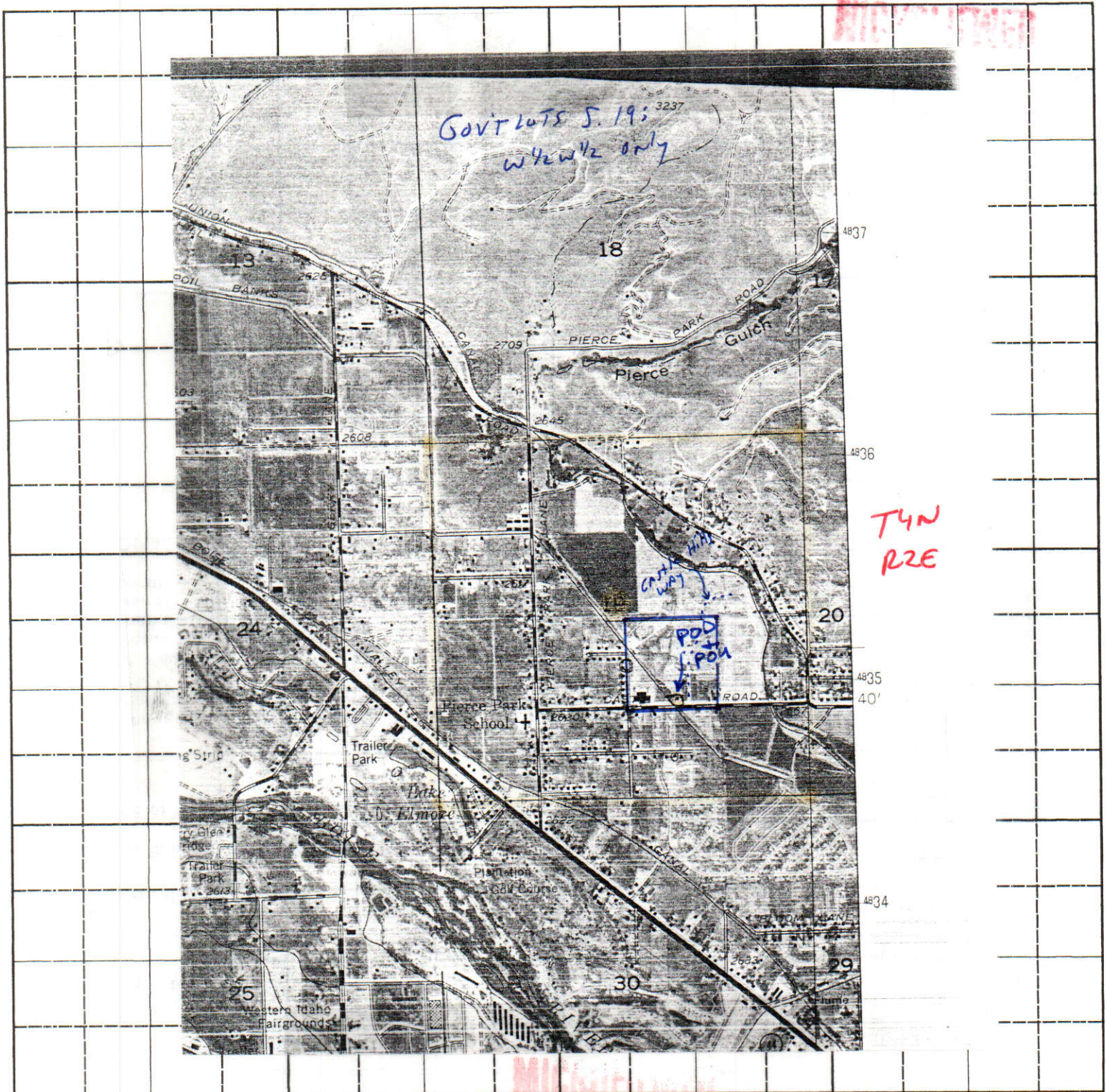


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 21 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neil W. Clark - trustee  
(Applicant)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 22 1993

Department of Water Resources

**A. GENERAL INFORMATION**

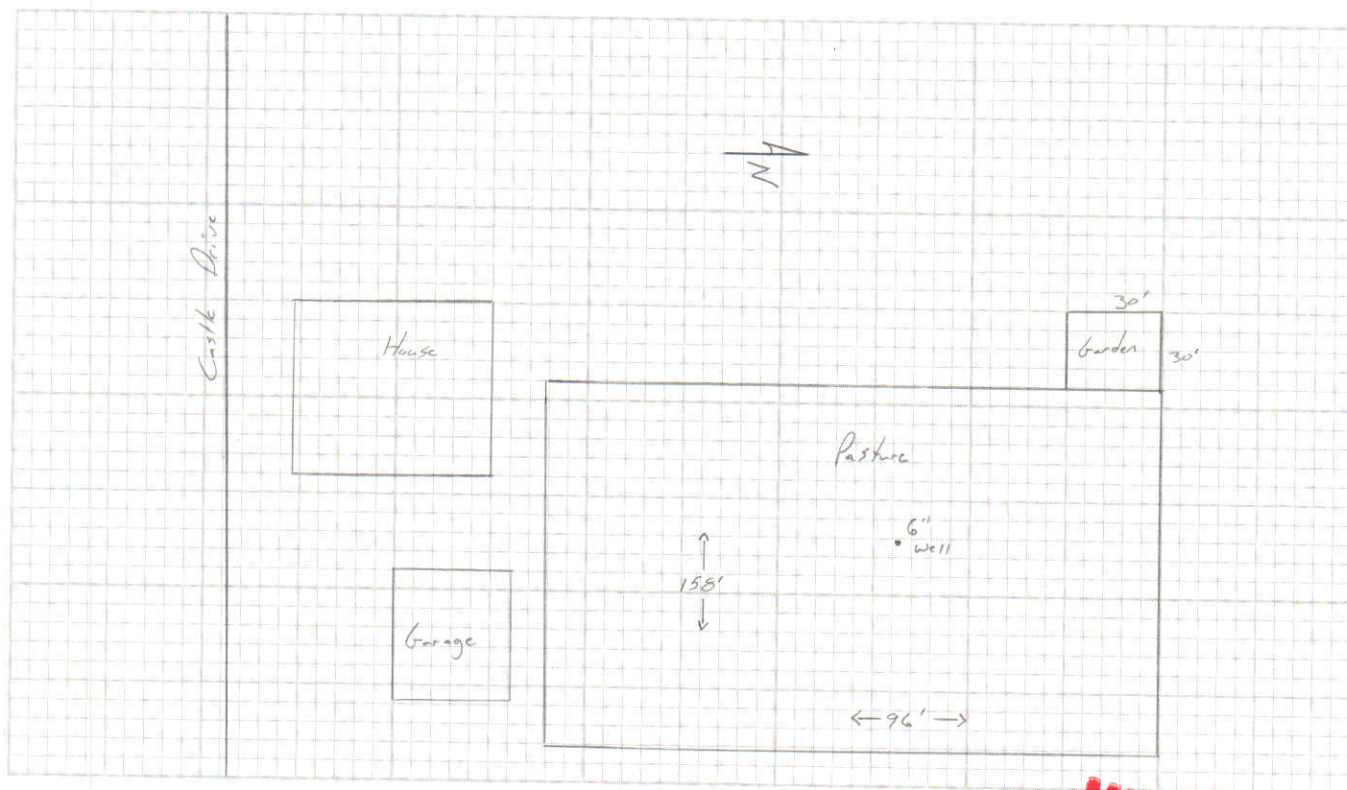
1. Owner: Bill Wade Permit No. 63-10938  
Current Address: 5712 Castle Drive, Boise, ID 83703 Phone No. \_\_\_\_\_  
2. Accompanied by: Same EXAM. DATE: 7-14-92  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: None  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

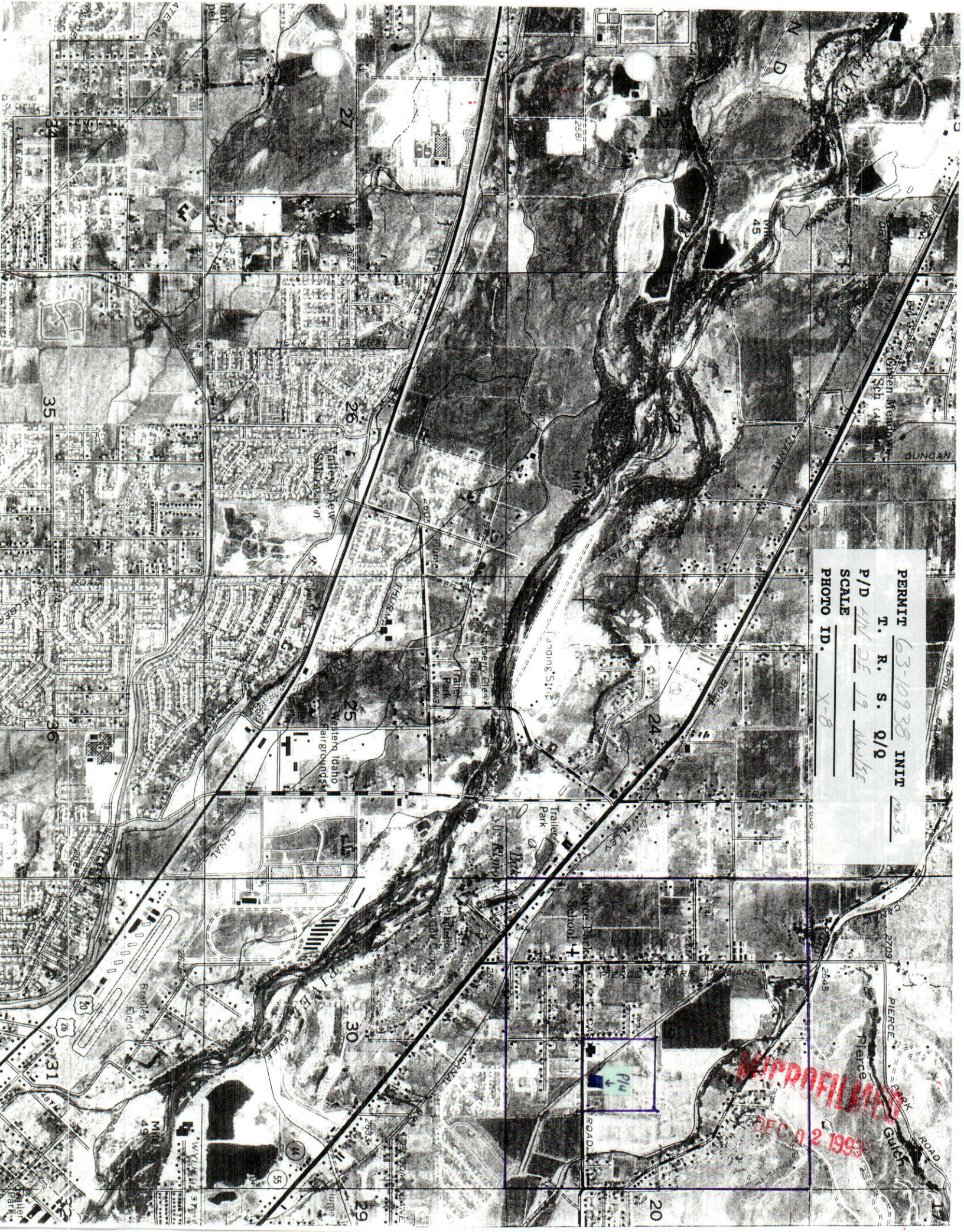
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = None

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

**UNRECORDED**  
DEC 2 1993



PERMIT 63-10938 INIT M-5  
T. R. S. Q/Q  
P/D 4/11/25 19 M-1/5  
SCALE  
PHOTO ID. X-8

NOT REFILED  
DEC 02 1993



PHOTO ONE-

The 6" well.



PHOTO TWO-

An underground spring  
head.

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DEC 02 1993



PHOTO THREE-

*The garden area*



PHOTO FOUR-

*The pasture, facing south.*

**UNFILMED**  
**DEC 02 1993**

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10938

Priority: August 8, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that NEIL M & ELAINE M CLARK FAMILY TRUST  
2046 DEBORAH PLACE  
BOISE ID 83709

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated August 8, 1989; and  
has submitted Proof of Beneficial Use on October 18, 1990. An examination indicates  
that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 1.8 AF               |

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 19, Township 04N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 02E        | 19         | NWSE         | 0.4          |              | 0.4          |

Total number of acres irrigated: 0.4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this  
day of NOVEMBER, 1993.

Acting for R. Keith Higginson, Director  
DEC 02 1993

RECEIVED  
OCT 18 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10938 Telephone No. 378-8279

Name(s) of Permit Holder(s): Neil M. & Elsie M. Clark

Post Office Address: 2086 Deborah Pl. Boise, Id.

Source of Water: well

If ground water, well driller's name: unh. Date drilled: 1978

Extent of Use:  
Domestic \_\_\_\_\_ (No. of households) Irrigation 1.6 (No. of acres)  
Stockwater 2 horses (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: 1978

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Neil Clark Name Telephone No. \_\_\_\_\_

Same as above Address \_\_\_\_\_

The above information is my true statement of the extent to which the above number \_\_\_\_\_ has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date \_\_\_\_\_ Signature (and title if on behalf of a company or organization) Neil M. Clark

JAN 29 1991

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-10938

Proposed Priority: August 8, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **NEIL M. & ELAINE M. CLARK FAMILY TRUST**  
2046 DEBORAH PLACE  
BOISE, ID 83709

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
|                       | Totals               | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

NWSE Sec. 19, Township 04N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u>                       |
|--------------------|--------------|--------------|--------------|------------------------------------|
| 04N 02E 19         | NWSE 1       |              |              | 1                                  |
|                    |              |              |              | Total number of acres irrigated: 1 |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

6<sup>th</sup> day of November, 1989

*for* J. Glen Saxton  
R. Keith Higginson, Director  
**MICROFILMED**

NOV 21 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant NEIL M. AND ELAINE M. CLARK FAMILY TRUST Phone 378-8279  
Post office address 2046 DEBORAH PL., BOISE, ID 83709
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of SE \*  $\frac{1}{4}$  Govt. Lot \_\_\_\_\_  
Sec. 19 Township 4N Range 2E B.M. ADA County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .03 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .04 for Domestic \* purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 .04 \* and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. WELL + PUMP  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 6" inches; proposed depth of well is 200' feet.  
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed use is  
1 years (minimum 1 year).

MICROFILMED

NOV 21 1989

\* Added domestic use and increased flow to  
0.04 cfs per takeout with N. Clark. Confirmed location  
of well and use as NWSE as per map. 82 8/21/89

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. 1 home in yard
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N  | 2E    | 19   |        |        |        |        |        |        |        |        |        |        |        |        |        | /      | *      |        | 1      |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        | D      |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. NONE

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

**MICROFILMED**

NOV 21 1989

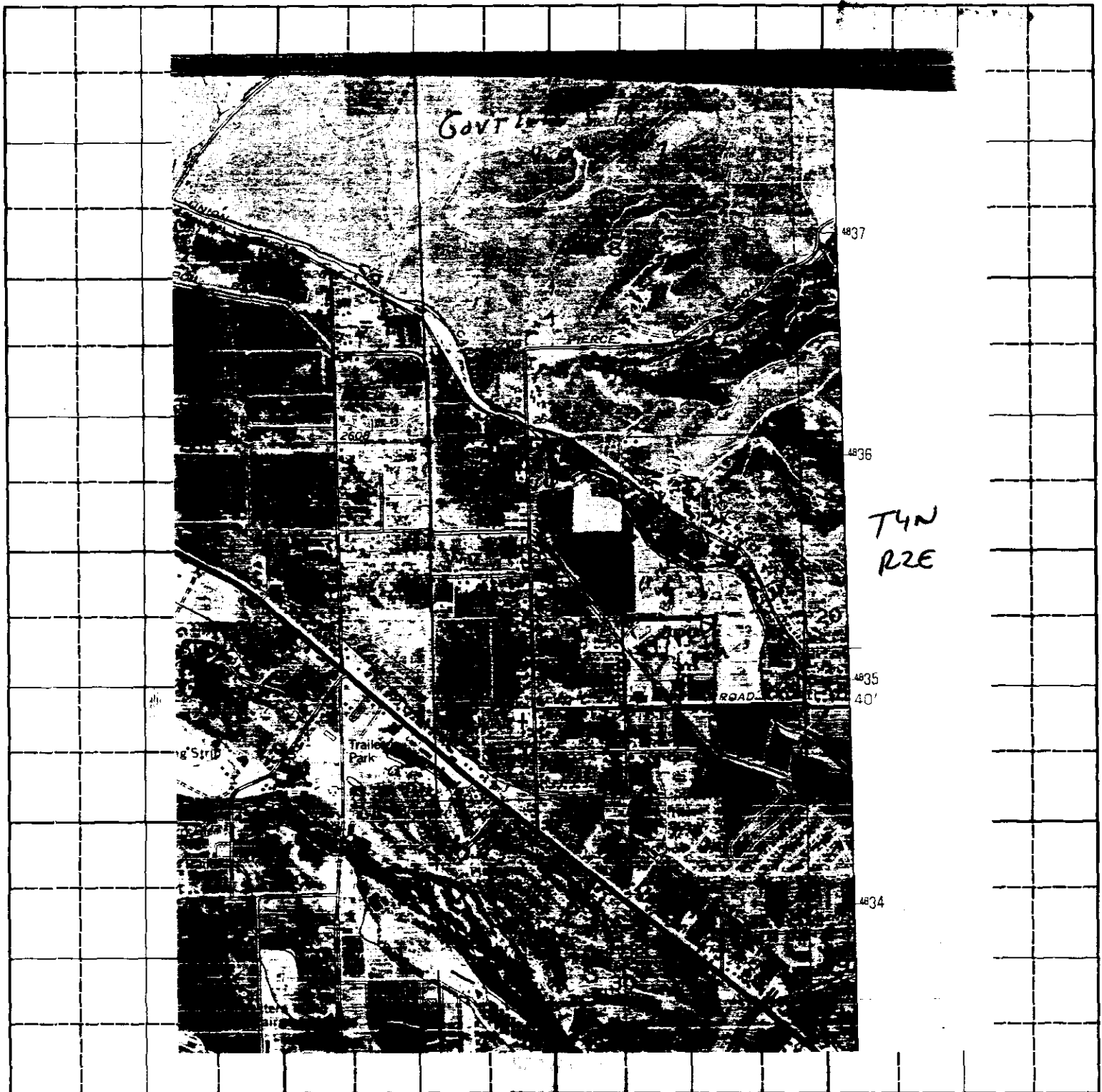
12. Remarks: PART OF LOTS 10, 11, 14, AND 15 OF LEONARD'S FIRST SUB.

THIS WELL IS USED FOR DOMESTIC USE ALSO INCLUDING 1/2 ACRE IRRIGATION

Two points of diversion within NWSE, S. 19, T4N, R2E. \*

\*per topo, have come with N. Clark, 8/21/89, 82.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

NOV 21 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Neil W. Clark - Trustee  
(Applicant)

Received by 2/6 JP Date 8/9/89 Time 2:30pm Preliminary check by SL  
Fee \$ 30 Receipted by Y # C009175 Date 8/8/89  
Publication prepared by GG Date 8-30-89 Published in ID Statesman  
Publication approved st Date 9-26-89  
9/7 & 9/14/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

**MICROFILMED**

**NOV 21 1989**



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 22, 1993

NEIL M & ELAINE M CLARK FAMILY TRUST  
2046 DEBORAH PLACE  
BOISE ID 83709

RE: WATER RIGHT NO. 63-10938

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

**MICROFILMED**

DEC 02 1993

WR0749NP  
No. L63-10938

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 11/15/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | NEIL M & ELAINE M CLARK FAMILY TRUST<br>2046 DEBORAH PLACE<br>BOISE ID 83709<br>(208) 378-8279 | 08/08/1989       | IRRIGATION | 03-15 11-15           | 0.03 CFS          | 1.8 AFA             |
| TOTAL DIVERSION: |                                                                                                |                  |            |                       | 0.03 CFS          | 1.8 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T04N R02E S19 NW SE

Place of use Legal Description for: IRRIGATION

|     |     |    | NE     |      |      |      | NW     |      |      |      | SW     |      |      |      | SE          |      |      |      |    |    |       |     |
|-----|-----|----|--------|------|------|------|--------|------|------|------|--------|------|------|------|-------------|------|------|------|----|----|-------|-----|
| T   | R   | S  | : NENE | NWNE | SWNE | SENE | : NENW | NWNW | SWNW | SENW | : NESW | NWSW | SWSW | SESW | : NESE      | NWSE | SWSE | SESE | :  |    |       |     |
|     |     |    | : Lt   | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt     | Ac   | Lt   | Ac   | Lt          | Ac   | Lt   | Ac   | Lt | Ac | : SUM |     |
| 04N | 02E | 19 | :      |      |      |      | :      |      |      |      | :      |      |      |      | :           |      |      |      |    |    | :     |     |
|     |     |    |        |      |      |      |        |      |      |      |        |      |      |      | .4          |      |      |      |    |    | :     | 0.4 |
|     |     |    |        |      |      |      |        |      |      |      |        |      |      |      | TOTAL ACRES |      |      |      |    |    | :     | 0.4 |

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:  
63-04993 63-10938 63-11075

Other Water Rights Listing Overlapping Place(s) of use:  
63-02406 63-10938 63-11075

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no  
- more than .03 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

Dates: App. Received: 08/08/1989 Priority Date: 08/08/1989  
Proof Due Date: 12/01/1990 Proof Made Date: 10/18/1990  
Exam Made Date: 07/14/1992 Exam Sent to S.O.: 06/16/1993  
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/15/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 63-10938

Date 11-15-93

Brenda Chapman

NAME

Yes No

Check

Or Address Change? No assignment with exam

PRIORITY DATE

✓ Advance?        Memo to Advance         
✓ Order to Reinstate Needed?  
✓ Incorrect Fee for rate recommended?

SOURCE

✓ Changes? Clarification of **Originally Intended** source  
✓ Notice of Intent to Void - Source change.

P/D

✓ Amendment Needed?         
✓ Overlap(s)       

P/U

✓ Amendment Needed?         
✓ Overlap(s)       

TOTAL CFS

✓ Disagree/Measurement         
       .4 x .03 = .01 CFS  
✓ Theoretical  $(8.8 \times .70 \times 1 \text{ HP}) / (30 + 2.31 \times 40) = .05$   
✓ Capacity .05  
       Allowable Amount: IRR = .03 per permit

TOTAL VOLUME

✓ Disagree with Examiner's Calculations?  
       .4 x 4.5 = 1.8 ac  
        
✓ Flow limit: .03 x 246 x 1.9835 = 14.6  
       Season 3-15 to 11-15

USES

✓ Change(s) in Nature of Use? Delete domestic  
✓ Amendment Needed?       

REMARKS

✓ Multiple P/Ds in 1/4 1/4?         
✓ Special Overlap         
✓ Other       

CONDITIONS

✓ Measuring/Locking Devices  
✓ W/Master Control  
BS2 ✓ Irrigation Overlap 8-8-89 Water Dist App Rec'd  
✓ Water Quality 7-14-92 Exam Made

COMMENTS: DELETE DOMESTIC USE ; Reduce rate

RECOMMENDED

Irrigation

CFS

.03

DIV VOL

1.8

LICENSE

AMEND ✓

2ND AMEND

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
JUN 22 1993

Department of Water Resources

**A. GENERAL INFORMATION**

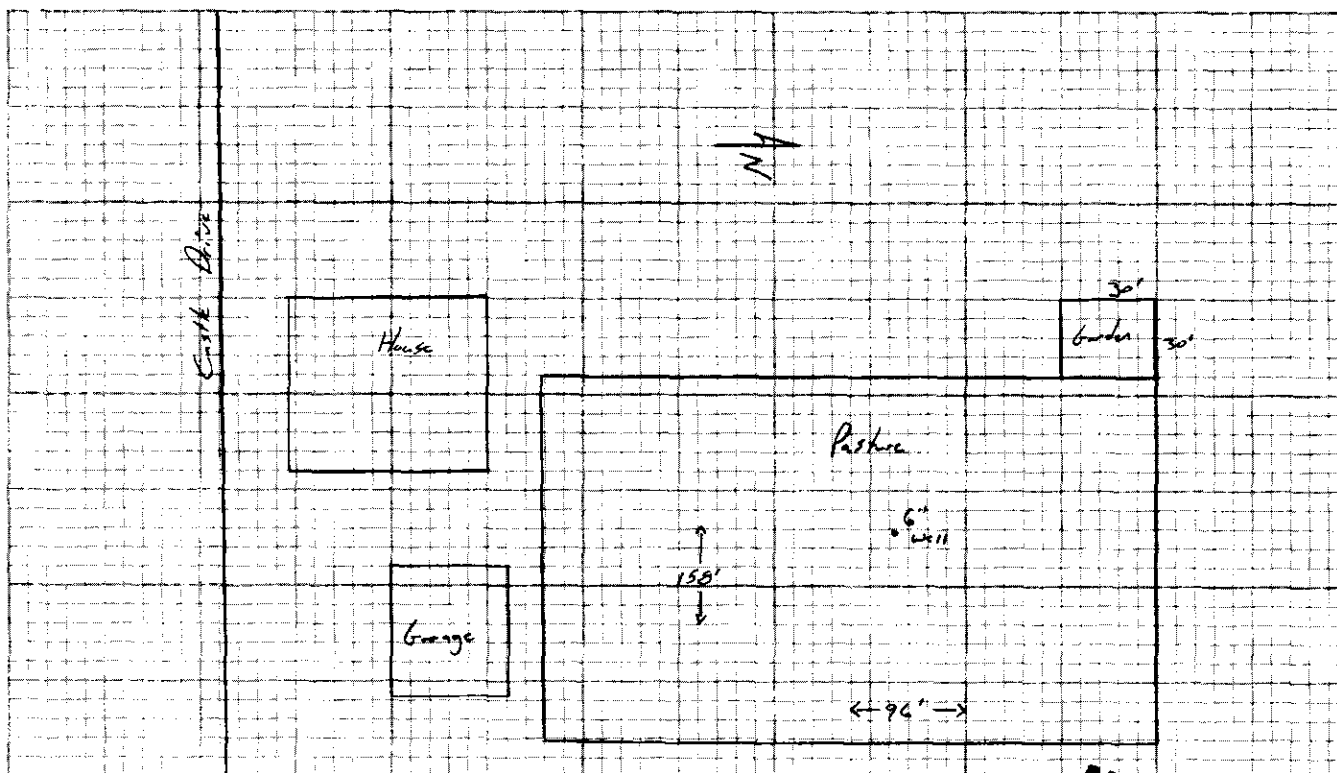
1. Owner: Bill Wade Permit No. 63-10938  
Current Address: 5712 Castle Drive, Boise, ID 83703 Phone No. \_\_\_\_\_  
2. Accompanied by: Same EXAM. DATE: 7-14-92  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = None

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

**REPRODUCTION FILMED**  
JUN 22 1993

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 122' deep 6" well supplies water to a pressure tank which runs sprinklers in a 1/3 acre pasture and garden. The owner had no information on the pump, but believed that it is 1 h.p. The dynamic level is approx. 30'. From well logs is the same g.g. The home is now on municipal water.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp   | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|------|------------------|-----------|-----------------------------------|
|                                       |            | 1.0? |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |
|                                       |            |      |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | SE  |     | 19   | 4N   | 2E   | Ada    | USGS Photo Quad                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 2E   | 19   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | .4     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

DEC 02 1993

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$4 \text{ acres} \times \frac{.03 \text{ cfs}}{\text{acre}} = .01 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{1 \text{ hp} \times 7\% \times 8.8}{(2.31 \times 55 \text{ psi}) + 30'} = .04 \text{ cfs}$$

Allow minimum  
Flow for irrig of  
.03 cfs

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 1.8 \text{ -F}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6 \text{ -F}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.8 \text{ aF}$$

2. Volume Calculations for Other Uses:

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[illegible]

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | .03 cfs                      | 1.8 afy                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .03 cfs                      | 1.8 afy                  |

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

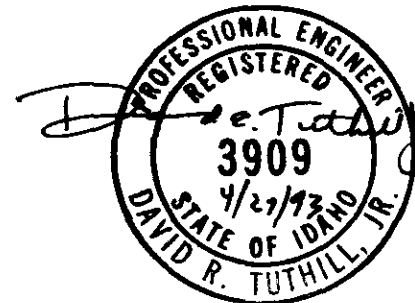
☐ None

☒ Other Assignment of  
permit to new  
owner

Field Examiner's Name Mark Jones  
Signature Mark Jones  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 7-15-92

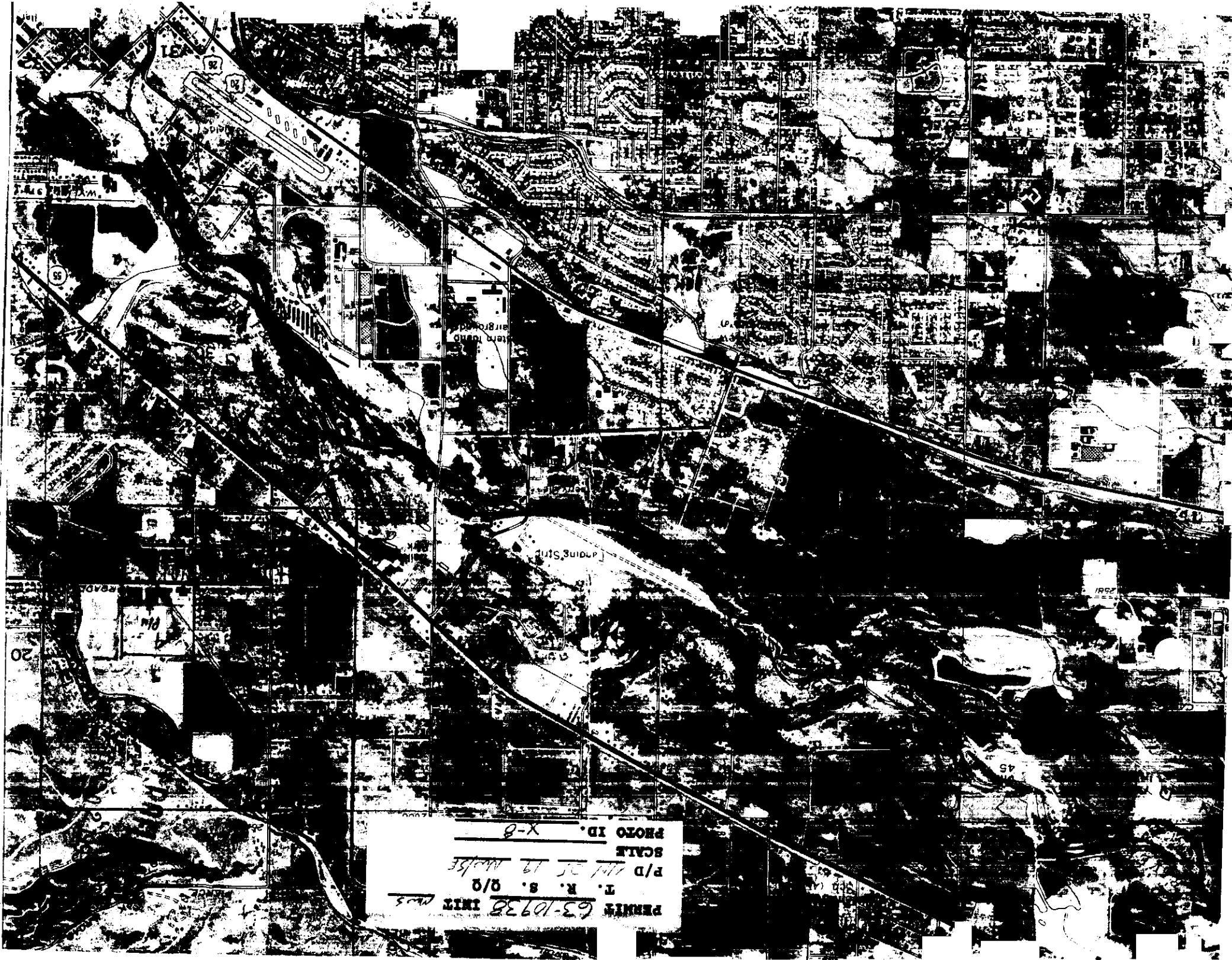
**CONSULTANT SEAL**

K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**



**MICROFILMED**

DEC 02 1993



PERMIT 63-10738 INT  
T. R. S. 8/9  
P/D 11/25/19  
SCALE  
PHOTO ID. X-8

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10938

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 2E, Sec. 19, NW 1/4 SE 1/4 or Lot \_\_\_\_\_.

2. Owner: Bill Wade

Address 5712 Castle Road, City Bisc, St ID

3. Casing  $\geq$  12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒ Static Water Level: 9'  
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"  
Flowing: Yes ☒ No ☐ Temperature: \_\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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DEC 02 1993

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

1. WELL OWNER

Name MZ+C Corp. (Clark)

Address 5712 Castle drive, Boise

Owner's Permit No. WR 63-10938

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic

☐ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other (specify type)

4. METHOD DRILLED

☒ Rotary

☒ Air

☐ Hydraulic

☐ Reverse rotary

☐ Cable

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness

Diameter

From

To

2.50 inches

6 inches

1.5 feet

122 feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was casing drive shoe used?

☒ Yes ☐ No

Was a packer or seal used?

☐ Yes ☒ No

Perforated?

☐ Yes ☒ No

How perforated?

☐ Factory ☐ Knife ☐ Torch

Size of perforation

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☐ Yes ☒ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes ☒ No

☐ Size of gravel

Placed from

feet to

feet

Surface seal depth

18

Material used in seal:

☐ Cement grout

☐ Puddling clay

☒ Well cuttings

Sealing procedure used:

☐ Slurry pit

☒ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing:

☐ Threaded

☒ Welded

☐ Solvent Weld

☐ Cemented between strata

Describe access port

7. WATER LEVEL

Static water level

9

feet below land surface.

Flowing?

☐ Yes ☒ No

G.P.M. flow

Artesian closed-in pressure

p.s.i.

Controlled by:

☐ Valve ☐ Cap ☐ Plug

Temperature

OF.

Quality

8. WELL TEST DATA

☐ Pump

☐ Bailer

☒ Air

☐ Other

Discharge G.P.M.

40

Pumping Level

Hours Pumped

1

9. LITHOLOGIC LOG

Hole Diam.

Depth

Material

Water

From

To

Yes

No

8"

0'

4'

Overburden

8"

4'

18'

Gravel - 4" 20 7'

X

6"

18'

37'

Gravel

X

6"

37'

67'

Clay Black soft

X

6"

67'

73'

Sand fine Black

X

6"

73'

105'

Clay Black

X

6"

105'

110'

Sand Black

X

6"

110'

116'

Clay Black

X

6"

116'

122'

Sand Black

X

10.

Work started

9-17-79

finished

9-18-79

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name

Lot No.

Block No.

County

NE 1/4 SE 1/4 Sec. 19, T. 4, N.R. 2 E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name

Bunn Well Drilling Firm No. 130

Address

9170 Coleen dr. Boise

Date

10-15-79

Signed by (Firm Official)

Kent P. Bunn

and

(Operator)



PHOTO ONE-

*The 6" well.*

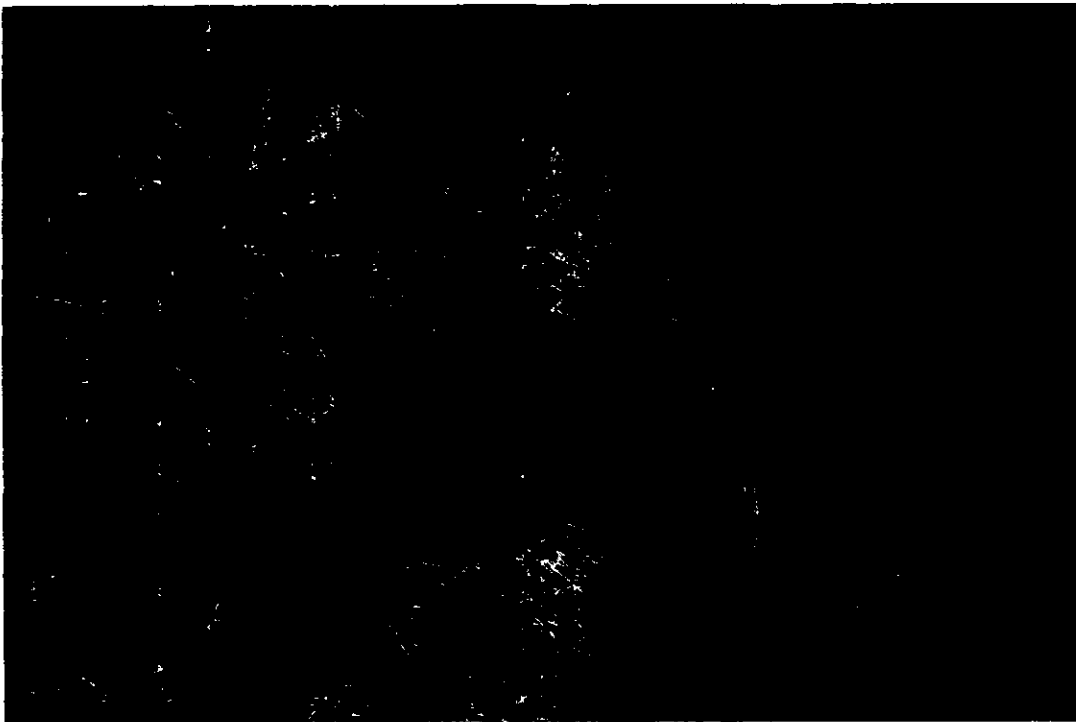
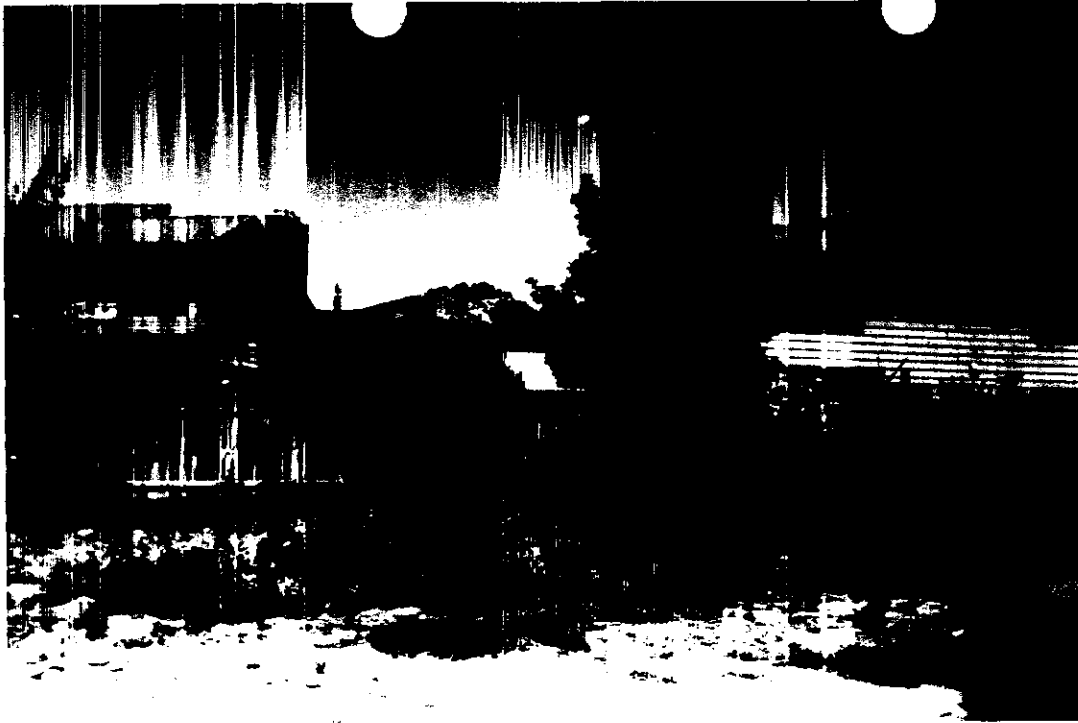


PHOTO TWO-

*An underground spring  
head.*

**RECEIVED**  
DEC 02 1993



*The garden area*

PHOTO THREE-



*The pasture, facing south.*

PHOTO FOUR-

DEC 02 1993

December 27, 1990

NEIL M. & ELAINE M. CLARK FAMILY TRUST  
2046 DEBORAH PLACE  
BOISE, ID 83709

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10938

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

JAN 29 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 63-10938

Date 12-21-90

GENERAL CONSIDERATIONS

Y Name same as permit?  
Y Address same as permit? If no, prepare data entry form.  
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

✓ Surface water source  
✓ Ground water source *Drilled 1978*  
N Drill permit req'd?  
Copy in file? Drill permit no. \_\_\_\_\_  
Well log in file?  
Amt paid for drilling permit? \_\_\_\_\_ Correct?

LICENSE EXAMINATION FEE

N Required?  
/ Amount submitted?  
/ Correct amount?

MEASURING DEVICE

N Measuring device or access port required?  
/ Installed?  
/ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

PRIORITY CALCULATION

*LB*  
Date proof received \_\_\_\_\_  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority date \_\_\_\_\_ + \_\_\_\_\_  
NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

138483

September 30, 1990

NEIL M. & ELAINE M. CLARK FAMILY TRUST  
2046 DEBORAH PLACE  
BOISE, ID 83709

PROOF DUE NOTICE

RE: PERMIT NO. 63-10938

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED

JAN 29 1991



S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
November 7, 1989

NEIL M. & ELAINE M. CLARK FAMILY TRUST  
2046 DEBORAH PLACE  
BOISE, ID 83709

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P63-10938

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

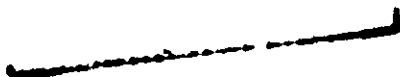
You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

**MULTIPLIED**

NOV 21 1989



Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

NOV 21 1989

## CONVERSATION MEMORANDUM

DATE

8/21/89

FILE

NAME OF PARTY

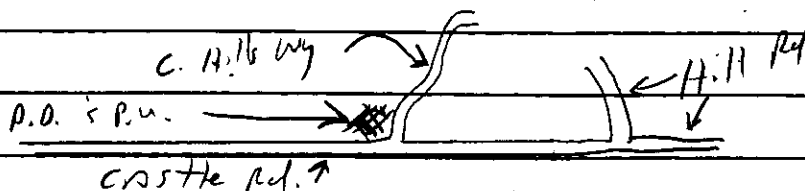
Nert Clark 378-8279

EMPLOYEE

John Laster

RE: 2 wells:

- ① 1 shallow (D/I well) about 50 yrs. old  
1 irrig. at 200' deep, 12 yrs. old.
- ② Total lot  $\approx$  1.9 ac., about 1.5 ac. irrigated
- ③ Add D/I to appl. at .04 cfs, total  
not to exceed .04 cfs.
- ④ Doesn't want to file subseq. claim for  
D/I & then W.R. appl. for 1 ac., place all on  
this appl.
- ⑤ wells are use N. of Castle Rd. & W. of  
Castle Hills way



See map in appl.

MICROFILMED

NOV 21 1989

|                                               |             |                |                         |
|-----------------------------------------------|-------------|----------------|-------------------------|
| Account Name                                  |             | Account Number |                         |
| Idaho Department of Water Resources (Western) |             | #47628         |                         |
| Address                                       |             | City/State     | Zip                     |
| 2735 Airport Way                              |             | Boise, ID      | 83705                   |
| Ordered By                                    | P.O. Number | Rate           | Run Dates               |
| Gail Garrett                                  |             | NT             | 1989<br>September 7, 14 |

Identification

Applications for Water Rights

Number of Affidavits Requested  
**1**

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10818

Lakewood Homeowners

Assn. #4

3100 Lakewood Way

Boise, ID 83706

Source: Groundwater

Diversion Pt: NWNW Sec 26 T

03N R 02E

Diversion Pt: NENW Sec 26 T

03N R 02E

Use: Irrigation (.620 CFS)

Date Filed: 6/22/1989

In: T03N R02E S23 SESW

In: T03N R02E S26 NENW

9.0 ACRES TOTAL

63-10871

Rudd, W. Steven

Rudd, Elizabeth A.

3800 Rock Garden Ln.

Boise, ID 83703

Source: Groundwater

Diversion Pt: SENE Sec 5 T 04N

R 02E

Use: Irrigation (.120 CFS)

Use: Domestic (.020 CFS)

Date Filed: 7/31/1989

In: T04N R02E S05 SENE

4.5 ACRES TOTAL

63-10874

Bruno, Sharon L.

Bruno, Albert J.

9837 Prairie Rd.

Boise, ID 83703

Source: Groundwater

Diversion Pt: NENW Sec 11 T

04N R 01 E

Use: Irrigation (.020 CFS)

Use: Stockwater (.020 CFS)

Date Filed: 8/03/1989

In: T04N R01E S11 NENW

1.0 ACRES TOTAL

63-10877

Nicolls, Carroll

Nicolls, Valene

8281 Hill Rd.

Boise, ID 83703

Source: Spring

Tributary: Sinks

Diversion Pt: SENWSW Sec 35 T

05N R 01E

Use: Irrigation (.010 CFS)

Use: Stockwater (.020 CFS)

Date Filed: 8/07/1989

In: T05N R01E S35 NWSW

0.3 ACRES TOTAL

63-10879

Pfeiffer, Nada

Pfeiffer, Jr., Ludwig

6408 Colonial Dr.

Boise, ID 83709

Source: Groundwater

Diversion Pt: NWNE Sec 11 T

03N R 01E

Use: Irrigation (.120 CFS)

Date Filed: 8/08/1989

In: T03N R01E S11 NWNE

4.0 ACRES TOTAL

63-10880

Knopp, Larry R.

701 Hale St.

Boise, ID 83706

Source: Groundwater

Diversion Pt: Lot 3 (SWNW) Sec

30 T 03N R 03E

Use: Domestic (.040 CFS)

Date Filed: 8/08/1989

In: T03N R03E S30 Lot 3

(SWNW)

63-10888

Hoffer, Vanice I.

Hoffer, Rick J.

707 Hale

Boise, ID 83672

Source: Groundwater

Diversion Pt: NESE Sec 23 T

03N R 01E

Use: Irrigation (.030 CFS)

Date Filed: 8/09/1989

In: T03N R01E S23 NESE

1.0 ACRES TOTAL

63-10889

Boehm, John E.

Boehm, Patricia A.

8150 Brookside Ln.

Boise, ID 83703

Source: Groundwater

Diversion Pt: SESENE Sec 25 T

05N R 01E

Use: Irrigation (.040 CFS)

Date Filed: 8/10/1989

In: T05N R01E S25 SENW

2.5 ACRES TOTAL

63-10892

Stadler, Lillian E.

Rt. 1 Hwy. 55

Boise, ID 83703

Source: Groundwater

Diversion Pt: NESENE Sec 26 T

05N R 01E

Use: Irrigation (.020 CFS)

Use: Commercial (.020 CFS)

Use: Domestic (.040 CFS)

Date Filed: 8/11/1989

In: T05N R01E S26 SENE

1.0 ACRES TOTAL

63-10893

Purvis, Steven C.

Purvis, Lynn

3939 Brookside Ln.

Boise, ID 83703

Source: Groundwater

Diversion Pt: NWSE Sec 34 T

05N R 01E

Use: Irrigation (.120 CFS)

Date Filed: 8/14/1989

In: T05N R01E S34 NWSE

4.0 ACRES TOTAL

63-10896

ABC Corporation

c/o Patricia N. Syme

President

5890 Gary Ln.

Boise, ID 83703

Source: Groundwater

Diversion Pt: SENE Sec 24 T

04N R 01E

Use: Domestic (.150 CFS)

Date Filed: 8/15/1989

In: T04N R01E S24 SENE

4.0 ACRES TOTAL

63-10903

Herron, Joel E.

Herron, Kathleen S.

113 E. 47th

Boise, ID 83714

Source: Groundwater

Diversion Pt: NWSE Sec 31 T

04N R 02E

Use: Commercial (.020 CFS)

Date Filed: 8/18/1989

In: T04N R02E S31 NWSE

63-10904

Jordan, William L.

Jordan, Ruth A.

7155 Sorenson

Boise, ID 83709

Source: Groundwater

Diversion Pt: Lot 1 (NWNW)

Sec 30 T 03N R 02E

Use: Irrigation (.020 CFS)

Use: Domestic (.020 CFS)

Date Filed: 8/18/1989

In: T03N R02E S30 Lot 1

(NWNW)

1.0 ACRES TOTAL

63-10906

Betts, Rex K.

Betts, Beulah M.

10509 Stardust

Boise, ID

Source: Groundwater

Diversion Pt: NWNW Sec 14 T

03N R 01E

Use: Irrigation (.020 CFS)

Date Filed: 8/21/1989

In: T03N R01E S14 NWNW

0.5 ACRES TOTAL

63-10916

Lewis, Barney J.

755 W. Lake Hazel

Meridian, ID 83642

Source: Groundwater

Diversion Pt: NWNWNE Sec 1 T

02N R 01W

Use: Irrigation (.100 CFS)

Use: Domestic (.040 CFS)

Date Filed: 8/09/1989

In: T02N R01W S01 NWNE

5.0 ACRES TOTAL

Endecott, Keith W.

Rt. 3 Deerflat

Kuna, ID 83634

Source: Groundwater

Diversion Pt: NENWNE Sec

T 02N R 01W

Use: Irrigation (.060 CFS)

Use: Stockwater (.020 CFS)

Use: Domestic (.040 CFS)

Date Filed: 7/31/1989

In: T02N R01W S24 NWNE

2.0 ACRES TOTAL

63-10918

D&D Developers

7522 28th St. W.

Tacoma, WA 98466

Source: Groundwater

Diversion Pt: SENW Sec 12

03N R 01E

Use: Irrigation (.120 CFS)

Date Filed: 8/07/1989

In: T03N R01E S12 SENW

6.2 ACRES TOTAL

63-10921

City of Meridian

33 E. Idaho Ave.

Meridian, ID 83642

Source: Groundwater

Diversion Pt: NWSE Sec 3 T 0

R 01W

Use: Irrigation (1.000 CFS)

Use: Irrigation Storage (14

AF)

Use: Irrigation from Storage

(14.00 AF)

Use: Diversion to Storage (1.0

CFS)

Date Filed: 7/17/1989

In: T03N R01W S03 SWN

SENW NESW NESE NW

SWSE SESE

66.0 ACRES TOTAL

63-10922

Fridenstine, III, Albert E.

4327 Samara Ct.

Boise, ID 83703

Source: Waste Water

Tributary: Farmers Union

Canal

Diversion Pt: SWNE Sec 29

04N R 02E

Use: Heating (.080 CFS)

Use: Domestic (.040 CFS)

Date Filed: 7/20/1989

In: T04N R02E S29 SWNE

63-10923

Everts, William E.

1902 N. 20th

Boise, ID 83702

Source: Groundwater

Diversion Pt: Lot 2 (NWSWNW)

Sec 19 T 04N R 02E

Use: Irrigation (.080 CFS)

Date Filed: 8/09/1989

In: T04N R02E S19 Lot

(SWNW)

4.0 ACRES TOTAL

63-10938

CLARK FAMILY TRUST  
C/O NEIL M. & ELAINE M. CLARK  
BOISE, ID 83709

Source: GROUNDWATER

Diversion Pt:                      NWSE        Sec 19 T 04N R 02E

Use: IRRIGATION                      ( .030 CFS)  
     DOMESTIC                        ( .040 CFS)

Date Filed: 8/08/1989

In: T04N R02E S19                      NWSE

1.0 ACRES TOTAL

**MICROFILMED**

NOV 21 1989