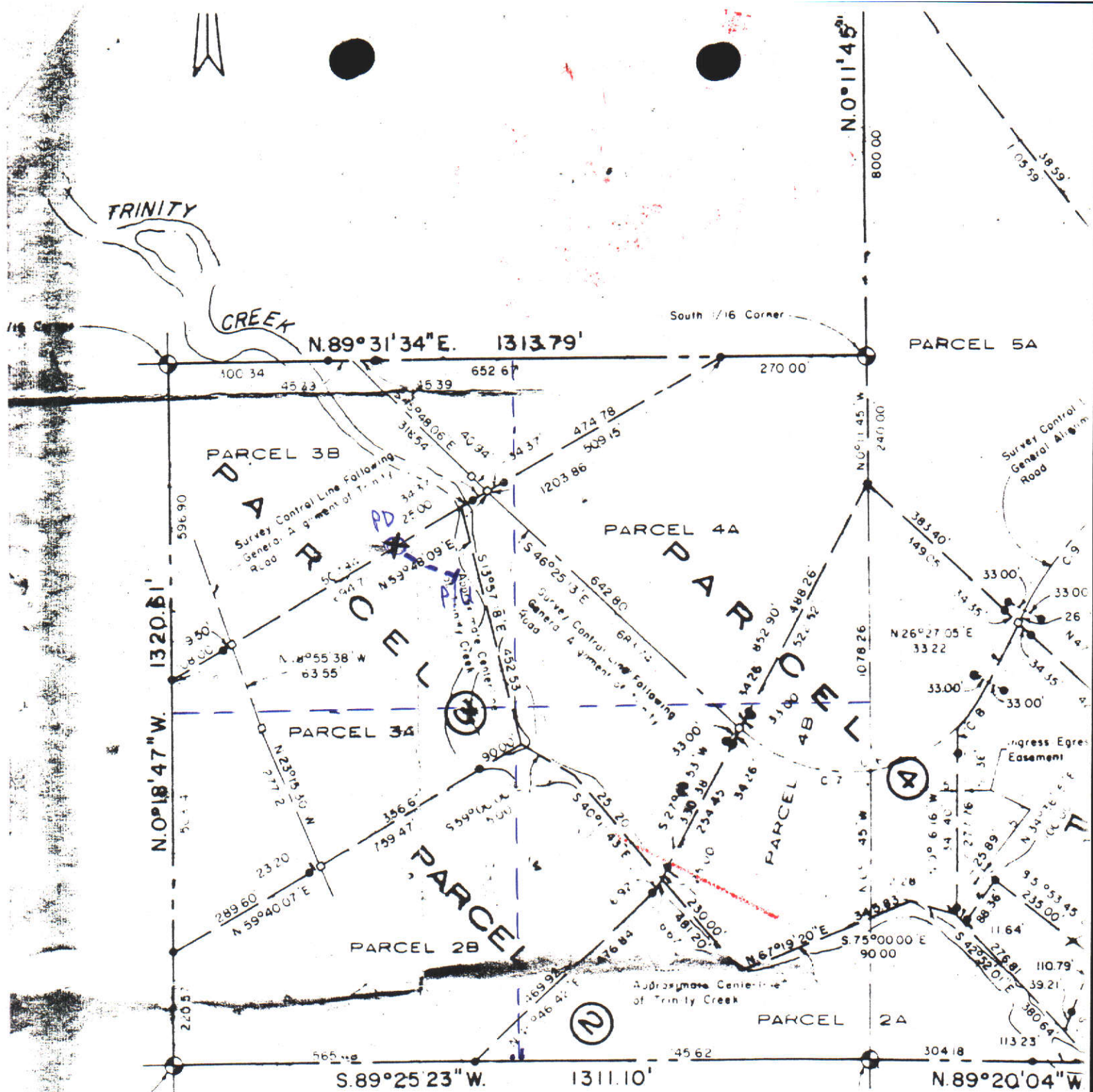




1/16 Corner
 1st 9 and 16

South 1/4 Corner
 Section 9
 T 5N, R 10E, B 8M

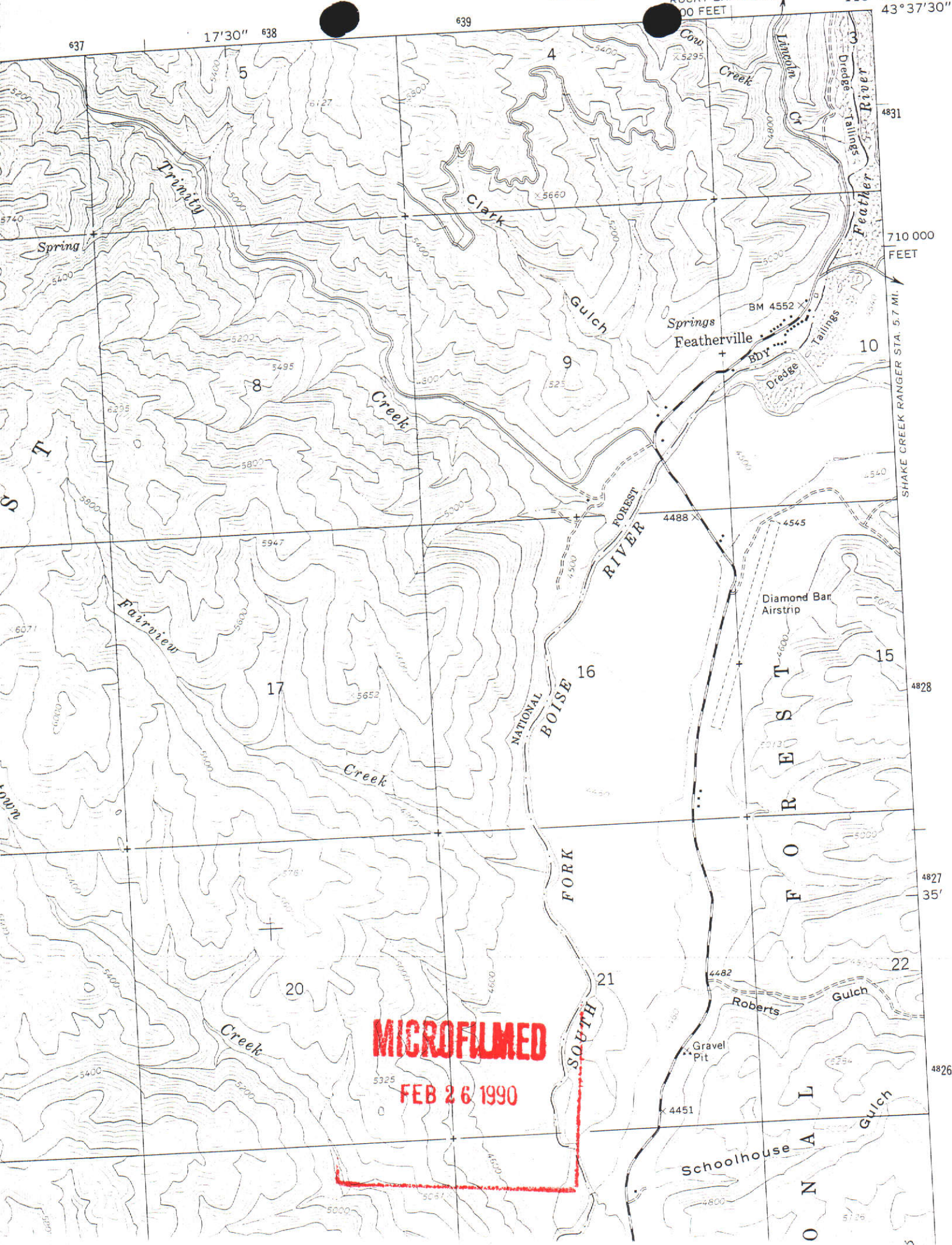
MICROFILMED

FEB 26 1990

637

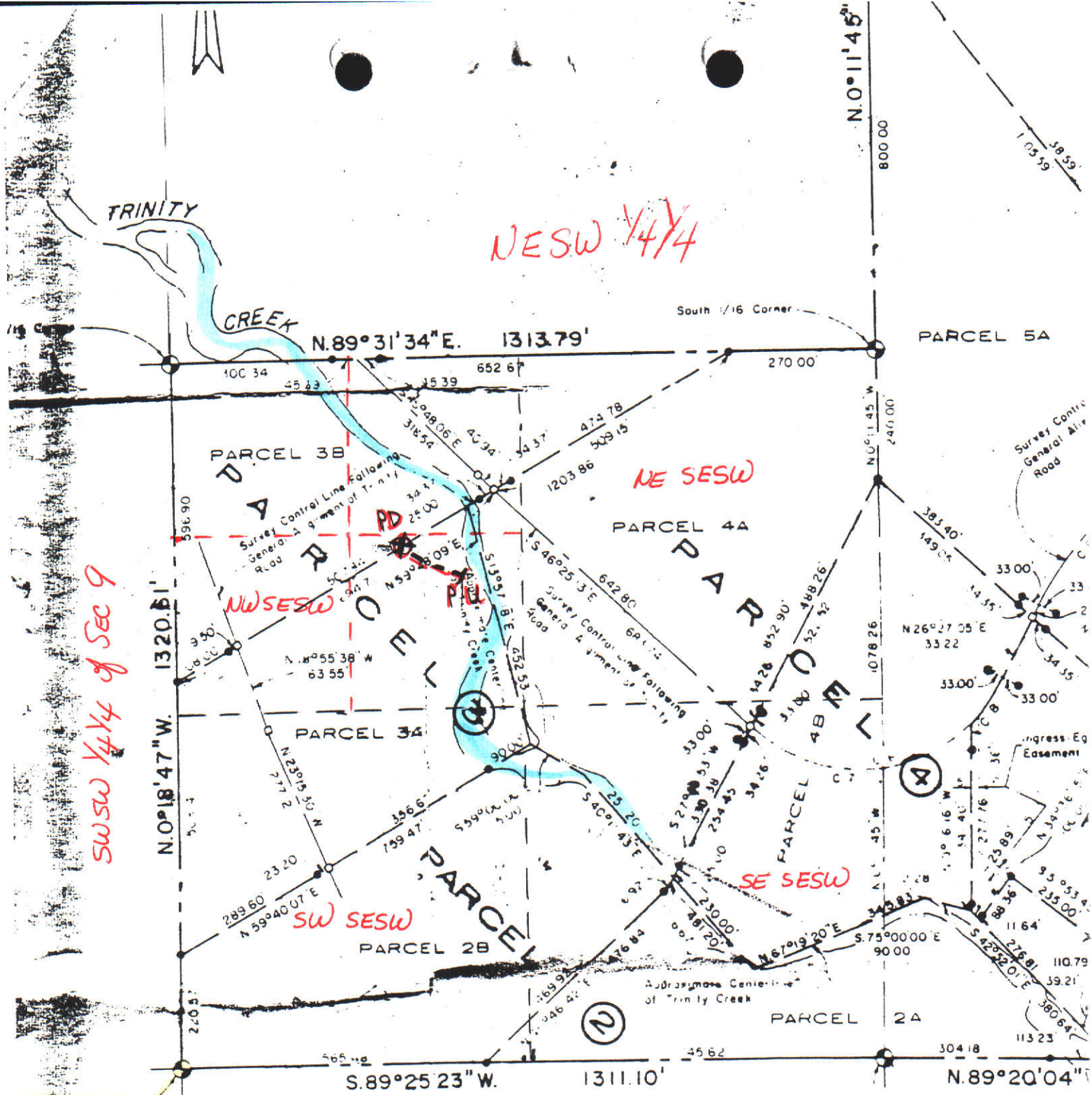
17°30" 638

639



MICROFILMED

FEB 26 1990



W/16 Corner
3rd 9; and 16

According to exam
P/O is SW of the
bend in this
10 acre tract

MICROFILMED

FEB 26 1990

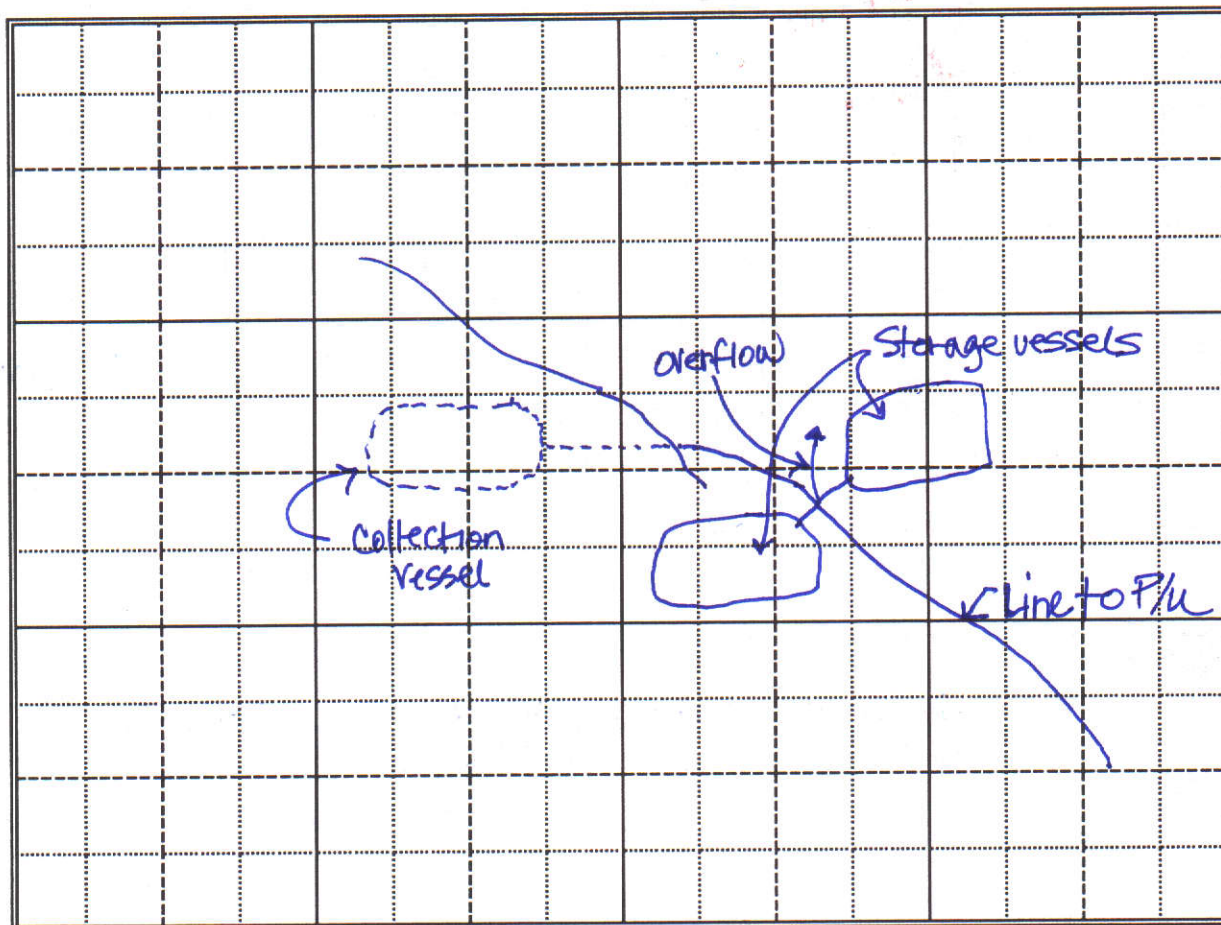
South 1/4 Corner
Section 9
T 3N, R 10E, B.M.

(BC)

Map From Permit - SESW 1/4 1/4 Sec 9

63-11024

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: For theoretical pipeflow computation
 3/4" ID length 425, head 15'
 Timed flow: 5 gals, 1.5 min (90 sec)

JAN 24 1996

schoolhouse A



external
Collection/storage
and overflow



Point of discharge
and measure



P/u,
Campsite

JAN 24 1996

63-11024

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11024

Priority: September 27, 1989

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that ROBERT A MC HARGUE
CANDITA MC HARGUE
JAMES WELCH
CHRISTINE WELCH
FRED GETTELMAN
LELA GETTELMAN

1750 S 2150 E

GOODING ID 83330

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 25, 1989; and has submitted Proof of Beneficial Use on January 3, 1991. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSESW, Sec. 9, Township 03N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 10E 9

SESW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a private, recreational campsite.

JAN 24 1991

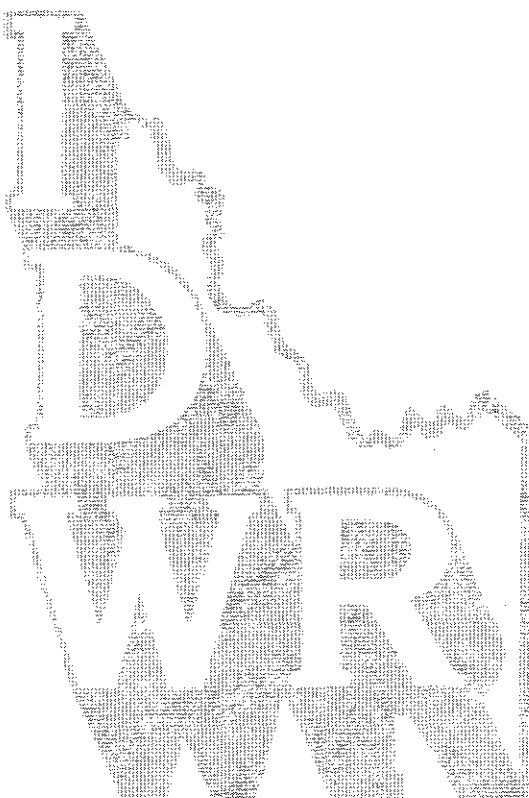
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11024

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JANUARY, 1996.


Acting for KARL J. DREHER, Director



JAN 24 1996

RECEIVED

JAN 11 1996

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11024

Date of Priority: September 27, 1989 Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.6 AF

Comes now ROBERT A MC HARGUE
CANDITA MC HARGUE
JAMES WELCH
CHRISTINE WELCH
FRED GETTELMAN
LELA GETTELMAN

1750 S 2150 E
GOODING ID 83330

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11024, and requests that the permit be changed as follows:

Source: **SPRING** tributary to **SINKS**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SWSESW , Sec. 9, Township 03N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 10E 9 SESW

RECEIVED

JAN 24 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Gooding, this 8th day of JANUARY, 1996.

Robert A. McHargue
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11024

FOR DEPARTMENT USE ONLY

Preliminary check by SWR Fee = 50.00 Received by JW # C034413 Date 1-11-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11024 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a private, recreational campsite.

Witness my hand this 15TH day of JANUARY, 1996.

Karl J. Dreher
Acting for KARL J. DREHER, Director

RECEIVED
JAN 14 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11024 IN)
THE NAME OF ROBERT A. AND CANDITA)
MC HARGUE AND JAMES AND CHRISTINE WELCH)
AND FRED AND LELA GETTELMAN)

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1991; and,

WHEREAS, the Department notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial; and,

WHEREAS, on January 1, 1991, the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

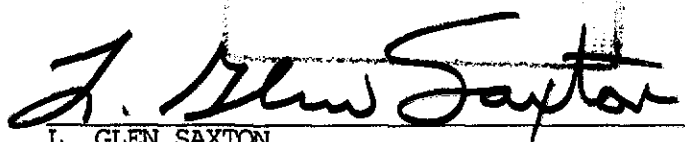
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause; and,

WHEREAS, a reasonable showing why the permit should be reinstated has been made by receipt of an acceptable proof of beneficial use form on January 3, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11024 be REINSTATED and the priority advanced to September 27, 1989.

Dated this 15th day of February, 1991.

MAR 18 1991


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVEDJAN 03 1991
NOV

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11024 Telephone No. 934-4634
2. Name(s) of Permit Holder(s): Fred Gettelman James Welch Robert McHargue
KELA Gettelman Christine Welch CANDITA McHARGUE
3. Post Office Address: 1750 S 2150 E Gooding, Idaho 83330
4. Source of Water: Spring

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Recreational Site

6. Total rate and/or volume for which proof is submitted 2 gallon A minute
.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Robert McHargue
Name934-4634
Telephone No.1750 S, 2150 E, Gooding, Idaho 83330
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1/1/91

Signature (and title if on behalf of a company or organization)

Robert A. McHargue

MAR 13 1991

The Spring has a collection barrel and outlet. Two fifty gallon containers store water which is piped to a campsite and used for domestic purposes.

RECEIVED

MAR 27 1961

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11024

Proposed Priority: September 25, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that ROBERT A. MC HARGUE
CANDITA MC HARGUE
JAMES WELCH
CHRISTINE WELCH
FRED GETTELMAN
LELA GETTELMAN
1750 S. 2150 E.
GOODING, ID 83330

has applied for a permit to appropriate water from:

SPRING tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWSEW Sec. 9, Township 03N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 10E 9 SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Domestic use is for a recreational site.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

22nd day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

FEB 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert A. &/or Candita McHargue &/or James &/or Christine Welch &/or Fred &/or Lela Gettelman Phone 934-4634

Post office address c/o Robert McHargue, 1750 S. 2150 E., Gooding, ID 83330

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 3N Range 10E B.M. Elmore County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dug out spring, perforated collecting bucket feeding pipeline, outlet with valve at P/U

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

MICROFILMED

FEB 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. see Remarks
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	10E	9												D					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This system will supply water for occasional recreational visits to the property. No house will be built in for foreseeable future. The diversion is on the line between Parcels 3A & 3B of the Campbell Development. The use will be in Parcel 3A close to Trinity Creek.

MICROFILMED

FEB 28 1966

MICROFILMED
FEB 26 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Candita Aronburg
(Applicant)

Received by Ms. J. Esterton Date 9/27/89 Time 10:55am Preliminary check by [Signature]
Fee \$ 30.00 Receipted by J. Esterton # 5009343 Date 9-25-89
Publication prepared by LS Date 10-11-1989 Published in MOUNTAIN HOME NEWS
10/18 + 10/25/1989
Publication approved st Date 11-16-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

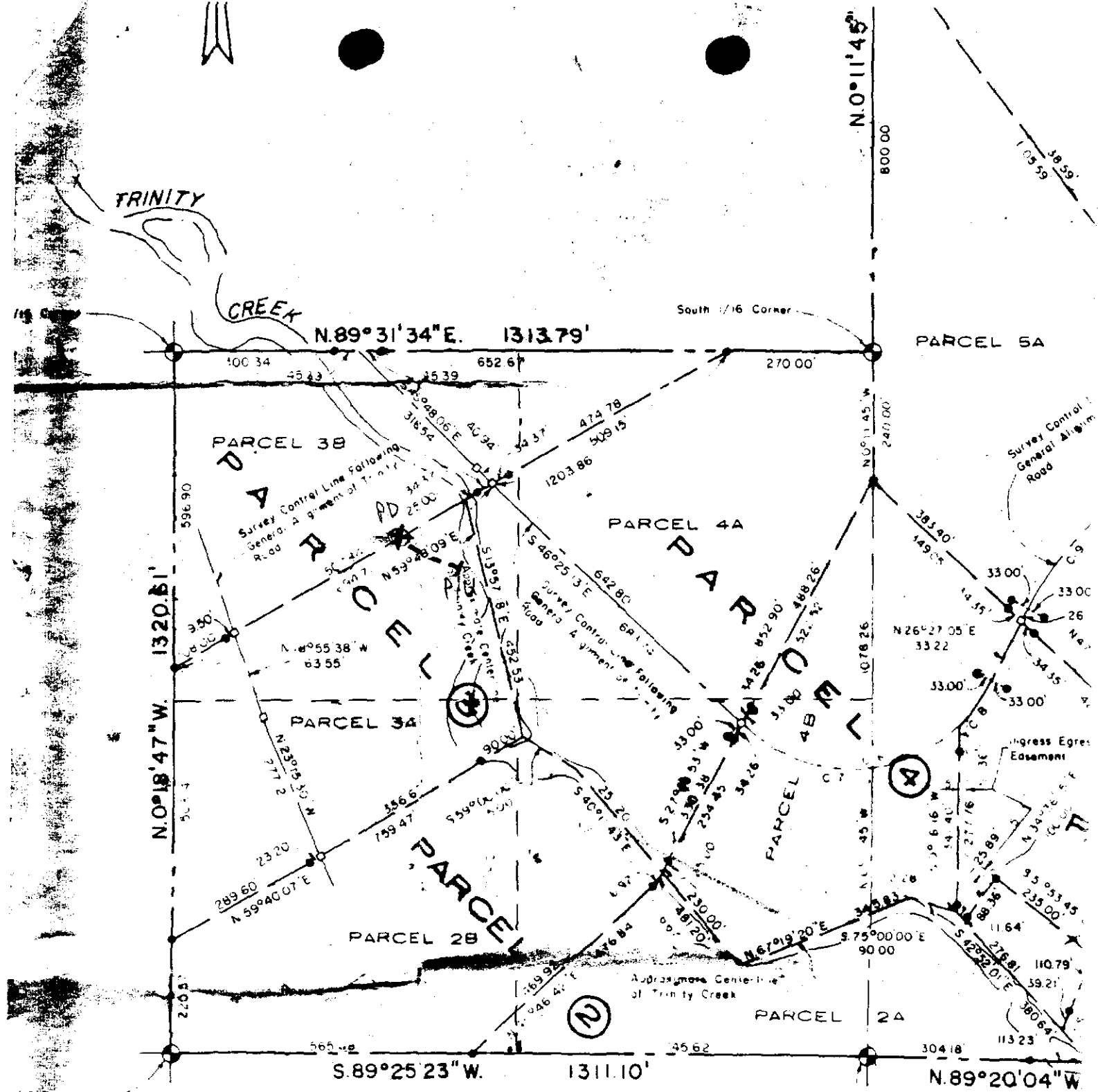
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

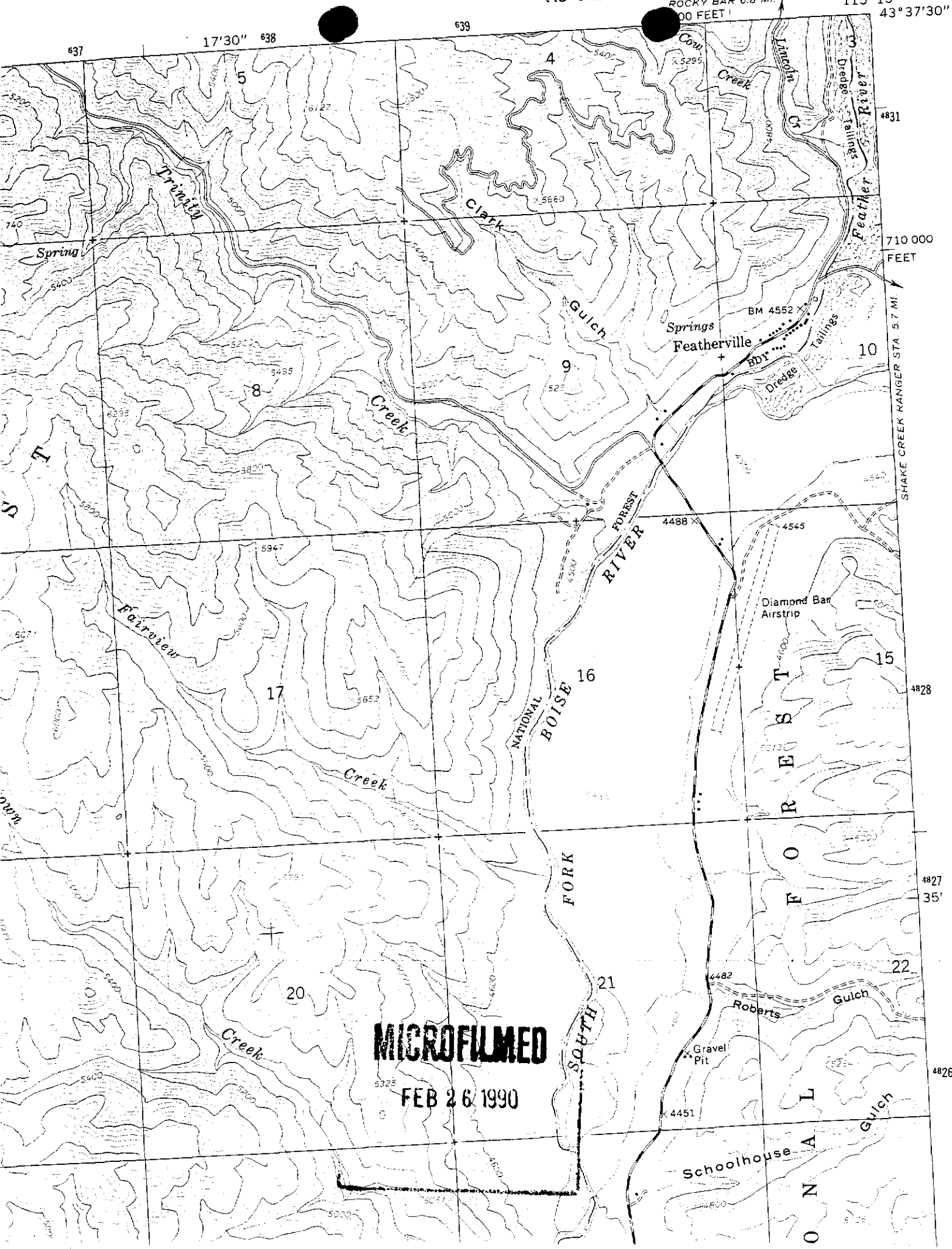
MICROFILMED

FEB 10 1994



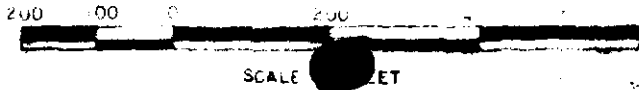
MICROFILMED

FEB 26 1990



MICROFILMED

FEB 26 1990



LEGEND

- Property Line
- Brass Cap
- Temporary Control Point
- Set 5/8" x 30" Iron Pin With Plastic Cap
- 250.00' Data of Record

189215

Over Engineers, Inc.
4.22
July 9, 1979

Lamona Yungblut
Ruth Peterson

5.00

SURVEY FOR CAMPBELL DEVELOPMENT CO.

IN THE S1/2, SECTION 9
T.3N., R.10E., B.M.
ELMORE COUNTY, IDAHO



J-U-B ENGINEERS, INC.
Engineers *Planners*
Nampa, Idaho

SCALE 1"=200'

DES. DR. *JS* CK. *JK* SHEET OF

DATE JAN., 1977

DWG. NO. N770113

MICROFILMED

FEB 26 1990

Project No. 9314
April 6, 1977DESCRIPTION FOR CAMPBELL DEVELOPMENT CO.
Parcel 3A

A portion of the S 1/2 of Section 9, Township 3 North, Range 10 East, Boise Meridian, Elmore County, Idaho, more particularly described by metes and bounds as follows:

Commencing at a brass cap marking the South one-quarter corner of Section 9, T. 3 N., R. 10 E., B.M., Elmore County, Idaho and running S. 89°25'23" W. 1311.10 feet along the Southerly boundary of the SE 1/4 SW 1/4, said Section 9 to a brass cap marking the Southwest corner thereof;

thence N. 0°12'47" W. 220.57 feet along the Westerly boundary of the said SE 1/4 SW 1/4, Section 9 to an iron pin, the TRUE POINT OF BEGINNING;

thence continuing N. 0°18'47" W. 503.14 feet along said Westerly boundary of the SE 1/4 SW 1/4, Section 9 to an iron pin;

thence N. 59°46'09" E. 108.00 feet to an iron pin;

thence continuing N. 59°48'09" E. 19.50 feet to a point on the approximate centerline of Trinity Road;

thence continuing N. 59°43'09" E. 507.84 feet to a point on the approximate centerline of Trinity Creek;

thence S. 13°57'18" E. 452.53 feet along said approximate centerline of Trinity Creek to a point;

thence S. 59°40'07" W. 90.00 feet to an iron pin;

thence continuing S. 59°40'07" W. 356.67 feet to a point on the said approximate centerline of Trinity Road;

thence continuing S. 59°40'07" W. 23.20 feet to an iron pin;

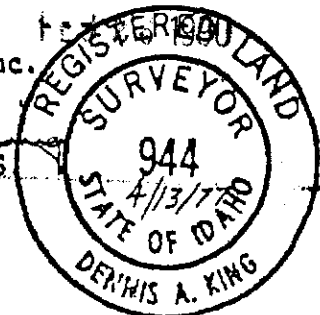
thence continuing S. 59°40'07" W. 289.60 feet to the point of beginning;

Containing 6.97 acres, more or less;

Subject to existing right of way for Trinity

Prepared by,
J-U-B ENGINEERS, Inc.

Dennis A. King, L.S.



DAK:wt

EXHIBIT A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 16, 1996

ROBERT A MC HARGUE
CANDITA MC HARGUE
JAMES WELCH
CHRISTINE WELCH
FRED GETTELMAN
LELA GETTELMAN
1750 S 2150 E
GOODING ID 83330

RE: WATER RIGHT NO. 63-11024

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
JAN 24 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 20, 1995

ROBERT A MC HARGUE
CANDITA MC HARGUE
JAMES WELCH
CHRISTINE WELCH
FRED GETTELMAN
LELA GETTELMAN
1750 S 2150 E
GOODING ID 83330

RE: WATER RIGHT NO. 63-11024

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
JAN 24 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 103-11024 DATE 12-13-95



		Change	OK	
NAME	<u> </u>	<u> </u>	<u> </u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u> </u>	<u> </u>	Advance? <u>YES</u> Advanced to: <u>9-27-89</u> Order to reinstate needed? <u>DONE</u> Incorrect fee for rate recommended? <u>N/A</u>
SOURCE	<u> </u>	<u> </u>	<u> </u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	<u> </u>	<u> </u>	<u> </u>	Amendment needed? <u>Change from NWSESW TO SWSESW</u> Overlaps? <u> </u>
PLACE OF USE	<u> </u>	<u> </u>	<u> </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u>	<u> </u>	<u> </u>	Permit/fee limits: <u>.04cfs</u> Meas Q = <u>.01</u> Theo Q = <u> </u> Recommend: <u>.01</u> <u>Reduce to timed fee rate...</u> Combined rates exceed capacity <u> </u>
ANNUAL VOLUME	<u> </u>	<u> </u>	<u> </u>	Volume Limit: <u> </u> Season: <u>1-1 to 12-31</u> Calculations: <u>Camp site OK @ .6</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u>	<u> </u>	<u> </u>	Change in Nature of Use or additional uses? <u> </u> Amendment necessary? <u> </u>
ADDITIONAL INFO	Supplemental Groundwater <u> </u> PPU Scenario <u> </u> Irr/Dom Combination <u> </u> Shared G/W System <u> </u>			
NEW REMARKS	<u>YES</u> Multiple p/d(s) in <u>1/4 1/4</u> ? Other <u>Edit Permit Condition #3</u>			
NEW CONDITIONS	<u> </u>	<u> </u>	<u> </u>	Watermaster control - District <u> </u> Measuring/Locking Devices <u> </u> Irrigation Overlap <u> </u> Other <u> </u> Water Quality <u> </u> Heat/Cool/Fish verified <u> </u>
COMMENTS:	<u>Reduce rate to capacity.</u> <u>Amend p/d</u>			

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed
<u>Domestic</u>	<u>.01</u>	<u>.6</u>	Adjustment Memo Needed <u>YES</u>
_____	_____	_____	LICENSE _____
_____	_____	_____	1ST AMEND LETTER <u>P39+ P38</u>
_____	_____	_____	2ND AMEND LETTER <u>P47</u>

MEMORANDUM

TO: File 63-11024 / Robert Mc Hargue, et al
FROM: Brenda Chapman
DATE: December 13, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-11024 are based on the information below:

H. RECOMMENDATIONS

2. Recommended Amendments

☒ Change P.D.	☐ Add P.D.	☐ None
☐ Change P.U.	☐ Add P.U.	☐ Other

According to Water Appropriation Rule 035.03.iii, the location of springs shall be described to the nearest ten (10) acre tract; therefore, an amendment will be solicited to correct the point of diversion from the NWSESW to the SWSESW of S09, T03N, R10E.

4-2-96
Brenda Chapman

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11024

1. Owner: Robert A & Candita McLargue, et al (see permit) Phone No. 934 4634

Current Address: 461750 S. 2150 E GOODING ID 83330

2. Accompanied by: Bob McLargue EXAM DATE: 6/16/94

Address: above Phone No. _____

Relationship to Permit Holder: Co-owner

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	9	3N	10E	Elmore	Site Visit

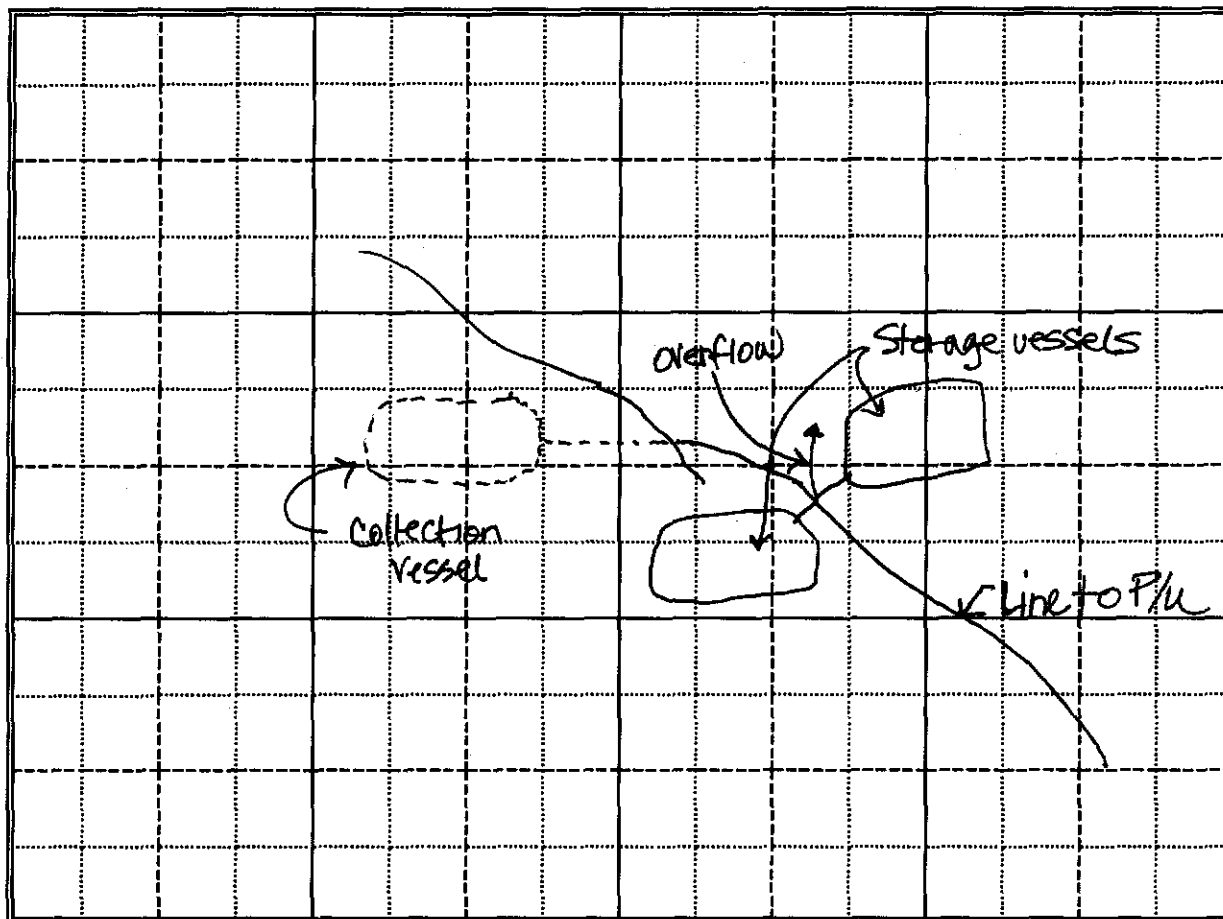
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	10E	9																	

DEC 24 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

→ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

→ Aerial Photo Attached (required for irrigation of 10+ acres)

→ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: For theoretical pipeflow computation
3/4" ID length 425', head 15'
Timed flow: 5 gals, 1.5 min (90 sec)

JAN 24 1996

E. NARRATIVE/REMARKS/COMMENTS

A perforated buried collection site discharges into 2, 25 gal plastic storage vessels w/ overflow valve. Water conveyed to P/U via 1" black PVC line.

Domestic use is at a campsite, developed for private use. No irrigation. Cabin may be constructed eventually.

No overlaps.

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 24 1996

F. FLOW CALCULATIONS

Measured Method:

Timed fill:

$$\frac{5 \text{ gal} \times 60 \text{ sec/min}}{90 \text{ sec}} = 3.33 \text{ gpm} = .01 \text{ cfs} \quad (.007 \text{ cfs})$$

Check: pipe flow equation
 (attached) = .007 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic (recreation) nonconsumptive .6 AF

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	Y1	12/31	.01	.6
Totals:			.01	.6

2. Recommended Amendments

* ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None (QQQ variance req's no amendment)
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 9.15.95

Reviewer _____ Date _____

* SEE adjustment memo. BC

SEAL

JAN 21 1996

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Cindy Hodges
9/15/95
Project: Flow Computation for Permit No. 63-11024
McHargue, et. al.
Given: See Data Table

Compute head losses with the Williams and Hazen Formula:
 $f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^4.8655 * \text{Length} / 100)$

To Find: Compute Rate of Flow

Data Table

Total Head: 15.00 feet
Pressure Req'd: 0.00 psi
Available Head: 15.00 feet
Pipe Roughness: 150.00 Note: pvc = 150, smooth and straight pipe = 140
aluminum - joint length 20' = 125, joint length
30' = 130, joint length 40' = 132, joint length
50' = 134, new riveted steel = 100
old riveted steel = 100, old cast iron = 95,
old pipes in poor condition = 60 to 80

Inside Diameter in Inches	Equivalent Length in Feet	Unit Head Loss	Total Head Loss from Pipe Friction
0.75	425.00	14.12	
13.50	0.00	0.00	
11.50	0.00	0.00	
9.50	0.00	0.00	14.12

Rate of Flow: 0.007 CFS

Solution is obtained by entering an estimated rate of flow and adjusting until Total Head Loss approximates Available Head.

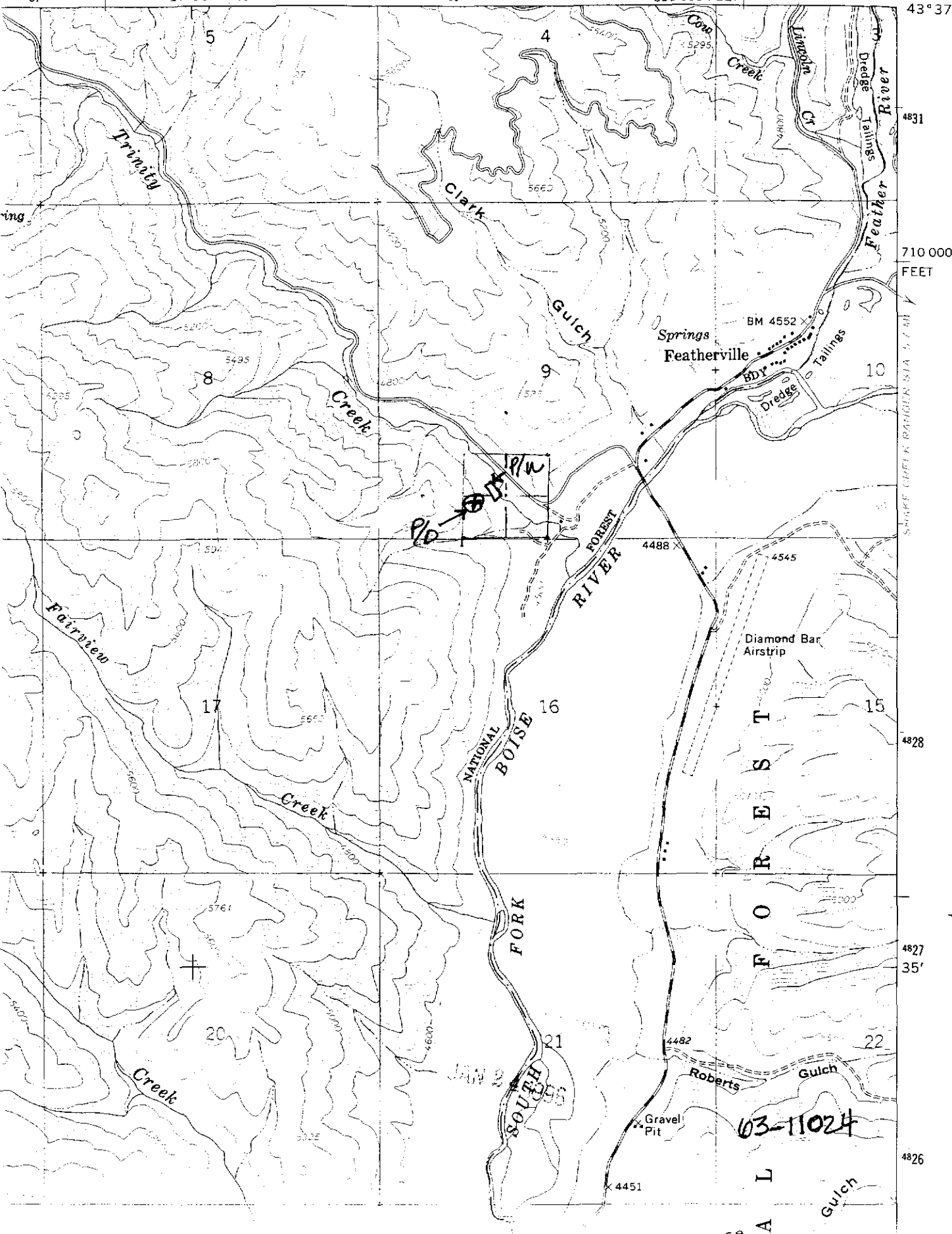
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JAN 24 1996

63-11024
3N 10E Sec 9
SE SW

FEATHERVILLE QUADRANGLE
IDAHO LEMORE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2971 II NW
(CAYUSE POINT)

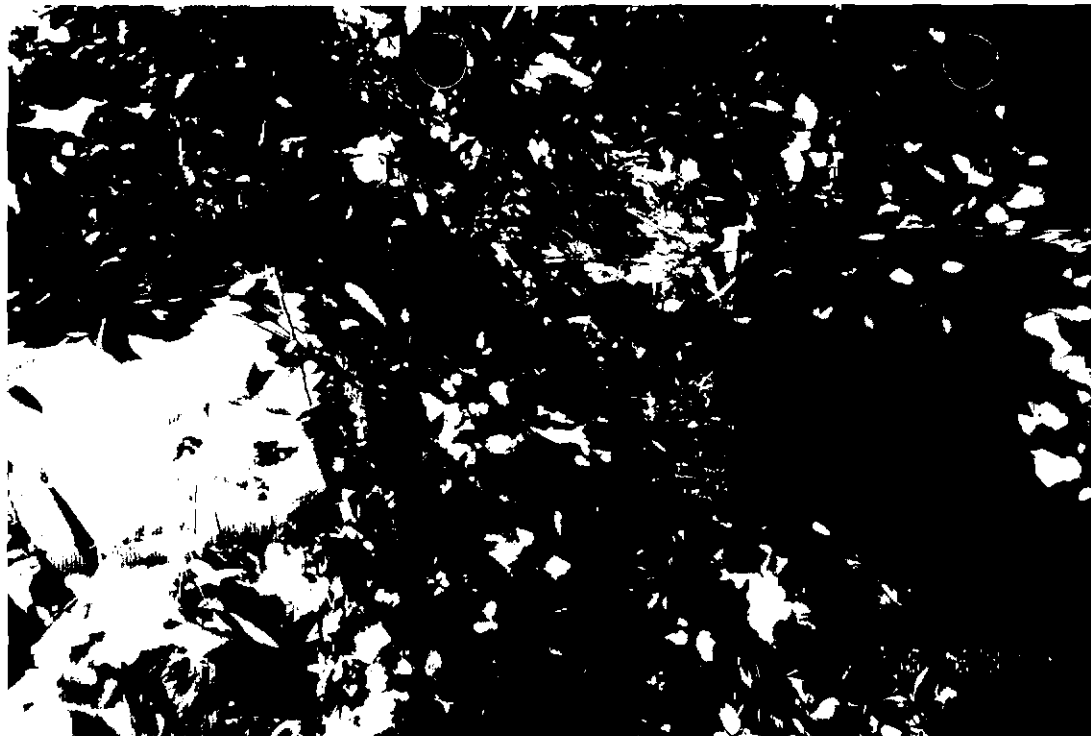
637 17'30" 638 639 630 000 FEET 115°15' 43°37'30"



JAN 2 1966

63-11024

AL



external
Collection/storage
and overflow



Point of discharge
and measure



P/u,
Campsite

JAN 24 1996

63-11024

February 26, 1991

FRED GETTELMAN
LELA GETTELMAN
ROBERT A. MC HARGUE
CANDITA MC HARGUE
JAMES WELCH
CHRISTINE WELCH
1750 S. 2150 E.
GOODING, ID 83330

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11024

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MAILED

MAR 18 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11024

Date 2-1-91

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*reinstate
proof acceptable*

PRIORITY CALCULATION

Date proof received	<u>✓ 1-3-91</u>	<u>3</u>
Date proof due	<u>1-1-91</u>	<u>- 1</u>
No. of days late		<u>= 2</u>
Priority date	<u>9-25-89</u>	<u>+ 268</u>
NEW PRIORITY DATE	<u>9-27-89</u>	<u>= 270</u>

LB

138669
October 31, 1990

FRED GETTELMAN
LELA GETTELMAN
ROBERT A. MC HARGUE
CANDITA MC HARGUE
JAMES WELCH
CHRISTINE WELCH
1750 S. 2150 E.
GOODING, ID 83330

PROOF DUE NOTICE

RE: PERMIT NO. 63-11024

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

FILED

MAR 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 26, 1989

FRED GETTELMAN
LELA GETTELMAN
ROBERT A. MC HARGUE
CANDITA MC HARGUE
JAMES WELCH
CHRISTINE WELCH
1750 S. 2150 E.
GOODING, ID 83330

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11024

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 26 1990

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

63-11024

GETTELMAN, FRED
GETTELMAN, LELA
McHARGUE, ROBERT A.
McHARGUE, CANDITA
WELCH, JAMES
WELCH, CHRISTINE
C/O ROBERT McHARGUE
1750 S. 2150 E.
GOODING, ID 83330

Source: SPRING Tributary: SINKS
Diversion Pt: NWSESW Sec 9 T 03N

R 10E

Use: DOMESTIC (.040 CFS)

Date Filed: 9/25/1989

In: T03N R10E S09 SESEW

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2785 Airport Way, Boise,
Idaho 83706 on or before NOVEMBER 6,
1989.

R. KEITH HIGGINSON, Director
Published 10/18/1989 & 10/25/1989.

Affidavit of Publication

County of Elmore)
) ss.
STATE OF IDAHO)

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the
MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for
2 consecutive weeks, the first publication having

been made on the 18 day of October,
1989, and the last publication having been made on
the 25 day of October, 1989.
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry
STATE OF IDAHO)
COUNTY OF ELMORE)

On this 25 day of Oct in the year of 1989

before me, a Notary Public, personally appeared
Mike Thornberry, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Robert W. Sue
Notary Public for Idaho

Residing at mt. home, id

My commission expires: 2-5-91

RECEIVED
OCT 31 1989
Department of Water Resources

MICROFILMED

FEB 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

OCTOBER 11, 1989

Mountain Home News
Drawer O
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 6, 1989.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

FEB 26 1990

63-11024

GETTELMAN, FRED
GETTELMAN, LELA
MC HARGUE, ROBERT A.
MC HARGUE, CANDITA
WELCH, JAMES
WELCH, CHRISTINE
C/O ROBERT MC HARGUE
1750 S. 2150 E.
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Source: SPRING

Tributary: SINKS

Diversion Pt: NWSESW Sec 9 T 03N R 10E

Use: DOMESTIC (.040 CFS)

Date Filed: 9/25/1989

In: T03N R10E S09 SESW

REPROFILMED

FEB 26 1990