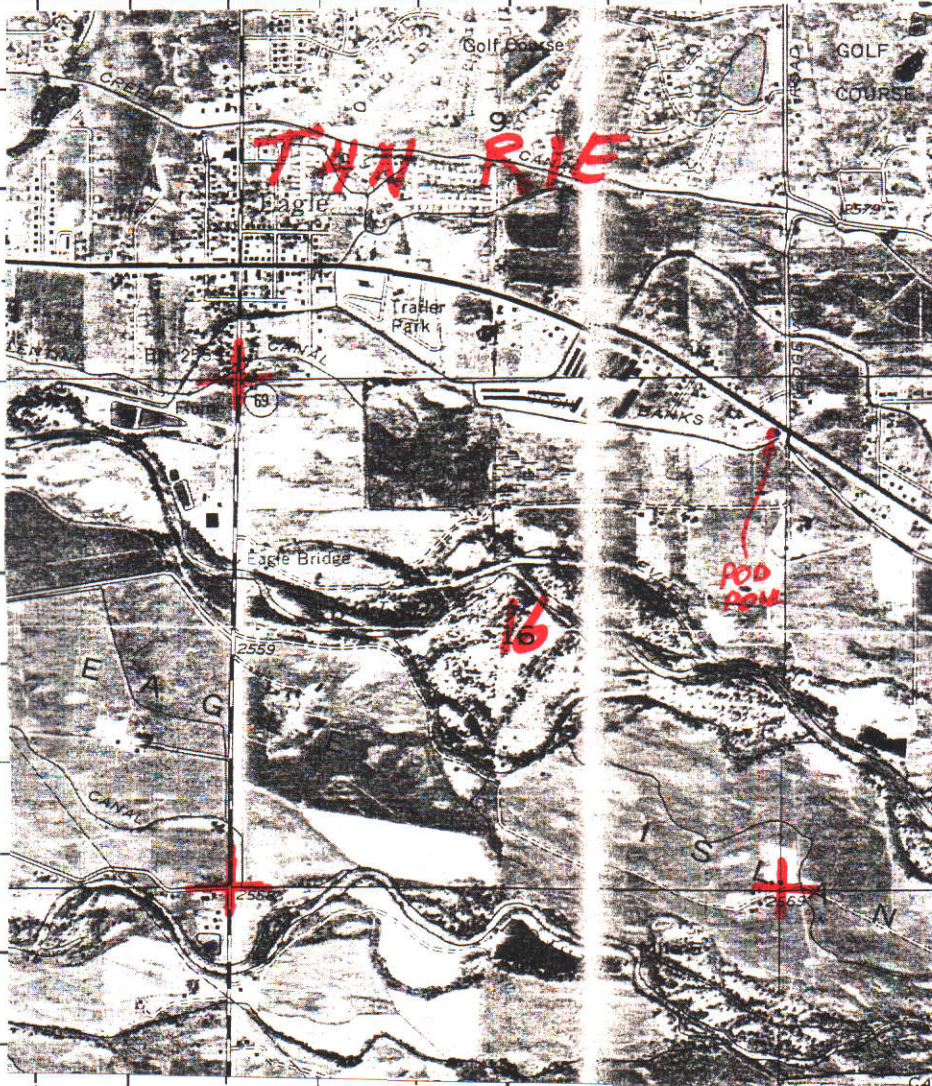


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

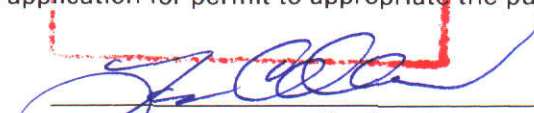


MICROFILMED

FEB 27 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Les Cullen

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR - 9 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11046

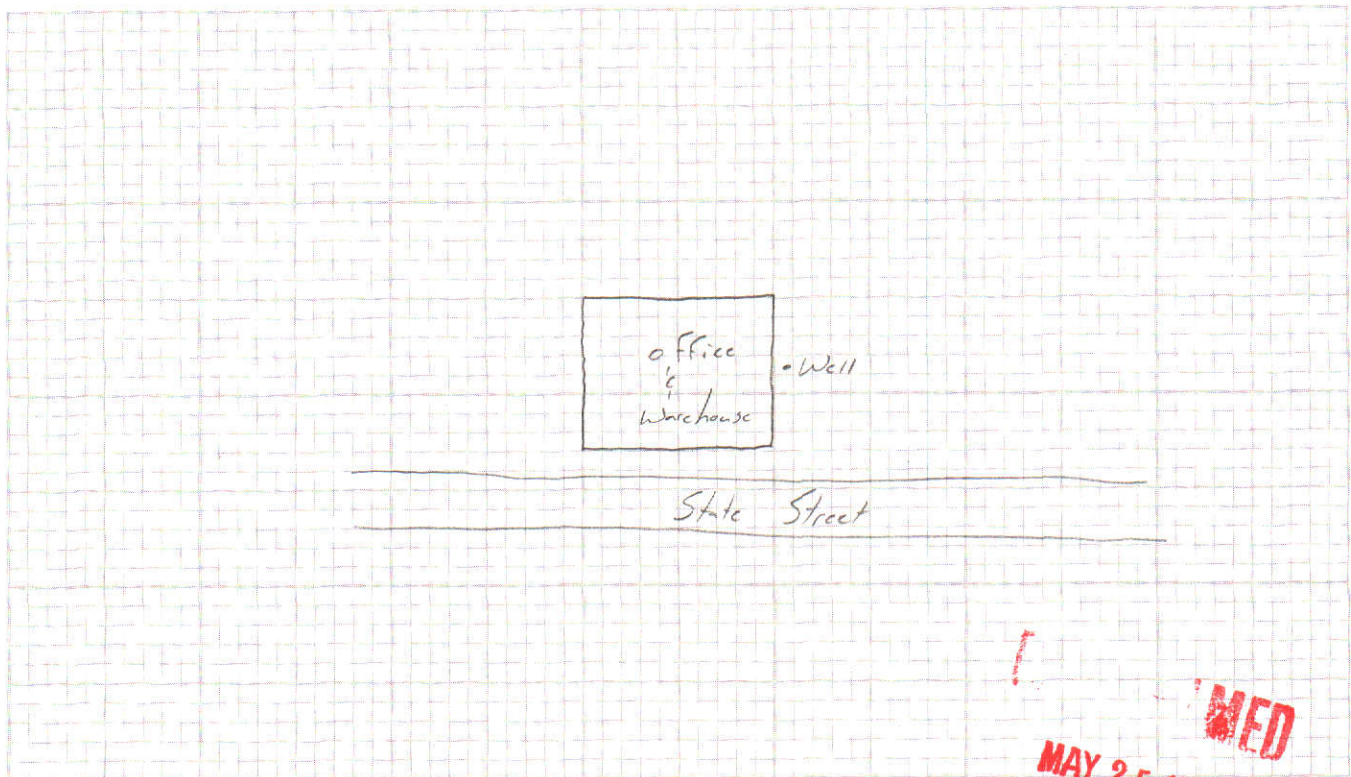
1. Owner: Les Cullen Phone No. 939-0420
Current Address: P.O. Box 9 Eagle, ID 83616
2. Accompanied by: Same EXAM. DATE: 6-30-92
Address: 1447 E. State Street, Eagle, ID Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

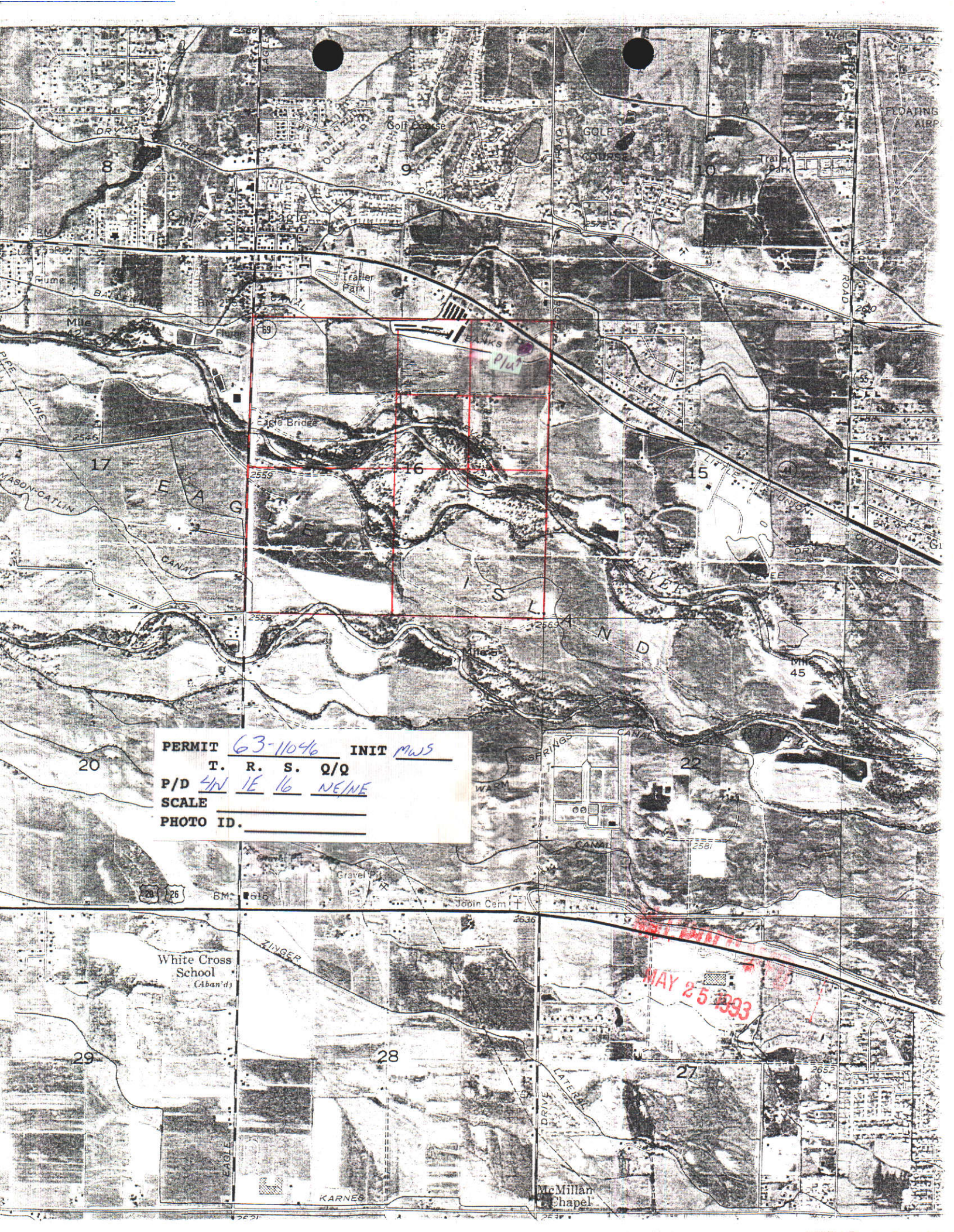
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MAY 25 1993

Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



PERMIT 63-11046 INIT MWS
T. R. S. Q/Q
P/D 4N 1E 16 NE/NE
SCALE _____
PHOTO ID. _____

MAY 25 1993



PHOTO ONE-

The 6" well.



PHOTO TWO-

The pump and pressure
tank located inside the
warehouse.

REMOVED
MAY 25 1993



PHOTO THREE-

The office/warehouse

>

PHOTO FOUR-

RECEIVED
MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11046

Priority: October 31, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that LES CULLEN

PO BOX 9

EAGLE ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 31, 1989; and has submitted Proof of Beneficial Use on December 6, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 16, Township 04N, Range 01E
ADA County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

04N 01E 16

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for offices and restroom facilities.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of May, 1993.

R. Keith Higginson, for
R. Keith Higginson, Director

RECORDED

MAY 25 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11046

Proposed Priority: October 31, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **LES CULLEN**

P.O. BOX 9

EAGLE, ID 83616

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENE

Sec. 16, Township 04N, Range 01E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 01E 16

NENE

PLACE OF USE: MUNICIPAL, same as COMMERCIAL use

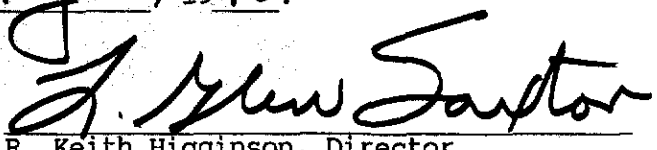
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for offices & restrooms.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17th day of

January, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
Ident. No. _____
OCT 31 1989

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Les Cullen Phone 939-0420
Post office address P. O. Box 9, Eagle, ID 83616
- * 2. Source of water supply well Groundwater which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of --- $\frac{1}{4}$, Govt. Lot ---
Sec. 16 Township 4 N Range 1E B.M. ADA County; additional
points of diversion if any: _____
- * * 4. Water will be used for the following purposes:
(~~Less than 13,000 gallons/day~~)
Amount _____ for ~~restroom facilities~~ continuous purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- * * 5. Total quantity to be appropriated is (a) .04 and/or (b) 13,000 gallons/day
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. _____
6" well w/max 3/4 H.P. pump
- b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 60-80 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

FEB 27 1990

* Clarified 11-3-89 RS

* * Clarified by Well Drillers Permit

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- * e. Other; describe fully. Commercial use in offices & Restrooms

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	16	C																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

FEB 27 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

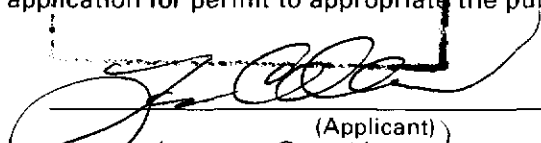


MICROFILMED

FEB 27 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Les Cullen

Received by JK Date 11/1/89 Time 5:01 pm Preliminary check by GP
Fee \$ 30⁰⁰ Receipted by DK # CD12613 Date 10-31-89
Publication prepared by GG Date 11-8-89 Published in ID Statesman
Publication approved st Date 11-30-89 11/16 & 11/23/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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FEB 27 1990

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NOV 29 1989

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

10452

Account Name Idaho Department of Water Resources (Western)		Account Number #47628	
Address 2735 Airport Way		City/State Boise, ID	Zip 83705
Ordered By Gail Garrett	P.O. Number	Rate NT	Run Dates 1989 November 16, 23
Identification Applications for Water Rights		Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number #4111

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10945
Warm Springs Mesa, Inc.
c/o J.H. Wise & Son, Inc.
2843 Star Cir.
Boise, ID 83712
Source: Groundwater
Diversion Pt: Lot 2 (NESWNE)
Sec 24 T 03N R 02E
Use: Domestic (.660 CFS)
Use: Irrigation (1.340 CFS)
Use: Fire Protection (2.000 CFS)
Date Filed: 8/31/1989
In: T03N R03E S19 NWNE SWNE
SENE NENW Lot 2 (SWNW)
SENW Lot 4 (NESW) Lot 3 (NWSW)
67.0 Acres Total

63-10946
Warm Springs Mesa, Inc.
c/o J.H. Wise & Son, Inc.
2843 Star Cir.
Boise, ID 83712
Source: Groundwater
Diversion Pt: Lot 2 (NESWNE)
Sec 24 T 03N R 02E
Use: Domestic (.590 CFS)
Use: Fire Protection (1.450 CFS)
Use: Irrigation (.860 CFS)
Date Filed: 8/31/1989
In: T03N R03E S19 NWNE NENW
Lot 1 (NWNW) Lot 2 (SWNW) Lot 3 (NWSW)
43.0 Acres Total

63-11046 ✓
Cullen, Les
P.O. Box 9
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NENE Sec 16 T 04N R 01E
Use: Commercial (.040 CFS)
Date Filed: 10/31/1989
In: T04N R01E S16 NENE

63-11055
Byrns, Melvin F.
Byrns, Marjorie L.
Rt. 3, 1133 Hialeah Cir.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NWNE Sec 8 T 04N R 01E
Use: Irrigation (.020 CFS)
Date Filed: 8/18/1989
In: T04N R01E S08 NENW
0.6 Acres Total

63-11056
Miner, Clarice L.
6418 Ustick
Boise, ID 83704
Source: Groundwater
Diversion Pt: NWNE Sec 31 T 05N R 01W
Use: Irrigation (.150 CFS)
Date Filed: 9/21/1989
In: T05N R01W S31 NESW
5.0 Acres Total

63-11057
Johnson, Steven M.
Johnson, Luann L.
4363 N. Balianthyrne Ln.
Eagle, ID 83616
Source: Groundwater
Diversion Pt: NWNE Sec 31 T 05N R 01E
Use: Irrigation (.150 CFS)
Use: Domestic (.040 CFS)
Date Filed: 10/20/1989
In: T05N R01E S31 NWNE
5.0 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 4, 1989.

R. KEITH HIGGINSON
Director
Pub. Nov. 16, 23, 1989

Julie Day

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for two consecutive weekly ☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of Nov. 16, 1989 and ending with the issue of Nov. 23, 1989

Julie Day

STATE OF IDAHO)

COUNTY OF ADA) ss.

On this 23rd day of November in the year of 1989 before me, a Notary Public, personally appeared Julie Day

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]
Notary Public for Idaho

Residing at Boise, Id.

My commission expires: 12/93

MICROFILMED

FEB 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 17, 1993

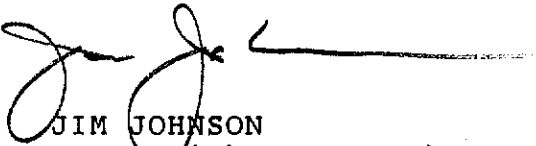
LES CULLEN
PO BOX 9
EAGLE ID 83616

RE: WATER RIGHT NO. 63-11046

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

MAY 25 1993

Date 4-23-93 BC

	Yes	No	
NAME		☒	Address Change?
PRIORITY DATE		☒	Advance?
		☒	Memo to Advance
		☒	Order to Reinstate Needed?
TOTAL CFS	☒ NA		Incorrect Fee for rate recommended?
	☒ NA		Disagree/Measurement <u>NONE DONE</u>
	☒		Pumping Theoretical $\frac{(8.8) \times (.70) \times (.5)}{(36 + [2.31 \times 50])} = .02$
	☒		System Capacity <u>.02</u>
			Allowable Amount: <u>CHART 35gpm = .08 CFS</u>
			PERMIT LIMIT = .04 CAPACITY = .02
TOTAL VOLUME			Rate/ac <u>—</u> AFA Irr. Season <u>—</u>
			<u>—</u> Standard Irr. Season
			<u>—</u> Season Recommended
		☒	Disagree with Examiner's Calculations?
			<u>SMALL COMMERCIAL / INTERNAL DOMESTIC = .6</u>
		☒	Flow limit: <u>.02</u> x 365 x 1.9835 = <u>14.48</u> γ , 6
SOURCE		☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
		☒	Notice of Intent to Void.
P/D		☒	Amendment Needed?
		☒	Is Overlap Analysis a Consideration?
P/U		☒	Amendment Needed?
		☒	Is Overlap Analysis a Consideration?
USES		☒	Change(s) in Nature of Use?
		☒	Amendment Needed?
REMARKS		☒	Multiple P/Ds in 1/4 1/4?
	☒		Non-Irr. Uses <u>COMMERCIAL - 1 BLDG</u>
		☒	Special Overlap Condition
		☒	Other
CONDITIONS		☒	Measuring Devices
		☒	W/Master Control
		☒	Overlap
		☒	Water Quality
			Dates/Misc
			Water Dist
			App Rec'd
			Exam Made
COMMENTS:	<u>NOTE: EXAMINER USED 36' AS TOTAL DYNAMIC HEAD;</u>		
	<u>I USED 50 PSI FROM BILL FORM.</u>		
	<u>REDUCE AMOUNT OF CFS</u>		
LICENSE	☒	AMEND	SPECIAL PARAGRAPH

WR0749NP
No. 163-11046

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/23/93

PAGE: *BC*¹

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LES CULLEN PO BOX 9 EAGLE ID 83616 (208) 939-0420	10/31/1989	COMMERCIAL	01-01 12-31	0.02 CFS	0.6 AFA
TOTAL DIVERSION:					0.02 CFS	0.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T04N R01E S16 NE NE

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
				NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	01E	16	:	C																:

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-02406 63-05206

Remarks: Commercial use is for offices and restroom facilities.

Dates:	App. Received:	10/31/1989	Priority Date:	10/31/1989
	Proof Due Date:	02/01/1991	Proof Made Date:	12/06/1990
	Exam Made Date:	06/30/1992	Exam Sent to S.O.:	04/07/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/23/93 CHAPMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR - 9 1993

Department of Water Resources

A. GENERAL INFORMATION

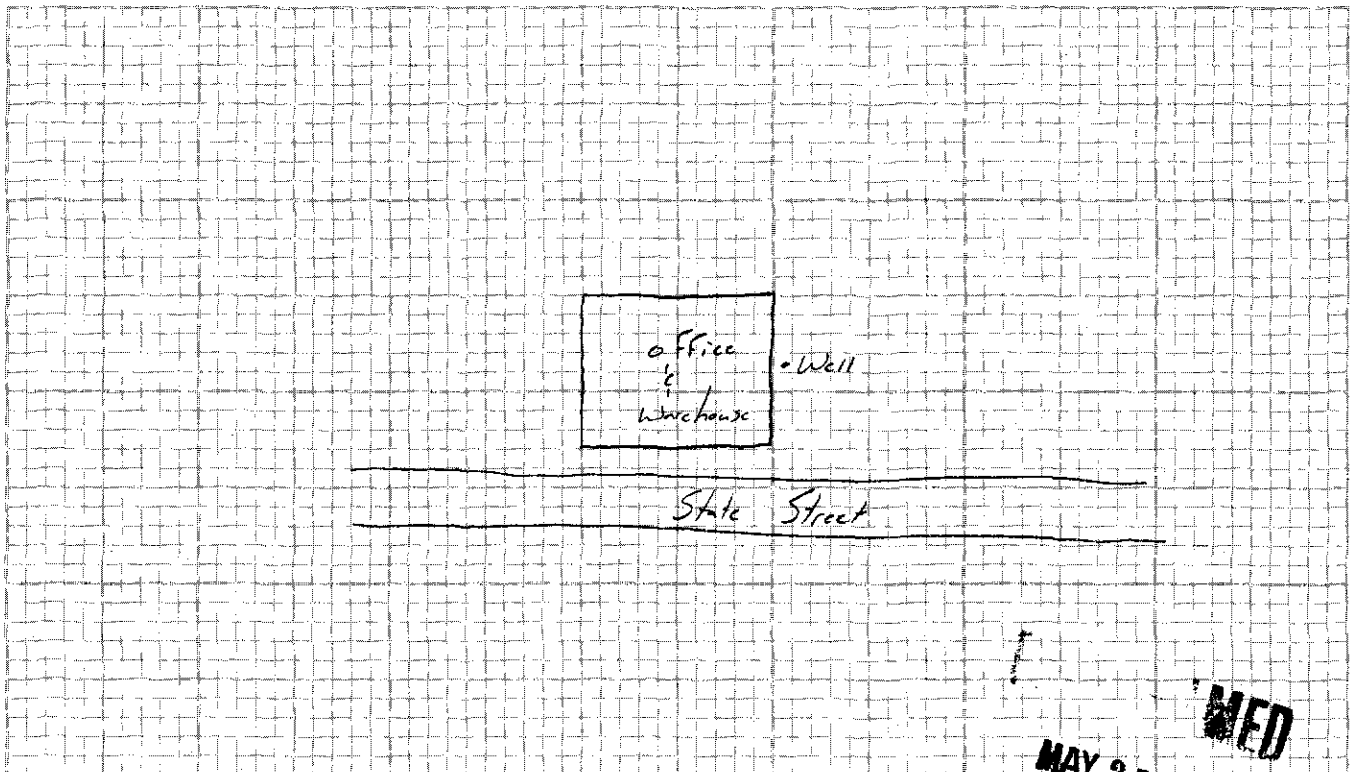
1. Owner: Les Cullen Permit No. 63-11046
Current Address: P.O. Box 9 Eagle, ID 83616 Phone No. 939-0420
2. Accompanied by: Same EXAM. DATE: 6-30-92
Address: 1447 E. State Street, Eagle, ID Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MAY 25 1993
MED

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1/2 hp. submersible pump in a 6" well services an office with 2 bathrooms and 3 sinks. The system operates off of a pressure tank. Approx. 20-40 people use the office 8 hrs/day, depending on the time of year.

The well was already in existence prior to Mr. Cullen's development of the property & office.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Keamere	1/2	7188		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	16	4N	1E	Ada	USGS Photo Quad

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	16	C																

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

36' dynamic, per neighboring well log

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

per Exhibit 14, Field Examiner's Handbook: Office with 0-50 fixtures
= 35 GPM = .08 cfs

2. Alternate Method for Checking Purposes:

$\frac{1/2 \text{ hp} \times 70\% \times 8.8}{36'} = .09 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Same as internal domestic, .6 cfs

RECEIVED
MAY 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Commercial</u>	<u>1/1</u>	<u>12/31</u>	<u>.04 cfs</u>	<u>.6 afa</u>
Totals:			<u>.04 cfs</u>	<u>.6 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

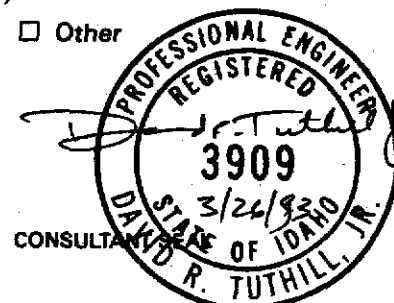
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Mark Seane
Mark Seane
3/26/93
6-30-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

MAY 25 1993

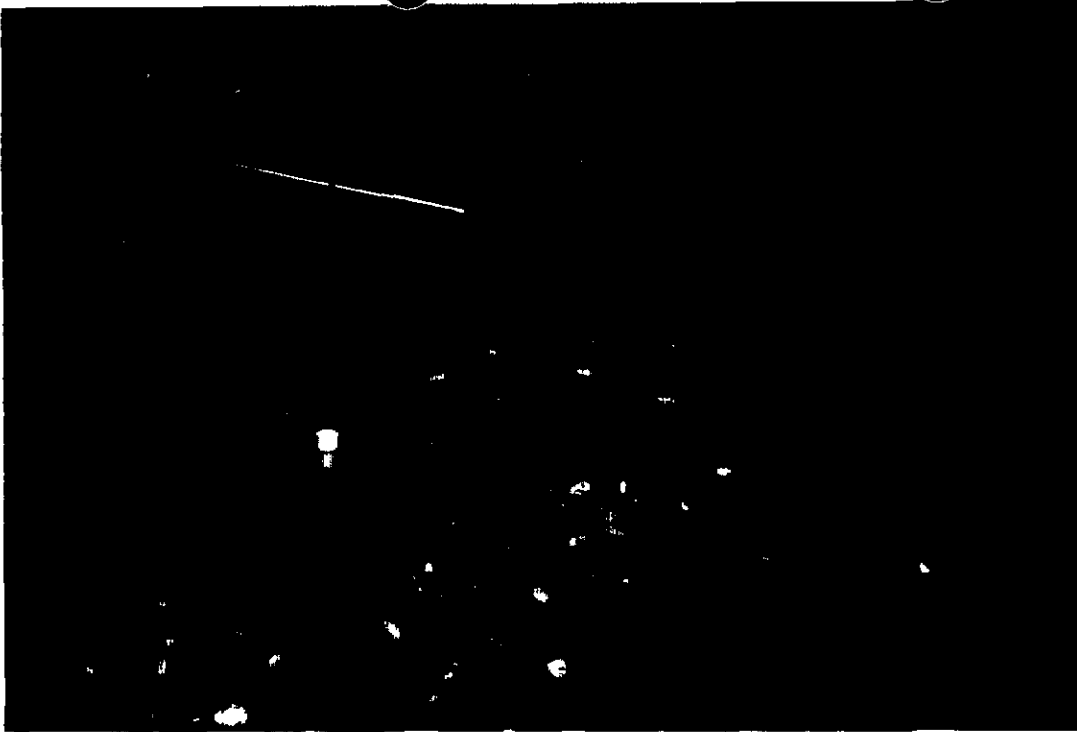


PHOTO ONE-

The 6" well.



PHOTO TWO-

*The pump and pressure
tank located inside the
warehouse.*



PHOTO THREE-

The office/warehouse

>

PHOTO FOUR-

MAY 25 1993

December 28, 1990

LES CULLEN
P.O. BOX 9
EAGLE, ID 83616

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11046

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11046

Date 12-26-90

GENERAL CONSIDERATIONS

X Name same as permit?
X Address same as permit? If no, prepare data entry form.
X Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

X Surface water source
X Ground water source
X Drill permit req'd?
X Copy in file? Drill permit no. 63-89-7-213
X Well log in file?
10.00 Amt paid for drilling permit? X Correct?

LICENSE EXAMINATION FEE

N Required?
X Amount submitted?
X Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
X Installed?
X Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- proof acceptable

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

[Handwritten signature and lines]

07/90

RECEIVED
DEC 06 1990

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11046 Telephone No. 939-0420

2. Name(s) of Permit Holder(s): Les Cullen

3. Post Office Address: P.O. Box 9 Eagle, ID 83616

4. Source of Water: Well

a. If ground water, well driller's name: Unknown Date drilled: Prior to 1988

b. Pump horsepower: 1/2 Pressure (psi): 50 Dynamic pumping level (ft.): ?

5. Extent of Use:

Domestic (No. of households) Irrigation (No. of acres)

Stockwater (No. and type of stock) Other Commercial

6. Total rate and/or volume for which proof is submitted .04 cfs acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Les Cullen

939-0420

Name

Telephone No.

1447 E. State Street Eagle, ID 83616

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

December 4, 1990

Date

[Signature]

Signature (and title if on behalf of a company or organization)

138840

November 30, 1990

LES CULLEN
P.O. BOX 9
EAGLE, ID 83616

PROOF DUE NOTICE

RE: PERMIT NO. 63-11046

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

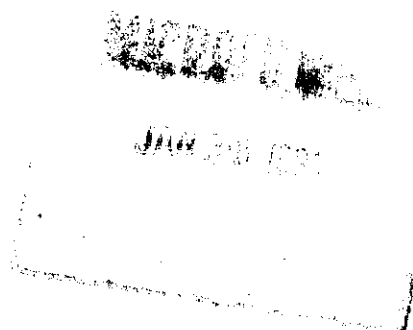
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 18, 1990

LES CULLEN
P.O. BOX 9
EAGLE, ID 83616

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11046

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form enti

MICROFILMED

FEB 27 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

FEB 27 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: GG DATE: 11-3-89 APPLICATION: 63-11046

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:
- Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|-------------------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☒ | ☐ | Overlapping point of diversion: |
| ☐ | ☐ | Field check required: Field check by: _____ |
| ☐ | ☐ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Diversion within interim protected river area |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☒ | ☐ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: 11-3-89 by Phone
Additional information on reverse side:

RECEIVED
2001 1989
Department of Water Resources

PROCESSING

APPLICATION NO. 63-11046YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # Other

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒

Publication dates and paper recorded on application:

Protests received. Final date for protest December 4, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, DM

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 10/31/1989Recommended by: DM Date 12/4/89

STATE OFFICE REVIEW

P05, P23P1646See below for additional information. By KW Date 1-2-90

ADDITIONAL INFORMATION

LES Called 2:05 11-3-89 All Clarifications & Changes were discussed and Authorized over the Phone RA

63-11046

CULLEN, LES
P.O. BOX 9
EAGLE, ID 83616

Source: GROUNDWATER

Diversion Pt: NENE Sec 16 T 04N R 01E

Use: COMMERCIAL (.040 CFS)

Date Filed: 10/31/1989

In: T04N R01E S16 NENE

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FEB 27 1991

9/89

Drilling Permit No.

63-89-2-213

Water Right Permit No.

Injection Permit No.

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant Les Callen
2. Mailing Address P.O. Box 9 Eagle, ID 83616
Telephone _____
- ☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location NE 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 16, Twp. 4N, Rge. 1E, County ADA,
Street Address of Well Site 1447 East State, Eagle, ID,
Lot, block and subdivision _____
4. Proposed use of well:
() Single family or stockwater use (less than 13,000 gallons per day)
() Irrigation (more than 1/2 acre)
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
☒ Other (describe fully) Communal - Restroom facilities
less than 13,000 gallons per day
5. Well construction information:
A. ☒ New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 6" Maximum depth 100
C. Anticipated bottom hole temperature:
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date November 1989
7. Anticipated Well Driller Unknown
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature [Signature] Date 10-31-89
Title Owner
(Owner, Firm Representative, Other)

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FEB 27 1990

ACTION OF DEPARTMENT OF WATER RESOURCE

This Permit is Approved.

Date October 31, 1989.

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

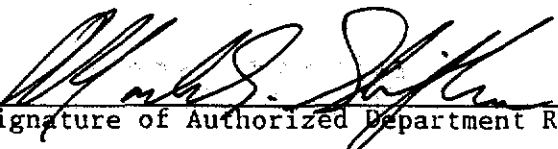
GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

RECORDED

FEB 27 1990


Signature of Authorized Department Representative

Groundwater Protection Section
Title

Receipt No. 6012613 Received by DK Fee 10⁰⁰ Date 10-31-89

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.