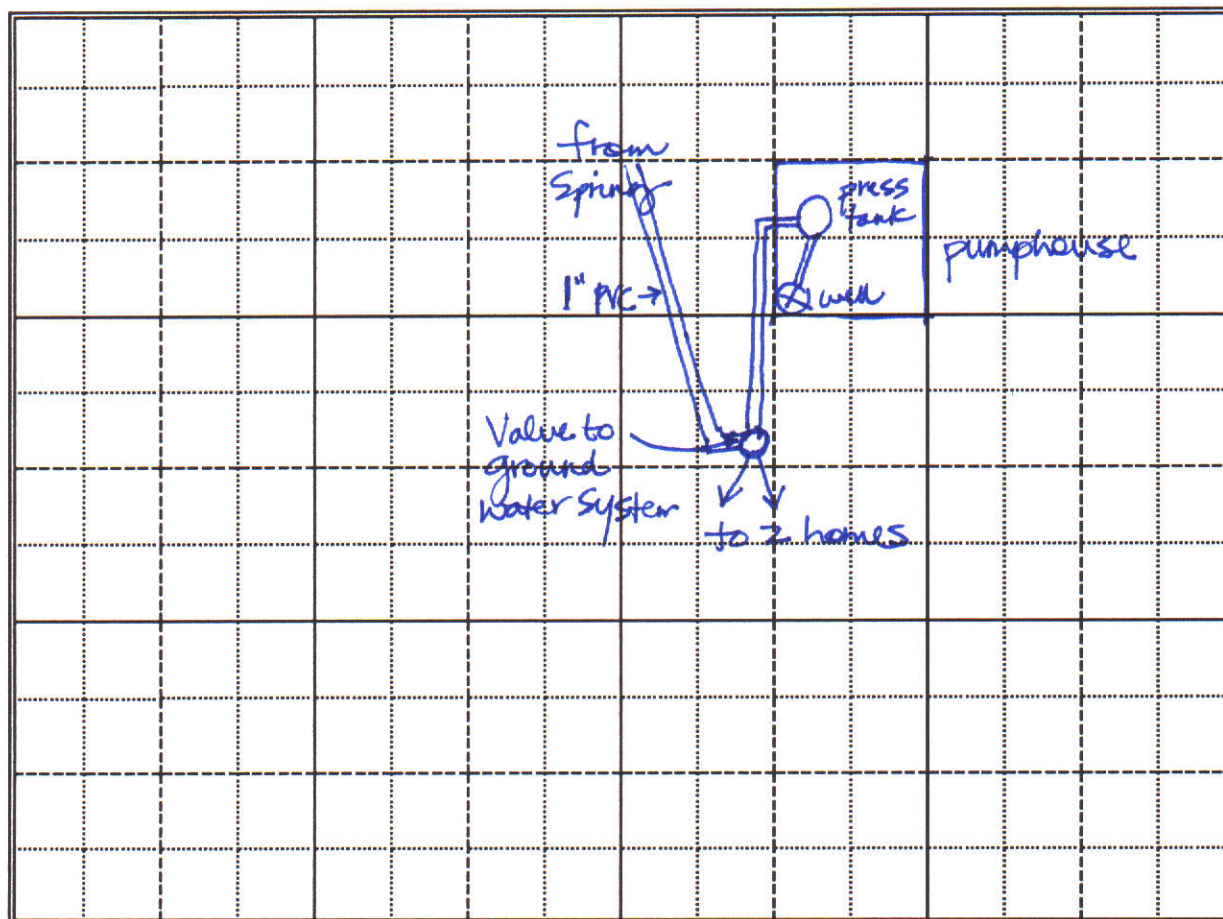


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. NA

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Total head: P/p @ 3920 P/u @ 3600 = 320'
pipeline length 3700' No physical measurement possible. See theoretical flow worksheet.

MAR 14 1996



P/u, two homes

MAR 14 1996

63-11049

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11049

Priority: September 9, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that DANSKIN CATTLE CO
PO BOX 488

MTN HOME ID 83647

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 18, 1989; and
has submitted Proof of Beneficial Use on January 23, 1991. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to TRAIL CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWNE , Sec. 9, Township 01N, Range 07E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 07E 9

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. Domestic use is for 2 homes.

RECEIVED
MAR 4 1996

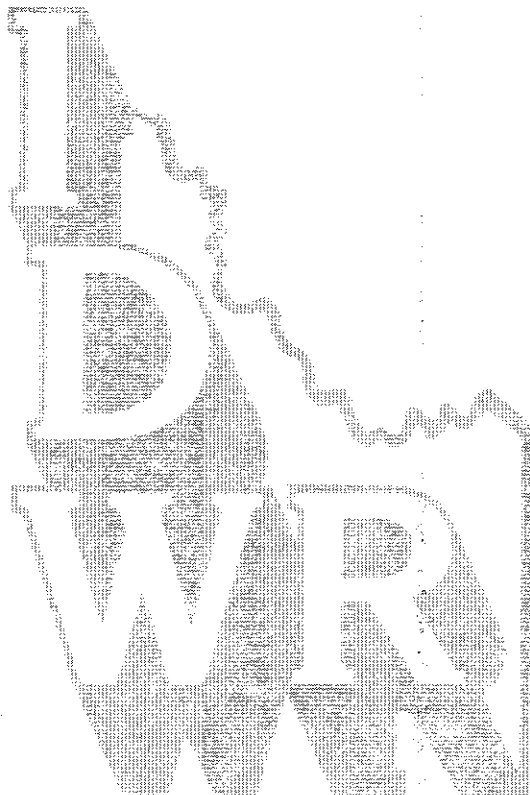
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11049

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1996.


Acting for KARL J. DREHER, Director



State of Idaho
Department of Water Resources

RECEIVED

MAR 05 1996

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 63-11049

Date of Priority: September 9, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.8 AF

Comes now

DANSKIN CATTLE CO

PO BOX 488

MTN HOME ID 83647

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11049, and requests that the permit be changed as follows:

Source: SPRING

tributary to TRAIL CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

DOMESTIC

01/01 to 12/31

0.02 CFS

1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWNE , Sec. 9, Township 01N, Range 07E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 07E 9

SENE

RECEIVED

MAR 14 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Mountain Home, Id, this 3rd day of March, 1996.

[Signature]
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11049

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # C034995 Date 3-6-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11049 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. Domestic use is for 2 homes.

Witness my hand this 9th day of MARCH, 1996.

Acting for

Karl J. Dreher
KARL J. DREHER, Director

MAR 14 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11049

IN THE NAME OF DANSKIN CATTLE CO.

ORDER OF REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 1, 1991, the permit lapsed for failure of the permit holder to submit proof of beneficial use;

WHEREAS, on December 26, 1990, the permit holder assigned all right, title, and interest in and to Permit No. 63-11049 to Danskin Cattle Co.; and,

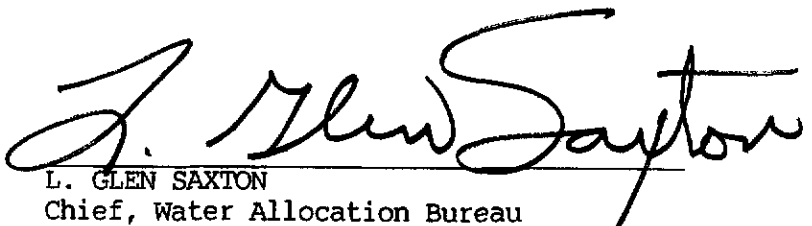
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 23, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11049 be REINSTATED with advance in priority to September 9, 1989.

Dated this 22 day of March, 1991.

MAR 22 1991


L. GLEN SAXTON
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 23 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a ~~license examination fee~~ or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11049 Telephone No. 587-3617
2. Name(s) of Permit Holder(s): Dan skin Cattle Co.
3. Post Office Address: P.O. Box 488 Mtn. Home 83647
4. Source of Water: spring
- a. If ground water, well driller's name: _____ Date drilled: _____
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 2 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .03 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒
OR
Flow Measurement Port: Required? Yes ☒ No ☒ Installed? Yes ☒ No ☒

8. Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Bob Baker

Name

587-3617

Telephone No.

Box 488 Mtn Home 83647

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1/23/91
Date

R. C. Baker
Signature (and title if on behalf of a company or organization)
(owner)

APR 22 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-11049	U.S. Forest Service	0.03
Full Assignment	63-11049	Danskin Cattle Co.	0.03

APR 22 1991

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, Dave Rittersbacher, Agent, hereby assign to Danskin Cattle Company
of P.O. Box 488, Mountain Home, Idaho 83647
Address

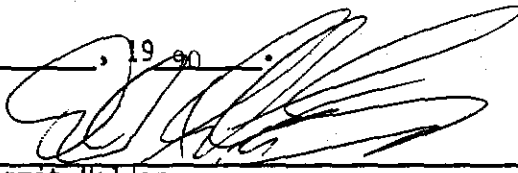
All my right, title, and interest in and to Permit No. 63-11049
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 63-11049 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Spring, tributary of Trail Creek, 0.03 cfs for domestic purposes, year round

Made this 26 day of December, 1990


Permit Holder

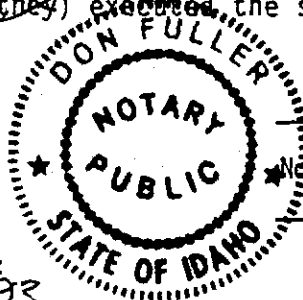
United States of America - Forest Service
J.S. Tixier, Regional Forester

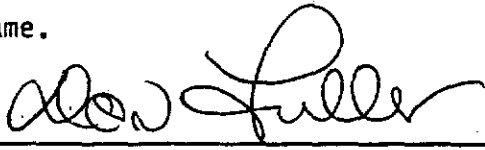
Spouse of Permit Holder

State of Idaho)
County of ADA) ss

On this 26th day of DECEMBER, 1990, personally
appeared before me the signer (X) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

seal




Notary Public residing at
BOISE

MICROFILMED

My commission expires
3/24/93

APR 22 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11049

Proposed Priority: August 18, 1989

Maximum Diversion Rate:

0.03 CFS

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has applied for a permit to appropriate water from:

SPRING

tributary of **TRAIL CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENENW

Sec. 9, Township 01N, Range 07E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

01N 07E 9

SENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
5. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

FEB 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone 587-7961
Post office address 2180 AMERICAN LEGION BLVD MOUNTAIN HOME IDAHO 83647
2. Source of water supply Spring which is a tributary of Trail Creek / S. Fork Boise River
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 1 N Range 7 E. B.M. Elmore County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Allow 0.03*
Amount .025 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) Allow 0.03*
5. Total quantity to be appropriated is (a) .025 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Spring will be excavated
& perforated pipe buried then piped directly to
house
 - b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is NA inches; proposed depth of well is NA feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

FEB 27 1990

*kw 12/18/89

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 2 houses with periodic occupancy
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1N</u>	<u>2E</u>	<u>9</u>				<u>D</u>													

Total number of acres to be irrigated _____

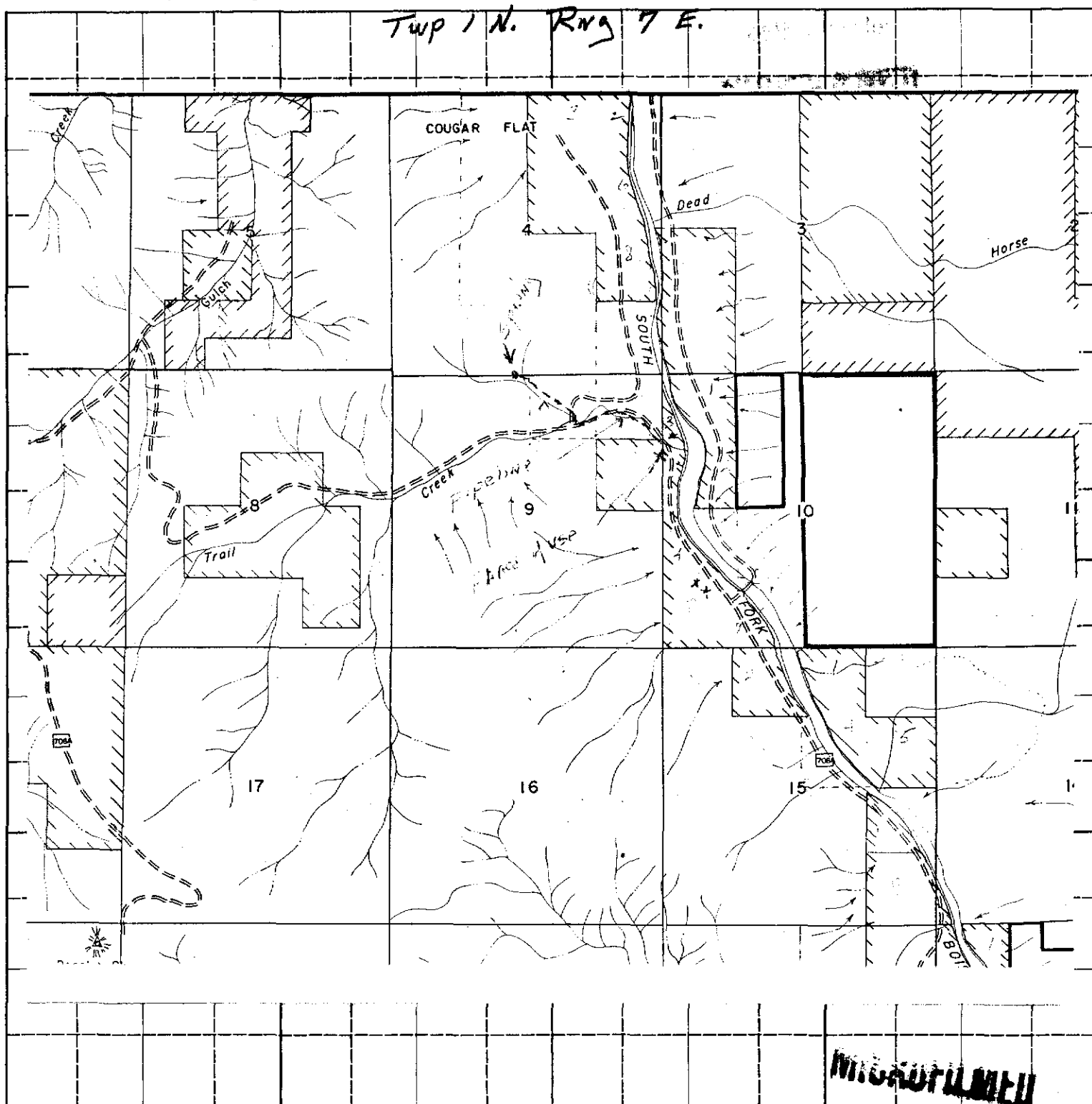
- Describe any other water rights used for the same purposes as described above. Domestic well At approx location of place of use with insufficient water.
- Who owns the property at the point of diversion? U.S. Forest Service
 - Who owns the land to be irrigated or place of use? DANSKIN Cattle Co
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

INDEXED

FEB 27 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

RECEIVED

FEB 27 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Tripp
(Applicant)
District Ranger

Received by Ms. Date 8/18/89 Time 11:00am Preliminary check by RW
Fee \$ 30.00 Receipted by HA # W0004685 Date 8-18-89
Publication prepared by GG Date 10-25-89 Published in Mountain Home News
Publication approved st Date 11-28-89
11/2 & 11/9/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

FEB 27 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1996

DANSKIN CATTLE CO
PO BOX 488
MTN HOME ID 83647

RE: WATER RIGHT NO. 63-11049

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAR 14 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 27, 1996

DANSKIN CATTLE CO
PO BOX 488
MTN HOME ID 83647

RE: WATER RIGHT NO. 63-11049

Dear Water Right Holder(s):

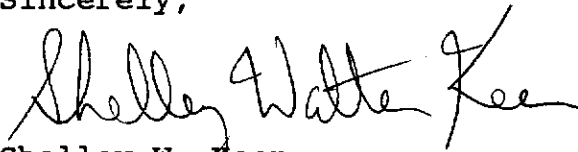
The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,


Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
MAR 1 4 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11049 DATE 2-23-96

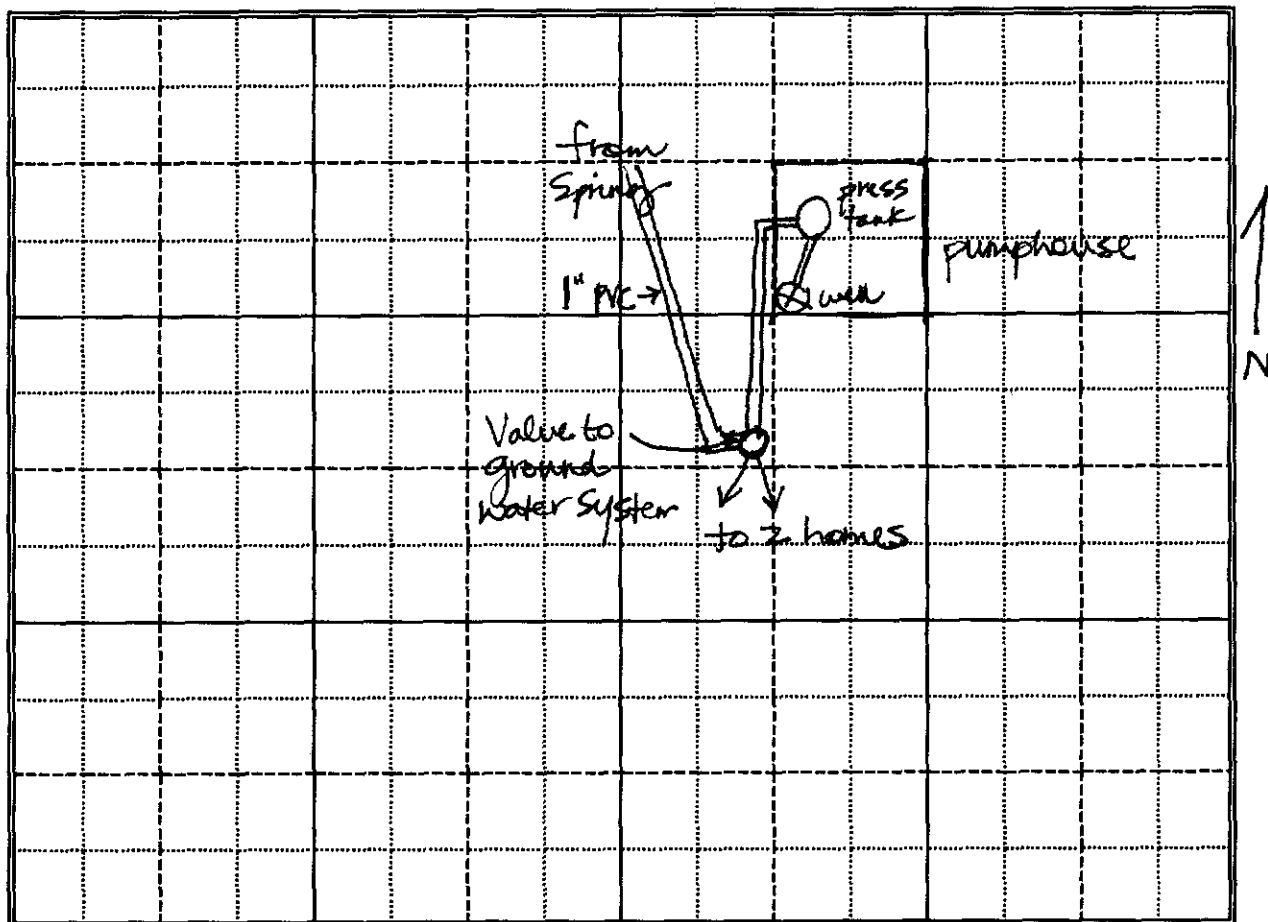


NAME	Change ☐ OK ☒	Or Address Change?	
PRIORITY DATE	☒	Advance? <u>Done</u> Advanced to: <u>Sept 9, 1989</u>	
		Order to reinstate needed? <u>Done</u>	
		Incorrect fee for rate recommended? <u>N/A</u>	
SOURCE	☒	Changes or just clarification of originally intended source?	
		Notice of Intent to Void necessary?	
POINT OF DIV	☒	Amendment needed? <u>Change to NWNWNE</u>	
	☒	Overlaps?	
PLACE OF USE	☒	Amendment needed?	
	☒	Overlaps? <u>N/A</u>	
DIV RATE	☒	Permit/fee limits: <u>.03 CFS</u> <u>2 Domestic</u>	
	<u>Pipeflow</u>	Meas Q = <u>.02</u> Theo Q = _____ Recommend: <u>.02</u>	
		Combined rates exceed capacity	
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u>	
		Calculations: <u>2 homes + 1 lawn = 1.8 cfs</u>	
		Flow limit: _____ cfs x _____ x 1.9835 = _____	
		Combined volumes exceed capacity/allowable	
USES	☒	Change in Nature of Use or additional uses?	
		Amendment necessary?	
ADDITIONAL INFO	☒	Replaces Surface Water <u>050</u> Supplemental GW _____	
	☒	Irr/Dom Combination <u>WB5</u> PPU Recommendation _____	
	☒	Boise River/Wood River Source Aes/Rec Uses <u>W38</u>	
NEW REMARKS	☒	Multiple p/d(s) in 1/4 1/4? _____	
	☒	Other _____	
	☒	Fire Protection <u>WB6</u>	
NEW CONDITIONS	<u>RD4</u>	WM Control- District <u>63</u> Meas/Lock Devices _____	
	☒	Irrigation Overlap _____	
	☒	Other _____	
	☒	Water Quality/Dam Safety/Heat-Cool/Fish _____	
COMMENTS:	<u>Amend P/D</u>		

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	YES <u>NO</u>
<u>Domestic</u>	<u>.02</u>	<u>1.8</u>	Adjustment Memo Needed	<u>NO</u>
_____	_____	_____	LICENSE	_____
_____	_____	_____	1ST AMEND LETTER	<u>P39+P38</u>
_____	_____	_____	2ND AMEND LETTER	<u>P47</u>

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4. NA

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Total head: P/O @ 3920 P/A @ 3600 = 320'
pipeline length 2700' No physical measurement possible. See theoretical flow worksheet.

MAR 14 1996

E. NARRATIVE/REMARKS/COMMENTS

(single ownership)

Spring Source serving 2 names w/ less than $\frac{1}{2}$ ac total irrigated area. Spring used in conjunction w/ a well, date of construction unknown.

Exact PD not located, however the Spring is shown on topo map and a 3" pipe is visible crossing Trail Creek, (possibly acting as conduit for smaller supply line)

Per applicant: 4" perforated collection tranced in at Spring site; 1" PVC exits collection and travels all the way to the valve junction at the well, with the exception of 20' of 8" pipeline installed near the top of the system to act as storage. Total $\frac{1}{2}$ - $\frac{3}{4}$ ' mile pipeline.

Overlap: 63-4225 IS Statutory claim from Trail Creek for irrigation of surrounding areas. Irrigation around homes may be under this right also.

Diversion fr. Trail Creek downstream from
homes (observed ^{system} in operation @ time of exam)

Claim A63-19753 filed on domestic well.

Volume recommendation: Conditions do not specifically limit to in-house use. Allowing .6 AF for $\frac{1}{2}$ acre lawn, under presumption that domestic use included exempted irrigation allowance.

Have conditions of permit approval been met? \ yes no

MAR 14 1968

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

Theoretical flow = .02 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic, 2 homes .6 x 2 = 1.2 AF
+ lawn .6 AF
1.8 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.02	1.8
Totals:			.02	1.8

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy Hodges Date 9.7.95

Reviewer _____ Date _____

SEAL

EXP. 12/31/95
MADE IN U.S.A.

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Cindy Hodges
 9-7-95
 Project: Flow Computation for Permit No. 63-11049
 Danskin Cattle
 Given: See Data Table

Compute head losses with the Williams and Hazen Formula:
 $f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^4.8655 * \text{Length} / 100)$

To Find: Compute Rate of Flow

Data Table

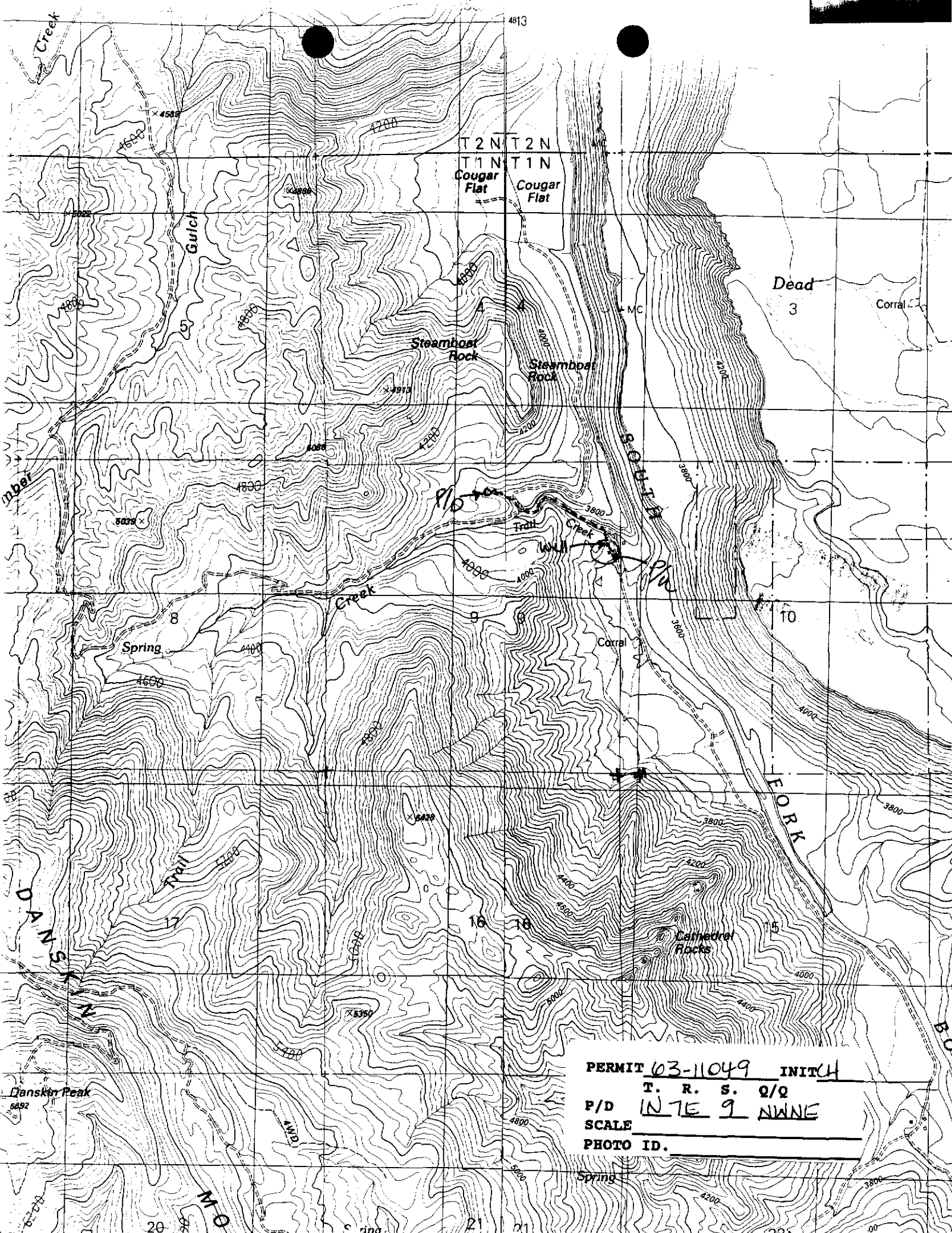
Total Head: 320.00 feet
 Pressure Req'd: 20.00 psi
 Available Head: 273.80 feet
 Pipe Roughness: 150.00 Note: pvc = 150, smooth and straight pipe = 140
 aluminum - joint length 20' = 125, joint length
 30' = 130, joint length 40' = 132, joint length
 50' = 134, new riveted steel = 100
 old riveted steel = 100, old cast iron = 95,
 old pipes in poor condition = 60 to 80

Inside Diameter in Inches	Equivalent Length in Feet	Unit Head Loss	Total Head Loss from Pipe Friction
0.80	2600.00	275.11	
13.50	0.00	0.00	
11.50	0.00	0.00	
9.50	0.00	0.00	275.11

Rate of Flow: 0.016 CFS

Solution is obtained by entering an estimated rate of flow and adjusting until Total Head Loss approximates Available Head.

10/10/92
 10/10/92
 10/10/92



PERMIT 03-11049 INITCH

T. R. S. Q/Q
P/D IN TE 9 NWNE

SCALE

PHOTO ID.



P/u, two homes

MAR 14 1996

63-11049

April 5, 1991

DANSKIN CATTLE CO.
P.O. BOX 488
MTN. HOME, ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11049

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECORDED

APR 22 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11049

Date 2-19-91

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>Jan 23 ~~1991~~, 1991</u>	<u>23</u>
Date proof due	<u>Jan 1, 1991</u>	<u>1</u>
No. of days late		<u>= 22</u>
Priority date	<u>Aug 18, 1989</u>	<u>+ 230</u>
NEW PRIORITY DATE	<u>Sept 9, 1989</u>	<u>252</u>

*10/22/92
Klg*

LB

January 16, 1991

Re: Water Right No. 63-11049

Danskin Cattle Company
P.O. Box 488
Mountain Home, ID 83647

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

Also enclosed is a copy of the PROOF DUE NOTICE recently sent to the previous right holder. Be sure to note that immediate action is required to keep this permit in good standing.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

APR 22 1991



United States
Department of
Agriculture

Forest
Service

Boise
National
Forest

1750 Front Street
Boise, ID 83702

Reply to: 2540-1

Date: December 28, 1990

RECEIVED
DEC 31 1990

Department of Water Resources

Ms. Rita Fleck, Records Manager
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Dear Ms. Fleck:

Enclosed is a notarized Assignment of Permit form transferring Permit No. 63-11049 from the United States of America to the Danskin Cattle Company. The point of diversion for this spring is on National Forest System lands and the water will be used for domestic purposes on private land. The applicant either has or will soon have a special-use permit from the Forest Service for this use. The Application for Permit was inadvertently filed in the name of the United States instead of the Danskin Cattle Company. We apologize for any inconvenience this may have caused you.

Sincerely,

John Andrews
for

W. WAYNE PATTON
Range, Wildlife, Watershed, and
Recreation Officer

Enclosure

cc:
RO-RW (G.Boyle)
D-1 (Williams)

Danskin Cattle Company
P.O. Box 488
Mountain Home, ID 83647

RECEIVED

APR 22 1991



Caring for the Land and Serving People

FS-6200-28b(4/88)

138676
October 31, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 63-11049

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

ED
APR 22 1991

NOTICE OF APPLICATIONS
FOR WATER RIGHTS

The Following applications have been
filed to appropriate the public waters of
the State of Idaho:

61-07600

RUSSELL WAYNE
211 E. 42ND
GARDEN CITY, ID 83714
Source: SQUAW CREEK (Locally
known as Ditto Creek); Tributary: CA-
NYON CREEK

*Diversion Pt: NESENW Sec 23 T 01S
R 05E; SESENW Sec 23 T 01S R 05E

Use: IRRIGATION (1.000 CFS); IR-
RIGATION STORAGE (49.00 AF); IR-
RIGATION FROM STORAGE (49.00
AF); STOCKWATER STORAGE (49.00
AF); AESTHETIC STORAGE (49.00
AF)

Date Filed: 9/25/1989

In: T01S R05E S23 NWNE SWNE
NENW SENW

50.0 ACRES TOTAL
63-11013

DELANEY, JOHN T.
DELANEY, LINDA E.
HC 87 BOX 480
FEATHERVILLE, ID 83647
Source: GROUNDWATER

Diversion Pt: SESESE Sec 10 T 03N R
10E

Use: IRRIGATION (.060 CFS); DO-
MESTIC (.040 CFS)

Date Filed: 9/27/1989

In: T03N R10E S10 SESE

3.0 ACRES TOTAL

63-11049

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.

OGDEN, UT 84401

Source: SPRING; Tributary: TRAIL
CREEK

Diversion Pt: NENENW Sec 9 T 01N
R 07E

Use: DOMESTIC (.025 CFS)

Date Filed: 8/18/1989

In: T01N R07E S09 SENE

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before NOVEMBER
20, 1989.

R. KEITH HIGGINSON, Director
Published 11/01/1989 & 11/08/1989.

RECEIVED
NOV 23 1989

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore)
) ss.
STATE OF IDAHO)

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having
been made on the 1 day of November,
1989, and the last publication having been made on
the 8 day of November 1989;
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry
STATE OF IDAHO)
COUNTY OF ELMORE)

On this 27th day of Nov in the year of 1989

before me, a Notary Public, personally appeared
Mike Thornberry known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Allen W. Swan
Notary Public for Idaho

Residing at Mtn. Home, ID

My commission expires: 2-5-91

MICROFILMED

FEB 27 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 28, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11049

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 27 1990

63-11049

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Tributary: TRAIL CREEK

Source: SPRING

Diversion Pt:

NENENW Sec 9 T 01N R 07E

Use: DOMESTIC

(.025 CFS)

Date Filed: 8/18/1989

In: T01N R07E S09

SENE

MICROFILMED

FEB 27 1990