

T3N R2E 5.14

BOISE

STATE CAPITAL

BOISE STATE COLLEGE

Warm Springs Golf Course

Unnamed Pond

Topo map interpretation based on Applicant's map

MICROFILMED

MAR 26 1990

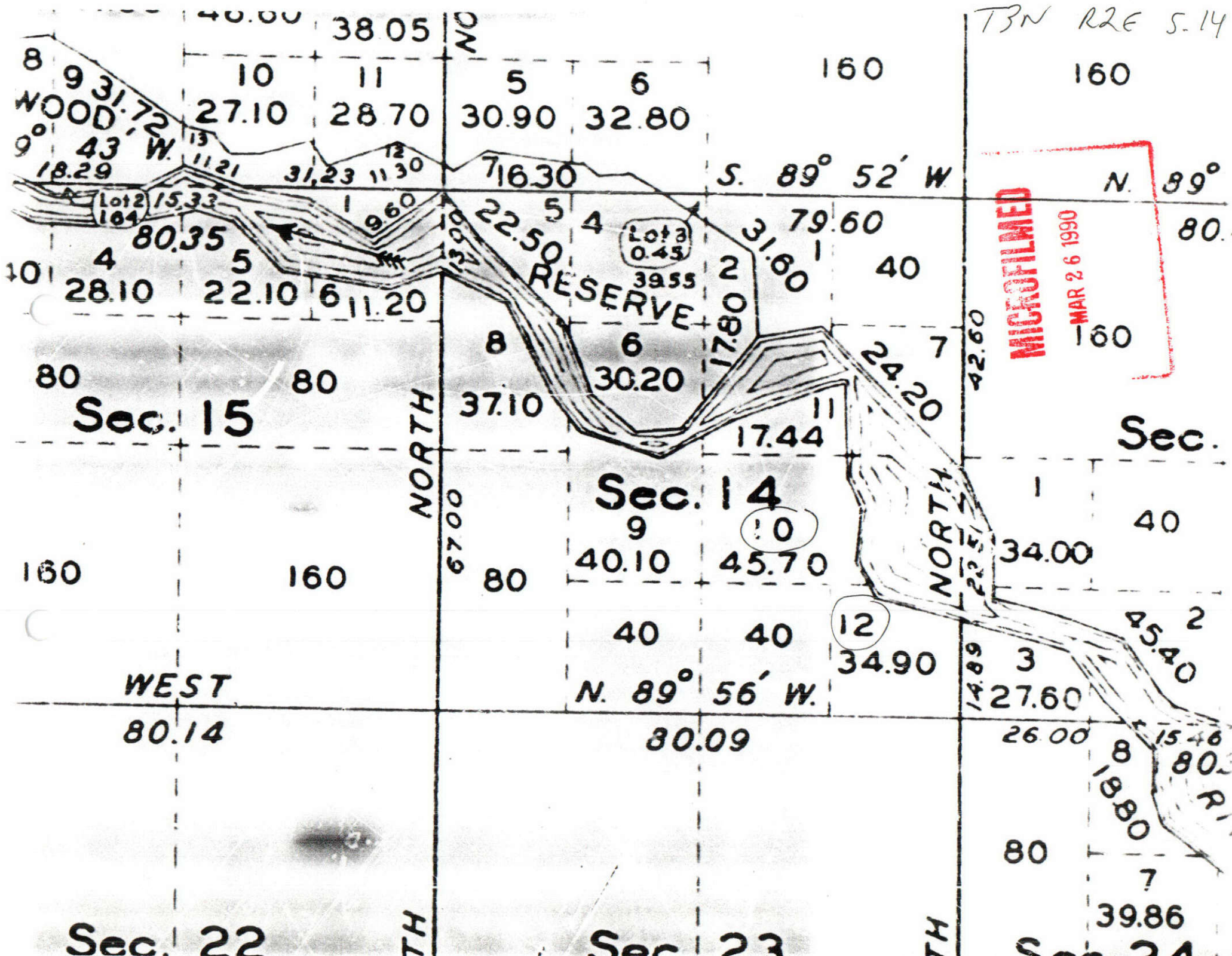
9/12/89

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MAR 26 1990

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MAR 26 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 21 1992

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Sidney Saca c/o Robert J. Ennis Permit No. 63-10974
Current Address: P.O. Box 9442 Boise, ID 83707 Phone No. 343-9966
2. Accompanied by: Robert J. Ennis EXAM. DATE: 7/24/91
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Pond, Groundwater tributary to Sinks

B. OVERLAP REVIEW

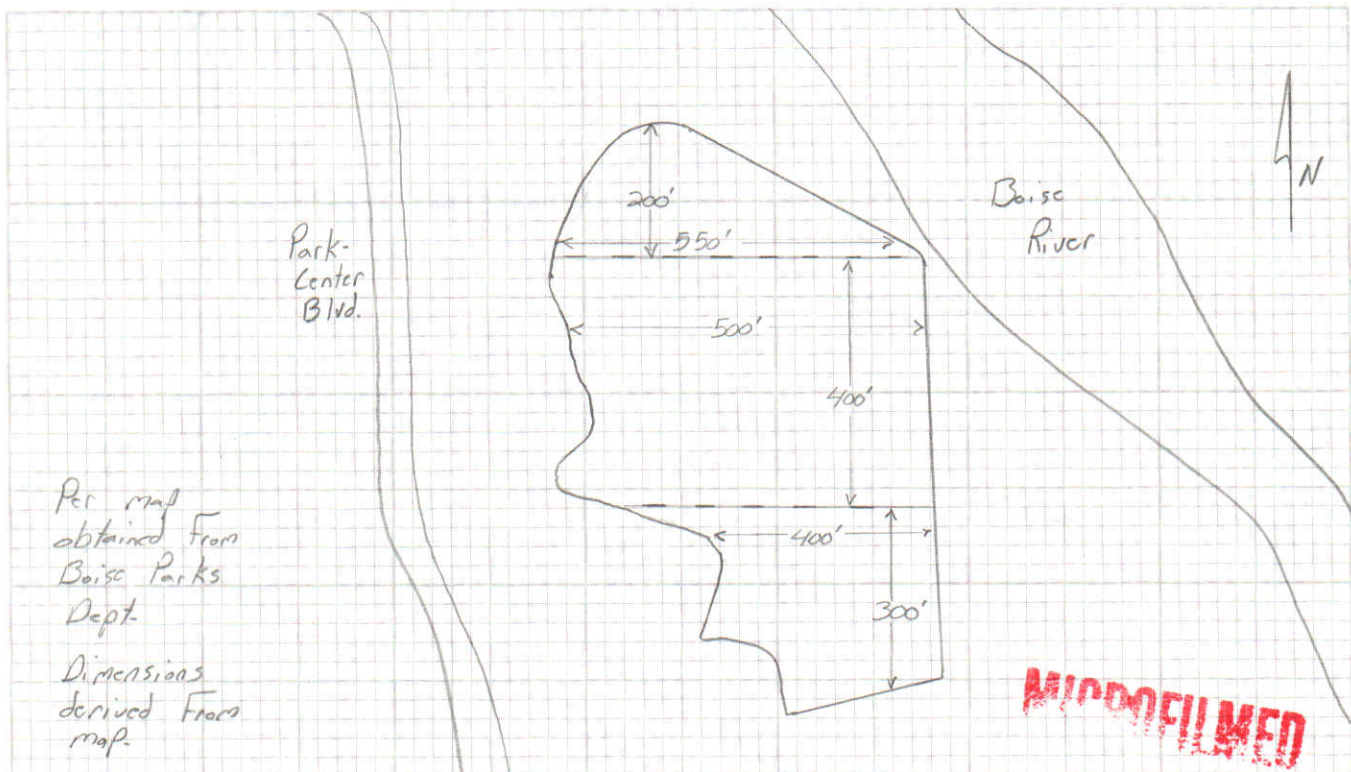
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

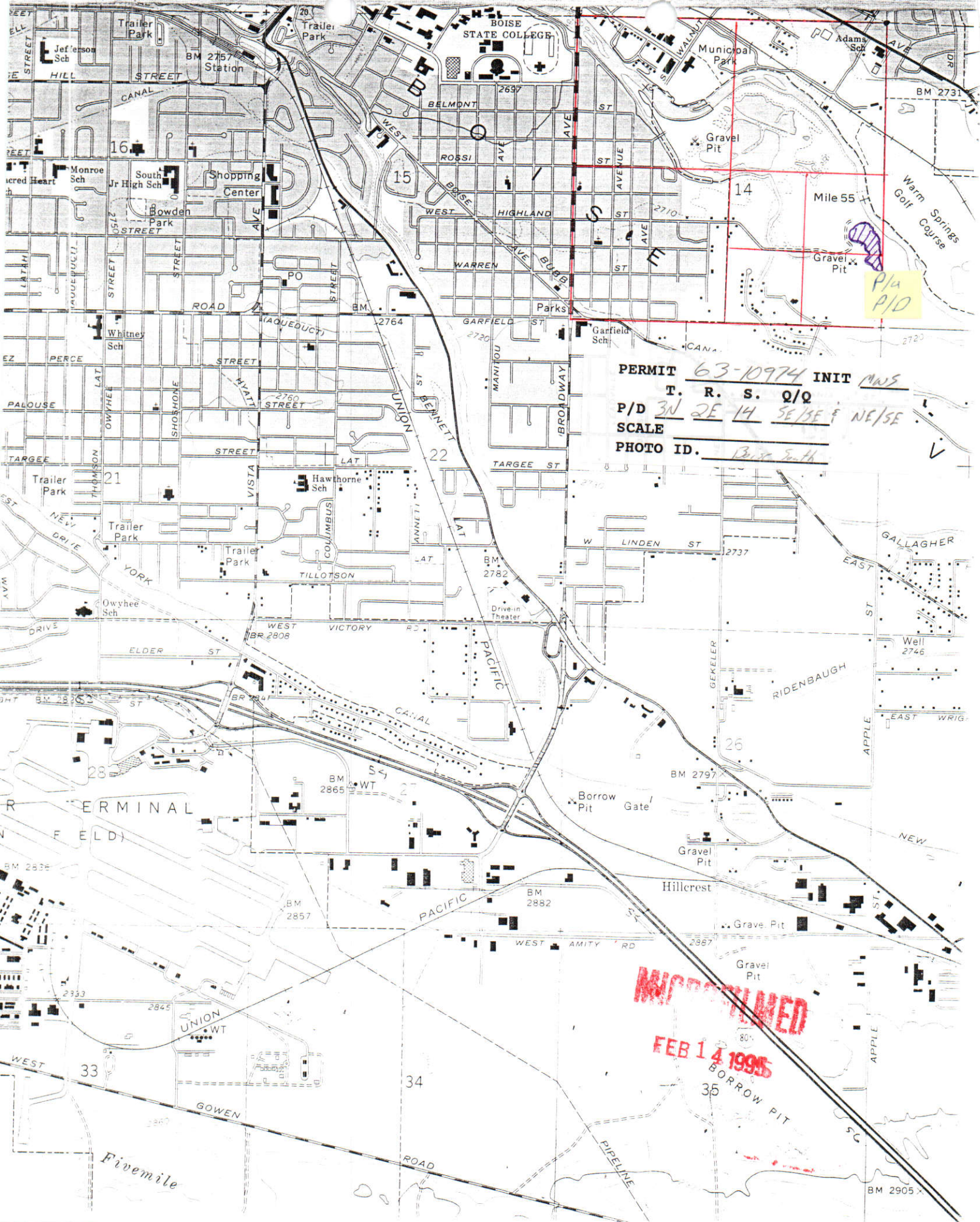
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 300'

FEB 14 1995

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

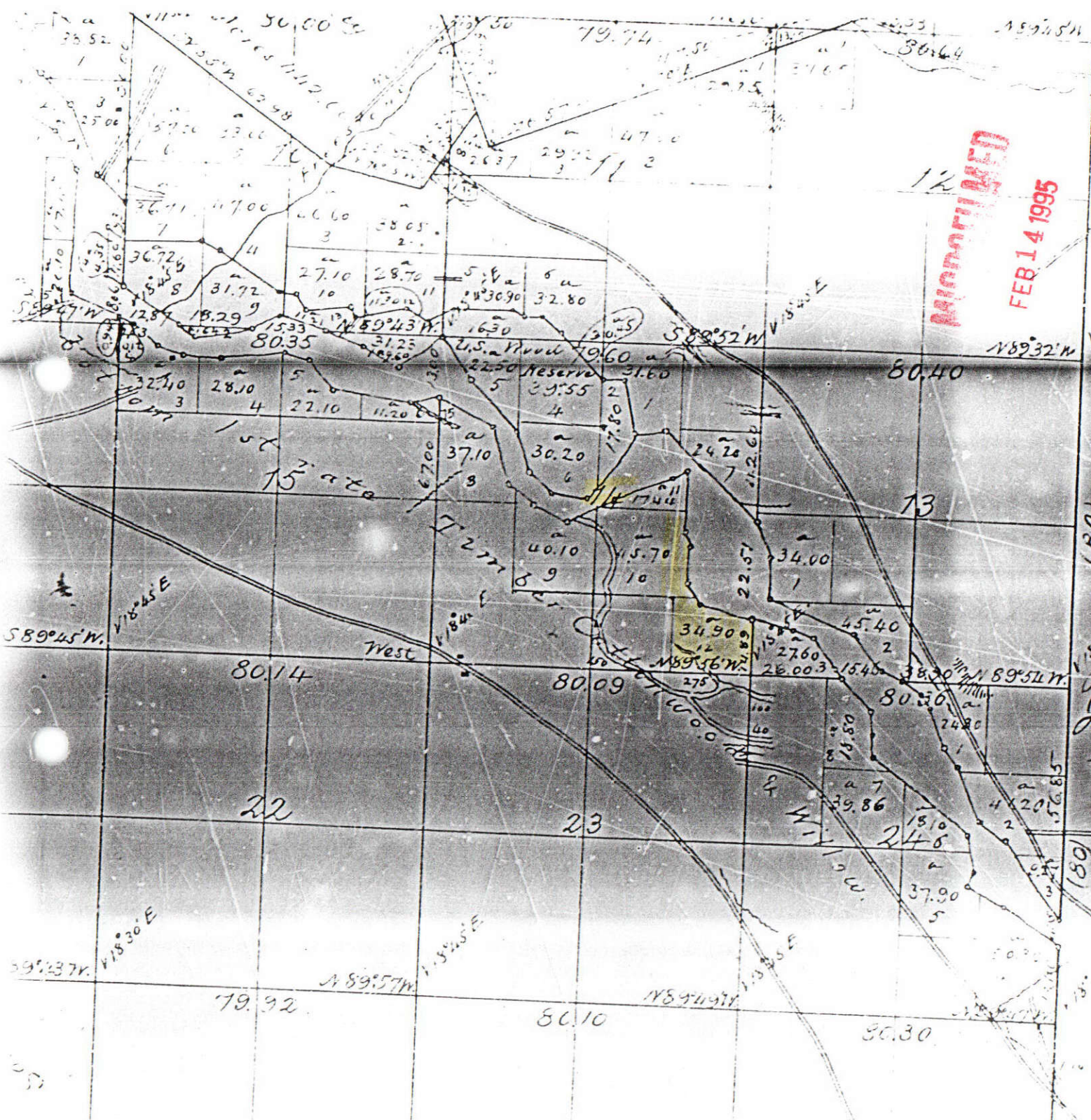


PERMIT 63-10974 INIT MWS
T. R. S. Q/Q
P/D 3N 2E 14 SE/SE & NE/SE
SCALE
PHOTO ID. Boise South

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FEB 14 1995

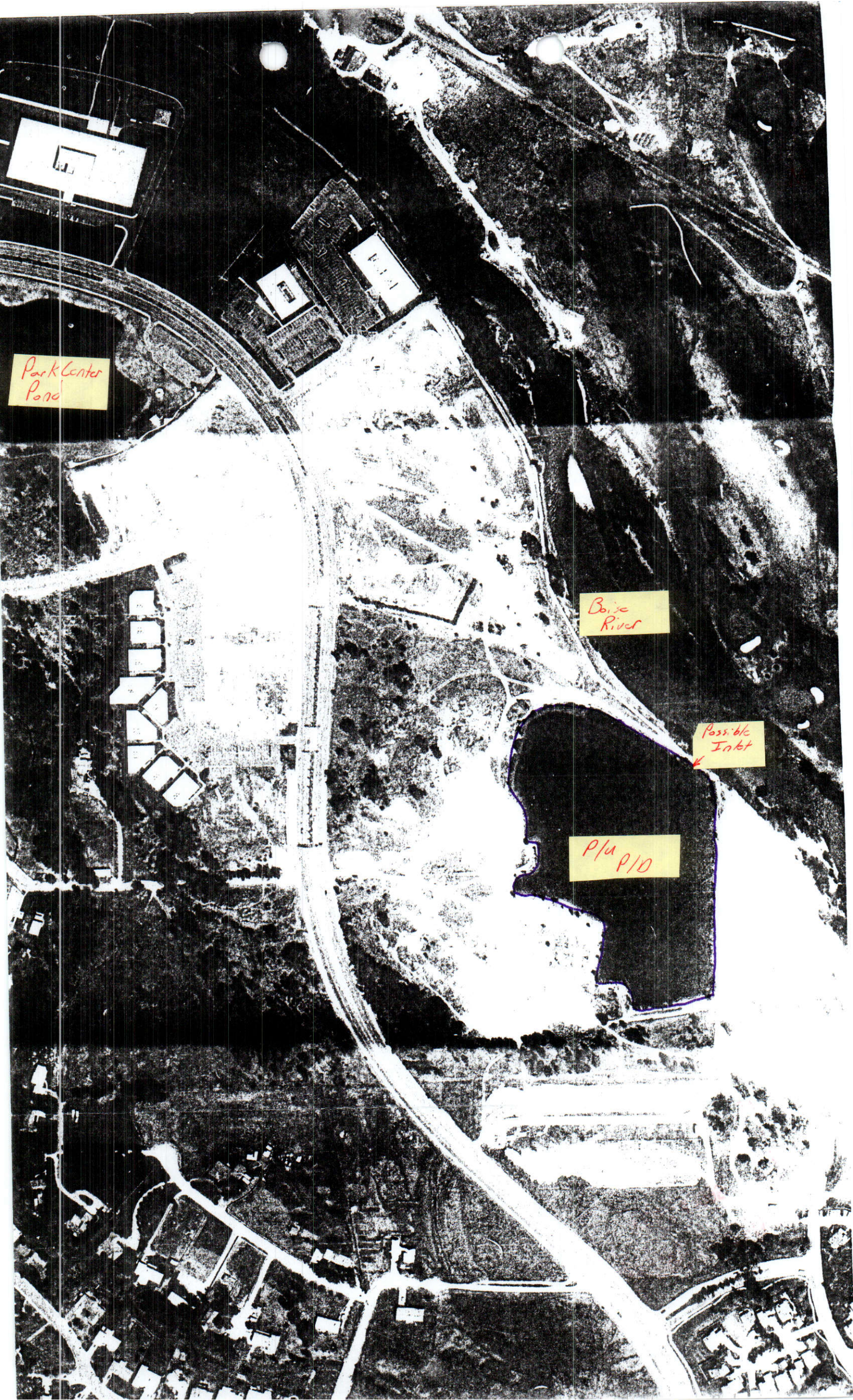
BORROW PIT



U. S. Hay
by Executive
dated Sep.
Relinquished by sec.
but not to be disposed
U. S. Wood
relinquish
letter from
dated Sept

plat filed with
Jan 8, 1868 as p.
in Surveying

U.S. Fort Boise Reser.
" " Hay
" " Wood



Park Center
Pond

Boise
River

Possible
Inlet
←

P/A
P/D

63-10974



#1.

Storage pond,
Facing east.
Boise River follows
tree line in background.



#2.

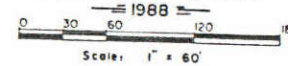
Pond, Facing south-
west.

REPROFILMED
FEB 14 1995

Part 56 Page 51

REGENT CENTER 2

Located in the E1/2, SE1/4 of
Section 14, T.3N., R.2E., B.M.
Boise, Ada County, Idaho



RECORDED
 DEC 18 1990

NOTES

1. Street access to Parkcenter Boulevard is prohibited.
2. Building setbacks in this Subdivision shall conform to applicable Zoning Regulations of Boise City.
3. All Lot lines common to a public right-of-way have a 10' wide permanent public utilities, drainage, and irrigation easement.
4. Developer will comply with Sec. 31-3805.
5. The maintenance of all irrigation and drainage facilities outside the public right-of-way is the responsibility of Lot owners through which these facilities pass.
6. Any resubdivision of this plat shall comply with the applicable Zoning Regulations in effect at the time of resubdivision.

LEGEND

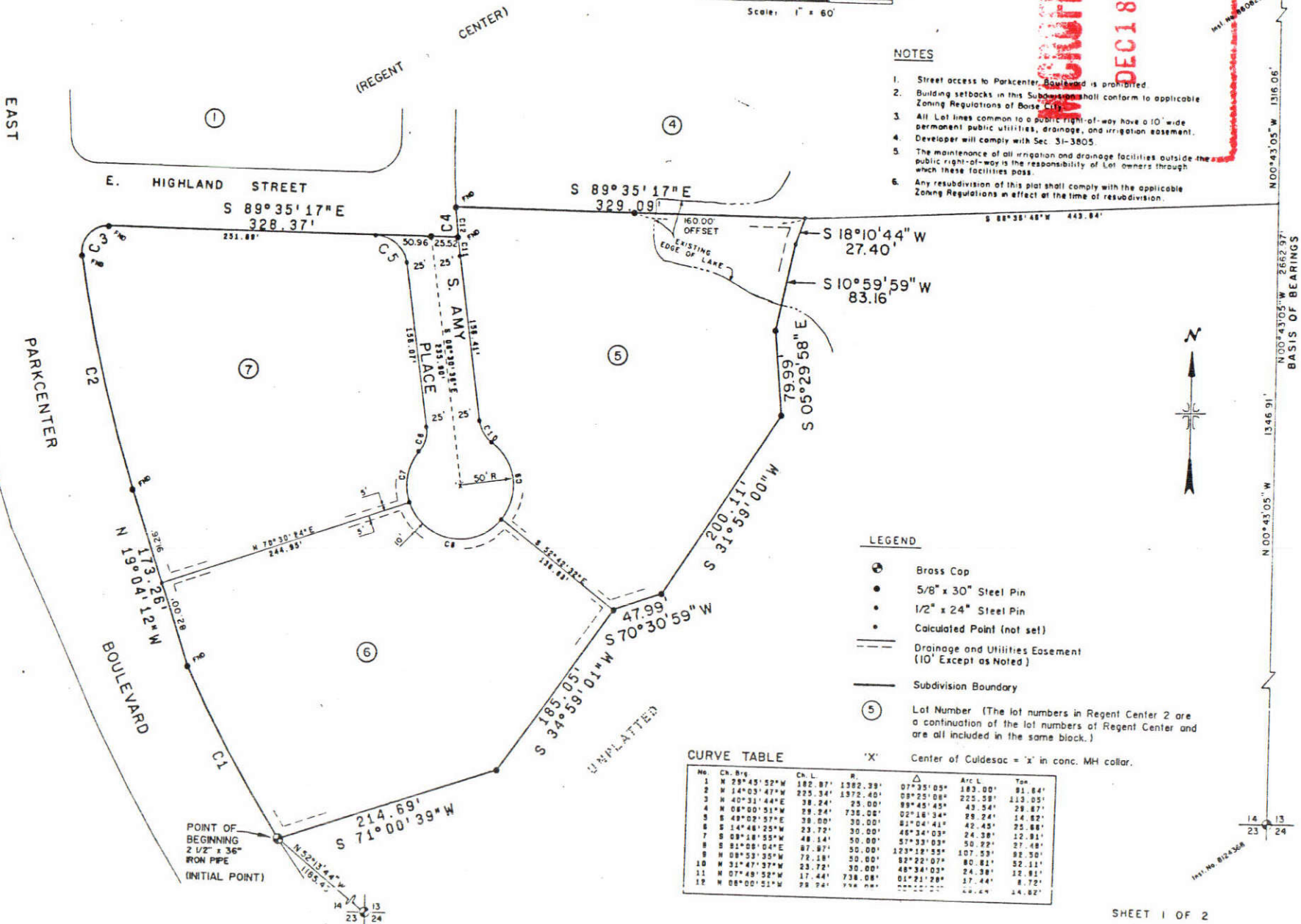
- Brass Cop
- 5/8" x 30" Steel Pin
- 1/2" x 24" Steel Pin
- Calculated Point (not set)
- Drainage and Utilities Easement (10' Except as Noted)
- Subdivision Boundary

Lot Number (The lot numbers in Regent Center 2 are a continuation of the lot numbers of Regent Center and are all included in the same block.)

'X' Center of Culdesac = 'x' in conc. MH collar.

CURVE TABLE

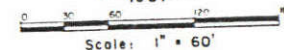
No.	Ch. Brg	Ch. L.	R.	Δ	Arc L.	Tan
1	N 29°45'52"W	182.87'	1382.39'	07°35'05"	183.00'	91.84'
2	N 14°03'47"W	225.34'	1372.40'	09°25'04"	225.35'	113.05'
3	N 40°31'44"E	38.24'	25.00'	89°45'45"	43.54'	29.87'
4	N 08°00'51"W	29.24'	735.02'	02°16'34"	29.24'	14.82'
5	S 14°48'25"W	23.72'	30.00'	81°04'41"	42.45'	25.68'
6	S 08°18'55"W	48.14'	50.00'	48°34'03"	50.22'	27.48'
7	S 81°08'04"E	87.87'	50.00'	57°33'03"	24.38'	12.81'
8	N 08°53'35"W	72.18'	50.00'	123°18'55"	107.53'	82.50'
9	N 31°47'37"W	23.72'	30.00'	92°22'07"	80.82'	52.11'
10	N 07°48'52"W	17.44'	738.08'	48°34'03"	24.38'	12.81'
11	N 08°00'51"W	29.24'	738.08'	01°21'28"	17.44'	8.72'
12	N 29°45'52"W	182.87'	1382.39'	07°35'05"	183.00'	91.84'



BK 55 P. 499R

REGENT CENTER

Located in the E1/2, SE1/4 of
Section 14, T.3N., R.2E., B.M.
Boise, Ada County, Idaho
— 1987 —



RECORDED

DEC 18 1990

NOTES

1. Street access to Parkcenter Boulevard is prohibited.
2. Building setbacks in this Subdivision shall conform to applicable Zoning Regulations of Boise City.
3. All Lot lines common to a public right-of-way have a 10' wide permanent public utilities, drainage, and irrigation easement.
4. Developer will comply with Sec. 31-3805.
5. The maintenance of all irrigation and drainage facilities outside the public right-of-way is the responsibility of Lot owners through which these facilities pass.
6. Any resubdivision of this plot shall comply with the applicable Zoning Regulations in effect at the time of resubdivision.
7. No building permits shall be issued on any lot in this subdivision until the provisions of recorded Instrument No. 8732773 have been fulfilled as determined by the City of Boise.

LEGEND

- Brass Cap
- 5/8" x 30" steel pin
- 1/2" x 24" steel pin
- Aluminum Cap
- Calculated Point, not set
- - - Drainage and Utility Easement (10' except as noted)

CURVE TABLE

No.	Ch. Brg.	Ch. L.	Radius	Central A.	Arc L.	Tan
1	N 06°00'32"W	29.24'	736.06'	02°16'34"	29.24'	14.62'
2	N 40°31'44"E	38.24'	25.00'	99°45'50"	43.53'	29.67'
3	N 08°06'12"W	59.80'	1372.40'	02°30'04"	59.91'	29.96'
4	N 05°44'38"W	53.10'	1372.40'	02°13'01"	53.10'	26.96'
5	N 00°08'51"E	228.88'	1372.40'	09°34'00"	228.15'	114.84'
6	N 02°12'41"W	341.27'	1372.40'	14°17'05"	342.18'	171.97'
7	S 47°07'12"E	33.76'	25.00'	84°56'20"	37.08'	22.88'
8	S 44°50'31"W	42.85'	30.00'	91°08'23"	47.72'	30.60'
9	S 24°00'41"E	23.72'	30.00'	46°34'03"	24.38'	12.91'
10	S 18°21'43"E	48.38'	50.00'	57°51'59"	50.50'	27.64'
11	S 51°49'44"W	65.84'	50.00'	82°30'55"	72.01'	43.86'
12	S 41°25'32"E	71.31'	50.00'	90°58'34"	75.32'	50.86'
13	S 24°57'04"W	35.66'	30.00'	41°46'38"	36.46'	19.08'
14	S 22°33'21"W	23.72'	30.00'	45°34'03"	24.38'	12.91'
15	S 02°48'07"E	53.28'	736.06'	04°08'54"	53.29'	26.66'

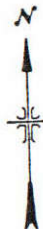
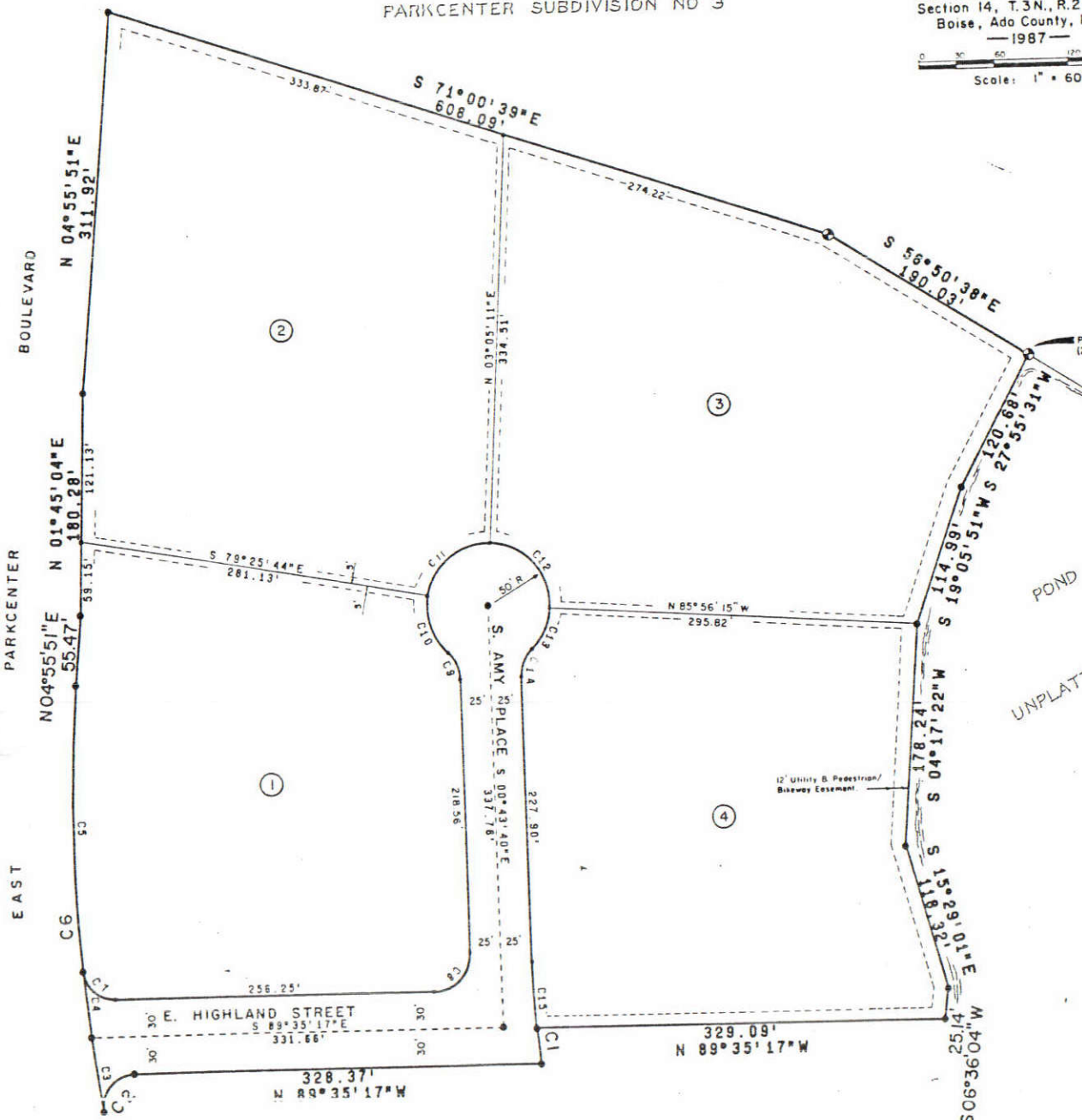
SHEET 1 OF 2

Sanitary restriction in force under Title 50 Chapter 13 Idaho Code.

CHRONIC & ASSOCIATES

James H. Hesse
5/14/86

PARKCENTER SUBDIVISION NO 3



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10974

Priority: September 8, 1989

Maximum Storage Volume:

113.0 AF

This is to certify, that SIDNEY SUEN
C/O ROBERT J ENNIS
PO BOX 9442
BOISE ID 83707

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 8, 1989; and
has submitted Proof of Beneficial Use on November 19, 1990. An examination indicates
that the works have a storage capacity of 0.000 af of water from:

POND

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		113.0 AF
AESTHETIC STORAGE	01/01 to 12/31		113.0 AF
	Totals		113.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 10 (NESE), Sec. 14, Township 03N, Range 02E
Lot 12 (SESE), Sec. 14, Township 03N, Range 02E
ADA County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

03N 02E 14 Lot 10 (NESE) Lot 12 (SESE)

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Water stored under this right is subject to fluctuations of the groundwater table related to the flow of the Boise River and to diversions under prior groundwater rights. In no way does issuance of this license guarantee the maintenance of any particular groundwater level.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of January, 1995.


R. Keith Higginson, Director

FEB 14 1995

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NOV 19 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10974 Telephone No. (208) 343-9966Name(s) of Permit Holder(s): Sidney SuenPost Office Address: c/o Robert J. Ennis, P.O. Box 9442, Boise, Idaho 83707Source of Water: Pond (tributary of sinks)

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Aesthetic StorageTotal rate and/or volume for which proof is submitted _____ cfs 113.0 acre/feet

Show date water was first diverted and beneficially used under this permit: Property (including pond)
 purchased on January 7, 1980; subdivision improvements constructed from 1986 to 1988;
 property subdivided in 1987 and 1988.

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes NoFee Enclosed: \$ 125.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Robert J. Ennis
Name(208) 343-9966
Telephone No.P.O. Box 9442 Boise, Idaho 83707
Address**MICROFILMED**

DEC 18 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-15-90
Date

 Signature (and title if on behalf of a company or organization)



State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10974

Proposed Priority: September 8, 1989

Maximum Storage Volume: 113.0 AF

This is to certify, that **SIDNEY SUEN**
C/O ROBERT J. ENNIS
P.O. BOX 9442
BOISE, ID 83707

has applied for a permit to appropriate water from:

POND

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		113.0 AF
AESTHETIC STORAGE	01/01 to 12/31		113.0 AF
Totals			113.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 12(SESE), Sec. 14, Township 03N, Range 02E
LOT 10(NESE), Sec. 14, Township 03N, Range 02E
ADA County

PLACE OF USE: RECREATION STORAGE

TWN RGE SEC

03N 02E 14 LOT 10(NESE) LOT 12(SESE)

PLACE OF USE: AESTHETIC STORAGE, same as RECREATION STORAGE use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

21st day of November, 19 89.

[Signature]
for R. Keith Higginson, Director

RECORDED

MAR 26 1990

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SEP 8 1989

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT****To appropriate the public waters of the State of Idaho**Department of Water Resources (Robert J. Ennis)
Name of applicant SIDNEY SUEN Phone (208) 343-9966
Western Regional OfficePost office address c/o Robert J. Ennis, P. O. Box 9442, Boise, Idaho 837072. Source of water supply Pond which is a tributary of sinks3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 12Sec. 14 Township 3N Range 2E B.M. Ada County; additionalpoints of diversion if any: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T 3N, R 2E
(LOT 10)

4. Water will be used for the following purposes:

Amount 113 for Aesthetic Storage purposes from 1/1 to 12/31 (both dates inclusive)
(~~cfs~~ acre-feet per annum)Amount 113 for Recreational Storage purposes from 1/1 to 12/31 (both dates inclusive) *Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) and/or (b) 113
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing gravel pit pondb. Height of storage dam No Dam feet; active reservoir capacity 113 acre-feet; total *
reservoir capacity 113 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.c. Proposed well diameter is No Well inches; proposed depth of well is feet.d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use

One (1) years (minimum 1 year).

MAR 26 1990

* per information supplied in items 4, 6, and 8c.

9/11/89

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8. Description of proposed uses (*if irrigation only, go to item 9*):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. Aesthetic use; pond to provide visual amenity for occupants of office/commercial/residential developments adjacent to pond. There may possibly be some recreational use, i.e., wind surfing, etc., but no motorized crafts allowed.
9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	14													J/R			J/R	
															2.10			2.12	

Total number of acres to be irrigated _____

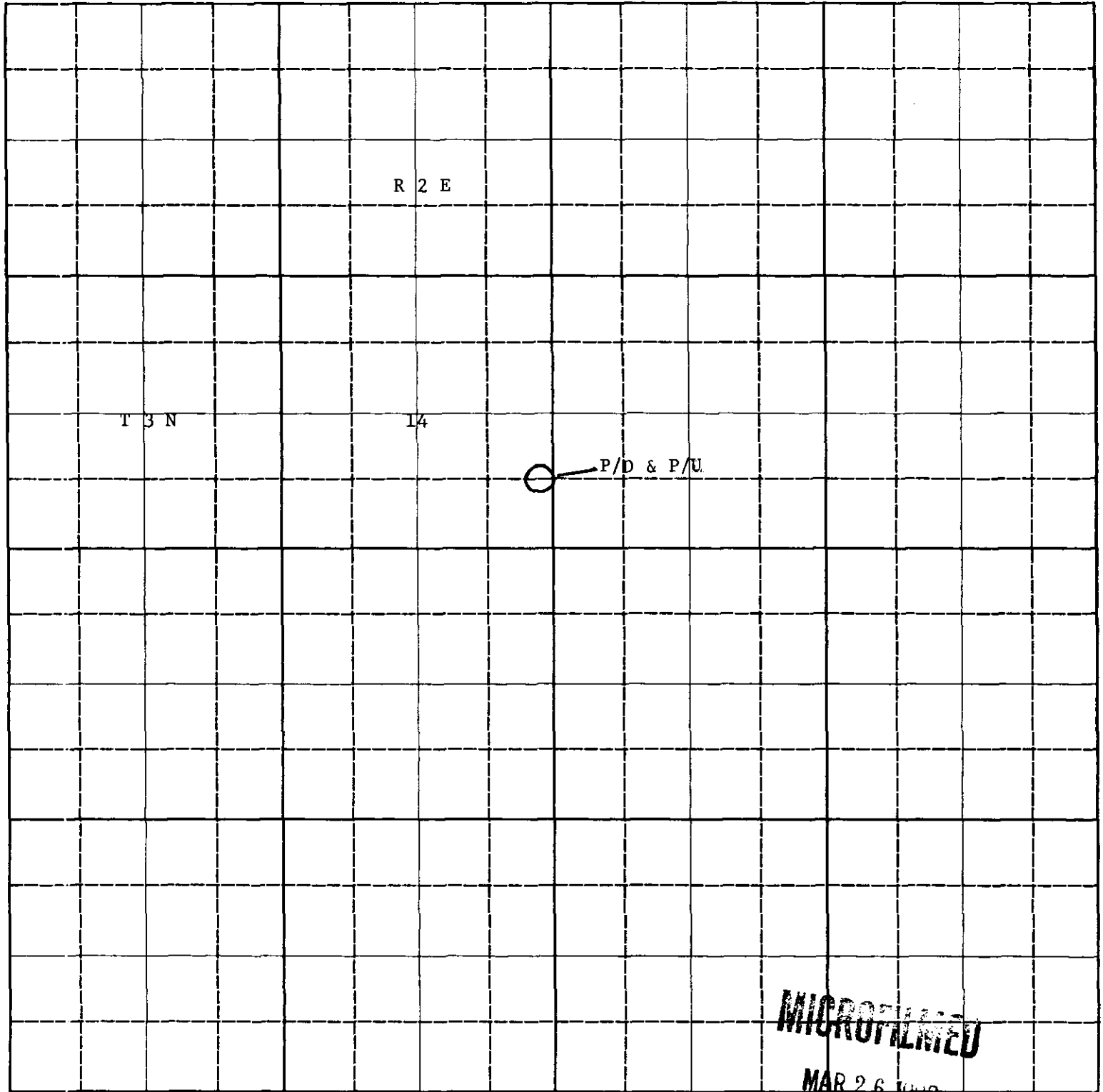
10. Describe any other water rights used for the same purposes as described above. None
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Surface area of pond is 8.85 acres

RECORDED

MAR 26 1980

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sidney Susan By
(Applicant)
attorney-in-fact

Received by JH Date 7-8-89 Time 12:40 Preliminary check by 82
Fee \$ 125.00 Receipted by JH # W0005738 Date 7-8-89
Publication prepared by GG Date 9-12-89 Published in ID Statesman
Publication approved ST Date 10-4-89 9/21 & 9/28/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAR 26 1990

Received by JH Date 9-8-89 Time 12:40 Preliminary check by JL
Fee \$ 125⁰⁰ Receipted by JH # W005738 Date 9-8-89
Publication prepared by GG Date 9-12-89 Published in ID Statesman
Publication approved ST Date 10-4-89 9/21 & 9/28/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAR 26 1990

SPECIAL POWER OF ATTORNEY.

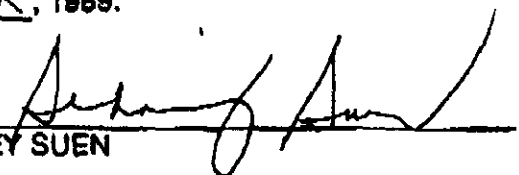
KNOW ALL MEN BY THESE PRESENTS that I, SIDNEY SUEN, of Vancouver, British Columbia, Canada, do hereby make, constitute and appoint ROBERT J. ENNIS, of Boise, Ada County, Idaho, as my true and lawful attorney-in-fact for me and in my name, place and stead, and on my behalf, and for my use and benefit:

To sign in my name and file with the State of Idaho or any other governmental entity, any and all applications for permit and any other instrument or documents, necessary, required or convenient in connection with or related to the obtaining or perfecting of water rights, or any permit or license in connection therewith, with respect to any property owned by me, or in which I have any interest, located in Ada County, Idaho, and to otherwise do and perform all acts necessary, required or convenient in connection therewith.

I grant to said attorney-in-fact full power and authority to do and perform in my name and in my stead the above-described acts as fully as I might or could do if personally present.

This appointment and the powers herein granted shall not be affected by my subsequent disability or incapacity.

DATED this 7th day of SEPTEMBER, 1989.

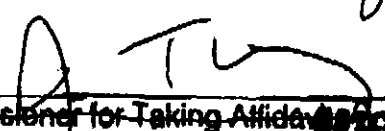

SIDNEY SUEN

CERTIFICATE OF ACKNOWLEDGEMENT

I certify that on the 7 day of September, 1989, at the City of Vancouver, in the Province of British Columbia, SIDNEY CHARLES SUEN, personally known to me, appeared before me and acknowledged to me that he is the persons mentioned in this instrument, that his name is subscribed to it, that he knows the contents of the instrument and executed it voluntarily and is of the age of nineteen years or more.

In testimony of which I set my hand and seal of office, at the City of Vancouver, Province of British Columbia, this 7 day of September, 1989.

JEFFREY T. WING
BARRISTER & SOLICITOR
#206 - 865 HORNBY STREET
VANCOUVER, B.C. V6Z 2G3
TEL: (604) 689-2828
FAX: (604) 682-8348

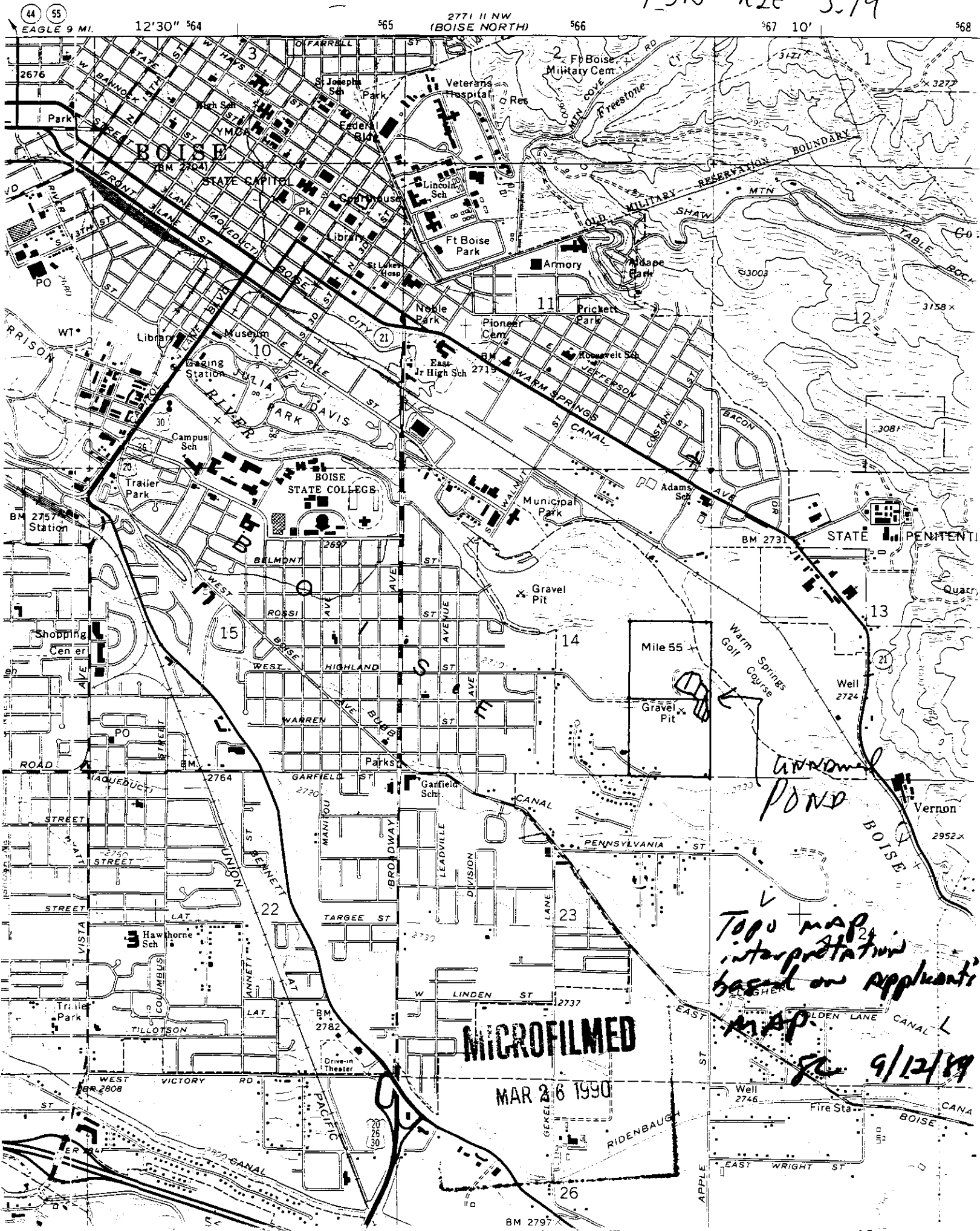

A Commissioner for Taking Affidavits
for the Province of British Columbia

MICROFILMED

A NOTARY PUBLIC IN AND FOR **MAR 26 1990**
THE PROVINCE OF BRITISH COLUMBIA

SPECIAL POWER OF ATTORNEY - 1

T3N R2E S14



MICROFILMED

MAR 26 1990

Topo map interpretation based on Applicant's map. 9/12/89

Annoyed Pond

13N R2E S. 14

WOOD 31.72 27.10 28.70 30.90 32.80

9° 43' W. 18.20 11.21 31.23 11.30 716.30

Lot 2 15.33 104 80.35 5 22.10 6 11.20 22.50 5 4

Lot 3 0.45 39.55

RESERVE

79.60 40 31.60 17.80 2 3 7

24.20 7 42.60

80 80

Sec. 15

NORTH 67.00

Sec. 14

9 40.10 10 45.70 11 17.44

80 80

WEST 80.14

N. 89° 56' W. 80.09

12 34.90 13 27.60 14 26.00

15 48 16 80.14

17 39.86

18 80.14

19 39.86

20 80.14

21 39.86

22 80.14

23 39.86

24 80.14

25 39.86

26 80.14

27 39.86

28 80.14

29 39.86

30 80.14

31 39.86

32 80.14

33 39.86

34 80.14

35 39.86

36 80.14

37 39.86

38 80.14

39 39.86

40 80.14

41 39.86

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 30, 1995

SIDNEY SUEN
C/O ROBERT J ENNIS
PO BOX 9442
BOISE ID 83707

RE: WATER RIGHT NO. 63-10974

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
FEB 14 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-10974 DATE 8-29-94



NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒	Amendment needed? _____ ☒ Overlaps? _____
PLACE OF USE	☐	☒	Amendment needed? _____ ☒ Overlaps? _____
DIV RATE	<u>-NA-</u>		Measurement Q = _____ Theoretical Q = _____
	<u>N/A</u>		Capacity: _____ Combined rates exceed capacity _____ Permit/fee limits: <u>113.95</u> Allowable: _____
ANNUAL VOLUME	☐	☒	Season of use: _____ Calculations: <u>114.4</u>
			Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	☐	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? _____ ☒ Other _____
CONDITIONS	☐	☒	Measuring/Locking Devices _____ ☒ Watermaster control - District _____ ☒ Irrigation Overlap _____ ☒ Water Quality _____ ☒ Other _____

COMMENTS: _____

RECOMMENDED	CFS	VOLUME	LICENSE ☒
<u>Rec Storage</u>	_____	<u>113-</u>	ADJUSTMENT MEMO NEEDED _____
<u>Res Storage</u>	_____	<u>113-</u>	1ST AMENDMENT LETTER _____
TOTALS	_____	<u>113 -</u>	FINAL AMENDMENT LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 21 1992

Department of Water Resources

A. GENERAL INFORMATION

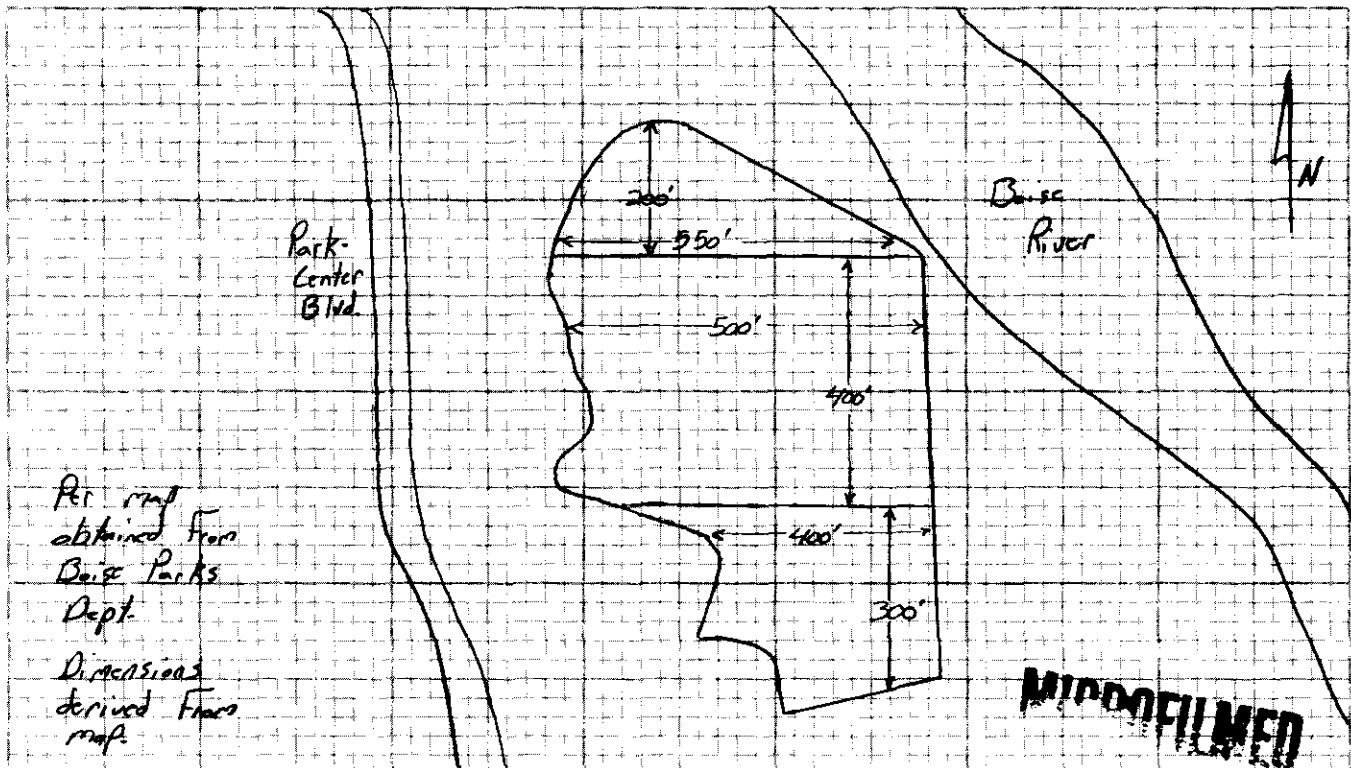
1. Owner: Sidney Suen c/o Robert J. Ennis Permit No. 63-10974
Current Address: P.O. Box 9442 Boise, ID 83707 Phone No. 343-9966
2. Accompanied by: Robert J. Ennis EXAM. DATE: 7/24/91
Address: Suen Phone No. _____
Relationship to Permit Holder: _____
3. Source: Pond, Groundwater tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 300'

FEB 14 1995

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The pond was created by gravel extraction by the Quinn Robbins Co. in about 1955. The source of water is groundwater seepage through the bottom of the pond. Robert J. Ennis has also received reports of a warm water inlet on the northeast corner of the pond, near the Boise River. The surface area was calculated in 1979, by ShearFler Engineers, to be 8.8 acres. The avg. depth is 13'.

$$\text{Area} = [(400' \times 300') + (500' \times 400') + (200' \times 550')/2] \div 43560 = 8.6 \text{ acres}$$

 I recommend the calculated 8.8 acres.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A			N/A	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	12	SE	SE		14	3N	2E	Ada	USGS Quad, Aerial Photo
	10	NE	SE		14	3N	2E	Ada	

6. Place(s) of Use:

Indicate Method of Determination USGS Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	14													REC-5			REC-5	
															4 10			4 12	

MICROFILMED

Do not use this space

FEB 14 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

SEE NARRATIVE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$8.8a \times 13' = 114.4 \text{ a.f.}$$

NOT RECORDED
PERMIT
FEB 14 1995
13 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The pond is used only for recreational & aesthetic purposes

I recommend 113.0 cfs, as asked for in the permit.

No other water rights affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Recreational Storage	1/1	12/31	—	113.0
Aesthetic Storage	1/1	12/31	—	113.0
Totals:				113.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

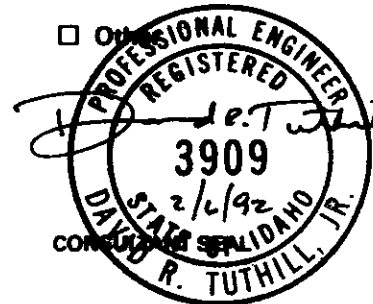
J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

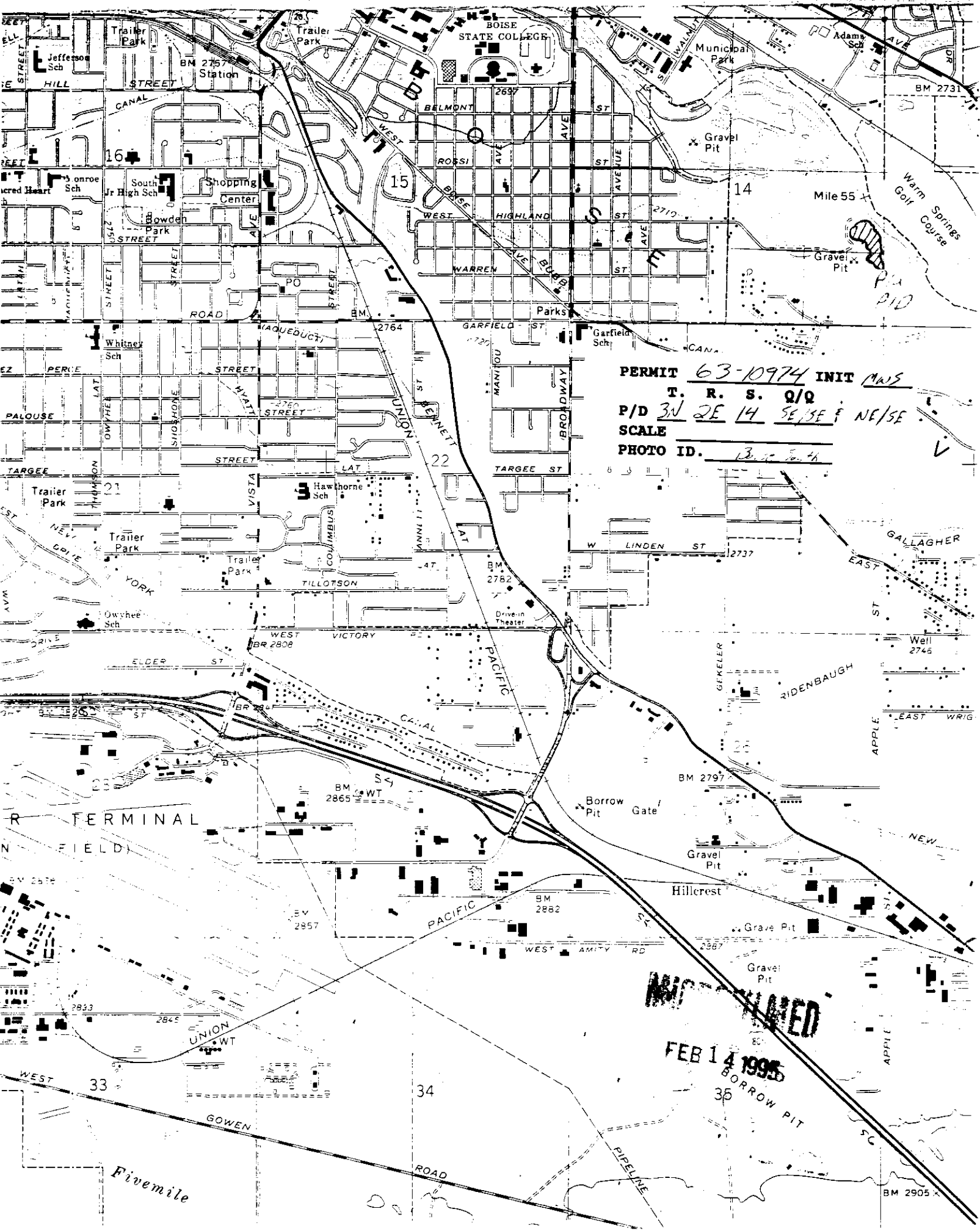
Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

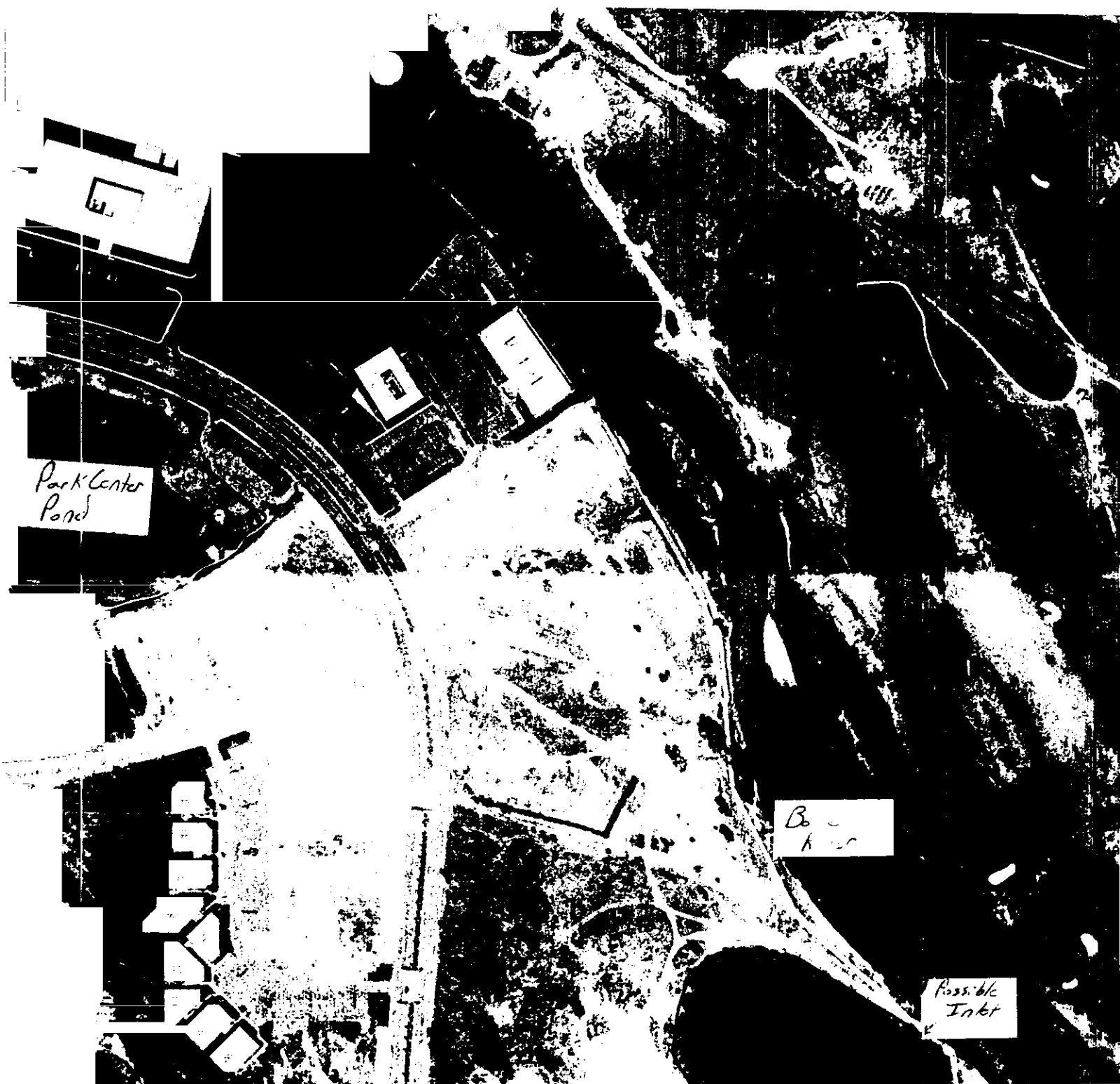
FEB 14 1995



PERMIT 63-10974 INIT MWS
T. R. S. Q/Q
P/D 3N 2E 14 SE/SE & NE/SE
SCALE
PHOTO ID. Boise South

NOT RECORDED

FEB 14 1995
BORROW PIT



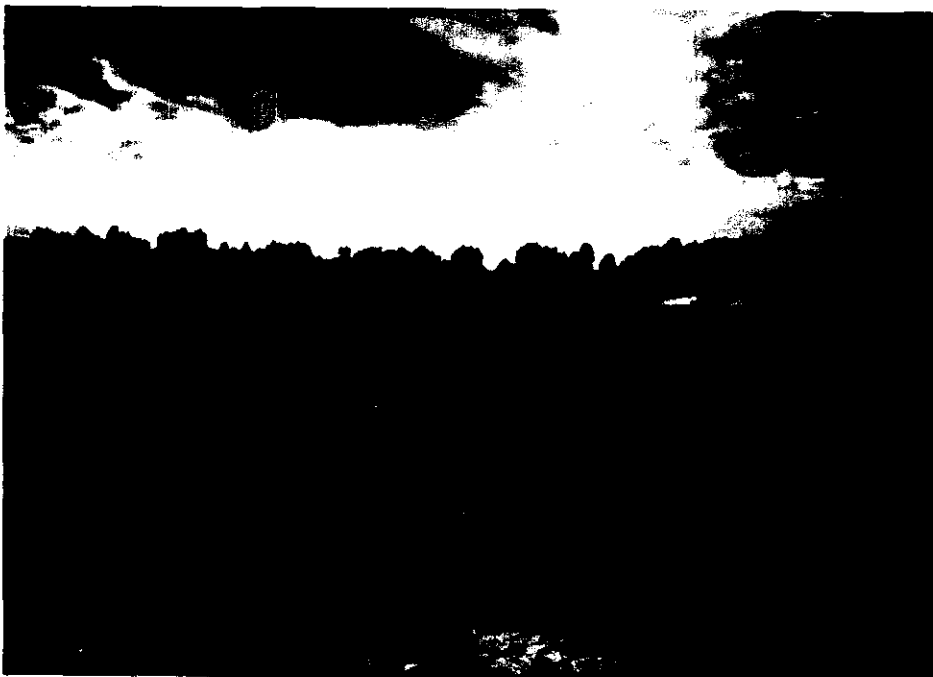
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FEB 14 1995

63-10974



#1.

Storage pond,
Facing east.
Boise River Falls
tree line in background.



#2.

Pond, Facing south-
west.

RECEIVED
FEB 14 1995

December 7, 1990

SIDNEY SUEN
C/O ROBERT J. ENNIS
P.O. BOX 9442
BOISE, ID 83707

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10974

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 18 1990

ROBERT J. ENNIS

ATTORNEY AT LAW

LINCOLN PLAZA

4477 EMERALD STREET

SUITE C250

BOISE, IDAHO 83706-2040

POST OFFICE BOX 9442

BOISE, IDAHO 83707-3442

AREA CODE 208

TELEPHONE 343-9966

FACSIMILE 336-9222

November 15, 1990

CERTIFIED MAIL - RETURN MAIL REQUESTED

RECEIVED

NOV 19 1990

Department of Water Resources

Gary Spackman, Manager
Water Rights Permits Section
Department of Water Resources
State of Idaho
1301 N. Orchard
Boise, Idaho 83706

RE: Permit No. 63-10974
Sidney Suen

Dear Mr. Spackman:

I write as the attorney for Sidney Suen, the owner of the property which is the subject of the above Permit issued November 21, 1989.

Enclosed is a copy of a Special Power of Attorney authorizing me to represent Mr. Suen in connection with water right matters.

Enclosed is a completed Proof of Beneficial Use with respect to the said Permit and my check payable to Department of Water Resources in the amount of \$125.00, representing the required license examination fee based on 113 acre feet.

For your reference, I am enclosing copies of the following correspondence:

Ennis letter of November 27, 1989
Spackman letter of December 6, 1989
Ennis letter of March 14, 1990
Spackman letter of March 22, 1990

MICROFILMED

DEC 18 1990

Based on my understanding of what you will require to prove Beneficial Use with respect to this property and the pond located thereon, I am submitting with this letter copies of the following:

Copy of Plat for Regent Center (Lots 1 through, and including, 4) filed in Book 55 of Plats at Pages 4972 and 4973, Records of Ada County, Idaho

Copy of Plat for Regent Center 2 (Lots 5 through, and including, 7) filed in Book 56 of Plats at Pages 5152 and 5153, Records of Ada County, Idaho

Master Declaration of Covenants, Conditions, Restrictions and Easements for Regent Center dated December 1, 1988, recorded December 15, 1988, as Instrument No. 8861697, Records of Ada County, Idaho

All on-site, and to the extent required, off-site, improvements with respect to these two (2) subdivisions have been fully completed, such as the installation of all required utilities (electric, gas, telephone, etc.), all roads, curbs, gutters and sidewalks required by governmental authorities have been constructed and related improvements such as street lights installed. One (1) of the lots (i.e., Lot 7 of Regent Center 2) has been sold and improved with an office building for Albertson's Credit Union. Another lot (i.e., Lot 2 of Regent Center) has been sold to Kahler Development Corporation and construction of a hotel is scheduled to commence within the next ninety (90) days. The other lots are presently being marketed for office building sites.

The pond, which is the subject of the above permit, is intended to be utilized as the water amenity for visual and recreational purposes. Pursuant to the Master Declaration, fee title to the pond will be conveyed to a nonprofit association of owners for perpetual management and maintenance. There are presently no plans to appropriate water from the pond for any purpose, and its use will be for visual enhancement of the lots and buildings and for recreational purposes as determined by the Owners Association from time to time.

I trust these enclosures will be sufficient to satisfy Proof of Beneficial Use. If not, I would appreciate your early response so that I might file a request for an extension prior to December 1, 1990. I will be out of town next week, returning to my office on November 26, 1990. However, I do want to provide what is necessary to satisfy the required filings in connection with the Permit.

MICROFILMED

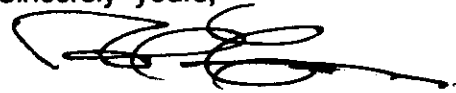
DEC 18 1990

Gary Spackman, Manager

November 15, 1990
Page 3

Thank you for your assistance.

Sincerely yours,

A handwritten signature in black ink, appearing to be "RJE", with a long horizontal flourish extending to the right.

ROBERT J. ENNIS

RJE:ss
Enclosures

MICROFILMED

DEC 18 1990

SPECIAL POWER OF ATTORNEY

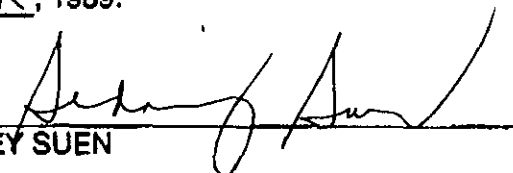
KNOW ALL MEN BY THESE PRESENTS that I, SIDNEY SUEN, of Vancouver, British Columbia, Canada, do hereby make, constitute and appoint ROBERT J. ENNIS, of Boise, Ada County, Idaho, as my true and lawful attorney-in-fact for me and in my name, place and stead, and on my behalf, and for my use and benefit:

To sign in my name and file with the State of Idaho or any other governmental entity, any and all applications for permit and any other instrument or documents, necessary, required or convenient in connection with or related to the obtaining or perfecting of water rights, or any permit or license in connection therewith, with respect to any property owned by me, or in which I have any interest, located in Ada County, Idaho, and to otherwise do and perform all acts necessary, required or convenient in connection therewith.

I grant to said attorney-in-fact full power and authority to do and perform in my name and in my stead the above-described acts as fully as I might or could do if personally present.

This appointment and the powers herein granted shall not be affected by my subsequent disability or incapacity.

DATED this 7th day of SEPTEMBER, 1989.

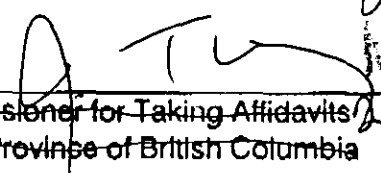

SIDNEY SUEN

CERTIFICATE OF ACKNOWLEDGEMENT

I certify that on the 7 day of September, 1989, at the City of Vancouver, in the Province of British Columbia, SIDNEY CHARLES SUEN, personally known to me, appeared before me and acknowledged to me that he is the persons mentioned in this instrument, that his name is subscribed to it, that he knows the contents of the instrument and executed it voluntarily and is of the age of nineteen years or more.

In testimony of which I set my hand and seal of office, at the City of Vancouver, Province of British Columbia, this 7 day of September, 1989.

JEFFREY T. WING
BARRISTER & SOLICITOR
#006 - 865 HORNBY STREET
VANCOUVER, B.C. V6Z 2G3
TEL: (604) 689-2828
FAX: (604) 682-8348


A Commissioner for Taking Affidavits
for the Province of British Columbia

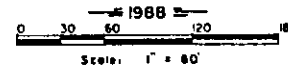
RECORDED

DEC 18 1989

A NOTARY PUBLIC IN AND FOR
THE PROVINCE OF BRITISH COLUMBIA

REGENT CENTER 2

Located in the E1/2, SE1/4 of
Section 14, T.3N., R.2E., B.M.
Boise, Ada County, Idaho



MICROFILMED

DEC 18 1990

NOTES

1. Street access to Parkcenter Boulevard is prohibited.
2. Building setbacks in this Subdivision shall conform to applicable Zoning Regulations of Boise.
3. All Lot lines common to a public right-of-way have a 10' wide permanent public utilities, drainage, and irrigation easement.
4. Developer will comply with Sec. 31-3805.
5. The maintenance of all irrigation and drainage facilities outside the easement public right-of-way is the responsibility of Lot owners through which these facilities pass.
6. Any resubdivision of this plat shall comply with the applicable Zoning Regulations in effect at the time of resubdivision.

LEGEND

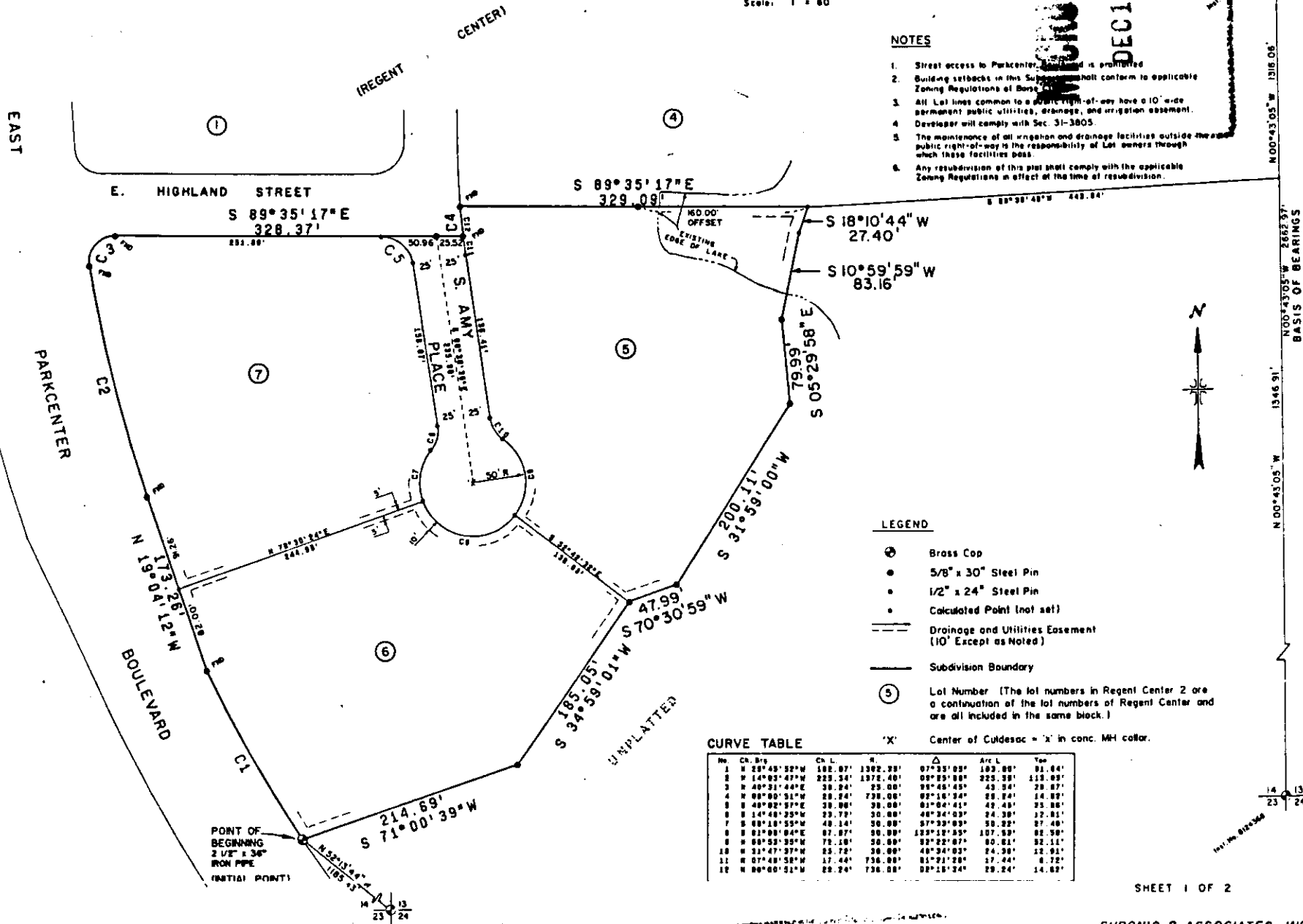
- Brass Cop
- 5/8" x 30" Steel Pin
- 1/2" x 24" Steel Pin
- Calculated Point (not set)
- Drainage and Utilities Easement (10' Except as Noted)
- Subdivision Boundary

(5) Lot Number (The lot numbers in Regent Center 2 are a continuation of the lot numbers of Regent Center and are all included in the same block.)

'X' Center of Culdesac = 'x' in conc. MH collar.

CURVE TABLE

No.	Ch. Btg.	Ch. L.	R.	Δ	Arc L.	Tan
1	N 20°48'30"W	182.87'	1302.29'	97°35'09"	189.88'	82.64'
2	N 14°05'47"W	223.34'	1372.40'	89°55'00"	223.39'	113.09'
3	N 40°31'44"E	38.24'	29.00'	99°45'45"	43.54'	29.87'
4	N 80°00'51"W	28.24'	738.08'	92°18'54"	28.24'	14.89'
5	S 40°02'37"E	30.00'	30.00'	81°04'41"	42.40'	25.08'
6	S 14°48'35"W	29.70'	30.00'	48°34'03"	34.38'	12.85'
7	S 80°18'55"W	48.14'	50.00'	57°39'09"	50.22'	27.40'
8	S 21°00'04"E	87.87'	50.00'	123°18'35"	107.59'	82.50'
9	N 50°53'39"W	78.10'	50.00'	92°22'07"	80.61'	52.11'
10	N 31°47'37"W	23.72'	50.00'	48°54'03"	24.38'	12.91'
11	N 07°40'58"W	17.44'	738.08'	81°21'28"	17.44'	8.73'
12	N 80°00'51"W	28.24'	738.08'	92°18'54"	28.24'	14.82'



CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: That Sidney Charles Suen and/or Cynthia Suen, husband and wife, and Philip Yee-Liang Bao and Betty Fong-Mei Bao, husband and wife, and Peter S. Pau and Susanna H. Pau, husband and wife, and Charles Hu, a single man, and Lindsay Bruce Semple, a single man, DBA Todman Co. Ltd., are the owners of the property, in fee simple and that it is their intention to and they do hereby include the land described as follows in this plat,

A parcel of land located in the east half of the southeast quarter of Section 14, T. 3N., R. 2E., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at a Brass Cap marking the section corner common to Sections 14, 13, 23, and 24, T. 3N., R. 2E., B.M., thence N 52°13'44"W 1185.43 feet to the POINT OF BEGINNING. Thence along a curve right having a central angle of 7°35'05", a radius of 1382.39 feet, an arc length of 183.00 feet, and a long chord which bears N 29°45'52"W 182.87 feet to an iron pin; thence N 19°04'12"W 173.26 feet to an iron pin; thence along a curve right having a central angle of 9°25'06", a radius of 1372.40 feet, an arc length of 225.59 feet, and a long chord which bears N 14°03'47"W 225.34 feet to an iron pin; thence along a curve right having a central angle of 99°45'45", a radius of 25.00 feet, an arc length of 43.54 feet, and a long chord which bears N 40°31'44"E 38.24 feet to an iron pin; thence S 89°35'17"E 328.37 feet to an iron pin; thence along a curve right having a central angle of 2°16'34", a radius of 736.06 feet, an arc length of 29.24 feet, and a long chord which bears N 6°00'51"W 29.24 feet to an iron pin; thence S 89°35'17"E 329.09 feet to an iron pin; thence S 18°10'44"W 27.40 feet to an iron pin; thence S 10°59'59"W 83.16 feet to an iron pin; thence S 05°29'58"E 79.99 feet to an iron pin; thence S 31°59'00"W 200.11 feet to an iron pin; thence S 70°30'59"W 47.99 feet to an iron pin; thence S 34°59'01"W 185.05 feet to an iron pin; thence S 71°00'39"W 214.69 feet to the POINT OF BEGINNING.

Containing 6.306 acres, more or less.

The streets as shown on this plat of REGENT CENTER NO. 2 are hereby dedicated to the public and the easement indicated on said plat are not dedicated to the public but the right to use said easements is hereby reserved for public utilities and for any other use designated hereon and no permanent structures are to be erected within the lines of said easements.

Building and Occupancy Restrictions - See Instrument No. _____ Records, Ada County, Idaho, for Building and Occupancy Restrictions filed on the _____ day of _____, at _____, M. 19____, in the office of the Ada County Recorder, Boise, Idaho.

Sidney C. Suen

Philip Yee-Liang Bao by Sidney C. Suen, Attorney-in-Fact
Betty Fong-Mei Bao by Sidney C. Suen, Attorney-in-Fact
Peter S. Pau by Sidney C. Suen, Attorney-in-Fact
Susanna H. Pau by Sidney C. Suen, Attorney-in-Fact
Charles Hu by Sidney C. Suen, Attorney-in-Fact

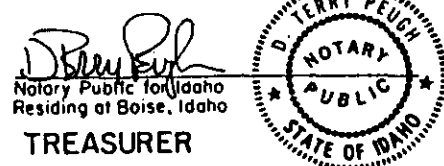
Cynthia Suen by Sidney C. Suen, Attorney-in-Fact
Betty Fong-Mei Bao by Sidney C. Suen, Attorney-in-Fact
Susanna H. Pau by Sidney C. Suen, Attorney-in-Fact
Lindsay B. Semple by Sidney C. Suen, Attorney-in-Fact

STATE OF IDAHO)
COUNTY OF ADA) ss

On this 4th day of June, 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared Sidney Charles Suen, and Sidney Charles Suen, Attorney-in-Fact for the above named Owners that executed the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF: I have set my hand and seal the day and year in this certificate first above written.

2/18/88
My commission expires



CERTIFICATE OF COUNTY TREASURER

I, Barbara Bauer County Treasurer in and for the County of Ada, State of Idaho, per requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

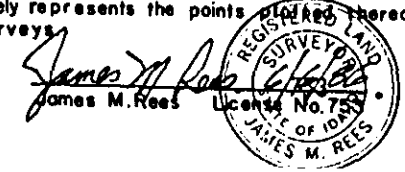
Barbara Bauer
County Treasurer

12-14-88
Date

REGENT CENTER No. 2

CERTIFICATE OF SURVEYOR

I, James M. Rees, do hereby certify that I am a professional land surveyor, licensed by the State of Idaho, and that this plat of REGENT CENTER NO. 2 as described in the Certificate of Owners and the attached plat, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points marked thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.



APPROVAL OF CITY COUNCIL

I, Annette P. Mooney, City Clerk, in and for the city of Boise, Ada County, Idaho, do hereby certify that at a regular meeting of the City Council held on the 7th day of JULY, 1987, the plat of REGENT CENTER NO. 2 was duly accepted and approved.

Annette P. Mooney
City Clerk, Boise, Idaho 12/1/88

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

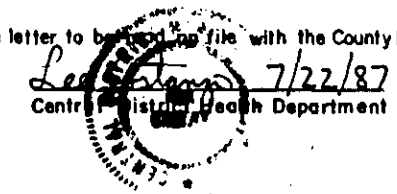
The foregoing plat was accepted and approved by the board of Ada County Highway District Commissioners on the 29th day of Sept., 1988.

Approval
Planning and Design Engineer

Ada County Highway District - Chairman

CENTRAL DISTRICT HEALTH DEPARTMENT

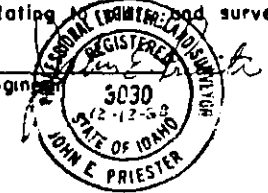
Sanitary restrictions of this plat are hereby removed according to the letter to be filed with the County Recorder or his agent.



CERTIFICATE OF COUNTY ENGINEER

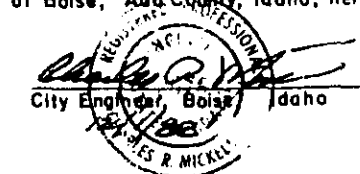
I, JOHN E. PRIESTER, Registered Land Surveyor and Engineer for Ada County, Idaho certify that I have checked this plat of REGENT CENTER No. 2 and find that it complies with the State of Idaho Code relating to plats and surveys.

Ada County Engineer



APPROVAL OF CITY ENGINEER

I, Charles R. Mickelson, City Engineer in and for the City of Boise, Ada County, Idaho, hereby approve this plat of REGENT CENTER NO. 2



COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 8861341
STATE OF IDAHO)
COUNTY OF ADA) ss

I hereby certify that this plat of Regent Center No. 2 was filed at the request of Ronald L. Scott at 25 minutes past 11 o'clock A.M. this 14th day of Dec., A.D. 1988 in my office and was duly recorded in Book 56 of Plats at pages 5153 and 5154.

Deputy C. Yates

Ex-officio Recorder John Bastida

REGENT CENTER

Located in the E1/2, SE1/4 of
Section 14, T.3N., R.2E., B.M.
Boise, Ada County, Idaho
— 1987 —

Scale: 1" = 60'

RECORDED

DEC 18 1990

PARKCENTER SUBDIVISION NO 3

NOTES

1. Street access to Parkcenter Boulevard is prohibited.
2. Building setbacks in this Subdivision shall conform to applicable Zoning Regulations of Boise City.
3. All Lot lines common to a public right-of-way have a 10' wide permanent public utilities, drainage, and irrigation easement.
4. Developer will comply with Sec. 31-3805.
5. The maintenance of all irrigation and drainage facilities outside the public right-of-way is the responsibility of Lot owners through which these facilities pass.
6. Any resubdivision of this plat shall comply with the applicable Zoning Regulations in effect at the time of resubdivision.
7. No building permits shall be issued on any lot in this subdivision until the provisions of recorded Instrument No. 8732773 have been fulfilled as determined by the City of Boise.

LEGEND

- Brass Cap
- 5/8" x 30" steel pin
- 1/2" x 24" steel pin
- Aluminum Cap
- Calculated Point, not set
- - - Drainage and Utility Easement (10' except as noted)

CURVE TABLE

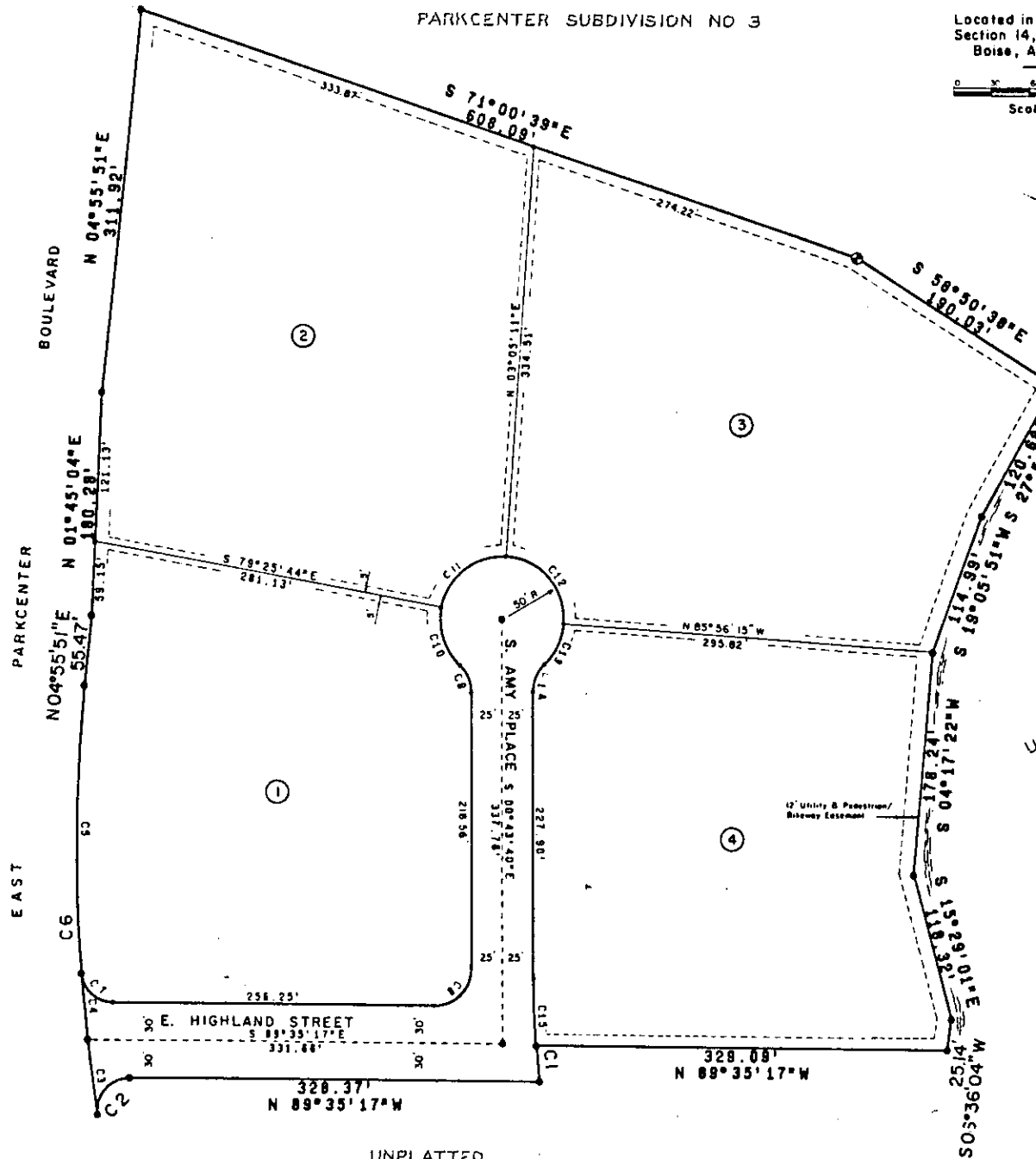
No.	Ch. Brg.	Ch. L.	Radius	Central A.	Arc L.	Tan
1	N 06°00'32"W	28.24'	736.06'	02°18'34"	28.24'	14.82'
2	N 40°31'44"E	30.24'	25.00'	88°43'50"	43.53'	29.87'
3	N 08°08'12"W	58.90'	1372.40'	02°30'04"	58.91'	29.88'
4	N 05°44'38"W	53.10'	1372.40'	02°13'01"	53.10'	26.56'
5	N 00°00'51"E	228.88'	1372.40'	09°34'00"	228.15'	114.84'
6	N 02°12'41"W	341.27'	1372.40'	14°17'05"	342.16'	171.97'
7	S 47°07'12"E	33.78'	25.00'	64°56'20"	37.08'	22.88'
8	S 44°50'31"W	42.85'	30.00'	81°08'23"	47.72'	30.60'
9	S 24°00'41"E	23.72'	30.00'	46°34'03"	24.38'	12.91'
10	S 18°21'43"E	48.38'	50.00'	57°51'55"	50.50'	27.64'
11	S 51°48'44"W	85.94'	50.00'	02°30'55"	72.01'	43.88'
12	S 41°25'32"E	71.31'	50.00'	80°58'34"	78.39'	50.88'
13	S 24°57'04"W	35.86'	50.00'	41°48'38"	36.48'	19.08'
14	S 22°33'21"W	23.72'	30.00'	46°34'03"	24.38'	12.91'
15	S 02°48'07"E	53.28'	736.06'	04°08'54"	53.28'	26.88'

SHEET 1 OF 2

Boundary restriction in force under Title 50, Chapter 13, Idaho Code.

CHRONIC & ASSOCIATES

James H. Hines
5/14/86



C E TIFICATE OF OWNERS

REGENT CENTER

C E TIFICATE OF SURVEYOR

KNOW ALL MEN BY THESE PRESENTS: That Sidney Charles Suen and/or Cynthia Suen, husband and wife, and Philip Yee-Liang Bao and Betty Fong-Mei Bao, husband and wife, and Peter S. Pau and Susanna H. Pau, husband and wife, and Charles Hu, a single man, and Lindsay Bruce Semple, a single man, DBA Todman Co. Ltd., are the owners of the property described as follows:

A parcel of land located in the southeast 1/4 of Section 14, T.3N., R.2E., B.M., Ada County, Idaho, more particularly described as follows:

Commencing at a Brass Cap marking the section corner common to Sections 14, 13, 23, and 24, T.3N., R.2E., B.M., thence N 00°43'05" W along the east line of said Section 14, 1577.02 feet to a point; thence N 47°21'15" W, 201.10 feet to a point; thence N 56°50'38" W, 255.00 feet to a Brass Cap and the POINT OF BEGINNING.

Thence S 27°55'31" W, 120.68 feet to an iron pin; thence S 19°05'51" W, 114.99 feet to an iron pin; thence S 04°17'22" W, 178.24 feet to an iron pin; thence S 15°29'01" E, 118.32 feet to an iron pin; thence S 06°36'04" W, 25.14 feet to an iron pin; thence N 89°35'17" W, 329.09 feet to an iron pin; thence along a curve left having a central angle of 2°16'34", a radius of 736.06 feet, an arc length of 29.24 feet, and a long chord which bears S 06°00'32" E, 29.24 feet to an iron pin; thence N 89°35'17" W, 328.37 feet to an iron pin; thence along a curve left having a central angle of 99°45'50", a radius of 25.00 feet, an arc length of 43.53 feet, and a long chord which bears N 40°31'44" E, 38.24 feet to an iron pin; thence along a curve right having a central angle of 14°17'05", a radius of 1372.40 feet, an arc length of 342.16 feet, and a long chord which bears S 02°12'41" E, 341.27 feet to an iron pin; thence N 04°55'51" E, 55.47 feet to an iron pin; thence N 01°45'04" E, 180.28 feet to an iron pin; thence N 04°55'51" E, 311.92 feet to an iron pin; thence S 71°00'39" E, 608.09 feet to an iron pin; thence S 56°50'38" E, 190.03 feet to the POINT OF BEGINNING.

Containing 11.607 acres, more or less.

The streets as shown on this plat of REGENT CENTER are hereby dedicated to the use of the public and the easement indicated on said plat are not dedicated to the public but the right to use said easements is hereby reserved for public utilities and for any other use designated hereon and no permanent structures are to be erected within the lines of said easements.

Building and Occupancy Restrictions - See Instrument No. _____ Records, Ada County, Idaho, for Building and Occupancy Restrictions filed on the _____ day of _____, at _____, M. 1987, in the office of the Ada County Recorder, Boise, Idaho.

Sidney C. Suen
Philip Yee-Liang Bao by Sidney C. Suen, Attorney-in-Fact
Peter S. Pau by Sidney C. Suen, Attorney-in-Fact
Charles Hu by Sidney C. Suen, Attorney-in-Fact

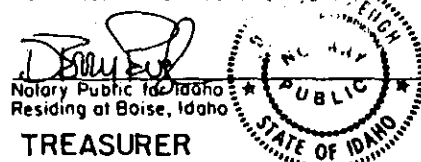
Cynthia Suen by Sidney C. Suen, Attorney-in-Fact
Betty Fong-Mei Bao by Sidney C. Suen, Attorney-in-Fact
Susanna H. Pau by Sidney C. Suen, Attorney-in-Fact
Lindsay B. Semple by Sidney C. Suen, Attorney-in-Fact

STATE OF IDAHO)
COUNTY OF ADA) ss

On this 4th day of June, 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared Sidney Charles Suen, and Sidney Charles Suen, Attorney-in-Fact for the above named Owners that executed the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF: I have set my hand and seal the day and year in this certificate first above written.

2/14/88
My commission expires



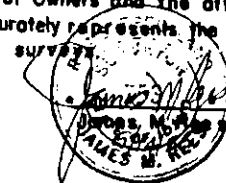
CERTIFICATE OF COUNTY TREASURER

Marjorie Jonasson, County Treasurer in and for the County of Ada, State of Idaho, per requirements of I.C. 50-1308, do hereby certify that any and all current and/or delinquent County Property Taxes for the property included in this proposed subdivision have been paid in full. This certification is valid for the next thirty (30) days only.

Barbara Bauer by Alice Gray
BARBARA BAUER
County Treasurer

June 4, 1987
Date

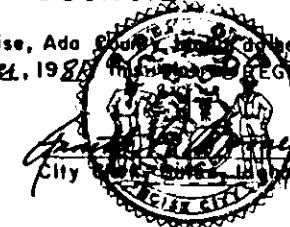
I, James M. Rees, do hereby certify that I am a professional land surveyor, licensed by the State of Idaho, and that this plat of REGENT CENTER as described in the Certificate of Owners and the attached plat, was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats and surveys.



License No. 753

APPROVAL OF CITY COUNCIL

I, Janette P. Droney, City Clerk, in and for the city of Boise, Ada County, Idaho, hereby certify that at a regular meeting of the City Council held on the 16 day of November, 1986, the plat of REGENT CENTER was duly accepted and approved.

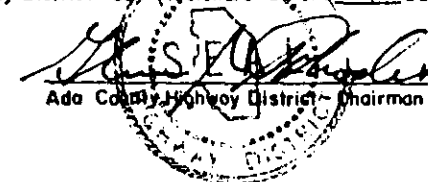


6-3-87

ADA COUNTY HIGHWAY DISTRICT COMMISSIONER'S ACCEPTANCE

The foregoing plat was accepted and approved by the board of Ada County Highway District Commissioners on the 21st day of May, 1987.

Approval
Planning and Design Engineer



CENTRAL DISTRICT HEALTH DEPARTMENT

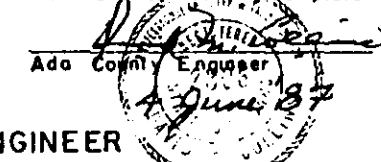
Sanitary restrictions of this plat are hereby removed according to the letter to be recorded in the County Recorder or his agent.

5/28/87
Central District Health Department



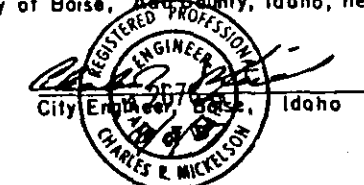
CERTIFICATE OF COUNTY ENGINEER

I, David Collins, Registered Engineer for Ada County, Idaho certify that I have checked this plat of REGENT CENTER and find that it complies with the State of Idaho Code relating to plats and surveys.



APPROVAL OF CITY ENGINEER

I, Charles R. Mickelson, City Engineer in and for the City of Boise, Ada County, Idaho, hereby approve this plat of REGENT CENTER.



COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 8733232
STATE OF IDAHO)
COUNTY OF ADA) ss

I hereby certify that this plat of REGENT CENTER was filed at the request of George Lortie at 30 minutes past 4 o'clock P.M. this 4th day of June, A.D. 1987, in my office and was duly recorded in Book 55 of Plats at pages 4972 and 4973.

Deputy A. Yates

Ex-officio Recorder John Bastida

Fee 10.00

Sanitary restriction in force under Title 50, Chapter 13, Idaho Code.

SHEET 2 of 2

138495
September 30, 1990

SIDNEY SUEN
C/O ROBERT J. ENNIS
P.O. BOX 9442
BOISE, ID 83707

PROOF DUE NOTICE

RE: PERMIT NO. 63-10974

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 22, 1990

Robert J. Ennis
Attorney at Law
4477 Emerald, Suite C 250
Boise, ID 83706-2040

RE: Permit to Appropriate Water No. 63-10974

Dear Mr. Ennis:

Please refer to your letter dated March 14, 1990. My statement regarding all other requirements simply means that the pond must be in place, and that all necessary construction for the pond must be complete.

I also call your attention to the condition stating that this pond is subject to all prior water rights. Because of the pond's close proximity to the Boise River, there is a possibility that some regulation may occur in conjunction with flows of the Boise River. I cannot represent what these regulations could be in the future, but merely mention this as a word of caution.

Sincerely,

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

RECORDED

MAR 26 1990

ROBERT J. ENNIS

ATTORNEY AT LAW

LINCOLN PLAZA

4477 EMERALD STREET

SUITE C250

BOISE, IDAHO 83706-2040

AREA CODE 208

TELEPHONE 343-9966

FACSIMILE 336-9222

POST OFFICE BOX 9442
BOISE, IDAHO 83707-3442

March 14, 1990

Gary Spackman, Manager
Department of Water Resources
Water Rights Permits Section
Statehouse
Boise, Idaho 83720

RECEIVED
MAR 15 1990

Department of Water Resources

RE: Permit No. 63-10974

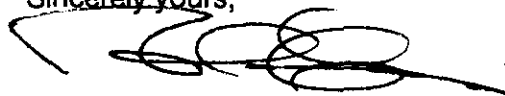
Dear Spackman:

A belated thank you for your letter of December 6, 1989. Frankly, it has been on my desk awaiting my attention. As your records will reflect, my clients, Mr. Suen, et al., the owners of this property, are out of state and I was hoping to have the opportunity to review this matter with them personally but, to date, that has not occurred.

As I previously wrote, the property which surrounds the pond is platted with all off-site and on-site improvements completed and the platted lots are presently being marketed for development for office, commercial and residential. In the last sentence of the third paragraph of your letter, you state that the Department will require "that all other requirements for development have been satisfied." Given the fact that no specific improvements are anticipated or presently planned with respect to the pond, I would appreciate your advice of what "other requirements" need to be satisfied by December 1, 1990, the date that proof of beneficial use is due. Obviously, we have proceeded this far in the permit process and want to be assured that we comply with all of the legal requirements to perfect and complete that process.

If there is any further information I can provide or if it would be simpler to discuss this with me on the telephone, please give me a call.

Sincerely yours,



ROBERT J. ENNIS

RJE:kf
cc: Sidney Suen

FILED

MAR 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 6, 1989

Robert J. Ennis
Attorney at Law
4477 Emerald Street
Suite C250
Boise, ID 83706-2040

RE: Permit to Appropriate Water No. 63-10974

Dear Mr. Ennis:

Thank you for your letter dated November 27, 1989.

The Department of Water Resources recognizes that subdivision developments, whether commercial or residential, are sometimes completed in stages. In the past, the Department has licensed domestic water systems for residential subdivisions, even though homes are not yet built on the lots. The Department has required, however, that the subdivision be properly platted, and that the water lines have been installed and stubbed to the property lines.

You have represented that the Mr. Suen's property has been zoned and subdivided for office and high density residential use. If the surface area and depth of the pond is developed as desired at the time proof is due on December 1, 1990, the Department will accept a statement of beneficial use for the pond, even though full development of the office and residential around the pond is incomplete. The Department will require, however, that all other requirements for development have been satisfied.

If you have further questions, please contact me.

Sincerely,

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

MICROFILMED

MAR 26 1990

ROBERT J. ENNIS

ATTORNEY AT LAW

LINCOLN PLAZA

4477 EMERALD STREET

SUITE C250

BOISE, IDAHO 83706-2040

POST OFFICE BOX 9442

BOISE, IDAHO 83707-3442

AREA CODE 208

TELEPHONE 343-9966

FACSIMILE 336-9222

November 27, 1989

RECEIVED
NOV 28 1989

Gary Spackman, Supervisor
Department of Water Resources
Water Rights Permits Section
Statehouse
Boise, Idaho 83720

Department of Water Resources

RE: Sidney Suen
Permit No. P63-10974

Dear Spackman:

I am in receipt of your letter of November 22, 1989, which enclosed the above Permit to Appropriate Water. Your letter was directed to me as I am the attorney for Sidney Suen, the Permit holder.

Pursuant to the terms of the Permit, proof of construction of works and application of water to beneficial use must be submitted on or before December 1, 1990. To assist me in understanding what must be performed and/or submitted, I would like your advice.

The property owned by Mr. Suen is located between Parkcenter Boulevard and the Boise River adjacent to the River Run residential project. It is zoned and subdivided for office and high density residential use. The pond which is the subject of the Permit has existed on the property for many years and was created while the property was owned by Quinn-Robbins, as it was a gravel pit. As noted on the Permit, we filed for this pond as it is intended by my clients to remain a part of their development project for recreational and aesthetic purposes. At this time, my clients do not have any plans for development or improvement of the pond area, as the lots which surround it are subdivided and will be sold for office and high density residential use.

Would you please advise me what type of filing must be made in order to prove beneficial use, under these circumstances. Having gone to the effort and expense of filing for the Permit, we certainly do not want to

MICROFILMED

MAR 6 1990

November 27, 1989

Page 2

Permit lapse, but I am somewhat at a loss to know what type of development, improvement, etc. would be necessary to satisfy the stated condition.

Your advice and assistance will be sincerely appreciated.

Sincerely yours,

A handwritten signature in black ink, appearing to be "R. Ennis", with a large, stylized flourish at the end.

ROBERT J. ENNIS

RJE:kf

cc: Sidney Suen

JOHNS HOPKINS MED

DATE 12 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 22, 1989

SIDNEY SUEN
C/O ROBERT J. ENNIS
P.O. BOX 9442
BOISE, ID 83707

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-10974

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 26 1990

OCT 03 1989

The Idaho Statesman
P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due
323.64

Account Name Idaho Department of Water Resources- Western Reg		Account Number	
Address 2735 Airport Way		City/State 63-10933	Zip 83705
Ordered By Gail Garrett	PO. Num	Morden, Thomas R. 9350 Coveyridge Ln. Boise, ID 83709 Source: Groundwater Diversi on Pt: SESESW Sec 12 T 02N R 01E Use: Domestic (.040 CFS) Use: Irrigation (.080 CFS) Date Filed: 8/28/1989 In: T02N R01E S12 SESW 2.5 Acres Total	
Identification Notice of Application fo		Binder, Larry O. Binder, Diane D. 5311 Navaho Way Boise, ID 83703 Source: Unnamed Slough Tributary: Boise River Diversi on Pt: Lot 3 (NESW) Sec 24 T 04N R 01E Use: Aesthetic (.100 CFS) Use: Aesthetic Storage (2.00 AF) Date Filed: 8/11/1989 In: T04N R01E S24 Lot (NESW) 63-10971	
1 Number of Affidavits Requested		Escro Inc. 2417 Bogus Basin Rd. Boise, ID 83702 Source: Groundwater Diversi on Pt: SESEW Sec 9 T 04N R 01E Use: Irrigation (.300 CFS) Use: Commercial (.600 CFS) Use: Domestic (.600 CFS) Date Filed: 8/29/1989 In: T04N R01E S09 SESW 15.0 Acres Total	
NOTICE OF APPLICATION FOR WATER RIGHT The following application(s) have been filed to appropriate the public waters of the State of Idaho: 63-10821 Desert View Est. Water Corp. ATTN: Tom Atwood, Pres. P.O. Box 165 Kuna, ID 83634 Source: Groundwater Diversi on Pt: NENE Sec 27 T 02N R 01E Diversi on Pt: SWNE Sec 27 T 02N R 01E Diversi on Pt: NENW Sec 27 T 02N R 01E Use: Domestic (.100 CFS) Use: Irrigation (1.600 CFS) Date Filed: 6/20/1989 In: T02N R01E S22 SESE In: T02N R01E S27 NENE NWNE SWNE SENE NENW NWNW SWNW SENW 173.0 Acres Total 63-10895 Ivory, Don B. 315 Clearcreek Dr. Meridian, ID 83642 Source: Groundwater Diversi on Pt: Lot 4 (NWNW) Sec 19 T 04N R 01E Use: Wildlife (.040 CFS) Date Filed: 8/15/1989 In: T04N R01E S19 Lot 4 (NWNW) 63-10897 Cade, Thomas J. 6484 Hollilynn Dr. Boise, ID 83709 Source: Groundwater Diversi on Pt: NESW Sec 7 T 02N R 02E Use: Irrigation (.020 CFS) Date Filed: 8/21/1989 In: T02N R02E S07 NESW 0.5 Acres Total 63-10899 Dry Creek Cemetery District 9600 Hill Rd. Boise, ID 83703 Source: Groundwater Diversi on Pt: SESEW Sec 11 T 04N R 01E Diversi on Pt: SWSE Sec 11 T 04N R 01E Use: Irrigation (.440 CFS) Date Filed: 8/17/1989 In: T04N R01E S11 SESW SWSE In: T04N R01E S14 NWNW NENW 22.0 Acres Total 63-10911 Johnson, Samuel A. Johnson, Marsha R. 603 Los Luceros Eagle, ID 83616 Source: Groundwater Diversi on Pt: SENW Sec 4 T 04N R 01E Use: Irrigation (.020 CFS) Date Filed: 8/24/1989 In: T04N R01E S04 SENW 0.5 Acres Total 63-10920 Hallett, Norman N. Hallett, Marcia 7500 Hidden Valley Rd. Boise, ID 83709 Source: Groundwater Diversi on Pt: NESWSW Sec 3 T 02N R 01E Use: Irrigation (.060 CFS) Use: Domestic (.020 CFS) Date Filed: 8/28/1989 In: T02N R01E S03 SWSW 2.0 Acres Total 63-10928 Peregrine Fund Inc. 5666 W. Flying Hawk Ln. Boise, ID 83709 Source: Groundwater Diversi on Pt: NENE Sec 18 T 02N R 02E Use: Irrigation (.060 CFS) Use: Wildlife (.520 CFS) Use: Wildlife Storage (5.00 AF) Use: Domestic (.200 CFS) Use: Diversi on to Storage (.520 CFS) Date Filed: 8/31/1989 In: T02N R02E S07 SESE In: T02N R02E S08 SWSW In: T02N R02E S17 NWNW In: T02N R02E S18 NENE 2.0 Acres Total			
		Vasili, Lois L. Vasili, Jr., George G. 5325 N. Eagle Meridian, ID 83642 Source: Groundwater Diversi on Pt: NESE Sec 29 T 04N R 01E Use: Irrigation (.180 CFS) Date Filed: 8/31/1989 In: T04N R01E S29 NESE 9.0 Acres Total 63-10950 Williams, Roberta J. Williams, Walter C. 3104 E. Leslie Dr. Meridian, ID 83642 Source: Groundwater Diversi on Pt: SENE Sec 5 T 03N R 01E Use: Irrigation (.020 CFS) Date Filed: 9/01/1989 In: T03N R01E S05 SENE 0.5 Acres Total 63-10954 Stokes, Tom Stokes, Karren S. 5600 W. Amity Nampa, ID 83656 Source: Groundwater Diversi on Pt: SWSE Sec 28 T 03N R 01W Use: Irrigation (.150 CFS) Use: Domestic (.040 CFS) Use: Stockwater (.020 CFS) Date Filed: 9/05/1989 In: T03N R01W S28 SWSE 5.0 Acres Total 63-10955 Norton, Gregory Scott Norton, Sara Ann 2305 W. Ribier Dr. Meridian, ID 83642 Source: Groundwater Diversi on Pt: SWSWNE Sec 23 T 04N R 01W Use: Irrigation (.090 CFS) Use: Domestic (.040 CFS) Date Filed: 9/06/1989 In: T04N R01W S23 SWNE NWSE 3.0 Acres Total 63-10961 West, Gary West, Carol P.O. Box 335 Eagle, ID 83616 Source: Groundwater Diversi on Pt: SENWSW Sec 10 T 04N R 01E Use: Irrigation (.030 CFS) Use: Domestic (.040 CFS) Date Filed: 9/07/1989 In: T04N R01E S10 NWSW 1.1 Acres Total 63-10966 Riley, Monte Riley, Suzanne 10357 Prairie Rd. Boise, ID 83703 Source: Groundwater Diversi on Pt: NENWNW Sec 11 T 04N R 01E Use: Irrigation (.030 CFS) Date Filed: 8/17/1989 In: T04N R01E S11 NWNW 1.0 Acres Total 63-10967 Vincen, David F. 5160 Dry Creek Boise, ID 83703 Source: Groundwater Diversi on Pt: SWSWNW Sec 32 T 05N R 02E Use: Irrigation (.200 CFS) Date Filed: 8/17/1989 In: T05N R02E S32 SWNW 10.0 Acres Total 63-10968 Lloyd, Stan Lloyd, Anne 4255 N. Ballantyne Ln. Eagle, ID 83616 Source: Groundwater Diversi on Pt: NWNE Sec 31 T 05N R 01E Use: Irrigation (.040 CFS) Use: Stockwater (.020 CFS) Use: Domestic (.040 CFS) Date Filed: 8/18/1989 In: T05N R01E S31 NWNE 2.0 Acres Total	
		Taylor, Laura E. Taylor, Sylvan 1770 S. Linder Rd. Meridian, ID 83642 Source: Groundwater Diversi on Pt: NWNWNW Sec 24 T 03N R 01W Use: Irrigation (.120 CFS) Date Filed: 8/28/1989 In: T03N R01W S24 NWNW 4.0 Acres Total 63-10974 Suen, Sidney c/o Robert J. Ennis P.O. Box 9442 Boise, ID 83707 Source: Pond Tributary: Sinks Diversi on Pt: Lot 10 (NESE) Sec 14 T 03N R 02E Diversi on Pt: Lot 12 (SESE) Sec 14 T 03N R 02E Use: Recreation Storage (113.00 AF) Use: Aesthetic Storage (113.00 AF) Date Filed: 9/08/1989 In: T03N R02E S14 Lot 10 (NESE) Lot 12 (SESE) 63-10975 Graves, Fred C. Graves, Connie Kay 7725 Stack Rock Dr. Boise, ID 83703 Source: Groundwater Diversi on Pt: SWNENE Sec 25 T 05N R 01E Use: Irrigation (.060 CFS) Use: Stockwater (.020 CFS) Use: Domestic (.050 CFS) Use: Fire Protection (.060 CFS) Date Filed: 8/18/1989 In: T04N R01E S25 NENE 2.5 Acres Total 63-10976 Willett, Jule Louisa Eberle 7100 Rhine Ave. Meridian, ID 83642 Source: Groundwater Diversi on Pt: NESE Sec 23 T 04N R 01W Use: Irrigation (.150 CFS) Use: Stockwater (.020 CFS) Use: Domestic (.040 CFS) Date Filed: 8/30/1989 In: T04N R01W S23 NESE 5.0 Acres Total 63-10978 Wilmot, Violet Wilmot, Glen R. 1816 Hampton Rd. Boise, ID 83704 Source: Groundwater Diversi on Pt: NWSESW 2 T 03N R 01E Use: Commercial (.040 CFS) Date Filed: 8/23/1989 In: T03N R01E S02 SESW The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, P.O. Box 40, Boise, ID 83705 on or before March 6, 1990. R. KEITH HIGGINSON Director Pub. Sept. 21, 1989	

MAR 6 1990

63-10974

SUEN, SIDNEY
C/O ROBERT J. ENNIS
P.O. BOX 9442
BOISE, ID 83707

Source: POND

Tributary: SINKS

Diversion Pt: LOT 10 (NESE) Sec 14 T 03N R 02E
LOT 12 (SESE) Sec 14 T 03N R 02E

Use: RECREATION STORAGE (113.00 AF)
AESTHETIC STORAGE (113.00 AF)

Date Filed: 9/08/1989

In: T03N R02E S14 Lot 10 (NESE) Lot 12 (SESE)

MICROFILMED

MAR 26 1990