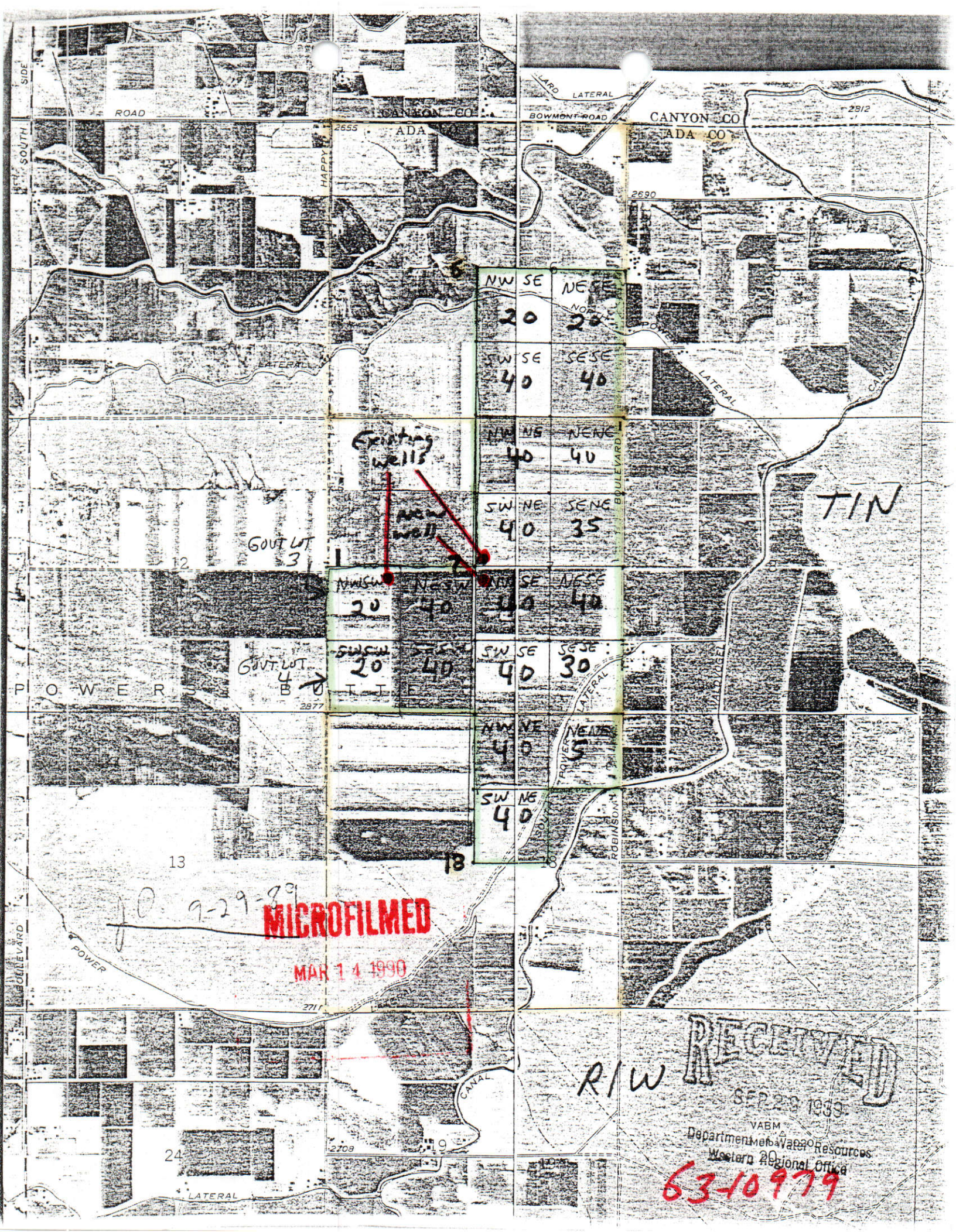




9-29-89
MICROFILMED

MAR 14 1990

RIW
RECEIVED
SEP 23 1989
VABM
Department of Water Resources
Western Regional Office
6340979

63-10979

COMP

P N° 1 NORTH. RANGE N° 1 WEST

Sec. 31

Sec. 32

Sec. 33

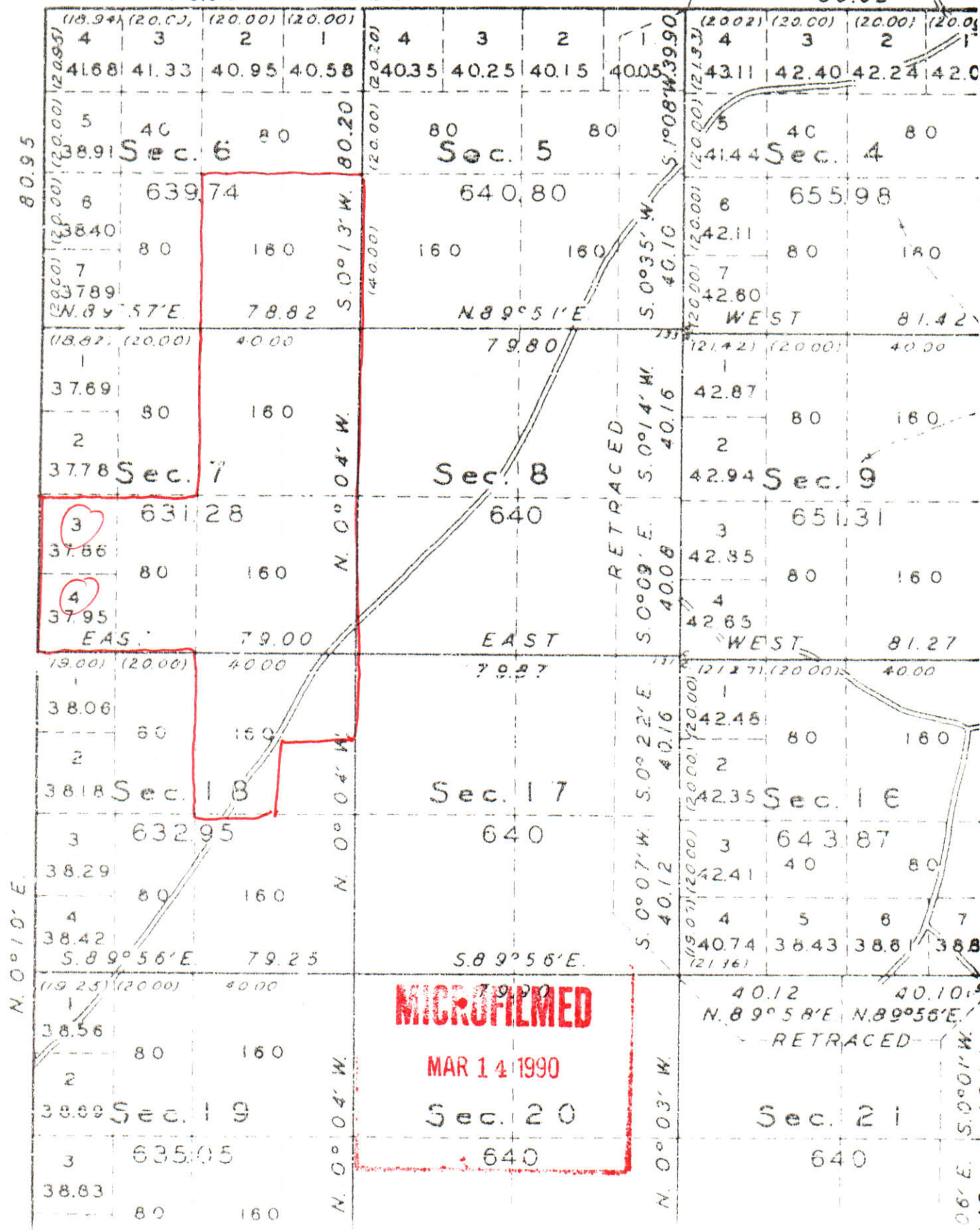
RESURVEYED-

S. 89° 39' E.

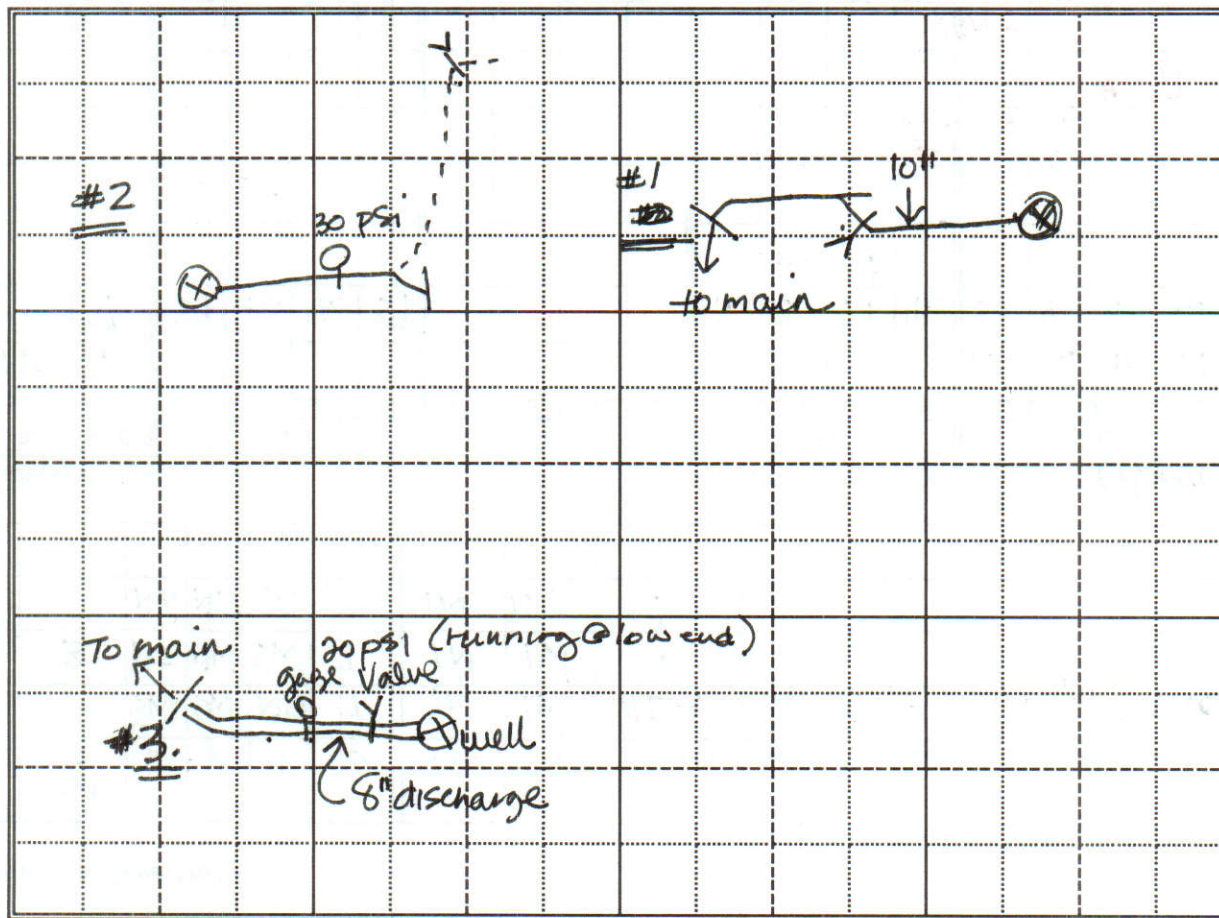
80.02

78.94

WEST



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1.	GE	200	ZYJ1202144	Floway	61-2231 10"
2.	GE	150	BAJ217180	Wel-line	D-9714 10"
3. (NEW)	Newman	100	X448714	Layne	8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

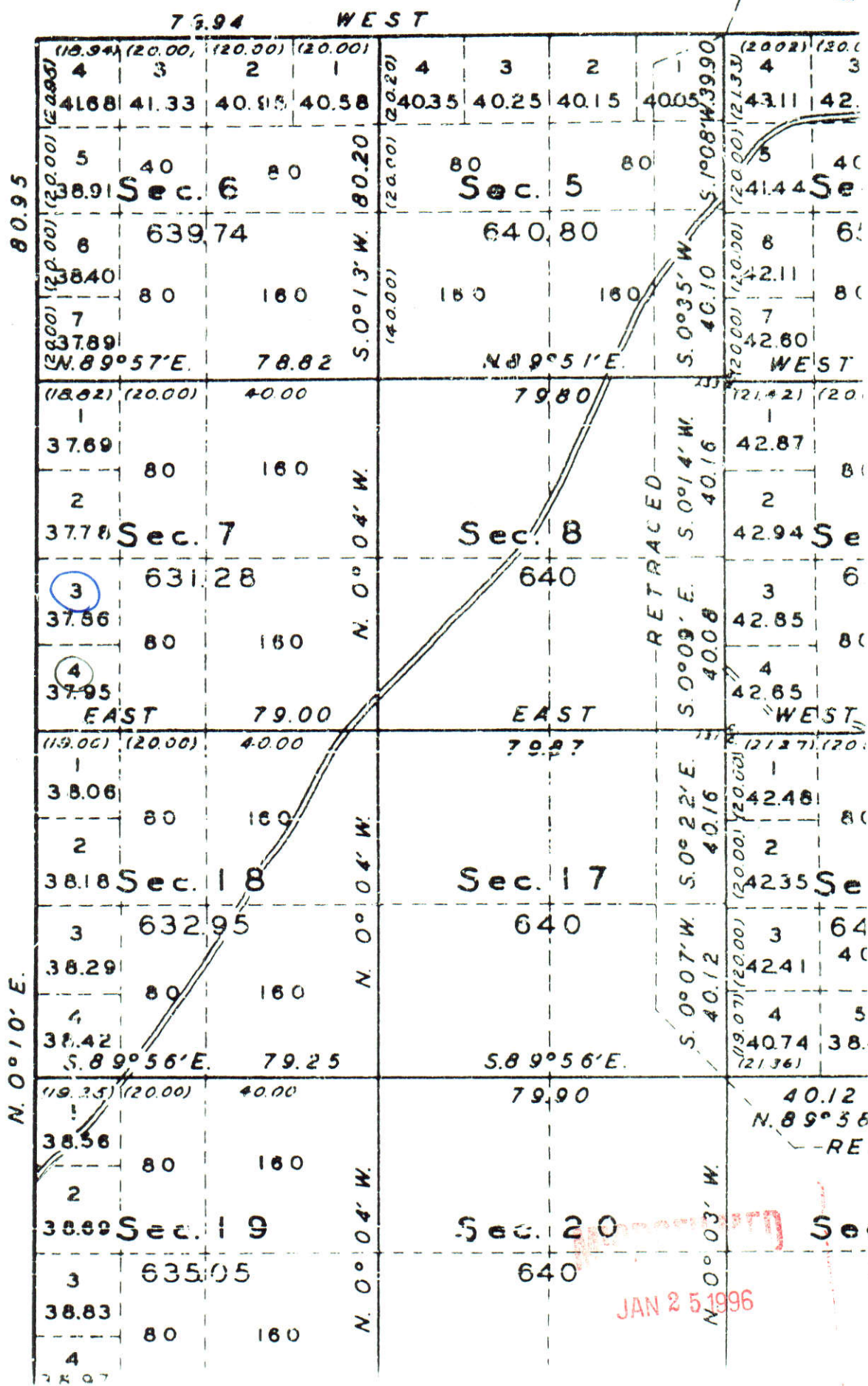
Typical Operating pressure 30-40 PSI at pump

All pumps set @ 300' (Layne pump) Assume P.L. of 270'

S.

-RES

5.



JAN 25 1996

1/6
12/7

12/18
13/18

A13

T1948

26

13

40

39

HEL

1
117.6

T1949

40

39

HEL

1
81.7

40

39

HEL

2
81.3

EXISTING P/D (#2)
NEW P/D (#1)

30

HEL

3A
63.1

40

HEL

3B
51.1

21

T1718

2

20.6

HEL

38

PHE

3C
59.4

T1813

HEL

2
23.6

HEL

1
13.6

63-10979 (E7513)



P/D's
Counterclockwise
from TOP:

← #1

#2



#3

JAN 25 1996



63-10979

P/u



← W¹/₂SW¹/₄ S.7
(Looking SW
from P/D #1)



← N¹/₂SE¹/₄ S.7
(Looking So.
past P/D #3)



← S¹/₂NE¹/₄ S.7
(Looking No.
from P/D #2)

Microfilm

JAN 25 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

RECEIVED
DEC 5 1983

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jerry Davis</u> Address <u>RT.1 Robinson Rd. Kuna, ID. 83634</u> Owner's Permit No. _____	7. WATER LEVEL Department of Water Resources Static water level <u>208</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>no reading</u></td> <td><u>not measureable</u></td> <td></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>no reading</u>	<u>not measureable</u>																																																																	
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<u>no reading</u>	<u>not measureable</u>																																																																						
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>10</td><td>0</td><td>1</td><td>top soil</td><td></td><td>x</td></tr> <tr><td>10</td><td>1</td><td>10</td><td>soil</td><td></td><td>x</td></tr> <tr><td>10</td><td>10</td><td>18</td><td>rock</td><td></td><td>x</td></tr> <tr><td>8</td><td>18</td><td>30</td><td>rock</td><td></td><td>x</td></tr> <tr><td>8</td><td>30</td><td>40</td><td>fractured rock</td><td></td><td>x</td></tr> <tr><td>8</td><td>40</td><td>65</td><td>rock</td><td></td><td>x</td></tr> <tr><td>8</td><td>65</td><td>215</td><td>broken and solid rock</td><td></td><td>x</td></tr> <tr><td>8</td><td>215</td><td>235</td><td>cinders</td><td></td><td>x</td></tr> <tr><td>8</td><td>235</td><td>243</td><td>broken rock</td><td></td><td>x</td></tr> <tr><td>8</td><td>243</td><td>250</td><td>rock</td><td></td><td>x</td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	10	0	1	top soil		x	10	1	10	soil		x	10	10	18	rock		x	8	18	30	rock		x	8	30	40	fractured rock		x	8	40	65	rock		x	8	65	215	broken and solid rock		x	8	215	235	cinders		x	8	235	243	broken rock		x	8	243	250	rock		x
Hole Diam.	Depth		Material	Water																																																																			
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>5-28-82</u> finished <u>6-2-82</u>																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>2.50</u> inches</td> <td><u>8</u> inches</td> <td><u>2</u> feet</td> <td><u>18</u> feet</td> </tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18'</u> Material used in seal: ☐ Cement grout ☐ Well cuttings ☒ Pudding clay ☐ Slurry pit ☐ Temp. surface casing Sealing procedure used: ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>2.50</u> inches	<u>8</u> inches	<u>2</u> feet	<u>18</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>BILL DOTY WELL DRILLING</u> Firm No <u>42</u> Address <u>RT.7 BX.311 CALDWELL, ID</u> Date <u>6-27-82</u> Signed by (Firm Official) <u>Bill Doty</u> and _____																																						
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6. LOCATION OF WELL Sketch map location must agree with written location. N <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%; text-align: center;">W</td> <td style="width:25%; text-align: center;">E</td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"> Subdivision Name <u>FEB 10 1992</u> Lot No. _____ Block No. _____ </td> </tr> </table> S	W	E		Subdivision Name <u>FEB 10 1992</u> Lot No. _____ Block No. _____	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>BILL DOTY WELL DRILLING</u> Firm No <u>42</u> Address <u>RT.7 BX.311 CALDWELL, ID</u> Date <u>6-27-82</u> Signed by (Firm Official) <u>Bill Doty</u> and _____																																																																		
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NOV 17 1989

Department of Water Resources
Western Regional Office

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

148.80

Account Name Idaho Water Resources - Western Region		Account Number 47628	
Address 2735 Airport Way		City/State Boise, Idaho	Zip 83705
Ordered By Keith Higginson	P.O. Number	Rate tt	Run Dates 1989 November 2, 9
Identification Notice for Application for Water Right		Estimated Inches	Real Inches
Number of Affidavits Requested 1			Legal Number 4005

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10979

Davis, Jerry

Davis, Linda M.

6001 Robinson Rd.

Kuna, ID 83634

Source: Groundwater

Diversion Pt: SWNE Sec 7 T 01N R 01W

Diversion Pt: Lot 3 (NWSW) Sec 7 T 01N R 01W

Diversion Pt: NWSE Sec 7 T 01N R 01W

Use: Irrigation (2,000 CFS)

Date Filed: 9/14/1989

In: T01N R01W S06 NESE NWSE

SWSE SESE

In: T01N R01W S07 NENE NWNE

SWNE SENE

In: T01N R01W S07 NESW Lot 3

(NWSW) Lot 4 (SWSW) SESW

In: T01N R01W S07 NESE NWSE

SWSE SESE

In: T01N R01W S18 NENE NWNE

SWNE

630.0 Acres Total

63-11018

Edwards, Stephen

446 E. Victory

Meridian, ID 83642

Source: Unnamed Stream

Tributary: Ninemile Creek

Diversion Pt: NWNENE Sec 28 T 03N R 01E

Use: Irrigation (.080 CFS)

Date Filed: 8/24/1989

In: T03N R01E S28 NENE

4.0 Acres Total

Carlson, Gerard J.

4503 Riva Ridge Dr.

Boise, ID 83709

Source: Groundwater

Diversion Pt: SESESW Sec 27 T 03N R 01E

Use: Irrigation (.040 CFS)

Date Filed: 9/05/1989

In: T03N R01E S27 SESW

1.0 Acres Total

63-11034

Boise Water Corp.

P.O. Box 7488

Boise, ID 83707

Source: Groundwater

Diversion Pt: NWNW Sec 32 T 03N R 02E

Use: Municipal (2,790 CFS)

Date Filed: 10/12/1989

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of November 2, 1989

and ending with the issue of November 9, 1989

Debbie Richards

STATE OF IDAHO)

ss.

COUNTY OF ADA)

9th

November

On this 9th day of November 1989

before me, a Notary Public, personally appeared Debbie Richards

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

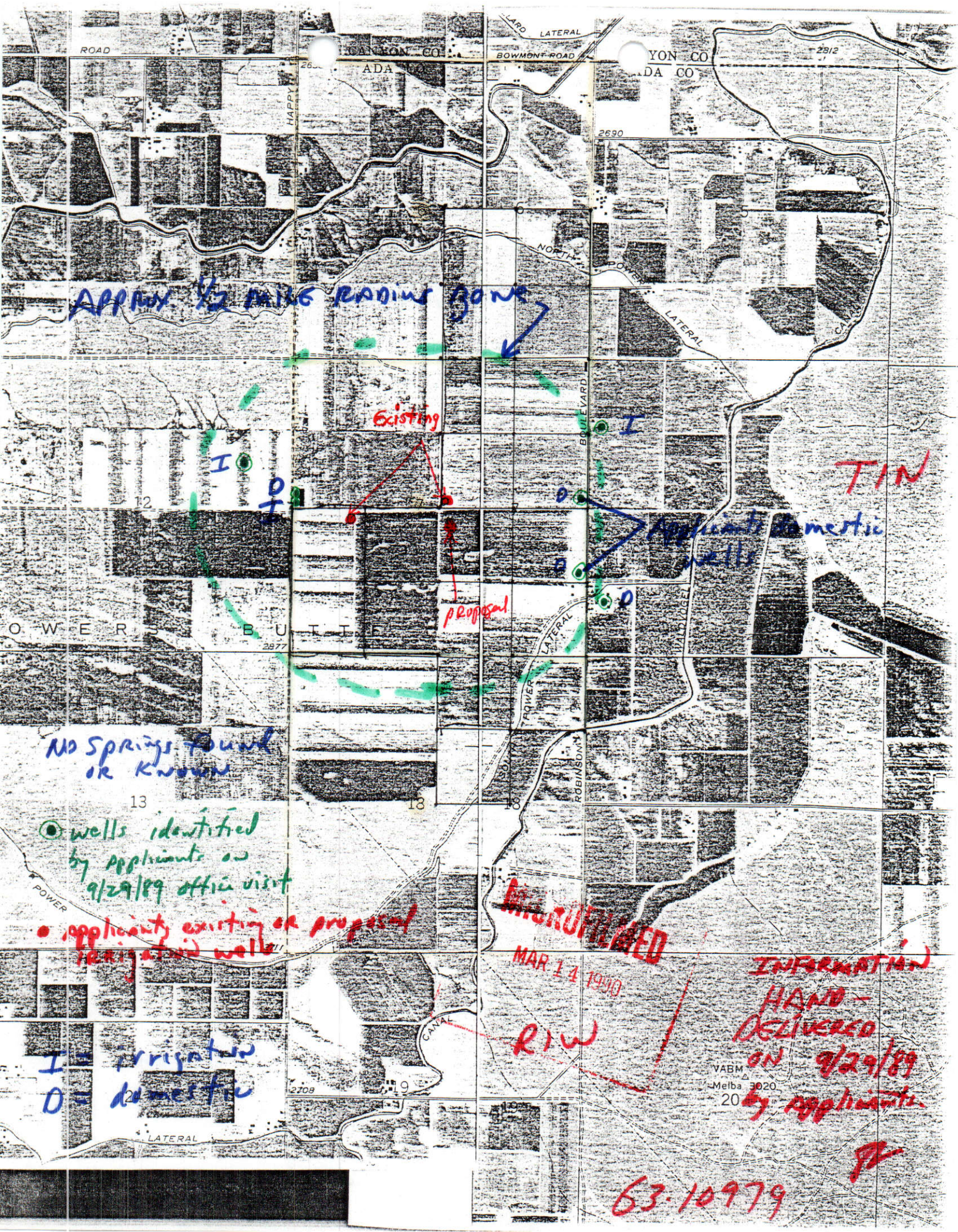
MICROFILMED

MAR 14 1990

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 12/93



VABM
Melba 3020
20

63.10979

ADA COUNTY PROPERTY TAX BILL

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 2868, BOISE, IDAHO 83701

TAX YEAR CALND. YR.	TAX CODE	PARCEL NUMBER	BILL NUMBER
1988	273	S2218121000	1-77314
DELINQUENT YEARS			

DAVIS JERRY D & LINDA M
RT 1 ROBINSON
KUNA ID
83634

NW4NE4
SEC 18 LN 1W
01N01W181000

LN 1W 18

INSTRUCTIONS:

1. No tax, penalty or interest may be paid between December 20 and the 4th Monday of January. Idaho Code 63-1102.
2. You are not excused from paying tax, penalty or interest if you do not receive a tax bill on any property you might own. Idaho Code 63-1104.
3. If any tax becomes delinquent, penalty and interest are figured from January 1. Idaho Code 63-1102.
4. Levy sheet available upon request.
5. Your cancelled check is your receipt.
6. If you have sold this property to someone else, and they are responsible for the tax, forward this bill on to them immediately.
7. If your lending institution is responsible for paying this tax, please forward this bill on to them immediately.

TAXING DISTRICT	RATE %	AMOUNT	MARKET VALUE
ADA COUNTY	.0022500	19.62	8,718
PEST EXTERMINATION	.0000910	.79	
EMERGENCY MEDICAL	.0001610	1.40	
ADA COUNTY HIGHWAY	.0013050	11.38	
SCHOOL DIST 136J	.0032930	28.71	
MELBA CEMETERY	.0001180	1.03	
MELBA FIRE DIST	.0005850	5.10	
MOSQUITO ABATEMENT	.0000710	.62	
TOTAL OF ITEMS		68.65	8,718
OVERRIDES & BONDS			
ADA BOND REDEMT	.0001150	1.00	
SCH 136J BOND	.0009050	7.89	
OTHER			
ADA LIAB INSURANCE	.0001230	1.07	
CHARITY & INDIGENT	.0006850	5.98	
4TH DISTRICT COURT	.0001870	1.63	
ACHD LIABILITY INS	.0000760	.63	
SCH 136J PLANT FAC	.0013870	12.09	
SCH 136J TORT INS	.0001330	1.16	
MELBA FIRE TORT	.0000310	.27	
TOTAL ITEMS		31.75	
TAX PAYABLE UPON RECEIPT OF THIS BILL			
TOTAL TAX (ALL OF THE ABOVE)		100.40	
			100.40

MINUS HOMEOWNERS EXEMPTION
TAXABLE VALUE
LEVY
.0115170
CODE AREA TAX
68.65
OVERRIDES BONDINGS, ETC.
31.75
TOTAL TAX
100.40
MINUS CIRCUIT BREAKER EXEMPTION
MINUS HARSHIP EXEMPTION
TOTAL TAX TO BE COLLECTED
100.40
1/2 TAX DUE
50.20
FULL TAX DUE
100.40

KEEP THIS COPY FOR YOUR RECORDS
ATTACHED STUB MUST BE RETURNED
WITH PAYMENT

FIRST HALF TAXES ARE DELINQUENT AFTER
A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST ARE CHARGED ON ALL DELINQUENT TAXES DATING BACK TO JANUARY 1.
DEC 20 1988
SECOND HALF TAXES ARE DELINQUENT AFTER
JUNE 20 1989

RECEIVED
MAR 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68479

This is to certify that: GRASSLANDS LLC
6001 ROBINSON RD
KUNA ID 83634
(208)467-7985

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-10979	WR/License	09/14/1989	1.60 cfs		601.0	601.0	GROUND WATER
63-7513	AJC/License	10/22/1971	6.30 cfs	2840.0 af	601.0	601.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

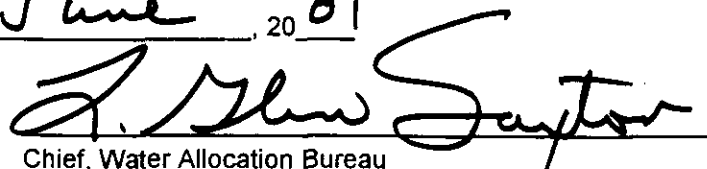
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-10979	NO	NO	YES	YES	NO	NO
63-7513	NO	NO	YES	YES	YES	YES

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-10979	63-10979	1.60 cfs	822.0 af	594.0	594.0		N/A	N/A	N/A	N/A
63-7513	63-7513	6.30 cfs	2698.4 af	594.0	594.0		N/A	N/A	N/A	N/A
TOTALS		7.90cfs	2698.4 af	594.0	594.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 22nd day of June, 2001


Chief, Water Allocation Bureau

MICROFILMED
AUG 9 8 2001

WATER RIGHT NO. 63-10979

As Modified by Transfer No. 68479

In accordance with the approval of Transfer No. 68479, Water Right No. 63-10979 is now described as follows.

Right Holder: GRASSLANDS LLC
6001 ROBINSON RD
KUNA ID 83634

Priority Date: 09/14/1989

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	1.60 CFS	822.0 AF
			1.60 CFS	822.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWNE	Sec. 7	Twp 01N	Rge 01W	ADA County
GROUND WATER	NWSE	Sec. 7	Twp 01N	Rge 01W	ADA County
GROUND WATER	Lot 3 NWSW	Sec. 7	Twp 01N	Rge 01W	ADA County
GROUND WATER	SENE	Sec. 7	Twp 01N	Rge 01W	ADA County
GROUND WATER	NESE	Sec. 7	Twp 01N	Rge 01W	ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01W 6													13.0	26.0	40.0	39.0	118.0
01N 01W 7	39.0	40.0	40.0	39.0					40.0	37.0	37.0	40.0	25.0	40.0	40.0	19.0	436.0
									L 3	L 4							
01N 01W 18	2.0	38.0															40.0

Total Acres: 594

CONDITIONS OF APPROVAL

1. The total instantaneous diversion of water from all points of diversion under Rights 63-7513 and 63-10979 shall not exceed 7.90 cfs, nor total combined annual volume of 2698.4 af.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

MICROFILMED

8/15 9 2 2001

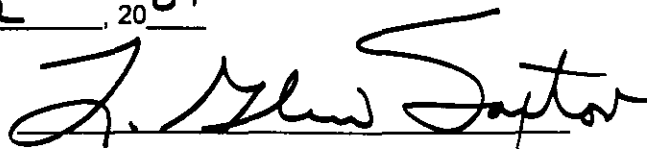
WATER RIGHT NO. 63-10979
As Modified by Transfer No. 68479

CONDITIONS OF APPROVAL

3. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. Rights 63-7513 and 63-10979 when combined shall not exceed a total diversion rate of 7.83 cfs and a total annual maximum diversion volume of 2673.0 af at the field headgate for the irrigation of 594.0 total acres.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 22nd day of June, 2001


Chief, Water Allocation Bureau

MICROFILMED
AUG 9 8 2001

WATER RIGHT NO. 63-7513
As Modified by Transfer No. 68479

In accordance with the approval of Transfer No. 68479, Water Right No. 63-7513 is now described as follows.

Right Holder: GRASSLANDS LLC
 6001 ROBINSON RD
 KUNA ID 83634

Priority Date: 10/22/1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to	11/30	6.23 CFS	2,673.0 AF
STOCKWATER	01/01 to	12/31	0.07 CFS	25.4 AF
COMMERCIAL	01/01 to	12/31	0.07 CFS	20.4 AF
			6.30 CFS	2,698.4 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWNE	Sec. 7	Twp 01N	Rge 01W	ADA County
GROUND WATER	NWSE	Sec. 7	Twp 01N	Rge 01W	ADA County
GROUND WATER	Lot 3 NWSW	Sec. 7	Twp 01N	Rge 01W	ADA County
GROUND WATER	SENE	Sec. 7	Twp 01N	Rge 01W	ADA County
GROUND WATER	NESE	Sec. 7	Twp 01N	Rge 01W	ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01W 6													13.0	26.0	40.0	39.0	118.0
01N 01W 7	39.0	40.0	40.0	39.0					40.0	37.0	37.0	40.0	25.0	40.0	40.0	19.0	436.0
									L 3	L 4							
01N 01W 18	2.0	38.0															40.0

Total Acres: 594

MICROFILMED
 JUL 9 8 2001

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01W 7			X						X				X			X	

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 01W 6													X	X	X	X	
01N 01W 7	X	X	X	X					X	X	X	X	X	X	X	X	
01N 01W 18	X	X								L 3	L 4						

CONDITIONS OF APPROVAL

1. The total instantaneous diversion of water from all points of diversion under Rights 63-7513 and 63-10979 shall not exceed 7.90 cfs, nor total combined annual volume of 2698.4 af.
2. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. Rights 63-7513 and 63-10979 when combined shall not exceed a total diversion rate of 7.83 cfs and a total annual maximum diversion volume of 2673.0 af at the field headgate for the irrigation of 594.0 total acres.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. Commercial use is for a dairy.
8. Use of water under this approval shall comply with applicable water quality standards of the Department of Environmental Quality.
9. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this approval shall not be used for irrigation unless the water is first used in the dairy as authorized by this water right.

MICROFILMED

AUG 9 8 2001

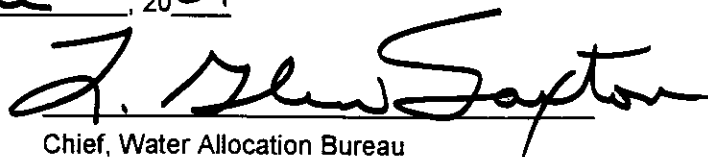
WATER RIGHT NO. 63-7513
As Modified by Transfer No. 68479

CONDITIONS OF APPROVAL

10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 22nd day of June, 2001


Chief, Water Allocation Bureau

MICROFILMED
AUG 8 8 2001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10979

Priority: September 14, 1989

Maximum Diversion Rate:

1.60 CFS

This is to certify, that GRASSLANDS L L C
6001 ROBINSON RD
KUNA ID 83634

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 14, 1989; and has submitted Proof of Beneficial Use on February 4, 1992. An examination indicates that the works have a diversion capacity of 7.900 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	1.60 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 7, Township 01N, Range 01W
Lot 3(NWSW), Sec. 7, Township 01N, Range 01W
NWSE , Sec. 7, Township 01N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01W	6	NESE 13	NWSE 26	SWSE 40	
			SESE 39			118
		7	NENE 39	NWNE 40	SWNE 40	
			SENE 39	NESW 40	Lot 3(NWSW) 37	
		Lot 4(SWSW)	37	SESW 40	NESE 30	
			NWSE 40	SWSE 40	SESE 21	443
		18	NENE 2	NWNE 38		40

Total number of acres irrigated: 601

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right uses the same wells as Right 63-07513 and when combined with Right 63-07513 shall not exceed an annual diversion volume of 2704.5 af for the lands above.
5. This right when combined with Right 63-07513 and all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECEIVED
JAN 25 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10979

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of DECEMBER, 1995.


Acting for KARL J. DREHER, Director



JAN 25 1996

06/93

\$25
fee

to be sent
by Grasslands
pd W02154 12-1-95 cjt

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 28 1995

WATER RESOURCES
WESTERN REGION

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Jerry D Davis, hereby assign to Grasslands L.L.C.
(Permit Holder)
of 6001 Robinson rd Kuna Idaho 83634
(Full Address)

All my right, title, and interest in and to Permit No. 63-10979
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

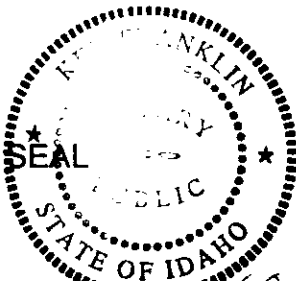
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 5 day of Sept, 1995.

Jerry D Davis
Permit Holder(s)

State of Idaho)
County of Ada)
SS

On this 5th day of September, 1995, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



My commission expires: 10-5-98

K.A. Franklin
Notary Public

K.A. Franklin
Signature JAN 25 1996

RECEIVED

DEC 04 1995

WATER RESOURCE
WESTERN REGION

11/91

RECEIVED

FEB 4 1992

OFFICE USE ONLY

Amt. of Fee \$ 125.00Date 2-4-92Receipt No. 1023125Receipt by WCBSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10979 Telephone No. (208) 495-2896
2. Name(s) of Permit Holder(s): Jerry D Davis
3. Mailing Address: 6001 Robinson Rd. Kuna, Id 83634
4. Source of Water: Ground water

If **GROUNDWATER**, Well Driller's Name: Johnston Drilling Date Drilled: 11-2089 / 4-10-90
Finished

OPTIONAL:

Pump horsepower: 100 Pressure (psi): 40 Dynamic pumping level (ft.): 250

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 630 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 2.00 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Jerry D Davis 495-2896
 Name Telephone No.

6001 Robinson Rd Kuna, Idaho 83634
 Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-3-92

Date

Jerry D Davis
 Signature (and title, if on behalf of a company or organization)

RECEIVED
 FEB 10 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-10979

Proposed Priority: September 14, 1989 Maximum Diversion Rate: 2.00 CFS

This is to certify, that **JERRY DAVIS**
LINDA M. DAVIS
6001 ROBINSON RD.
KUNA, ID 83634

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/15	2.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

LOT 3(	SWNE	Sec. 7, Township 01N, Range 01W
	NWSW)	Sec. 7, Township 01N, Range 01W
	NWSE	Sec. 7, Township 01N, Range 01W
		ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01W	6	NESE 20	NWSE 20	SWSE 40	
			SESE 40			120
		7	NENE 40	NWNE 40	SWNE 40	
			SENE 35	NESW 40	LOT 3(NWSW) 20	
		LOT 4(SWSW)	20	SESW 40	NESE 40	
			NWSE 40	SWSE 40	SESE 30	425
		18	NENE 5	NWNE 40	SWNE 40	85

Total number of acres irrigated: 630

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

MAR 14 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-10979

CONDITIONS/REMARKS:

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990.

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

Ident. No. 63-10979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JERRY DAVIS 208-495-2896
Address: 6001 ROBINSON RD.
KUNA, ID 83634

AND/OR

Name: LINDA M. DAVIS 208-495-2896
Address: 6001 ROBINSON RD.
KUNA, ID 83634

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: SWNE Sec. 7, Township 01N, Range 01W
LOT 3(NWSW), Sec. 7, Township 01N, Range 01W
NWSE Sec. 7, Township 01N, Range 01W
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	04/01	11/15	2.000		

5. Total quantity to be appropriated is:
2.000 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
2 EXISTING 1965 WELLS 461' & 645', 1 NEW 450' WELL & PIPELINES
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 16 inches; proposed depth of well is 645
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years.

8. Description of proposed uses:
IRRIGATION OF 630 ACRES

RECEIVED

MAR 14 1990

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
01N	01W	6	NESE 20	NWSE 20	SWSE 40	120
			SESE 40			
		7	NENE 40	NWNE 40	SWNE 40	
			SENE 35	NESW 40	LOT 3 (NWSW) 20	*
		LOT 4 (SWSW)	20	SESW 40	NESE 40	
			NWSE 40	SWSE 40	SESE 30	425
		18	NENE 5	NWNE 40	SWNE 40	85
Total number of acres irrigated:						630

10. Describe any other water rights used for the same purposes.
63-7513 Same wells; acres; New right is supplemental. *

11. a. Who owns the property at the point of diversion?
applicant
b. Who owns the land to be irrigated or place of use?
applicant
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

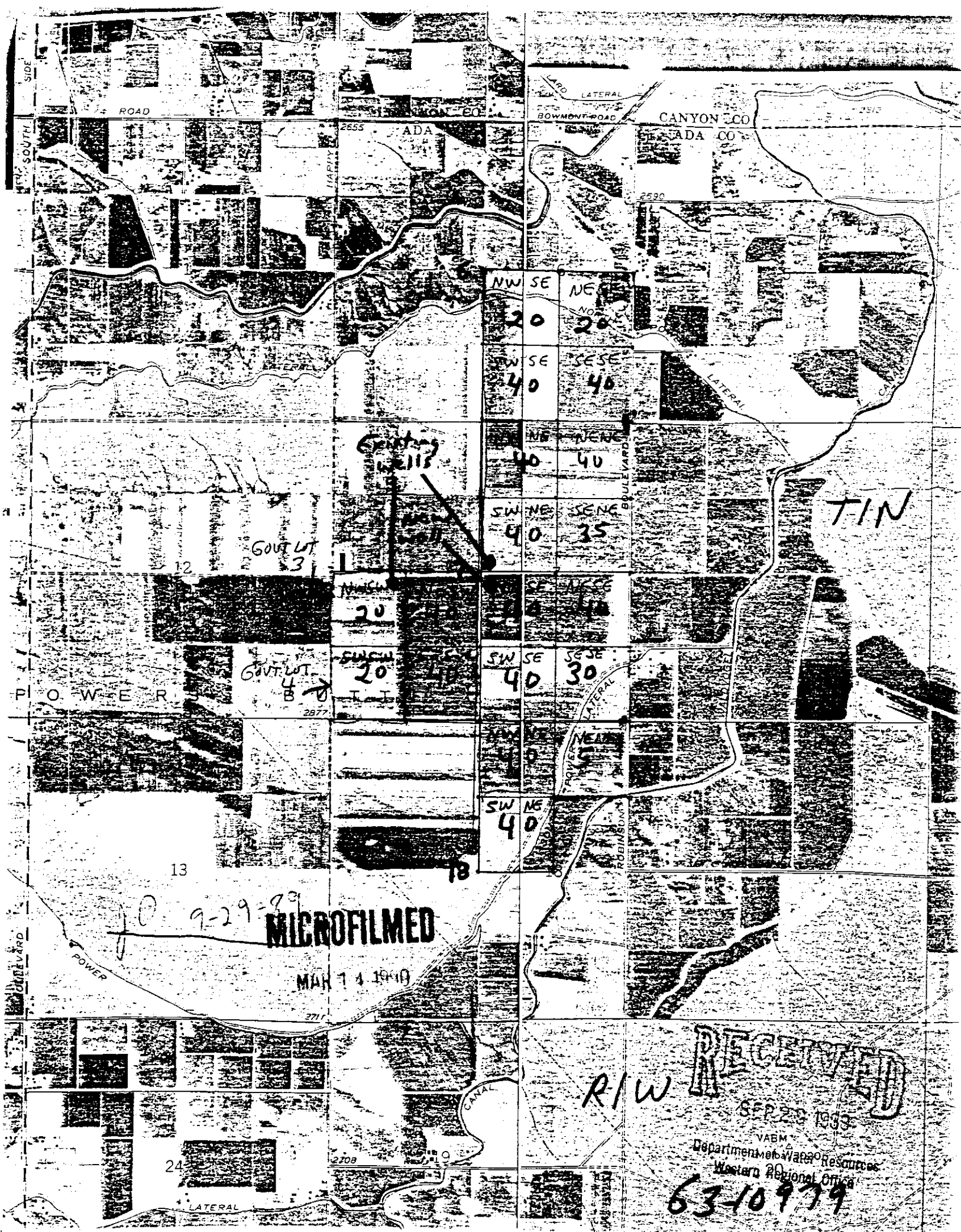
13. Map of proposed point of diversion and place of use attached? [✓] *

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jerry Davis
Applicant

Received by *Jim* Date 9-15-89 Time 1:52pm Preliminary check by *Jim - 82*
Fee \$ 65.00 Receipted by *SC* # C011607 Date 9/14/89
Publication prepared by GG Date 10-25-89 Published in ID Statesman
Publication approved *st* Date 11-20-89 11/2 & 11/9/89

* Database updated. Map added per letter of 9/27/89 to applicants and office visit response on 9/29/89. 82



63-10979

COMPL

P N° 1 NORTH. RANGE N° 1 WES'

Sec. 31

Sec. 32

Sec. 33

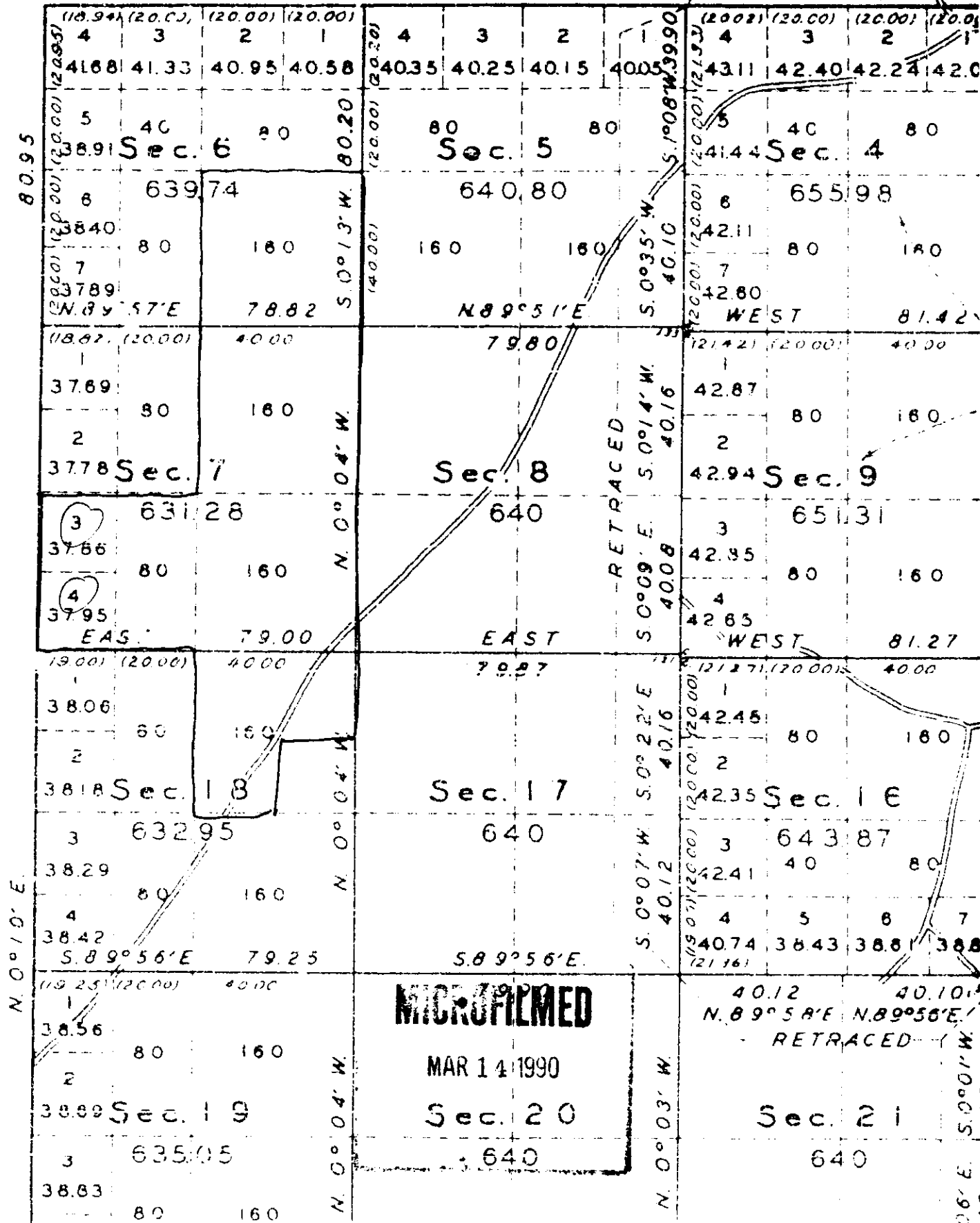
RESURVEYED-

S. 89° 39' E.

80.02

78.94

WEST



MEMORANDUM

TO: FILE 63-10979
FROM: VAULT
RE: TRANSFER # 5795/68479
DATE: 9-1-00

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 63-07513

MICROFILMED
AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 26, 1995

GRASSLANDS L L C
6001 ROBINSON RD
KUNA ID 83634

RE: WATER RIGHT NO. 63-10979

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JAN 25 1996

BRENDA

NAME Change OK Or Address Change? Assignment received WITH EXAM 

PRIORITY DATE ✓ Advance? Advanced to:
Order to reinstate needed?
Incorrect fee for rate recommended? NO

SOURCE ✓ Changes or just clarification of originally intended source?
Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed?
✓ Overlaps? 63-07513 for 6.3 CFS / 632 acres / 2835 g
STAT CLAIMS 63-04033 & 4032 NOT CONSIDERED

PLACE OF USE ✓ Amendment needed?
✓ Overlaps? 63-07513 for same acres

DIV RATE ✓ Permit/fee limits: 2 CFS
 Theo Q = 7.9 Recommend: 1.6
CAPACITY = 7.9 CFS
3-07513 = 6.3 CFS
AVAILABLE 1.6 CFS
7.9 / 6.01 = .013 per acre

ANNUAL VOLUME ✓ Volume Limit: NEW Season: 0/4.5 (3-15 to 11-15)
 Calculations: 6.01 x 4.5 = 2704.5
acres @ 4.5 = 2835

USES ✓ Flow limit: 1.6 cfs x 246 x 1.9835 = 780.7
 Combined volumes exceed capacity/allowable YES
 CONDITION

ADDITIONAL INFO ✓ Change in Nature of Use or additional uses?
 Amendment necessary?

Supplemental Groundwater NO PPU Scenario
Irr/Dom Combination NO Shared G/W System YES

NEW CONDITIONS

☒	Watermaster control - District	_____
☒	Measuring/Locking Devices	
☒	Irrigation Overlap	
☒	Other	_____
☒	Water Quality	_____ Heat/Cool/Fish verified _____

COMMENTS: ① This permit is for additional flow for same acres as 63-07513
② Volume fully covered by 63-07513

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed
		Address In	Adjustment Memo Needed
		Remarks	LICENSE
Irrigation	1.6		1ST AMEND LETTER
			2ND AMEND LETTER

NO just simple memo

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 19 1995

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: GRASSLANDS L.L.C. See assignment Permit No. 63-10979
JERRY & LINDA M DAVIS Phone No. 467-7985
Current Address: 6001 ROBINSON RD KUNA ID 83634 (same)
2. Accompanied by: JERRY DAVIS EXAM DATE: 8/11/93
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-4032, 4033, 7513
2. Other water rights with the same point of diversion: 63-07513

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1.		SW	SW	NE	7	1N	1W	ADA	Site Visit, well logs, Orthophoto
2.	3	NE	NW	SW	7	1N	1W	1	
3.		NW	NW	SE	7	1N	1W	1	

2. Place(s) of Use:

Indicate Method of Determination Above ASCS

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1W	6													13	26	40	39	118
		7	39	40	40	39					40	37	37	40	30	40	40	21	443
											2.3	2.4							
		18	2	38															40

601

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1.	GE	200	ZYJ202144	Floway	61-2231 10"
2.	GE	150	BAJ217180	Mid-line	D-9714 10"
3. (New)	Newman	100	X448714	Laurel	8"

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Call Date

All pumps set @ 300' (large pump) Assume P.L. of 270

E. NARRATIVE/REMARKS/COMMENTS

3 wells, ~~630~~⁶⁰¹ acres.

At time of exam wells 2 & 3 operating approx 20, 1/4 mile lines (equivalent) using primarily 9/64" nozzles

overlaps:

All same acres as under 63-7513 (3rd well pursuant to this permit & a transfer on 63-7513). Permit is to add flow to system. Total ASCS acres found = 600.5 (vs. 630 on 7513 - acres found are ~~same as~~ ~~as~~ those on 7513). Claims 63-4032 & 4033 for same acres

show non-conforming priorities of 1966/67 for groundwater - not claimed in SEBA & not evaluated in O-100 review.

Theoretical: #1 $\frac{200 \times 8.8 \times .7}{270 + (2.31 \times 35)} = 3.5 \text{ CFS}$ prev. meas. see 63-7513

#2 $\frac{150 \times 8.8 \times .7}{270 + (2.31 \times 35)} = 2.6 \text{ CFS}$

#3 $\frac{100 \times 8.8 \times .7}{270 + (2.31 \times 35)} = 1.8 \text{ CFS}$

1.6 $\frac{1.6}{270 + (2.31 \times 35)}$

6.1 $\left. \begin{array}{l} 3.5 \\ 2.6 \\ 1.8 \end{array} \right\} 7.9 \text{ CFS}$

4.4 $\left. \begin{array}{l} 6.1 \\ 7.9 \end{array} \right\} \text{SYSTEM CAPACITY}$

Can allow ~~1.6~~ additional flow ($7.9 - 6.3 = 1.6$) this permit. Since all three wells are on original license via XFER, may only license balance of available flow. P/D overlap not applicable. $7.9/601 = .013 \text{ CFS/AC}$ system rate.

VOLUME: SINCE PRIOR LICENSE ALREADY ALLOWS 4.5 AFA/AC VOLUME UNDER THIS PERMIT WHEN COMBINED W/ 63-7513 SHALL NOT EXCEED 2704.5 AFA (FOR 601 ACRES)

Have conditions of permit approval been met? ☒ yes

☐ no

JAN 25 1996

Measured Method:

Additional Computation Sheets Attached

Theoretical check: (found operating @ 4.3 cfs) Wells 2 & 3 running 4.3 cfs
20 lines + 32 heads/line = 640 heads @ 3.8 gpm/head = 2432 gpm = 5.0 cfs *

* 9/14/25 @ 25 psi, time of visit

1. Volume Calculations for Irrigation:

2. Volume Calculations for Other Uses:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 601 \times 4.5 = 2704.5$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.6 \times 246 \times 1.9835 = 780.7$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 780.7$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

122

From

To

51/11

Rate of Diversion

(b)(7) D

०५

Annual Volume

(B)(7) A

08

Totals:

2. Recommended Amendments

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None

Other /

I. AUTHENTICATION

Field Examiner's Name

Date _____

SEAT

* In adjustment memo. ~~RE~~

MEMORANDUM

TO: File 63-10979 / Grasslands L.L.C.
FROM: Brenda Chapman
DATE: December 22, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-10979 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	1.6	Listed In Remarks

With the overlapping right 63-07513 already providing the full volume for these acres, the combined volume limits will be addressed in remarks.

RECEIVED
JAN 25 1996

20

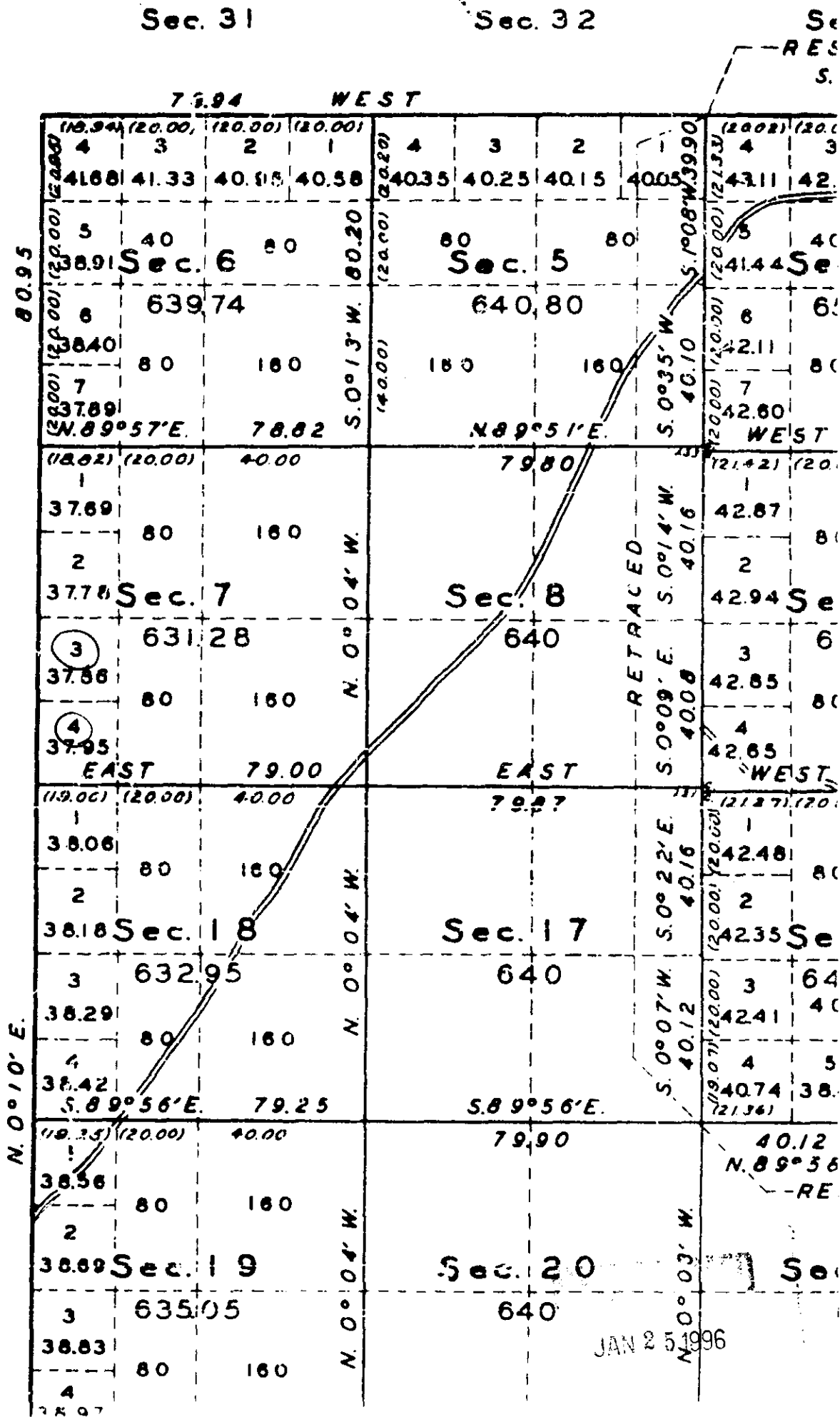
—

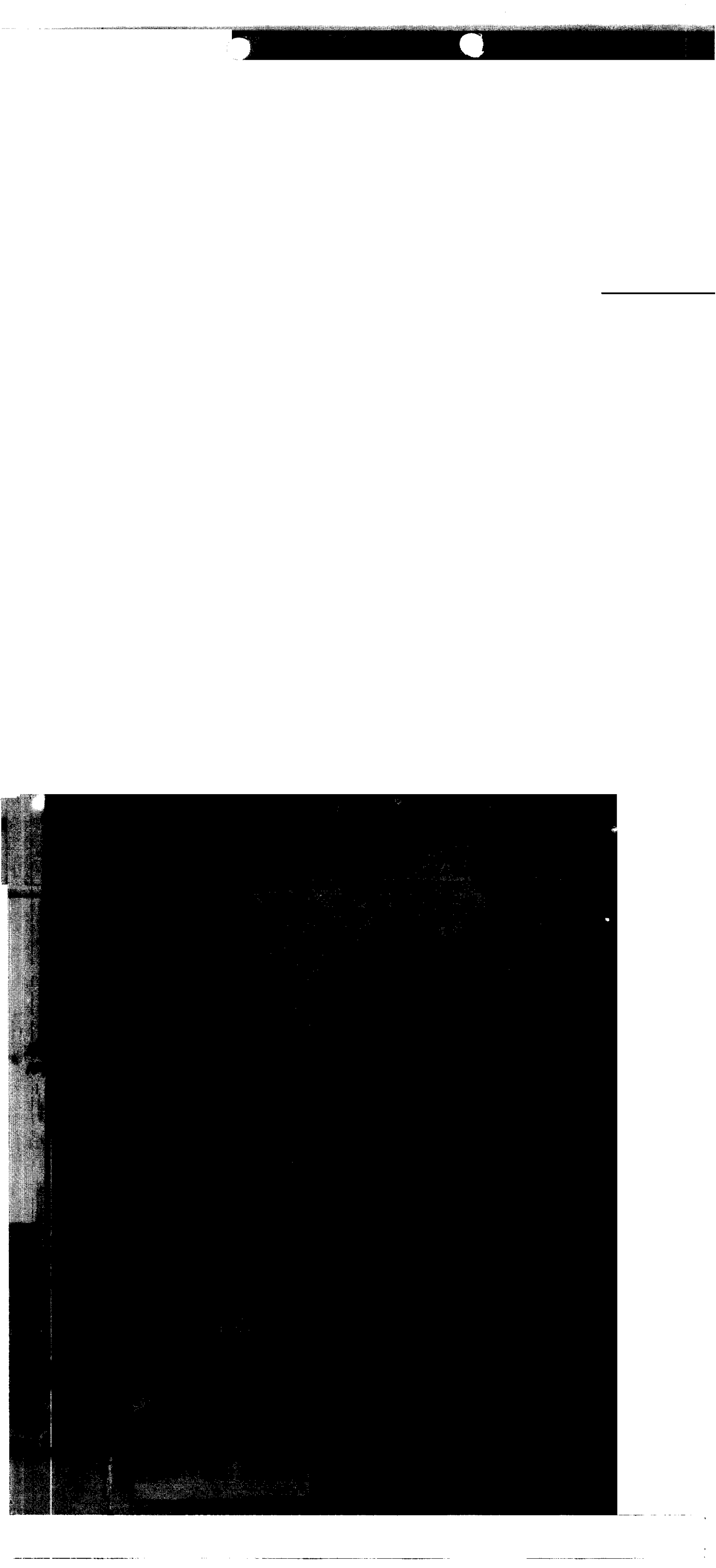
25

24

63-10474-513

Sec. 32





IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

#1

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-7513/10979
2. OWNER: Jerry Davis Phone: _____
Address: Kuna ID
3. WELL LOCATION: Twp 1N, Rge. 1W, Sec. 7, SW 1/4 NE 1/4
County ADA (Provide sketch map and photo on reverse.)
4. DRILLER: A E Hosack Lic. No. 520A (OLD)
When Drilled? 8/65
5. WELL CONSTRUCTION TD = 645
Casing Diameter 26 1/8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 18 ft. Method Drilled Cable (?)
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION (in 1965)
Depth to Static Water 234 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

JAN 25 1993

9. REMARKS: _____

C. Hodges
Signature of Dept. Representative & Title

8/11/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

8/18/93

RECEIVED
JAN 7 1966

WELL LOG AND REPORT TO THE Department of Reclamation
STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

63-7513 5 cut feet
Well No. 2 County Ada

Owner A E Hosack (Jenny O. Davis)

Address 707th Ave So Nampa Ida

Driller A E Hosack

Address 707th Ave So Nampa

Well location SW 1/4 Sec. 7 T. 1 N. R. 6 W

Size of drilled hole 18" 360

12" to 645 Total depth of well 645

Give depth to standing water from the ground 234 Water temp. 60 Fahr.

Test delivery was 930 g.p.m. or c.f.s. Drawdown was 18 feet. Pump? Ball?

Size of pump and motor used to make test 16" 200 Hp

Length of time of test 8 hours minutes.

If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure

If flowing well, described control works (TYPE AND SIZE OF VALVE, ETC.)

Water will be used for IRRIGATION Weight of casing per lineal foot

Thickness of casing 5/16 Casing material (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing (CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
18	1	18	18	1 foot above ground Cemented in to Rock

JAN 25 1966

Number and size of perforations no located 1 foot to foot from ground

Cemented in to Rock
made by Jenny O. Davis

Date of commencement of well apr 29 65 Date of completion of well Aug 27 65

10-10-7 SWNW

WELL LOG

From Foot	To Foot	Type of Material		
0	13	Soil		
13	67	Hard Rock		
67	74	Red Sand		
74	99	Sand Red clay & cylinders		
99	107	Sand		
107	115	Red Sand		
115	136	Hard gray Sand		
136	184	Hard Rock		
184	438	Hard Rock		
438	453	Hard Rock		
453	500	Black Sand		
500	515	Blue clay cylinders & Sand		
515	581	Hard Rock Through Rock		
581	588	Silt		
588	595	White sticky clay		
595	613	Yellow clay		
613	620	Clay		
620	645	Clay stringer sand		
If more space is required use Sheet No. 2			ended to 570	

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed E. E. Hornack

By _____

Dated Jan 7, 1966 License No. 520A

Well Driller's Helper Fletcher

JAN 25 1966

IF ADDITIONAL SPACE IS NECESSARY, FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

- Well #2
1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-7513/10979
 2. OWNER: JERRY DAVIS Phone: _____
Address: KUNA, ID
 3. WELL LOCATION: Twp 1N, Rge. 1W, Sec. 7, (LOT 3) NW 1/4 SW 1/4
County ADA (Provide sketch map and photo on reverse.)
 4. DRILLER: A E HOSACK Lic. No. 520A(OLD)
When Drilled? 4/65
 5. WELL CONSTRUCTION
Casing Diameter 18 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 12 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
 6. HYDROLOGIC INFORMATION (1965)
Depth to Static Water 255 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
 7. WELL USE:

☐ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

JAN 25 1996

L. Hodges

Signature of Dept. Representative & Title

8/11/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

10/20/93 10:00 AM

JAN 23 1994

RECEIVED
JAN 7 1966

WELL LOG AND REPORT OF THE
STATE RECLAMATION ENGINEER OF IDAHO

Department of Reclamation

Permit No. 3,226-50 Well No. 1 County Ada
Owner A.E. Hosack (assigned to Jerry O. Davis)
Address 707 6th Ave So
Driller A.E. Hosack
Address 707 6th Ave So Nampa Ida
Well location N 1/4 Sec 7 T. 1 N. R. 1 W
Size of drilled hole 18" Hole 350 feet
12" Hole from 350 to 461 Total depth of well 461

Locate well in section

NW 1/4	NE 1/4
120' - 135'	
SW 1/4	SE 1/4

Give depth to standing water from the ground 55 Water temp 60 Fahr.
On "Pumping Test" delivery was 1680 g.p.m. or 1 c.f.s. Drawdown was 1 foot.
Size of pump and motor used to make test 12" pump 150 Hp 1760 Rpm
Length of time of test 8 hours 0 minutes.
If flowing well, give flow 0 c.f.s. or 0 g.p.m. and of shut off pressure 0
If flowing well, described control works 0 (TYPE AND SIZE OF VALVE, ETC.)
Water will be used for IRRIGATION Weight of casing per lineal foot 0
Thickness of casing 5/16 Casing material 0 (STEEL, CONCRETE, WOOD, ETC.)
Diameter, length and location of casing 20 OD
12 feet (CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.
20"	1 foot	12'	12'	1 foot above ground
				11 feet cemented into Lava Rock

Number and size of perforations No located 0 feet in 0 feet from ground
Date of commencement of well Dec 7 64 Date of completion of well Apr 21 65

63

1N-1W-7 NW SW

25 1996

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

WELL #3

1. DRILLING PERMIT NO: 63-89-Z-179 OTHER APPLICABLE NO: 63-10979
2. OWNER: Jerry DAVIS Phone: _____
Address: KUNA
3. WELL LOCATION: Twp IN, Rge. 1W, Sec. 7, NW 1/4 SE 1/4
County ADA (Provide sketch map and photo on reverse.)
4. DRILLER: Johnston Lic. No. 92
When Drilled? 4/90
5. WELL CONSTRUCTION TD = 591
Casing Diameter 20 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 18 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION
Depth to Static Water 235 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

JAN 12 2000

G. Hodges

Signature of Dept. Representative & Title

8/11/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

JAN 25 1994

63-10979 (87513)



P/D'S
Counterclockwise
from TOP:

← #1

#2

↙ #3

JAN 25 1996



63-10979

P/U

← W¹/₂SW¹/₄S.7
(Looking SW
from P/D #1)

← N¹/₂SE¹/₄S.7
(Looking So.
past P/D #3)

← S¹/₂NE¹/₄S.7
(Looking No.
from P/D #2)

JAN 25 1965

February 6, 1992

JERRY DAVIS
LINDA M. DAVIS
6001 ROBINSON RD.
KUNA ID 83634

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10979

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

FEB 10 1992

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED
Resources

DEC 5 1983

RECEIVED
DEC 5 1963

DEC 5 1923

Department of Water Resources
Western Regional Office

January 31, 1992

JERRY DAVIS
LINDA M. DAVIS
6001 ROBINSON RD.
KUNA ID 83634

PROOF DUE NOTICE

RE: PERMIT NO. 63-10979

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

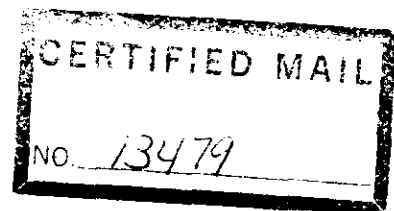
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

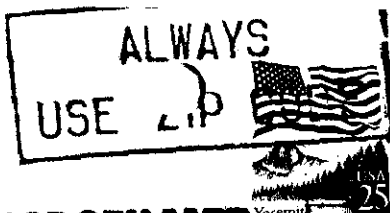
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



Jerry P
6001 Robinson Rd
Kuna, Idaho 83634



MICROFILMED

MAR 14 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

RECEIVED

MAR 12 1990

Permit No. 63-10979

Name(s) of Permit Holder(s): Jerry + Linda Davis Department of Water Resources

Post Office Address: 6001 Robinson Rd
Ruma, Idaho 83634 Tel. No. 495-2896

☐ I hereby certify that construction of diversion works on the above referenced permit began on Nov - 1989 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

3-10-90
Date

Jerry D Davis
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

JERRY DAVIS
LINDA M. DAVIS
6001 ROBINSON RD.
KUNA, ID 83634

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-10979

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions

RECEIVED

MAR 14 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
MAR 14 1990

MEMORANDUM

TO: File No. 63-10979 in the Name of Jerry &/or Linda M. Davis
FROM: Gary Spackman *Gary*
DATE: February 21, 1990

RE: Compliance with Rule 4,5,3. Information Requirements

I have reviewed information submitted for application no. 63-10979. I find that it satisfies the criteria of Rule 4,5,3. of the Water Appropriation Rules and Regulations. The application should be prepared for approval.

MICROFILMED

MAR 14 1990

63-10979

Form No.
7/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHECKLIST OF REQUIREMENTS
LARGE DIVERSION SUPPLEMENTARY
ANALYSIS SHEET*

EFFECT ON EXISTING RIGHTS

- ☐ Yes ☒ No Springs/surface streams with 5 or less existing users
☐ Identify number of impacted rights
☐ Name and address of users
☐ Location of points of diversion
☐ Nature of use of the existing rights
- ☒ Yes ☐ No Groundwater
☒ Plat showing proposed well and any other wells &/or springs within 1/4 mile radius
- ☒ Yes ☐ No Statement of design construction, or operation techniques which will be used to reduce impact on existing rights
Statement that do not expect impacts.

SUFFICIENCY OF WATER SUPPLY

Water Requirements of Proposed Project

- ☒ Required diversion rate during peak use (Maximum rate) } *considered same*
☒ Required diversion rate during average use period
☒ Annual volume *From IOWR: (67)(4.5) = 2875 AFA v. (2.0)(228)(1.4835) = 904.5 AFA, use lesser value*
☒ Season of use
☒ Volume to be consumptively used/year *No info provided.*

Quantity of Water Available from Source

- ☒ Flow rates for surface water sources available during peak and average water demand period *= no surface water available*
☒ Properties of aquifers *- statement about well logs*
☒ Other sources available for supplementation *- none*

GOOD FAITH, DELAY OR SPECULATION

- ☒ Copies of deeds, leases, easements, and right-of-ways from TAX NOTICES
- ☐ Power applications affidavit form 205/206 is required
☐ Yes ☒ No Other needed permits, licenses, or approvals required. If yes, _____.

FINANCIAL RESOURCES

- ☒ Current certified financial statement
☒ Financial commitment letter/financial statement from committed party *See answers 45341 & 45342*
☒ Project design/plans along with cost estimation to complete project

*For applications of more than 5 cfs. or more than 500 AF.

OR > 200 acres

LOCAL PUBLIC INTEREST

Waived per com. memo with 95 9/29/89, except for
irrig. district

Comments received from:

- | | | |
|---------------------------------------|--|---|
| ☐ City | ☐ Idaho Fish & Game | ☐ Irrigation District - Not in response of 9/29/89 |
| ☐ County | ☐ Idaho Health & Welfare | ☐ Canal Company |
| ☐ Reservations | ☐ Division of Environment | ☐ Other _____ |

Project impacts/implications report

COMMENTS

1) Expansion of existing system to provide more
water on same area already licensed. Total flow
of Appl. + license = .0132 cfs/ac.

(63-07513 Lic. 6.30 cfs, 630 ac. = .01 cfs/ac.
63-10979 Appl. 2.00 " same area = .0032 cfs/ac.)

2) Letter of 10/13/89 requests applicants contact & solicit
response from irrig. district.

reply rec'd 10/20/89
JR

63-11035

Buffi, Glenn A.
7633 Hidden Valley Dr.
Boise, ID 83709
Source: Groundwater
Diversion Pt: SWSESW Sec 3 T
02N R 01E
Use: Irrigation (.042 CFS)
Date Filed: 9/20/1989
In: T02N R01E S03 SESW
1.4 Acres Total

63-11041

Albertson Inc.
P.O. Box 20
250 ParkCenter Blvd.
Boise, ID 83726
Source: Groundwater
Diversion Pt: SENESW Sec 9 T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Industrial (.065 CFS)
Use: Domestic (.065 CFS)
Date Filed: 8/25/1989
In: T03N R01E S09 NESW SESW
1.0 Acres Total

63-11042

Albertsons Inc.
P.O. Box 20
250 ParkCenter Blvd.
Boise, ID 83726
Source: Groundwater
Diversion Pt: SWNESW Sec 9 T
03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.120 CFS)
Date Filed: 8/25/1989
In: T03N R01E S09 NESW SESW
1.0 Acres Total

63-11048

ParkCenter Pointe Owners Assn.
P.O. Box 1486
Boise, ID 83701
Source: Groundwater
Diversion Pt: NESE Sec 14 T 03N
R 02E
Diversion Pt: Lot 10 (NWSE) Sec
14 T 03N R 02E
Use: Irrigation (.120 CFS)
Date Filed: 10/10/1989
In: T03N R02E S14 Lot 10 (NESE)
Lot 10 (NWSE)
6.0 Acres Total

63-11050

Chapman, Sheri L.
2889 Cobbleway
Meridian, ID 83642
Source: Groundwater
Diversion Pt: SWSW Sec 24 T 03N
R 01W
Use: Irrigation (.030 CFS)
Use: Domestic (.040 CFS)
Date Filed: 10/10/1989
In: T03N R01W S24 SWSW
1.0 Acres Total

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before NOVEMBER 30,
1989.

R. KEITH HIGGINSON
Director
Pub. Nov. 2, 9, 1989

RECEIVED
NOV 17 1989

Department of Water Resources
Western Regional Office

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

148.80

Account Name Idaho Water Resources - Western Region		Account Number 47628	
Address 2735 Airport Way		City/State Boise, Idaho	Zip 83705
Ordered By Keith Higginson	P.O. Number	Rate tt	Run Dates 1989 November 2, 9
Identification Notice for Application for Water Right		Estimated Inches	Real Inches
Number of Affidavits Requested 1			Legal Number 4005

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10979
Davis, Jerry
Davis, Linda M.
4001 Robinson Rd.
Kuna, ID 83634

Source: Groundwater
Diversion Pt: SWNE Sec 7 T 01N R 01W

Diversion Pt: Lot 3 (NWSW) Sec 7 T 01N R 01W

Diversion Pt: NWSE Sec 7 T 01N R 01W

Use: Irrigation (2,000 CFS)

Date Filed: 9/14/1989

In: T01N R01W S06 NESE NWSE
SWSE SESE

In: T01N R01W S07 NENE NWNE
SWNE SESE

In: T01N R01W S07 NESW Lot 3
(NWSW) Lot 4 (SWSW) SESW

In: T01N R01W S07 NESE NWSE
SWSE SESE

In: T01N R01W S18 NENE NWNE
SWNE

6.8 Acres Total
63-11018

Edwards, Stephen

4461 E. Victory

Meridian, ID 83642

Source: Unnamed Stream

Tributary: Minemile Creek

Diversion Pt: NWNE Sec 28 T 03N R 01E

Use: Irrigation (.000 CFS)

Date Filed: 8/24/1989

In: T03N R01E S28 NENE

4.8 Acres Total

Carson, Gerard J.

6303 River Ridge Dr.

Boise, ID 83709

Source: Groundwater

Diversion Pt: SESESW Sec 27 T 03N R 01E

Use: Irrigation (.040 CFS)

Date Filed: 9/05/1989

In: T03N R01E S27 SESW

1.0 Acres Total

63-11034

Boise Water Corp.

P.O. Box 7488

Boise, ID 83707

Source: Groundwater

Diversion Pt: NWNE Sec 32 T 03N R 01E

Use: Municipal (1,790 CFS)

Date Filed: 10/13/1989

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of November 2, 1989

and ending with the issue of November 9, 1989

Debbie Richards

STATE OF IDAHO)

COUNTY OF ADA)

ss.

On this 9th day of November 1989, before me, a Notary Public, personally appeared Debbie Richards

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the

contents herein are true, and acknowledged to me that she executed the same.

MICROFILMED

MAR 14 1990

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 12/97

63-10979

DAVIS, JERRY
DAVIS, LINDA M.
6001 ROBINSON RD.
KUNA, ID 83634

Source: GROUNDWATER

Diversion Pt: SWNE Sec 7 T 01N R 01W
 LOT 3 (NWSW) Sec 7 T 01N R 01W
 NWSE Sec 7 T 01N R 01W

Use: IRRIGATION (2.000 CFS)

Date Filed: 9/14/1989

In: T01N R01W S06	NESE	NWSE	SWSE	SESE
S07	NENE	NWNE	SWNE	SENE
	NESW Lot 3	(NWSW) Lot 4	(SWSW)	SESW
	NESE	NWSE	SWSE	SESE
S18	NENE	NWNE	SWNE	

630.0 ACRES TOTAL

MICROFILMED

MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

OCTOBER 25, 1989

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 20, 1989.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

MAR 14 1990

DIRECTORS

CARL L. GERMAN
Kuna, Idaho

DONALD LENZ
Melba, Idaho

RONALD BLICKENSTAFF
Nampa, Idaho

BOISE-KUNA IRRIGATION DISTRICT

OFFICE AT KUNA, IDAHO

RECEIVED

OCT 20 1989

Department of Water Resources
Western Regional Office

October 19, 1989

E. FAYE RUSSELL
Sec.-Treas.

Attorney
RANDALL FREDRICKS
of
Clemons, Cosho and
Humphrey

State of Idaho
Department of Water Resources
Steve Lester
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Lester:

Re: Permit 63-10979

Jerry and Linda Davis's property lies within the
Boise-Kuna Irrigation District however, it is on
high ground without any water right. In checking
the point of diversion of this permit we find
no objection with it.

Sincerely,

E. Faye Russell

E. Faye Russell
Sec.-Treasurer

EFR
cc: J. Davis

MICROFILMED

MAR 14 1990

CONVERSATION MEMORANDUM

DATE 10/13/89
FILE 63-10979NAME OF PARTY Terry DavisEMPLOYEE Starr LottRE: 63-04032 & 63-04033

I called Terry to discuss the above stat. claims which describe the same wells (the 2 existing wells) and ± same area as in Application 63-10979. The stat. claims have priority dates of 1966 & 1967 & are therefore not valid rights. No adjudication claims were filed on these when J. Davis filed for his acreage.

He is aware of the situation & understands that the stat. claims will most likely be removed from the list of valid rights during the SRBA.

OK to proceed with advertising new application.

MICROFILMED

MAR 14 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 13, 1989

Jerry and Linda Davis
6001 Robinson Road
Kuna, ID. 83634

Re: Application for Permit 63-10979

Dear Jerry and Linda:

Thank you for the timely response concerning information needed in a large diversion water right application. One additional item may be required based on Idaho Code 42-203A(5)(e). Although you do not receive water from an irrigation district, the land in question may be within the irrigation district boundary. If so, please contact the district and ask them to submit comments on effects, if any, of your proposed construction and operation.

If you do not have a local contact or information about irrigation districts, contact the Boise River Watermaster, Lee Cisco, at 344-4121 in Boise. Please let me know within 30 days that you responded to this request. Additional help is available at your request. Meanwhile, this office will advertise and process your application.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL: sl

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MAR 14 1990

RECEIVED

OCT 02 1989

Department of Water Resources
Western Regional Office

September 29, 1989

Idaho Department of Water Resources:

Following is the information requested on
Transfer 63-87513 and application for permit 63-18979.

- 45311- Does not apply.
- 45312- We own 4 of the existing wells in the half mile area.
And the remaining are at the extreme half mile radius.
- 45313- Do not expect to impact any other water rights.
- 45321- Information on application.
- 45322- There is no surface water in area to impact. Existing
well logs say there is ample water in this aquifer
to supply this well and water right application.
The last known geological survey taken showed our
existing wells pumping level to be a foot higher than
when drilled.
- 45331- Submitted copies of tax notices as proof of ownership
of land described on application.
- 45332- Copies of these applications should be in Idaho
Water Resources files.
- 45341- A financial statement is enclosed.
- 45342- This application is to supplement an existing
water project. It will allow the land to be used
for production of more valuable crops and better
husbandry of the land.
Projected construction costs are-- \$13,500 for well.
Have located reconditioned equipment for approx.
\$8,000. Expect miscellaneous expences in neighborhood
of \$3,000.
- 45351- Steve Lester has memo exempting this article, for
present. It will be advertised in the paper according
to application rules.
- 4536-- Does not apply.

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MAR 14 1990

- 45361- Does not apply, beacuse it will be less than stated limits.
- 45362- Application is for supplementing existing project in production since approximatly 1965. Our tests and research indicates we can substantially raise yields with this amount of water in peak irrigation periods. Land is currently in alfalfa, grains and dry bean rotation. Additional water will allow a wider variety of crops and better quality of crops.
- 45363- It will not add any new jobs, but may enhance existing jobs.
- 45364- Does not apply.
- 45365- Our source of energy for this well will be Idaho Power. We estimate a 75 horse motor to be used. However, we have not purchased a motor, therefore, we do not know the instantaneous demand. Idaho Power estimates the billing demand at 60 kilowatts. Total amouont of energy expected to be used is 138,240 kw hours. It is projected that the efficiency of use to be 60%.
The conservation method used will be hand line or wheel line sprinkle system.
- 45366- Do not expect any return flow water. Water conservation is by the use of existing sprinkler irrigation system.
- 45367- We are the land owners, operators, and applicant. We have no other irrigated land; (owned, leased, or rented) or have any other share holders.

Respectiflly yours,

Jerry D. Davis
Jerry D. Davis

6001 Robinson Road
Kuna, Idaho
83634

phone 495-2896

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MAR 14 1990

County	Acreage	Cost	Market Value	Mortgage	Payment	Due Date	Mortgagee
Total							

[illegible]

CATTLE BRAND:

LEASE COMMITMENTS:

[illegible][illegible]

I. Net worth on date of last statement () \$

- | | | |
|---|----|-------|
| I. Net worth on date of last statement () | \$ | |
| Add: (a) Net Profit | \$ | |
| (b) Real Estate revaluation (explain reason) | \$ | |
| (c) Other adjustments (explain reason) | \$ | |
| II. Total (1) (a + b + c) | \$ | |
| Subtract (d) Adjustments (explain reason) | \$ | |
| (e) Other items (explain reason) | \$ | |
| III. Total (2) (d + e) | \$ | |
| IV. Line I + Line II - Line III (Current net worth) | \$ | |

There are no judgments outstanding, or settlements pending, against the applicant in any Court of this State or of the United States of America; nor are there any unrecorded deeds, mortgages, contracts, attachments or claims at law against it or the above property, except as set forth in the financial statement.

I/We hereby certify that the foregoing statement and schedules have been read by the undersigned before signing and that the information disclosed is true to the best of my/our knowledge and belief.

MICROFILMED

MAR 14 1990

The foregoing statement is a copy of the original in the credit files of this branch.

FINANCIAL STATEMENT—AGRICULTURAL AND LIVESTOCK

To OFFICE, THE IDAHO FIRST NATIONAL BANK, IDAHO
Name Terry D Davis Address 6001 Robinson Rd Kuna, Id.

Name Jeffrey R. Smith Address 2000 1st St. N. #100
 For the purpose of obtaining credit from you from time to time I herewith submit the following as a true and correct statement of
 my financial condition on Sept 29, 1989

ASSETS			AMOUNT	LIABILITIES			AMOUNT
Cash on hand			5000 -	Notes—Secured and Unsecured, Conditional Sales Contracts, amount and date, due in one year:			
Cash in Idaho First National Bank				<i>PCA</i>		210,000 -	
Cash in Other Banks				<i>Case tractor</i>		30,000 -	
<i>I R A</i>			5000 -	<i>Ford N4</i>		5000 -	
Loans Receivable—Current (Schedule C)				<i>FLB</i>		254,000 -	
Accounts Receivable (Schedule C)			10000 -	<i>G M A C</i>		8000 -	
Stocks and Bonds (Schedule C)			3000 -				
Cash Value of Life Insurance							
Farm Products on Hand for Sale:							
Quantity Kind Value							
<i>Cattle</i>							
			377,900 -	Total			
Products on Hand - Total				Accounts Payable			
LIVESTOCK (Sched. B)	Total Value		~~377,900~~ 28				
Feed and Seed on Hand:							
Quantity Kind Value							
<i>Hay</i>	112,000			Interest			
<i>Silage</i>	28,800			Income Taxes			
<i>hayloft</i>	32,175			Total			
<i>Straw</i>	6,750			Payments on Mortgages or Liens on Real Estate due in one year			
Feed and Seed Total			179,725 -	Principal			
Investment in Growing Crops and Other Assets (Itemize):				Interest			
				Real Estate Taxes			
TOTAL CURRENT ASSETS				TOTAL CURRENT DEBTS			
Real Estate (List on reverse, Sched. A)			600,000 -	Payments on Mortgages or Real Estate, due after one year			
Contracts or Mortgages							
Receivable (List on reverse, Sched. C)							
Machinery and Equipment:				Notes—Secured and Unsecured, etc. amounts and dates, due after one year			
<i>Machinery</i>			170,000 -				
Total							
Automobiles and Trucks:			14,000 -				
Total							
Other:							
TOTAL ASSETS			1,364,625 -	Total Liabilities		507,000 -	
				Net Worth		857,625 -	
				TOTAL LIABILITIES & NET WORTH		1,364,625 -	

This Section Must Be Completed.

Have you any assets or liabilities not listed on this financial statement? _____ If so, explain and state why not included

Liability as endorser or guarantor for others \$_____ Explain _____

Have you any judgments or suits filed against you? If so, give details

Have you ever filed a petition in bankruptcy or approved a wage-earner plan for yourself?

Life insurance carried \$_____ Payable to _____

Do you wish credit life and A&H insurance? _____ Amount of insurance on buildings: _____ Feed \$ _____

Machinery \$_____ Other \$_____

I lease _____ acres of _____ land from _____ annual rental _____

I lease _____ acres of _____ land from _____ annual rental _____

Have you any partners in your business? _____ I am _____ years old, and have resided at my present location for _____ years. I am _____ married, and have _____ dependents. Customer I.F.N.B. since _____.

Who is executor of your estate?

CONVERSATION MEMORANDUM

DATE 9/29/89
FILE 63-10979

NAME OF PARTY Gary Sparkman

EMPLOYEE Steve Lester

RE: Discussion of Large Div. Engr. Analysis info:

Appl. is for supplemental water on existing irrigated
acres. Perhaps some of the info required in Rules
4, 5, 3, 1 - 4, 5, 3, 6, 7 are not very applicable in such
cases.

Local Public Interest.

governing body - outside of known city limits?
if so, Adm. Co. info needed? Suggest
waiving this since existing farmland.

F & G - Waive

H & W - Waive

These waivers are subject to change if additional
concerns arise in reviewing.

Irrig. Dist. or Canal Co. etc. NO waiver for
this request.

Any comments from neighbors are welcome.

Land above canals so no irrig. &
drainage.

MICROFILMED

MAR 14 1990

63-10979

63-10927

ADA COUNTY PROPERTY TAX BILL

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 2868, BOISE, IDAHO 83701

TAX YEAR CALND. YR.	TAX CODE	PARCEL NUMBER	BILL NUMBER
1988	273	S2218112200	L-77312
DELINQUENT YEARS	DAVIS JERRY D & LINDA M RT 1 ROBINSON KUNA ID 83634		

NW OF CL OF S POWER
IRR LATERAL IN NE4NE4
SEC 18 IN 1W
01N01W182200 IN 1W 18

INSTRUCTIONS:

1. No tax, penalty or interest may be paid between December 20 and the 4th Monday of January, Idaho Code 63-1102.
2. You are not excused from paying tax, penalty or interest if you do not receive a tax bill on any property you might own, Idaho Code 63-1104.
3. If any tax becomes delinquent, penalty and interest are figured from January 1, Idaho Code 63-1102.
4. Levy sheet available upon request.
5. Your cancelled check is your receipt.
6. If you have sold this property to someone else, and they are responsible for the tax, forward this bill on to them immediately.
7. If your lending institution is responsible for paying this tax, please forward this bill on to them immediately.

TAXING DISTRICT	RATE %	AMOUNT	MARKET VALUE
ADA COUNTY	.0022500	2.83	1.254
PEST EXTERMINATION	.0000910	.11	
EMERGENCY MEDICAL	.0001610	.20	
ADA COUNTY HIGHWAY	.0013050	1.64	MINUS HOMEOWNERS EXEMPTION
SCHOOL DIST 136J	.0032930	4.13	
MELBA CEMETERY	.0001180	.15	
MELBA FIRE DIST	.0005850	.73	
MOSQUITO ABATEMENT	.0000710	.09	TAXABLE VALUE
			1.254
			LEVY
			.0115170
			CODE AREA TAX
TOTAL OF ITEMS		9.88	9.88
OVERRIDES & BONDS			
ADA BOND REDEMPT	.0001150	.14	OVERRIDES BONDINGS, ETC.
SCH 136J BOND	.0009050	1.13	4.56
			TOTAL TAX
			14.44
OTHER			MINUS CIRCUIT BREAKER EXEMPTION
ADA LIAB INSURANCE	.0001230	.15	
CHARITY & INDIGENT	.0005860	.86	MINUS HANDSHIP EXEMPTION
4TH DISTRICT COURT	.0001870	.23	
ACHD LIABILITY INS	.0000760	.10	
SCH 136J PLANT FAC	.0013870	1.74	
SCH 136J TORT INS	.0001330	.17	
MELBA FIRE TORT	.0000310	.04	
RECEIVED SEP 29 1989 Department of Water Resources Western Regional Office			TOTAL TAX TO BE COLLECTED
			14.44
TOTAL ITEMS		4.56	1/2 TAX DUE
			7.22
TAX PAYABLE UPON RECEIPT OF THIS BILL			FULL TAX DUE
TOTAL TAX (ALL OF THE ABOVE)		14.44	14.44

KEEP THIS COPY FOR YOUR RECORDS
ATTACHED STUB MUST BE RETURNED
WITH PAYMENT

FIRST HALF TAXES ARE DELINQUENT AFTER

A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST ARE CHARGED ON ALL DELINQUENT TAXES DATING BACK TO JANUARY 1.

SECOND HALF TAXES ARE DELINQUENT AFTER

JUNE 20, 1989

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 2868, BOISE, IDAHO 83701

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 2868, BOISE, IDAHO 83701

TAX YEAR CALND. YR.	TAX CODE	PARCEL NUMBER	BILL NUMBER
1988	85	S2207100000	1-77275
DELINQUENT YEARS	DAVIS JERRY D & LINDA M RT 1 ROBINSON KUNA		
	ID 83634		

LN LW 07

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7. If your lending institution is responsible for paying this tax, please forward this bill on to them immediately.

TAX PAYABLE UPON RECEIPT OF THIS BILL

493.00

DEC. 20, 1988

JUNE 20, 1989

A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST ARE CHARGED ON ALL DELINQUENT TAXES DATING BACK TO JANUARY 1

ADA COUNTY PROPERTY TAX BILL

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 2868, BOISE, IDAHO 83701

TAX YEAR CALND. YR	TAX CODE	PARCEL NUMBER	BILL NUMBER
1988	85	S2206430000	1-77274
DELINQUENT YEARS	DAVIS JERRY D & LINDA M RT 1 ROBINSON KUNA ID 83634		

SE4 S OF CANAL
SEC 7 IN 1W
01N01W060000 1N 1W 06

INSTRUCTIONS:

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- If your lending institution is responsible for paying this tax, please forward this bill on to them immediately.

TAXING DISTRICT	RATE %	AMOUNT	MARKET VALUE
ADA COUNTY	.0022500	57.54	25,573
PEST EXTERMINATION	.0000910	2.33	
EMERGENCY MEDICAL	.0001610	4.15	
ADA COUNTY HIGHWAY	.0013050	33.33	
SCHOOL DISTRICT #3	.0038720	99.00	
KUNA LIBRARY	.0004430	11.33	
KUNA CEMETERY	.0001900	4.86	
MELBA FIRE DIST	.0005850	14.99	
MOSQUITO ABATEMENT	.0000710	1.82	
TOTAL OF ITEMS		229.35	229.35
OVERRIDES & BONDS			
ADA BOND REDEMP	.0001150	2.94	
SCHOOL #3 BOND	.0042580	108.89	
OTHER			
ADA LIAB INSURANCE	.0001230	3.15	
CHARITY & INDIGENT	.0006860	17.54	
4TH DISTRICT COURT	.0001870	4.78	
ACHD LIABILITY INS	.0000760	1.94	
SCHOOL #3 TORT INS	.0001510	3.86	
MELBA FIRE TORT	.0000310	.79	
TOTAL ITEMS		143.89	143.89
TAX PAYABLE UPON RECEIPT OF THIS BILL			
TOTAL TAX (ALL OF THE ABOVE)		373.24	373.24

KEEP THIS COPY FOR YOUR RECORDS
ATTACHED STUB MUST BE RETURNED
WITH PAYMENT

FIRST HALF TAXES ARE DELINQUENT AFTER DEC. 20, 1988 SECOND HALF TAXES ARE DELINQUENT AFTER JUNE 20, 1989
A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST ARE CHARGED ON ALL DELINQUENT TAXES DATING BACK TO JANUARY 1.

ADA COUNTY PROPERTY TAX BILL

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 2868, BOISE, IDAHO 83701

TAX YEAR CALND. YR.	TAX CODE	PARCEL NUMBER	BILL NUMBER
1988	91	S2207442100	1-77281
DELINQUENT YEARS	DAVIS JERRY D & LINDA M RT 1 ROBINSON KUNA ID 83634		

NW 1/4 CL OF S POWER
IRR LATERAL IN SE4SE4
SEC 7 IN 1W
01N01W072100 1N 1W 07

INSTRUCTIONS:

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WITH PAYMENT

TAXING DISTRICT	RATE %	AMOUNT	MARKET VALUE
ADA COUNTY	.0022500	11.76	5,231
PEST EXTERMINATION	.0000910	.48	
EMERGENCY MEDICAL	.0001610	.84	
ADA COUNTY HIGHWAY	.0013050	6.83	
SCHOOL DIST 136J	.0032930	17.23	
KUNA CEMETERY	.0001900	.99	
MELBA FIRE DIST	.0005850	3.06	
MOSQUITO ABATEMENT	.0000710	.37	
			MINUS HOMEOWNERS EXEMPTION
			TAXABLE VALUE
			5,231
			LEVY
			.0115890
			CODE AREA TAX
			41.56
			OVERRIDES BONDINGS, ETC.
			19.06
			TOTAL TAX
			60.62
			MINUS CIRCUIT BREAKER EXEMPTION
			MINUS HARDSHIP EXEMPTION
			TOTAL TAX TO BE COLLECTED
			60.62
			1/2 TAX DUE
			30.31
			FULL TAX DUE
			60.62

TOTAL ITEMS

19.06

TAX PAYABLE UPON RECEIPT OF THIS BILL

TOTAL TAX
(ALL OF THE ABOVE)

60.62

FIRST HALF TAXES ARE DELINQUENT AFTER

DEC. 20, 1988

SECOND HALF TAXES ARE DELINQUENT AFTER

JUNE 20, 1989

A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST ARE CHARGED ON ALL DELINQUENT TAXES DATING BACK TO JANUARY 1.

ADA COUNTY PROPERTY TAX BILL

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 2868, BOISE, IDAHO 83701

TAX YEAR CALND. YR.	PARCEL NUMBER	BILL NUMBER
1988	S2207311050	1-77279
DELINQUENT YEARS	DAVIS JERRY D & LINDA M RT 1 ROBINSON KUNA ID 83634	

LOTS 3 & 4
E2SW4
SEC 7 1N 1W
01N01W071050

1N 1W 07

INSTRUCTIONS:

- No tax, penalty or interest may be paid between Decemter 20 and the 4th Monday of January. Idaho Code 63-1102.
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KEEP THIS COPY FOR YOUR RECORDS
ATTACHED STUB MUST BE RETURNED
WITH PAYMENT

TAXING DISTRICT	RATE %	AMOUNT	MARKET VALUE
ADA COUNTY	.0022500	76.40	33,959
PEST EXTERMINATION	.0000910	1.55	
EMERGENCY MEDICAL	.0001610	3.55	
ADA COUNTY HIGHWAY	.0013050	4.44	
SCHOOL DIST 136J	.0032930	11.11	
KUNA CEMETERY	.0001900	1.55	
MELBA FIRE DIST	.0005850	1.99	
MOSQUITO ABATEMENT	.0000710	2.41	
TOTAL OF ITEMS		269.84	
OVERRIDES & BONDS			
ADA BOND REDEMPT	.0001150	3.91	
SCH 136J BOND	.0009050	30.73	
OTHER			
ADA LIAB INSURANCE	.0001230	2.44	
CHARITY & INDIGENT	.0006850	23.18	
4TH DISTRICT COURT	.0001870	2.32	
ACHD LIABILITY INS	.0000760	.99	
SCH 136J PLANT FAC	.0013870	4.22	
SCH 136J TORT INS	.0001330	1.44	
MELBA FIRE TORT	.0000310	1.05	
TOTAL ITEMS		123.72	
TAX PAYABLE UPON RECEIPT OF THIS BILL			
TOTAL TAX (ALL OF THE ABOVE)		393.56	
			MINUS HOMEOWNERS EXEMPTION
			TAXABLE VALUE
			33,959
			LEVY
			.0115890
			CODE AREA TAX
			269.84
			OVERRIDES BONDINGS, ETC.
			123.72
			TOTAL TAX
			393.56
			MINUS CIRCUIT BREAKER EXEMPTION
			MINUS HANDSHIP EXEMPTION
			TOTAL TAX TO BE COLLECTED
			393.56
			1/2 TAX DUE
			196.78
			FULL TAX DUE
			393.56

FIRST HALF TAXES ARE DELINQUENT AFTER

DEC. 20, 1988

SECOND HALF TAXES ARE DELINQUENT AFTER

JUNE 20, 1989

A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST ARE CHARGED ON ALL DELINQUENT TAXES DATING BACK TO JANUARY 1.

ADA COUNTY PROPERTY TAX BILL

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 2868, BOISE, IDAHO 83701

TAX YEAR CALNO. Y3	TAX CODE	PARCEL NUMBER	BILL NUMBER
1988	71	S2207410000	1-77280
DELINQUENT YEARS	DAVIS JERRY D & LINDA M RT 1 ROBINSON KUNA ID 83634		

NE4SE4 & W2SE4
SEC 7 1N 1W
01N01W070000

1N 1W 07

INSTRUCTIONS:

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KEEP THIS COPY FOR YOUR RECORDS.
ATTACHED STUB MUST BE RETURNED
WITH PAYMENT

TAXING DISTRICT	RATE %	AMOUNT	MARKET VALUE
ADA COUNTY	.0022500	73.16	32.513
PEST EXTERMINATION	.0000910	2.56	
EMERGENCY MEDICAL	.0001610	5.23	
ADA COUNTY HIGHWAY	.0013050	42.43	
SCHOOL DIST 136J	.0032930	107.07	
KUNA CEMETERY	.0001900	6.18	
MELBA FIRE DIST	.0005850	19.02	
MOSQUITO ABATEMENT	.0000710	2.31	
			MINUS HOMEOWNERS EXEMPTION
			TAXABLE VALUE
			32.513
			LEVY
			.0115890
			CODE AREA TAX
			258.36
TOTAL OF ITEMS			258.36
OVERRIDES & BONDS			OVERRIDES BONDINGS, ETC.
ADA BOND REDEMP	.0001150	3.74	
SCH 136J BOND	.0009050	29.42	
			118.44
			TOTAL TAX
			376.80
			MINUS CIRCUIT BREAKER EXEMPTION
			MINUS HARDSHIP EXEMPTION
			TOTAL TAX TO BE COLLECTED
			376.80
TOTAL ITEMS			1/2 TAX DUE
			188.40
TAX PAYABLE UPON RECEIPT OF THIS BILL			FULL TAX DUE
TOTAL TAX (ALL OF THE ABOVE)			376.80

FIRST HALF TAXES ARE DELINQUENT AFTER

A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST ARE CHARGED ON ALL DELINQUENT TAXES DATING BACK TO JANUARY 1.

SECOND HALF TAXES ARE DELINQUENT AFTER

JUNE 20, 1989

ADA COUNTY PROPERTY TAX BILL

ADA COUNTY TREASURER, 650 MAIN ST.
P.O. BOX 273, BOISE, IDAHO 83701

TAX YEAR	PARCEL NUMBER	BILL NUMBER
1986	2218121000	1-77314
DELINQUENT YEARS	DAVIS JERRY D & LINDA M RT 1 ROBINSON KUNA ID 83634	

NW4NE4
SEC 18 LN 1W
01N01W181000

LN 1W 18

INSTRUCTIONS:

- No tax, penalty or interest may be paid between December 20 and the 4th Monday of January. Idaho Code 63-1102.
- You are not excused from paying tax, penalty or interest if you do not receive a tax bill on any property you might own. Idaho Code 63-1104.
- If any tax becomes delinquent, penalty and interest are figured from January 1. Idaho Code 63-1102.
- Levy sheet available upon request.
- Your cancelled check is your receipt.
- If you have sold this property to someone else, and they are responsible for the tax, forward this bill on to them immediately.
- If your lending institution is responsible for paying this tax, please forward this bill on to them immediately.

TAXING DISTRICT	RATE %	AMOUNT	MARKET VALUE
ADA COUNTY	.0022500	19.62	8.71
PEST EXTERMINATION	.0000910	.79	
EMERGENCY MEDICAL	.0001610	1.40	
ADA COUNTY HIGHWAY	.0013050	11.38	
SCHOOL DIST 136J	.0032930	28.71	
MELBA CEMETERY	.0001180	1.03	
MELBA FIRE DIST	.0005850	5.10	
MOSQUITO ABATEMENT	.0000710	.62	
TOTAL OF ITEMS		68.65	68.65
OVERRIDES & BONDS			
ADA BOND REDEMPT	.0001150	1.00	
SCH 136J BOND	.0009050	7.89	
OTHER			
ADA LIAB INSURANCE	.0001230	1.07	
CHARITY & INDIGENT	.0006860	5.97	
4TH DISTRICT COURT	.0001870	1.63	
ACHD LIABILITY INS.	.0000760	.66	
SCH 136J PLANT FAC	.0013870	12.00	
SCH 136J TORT INS	.0001330	1.16	
MELBA FIRE TORT	.0000310	.27	
TOTAL ITEMS		31.75	31.75
TAX PAYABLE UPON RECEIPT OF THIS BILL			50.20
TOTAL TAX (ALL OF THE ABOVE)		100.40	100.40
			1/2 TAX DUE
			50.20
			FULL TAX DUE
			100.40

KEEP THIS COPY FOR YOUR RECORDS
ATTACHED STUB MUST BE RETURNED
WITH PAYMENT

FIRST HALF TAXES ARE DELINQUENT AFTER

A TWO PERCENT PENALTY AND TWELVE PERCENT INTEREST ARE CHARGED ON ALL DELINQUENT TAXES DATING BACK TO JANUARY 1.

SECOND HALF TAXES ARE DELINQUENT AFTER

JUNE 20, 1989

RECEIVED

SEP 29 1989

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

Department of Water Resources
Western Regional Office

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. U 30651 ^{5 cu ft} Well No. 2 County Ada

Owner A E Hosack

Address 707th Ave So Nampa Ida

Driller A E Hosack

Address 707th Ave So Nampa

Well location SW 1/4 NW 1/4 Sec. 7, T. 1 N/E, R. 1 E/W

Size of drilled hole 18" 360

12" to 645 Total depth of well 645

Give depth to standing water from the ground 234 Water temp. 60 °Fahr.

Test delivery was 930 ^{1400 gpm} g.p.m. or 18 c.f.s. Drawdown was 18 feet. Pump? Bail?

Size of pump and motor used to make test 16" 200 Hp

Length of time of test 2 hours minutes.

If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure

If flowing well, described control works

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for IRRIGATION Weight of casing per lined foot

Thickness of casing 5/16 Casing material
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
<u>18</u>	<u>1</u>	<u>18</u>	<u>18</u>	<u>1 foot above ground</u> <u>Cemented in to Rock</u>

Number and size of perforations 720 located 1 feet to feet from ground

Date of commencement of well APR 29 65 Date of completion of well AUG 27 65

IN-10-MICROFILMED

MAR 14 1990

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ana. Yes or No	Casing Perforated Ana. Yes or No
0	13	2011		
13	67	1000 Rock		
67	74	Red 1200		
74	99	1000 Rock - 1/2 meters		
99	107	1000		
107	115	Red 1000		
115	156	Heavy clay 1000		
115	154	1000 Rock		
191	43P	1000 Rock		
43P	455	1000 Rock		
455	500	1000 Rock 1000		
500	515	Blue clay - 1140's 1000		
515	581	1000 Rock through Rock		
581	588	SILT		
588	595	White sticky clay		
595	613	yellow clay		
613	620	clay		
620	645	clay - 1/2 meter 1000		
		If more space is required use Sheet No. 2		
			2000	570

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed

By

Dated

Jan 7, 1966

License No.

5224

Well Driller's Helper

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MAR 14 1990

63-
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WELL LOG AND REPORT OF THE

STATE RECLAMATION ENGINEER OF IDAHO

SEP 29 1989

JAN 7 1988

Reclamation Water Resources

Well No.

County

Owner

Address

Driller

Address

Well location

Size of drilled hole

Give depth to standing water from the ground

Water temp.

On "Pumping Test" delivery was

g.p.m. or

c.f.s.

Drawdown was

feet.

Size of pump and motor used to make test

Length of time of test

hours

minutes.

If flowing well, give flow

c.f.s. or

g.p.m. and of shut off pressure

If flowing well, described control works

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for

Weight of casing per lineal foot

Thickness of casing

Casing material

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

Locate well in section

NW 1/4	NE 1/4
1206	1235
SW 1/4	SE 1/4

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
20"	1400	12'	12'	1 foot above ground
				11 feet cemented into Lava Rock

Number and size of perforations

located

feet to

feet from ground

Date of commencement of well

Date of completion of well

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MAR 14 1990

1N-1W-7 NW SW

WEIL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0'	4'	soil		
4'	60'	Hard lava Rock		
60'	120	Red cyndars & Hard Red lava		
120'	145	Gray lava Rock		
145	152	Gray soft lava		
152	169	Brown clay & cyanders		
169	176	Hard lava		
176	195	cyndars & clay seams		
195	245	Gray lava crevices small		
245	318	Gray lava Rock Broken at 250'		
318	410	Black lava lots of crevices Water		
410	420	Red lava		
420	421	Very Hard Black Lava		
421	461	Black Lava Hard & soft crevices		

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed A E Hosack

By _____

Dated Jan. 7, 1966

License No._____

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MAR 14 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 27, 1989

Jerry and Linda Davis
6001 Robinson Road
Kuna, Id. 83634

Re: Transfer 63-07513 and Application for Permit 63-10979

Dear Jerry and Linda:

Enclosed are the transfer application and a map. Please initial the changes on page 3 of the transfer document. Also, please mark the three well locations on the map. I will use the map for the transfer and permit applications.

For Application 63-10979 for more water (2.00 cfs) on the 630 acres, additional information is required before the application will be approved. Based on Idaho Code 42-203A(5)(a-e), additional information is needed for applications involving irrigation of more than 200 acres. Please provide information relating to the proposed development as outlined in the attached copy of Water Appropriation Rules 4,5,3,1 through 4,5,3,6,7. This covers the following items:

- a) effect on existing water rights,
- b) sufficiency of water supply,
- c) good faith, delay, or speculative purposes,
- d) financial resources, and
- e) local public interest.

The transfer and permit applications will be advertised and processed upon returning the transfer document and map. The application for more water will be processed but cannot be approved until the additional information is submitted.

Please return the transfer and map as soon as possible. The other information should be submitted within 30 days if possible. Let me know if I may help you. This office has records showing well and spring locations around your area.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:sl
Enclosure

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MAR 14 1990

CONVERSATION MEMORANDUM

DATE 9/27/89FILE 63-07513 (transfer)
63-10979 (new appl.)NAME OF PARTY Linda Davis 495-2896EMPLOYEE Stan LesterRE: 2 existing wells
1 new well (drilling permit 63-89-Z-179)Large division analysis - addtl. info neededAppl. 63-10979 for additional water on same acre as
Lic. 63-075136.30 cfs for 630 ac. = .01 cfs/ac.Appl. 63-109792.00 cfs for 630 ac. = .0032 cfs/ac.TOTAL RATE PER ACRE = .0132 cfs/ac.Map - transfer appl. - does not show wells after
transfer.- NO map with appl. for permit.Prepare *map & send to Fran.Article on changes on transfer - Pg. 3, item A8,
stockwater wasn't shown on transfer.* New map attached to transfer - show wells2) map for Appl. - initial this for OK

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MAR 14 1990

Send w/
large
suppl.
anal.
letter

9/27/89

Mark S. at S.O.

Said that original
drilling permit being

kept with water
right application.

S.O. is keeping copy
of drilling permit
for their records.

gl

STATE DEPARTMENT OF WATER RESOURCES
1301 N. OREGON ST.
BOISE ID 83706
Form 235-1

3/89

Drilling Permit No. 63-89-2-179
Water Permit No. 63-10979
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources

RECEIVED
SEP 12 1989

1. Applicant JERRY D DAVIS
2. Address 6001 ROBINSON RD
KUNA ID 83634 Telephone 495 2896

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 7, Twp. 1N, Rge. 1W, County ADA,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)

() Domestic () Stockwater () Monitoring
No. of households _____ No. of livestock _____
☒ Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:

☒ New well () Deepen () Replace

Proposed surface diameter 16 Maximum depth 450'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date OCT 1 89

7. Well Driller (if known) JOHNSTON DRILLING

Address 3797 C Southside Blvd. Merida

8. Applicant's signature Jerry D Davis

Title OWNER

Date SEPT 11 89

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MAR 14 1990

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is **APPROVED**.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 14 day of September, 1989.

Signed

Title

[Signature]
Groundwater Protection Section

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MAR 14 1990

Receipt No. C01584 Received by CP Fee 100.00 Date 9/13/89

EXTENSION OF DRILLING PERMIT

Approval Date _____ Extension approved by _____

This extension is good for 60 days beyond the above extension approval date.

RE: Drilling Permit 63-89-Z-179

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

9-17-89

Date

Jerry D Davis

Applicant's Signature

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MAR 14 1990