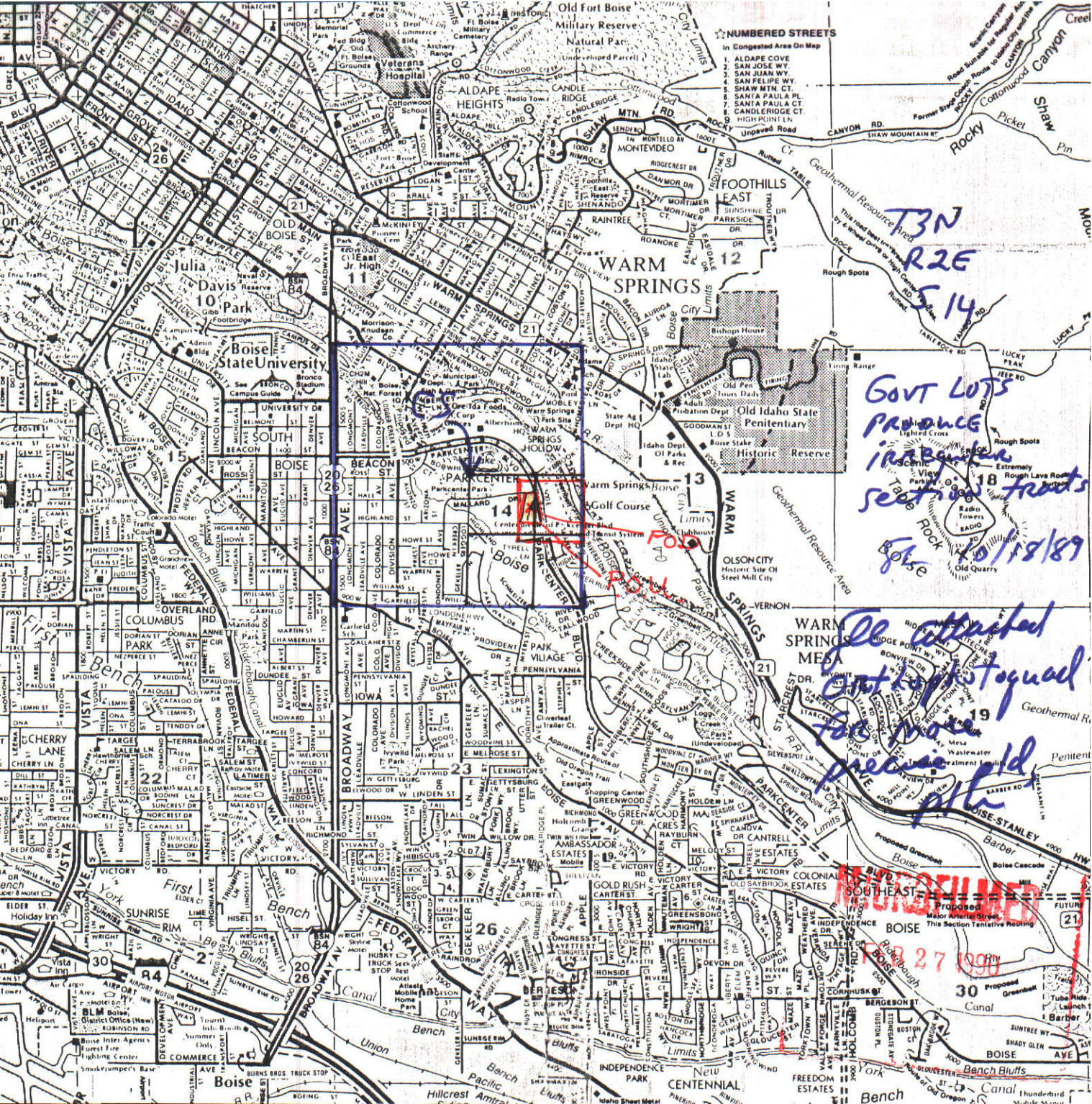




NUMBERED STREETS

- 1. ALDAPE COVE
- 2. SAN JOSE WY
- 3. SAN JUAN WY
- 4. SHAW MTN CT
- 5. SANTA PAULA PL
- 6. SANTA PAULA CT
- 7. CANDLERIDGE CT
- 8. HIGH POINT LN
- 9. UNPAVED ROAD

T3N
R2E
S14

Govt Lots
Paved
irregular
sect in tract
10/18/89

Antiquated
precise old
10/27/1989

10/27/1989

BOISE

BM 2704

STATE CAPITOL

Courthouse

Library

Lincoln Sch

Ft Boise Park

Arboretum

Aldape Park

Roosevelt

East Jr High Sch

Museum

89600

State Capitol

Campus Sch

Trailer Park

BOISE STATE COLLEGE

Belmont

Ross

Parks

Novilla

Novilla

Novilla

Novilla

Novilla

Novilla

Novilla

Novilla

Novilla

Novilla

Novilla

Novilla

Novilla

Mile 55

Gravel Pit

STATE PRISON

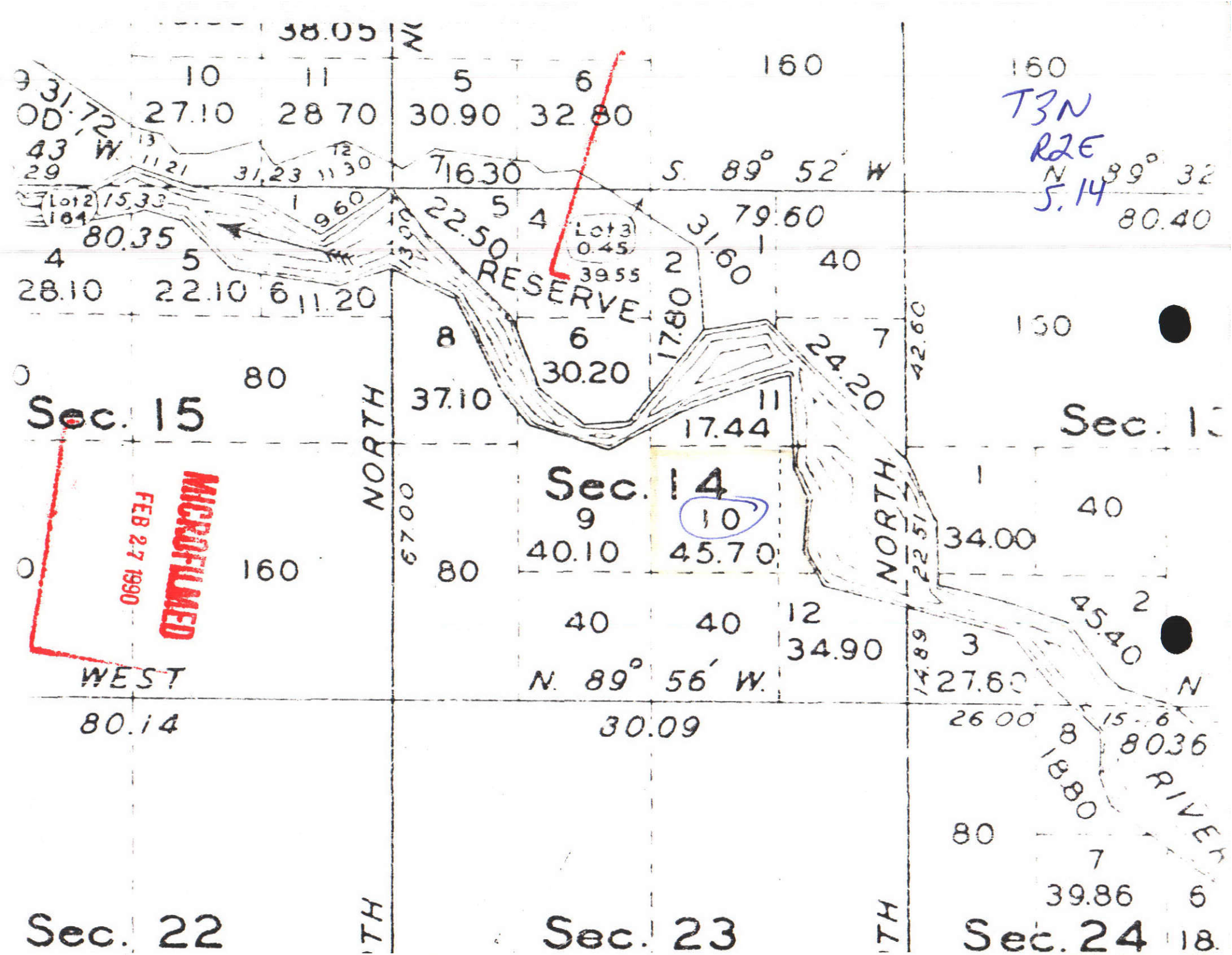
Quarry

Vernon

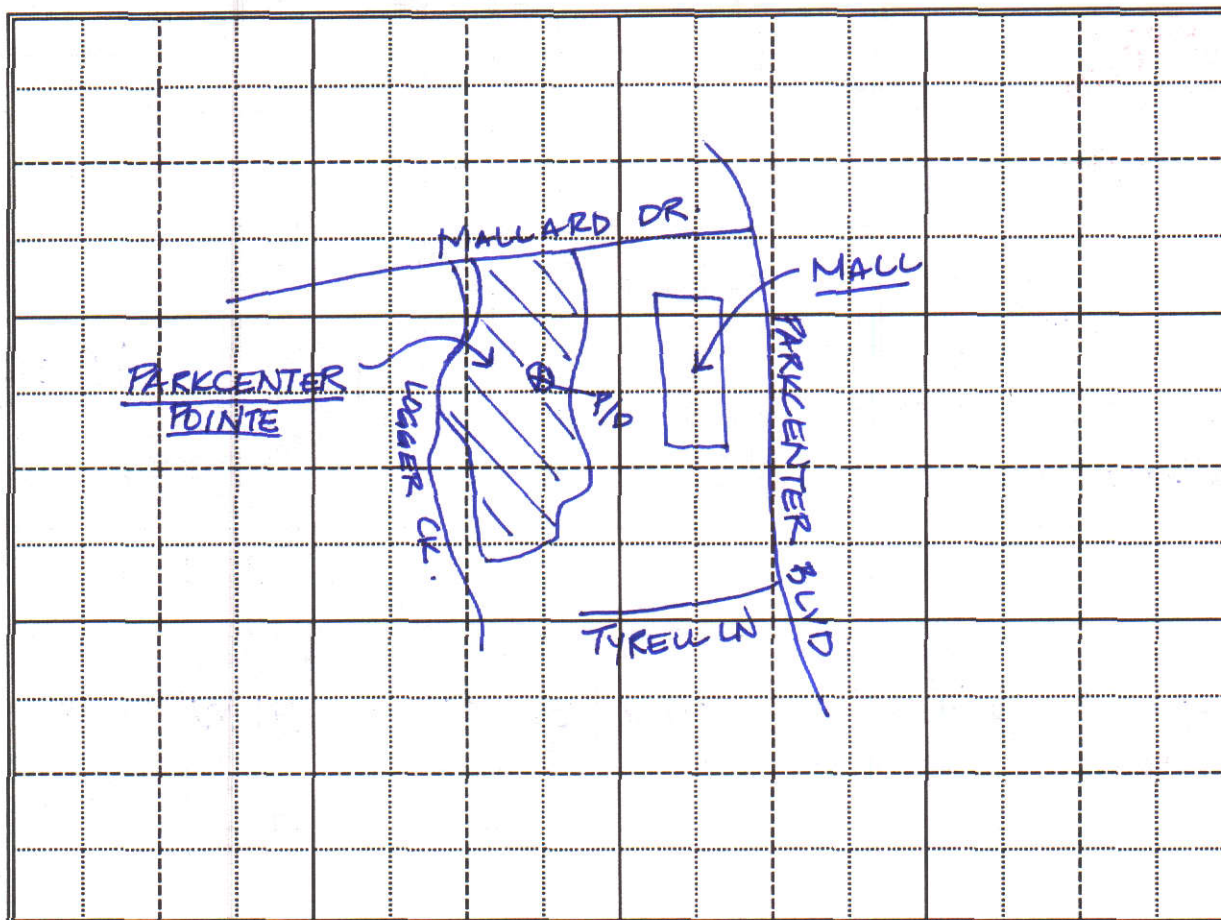
T3N
R2E
S.14

Connected by Hwy
Lines shown in
black per Govt
Lot plot.

10/18/89



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable. *See also Site sketch.*



Scale: 1" = NONE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		unknown			4"

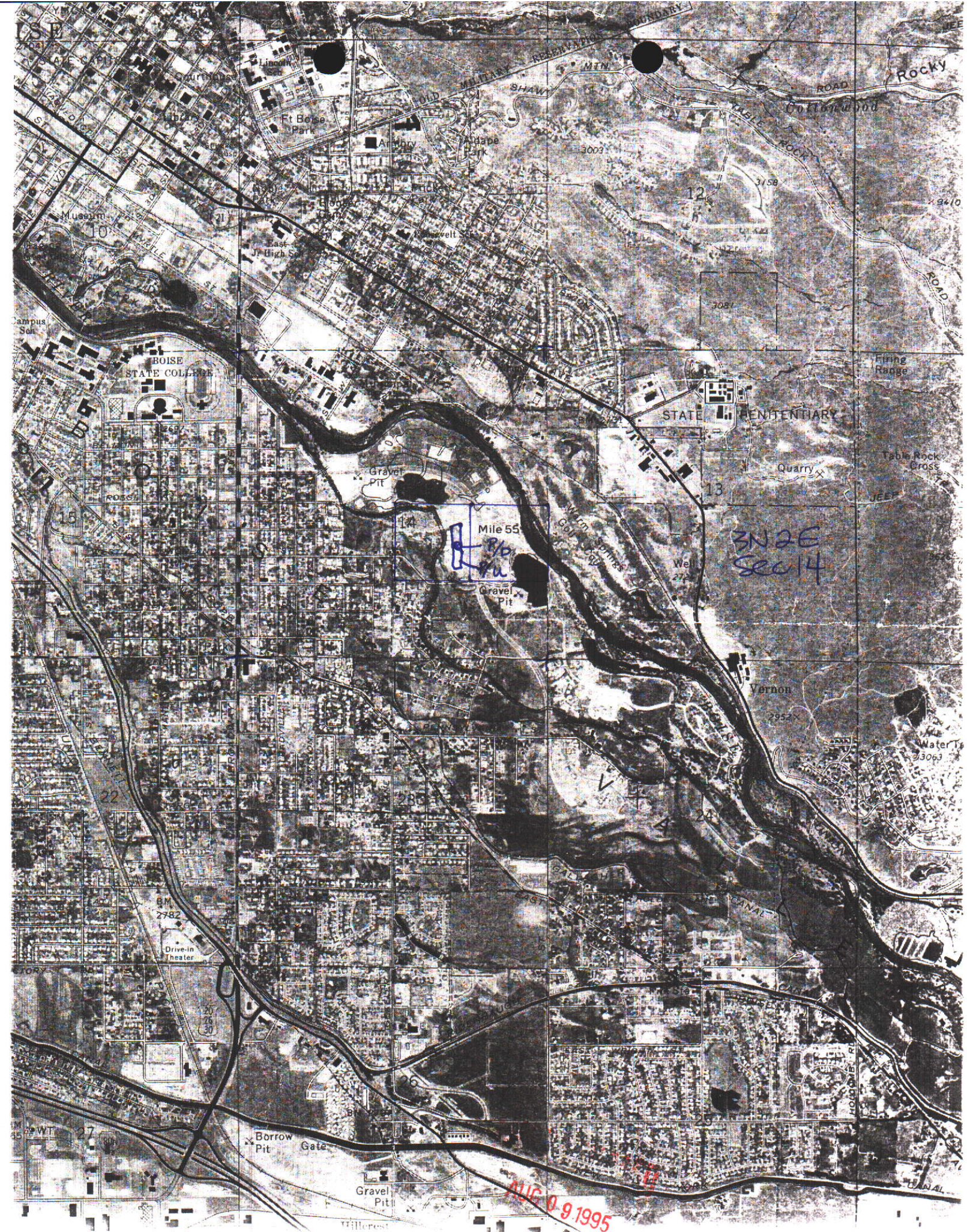
*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

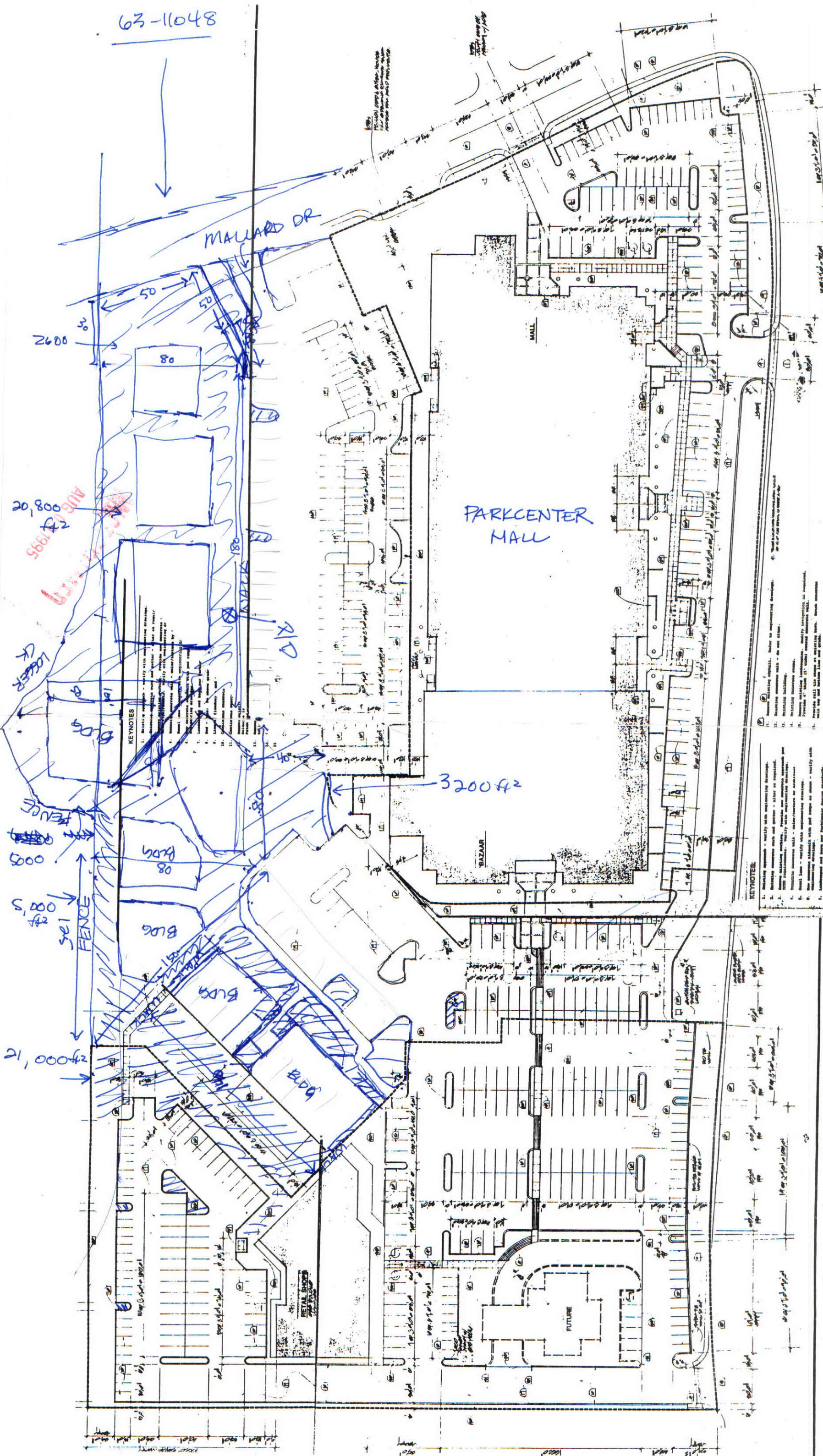
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE. Theoretical HP of the following Sprinkler estimates: 12 Sets, 20-30 min each, 30 heads/set, 30 psi
75% of heads are rated 1.5 gpm (Rainbird 1800, Toro)
25% " " " 3 gpm (Hunter, Nelson)



63-11048



N

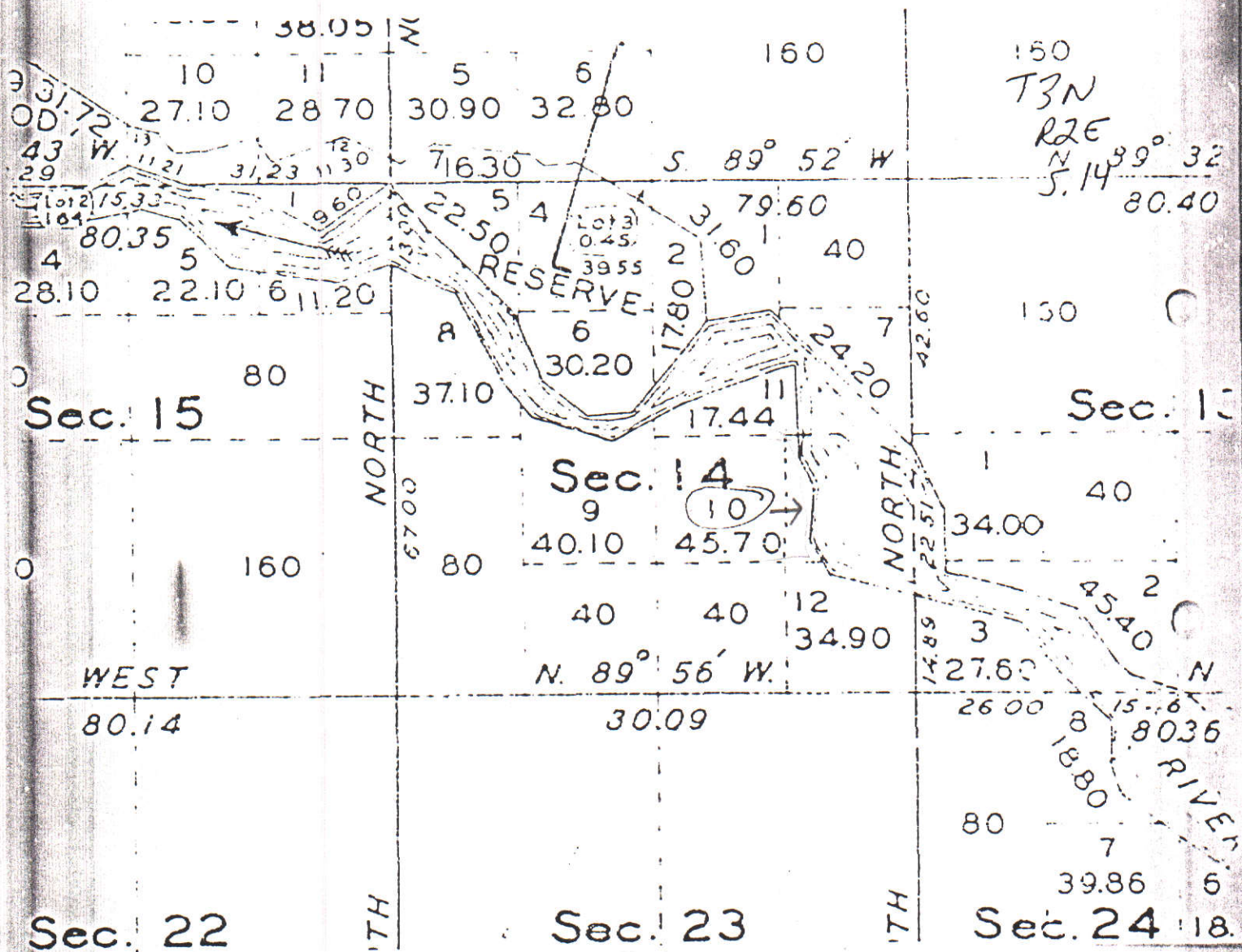


- 20. Music Building
- 21. Heating Plant
- 22. Student Union Building
- 23. Special Events Center
- 24. Music-Drama Building
- 25. Driscoll Hall
- 26. Morrison Hall

- NUMBERED STREETS
- 1. ALDAP COVE
 - 2. SAN JOSE WY
 - 3. SAN JUAN WY
 - 4. SAN FELIX WY
 - 5. SHAW MTN. CT
 - 6. SANTA PAULA PL
 - 7. SANTA PAULA PL
 - 8. CANDLEWOOD CT
 - 9. HIGH POINT LN

Table Rock
Lighted Cross
Scenic View
Table Rock
Parking Area

Boise Air Terminal Properties
AUG 09 1995



3N2E

63-11048

AUG 09 1995
 AUG 09 1995

63-11048



P/D. Wellhead
in cistern
under steel
cover flush
w/ ground

P/u & well
location



RECEIVED
JUN 09 1995
← P/u

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11048

Priority: October 10, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.5 AF

This is to certify, that PARKCENTER POINTE OWNERS ASSN

PO BOX 1486

BOISE ID 83701-1486

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 10, 1989; and has submitted Proof of Beneficial Use on April 6, 1990. An examination indicates that the works have a diversion capacity of 0.130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 10(NWSE), Sec. 14, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	14	Lot 10(NWSE)	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of July, 1995.

Acting for

KARL J. DREHER, Director

AUG 03 1995

For Office Use Only
Amt. of Fee \$ 50.00
Date 4-6-90
Receipt No. 2011894
Received by [Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 06 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11048 Telephone No. 345-9325

Name(s) of Permit Holder(s): ParkCenter Pointe Owners' Association, Inc.

Post Office Address: P.O. Box 1486, Boise, ID 83701

Source of Water: Well

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 6 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .12 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: April 1, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Julie Moseley

345-9325

Name

Telephone No.

P.O. Box 1486, Boise, ID 83701

1491 Tyrell Lane, Boise, ID 83706

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I hereby relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

JUL 24 1990

4/4/90
Date

[Signature]
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11048

Proposed Priority: October 10, 1989 Maximum Diversion Rate: 0.12 CFS

This is to certify, that **PARKCENTER POINTE OWNERS ASSN.**
P.O. BOX 1486
BOISE, ID 83701

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.12 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 10(NESE), Sec. 14, Township 03N, Range 02E
LOT 10(NWSE), Sec. 14, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	14	LOT 10(NESE) 4	LOT 10(NWSE) 2		6
Total number of acres irrigated:						6

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1991.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. 1 point of diversion located on tract line.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant PARKCENTER POINTE OWNERS' ASSOCIATION Phone 345-9325
Post office address P.O. Box 1486, Boise, ID 83701
2. Source of water supply WELL which is a tributary of —
3. Location of point of diversion is — ¼ of NE ¼ of SE ¼, Govt. Lot 10
Sec. 14 Township 03N Range 02E B.M. ADA County; additional
points of diversion if any, and/or Lot 10 (NWSE), S. 14, T3N, R2E *
4. Water will be used for the following purposes:
Amount .12 for IRRIGATION purposes from MARCH 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .12 and/or (b) —
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, submerged Pump, AND
Underground lawn sprinkler system.
b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet; period of year when water will be diverted to storage:
— to — inclusive.
c. Proposed well diameter is 10" inches; proposed depth of well is 50' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is FIVE (5) years (minimum 1 year).

* per info provided from Govt LOT plat & city map, 10/18/89, SL
Single well on/ near tract line. & orthophotograph

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	02E	14													4	2			6.0
															L.10	L.10			

Total number of acres to be irrigated Approx. 6.0

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? Approximately ~~two~~ ^{THREE} acres owned by ParkCenter Pointe Owners' Association
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Water for approximately ~~2~~ ³ additional acres is being provided under written agreement to the ParkCenter Mall Association.

12. Remarks: Irrigation of the lawn areas around the Park Center Pointe Office Complex (9 Buildings), and also The Park Center Mall grounds. APPLICANT IS IN THE PROCESS OF Purchasing water from the water Bank. Ditch #3 Well drilled in 1977 By EMKAY DEV. CORP.

* PARKCENTER SUBDIVISION #3, BLOCK #4
 ** ACRES/TRACT CORRECTED PER GOV'T LOT PLAT AND CITY MAP, 10/18/89, SL.
 FEB 27 1990
 AND ORTHOPHOTOGRAPH



NUMBERED STREETS

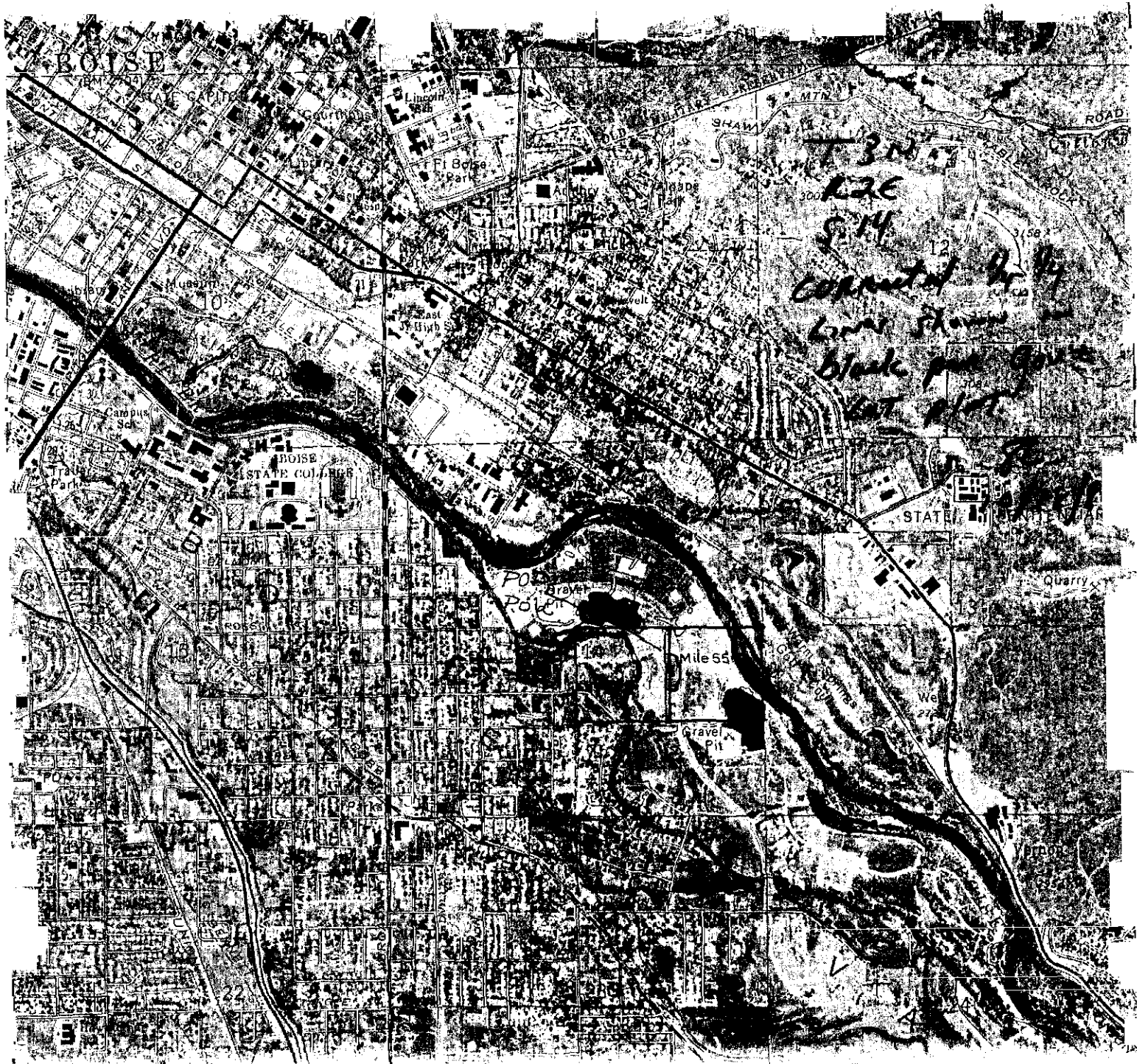
- 1 ALDAPE COVE
- 2 SAN JUAN WY
- 3 SAN FELIPE WY
- 4 SHAW MOUNTAIN CT
- 5 SANTA PAULA PL
- 6 SANTA PAULA CT
- 7 ANDERSON CT
- 8 HIGHPOINT LN
- 9 UNDEVELOPED ROAD
- 10 UNDEVELOPED ROAD

T3N
R2E
S14

Govt Lots
produce
in a quarter
section tract
18
8/18/87

JL attached
cont. right of way
for more
produce old
pth

BOISE



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FEB 27 1990

Stanley Moe
PRESIDENT
PARK CENTER POINTE
OWNERS' ASSN.

Received by JW Date OCT. 10, 1989 Time 2:00 PM Preliminary check by JL
Fee \$ 30.00 Receipted by JW # W006180 Date OCT. 10, 1989
Publication prepared by GG Date 10-25-89 Published in ID Statesman
Publication approved ST Date 11-20-89 11/2 & 11/9/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

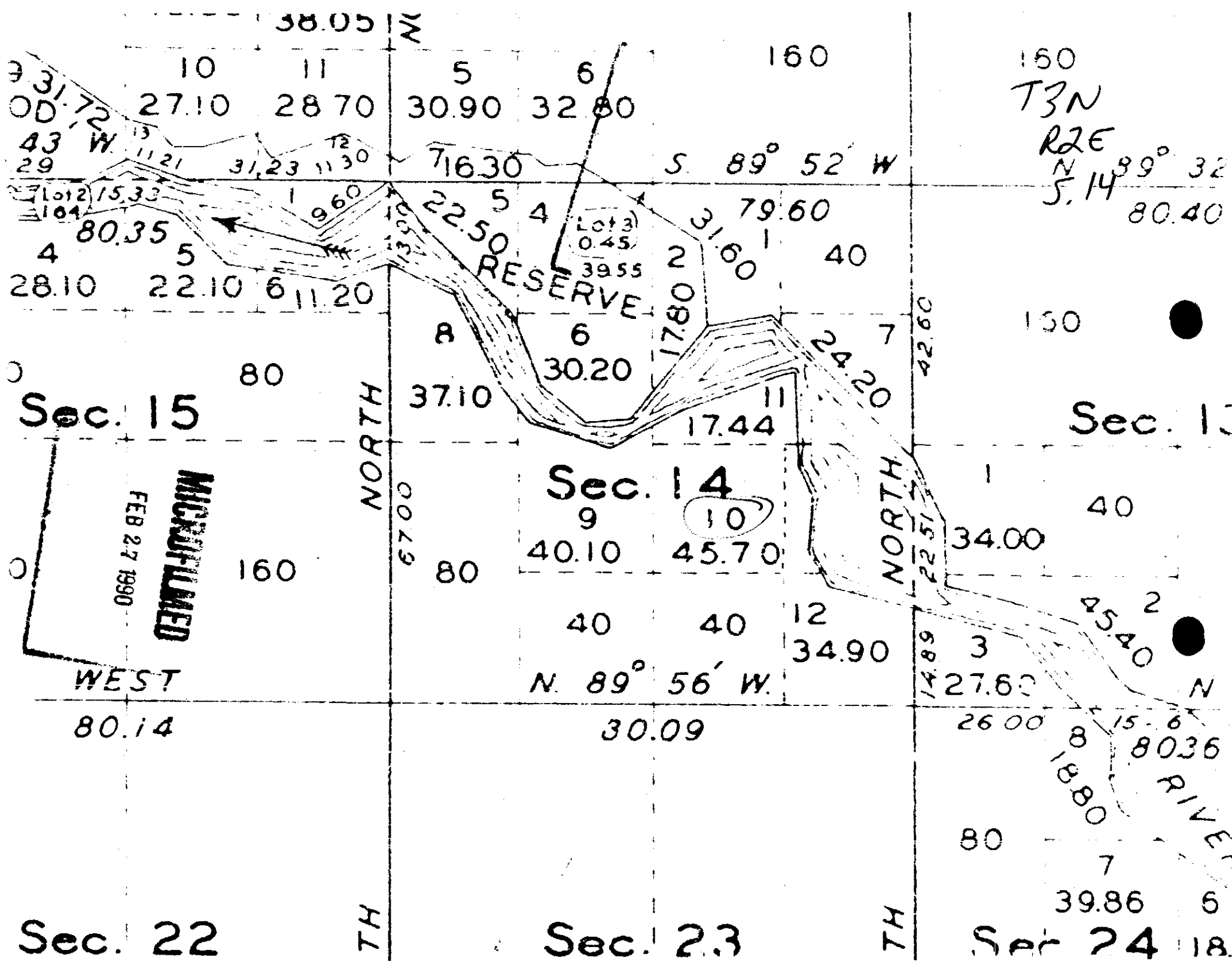
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

FEB 27 1990



PARKCENTER POINTE OWNERS' ASSOCIATION, INC.
P.O. Box 1486
Boise, Idaho 83701
345-9325

RECEIVED
OCT 19 1989

Department of Water Resources
Western Regional Office

October 18, 1989

Mr. Steve Lester
Department of Water Resources
2735 Airport Way
Boise, ID 83705

Dear Steve:

As we discussed in our telephone conversation today, following is a list of the officers and board of directors of the ParkCenter Pointe Owners' Association, Inc.:

OFFICERS

<u>NAME</u>	<u>ADDRESS</u>
Stanley D. Moe, President	Mountain States Appraisal 1459 Tyrell Lane Boise, ID 83706
J. Roger Compton, Vice President	Western Holding, Inc. 1491 Tyrell Lane Boise, ID 83706
Ruth O. Warfield, Secretary	Max A. Boesiger, Inc. 6479 Glenwood Boise, ID 83704
Julie L. Moseley, Asst. Secretary	Executive Management, Inc. P.O. Box 1486 Boise, ID 83701

BOARD OF DIRECTORS

<u>NAME</u>	<u>ADDRESS</u>
Andrew M. Chasen	Bohner, Chasen, Walton & Bauer 1459 Tyrell Lane Boise, ID 83706
Richard W. McArthur	McArthur & Company 1505 Tyrell Lane Boise, ID 83706

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FEB 27 1990

Mr. Steve Lester
October 18, 1989
Page 2

Michael E. Thomas

Moffatt, Thomas, Barrett, Rock
& Fields
P.O. Box 829
Boise, ID 83701

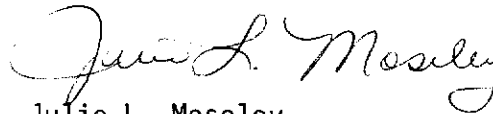
Fred P. Thompson, Jr.

Executive Management, Inc.
P.O. Box 1486
Boise, ID 83701

If there is any further information that we can supply, please give me a call.

Very truly yours,

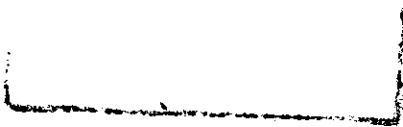
PARKCENTER POINTE OWNERS' ASSOCIATION, INC.



Julie L. Moseley
Assistant Secretary

MICROFILMED

FEB 27 1990



NOV 17 1989
Department of Water Resources
Western Regional Office

Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

14880

Account Name Idaho Water Resources - Western Region		Account Number 47628	
Address 2735 Airport Way		City/State Boise, Idaho	Zip 83705
Ordered By Keith Higginson	P.O. Number	Rate tt	Run Dates 1989 November 2, 9
Identification Notice for Application for Water Right		Real Inches	

1 Number of Affidavits Requested

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 63-10979

Davis, Jerry
Davis, Linda M.
6001 Robinson Rd.
Kuna, ID 83634
Source: Groundwater
Diversions Pt: SWNE Sec 7 T 01N R 01W
Diversions Pt: Lot 3 (NWSW) Sec 7 T 01N R 01W
Diversions Pt: NWSE Sec 7 T 01N R 01W
Use: Irrigation (2.000 CFS)
Date Filed: 9/14/1989
In: T01N R01W S06 NESE NWSE
SWSE SESE
In: T01N R01W S07 NENE NWNE
SWNE SENE
In: T01N R01W S07 NESW Lot 3 (NWSW) Lot 4 (SWSW) SESW
In: T01N R01W S07 NESE NWSE
SWSE SESE
In: T01N R01W S18 NENE NWNE
SWNE
630.0 Acres Total
63-11018

Edwards, Stephen
4461 E. Victory
Meridian, ID 83642
Source: Unnamed Stream
Tributary: Ninemile Creek
Diversions Pt: NWNENE Sec 28 T 03N R 01E
Use: Irrigation (.080 CFS)
Date Filed: 8/24/1989
In: T03N R01E S28 NENE
4.0 Acres Total
Carlson, Gerard J.
4503 Riva Ridge Dr.
Boise, ID 83709
Source: Groundwater
Diversions Pt: SESESW Sec 27 T 03N R 01E
Use: Irrigation (.040 CFS)
Date Filed: 9/05/1989
In: T03N R01E S27 SESW
1.0 Acres Total
63-11034

Boise Water Corp.
P.O. Box 7488
Boise, ID 83707
Source: Groundwater
Diversions Pt: NWNW Sec 32 T 03N R 02E
Use: Municipal (2.790 CFS)
Date Filed: 10/12/1989

Debb
sworn, deposes a
Idaho Statesman
Ada County, Sta
and which said n
published in said
months prior to t
attached hereto;
Statesman in col
amended, for —
consecutive w
insertion(s) begi
and ending with

STATE OF IDAH

COUNTY OF AD

On this 9th
1989

Debbie R

to me to be th
strument, and
statements ther

MICROFILMED

FEB 27 1990

63-11035
Buffi, Glenn A.
7633 Hidden Valley Dr.
Boise, ID 83709
Source: Groundwater
Diversions Pt: SWSESW Sec 3 T 02N R 01E
Use: Irrigation (.042 CFS)
Date Filed: 9/20/1989
In: T02N R01E S03 SESW
1.4 Acres Total

63-11041
Albertson Inc.
P.O. Box 20
250 ParkCenter Blvd.
Boise, ID 83726
Source: Groundwater
Diversions Pt: SENESW Sec 9 T 03N R 01E
Use: Irrigation (.020 CFS)
Use: Industrial (.065 CFS)
Use: Domestic (.065 CFS)
Date Filed: 8/25/1989
In: T03N R01E S09 NESW SESW
1.0 Acres Total

63-11042
Albertsons Inc.
P.O. Box 20
250 ParkCenter Blvd.
Boise, ID 83726
Source: Groundwater
Diversions Pt: SWNESW Sec 9 T 03N R 01E
Use: Irrigation (.020 CFS)
Use: Domestic (.120 CFS)
Date Filed: 8/25/1989
In: T03N R01E S09 NESW SESW
1.0 Acres Total

63-11048
ParkCenter Pointe Owners Assn.
P.O. Box 1486
Boise, ID 83701
Source: Groundwater
Diversions Pt: NESE Sec 14 T 03N R 02E
Diversions Pt: Lot 10 (NWSE) Sec 14 T 03N R 02E
Use: Irrigation (.120 CFS)
Date Filed: 10/10/1989
In: T03N R02E S14 Lot 10 (NESE) Lot 10 (NWSE)
6.0 Acres Total

63-11050
Chapman, Sheri L.
2889 Cobbleway
Meridian, ID 83642
Source: Groundwater
Diversions Pt: SWSW Sec 24 T 03N R 01W
Use: Irrigation (.030 CFS)
Use: Domestic (.040 CFS)
Date Filed: 10/10/1989
In: T03N R01W S24 SWSW
1.0 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 20, 1989.

R. KEITH HIGGINSON
Director
Pub. Nov. 2, 9, 1989

being duly
Clerk of The
published at Boise,
circulation therein
and uninterruptedly
consecutive
a copy of which is
The Idaho
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ember 9 89

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personally appeared
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declared that the
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2497

4005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR ABANDONMENT OF A WELL

1. LEGAL CONTACT

Name: PARK CENTER POINTE OWNERS ASSN
Address: PO BOX 1486
BOISE ID 83701

O 208-345-9325

2. WELL LOCATION:

Township 03N, Range 02E, Sec. 14, , Lot 10
Gov't Lot No. 10 ADA County

Street Address of Well Site: MALARD ST (PARK CENTER)
BOISE ID

3. TYPE OF WELL: Non-Domestic Irrigation**4. WELL SPECIFICATIONS**

Previous Drilling Permit Number:

Water Right Number: 63-11048

Well Log Filed? 'No'

Casing Size: 8 Material:

Casing Height Above Ground: Ft. Temperature: F

Flowing Artesian? 'No'

Static Water Level: 8 Ft. (Measured) Well Depth: 45 Ft. (Measured)

5. CONDITION OF WELL, REPAIRS REQUIRED

FILL WITH BENTONITE CHIPS

6. PROPOSED METHODS OF ABANDONMENT

(This Application must be approved prior to commencement of operations)

FILL WITH BENTONITE CHIPS

7. NAME OF DRILLER OR INDIVIDUAL PERFORMING THE REPAIR OR ABANDONMENT

STEVENS & SONS WELL DRILLING INC

8. DATE OF PROPOSED ABANDONMENT**9. APPLICANT'S SIGNATURE**

DATE:

Title

Driller
(Owner, Firm Representative, Other)

(Continued)

RECEIVED

AUG 22 1995

Department of Water Resources

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This application for abandonment is **APPROVED**.Date: 6/20/95

This approval does not constitute an endorsement of the proper abandonment of this well, without an attached document prepared by an Idaho Licensed Water Well Driller, Professional Geologist, or Engineer who witnessed the procedure. This approval is subject to the following conditions of approval. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. Pursuant to Section 42-238(4), Idaho Code. All repairs and/or abandonments must meet the requirements of the Department's Rules and Regulations for Well Construction Standards.

DAVID R. TUTHILL JR.

Signature of Authorized Dept. Representative

**MANAGER
WESTERN REGIONAL OFFICE**

Title

Date

63-95-W-0414-300

APPROVED

JUL 10 1995

Ident. No. 63-95-W-0413-200
Water Right No. 63-11048

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: PARK CENTER POINTE OWNERS ASSN O 208-345-9325
Address: PO BOX 1486
BOISE ID 83701

2. Proposed Well Location: Township 03N, Range 02E, Sec. 14, Lot 10
ADA County

Street Address of Well Site: MALARD ST (PARK CENTER)
BOISE ID

RECEIVED

3. Proposed Use of Well: Non-Domestic Irrigation

AUG 09 1995

Department of Water Resources

4. Well Construction Information:

- A. REPLACE
B. Proposed Surface Diameter 8 In. Proposed Maximum Depth 45 Ft.
C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
(NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 6/12/1995

6. Anticipated Well Driller: STEVENS & SONS WELL DRILLING INC (No. 0153)
NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature [Signature] Date 6-6-95
Title DRILLER
(Owner, Firm Representative, Other)

Fee \$ 200- Received by DB No. W019349 Date 6-12-95

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Department of Water Resources

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This verbal permit issued on 6/ 6/1995 by _____

NOTE:

This permit was authorized based on a verbal conversation or other information provided by the driller. If this information is incorrect, the driller is responsible for notifying the proper IDWR Office with the correct information.

APPROVED

This final permit is _____

Date: 6/12/95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (Dig Line is a locator service) not less than 3 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. As this is a replacement well, the well being replaced shall be abandoned by a plan approved by the Dept. which meets State minimum construction standards 3,12,1.

DAVID R. TUTHILL JR.
MANAGER

Title WESTERN REGIONAL OFFICE

Signature of Authorized Dept. Representative

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____

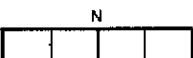
AUG 14 1995

1. DRILLING PERMIT NO. 63-95-W-0413-200
Other IDWR No. 63-11408
INFO on abandoned well this replaced 63-95-W-0414-300

2. OWNER: Park Center Pointe Owner's Assn
Name Box 1486
Address Boise State ID Zip 83701
City _____

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 3 North ☒ or South ☐
 Rge. 2 East ☒ or West ☐
 Sec. 14 1/4 N/W 1/4 S/E 1/4
 Gov't Lot _____ County Ada

Address of Well Site Mallard & Tyrell
City Boise

Lt. 10 Blk. Sub. Name Park Center

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
bentomite	0	20	150#	overbore

Was drive shoe used? Y ☒ N ☐

Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8	+1	32	.250	steel	☒	☐	☒	☐
6	27' 6"	32	.250	steel	☐	☒	☒	☐
6	42	50	.250	steel	☐	☒	☒	☐

Length of Headpipe 16.11 Length of Tailpipe 8.7

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☒ Screens Screen Type Houston

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
32	42	25		6	stainless	☐	☐ XX
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

5'6" ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: well cap

11. WELL TESTS:

XX Pump ☐ Bailer ☐ All REGION ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
105	15	20	1 hr

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

Completed Depth 50' (Measurable)
Date: Started 6/12/95 Completed 6/13/95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Stevens & Sons Firm No. 153

Firm Official Ron Stevens Date 6/20/95

Supervisor or Operator _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 26, 1995

PARKCENTER POINTE OWNERS ASSN
PO BOX 1486
BOISE ID 837011486

RE: WATER RIGHT NO. 63-11048

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED
AUG 09 1995

Cindy Zimmerman

Permit #: 63-11048 Name: Pack Center Date: 7/14/95
App Rcd 10/10/89 Priority 10/10/89 Examined 6/24/93 ✓ Lots ✓

Chng OK

NAME _____ Or Address Change?

SOURCE _____ Clarify source _____
Prelim. Order to Void - Source change.

P/D _____ Amendment Needed? (NWSE only) -P39,P38
Overlap(s) none

P/U _____ Amendment Needed? (NWSE 1A only) -P41,P38
Overlap(s) none
*P/D & P/U Amend? P37,P38
(See paragraph list for governmental agencies.)

RATE _____ Permit/fee limits 0.12 / 0.12
Measured Q=_____ cfs Theoretical Q=_____ cfs
estimated (22 hrs @ 1.5 gpm) + (8 hrs @ 3 gpm) = 33 + 24 = 57 gpm = 0.13 cfs
1 Acre x 0.03 cfs/A = 0.03 cfs
Recommended rate 0.03 cfs

VOLUME _____ Season of Use: (D) 3/15 - 11/15 = 275 days
Calculations: 1A x 4.5 AF/A = 4.5 AF
Flow limit: 0.03 x 275 x 1.9835 = 16.4 AF
Recommended volume 4.5 AF

USES _____ Same Nature of Use? _____ -P46
Amendment Needed? _____

REMARKS _____ Multiple p/d's in $\frac{1}{4}$? _____
Irrigation water overlap (NB3) (If gw use sw)
065

CONDITIONS _____ Measuring (R01)/Locking (R02) Devices _____
Watermaster Control (R04) - WD # _____
R52 Irrigation rate/volume overlap _____
Water Quality _____
Other _____

PRIORITY Due 1/1/91 Rc'd 4/6/90 Receipt# 0011844 Fee OK? (Yes/No)
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____

COMMENTS: reduce across rate

RECOMMENDED	CFS	DIV VOL	Adjustment Memo
<u>1rr / 1A</u>	<u>0.03</u>	<u>4.5</u>	
TOTAL	<u>0.03</u>	<u>4.5</u>	LICENSE: <u>P49</u> #1 AMEND LTR: P46 or P39/P41/P37 & P38 #2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11048

1. Owner: Parkcenter Pointe Owners Assoc Phone No. 345 9325

Current Address: POB 1486 B01 83701

2. Accompanied by: Al Shaw, Tom Fisher EXAM DATE: 6/24/93

Address: Pema-Green Phone No. 336 7717

Relationship to Permit Holder: Maint. Contractor

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-2392, 7481, 10515, 11519

2. Other water rights with the same point of diversion: 63-7481, 11519

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	10		NW	SE	14	3N	2E	Ada	Site Visit, Orthophoto

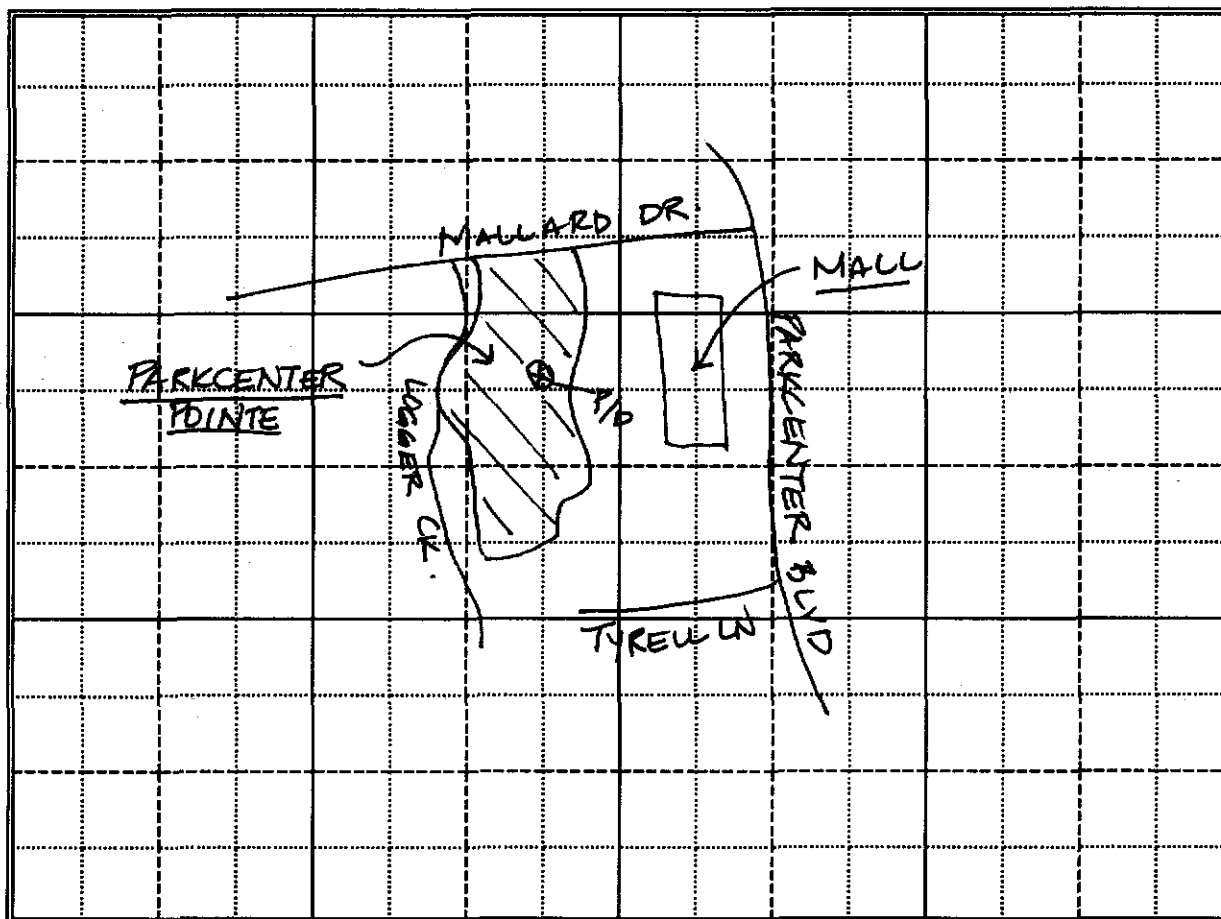
2. Place(s) of Use:

Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2E	14														1			1
															2.10				

AUG 09 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *See also Site sketch.*



Scale: 1" = NONE

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		unknown			4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE. Theoretical HP of the following Sprinkler estimates: 12 Sets, 20-30 min each, 30 heads/set, 30 psi
75% of heads are rated 1.5 gpm (Rainbird 1800, Toro)
25% " " " 3 gpm (Hunter 8, Nelson)

E. NARRATIVE/REMARKS/COMMENTS

12" well of unknown depth * see below operates nighttime only to irrigate landscaping around Parkcenter Pointe office complex, located off Parkcenter Blvd.

Parkcenter mall landscaping and adjacent systems are on Boise City water. Originally permit had been intended for all landscaping at site, including mall, but this portion was not developed.

System uses 4" mainline and a variety of pop-up sprinkler types.

Overlaps do not affect permit: other sources s/or lands.

Acreage is an estimate based on best available maps. No site map could be located, although one was available for Parkcenter mall site. Site sketch was drawn, ~~and~~ total acreage calculated & irrigated area considered to be $\frac{1}{2}$ to $\frac{3}{4}$ total area, or ~ 1 ac.

* well log found which appears to be correct log.

Condition limiting total rate of flow could be modified to .03/ac since total acres = 1.

Mayne Pump 888 5011

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

ESTIMATED:

$$22 \text{ heads} \times 1.5 \text{ gpm} = 33 \text{ gpm} > 57 \text{ gpm} = .13 \text{ cfs}$$

$$8 \text{ head} \times 3 \text{ gpm} = 24 \text{ gpm}$$

CHECK: HP equation - No one seems to know the HP of this pump.
Since Sprinkler estimate greatly exceeds allowable flow, & area obviously irrigated, recommend going ahead.

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.03	4.5
Totals:			.03	4.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

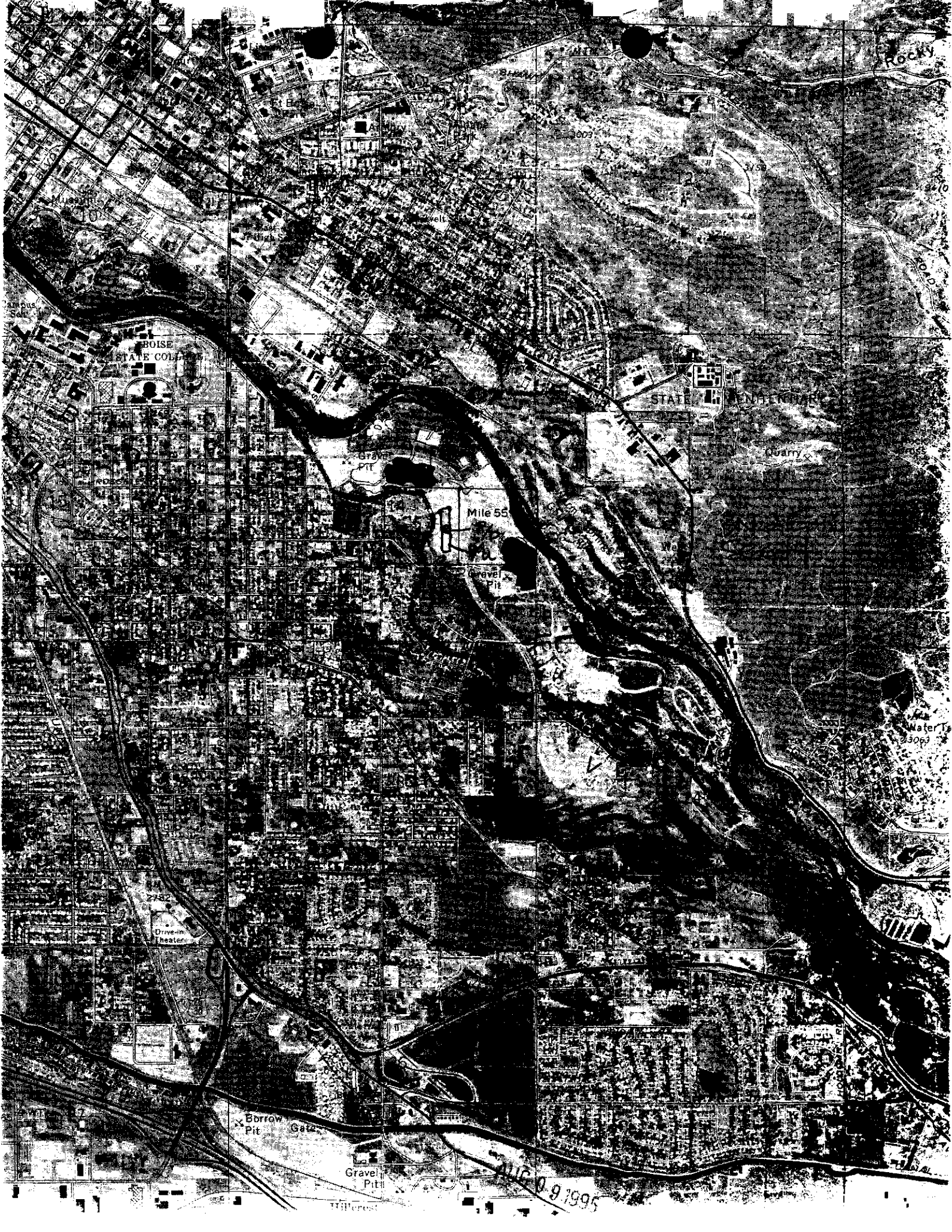
I. AUTHENTICATION

Field Examiner's Name C. Hodges Date 9/14/93

Reviewer _____ Date _____

SEAL

AUG 18 1993



BOISE
STATE COLLEGE

STATE
CAPITOL

Mile 55

Gravel
Pit

Drive-in
Theater

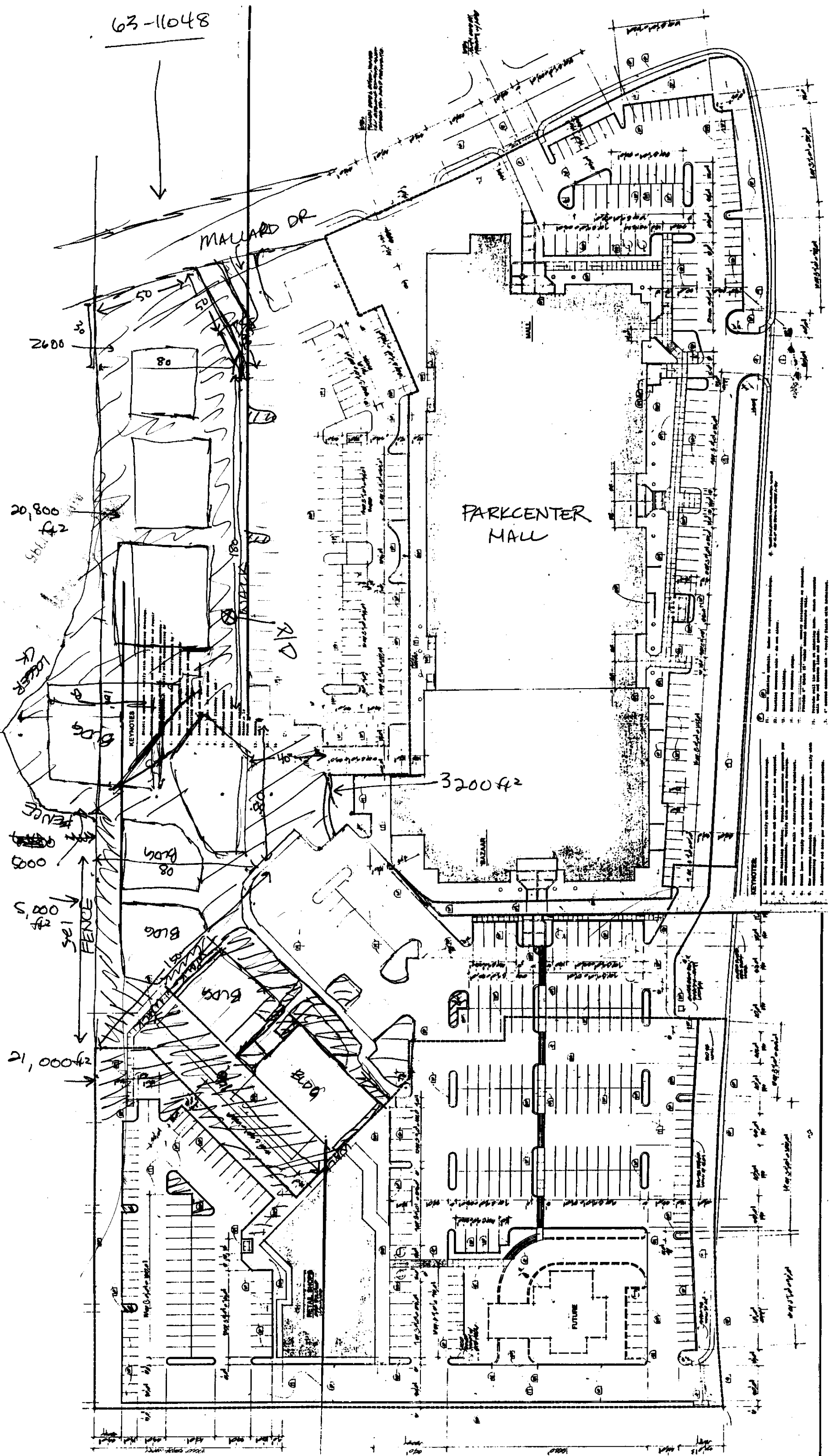
Borrow
Pit

Gravel
Pit

Water

AUG 09 1995

63-11048



N

- KEYNOTES:
1. Existing building - to be demolished.
 2. Existing building - to be demolished.
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- 21. Heating Plant
- 22. Student Union Building
- 23. Special Events Center
- 24. Music-Drama Building
- 25. Dragon Hall
- 26. Morrison Hall



Boise Air Terminal Properties

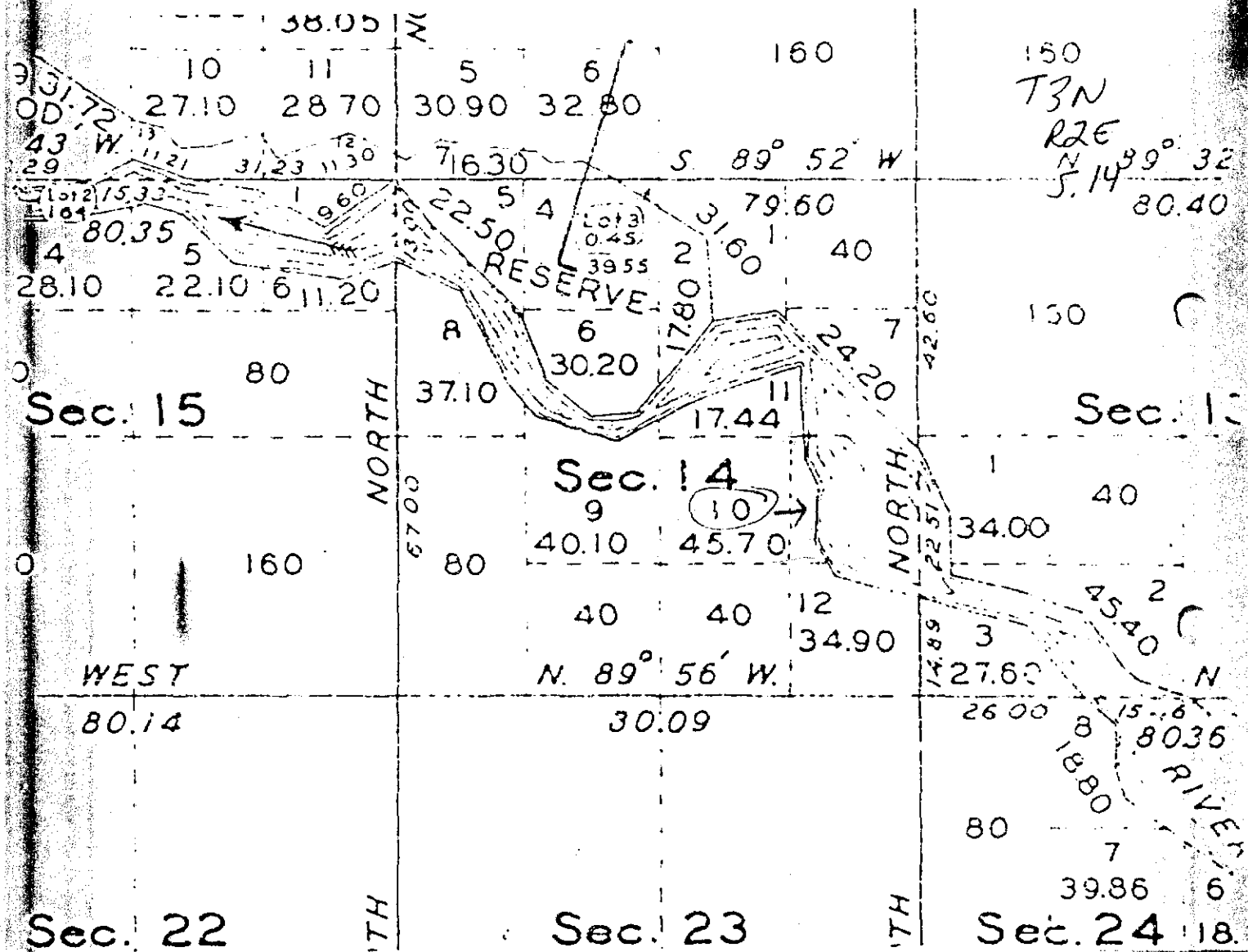
Gowen Industrial

34

35

36

NUMBERED STREETS

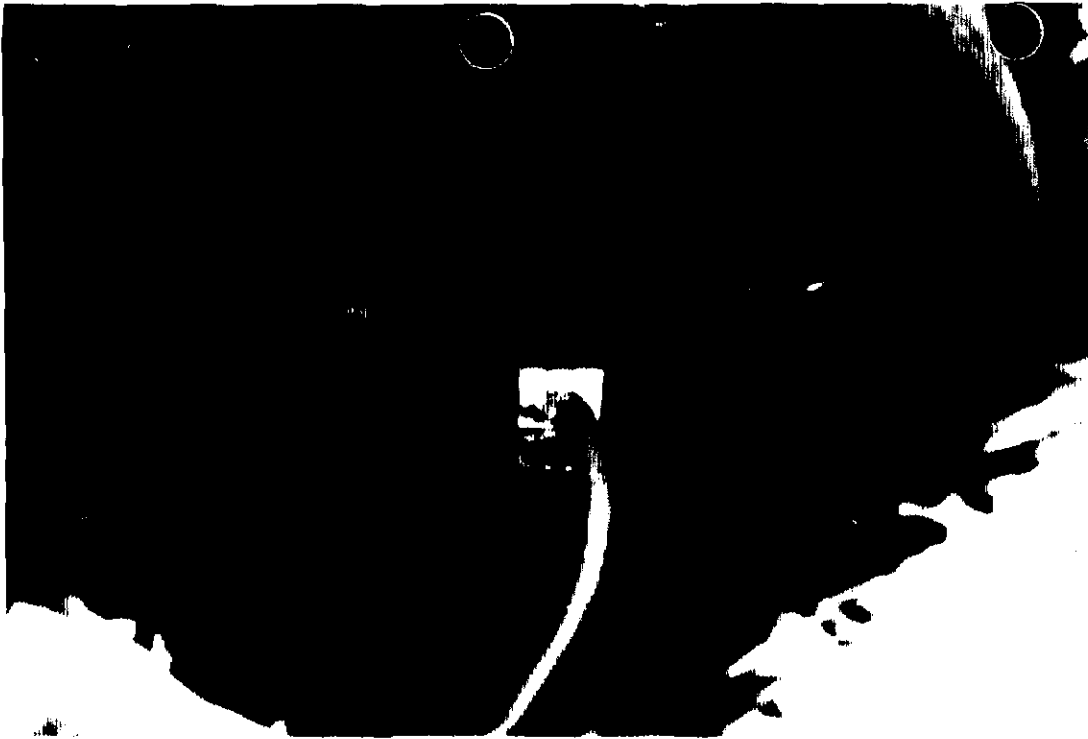


3N2E

63-11048

AUG 09 1995

63-11048



P/O. Wellhead
in cistern
under steel
cover flush
w/ ground

P/u & well
location



← P/U 8/1995

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11048
2. OWNER: Parkcenter Pointe Phone: 345 9325
Address: PO Box 1486 BOI 83701
3. WELL LOCATION: Twp 3N, Rge. 2E, Sec. 14, LOT 10 NW 1/4 SE 1/4
County ADA (Provide sketch map and photo on reverse.)
4. DRILLER: Stevens Lic. No. _____
When Drilled? 9/80
5. WELL CONSTRUCTION TD=60 PL=28'
Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing > 12 inches above ground? ☐ Yes ☒ No - Describe Wellhead in cistern, standing
Depth of Casing _____ ft. Method Drilled water around wellhead
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION (well log - 6' below casing, casing 4' below ground)
Depth to Static Water 10 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

AUG 09 1995

Cistern cemented in - water source probably
irrigation Seepage

C. Hodges

Signature of Dept. Representative & Title

6/24/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

AUG 6 9 1995

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Emkay Development Co.</u> Address <u>1204 Division Av. Boise 83706</u> Owner's Permit No. _____	7. WATER LEVEL _____ top of casing Static water level <u>5'9"</u> to _____ feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td><u>130</u></td><td><u>19'10"</u></td><td><u>45 min.</u></td></tr><tr><td><u>217</u></td><td><u>28'11"</u></td><td><u>7 1/2 hrs.</u></td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>130</u>	<u>19'10"</u>	<u>45 min.</u>	<u>217</u>	<u>28'11"</u>	<u>7 1/2 hrs.</u>																									
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr><tr><td></td><td>0</td><td>41</td><td>sand & gravel</td><td>X</td><td></td></tr><tr><td></td><td>41</td><td>43</td><td>brown clay & gravel</td><td></td><td>X</td></tr><tr><td></td><td>43</td><td>52</td><td>sandy blue clay</td><td></td><td>X</td></tr><tr><td></td><td>52</td><td>60</td><td>blue clay</td><td></td><td>X</td></tr></table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	41	sand & gravel	X			41	43	brown clay & gravel		X		43	52	sandy blue clay		X		52	60	blue clay		X
Hole Diam.	Depth		Material	Water																															
	From	To		Yes	No																														
	0	41	sand & gravel	X																															
	41	43	brown clay & gravel		X																														
	43	52	sandy blue clay		X																														
	52	60	blue clay		X																														
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____																																			
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ <table><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr><tr><td><u>.375</u> inches</td><td><u>12</u> inches</td><td><u>3'6"</u> feet</td><td><u>27'3"</u> feet</td></tr><tr><td><u>.250</u> inches</td><td><u>10</u> inches</td><td><u>39'8"</u> feet</td><td><u>50</u> feet</td></tr><tr><td><u>.250</u> inches</td><td><u>10</u> inches</td><td><u>21'10"</u> feet</td><td><u>27'1/2"</u> feet</td></tr></table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table><tr><th>Number</th><th>From</th><th>To</th></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>stainless steel</u> Model No. <u>304</u> Diameter <u>10</u> Slot size <u>25</u> Set from <u>27'4"</u> feet to <u>39'8"</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.375</u> inches	<u>12</u> inches	<u>3'6"</u> feet	<u>27'3"</u> feet	<u>.250</u> inches	<u>10</u> inches	<u>39'8"</u> feet	<u>50</u> feet	<u>.250</u> inches	<u>10</u> inches	<u>21'10"</u> feet	<u>27'1/2"</u> feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	10. Work started <u>9/8/80</u> finished <u>9/26/80</u>						
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6. LOCATION OF WELL Sketch map location must agree with written location. N W E S County <u>Ada</u> Subdivision Name <u>Parkcenter Pointe</u> Sub. # <u>3</u> part of <u>2844</u> Lot No. <u>2844</u> Block No. <u>4</u> <u>11</u> 1/4 Sec. <u>3</u> T. <u>2</u> N. <u>8</u> R. <u>2</u> E. <u>10</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>W.E. Stevens & Sons</u> No. <u>153</u> Address <u>3709 Hawthorne Drive</u> Date <u>10/2/80</u> Signed by (Firm Official) <u>W.E. Stevens</u> and (Operator) <u>Don Steven</u>																																		

July 17, 1990

PARKCENTER POINTE OWNERS ASSN.
P.O. BOX 1486
BOISE, ID 83701

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11048

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JUL 24 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 28, 1989

PARKCENTER POINTE OWNERS ASSN.
P.O. BOX 1486
BOISE, ID 83701

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11048

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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FEB 27 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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FEB 27 1990

63-11048

PARKCENTER POINTE OWNERS ASSN.
P.O. BOX 1486
BOISE, ID 83701

Source: GROUNDWATER

Diversion Pt: NESE Sec 14 T 03N R 02E
 LOT 10 (NWSE) Sec 14 T 03N R 02E

Use: IRRIGATION (.120 CFS)

Date Filed: 10/10/1989

In: T03N R02E S14 Lot 10 (NESE) Lot 10 (NWSE)

6.0 ACRES TOTAL

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FEB 27 1990