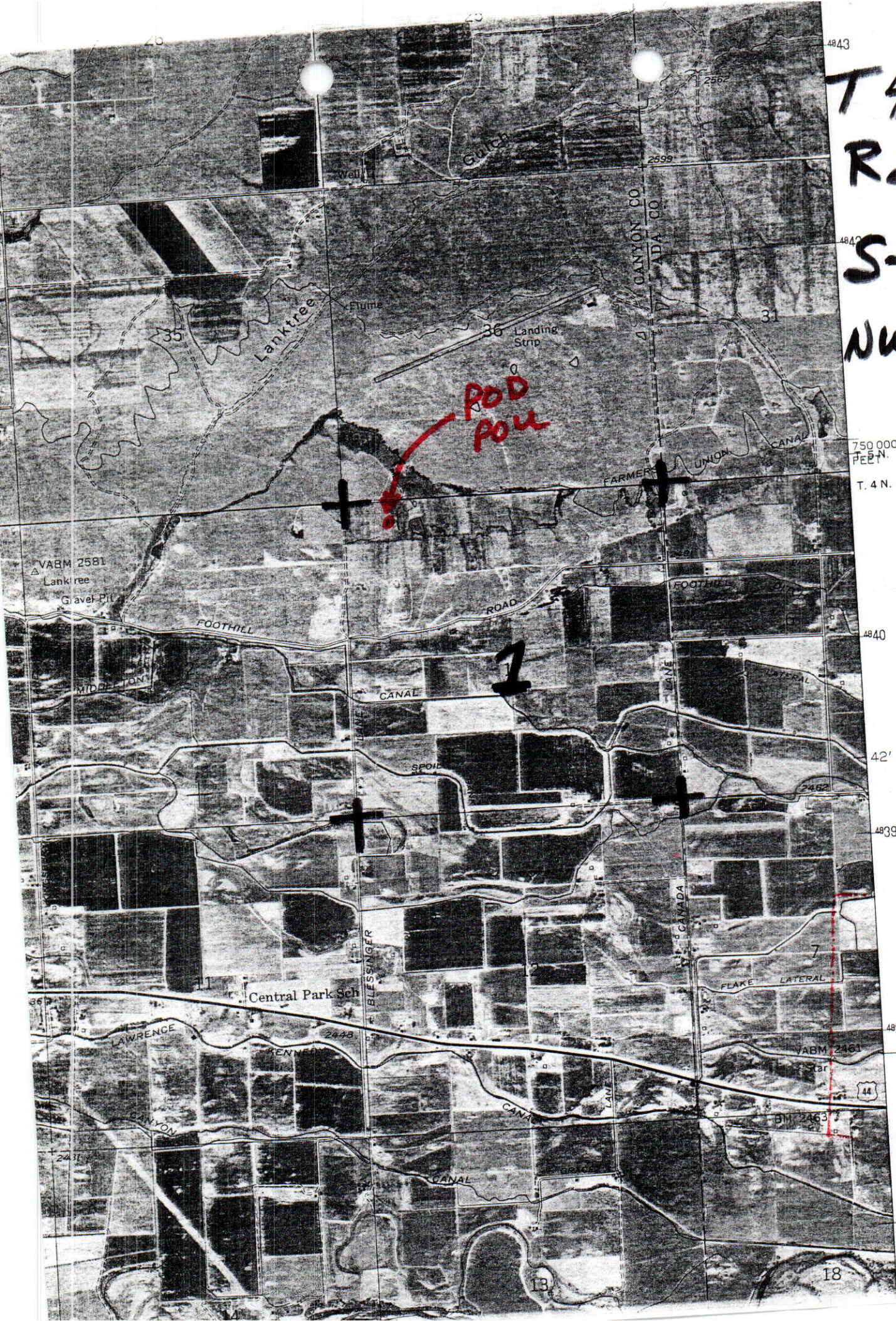




T4N
R2W

S-1
NWNW

T5
T4

POD
POU

1

AUG 28 1990

MICROFILMED

THE BOISE MERIDIAN, ID

3 39.65	2 39.82	1 40.00	4 40.00	3 40.00	2 40.00	1 40.00
Sec. 2			Sec. 1			
WEST 80.00			S. 89° 33' W. 80.90			
Sec. 11			Sec. 12			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

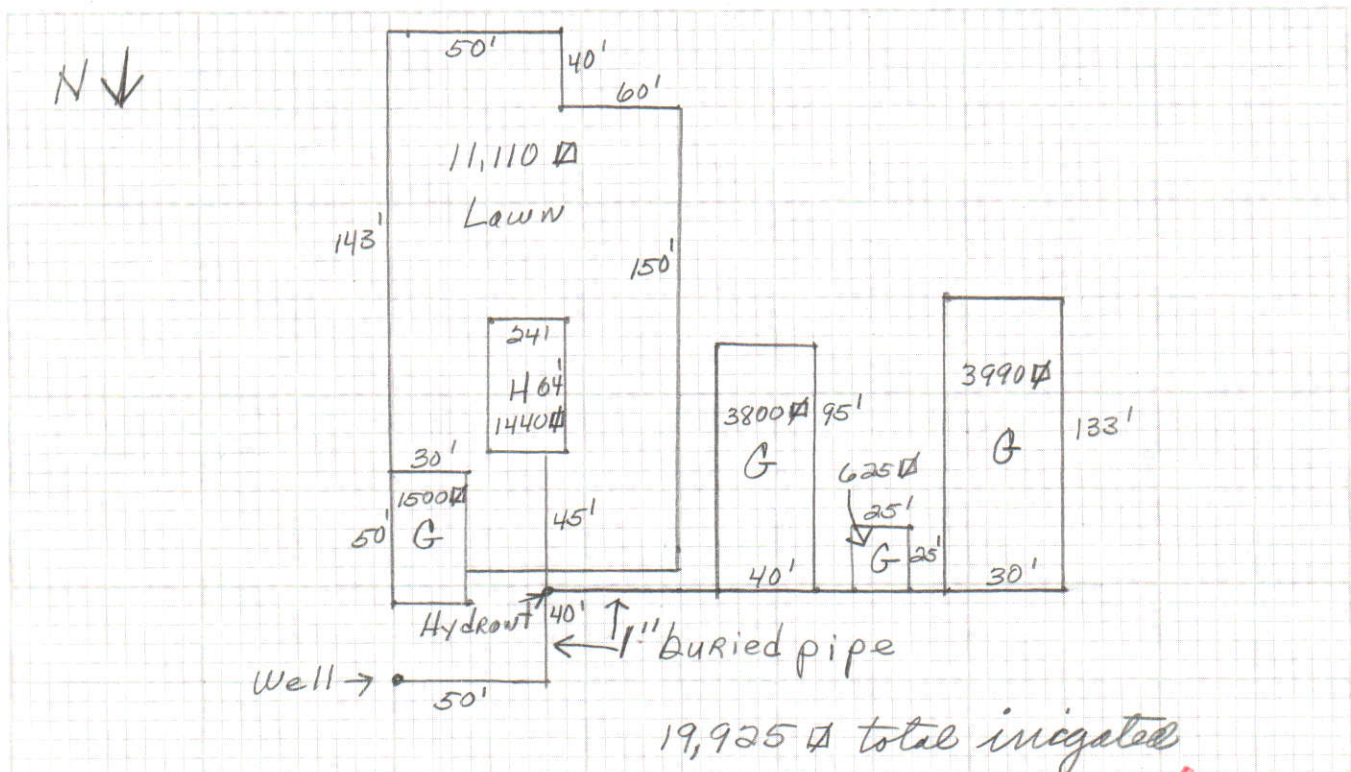
1. Owner: Pelemon & Norma Mares Permit No. 63-10915
Current Address: P.O. Box 296, Star, Idaho 83669 Phone No. 286-7757
2. Accompanied by: "Ace" Mares EXAM. DATE: 8-29-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



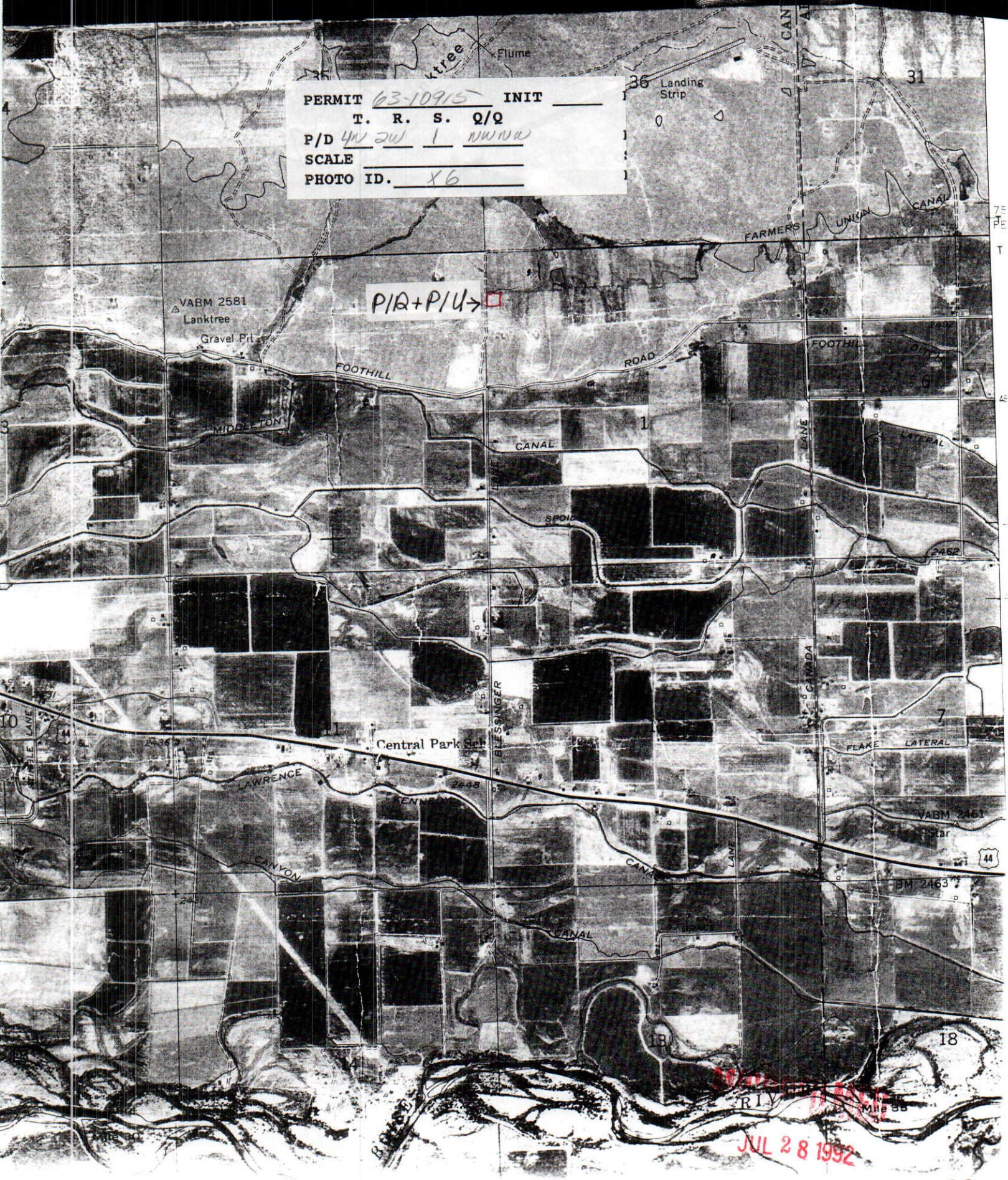
Scale: 1" = 75'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

MICROFILMED
JUL 28 1992

PERMIT 63-10915 INIT
T. R. S. Q/Q
P/D 4W 2W 1 NWNW
SCALE
PHOTO ID. X6

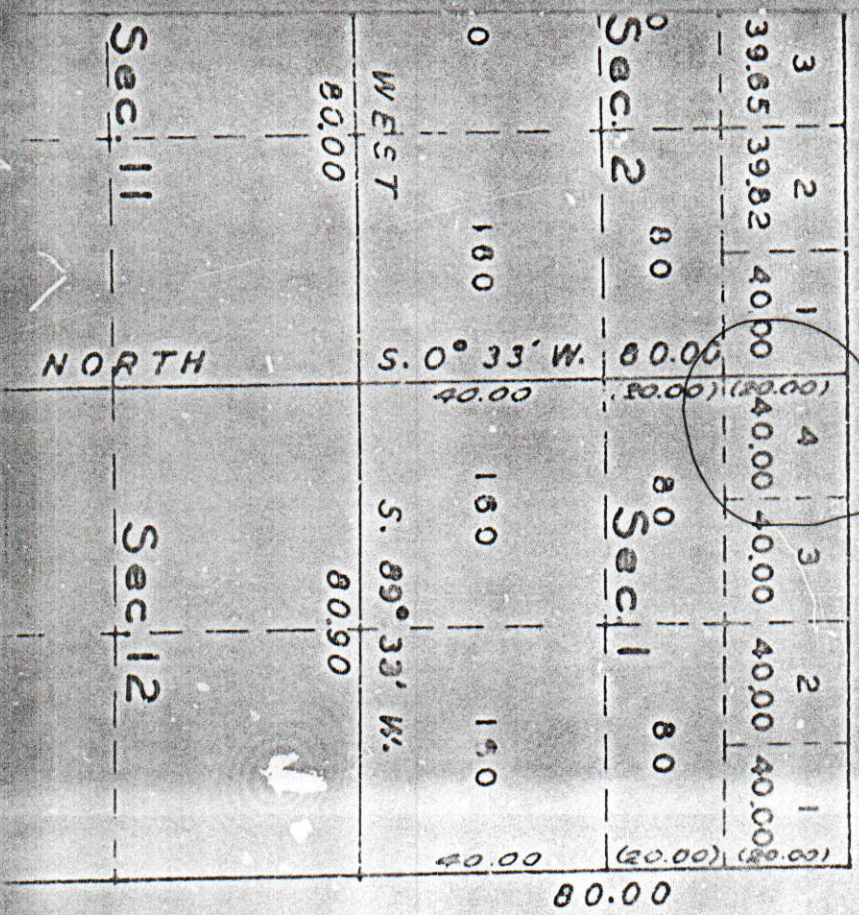
P/R+P/U → ☐



W
W
5
4

HE BOISE MERIDIAN, ID

63-10915



MICROFILMED

JUL 28 1992

63-10915



#1

P1D



#2

P1U

MICROFILMED
JUL 28 1992

63-10915



#3

P/U - lawn
area



#4

P/U - garden
area

MICROFILMED
JUL 28 1992

63-10915



#5

P14 looking
East from
road.

MICROFILMED

JUL 28 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10915

Priority: August 8, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that PALEMON MARES
NORMA MARES

PO BOX 296

STAR ID 83669

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 8, 1989; and has submitted Proof of Beneficial Use on July 9, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 1, Township 04N, Range 02W
CANYON County

PLACE OF USE: DOMESTIC
TWN RGE SEC

04N 02W 1 Lot 4(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of JUNE, 1992.

MICROFILMED
JUL 28 1992

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10915

Proposed Priority: August 8, 1989

Maximum Diversion Rate:

0.09 CFS

This is to certify, that **PALEMON MARES**
NORMA MARES
P.O. BOX 296
STAR, ID 83669

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.05 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
Totals		0.09 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NWNW), Sec. 1, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	1	LOT 4(NWNW)	1.5		1.5
Total number of acres irrigated:						1.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

7th day of November, 19 89

MICROFILMED

AUG 28 1990

for

R. Keith Higginson
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

PALEMON for Norma MARES

*1. Name of applicant PALEMON (acc) Norma MARES Phone 286-7757

Post office address P.O. Box 296 STAR, ID 83669

2. Source of water supply Ground WATER which is a tributary of ?

3. Location of point of diversion is 1/4 of NW 1/4 of NW 1/4, Govt. Lot 4

Sec. 1 Township 4 NORTH Range 2 WEST B.M. CANYON County; additional points of diversion if any: NA

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) 1 Household

Amount for 1.6 Acre Irrigation use purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .09 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL 1 1/2 HP pump Pipe Line
& SPRINKLERS

b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet; period of year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 219 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Drilled 1" MAR 28 1987 years (minimum 1 year).

* clarified 8-23-89 g8

MICROFILMED

AUG 28 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	1						Lor 4 D											
								Lor 4 1.5											1.5

Total number of acres to be irrigated 1.5

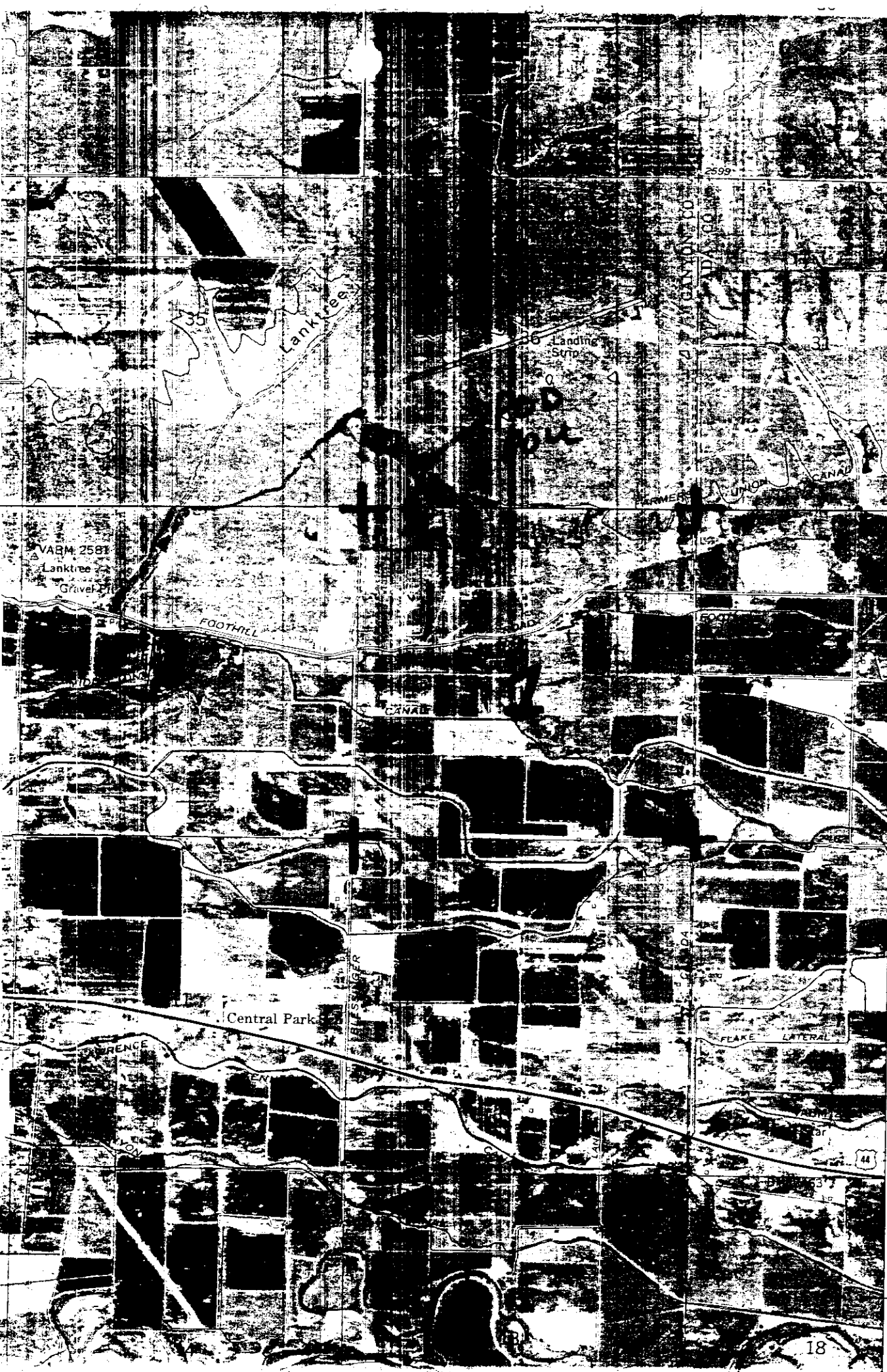
10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? DALEMON & NORMA
- b. Who owns the land to be irrigated or place of use? DALEMON & NORMA MARES
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NO

12. Remarks: _____

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AUG 28 1990



4843

T4N
R2W

S-1
NWNW

T5
T4

750 000
FEET N.

T. 4 N.

4840

42' 30"

4839

4838

4837

MICROFILMED

AUG 28 1944

THE BOISE MERIDIAN, ID

3 39.85	2 39.82	1 40.00	4 40.00	3 40.00	2 40.00	1 40.00
Sec. 2			Sec. 1			
0	160	80	160	80	160	80
WEST			S. 89° 33' W.			
80.00			80.90			
Sec. 11			Sec. 12			
NORTH						

MICROFILMED

AUG 28 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application for permit to appropriate the public waters of
Norman Mares
 (Applicant)
Norman Mares

Received by MS Date 8/8/89 Time 11:30am Preliminary check by GG
Fee \$ 30 Receipted by [Signature] # W004237 Date 8/9/89
Publication prepared by GG Date 8-30-89 Published in Press-Tribune
Publication approved st Date 9-25-89
9/7 & 9/14/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

Rebecca Stiehl

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10867

OBENDORF, ANN
 OBENDORF, GREG
 24997 HWY. 20-26
 PARMA, ID 83660
 Source: SAND RUN GULCH Tributary: BOISE RIVER
 UNNAMED STREAM BOISE RIVER
 Diversion Pt: LOT 6 (SWNW) Sec 30 T 05N R 04W
 SWSE Sec 24 T 05N R 05W
 Use: WILDLIFE (3.000 CFS)
 Date Filed: 7/27/1989
 In: T05N R05W S23

	NWNE	SWNE	SENE	NENW
	SENW	NESE	SESE	
S24	NESW	NWSW	SWSW	SESW
	SWSE			

63-10914

CAREAGA, EDDIE
 5724 AMITY
 NAMPA, ID 83651
 Source: GROUNDWATER
 Diversion Pt: SWSE Sec 30 T 03N R 01W
 Use: IRRIGATION (1.000 CFS)
 Date Filed: 8/03/1989
 In: T03N R01W S30

	NWSE	SWSE
50.0 ACRES TOTAL		
63-10915		

MARES, PALEMON
 MARES, NORMA
 P.O. BOX 296
 STAR, ID 83669
 Source: GROUNDWATER
 Diversion Pt: LOT 4 (NWNW) Sec 1 T 04N R 02W
 Use: IRRIGATION (.050 CFS)
 Use: DOMESTIC (.040 CFS)
 Date Filed: 8/08/1989
 In: T04N R02W S01 Lot 4 (NWNW)
 1.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 25, 1989

R. KEITH HIGGINSON
 Director

September 6, 13, 1989

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 6, 13, 1989

Rebecca Stiehl

STATE OF IDAHO)
)
 COUNTY OF CANYON)

On this 13th day of September in the year of 1989, before me, a Notary Public, personally appeared Rebecca Stiehl, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

James Lusk
 Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JULY 12th, 1991

MICROFILMED

AUG 28 1990

June 30, 1992

PALEMON MARES
NORMA MARES
PO BOX 296
STAR ID 83669

RE: WATER RIGHT NO. 63-10915

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

JUL 28 1992

May 20, 1992

PALEMON MARES
NORMA MARES
PO BOX 296
STAR ID 83669

RE: WATER RIGHT NO. 63-10915

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

RECEIVED
JUL 28 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10915

Date 05-08-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>.04 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical?
	☒	☒	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>1.2 AFA (DOM)</u>
	☐	☒	Limited by Flow? <u>.04 x 365 x 1.9835 = 29 > 1.2</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Drop ERR</u>
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / 1 Home</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduce Uses, Acres, Rate</u>		
License	<u> </u>	10-Day ☒	15-Day <u> </u> Special Correspondence <u> </u>

ok

WR0749NP
No. L63-10915

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/11/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PALEMON MARES	08/08/1989	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
C	NORMA MARES					
	PO BOX 296					
	STAR ID 83669					
	(208) 286-7757					
				TOTAL DIVERSION:	0.04 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T04N R02W S01 Lot 4(NW NW)

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
04N 02W 1	:		:		:		:		:		:		:		:	
	:		:		:		:		:		:		:		:	

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-10915

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	08/08/1989	Priority Date:	08/08/1989
	Proof Due Date:	12/01/1990	Proof Made Date:	07/09/1990
	Exam Made Date:	08/29/1991	Exam Sent to S.O.:	02/25/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 05/11/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

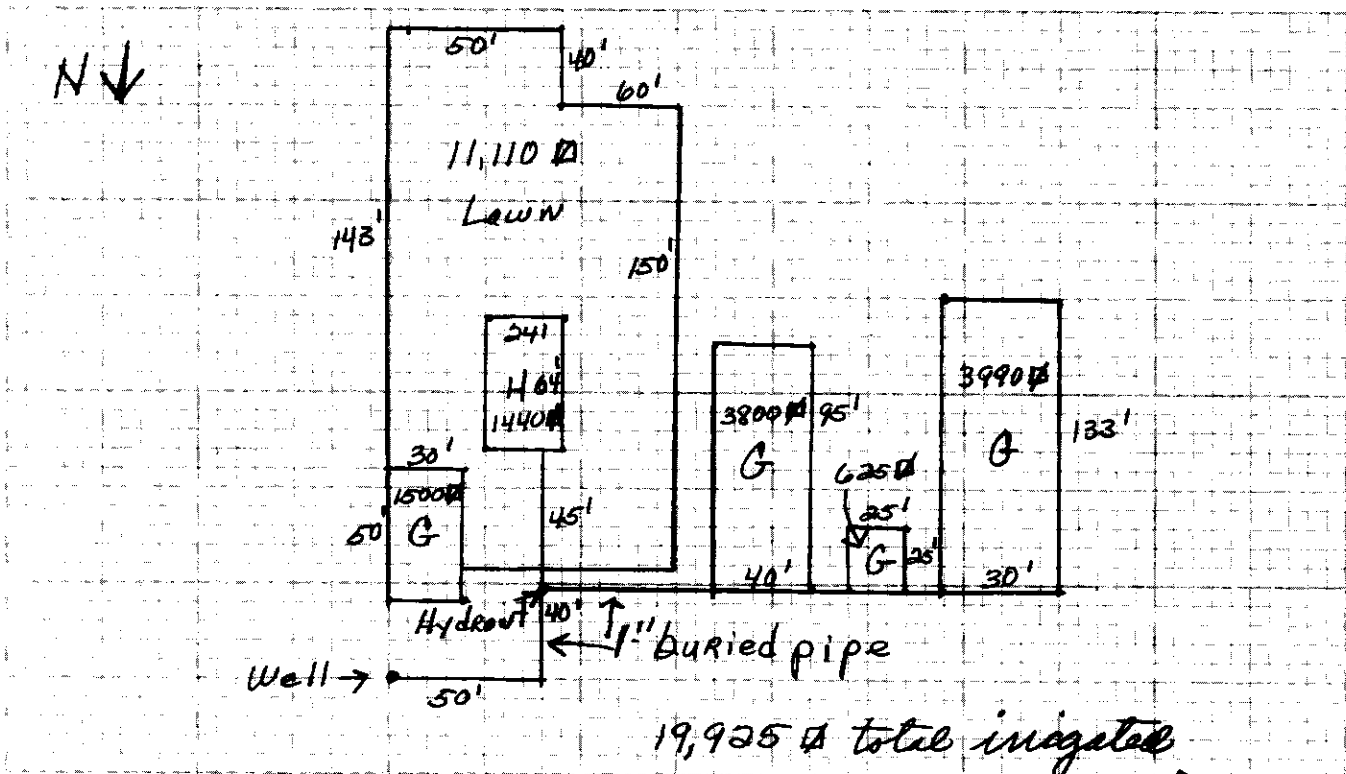
1. Owner: Palmon & Norma Mares Permit No. 63-10915
Current Address: P.O. Box 296, Star, Idaho 83669 Phone No. 286-7757
2. Accompanied by: Joe Mares EXAM. DATE: 8-29-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 75'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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FEB 28 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well with a 6" diameter casing and 1.5 Hp submersible pump diverts water through a 9.5' x 1" buried pipe to a single domestic home. 45' North of the home the line flows West about 190'. This second line provides irrigation for three garden areas by impact sprinklers from 1" surface PVC pipes. A lawn area around the home is also irrigated by a buried sprinkler system. A 5 gallon bucket measurement averaging 14.5 seconds was

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1 1/2	283-3007-103	Jouzzi	1"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	1/4	1	4N	2W	Canyon	Ortho photo quad map.

6. Place(s) of Use:

Indicate Method of Determination spacing

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	1																	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5-gallon bucket						
stop watch						
sprinkler gauge						

2. Measurements:

a 5 gallon bucket fill measurement was taken at a hydrant about 90' from the well and sprinkler head measurements taken on 3 of 5 sprinklers at a garden spot about 200' from the well site.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallons in 14.5 sec = 20.5 gpm = .05 cfs. -
30 psi @ $\frac{1}{8}$ " = 2.56 gpm x 5 = 12.8 gpm = .03 cfs. -

2. Alternate Method for Checking Purposes: $\frac{1.5 \times 8.8 \times .7}{150 \times (2.3 \times 35)} = .04 \text{ cfs.}$ -

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Internal and external with less than $\frac{1}{2}$ acre in ~~un~~ **APPROXIMATED** 2 cfs -

JUL 28 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

taken from a hydrant about 90' from the well. 5 sprinklers with 1/2" nozzles were also measured and averaged 30 psi.

Irrigation is less than 1/2 acre; therefore irrigation component should be deleted and irrigation included with domestic use.

No overlaps.

5-gallon bucket measurement and theoretical support recommendation of .04 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
Domestic	1-1	12-31	.04 cfs	1.20 af

Totals: .04 cfs - 1.20 af -

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

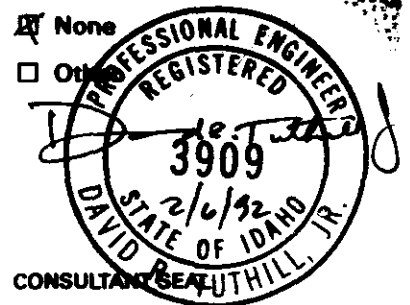
J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte

Signature Melvin T. Schulte

Certification Date _____

Field Report Preparation Date 1-6-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 28 1992

PERMIT 63-10915 INIT

T. R. S. Q/Q

P/D 4N 2W 1 NW/4

SCALE

PHOTO ID. X6

P/A+P/U

Central Park

JUL 28 1952

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10915

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 2W, Sec. 1, NW 1/4 NW 1/4 or Lot 4.

2. Owner: Pelham (Ac) Mass

Address _____, City Star, St Star

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒

Static Water Level: 120 - 1

Pressure Gauge: Yes ☐ No ☒

Casing Diameter: 6"

Flowing: Yes ☐ No ☒

Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

Microfilm

JUL 28 1992

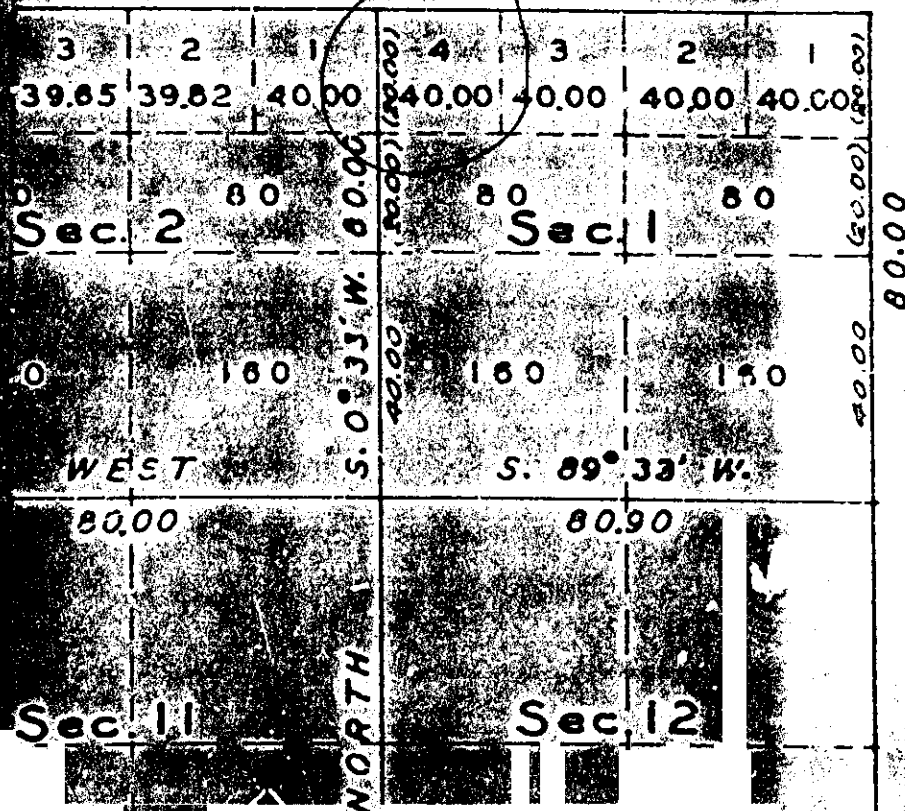
V
W

1W

5
4

THE BOISE MERIDIAN, ID

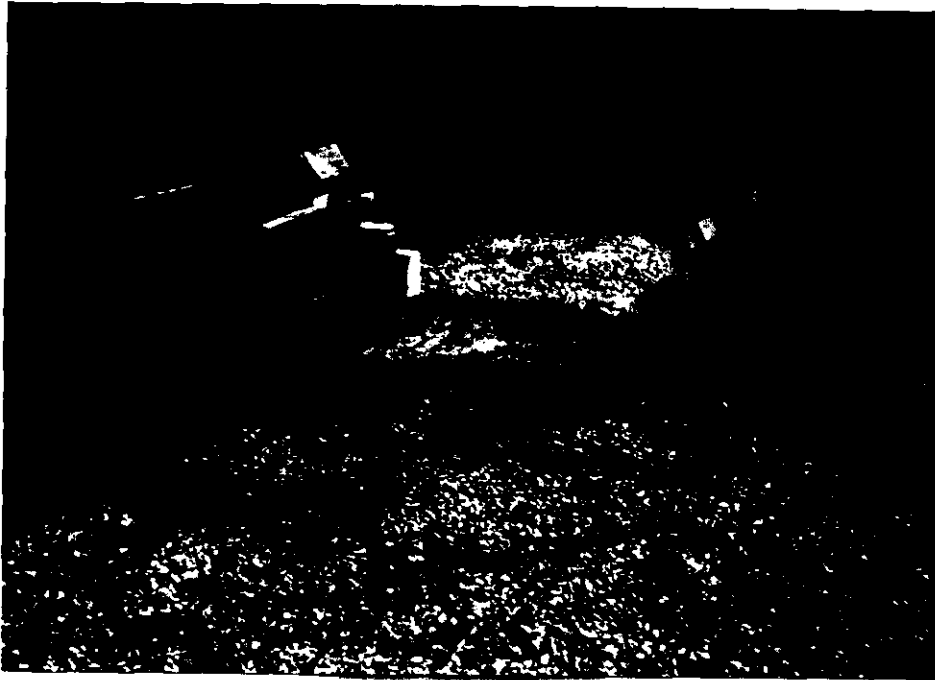
63-10915



RECORDED

JUL 28 1903

63-10915



#1

P10



#2

P14

UNRECORDED

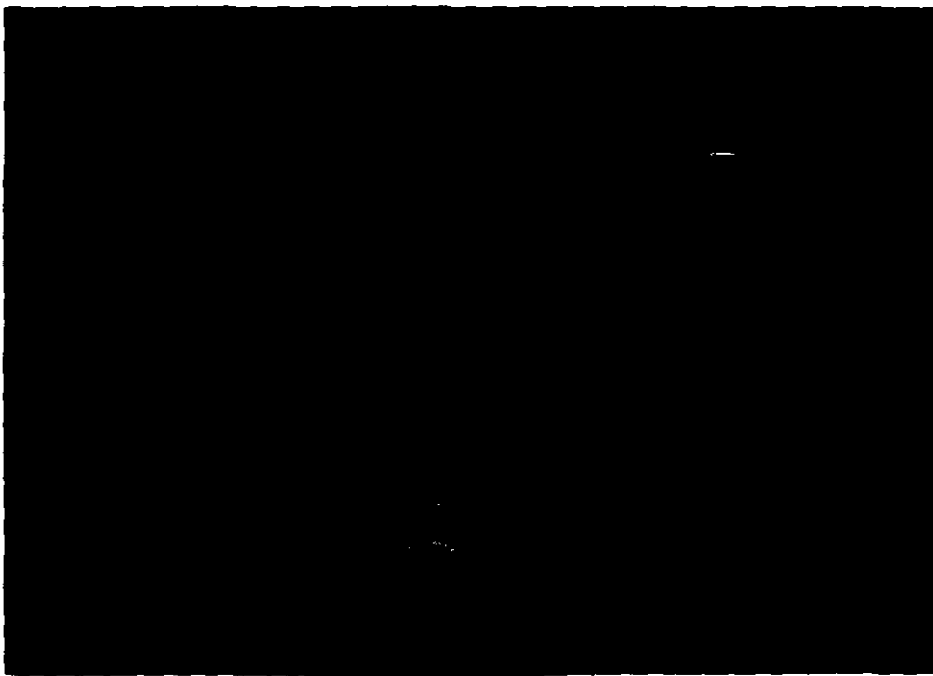
JUL 28 1992

63-10915



#3

P/U - lawn
area



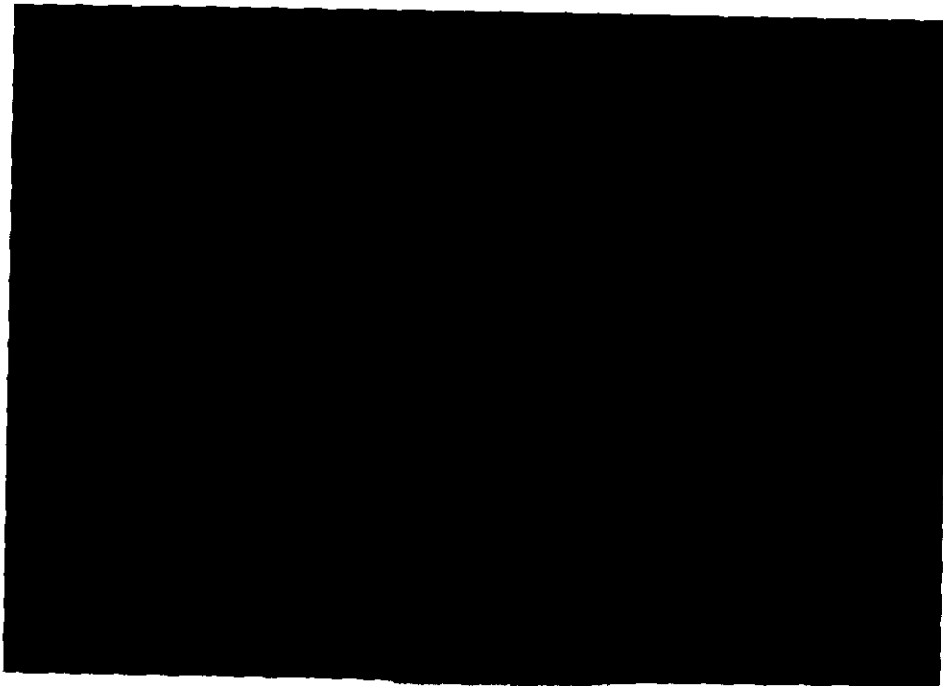
#4

P/U - garden
area

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JUL 28 1992

63-10915



#5

P/U looking
East from
road.

MICROFILMED

JUL 28 1992

August 8, 1990

PALEMON MARES
NORMA MARES
P.O. BOX 296
STAR, ID 83669

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10915

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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AUG 28 1990

RECEIVED

Form 217
03/86

NOV 14 1989

Department of Water Resources

STATE OF IDAHO

JUL 9 1990

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50.00

Date 7/9/90

Receipt # C012568

Receipt by J. Johnson

Reviewed 7-8-90

Sent to Region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P63-10915

Name(s) of Permit Holder: PALEMAN MARES & NORMA MARES

Post Office Address: P.O. BOX 296 STAR IDAHO 83669

Telephone No. 286 7757

Source of water: WELL

Extent of Use:

Domestic 1 HOME (number of households) Stockwater (number and type of stock)

Irrigation 1.5 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.06 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 2/17/87

Measuring Device: Required? Yes X No
Installed? Yes No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

PALEMAN MARES 286 7757
(Name) (Telephone Number)

P.O. Box 296 STAR IDAHO 83669
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Nov 9, 1989 Paleman Mares
Date Signature of Permit Holder (and title, if appropriate)

INTRODUCED

AUG 28 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10915

Date: 8-6-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
☐ 1. well log in file Feb 1987
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

Form 217
03/86

NOV 14 1989

NOV 14 1989
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P63-10915

Name(s) of Permit Holder: PALEMAN MARES & NORMA MARES

Post Office Address: P.O. BOX 286 STAR IDAHO 83669

Telephone No. 286 7757

Source of Water: WELL

Extent of Use:

Domestic 1 HOME (number of households) Stockwater _____ (number and type of stock)

Irrigation 1.5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 2/17/87

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No
Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

PALEMAN MARES 286 7757
(Name) (Telephone Number)

P.O. BOX 286 STAR IDAHO 83669
(Address)

The above information is my true statement of the extent to which the above numbered permit is being used and I relinquish any undeveloped portion of the permit to the state of Idaho.

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AUG 28 1990

Nov 9, 1989
Date

Paleman Mares
Signature of Permit Holder (and title, if appropriate)

June 4, 1990

Palemon and Norma Mares
P. O. Box 296
Star, ID 83669

Dear Mr. and Mrs. Mares:

Re: Permit No. 63-10915

Returned is the proof of beneficial use form submitted to the department on November 14, 1989. Please complete the form.

Indicate the rate for which proof is submitted. Note the enclosed instruction sheet. If the diversion rate is greater than 0.04 cfs (18 gpm), there is a license exam fee of \$50.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

AUG 10 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 7, 1989

PALEMON MARES
NORMA MARES
P.O. BOX 296
STAR, ID 83669

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10915

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

AUG 28 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 28 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: GG DATE: 8-23-1989 APPLICATION: 63-10915

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: 4 P/D
☒ Nature of proposed use: (Include description of use) 4 P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- YES NO
☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☐ Field check required: Field check by: _____
☐ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT
Needs to come into the office. MR. MARES in office 8-23-89 for clarifications & additions
DATE REQUESTED: 8-23-89
☒ Additional information on reverse side:

DEPT OF WATER RESOURCES
OCT 05 1989
Department of Water Resources

PROCESSING

APPLICATION NO. 63-10915

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest September 25, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DM

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 8/8/1989 ✓Recommended by: DMDate 9/27/89

STATE OFFICE REVIEW

P05, P23P/K46 57

See below for additional information. By

FWDate 10-27-89

ADDITIONAL INFORMATION

MR. MARES in on 8-24-89 Submitted map And legal land descriptions, Discretion
of diverting works.

63-10915

MARES, PALEMON
MARES, NORMA
P.O. BOX 296
STAR, ID 83669

Source: GROUNDWATER

Diversion Pt: LOT 4 (NWNW) Sec 1 T 04N R 02W

Use: IRRIGATION (.050 CFS)
DOMESTIC (.040 CFS)

Date Filed: 8/08/1989

In: T04N R02W S01 Lot 4 (NWNW)

1.5 ACRES TOTAL

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AUG 28 1990