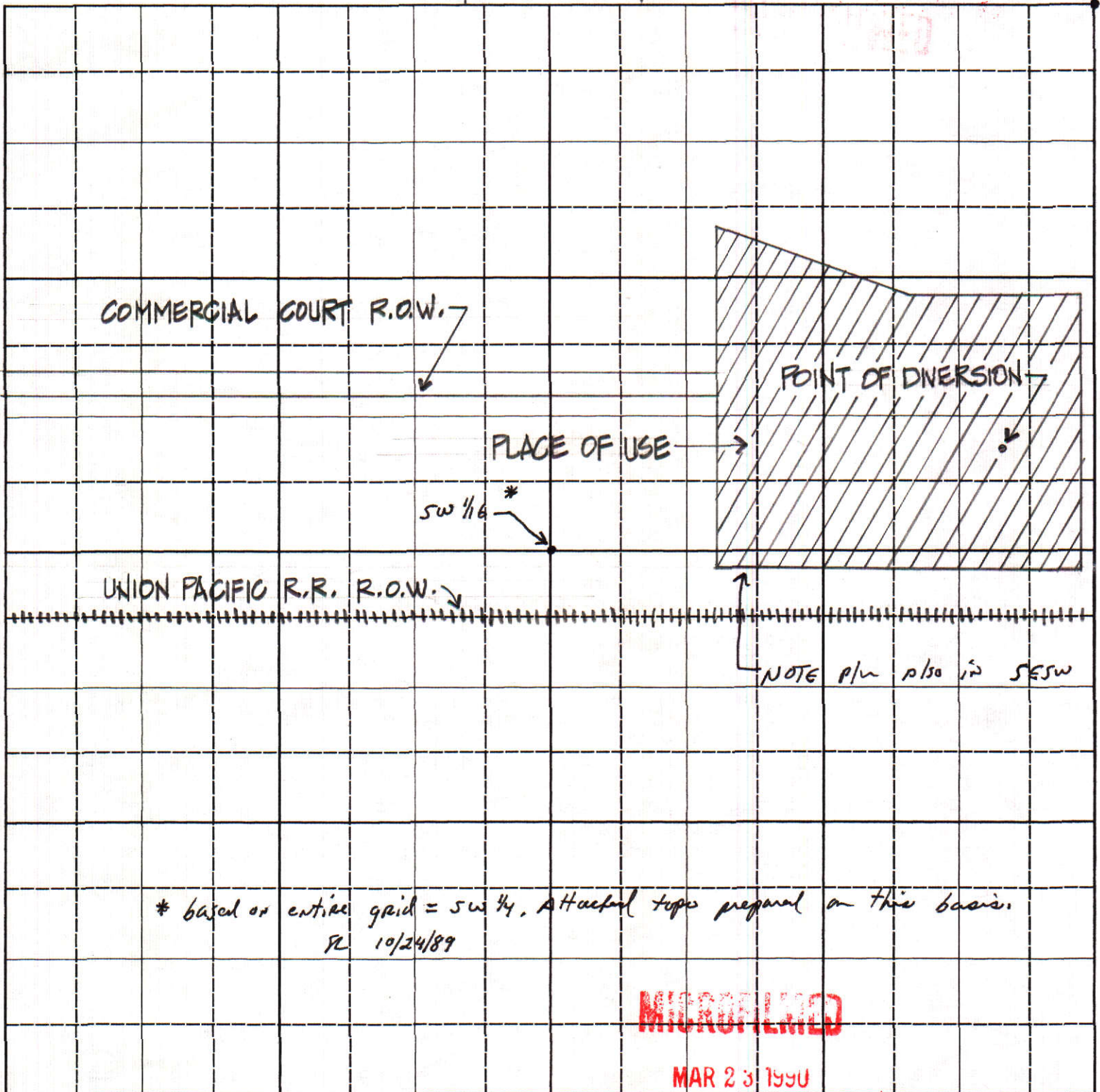


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, * township and range number. S.W. 1/4 SECTION 9, T. 3N, R. 1E CS *



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albertson's, Inc.
By: Thomas P. Saldin

(Applicant)
SENIOR VICE-PRESIDENT

551000m E.

552

EAGLE
2.6 MI.

S. 20 & 26

553

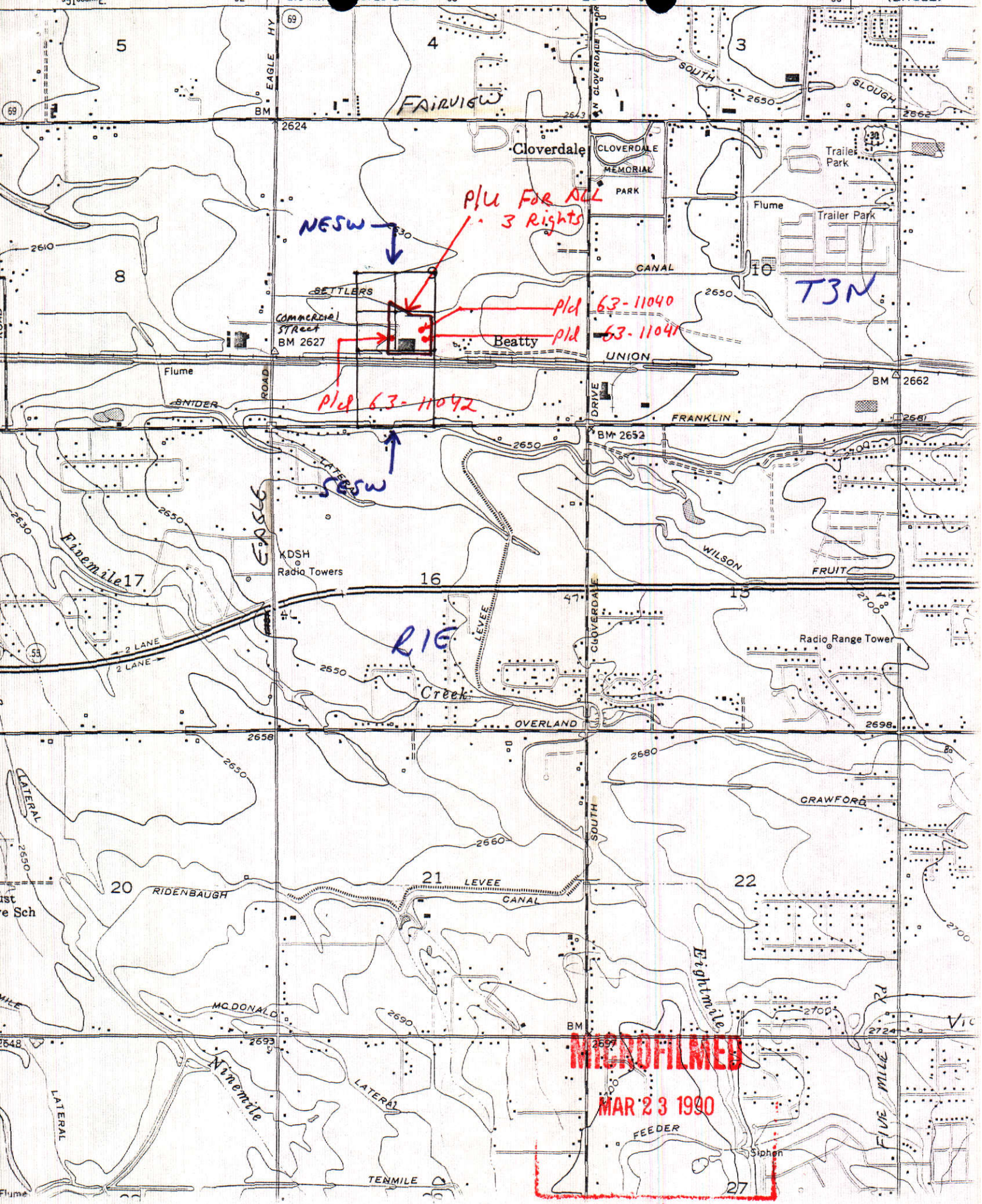
20'

55

555

2771 III NE
(EAGLE)

No govt lots
5.9



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 09 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11040

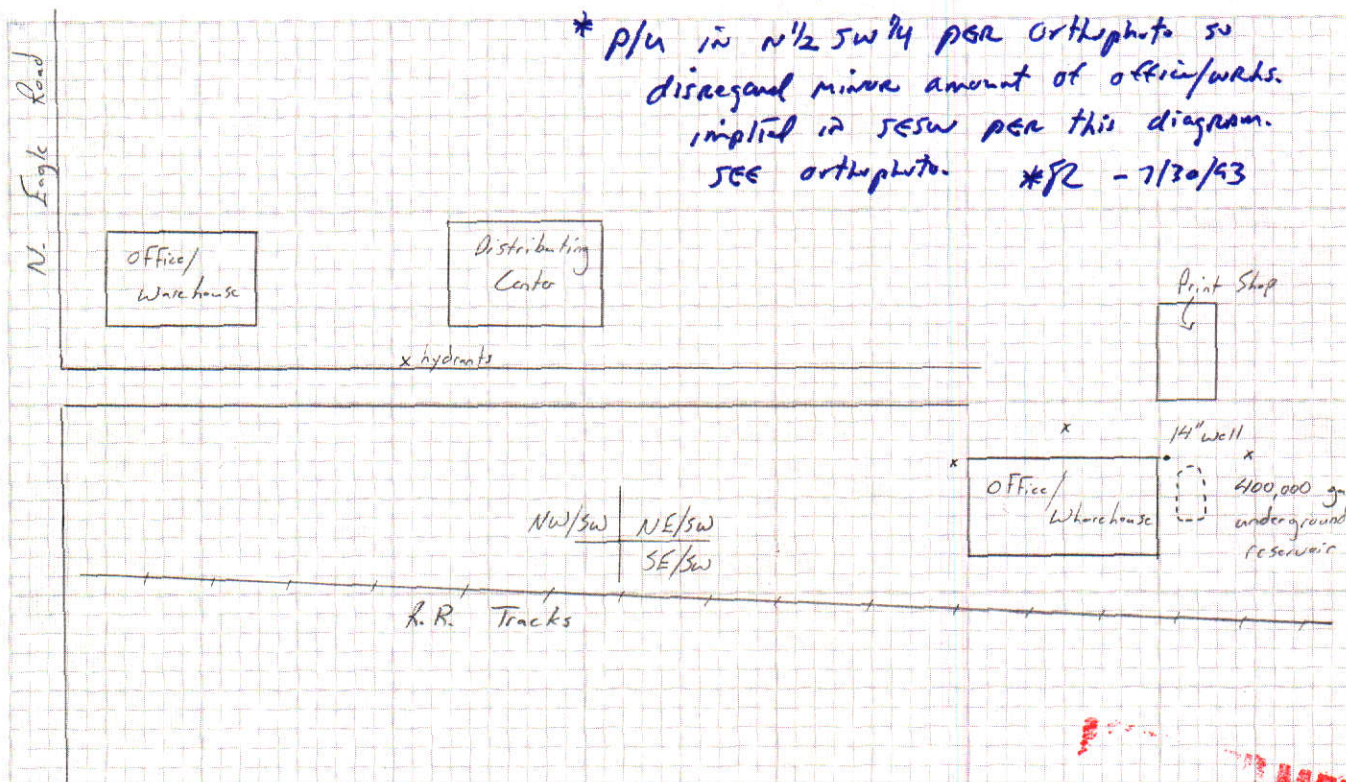
1. Owner: Albertson's Inc. Phone No. _____
Current Address: 250 Parkcenter Blvd. P.O. Box 20, Boise, ID 83726
2. Accompanied by: Ron Russell EXAM. DATE: 7-15-92
Address: N. Eagle Road, P.O. Box 7924, Boise, ID Phone No. 887-4000
Relationship to Permit Holder: _____
* 3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

OCT 22 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
BIOLOGICAL SURVEY

PERMIT 63-11040 INIT KKC

T. R. S. Q/Q

P/D 3N 1E 9 NE/SW

SCALE

PHOTO ID. X58 Cloverdale

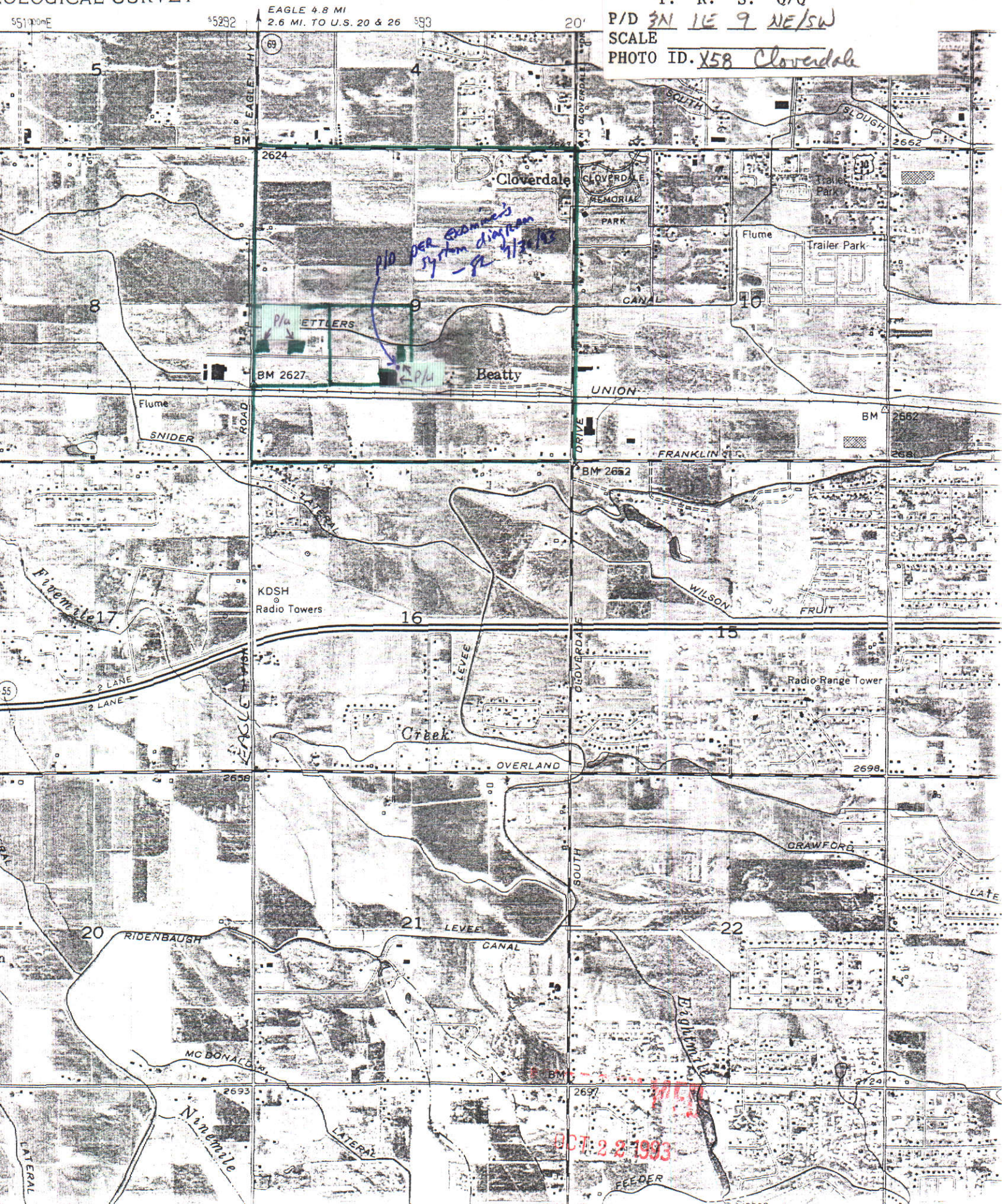




PHOTO THREE-

plu. Office/warehouse.



PHOTO FOUR-

plu. Distributing center

OCT 22 1993



The 14" well and 20 h.p.
pump used for fire
protection. Discharges into
a 400,000 gal. underground
storage tank.



P/U.
Albertson's
office/warehouse.

BRIDGEMAN
OCT 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11040

Priority: August 25, 1989

Maximum Diversion Rate:

1.45 CFS

This is to certify, that ALBERTSONS INC
250 PARKCENTER BLVD
PO BOX 20
BOISE ID 83726

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 25, 1989; and has submitted Proof of Beneficial Use on April 5, 1990. An examination indicates that the works have a diversion capacity of 2.320 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

FIRE PROTECTION	01/01 to 12/31	1.45 CFS	
-----------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

SENESEW , Sec. 9, Township 03N, Range 01E
ADA County

PLACE OF USE: FIRE PROTECTION

TWN RGE SEC

03N 01E 9

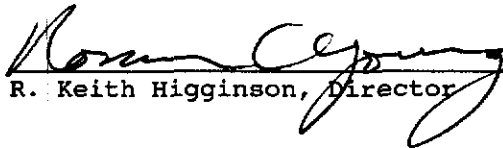
NESW

NWSW

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Fire protection is for 4 commercial buildings.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21ST day of OCTOBER, 1993.


Acting for R. Keith Higginson, Director

RECORDED

OCT 22 1993

State of Idaho
Department of Water Resources

RECEIVED

OCT 13 1993

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11040

Date of Priority: August 25, 1989
Comes now ALBERTSONS INC
250 PARKCENTER BLVD
PO BOX 20
BOISE ID 83726

Maximum Diversion Rate: 1.45 CFS

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11040, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION	01/01 to 12/31	1.45 CFS	
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENESEW, Sec. 9, Township 03N, Range 01E ADA County	

PLACE OF USE: FIRE PROTECTION
TWN RGE SEC

03N 01E 9 NESW NWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 11th day of October, 1993.


(Signature)

RECEIVED

OCT 22 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11040

FOR DEPARTMENT USE ONLY

Preliminary check by B Fee = 20⁰⁰ Receipted by J.V. # C028771 Date 10-13-93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11040 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Fire protection is for 4 commercial buildings.

Witness my hand this 21st day of OCTOBER, 1993.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECEIVED

OCT 22 1993

RECEIVED

APR 5 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Am't. of Fee \$ 125.00

Date 4-5-90

Receipt No. C016104

Received by 74

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P63-11040

Telephone No. 208/385-6200

Name(s) of Permit Holder(s): Albertson's, Inc.

Post Office Address: P. O. Box 20, 250 Parkcenter Blvd., Boise, ID 83726

Source of Water: groundwater

If ground water, well driller's name: Russell Cowe Date drilled: summer 1968

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other fire protection - reservoir storage for emergency fire pump suppression system(s)

Total rate and/or volume for which proof is submitted 1.45 cfs 1.23 acre/feet

Show date water was first diverted and beneficially used under this permit: summer 1968 - exact date unrecorded

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dale Nixon, Warehouse Operations Manager
Name

208/888-3011
Telephone No.

N. Eagle Road, P. O. Box 7924, Boise, ID 83707
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Albertson's, Inc.

RECORDED

JUL 24 1990

April 2, 1990
Date

By: Thomas L. Salin Senior Vice President
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11040

Proposed Priority: August 25, 1989 Maximum Diversion Rate: 1.45 CFS
This is to certify, that ALBERTSONS INC.

250 PARKCENTER BLVD.
P.O. BOX 20
BOISE, ID 83726

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
FIRE PROTECTION	01/01 to 12/31	1.45 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u> SENESW Sec. 9, Township 03N, Range 01E ADA County		

PLACE OF USE: FIRE PROTECTION

TWN RGE SEC

03N 01E 9 NESW SESW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of March, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Albertson's, Inc. Phone 208/385-6200
Post office address P. O. Box 20, 250 Parkcenter Blvd., Boise, Idaho 83726
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 3N Range 1E B.M. Ada County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 1.45 for fire protection purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.45 cfs and/or (b) 1.23 N/A
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. The diverting works consist of a well and pump system which supplies water to a 400,000 gallon storage reservoir. The pump/motor assembly is a 20 H.P. line-shaft turbine rated for 650 GPM. Well construction consists of a 16" steel casing to a depth of approximately 120 feet. The diversion/storage system is augmented by a fire pump system consisting of 2 vertical lift pumps, each with a capacity *
- b. Height of storage dam N/A feet; active reservoir capacity 1.23 acre-feet; total
reservoir capacity 1.23 acre-feet; period of year when water will be diverted to storage:
Jan. 1 to Dec. 31 inclusive.

- c. Proposed well diameter is N/A 16 inches; proposed depth of well is 120 feet. *from item 6a*

- d. Is ground water with a temperature of greater than 90°F being sought? **MICROFILMED**

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
N/A 1 years (minimum 1 year). (Existing)

*of 1500 GPM, which can pull water from the reservoir to suppress a fire in or around the warehouse building.

1/ Storage N/A. 400,000 gallons equals 1.2 A.F. and 1.45 cfs will provide 2.9 A.F. storage in 24 hours. Thus, storage is a detail of this diversion. fl 10/24/89.

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Use consists of reservoir storage for emergency fire pump supression system both inside building and on exterior.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	9									F			F*					

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. See attached

11. a. Who owns the property at the point of diversion? Albertson's, Inc.

b. Who owns the land to be irrigated or place of use? Albertson's, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

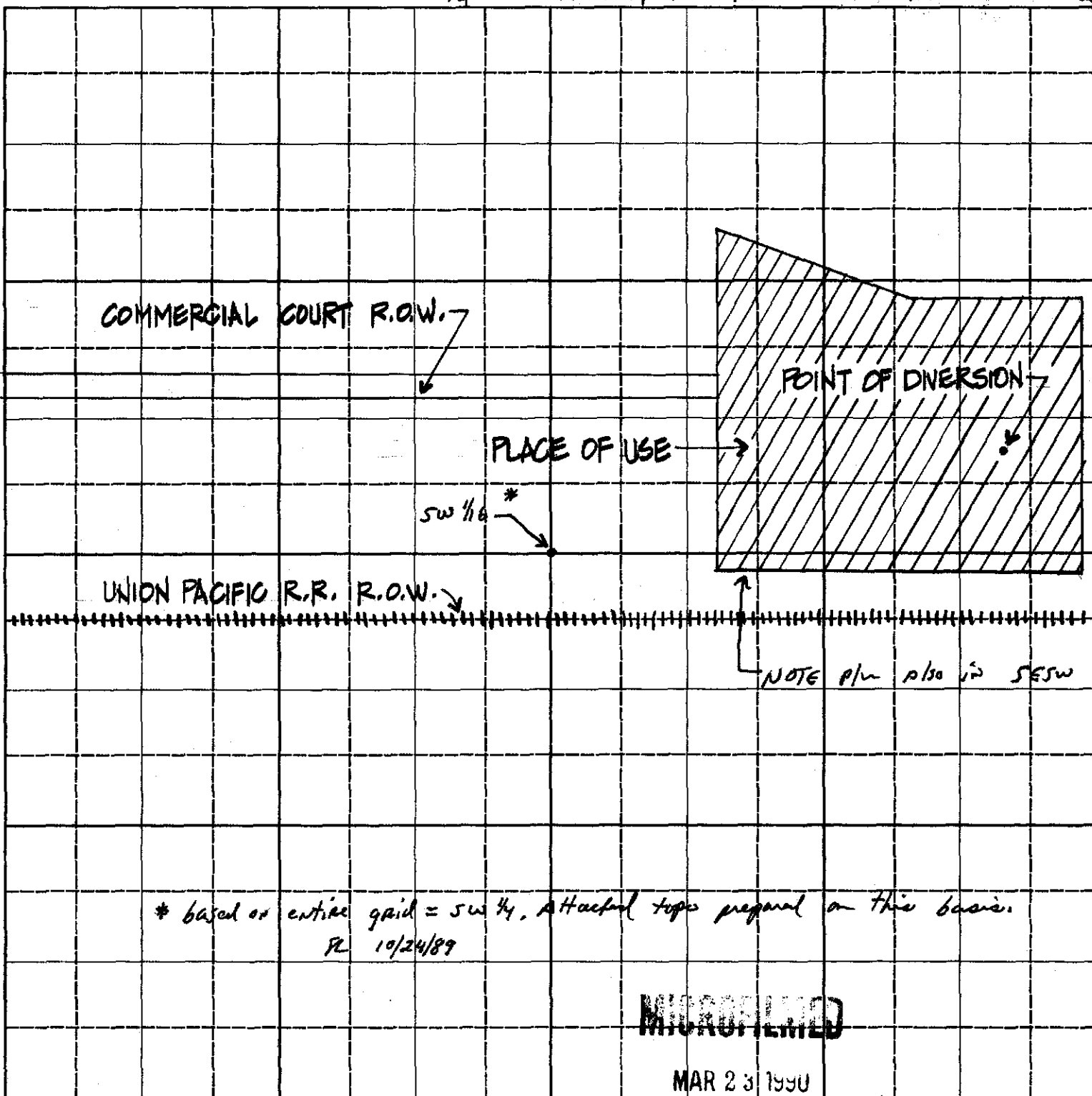
12. Remarks: The well was originally constructed in summer 1968. The driller was Russell Cowe and the property was not owned by Albertson's at the time.

MICROFILMED

* per map interpretation. See applicant's map and FOWR top map conclusions 10/24/89

MAR 23 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, * township and range number. S.W. 1/4 SECTION 9, T. 3N, R. 1E CS *



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Albertson's, Inc.
By: Romas R. Seldin
(Applicant)
SENIOR VICE-PRESIDENT

Received by MS Date 8/25/89 Time 11:00am Preliminary check by SL
Fee \$ 65.00 Receipted by ZH # W005011 Date 8-25-89
Publication prepared by GG Date 11-29-89 Published in ID Statesman
Publication approved st Date 12-22-89
12/7 & 12/14/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

MAR 23 1990

10. On April 16, 1979, Albertson's, Inc. executed a License Agreement with Davis Supply Company and on June 10, 1981, Albertson's, Inc. executed a License Agreement with K & L Investments, Inc. The Agreements granted Davis Supply and K & L, respectively, a license to use water for fire control purposes from Albertson's reservoir, pumping system and distribution system. The Agreements specify that Albertson's is not required to maintain or improve the system in order to provide water to Davis or K & L, and further specify that no warranty was made that the system was or will be adequate for the proposed use. Both Agreements are terminable by Albertson's at such time as Albertson's determines that water is available to Davis or K & L from another source.

NOTE

This application is not intended to cover the water use described above at other sites (see applicant's 11/22/89 letter in response to my 10/24/89 letter). The license agreement does not refer to a water right according to IDWR records.

SL 11/27/89

MICROFILMED

MAR 23 1990

OFFICERS OF ALBERTSON'S, INC.

P. O. Box 20
250 Parkcenter Blvd.
Boise, Idaho 83726

J. A. Albertson
Warren E. McCain

Gary G. Michael

John B. Carley
W. L. Jordan

Robert G. Miller

Michael F. Reuling

Thomas E. Brother
Alec R. Gloth
Wendell E. Hornecker

C. Clinton Joyce

A. Craig Olson
Carl W. Pennington

Marvin W. Robertson

Gerald R. Rudd
Thomas R. Saldin

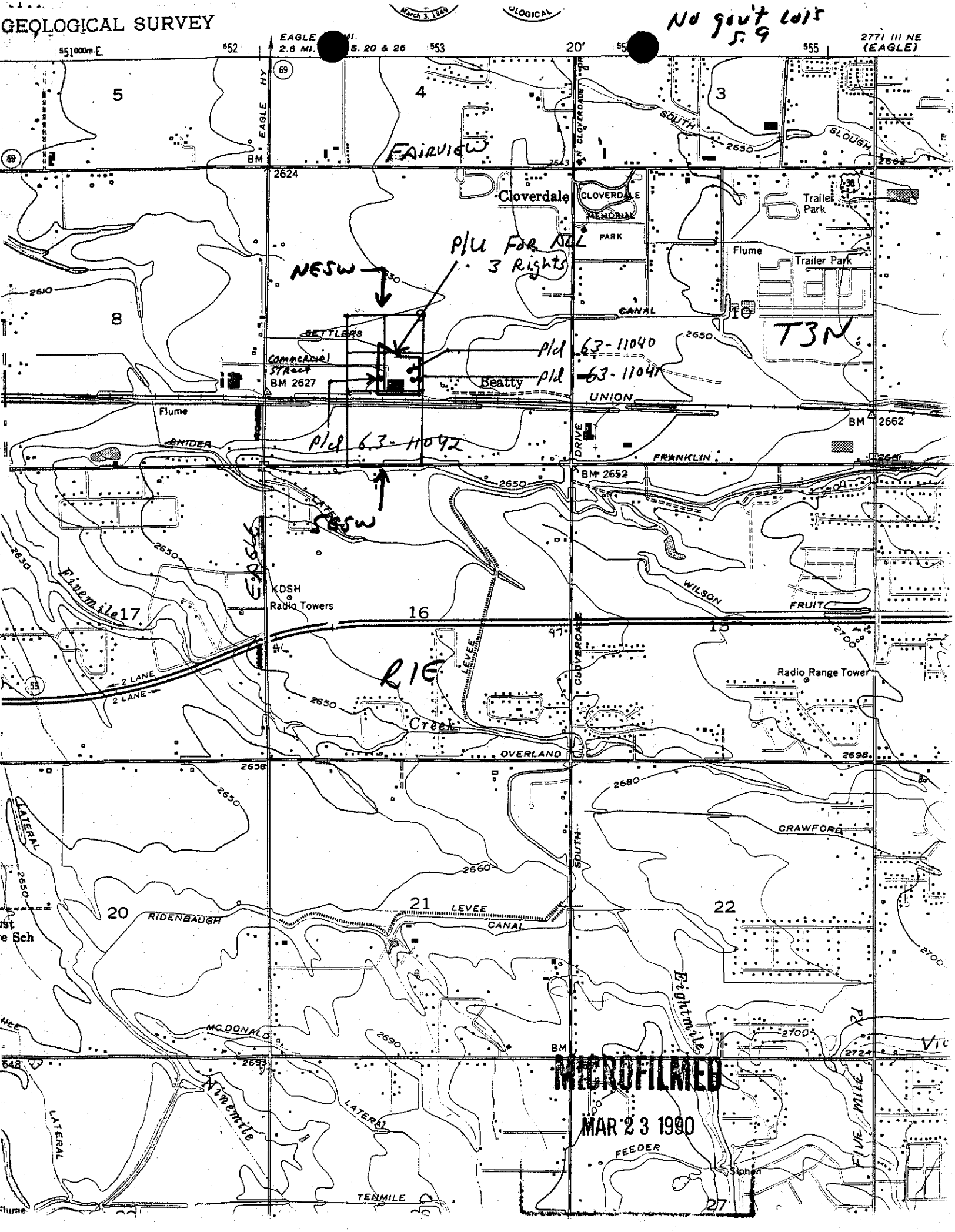
Ronald D. Walk

Chairman of the Exec. Committee
Chairman of the Board and Chief
Exec. Officer
Vice Chairman and Chief Financial
and Corporate Development Officer
President
Exec. Vice President, Retail
Operations
Exec. Vice President, Retail
Operations
Exec. Vice President, Store
Development
Group Vice President, Distribution
Sr. Vice President, Store Planning
Sr. Vice President, Design &
Construction
Sr. Vice President, Management
Information Systems
Group Vice President, Finance
Sr. Vice President & Regional
Manager
Sr. Vice President, Corporate
Merchandising
Sr. Vice President, Human Resources
Sr. Vice President and General
Counsel
Sr. Vice President & Regional
Manager

MICROFILMED

MAR 23 1990

No gov't coll
5.9





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1993

ALBERTSONS INC
250 PARKCENTER BLVD
PO BOX 20
BOISE ID 83726

RE: WATER RIGHT NO. 63-11040

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

for JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 22 1993

WR0749NP
No. L63-11040

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 08/13/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALBERTSONS INC 250 PARKCENTER BLVD PO BOX 20 BOISE ID 83726 (208) 385-6200	08/25/1989	FIRE PROTECTION	01-01 12-31	1.45 CFS	
TOTAL DIVERSION:					1.45 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.32 CFS

Point(s) of Diversion: T03N R01E S09 SE NE SW

Place of use Legal Description for: FIRE PROTECTION

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	01E	9	:					:					:	F	F			:					:

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-11041 63-11042

Remarks: Fire protection is for 4 commercial buildings.

Dates:	App. Received:	08/25/1989	Priority Date:	08/25/1989
	Proof Due Date:	04/01/1991	Proof Made Date:	04/05/1990
	Exam Made Date:	07/14/1992	Exam Sent to S.O.:	08/06/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 08/13/93 CHAPMAN

A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 16, 1993

ALBERTSONS INC
250 PARKCENTER BLVD
PO BOX 20
BOISE ID 83726

RE: WATER RIGHT NO. 63-11040

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with these findings or if you have any questions, please contact me within the 14-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 22 1993

FROM Jim

DATE 8.30-93

TO Brenda, File

SUBJECT Conversation w/ Reed — from Albertsons

Due to the nature of the water use and evidence in the file showing a contract with Kil and Davis Inc. Reed is going to send the amendment to the legal staff for review. He asked for an additional 30 days.

Hold further processing until Oct 1, 1993

OCT 22 1993

SIGNATURE

LICENSE REVIEW CHECKLIST

Permit # 63-11040 Date 8-13-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
	☐	☒	
PRIORITY DATE		☒	Advance? <u> </u> Memo to Advance <u> </u>
	☐	☒	Order to Reinstate Needed? <u> </u>
SOURCE		☒	Changes? Clarification of Originally Intended source <u> </u>
	☐	☒	Notice of Intent to Void - Source change. <u> </u>
P/D		☒	Amendment Needed? <u> </u>
	☐	☒	Is Overlap Analysis a Consideration? <u> </u>
P/U	☒		Amendment Needed? <u>CHANGE SESW TO NWSW</u>
	☐	☒	Is Overlap Analysis a Consideration? <u> </u>
TOTAL CFS		☒	Incorrect Fee for rate recommended? <u> </u>
	<u>-NA-</u>		Disagree/Measurement <u>NONE DUE</u>
	☒		Pumping Theoretical $\left(\frac{8.8 \times .70 \times 20}{30 + 2.31 \times 10 \text{ psi}} \right) 2.32 \text{ cfs}$
	☒		System Capacity <u>2.32</u>
			Allowable Amount: <u>Permit limit of 1.45</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season <u> </u>
			Season Recommended <u> </u>
			Disagree with Examiner's Calculations? <u> </u>
	<u>-NA-</u>		<u>PER ADMIN MEMO (4-7-75)</u>
			Flow limit: <u>1.45</u> x 365 x 1.9835 = <u>1049.7</u>
USES		☒	Change(s) in Nature of Use? <u> </u>
	☐	☒	Amendment Needed? <u> </u>
REMARKS		☒	Multiple P/Ds in 1/4 1/4? <u> </u>
	☒		Non-Irr. Uses <u>FIRE PROTECTION</u>
	☐	☒	Special Overlap Condition <u> </u>
	☐	☒	Other <u> </u>
CONDITIONS		☒	Measuring/Locking Devices Misc/Dates <u> </u>
	☐	☒	W/Master Control <u> </u> Water Dist <u> </u>
	☐	☒	Irrigation Overlap <u>8-25-89</u> App Rec'd <u> </u>
	☐	☒	Water Quality <u>7-15-92</u> Exam Made <u> </u>
COMMENTS:	<u>AMEND P/U</u>		

RECOMMENDED

CFS

VOL

<u>FIRE PROTECTION</u>	<u>1.45</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

LICENSE

AMEND ☒

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 09 1993

Department of Water Resources
63-11040

A. GENERAL INFORMATION

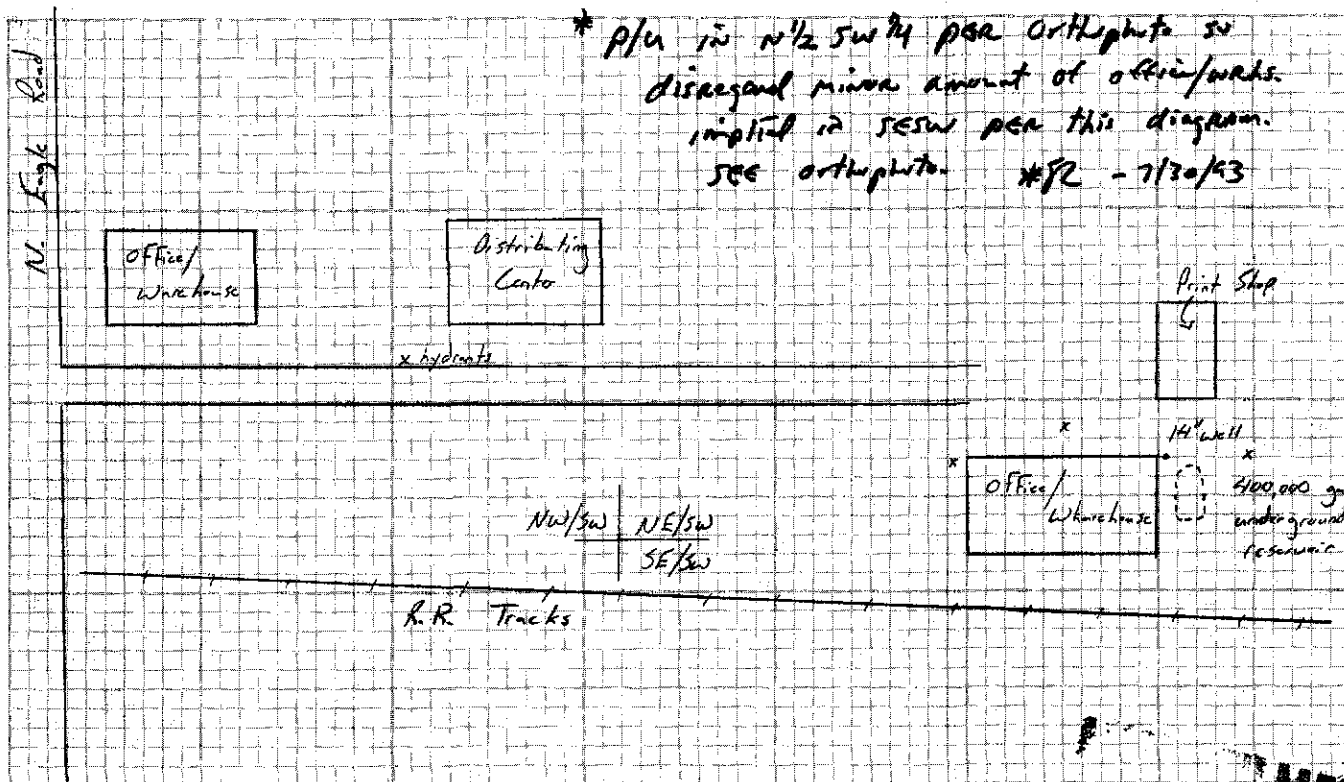
1. Owner: Albertson's Inc. Permit No. 63-11040
Current Address: 250 Parkcenter Blvd. P.O. Box 20 Boise, ID 83726 Phone No.
2. Accompanied by: Ken Russell EXAM. DATE: 7-15-92
Address: N. Eagle Road, P.O. Box 7924, Boise, ID Phone No. 887-4000
Relationship to Permit Holder: 83707
* 3. Source: groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

OCT 22 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 16" x 120' well with a 20 h.p. pump supplies water to a 400,000 gallon underground storage reservoir. Two pumps supply water to fire hydrants and fire sprinkler systems in four buildings.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	U.S. Motors	20		Jacuzzi	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	9	3N	1E	Ada	USGS Photo Quad

PEA
Examination
System
Diagram
or Aerial
- PL 7/30/03

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	9									F	F							

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Approx. 30' dynamic from well logs in same g/e
Assume open discharge into reservoir

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Limited by permit to 1.45 cfs

2. Alternate Method for Checking Purposes:

$20 \text{ h.p.} \times 70\% \times 8.8 = 4.1 \text{ cfs}$
~~257x~~ 30'

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS -N/A

92 7/30/93

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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OCT 22 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* SRBA claim N/A.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Fire Protection</u>	<u>1/1</u>	<u>12/31</u>	<u>1.45 cfs</u>	
Totals:			<u>1.45 cfs</u>	

Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Mark Spais

Signature Mark Spais

Certification Date _____

Field Report Preparation Date 7-21-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

OCT 22 1993

551030Z

T. R. S. Q/Q

P/D 3N 1E 9 NE/SW

SCALE

PHOTO ID. X58 Cloverdale

5592

EAGLE 4.8 MI

2.6 MI. TO U.S. 20 & 26 593

20.

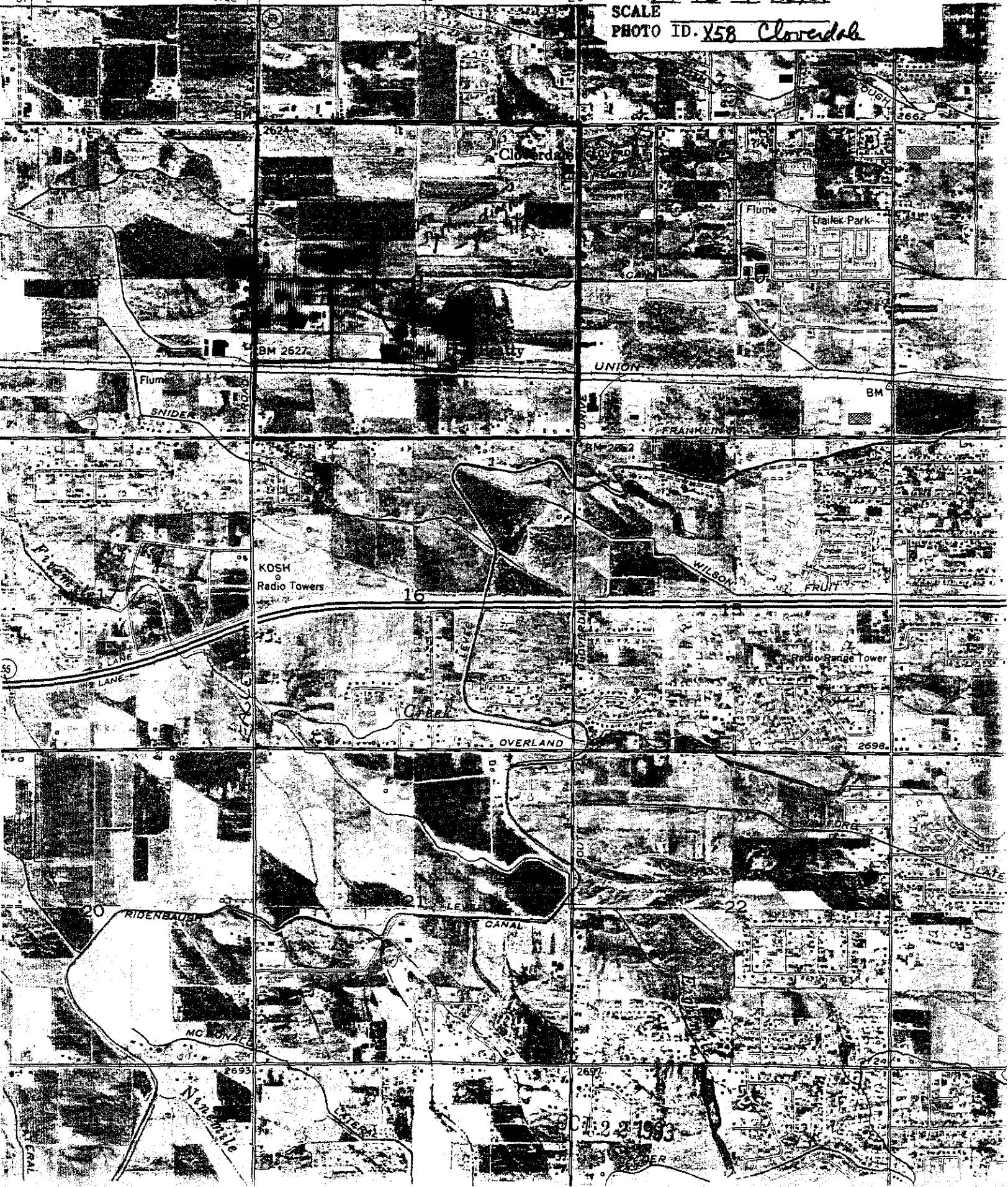




PHOTO THREE-

plu. Office/warehouse.

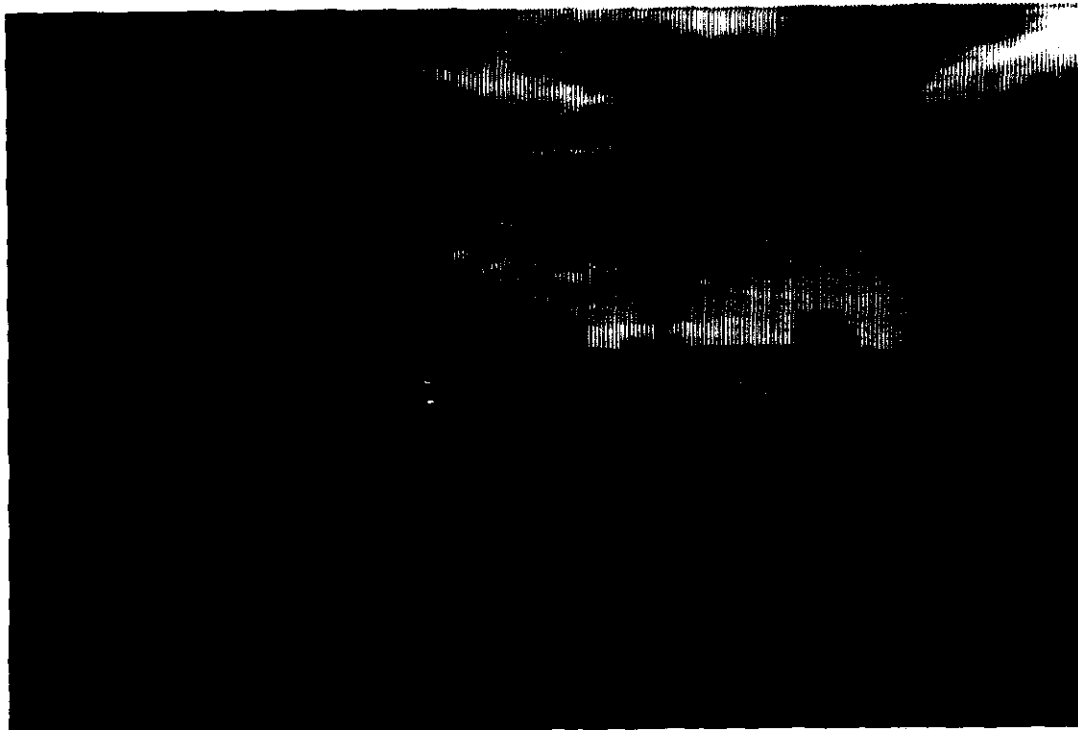
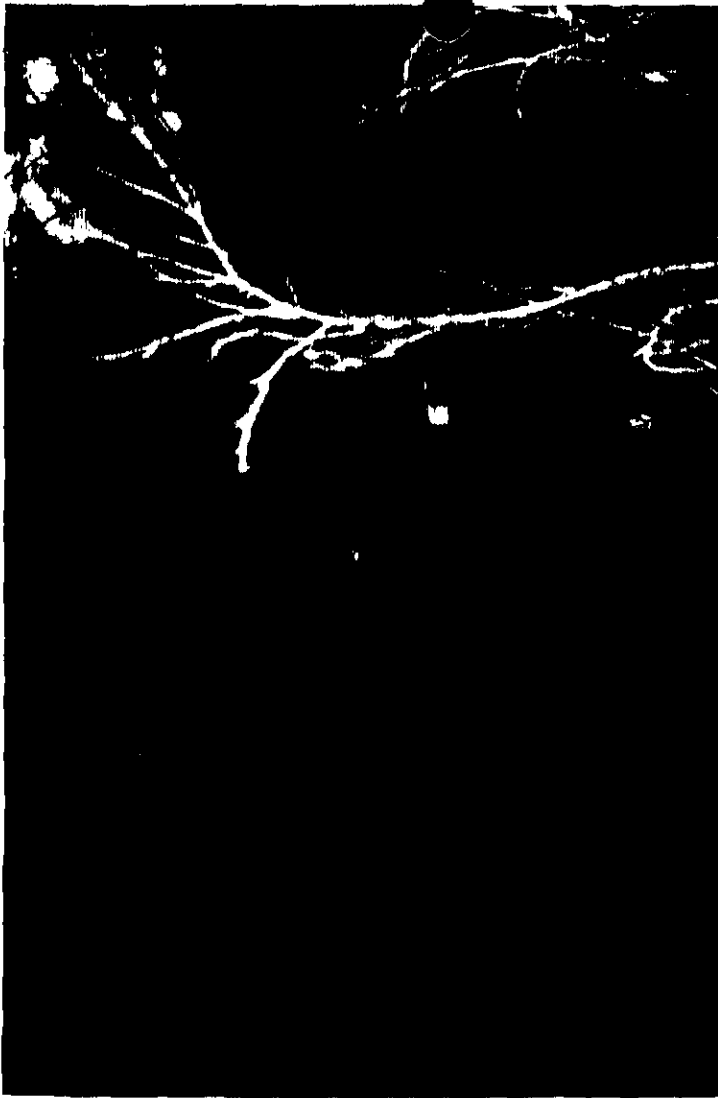


PHOTO FOUR-

plu. Distributing center

OCT 22 1993



The 14" well and 20 h.p.
pump used for fire
protection. Discharges into
a 400,000 gal. underground
storage tank.



P/U.
Albertson's
office/warehouse.

RECEIVED

OCT 22 1993

EXPENDITURE VOUCHER

AUDITOR USE *Kaa - Desk*

STATE OF IDAHO Office of State Auditor

AGENCY USE

3543
Date 12/06/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

ALBERTSON'S INC.
PO BOX 20
BOISE, ID 83726

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 20 122	1238	8831		REFUNDS PER RITA FLECK WR #63-11040 12/ 3/90 125.00	125.00	
TOTAL						125.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are attached herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

OCT 2 1993

Date

Head of Agency or Institution

State Auditor

December 3, 1990

Albertson's Inc.
P. O. Box 20
Boise, ID 83726

Gentlemen:

Re: Permit No. 63-11040

On June 24, 1990, the department received a proof of beneficial use form for Permit No. 63-11040. The proof was previously submitted on April 5, 1990. It is not necessary to submit proof again.

Returned is the recently submitted form. The \$125 filing fee will also be returned to you through the Auditor's Office in a couple of weeks.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Fiscal Sec.

RECEIVED

OCT 22 1993

MEMORANDUM

DATE: December 3, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - 63-11040

Please prepare a refund of \$125.00 (receipt No. C017771). Attached is a copy of the letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt

RECEIVED
FISCAL SECTION

OCT 22 1990



July 19, 1990

RECEIVED
JUL 24 1990

Rita Fleck
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Department of Water Resources

Re: Application for Permit #63-11040
Albertson's #8710 Sundries Center, Boise, ID

Dear Ms. Fleck:

David Shaw's letter to Albertson's dated May 21, 1990, indicated that the approved Application for Permit #63-11040 had been forwarded to Albertson's "recently." We are unable to locate the "Permit Approval Notice" letter or the "Permit to Appropriate Water" form in our files and would appreciate it if you could forward photocopies for our records.

Also enclosed for your further processing is a Proof of Beneficial Use form with respect to Permit No. 63-11040. Upon receipt of your acknowledgment of receipt of this form, we will coordinate a field inspection with your office.

Thank you very much for your assistance.

Very truly yours,

ALBERTSON'S, INC.

Wanda Tschirgi

Wanda Tschirgi
Legal Assistant

Enc.
cc: Scott Edens
Dale Nixon

July 18, 1990

ALBERTSONS INC.
250 PARKCENTER BLVD.
P.O. BOX 20
BOISE, ID 83726

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11040

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a measuring device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

/

The installation of the measuring device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

JUL 24 1990



RECEIVED
APR 5 1990

Department of Water Resources

April 3, 1990

Dept. of Water Resources
State of Idaho
Statehouse
Boise, ID 83720

Re: Albertson's #8710 Sundries Center
Boise, ID
Permit No. P63-11040

Gentlemen:

Enclosed is a Proof of Beneficial Use signed by Albertson's with respect to Permit No. P63-11040, together with our check in the amount of \$125 for your field examination fee. We would appreciate your processing this document as soon as possible. Thank you for your assistance.

Very truly yours,

ALBERTSON'S, INC.

A handwritten signature in cursive script that reads 'Wanda Tschirgi'.

Wanda Tschirgi
Legal Assistant

Enc.
cc: Scott Edens

MICROFILMED

JUL 24 1990



November 22, 1989

RECEIVED
NOV 24 1989

Steve Lester
Sr. Water Resource Agent
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

Department of Water Resources
Western Regional Office

Re: Application for Permit #63-11040

Dear Mr. Lester:

This is in response to your letter of October 24, 1989. Albertson's has notified Davis Supply Company and K & L Investments that Albertson's intends to cancel the License Agreements referenced as Item 10 on Albertson's Application for Permit #63-11040, and that said companies will need to file applications with the Department of Water Resources to develop wells on their respective parcels for fire protection purposes or to include fire protection rights on their applications for domestic and irrigation water use.

Please advise if this letter is sufficient to amend the Application to delete the reference to such license agreements in Item 10. If it is not, please return the Application to me and I will file an amended Application.

Very truly yours,

ALBERTSON'S, INC.

Thomas R. Saldin
Senior Vice President
and General Counsel

MICROFILMED

cc: Mike Reuling
Chris Carley
Scott Edens

MAR 26 1990

* License = their own agreement about water, does not refer to a water right lease.

SL 11/27/89

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 23 1990

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 19, 1990

ALBERTSONS INC.
250 PARKCENTER BLVD.
P.O. BOX 20
BOISE, ID 83726

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11040

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

MICROFILMED

MAR 23 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 24, 1989

Albertson's Inc.
P.O. Box 20, 250 Parkcenter Blvd.
Boise, ID. 83726

Attention: Wanda Tschirgi

Re: Application for Permit 63-11040

Dear Ms. Tschirgi:

The three water right applications for the wells and warehouse area by Commercial Street were reviewed and partially processed. The applications for domestic, industrial, and irrigation uses (numbers 63-11041 and 63-11042) are ready to advertise in the Idaho Statesman, but the fire protection application will not be advertised until your response is received. Please excuse the delay in writing; the Snake River Basin Adjudication resulted in a flood of recent applications for the local area. Department delays do not affect your preliminary date of priority in the water right process.

Application 63-11040 for fire protection contained information that needs attention. The attached copy labelled #10 describes an arrangement in which Albertson's may provide fire protection water to Davis Supply Company and to K & L Investments, Inc. from the 1968 well located in the SENESW Sec. 9. However, department records do not show fire protection water rights to any property in the described area. Fire protection rights are not required when an existing right for other uses is associated with a site. In such cases, the fire protection use is assumed.

However, if a valid water right does not exist for a given site, a fire protection right is required to provide legal protection for the diversion and use of the public water resource. I did not find existing rights for either business mentioned in the agreement. Additional water right coverage is needed for your company to provide water to the others. Two options exist. One, application 63-11040 may be changed to include the places of use for the other two firms. Alternatively, the other companies may file their own application or applications to use your well for fire protection. In either case, the other users need Albertson's permission for access to the well because a water right does not grant right-of-way privileges.

Please let me know your intentions within 30 days. Additional information is available at your request.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL: sl
Enclosures

MICROFILMED

MAR 23 1990

CONVERSATION MEMORANDUM

DATE 8/29/89FILE 63- 11040NAME OF PARTY Wanda Tschigi 385-621463- 11041EMPLOYEE Stan Lott63- 11042RE: Dibertsons wells & applications.

- 1) Called Wanda to discuss possibilities of combining these 3 appls. into 1 appl. to save time & money etc. She indicated that the company wants to keep them as 3 rights.
- 2) All 3 wells in place prior to 7/87 so no drilling permits required.
- 3) Development time = 1 yr. in each appl. since existing systems.
- 4) OK to use topo map & appl. map interpretation to determine pld, pln locations.

MICROFILMED

MAR 23 1990



August 23, 1989

RECEIVED
AUG 25 1989

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705

Department of Water Resources
Western Regional Office

Re: Albertson's #8710
Sundries Center
Boise, Idaho

Ladies and Gentlemen:

Enclosed are three Application for Permit forms which have been completed and signed by Albertson's, Inc. with regard to ground water diversion at our above referenced location. Also enclosed are Albertson's checks #580731 for \$30, #580730 for \$65, and #580732 for \$30 for the respective fees. We would appreciate your processing the applications. Thank you for your assistance. If I can answer any questions, or if you need additional information, please call me directly at 208-385-6214.

Very truly yours,

ALBERTSON'S, INC.,

Wanda Tschirgi

Wanda Tschirgi
Legal Assistant

Enc.

cc: Tom Saldin
Paul Rowan
Chris Carley
Scott Edens

MICROFILMED

MAR 23 1990

Re: 63-11040
63-11041
63-11042



RECEIVED
DEC 21 1989

Department of Water Resources
Western Regional Office

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

169.32

Account Name		Account Number	
Idaho Department of Water Resources - Western		47628	
Address		City/State	Zip
2735 Airport Way		Boise, Idaho	83705
Ordered By	P.O. Number	Rate	Run Dates
Gail Garrett		nt	1989 December 7, 14
Identification		Estimated Inches	Real Inches
Notice of Application for Water Right			
Number of Affidavits Requested		Legal Number	
1		4280	

NOTICE OF APPLICATION FOR WATER RIGHT
The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10953
CLOVERDALE MEMORIAL PARK INC.
1200 N. CLOVERDALE RD.
BOISE, ID 83704
Source: GROUNDWATER
Diversification Pt:
NENE Sec 9 T 03N R 01E
NWNE Sec 9 T 03N R 01E
Use: IRRIGATION (1.500 CFS)
WILDLIFE (.120 CFS)
Total Diversion: (1.500 CFS)
Date Filed: 8/25/1989
In: T03N R01E S09 NENE NWNE
S10 SWNW
75.0 ACRES TOTAL

63-11040
ALBERTSONS INC.
P.O. BOX 20
250 PARKCENTER BLVD.
BOISE, ID 83726
Source: GROUNDWATER
Diversification Pt:
SENESEW Sec 9 T 03N R 01E
Use:
FIRE PROTECTION (1.450 CFS)
Total Diversion: (1.450 CFS)
Date Filed: 8/25/1989
In: T03N R01E S09 NESW SESW

63-11054
TLUCEK, JERRY L.
TLUCEK, MARY LOU
RT. 1
MELBA, ID 83641
Source: GROUNDWATER
Diversification Pt:
NESW Sec 7 T 01S R 01W
Use: STOCKWATER (1.200 CFS)
COMMERCIAL (.040 CFS)
DOMESTIC (.080 CFS)
Total Diversion: (1.320 CFS)
Date Filed: 11/02/1989
In: T01S R01W S07 NESW

63-11064
CHEVRON PIPE LINE CO.
201 N. PHILLIPPI ST.
BOISE, ID 83706
Source: GROUNDWATER
Diversification Pt:
NWSWSW Sec 8 T 03N R 02E
Use: IRRIGATION (.010 CFS)
Total Diversion: (.010 CFS)
Date Filed: 9/11/1989
In: T03N R02E S08 SWSW
0.2 ACRES TOTAL

63-11067
HAMPTON HOMES
HOMEOWNERS ASSN.
925 N. DOVE LN.
BOISE, ID 83703
Source: GROUNDWATER
Diversification Pt:
SENW Sec 11 T 03N R 01E
Use:
IRRIGATION (.090 CFS)
DOMESTIC (.300 CFS)
FIRE PROTECTION (.300 CFS)
Total Diversion: (.600 CFS)
Date Filed: 9/01/1989
In: T03N R01E S11 SENW
3.0 ACRES TOTAL

63-11068
BOISE WATER CORP.
P.O. BOX 7488
BOISE, ID 83707
Source: GROUNDWATER
Diversification Pt:
NESW Sec 8 T 03N R 02E
Use: MUNICIPAL (2.790 CFS)
Total Diversion: (2.790 CFS)
Date Filed: 11/17/1989
In: Service area of Boise Water Corp.

63-11069
BOISE PROJECT BOARD
OF CONTROL
214 BROADWAY
BOISE, ID 83702
Source: BOISE RIVER
Tributary: SNAKE RIVER
Diversification Pt:
LOT 7 (SENE) Sec 11 T 02N R 03E
Use:
POWER (2500.000 CFS)
Total Diversion: (2500.000 CFS)
Date Filed: 11/15/1989
In: T02N R03E S11
Lot 4 (NENE)
Lot 6 (NWNE)
Lot 6 (SWNE)
Lot 7 (SENE)

63-11073
WESTERN STATES
EQUIPMENT CO.
P.O. BOX 38
BOISE, ID 83707
Source: GROUNDWATER
Diversification Pt:
SWSW Sec 18 T 03N R 01E
Use: IRRIGATION (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 10/23/1989
In: T03N R01E S18 SWSW
1.0 ACRES TOTAL

63-11075
BOISE PARK SYSTEM
1104 ROYAL BLVD.
BOISE, ID 83706
Source: GROUNDWATER
Diversification Pt:
NWSE Sec 19 T 04N R 02E
Use: IRRIGATION (.200 CFS)
Total Diversion: (.200 CFS)
Date Filed: 11/28/1989
In: T04N R02E S19 SWNE NWSE
13.0 ACRES TOTAL

67-07803
ONWEILER, BILL
P.O. BOX AU
McCALL, ID 83638
Source: WEISER RIVER
EAST FORK
Tributary: WEISER RIVER
Diversification Pt:
NWSE Sec 15 T 17N R 01E
Use: POWER (50.000 CFS)
Total Diversion: (50.000 CFS)
Date Filed: 8/03/1989
In: T17N R01E S31 Lot 4 (SWSW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho, 83705 on or before DECEMBER 26, 1989.

R. KEITH HIGGINSON
Director
Pub. Dec. 7, 14, 1989

_____, being duly
she is the Principal Clerk of The
per printed and published at Boise,
having a general circulation therein
een continuously and uninterruptedly
a period of twelve consecutive
ion of the notice, a copy of which is
was published in The Idaho
ction 60-108, Idaho Code as

utive daily ☐ single ☐ odd skip
ssue of December 7, 19 89
December 14, 19 89

Richard

December _____ in the year of
a Notary Public, personally appeared
_____, known or identified
name subscribed to the within in-
rst duly sworn, declared that the
nd acknowledged to me that she

r Idaho
se, Idaho
expires: 12/93

MICROFILMED
MAR 23 1990

63-11040

ALBERTSONS INC.
P.O. BOX 20
250 PARKCENTER BLVD.
BOISE, ID 83726

Source: GROUNDWATER

Diversion Pt: SENESW Sec 9 T 03N R 01E

Use: FIRE PROTECTION (1.450 CFS)
Total Diversion: (1.450 CFS)

Date Filed: 8/25/1989

In: T03N R01E S09 NESW SESW

MICROFILMED

MAR 23 1990