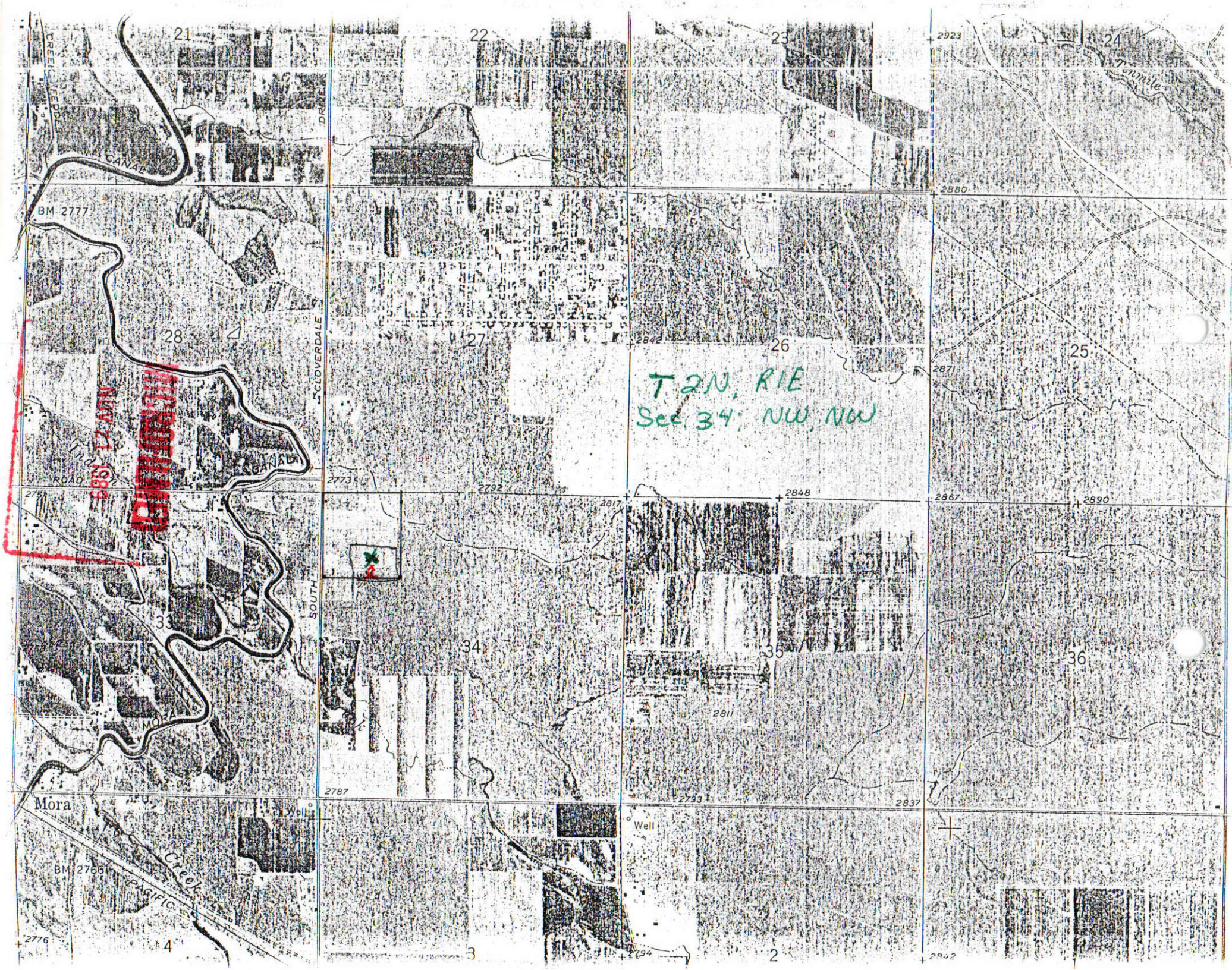


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED  
FEB 17 2000



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
MAY 11 1993  
Department of Water Resources

**A. GENERAL INFORMATION**

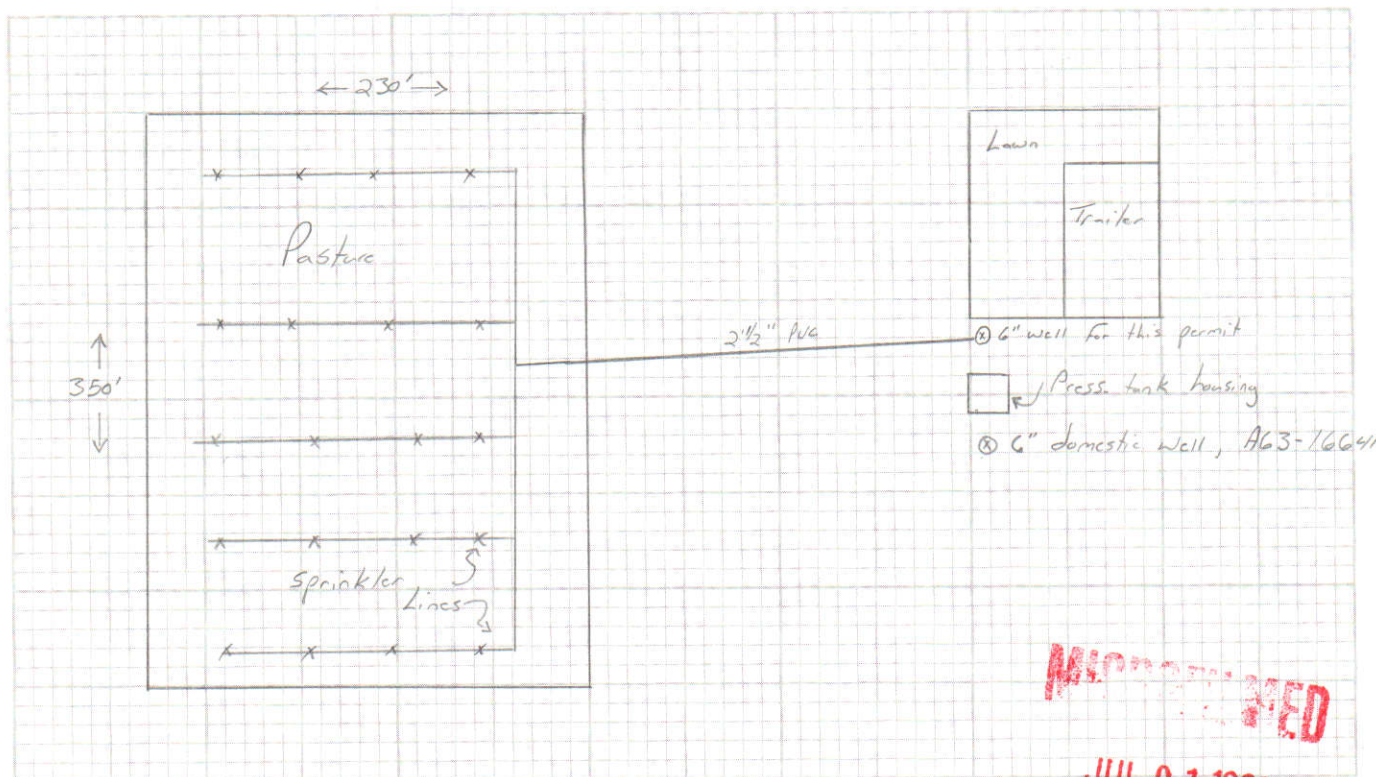
1. Owner: Dorothy J. Cornford Shickley Hooper Permit No. 63-10941  
Current Address: 14600 S. Cloverdale Rd., Kona, ID 83634 Phone No. 362-1464  
2. Accompanied by: Shickley Hooper EXAM. DATE: 7-29-92  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: None  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

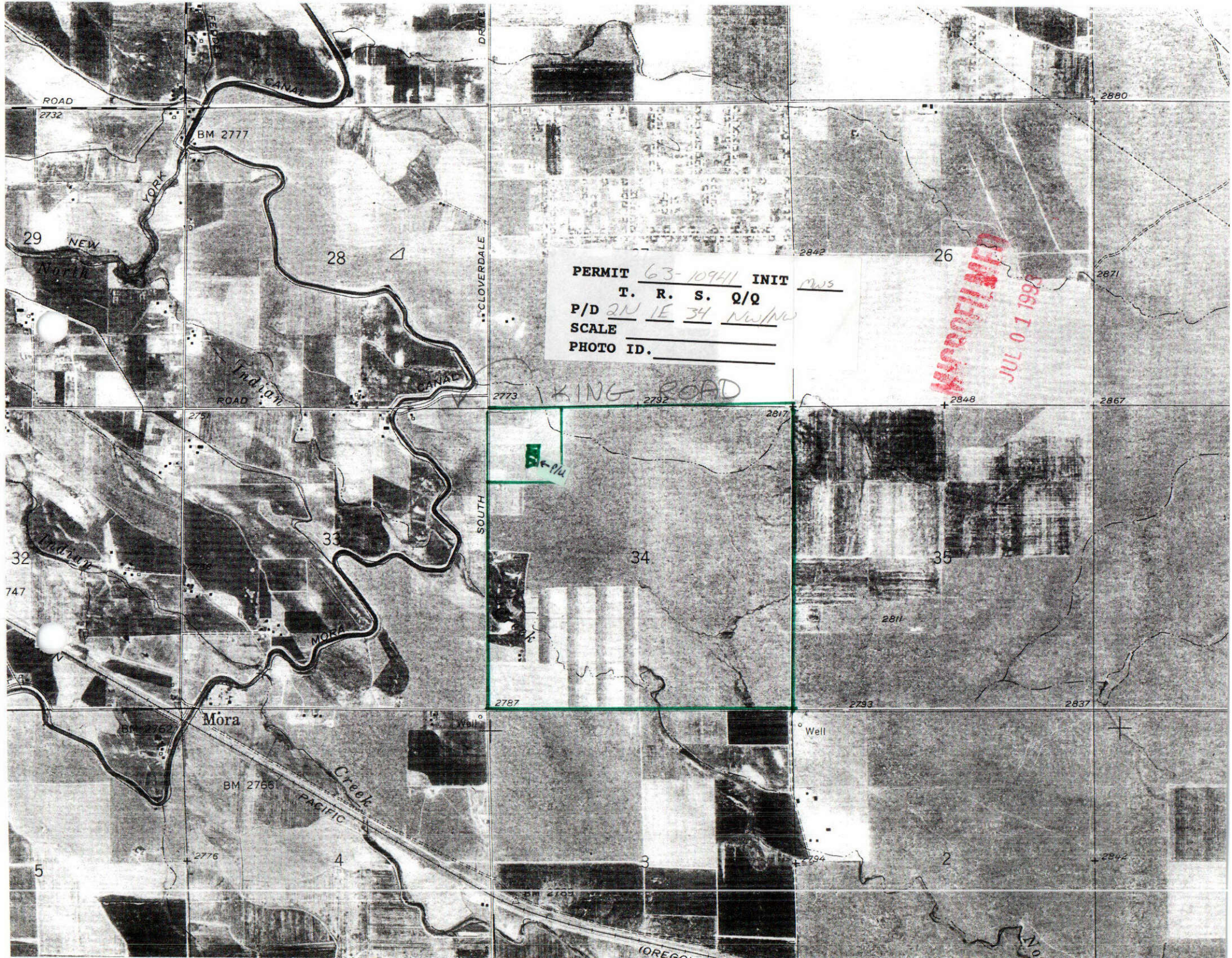
**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



PERMIT 63-10941 INIT MJS  
T. R. S. Q/Q  
P/D 2N 1E 34 NW/4  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

RECEIVED  
JUL 01 1993

KING ROAD

E-114



PHOTO ONE-

The 6" irrig. well with a  
2 1/2" discharge line.



PHOTO TWO-

The pasture w/sprinklers.

JUL 01 1993

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

RECEIVED

FEB 01 2000

WATER RESOURCES  
WESTERN REGION1. Water Right No(s): 63-10941

RECEIVED

Adjudication Claim No(s): 63-16641

FEB 8 2000

2. The following **REQUIRED** information must be submitted with this form:

DEPARTMENT OF WATER RESOURCES

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).  
 (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant

DOROTHY J COMAFORD & SHIRLEY M HOOPER  
14600 S CLOVERDALE, KUNA, ID 83634

4. New Owner/Claimant(s)

DAVID A VAUGHAN

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
14600 S. CLOVERDALE

City, State and ZIP Code

KUNA, IDAHO 83634

New Telephone Number

208 362-1464

5. Date you acquired the property

6/23/97

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes you acquired \_\_\_\_\_ Other uses \_\_\_\_\_

7. Signature of New Owner(s)  
or Claimant(s)David A. Vaughan

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

FEB 17 2000



**PIONEER TITLE COMPANY**  
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702  
(208) 336-6700

888 North Cole Road / Boise, Idaho 83704  
(208) 377-2700

97049970  
ADA CO. RECORDER  
J. DAVID NAVARRO  
BOISE ID

**PIONEER TITLE CO**  
'97 JUN 24 PM 3 55  
FEE 6.00 DEED J. Hooper  
RECORDED AT THE REQUEST OF

P-158209 SPACE ABOVE FOR RECORDING DATA

**WARRANTY DEED**  
(INDIVIDUAL)

FOR VALUE RECEIVED      SHIRLEY M. HOOPER AS SUCCESSOR TRUSTEE FOR DOROTHY J. COMAFORD  
AN INCAPACITATED PERSON AND SHIRLEY M. HOOPER AS TRUSTEE OF THE SUNNYMEADE REVOCABLE  
TRUST - --

GRANTOR(s) does (do) hereby GRANT, BARGAIN, SELL and CONVEY unto  
DAV                      DAVID A. VAUGHAN,                      AN UNMARRIED MAN

GRANTEE(S), whose current address is: 14600 S. CLOVERDALE RD., KUNA, ID.      83634  
the following described real property in                      ADA                      County, State of Idaho,  
more particularly described as follows, to wit:

SEE LEGAL ATTACHED HERETO AND MADE A PART HEROF - - - -

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 23, 1997

Shirley M. Hooper  
SHIRLEY M. HOOPER-SUCCESSOR TRUSTEE FOR  
DOROTHY J. COMAFORD AN INCAPACITATED  
PERSON

Shirley M. Hooper  
SHIRLEY M. HOOPER- TRUSTEE

**ACKNOWLEDGMENT - Fiduciary/Official**

**KATHY COONTZ**  
★ NOTARY PUBLIC ★  
STATE OF IDAHO

STATE OF IDAHO, County of ADA

My Commission Expires 8-15-97  
Residing at: Boise, ID

On this 23rd day of June, in the year of 1997, before me  
the undersigned \_\_\_\_\_, a notary public

personally appeared shirley M. Hooper,

known or identified to me to be the person whose name is subscribed to the within instrument as  
SUCCESSOR TRUSTEE & TRUSTEE and acknowledged to me that SHE executed the same as such

(trustee, sheriff, etc.)  
SUCCESSOR TRUSTEE AND TRUSTEE  
(trustee, sheriff, etc.)

Notary Public: Kathy Coontz  
Residing at: BOISE

My Commission Expires: Aug. 15, 1997

MICROFILMED  
JUN 17 2000

COMMITMENT FOR TITLE INSURANCE

File Number: P158209

SCHEDULE C

DAV

The land referred to in this Commitment is described as follows:

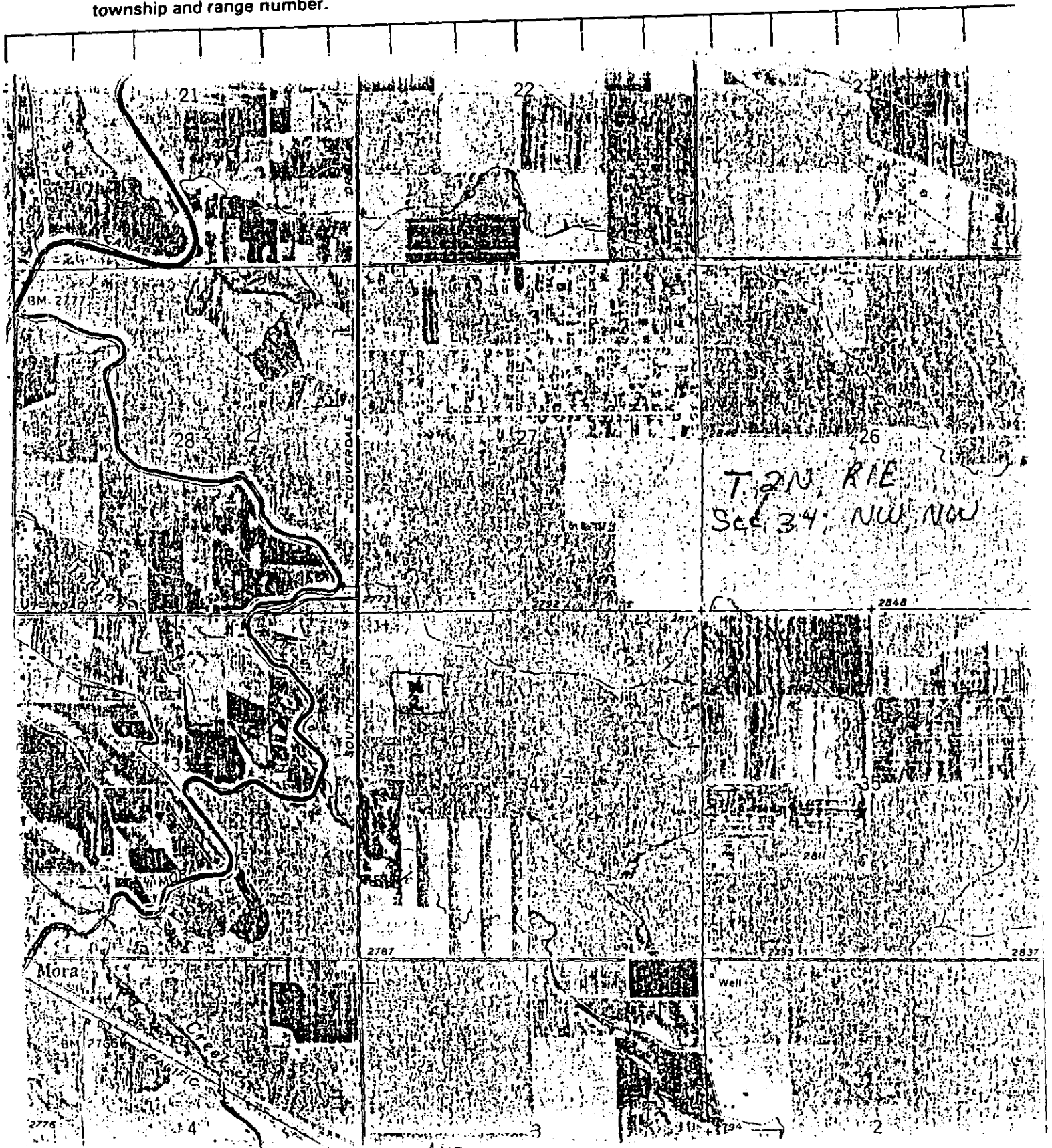
A PARCEL OF LAND SITUATED WITHIN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 34, THENCE  
EASTERLY ALONG THE NORTH SECTION LINE OF SAID SECTION 34 A DISTANCE OF 25  
FEET TO A POINT LYING WITHIN THE EASTERLY RIGHT OF WAY LINE OF CLOVERDALE  
ROAD; THENCE  
SOUTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID CLOVERDALE ROAD 25  
FEET TO THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN A DEED RECORDED  
AS INSTRUMENT NO. 7521728, THENCE CONTINUING  
SOUTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID CLOVERDALE ROAD AND  
THE WESTERLY BOUNDARY LINE OF THE AFOREMENTIONED PARCEL DESCRIBED IN DEED  
NO. 7521728, A DISTANCE OF 310 FEET TO THE SOUTHWEST CORNER OF THE  
AFOREMENTIONED PARCEL DESCRIBED IN DEED 7521728, THE REAL POINT OF  
BEGINNING; THENCE CONTINUING  
SOUTHERLY ALONG THE EASTERLY BOUNDARY LINE OF SAID CLOVERDALE ROAD 310  
FEET TO THE NORTHWEST CORNER OF THAT PARCEL DESCRIBED IN A DEED RECORDED  
AS INSTRUMENT NO. 7624981; THENCE  
EASTERLY ALONG A LINE LYING SOUTHERLY OF AND RUNNING PARALLEL TO THE NORTH  
SECTION LINE OF SAID SECTION 34, SAID LINE ALSO BEING THE NORTH BOUNDARY  
OF THE AFOREMENTIONED PARCEL DESCRIBED IN DEED NO. 76224981, A DISTANCE OF  
715 FEET TO THE NORTHEAST CORNER OF THE AFOREMENTIONED PARCEL DESCRIBED IN  
DEED NO. 7624981; THENCE  
SOUTHERLY ALONG A LINE LYING EASTERLY OF AND RUNNING PARALLEL TO THE WEST  
SECTION LINE OF SAID SECTION OF SAID LINE ALSO BEING THE EASTERLY BOUNDARY  
LINE OF THE AFOREMENTIONED PARCEL DESCRIBED IN DEED 7624981, A DISTANCE OF  
640 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL;  
THENCE WESTERLY ALONG THE SOUTHERLY BOUNDARY LINE OF SAID PARCEL 715 FEET  
TO A POINT LYING WITHIN THE EASTERLY RIGHT OF WAY LINE OF  
SAID CLOVERDALE ROAD;  
THENCE SOUTHERLY ALONG SAID RIGHT OF WAY 35 FEET TO A POINT, LYING WITHIN  
THE NORTH 1/16 QUARTER SECTION LINE OF SAID SECTION 34;  
THENCE EASTERLY ALONG SAID 1/16 QUARTER SECTION LINE 1295 FEET TO A POINT  
LYING WITHIN THE WEST 1/16 QUARTER SECTION LINE OF SAID SECTION 34;  
THENCE NORTHERLY ALONG SAID WEST 1/16 QUARTER SECTION LINE 1320 FEET TO A  
POINT LYING WITHIN THE NORTH SECTION LINE OF SAID SECTION 24;  
THENCE WESTERLY ALONG SAID NORTH SECTION LINE 1295 FEET MORE OR LESS, TO A  
POINT LYING WITHIN THE EASTERLY RIGHT OF WAY LINE OF SAID CLOVERDALE ROAD;  
THENCE SOUTHERLY ALONG THE EASTERLY RIGHT OF WAY LINE OF SAID CLOVERDALE  
ROAD, 25 FEET TO THE NORTHWEST CORNER OF THE AFOREMENTIONED PARCEL  
DESCRIBED IN DEED NO. 7521728;  
THENCE EASTERLY ALONG A LINE LYING SOUTHERLY OF AND RUNNING PARALLEL TO  
THE NORTH SECTION LINE OF SAID SECTION 34, SAID LINE ALSO BEING THE  
NORTHERLY BOUNDARY LINE OF THE AFOREMENTIONED PARCEL DESCRIBED IN DEED  
NO. 7521728, A DISTANCE OF 715 FEET TO THE NORTHEAST CORNER OF THE  
AFOREMENTIONED PARCEL DESCRIBED IN DEED 7521728;  
THENCE SOUTHERLY ALONG A LINE LYING EASTERLY OF AND RUNNING PARALLEL TO  
THE WEST SECTION LINE OF SAID SECTION 34, SAID LINE ALSO BEING THE  
EASTERLY BOUNDARY LINE OF THE AFOREMENTIONED PARCEL DESCRIBED IN DEED  
7521728, A DISTANCE OF 310 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL;  
THENCE WESTERLY ALONG THE SOUTHERLY BOUNDARY LINE OF SAID PARCEL 715 FEET  
TO THE REAL POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

RECORDED  
SEP 17 2005

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILM

FEB 17 2000

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10941

Priority: August 23, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

8.1 AF

This is to certify, that SHIRLEY HOOPER  
DOROTHY J COMAFORD

14600 S CLOVERDALE RD  
KUNA ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 23, 1989; and has submitted Proof of Beneficial Use on November 30, 1990. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.05 CFS                 | 8.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 34, Township 02N, Range 01E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 02N        | 01E        | 34         | NWNW         | 1.8          |              | 1.8          |

Total number of acres irrigated: 1.8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

RECEIVED

JUL 01 1993

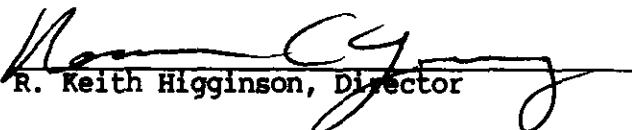
State of Idaho  
Department of Water Resources

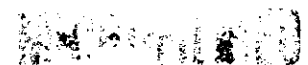
**WATER RIGHT LICENSE**

WATER RIGHT NO. 63-10941

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 10<sup>TH</sup>  
day of JUNE, 1993.

Acting for

  
R. Keith Higginson, Director



JUL 01 1993

# WATER RIGHT SUMMARY

| ACTION          | RIGHT NO. | NAME                                    | AMOUNT CFS |
|-----------------|-----------|-----------------------------------------|------------|
| Original Permit | 63-10941  | Comaford, Dorothy J.                    | 0.14       |
| Full Assignment | 63-10941  | Hooper, Shirley<br>Comaford, Dorothy J. | 0.14       |

RECEIVED

FEB 27 1991

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED  
NOV 20 1990

Department of Water Resources

SHIRLEY HOOPER &/OR  
DOROTHY J COMAFORD

I, DOROTHY J COMAFORD, hereby assign to

of 14600 S Cloverdale Rd., Kuna, ID 83634

Address

All my right, title, and interest in and to Permit No. 63-10941  
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of the  
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage  
within each 40 acre subdivision, the point of diversion and the amount of  
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 19 day of November, 1990.

X  
Permit Holder

Dorothy Comaford, Permit Holder  
(Due to Dorothy's physical handicap, she  
signed with an X)

Spouse of Permit Holder

State of Idaho )

County of Ada )

ss

On this 19 day of November, 1990, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

RECORDED  
FEB 07 1991

seal

Notary Public residing at

Boise, Idaho

My commission expires:

1-27-92

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 11/30/90  
Receipt No. 2017016  
Received by J. Anderson

**RECEIVED**  
NOV 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10941 Telephone No. 362-1464  
Name(s) of Permit Holder(s) SHIRLEY HOOPER and/or DOROTHY J COMAFORD  
Post Office Address: 14600 S. CLOVERDALE, KUNA, IDAHO 83634  
Source of Water: well

If ground water, well driller's name: unknown Date drilled: \_\_\_\_\_

Extent of Use:  
Domestic 1 (No. of households) Irrigation 2 1/2 (No. of acres)  
Stockwater \_\_\_\_\_ (No. and type of stock) Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted 07 cfs 2 1/2 acre/feet

Show date water was first diverted and beneficially used under this permit: prior to 1983

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

SHIRLEY M HOOPER 362-1464  
Name Telephone No.  
14600 S. CLOVERDALE KUNA, IDAHO 83634  
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 07 1991

28 Nov 1990  
Date

Shirley M Hooper  
Signature (and title if on behalf of a company or organization)

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-10941

Proposed Priority: August 23, 1989      Maximum Diversion Rate: 0.14 CFS

This is to certify, that **DOROTHY J. COMAFORD**  
14600 S. CLOVERDALE RD.  
KUNA, ID 83634

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                            |
|-------------------------------------------|----------------------|-----------------------------------------------------|
| IRRIGATION                                | 03/15 to 11/15       | 0.14 CFS                                            |
| <u>LOCATION OF POINT(S) OF DIVERSION:</u> |                      | NWNW Sec. 34, Township 02N, Range 01E<br>ADA County |

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u>               | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|--------------|--------------|--------------|--------------|
| 02N 01E 34                       | NWNW 7       |              |              | 7            |
| Total number of acres irrigated: |              |              |              | 7            |

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

6<sup>th</sup> day of November, 1989.

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MICROFILMED**

NOV 21 1989

RECEIVED  
Form 202  
6/85

AUG 23 1989

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 63-10941

To appropriate the public waters of the State of Idaho

1. Name of applicant DOROTHY J. COMAFORD Phone (208) 362-1464  
Post office address 14600 S. Cloverdale Road KUNA ID 83634
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is \_\_\_\_\_  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 34 Township 2N Range 1E B.M. ADA County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
--- Amount .14 cfs for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .14 cfs and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well - 215' Deep, 10" CS,  
3 HP Pump, sprinklers, hose  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 10 inches; proposed depth of well is 215 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water for the proposed beneficial use is  
1 years (minimum 1 year).

MICROFILMED

NOV 21 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 2N  | 1E    | 34   |     |     |     |     | 7   |     |     |     |     |     |     |     |     |     |     |     | 7      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

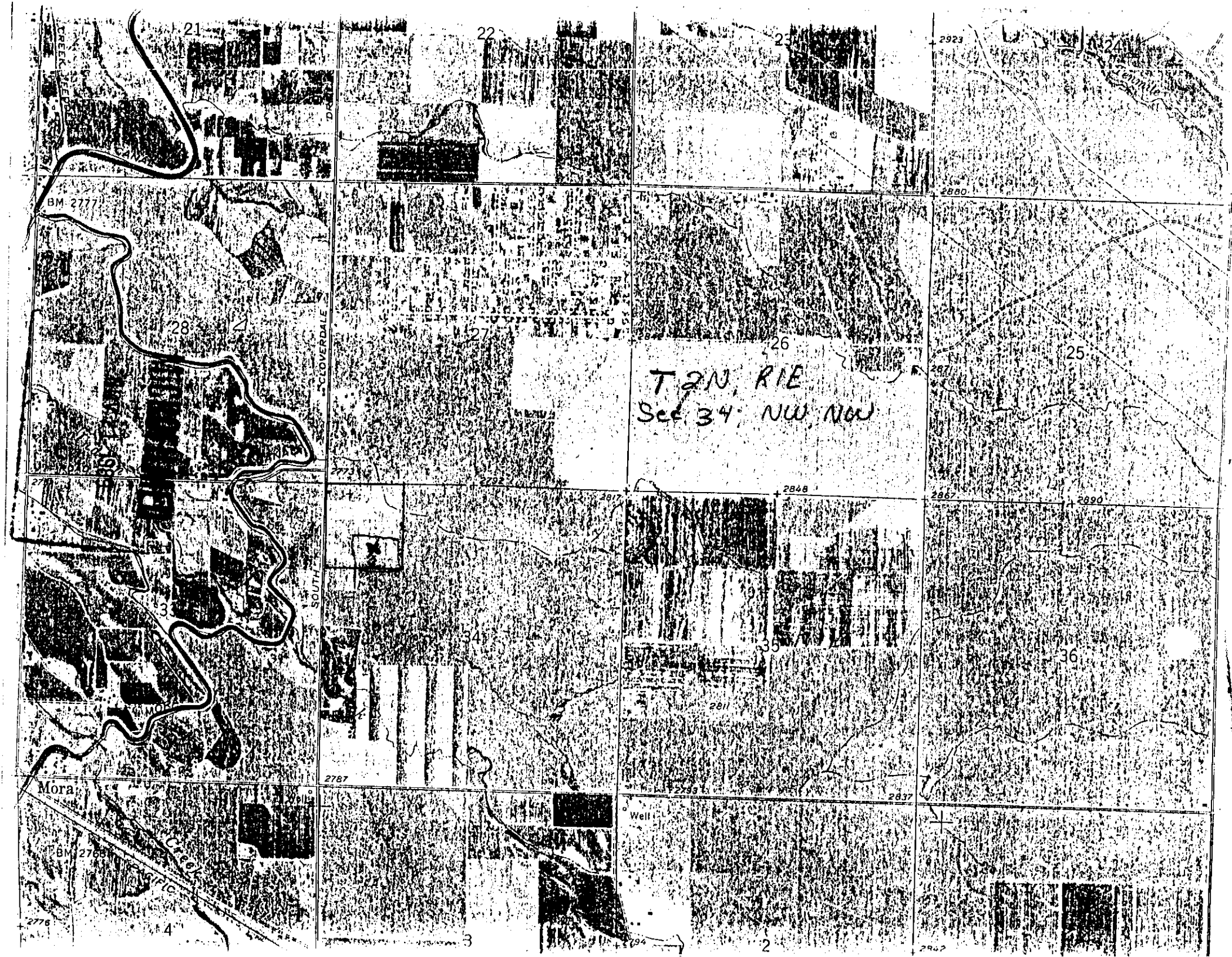
Total number of acres to be irrigated 7

10. Describe any other water rights used for the same purposes as described above. AG 3-16641  
used for irr. a portion of garden

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

NOV 21 1989



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map consists of a 16x16 grid of squares. Handwritten in the center of the grid is the word "Sagehen" in a cursive script, with a small arrow pointing downwards to the right. Below it, also handwritten, are the letters "SE MAP". In the bottom left corner of the grid, there is a rectangular stamp that reads "NOV 21 1989".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dorothy J. Comaford  
(Applicant)

Received by GG Date 8-23-89 Time 2:11 p Preliminary check by 82  
Fee \$ 30.00 Receipted by GG # W004853 Date 8-23-89  
Publication prepared by GG Date 8-30-89 Published in Id Statesman  
Publication approved ST/DW Date D 9/21/89 9/7 & 9/14/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

**MICROFILMED**

NOV 21 1989



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 14, 2000

DAVID A VAUGHAN  
14600 S CLOVERDALE  
KUNA ID 83634

RE: Water Right 63-10941

Dear Mr. Vaughan:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

*for*   
Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

FEB 17 2000



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 11, 1993

SHIRLEY HOOPER  
DOROTHY J COMAFORD  
14600 S CLOVERDALE RD  
KUNA ID 83634

RE: WATER RIGHT NO. 63-10941

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on  
the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 01 1993

WR0749NP  
No. L63-10941

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 06/09/93  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | SHIRLEY HOOPER        | 08/23/1989       | IRRIGATION | 03-15 11-15           | 0.05 CFS          | 8.1 AFA             |
| C             | DOROTHY J COMAFORD    |                  |            |                       |                   |                     |
|               | 14600 S CLOVERDALE RD |                  |            |                       |                   |                     |
|               | KUMA ID 83634         |                  |            |                       |                   |                     |
|               | (208) 362-1464        |                  |            |                       |                   |                     |
|               |                       |                  |            | TOTAL DIVERSION:      | 0.05 CFS          | 8.1 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T02N R01E S34 NW NW

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 02N | 01E | 34 | : |    |    |    |    |    |    | 01 |    |    |    |    |    |    |    |    |    | :           | 1.8 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 1.8 |

Pou County: ADA

Non-Irrigation Uses: NONE

Other Rights: A63-16641

Other Water Rights with Same Point(s) of Diversion and Source:  
63-10819 63-10941

Other Water Rights Listing Overlapping Place(s) of use:  
63-10941

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no  
- more than .03 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

Remarks: The right holder shall fully use all surface water rights  
appurtenant to the lands identified above prior to using water  
under this right.

Dates: App. Received: 08/23/1989 Priority Date: 08/23/1989  
Proof Due Date: 12/01/1990 Proof Made Date: 11/30/1990  
Exam Made Date: 07/29/1992 Exam Sent to S.O.: 04/29/1993  
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/09/93 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 63-10941

Date 6-2-93

Brenda Chapman

|               | Yes                                 | No                                  |                                                                                                         |
|---------------|-------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|
| NAME          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change?                                                                                         |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance?                                                                                                |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance                                                                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                                                              |
| TOTAL CFS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended?                                                                     |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measurement Done <u>NONE</u>                                                                            |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Pumping Theoretical $\frac{(8.8) \times (5HP) \times (.7)}{(200 + [2.31 \times 50 \text{ psi}])} = .10$ |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | System Capacity <u>.10</u>                                                                              |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Allowable Amount: $1.8 \times .03 = .05$                                                                |
| TOTAL VOLUME  |                                     |                                     | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>                                                             |
|               |                                     |                                     | <u>3-15 to 11-15</u> Standard Irr. Season                                                               |
|               |                                     |                                     | <u>Standard</u> Season Recommended                                                                      |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Examiner's Calculations?                                                                  |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | $1.8 \times 4.5 = 8.1 \text{ AF}$                                                                       |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Flow limit: $.06 \times 246 \times 1.9835 = 29.27 \text{ gpm}$                                          |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>                                                             |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Intended</u> source                                                                                  |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void.                                                                               |
| P/D           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Overlap Analysis a Consideration?                                                                       |
| P/U           | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Overlap Analysis for 5+ Acres Needed?                                                                   |
| USES          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use?                                                                             |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                                                                       |
| REMARKS       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4?                                                                               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Non-Irr. Uses                                                                                           |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition                                                                               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other                                                                                                   |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Devices                                                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control                                                                                        |
|               | <u>B52</u>                          | <input type="checkbox"/>            | Standard/Irr/Overlap                                                                                    |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                                                                           |
|               |                                     |                                     | Dates/Misc                                                                                              |
|               |                                     |                                     | <u>NA</u> Water Dist                                                                                    |
|               |                                     |                                     | <u>8-23-89</u> App Rec'd                                                                                |
|               |                                     |                                     | <u>7-29-92</u> Exam Made                                                                                |

COMMENTS: Reduce acres and amount

LICENSE ☒ AMEND ☐ SPECIAL PARAGRAPH ☐

(L)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
MAY 11 1993  
Department of Water Resources

**A. GENERAL INFORMATION**

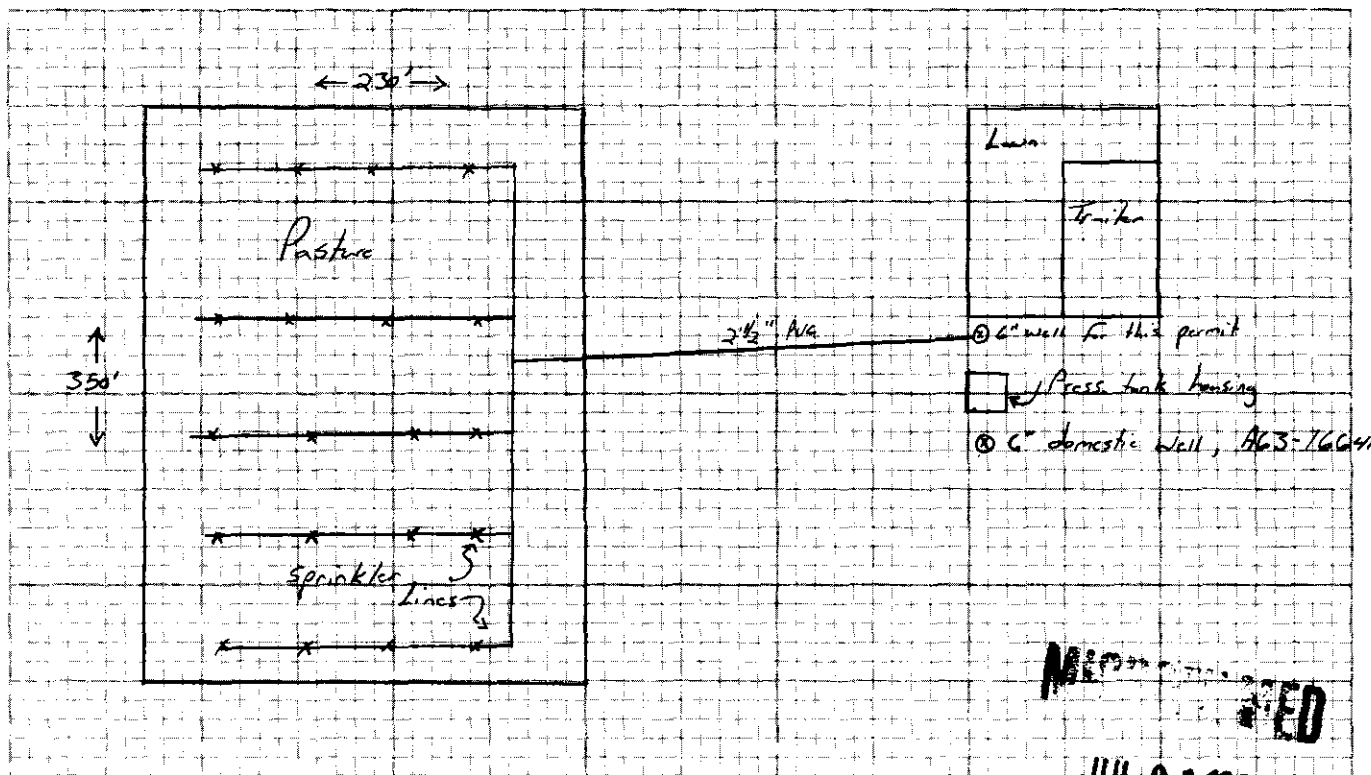
1. Owner: Dorothy J. Cornford Shickey Hooper Permit No. 63-10941  
Current Address: 14600 S. Cleverdale Rd., Kona, ID 83634 Phone No. 362-1464  
2. Accompanied by: Shickey Hooper EXAM. DATE: 7-29-92  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: Same  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

JUL 01 1993

**System Description (continued)**

**3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

A 6" well with a 5 h.p. pump and a 2 1/2" discharge supply water to a pasture through sprinkler lines. The well had run dry in May 1992 and had not recovered at the time of the exam. There was evidence that the pasture had been previously planted and 20 sprinklers or attached lines were in place and ready for irrig. The owner will wait until the present drought conditions end before attempting to pump or re-drill.

☐ See Remarks on page 4 for continuation

**4.**

| Well or Diversion Identification No.* | Motor Make | Hp     | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|--------|------------------|-----------|-----------------------------------|
|                                       |            | 5 h.p. |                  |           |                                   |
|                                       |            |        |                  |           |                                   |
|                                       |            |        |                  |           |                                   |
|                                       |            |        |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | NW  |     | 34   | 2N   | 1E   | Ada    | USGS Photo Quad                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

**6. Place(s) of Use:**

Indicate Method of Determination *USGS Photo Quad / Pacing*

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 1E   | 34   |        |        |        |        | 16     |        |        |        |        |        |        |        |        |        |        |        | 16     |
|      |      |      |        |        |        |        | 18     |        |        |        |        |        |        |        |        |        |        |        | 18     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**MICROFILMED**

Do not use this space

JUL 01 1993

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

No measurements could be made.

5 h.p. per engine; approx 50 psi to run sprinklers; approx 170' static & dynamic levels, from well logs in area.

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1.8}{7.6 \text{ acres}} \times .03 \text{ cfs} = .06 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{5 \text{ h.p.} \times 70\% \times 8.8}{(75 \times 2.3) + 170'} = .10 \text{ cfs}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{1.8}{7.6 \text{ acres}} \times 4.5 = 7.2 \text{ a.f.} \quad 8.1 \text{ a.f.}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \text{ cfs} \times 245 \times 1.9835 = 29.3 \text{ a.f.}^{22.2}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.2 \text{ a.f.} \quad 8.1 \text{ a.f.}$$

2. Volume Calculations for Other Uses:

$$\text{Acreage} = (350' \times 230') \div 43,560 = 1.8 \text{ acres}$$

RECEIVED

JUL 01 1993

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

---

---

---

---

---

---

---

---

---

---

---

---

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3/15          | 11/15 | .06 cfs                      | 8.1 afa                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .06 cfs                      | 8.1 afa                  |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

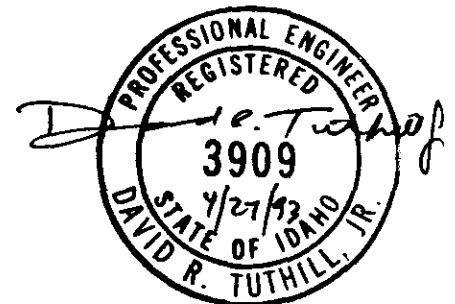
- ☐ None ?  
☒ Other Reflect name as listed  
on assignment form.

## J. AUTHENTICATION

Field Examiner's Name Mark Sedics  
JFW 1/26/93 Signature Mark Sedics  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 8-11-92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



NOT RECORDED

JUL 01 1993

ROAD

NEW

29

28

4

SCOVERDALE

PERMIT 63-10941 INIT MWS  
T. R. S. Q/Q  
P/D 2N 1E 34 N. 1/4  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

6

MISSOURI

JUL 17 1961

SOUTH

33

32

747

Morr

7187

Well

5

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10941

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2N, Rge 1E, Sec. 34, NW1/4 NW1/4 or Lot \_\_\_\_\_.

2. Owner: Shirley Hooper

Address 14600 S. Cloverdale Rd., City Kona, St HI

3. Casing  $\geq$  12 inches above ground: Yes ☒ No ☐

|                 |                                                                     |                     |              |
|-----------------|---------------------------------------------------------------------|---------------------|--------------|
| Access Port:    | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Static Water Level: | <u>±190'</u> |
| Pressure Gauge: | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Casing Diameter:    | <u>6"</u>    |
| Flowing:        | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Temperature:        | _____        |

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
JUL 01 1993

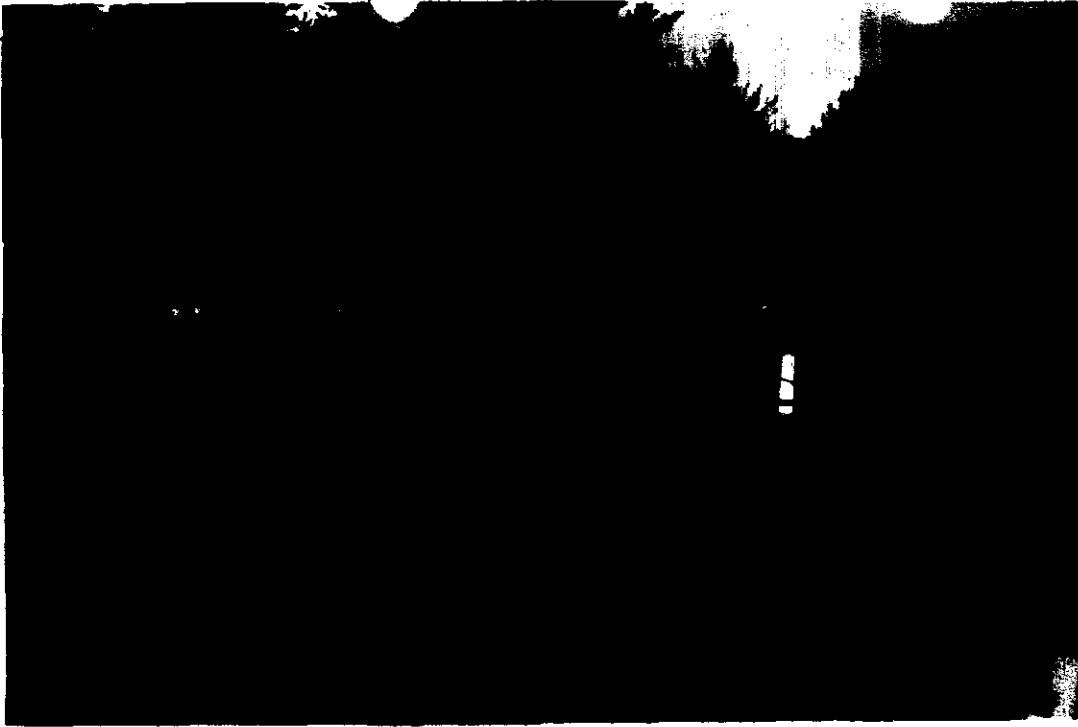


PHOTO ONE-

The 6" irrig. well with a  
2 1/2" discharge line.



PHOTO TWO-

The pasture w/sprinklers.

JUL 01 1993

January 22, 1991

SHIRLEY HOOPER  
DOROTHY J COMAFORD  
14600 S CLOVERDATE RD  
KUNA ID 83634

Dear Ms. Hooper & Ms. Comaford:

Re: Permit No. 63-10941

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records.

The department received the proof of beneficial use form. The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Western Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

c: W. Region

**MICROFILMED**

FEB 07 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 63-10941

Date 12-26

GENERAL CONSIDERATIONS

Y Name same as permit?  
Y Address same as permit? If no, prepare data entry form.  
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

   Surface water source  
      Ground water source  
   N Drill permit req'd?  
   Copy in file? Drill permit no. N/A  
   Well log in file?  
   Amt paid for drilling permit?    Correct?

LICENSE EXAMINATION FEE

   Required?  
   50 Amount submitted?  
   Y Correct amount?

MEASURING DEVICE

   N Measuring device or access port required?  
   Installed?  
   Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*see assignment*  
*proof acceptable*

PRIORITY CALCULATION

*LB*

|                     |           |             |
|---------------------|-----------|-------------|
| Date proof received | <u>  </u> | <u>  </u>   |
| Date proof due      | <u>  </u> | - <u>  </u> |
| No. of days late    | <u>  </u> | - <u>  </u> |
| Priority date       | <u>  </u> | + <u>  </u> |
| NEW PRIORITY DATE   | <u>  </u> | = <u>  </u> |

138485

September 30, 1990

DOROTHY J. COMAFORD  
14600 S. CLOVERDALE RD.  
KUNA, ID 83634

PROOF DUE NOTICE

RE: PERMIT NO. 63-10941

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 07 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
November 7, 1989

DOROTHY J. COMAFORD  
14600 S. CLOVERDALE RD.  
KUNA, ID 83634

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P63-10941

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

**RECORDED**

NOV 21 1989

\_\_\_\_\_

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

NOV 21 1989

PO: 3 PM 2N 15.34 NWNW

Form No. 202a.  
3/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 8/29/89 APPLICATION: 63-10941

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume) Gov't. Lots:  
☒ Period of use: N P/D  
☒ Nature of proposed use: (Include description of use) N P/U  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes      No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒      Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒      Overlapping point of diversion:  
☒      Field check required: Field check by:                       
☒      Field report attached:  
☒      Critical groundwater area:  
☒      Groundwater management area:  
☒      Diversion within interim protected river area  
☒      Send dam safety information:  
☒      Send power requirement letter:  
☒      Send fish farm requirement letter:  
☒      Power residency affidavit:  
☒      Power efficiency form:  
☒      Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☒      Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)  
☒      \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:                     

☒      Additional information on reverse side:

RECEIVED  
OCT 05 1989

Department of Water Resources

## PROCESSING

APPLICATION NO. 63-10941

**YES NO**

**In form for advertising:**

**Statewide advertising:**

Fee amount, receipt number and date recorded on application:

**SEND COPIES TO**

**YES NO**

### I.D. Health and Welfare

**I.D. Fish and Game**

### I.D. Lands

Adjudication Bureau

**YES NO**

U.S. BLM

U.S. Forest Svc.

Water Dist. #

**Other**

## FINAL REGIONAL PROCESSING REVIEW

**YES NO**

✓ \_\_\_\_\_  
\_\_\_\_\_

**Affidavit of publication received:**

**Application published correctly:** If not, record action taken.

✓

Publication dates and paper recorded on application:

Protests received. Final date for protest September 25, 1989

Protest dates, resolution of protest recorded on/application:

Recommendations attached: *Approve, One*

**Measuring device required:**

Measuring port required:

Water delivered by water master? District # 63

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 8/23/89

Recommended by: Dns Date 9/27/89

## STATE OFFICE REVIEW

P05, P23

P/60

46

See below for additional information. By KW Date 10/27/89

### ADDITIONAL INFORMATION

Overlap

A63-16641

Same well but for domestic & stock use on applicant's property.

SEP 18 1989

# The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources  
Western Regional Office

## LEGAL ADVERTISING INVOICE

Amount Due

\$466.68

|                                                               |             |                          |                                      |
|---------------------------------------------------------------|-------------|--------------------------|--------------------------------------|
| Account Name<br>Idaho Department of Water Resources (Western) |             | Account Number<br>#47628 |                                      |
| Address<br>2735 Airport Way                                   |             | City/State<br>Boise, ID  | Zip<br>83705                         |
| Ordered By<br>Gail Garrett                                    | P.O. Number | Rate<br>NT               | Run Dates<br>1989<br>September 7, 14 |

Identification  
Applications for Water Rights

1 Number of Affidavits Requested

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10818

Lakewood Homeowners

Assn. #4

3100 Lakewood Way

Boise, ID 83706

Source: Groundwater

Diversion Pt: NWNE Sec 26 T

03N R 02E

Diversion Pt: NENW Sec 26 T

03N R 02E

Use: Irrigation (.620 CFS)

Date Filed: 6/22/1989

In: T03N R02E S23 SESW

In: T03N R02E S26 NENW

9.0 ACRES TOTAL

63-10871

Rudd, W. Steven

Rudd, Elizabeth A.

3800 Rock Garden Ln.

Boise, ID 83703

Source: Groundwater

Diversion Pt: SENE Sec 5 T 04N

R 02E

Use: Irrigation (.120 CFS)

Use: Domestic (.020 CFS)

Date Filed: 7/31/1989

In: T04N R02E S05 SENE

4.5 ACRES TOTAL

63-10874

Bruno, Sharon L.

Bruno, Albert J.

9837 Prairie Rd.

Boise, ID 83703

Source: Groundwater

Diversion Pt: NENW Sec 11 T

04N R 01 E

Use: Irrigation (.020 CFS)

Use: Stockwater (.020 CFS)

Date Filed: 8/03/1989

In: T04N R01E S11 NENW

1.0 ACRES TOTAL

63-10877

Nicolls, Carroll

Nicolls, Valene

8281 Hill Rd.

Boise, ID 83703

Source: Spring

Tributary: Sinks

Diversion Pt: SENWSW Sec 35 T

05N R 01E

Use: Irrigation (.010 CFS)

Use: Stockwater (.020 CFS)

Date Filed: 8/07/1989

In: T05N R01E S35 NWSW

0.3 ACRES TOTAL

63-10879

Pfleger, Nada

Pfleger, Jr., Ludwig

6408 Colonial Dr.

Boise, ID 83709

Source: Groundwater

Diversion Pt: NWNE Sec 11 T

03N R 01E

Use: Irrigation (.120 CFS)

Date Filed: 8/08/1989

In: T03N R01E S11 NWNE

4.0 ACRES TOTAL

63-10880

Knopp, Larry R.

701 Hale St.

Boise, ID 83706

Source: Groundwater

Diversion Pt: Lot 3 (SWNW) Sec

30 T 03N R 03E

Use: Domestic (.040 CFS)

Date Filed: 8/08/1989

In: T03N R03E S30 Lot 3

(SWNW)

63-10888

Hoffer, Vanice I.

Hoffer, Rick J.

707 Hale

Welsler, ID 83672

Source: Groundwater

Diversion Pt: NESE Sec 23 T

03N R 01E

Use: Irrigation (.030 CFS)

Date Filed: 8/09/1989

In: T03N R01E S23 NESE

1.0 ACRES TOTAL

63-10889

Boehm, John E.

Boehm, Patricia A.

8150 Brookside Ln.

Boise, ID 83703

Source: Groundwater

Diversion Pt: SESENE Sec 25 T

05N R 01E

Use: Irrigation (.040 CFS)

Date Filed: 8/10/1989

In: T05N R01E S25 SENW

2.5 ACRES TOTAL

63-10892

Stadler, Lillian E.

Rt. 1 Hwy. 55

Boise, ID 83703

Source: Groundwater

Diversion Pt: NESENE Sec 26 T

05N R 01E

Use: Irrigation (.020 CFS)

Use: Commercial (.020 CFS)

Use: Domestic (.040 CFS)

Date Filed: 8/11/1989

In: T05N R01E S26 SENE

1.0 ACRES TOTAL

63-10893

Purvis, Steven C.

Purvis, Lynn

3939 Brookside Ln.

Boise, ID 83703

Source: Groundwater

Diversion Pt: NWSE Sec 34 T

05N R 01E

Use: Irrigation (.120 CFS)

Date Filed: 8/14/1989

In: T05N R01E S34 NWSE

4.0 ACRES TOTAL

63-10896

ABC Corporation

c/o Patricia N. Syme

President

5890 Gary Ln.

Boise, ID 83703

Source: Groundwater

Diversion Pt: SENE Sec 24 T

04N R 01E

Use: Domestic (.150 CFS)

Date Filed: 8/15/1989

In: T04N R01E S24 SENE

63-10903

Herron, Joel E.

Herron, Kathleen S.

113 E. 47th

Boise, ID 83714

Source: Groundwater

Diversion Pt: NWSE Sec 31 T

04N R 02E

Use: Commercial (.020 CFS)

Date Filed: 8/18/1989

In: T04N R02E S31 NWSE

63-10904

Jordan, William L.

Jordan, Ruth A.

7155 Sorenson

Boise, ID 83709

Source: Groundwater

Diversion Pt: Lot 1 (NWNW)

Sec 30 T 03N R 02E

Use: Irrigation (.020 CFS)

Use: Domestic (.020 CFS)

Date Filed: 8/18/1989

In: T03N R02E S30 Lot 1

(NWNW)

1.0 ACRES TOTAL

63-10906

Betts, Rex K.

Betts, Beulah M.

10509 Stardust

Boise, ID

Source: Groundwater

Diversion Pt: NWNW Sec 14 T

03N R 01E

Use: Irrigation (.020 CFS)

Date Filed: 8/21/1989

In: T03N R01E S14 NWNW

0.5 ACRES TOTAL

63-10916

Lewis, Barney J.

755 W. Lake Hazel

Meridian, ID 83642

Source: Groundwater

Diversion Pt: NWNWNE Sec 1 T

02N R 01W

Use: Irrigation (.100 CFS)

Use: Domestic (.040 CFS)

Date Filed: 8/09/1989

In: T02N R01W S01 NWNE

5.0 ACRES TOTAL

63-10917

Endecott, Keith W.

Rt. 3 Deerflat

Kuna, ID 83634

Source: Groundwater

Diversion Pt: NENWNE Sec

T 02N R 01W

Use: Irrigation (.060 CFS)

Use: Stockwater (.020 CFS)

Use: Domestic (.040 CFS)

Date Filed: 7/31/1989

In: T02N R01W S24 NWNE

2.0 ACRES TOTAL

63-10918

D&D Developers

7522 28th St. W.

Tacoma, WA 98466

Source: Groundwater

Diversion Pt: SENW Sec 12

03N R 01E

Use: Irrigation (.120 CFS)

Date Filed: 8/07/1989

In: T03N R01E S12 SENW

6.2 ACRES TOTAL

63-10921

City of Meridian

33 E. Idaho Ave.

Meridian, ID 83642

Source: Groundwater

Diversion Pt: NWSE Sec 3 T

R 01W

Use: Irrigation (1,000 CFS)

Use: Irrigation Storage (14

AF)

Use: Irrigation from Stor

(14.00 AF)

Use: Diversion to Storage (1

CFS)

Date Filed: 7/17/1989

In: T03N R01W S03 SW

SENE

SWSE SESE

66.0 ACRES TOTAL

63-10922

Fridenstine, III, Albert E.

4327 Samara Ct.

Boise, ID 83703

Source: Waste Water

Tributary: Farmers Un

Canal

Diversion Pt: SWNE Sec 2

04N R 02E

Use: Heating (.080 CFS)

Use: Domestic (.040 CFS)

Date Filed: 7/20/1989

In: T04N R02E S29 SWNE

63-10923

Everts, William E.

1902 N. 20th

Boise, ID 83702

Source: Groundwater

Diversion Pt: Lot 2 (NWSW)

Sec 19 T 04N R 02E

Use: Irrigation (.080 CFS)

Date Filed: 8/09/1989

In: T04N R02E S19 Lo

(SWNW)

4.0 ACRES TOTAL

63-10924

63-10941

COMAFORD, DOROTHY J.  
14600 S. CLOVERDALE RD.  
KUNA, ID 83634

Source: GROUNDWATER

Diversion Pt:                   NWNW       Sec 34 T 02N R 01E

Use: IRRIGATION                               ( .140 CFS)

Date Filed: 8/23/1989

In: T02N R01E S34                   NWNW

7.0 ACRES TOTAL

**MICROFILMED**

NOV 21 1989