

15011-1051

22 sec 5

MEASURE SPRING

MEASURE SPRING

DECEMBER



* SEE PHOTOD TOPO MAP 11/22/69

From orthophoto
5/11/15/89

63-11051

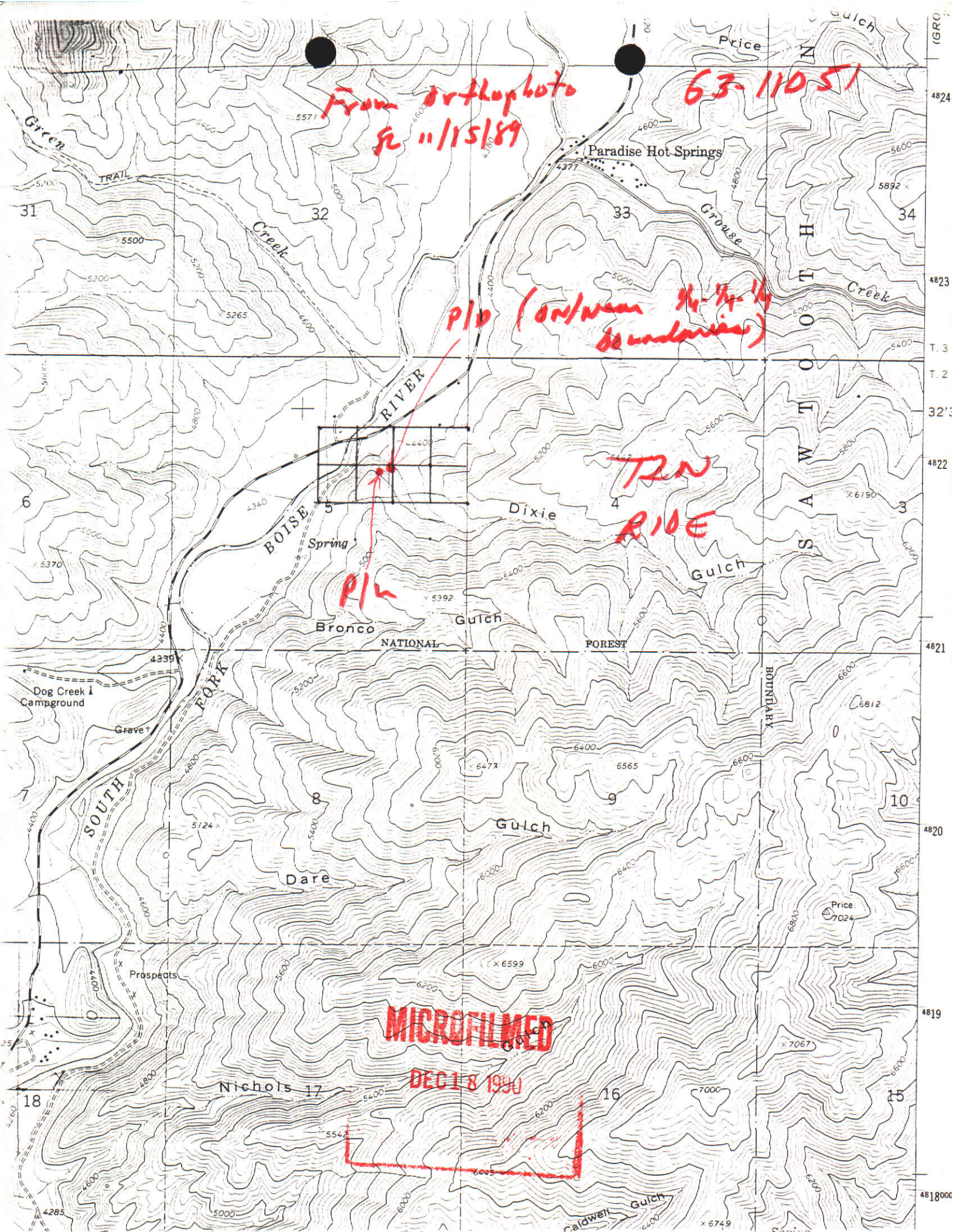
P10 (on/west of
boundary)

T2N
R10E

P12

MICROFILMED

DEC 18 1990



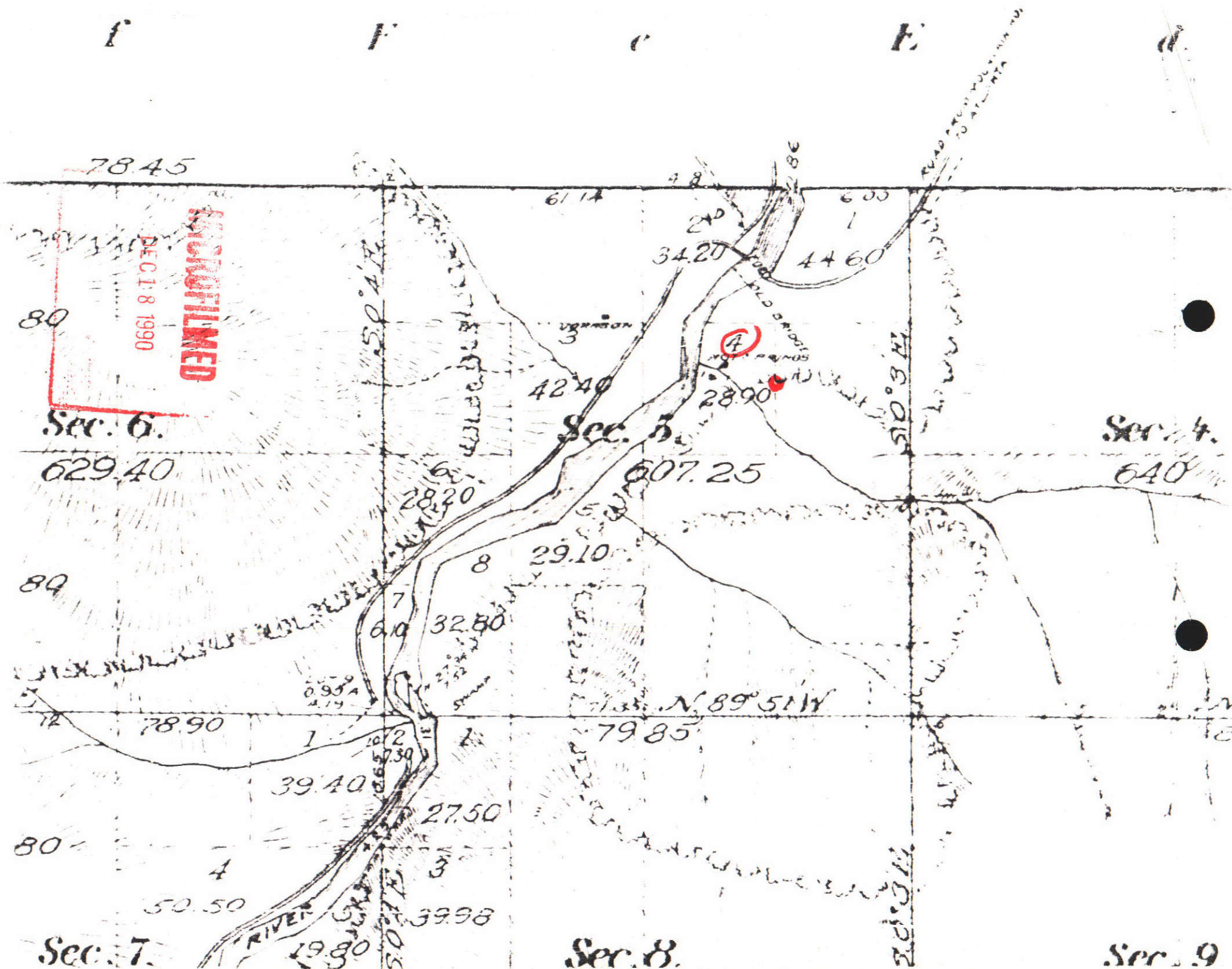
f

F

c

E

d



RECORDED

DEC 18 1990

Sec. 6.

629.40

Sec. 5.

607.25

Sec. 4.

640

Sec. 7.

Sec. 8.

Sec. 9.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 2 1992

Department of Water Resources

Sold to (see 8/12/91 comm memo)

A. GENERAL INFORMATION

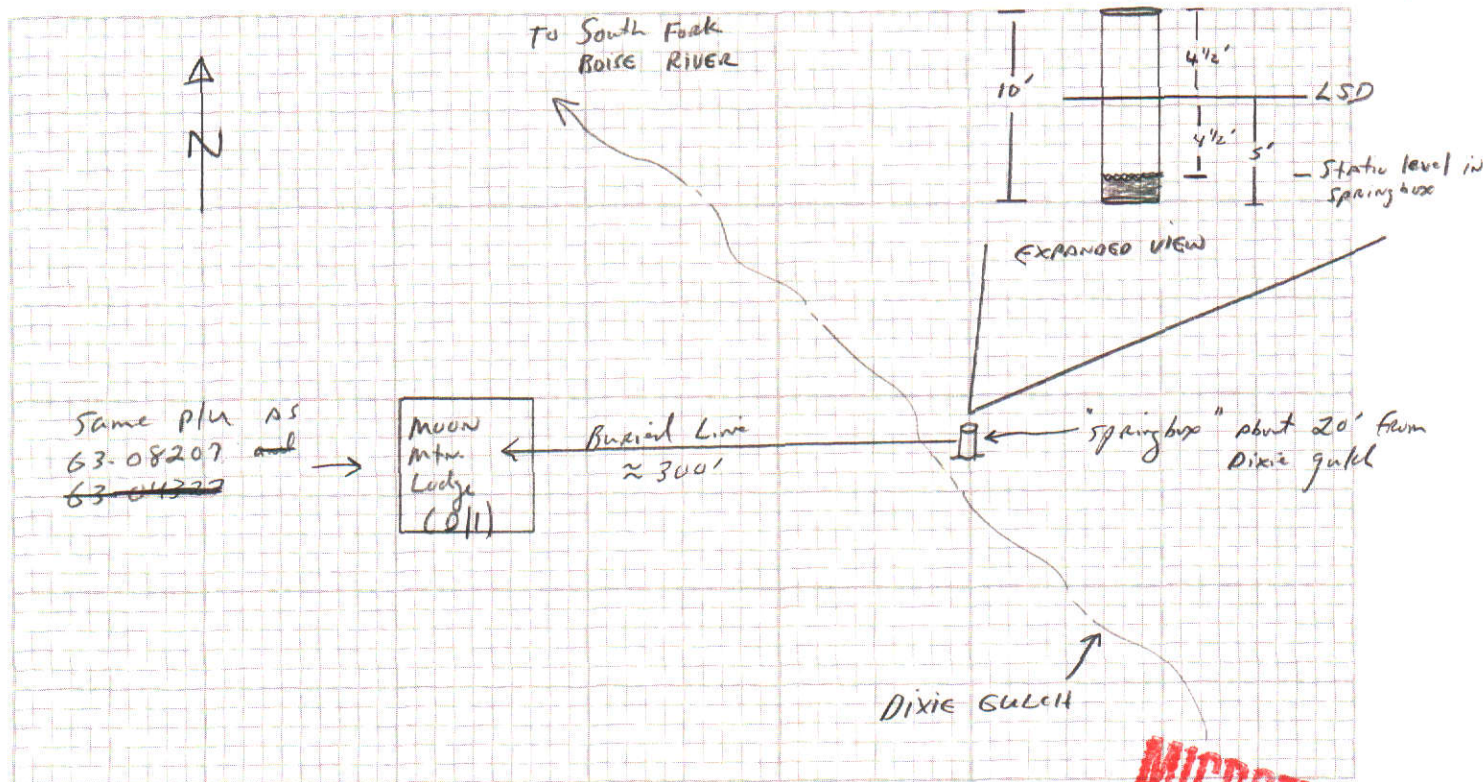
1. Owner: Trinity Springs, Ltd. Permit No. 63-11051
Current Address: PO Box 1630 Ketchum ID. 83340 Phone No. 726-7734
2. Accompanied by: NO ONE - (per 8/14/91 telecon with) EXAM. DATE: 8/15/91
Address: Jock Bell of T.S. Ltd. Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Dixie gulch (see Remarks)

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-08207 63-11439 63-07663 63-07683
63-11078 63-09168 63-04327 ☐ Copies Attached *not needed*
2. Other water rights with same point of diversion: 63-04327 63-08206
63-11053 63-11439 ☐ Copies Attached ☐ Copies of Field Exam's Attached *N/A*

C. SYSTEM DESCRIPTION

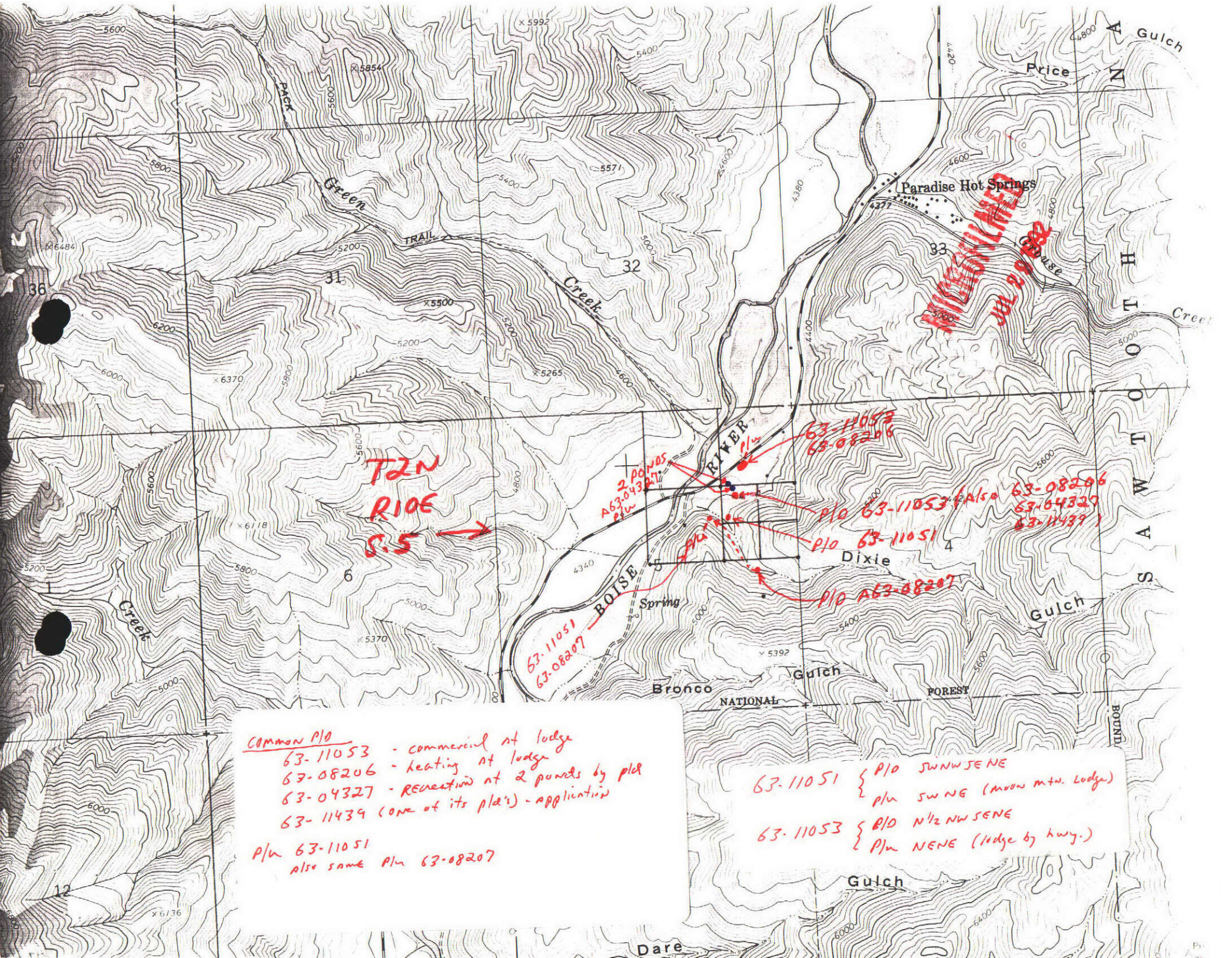
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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Common P/O

- 63-11053 - commercial at lodge
- 63-08206 - heating at lodge
- 63-04327 - REHEATING at 2 ponds by pld
- 63-11439 (one of its pld's) - application

P/O 63-11051
also same P/O 63-08207

- 63-11051 { P/O SWNWSENE
P/O SWNE (moon mtn. Lodge)
- 63-11053 { P/O N $\frac{1}{2}$ NWSENE
P/O NENE (lodge by hwy.)



Paradise Hot Springs

32

Creek

Creek

Plu 63-11053 loose by Hwy

Plu 63-11053 (Also -08206 -04327 -11439)

Plu 63-11051

Plu 63-11051

Dixie

Gulch

Gulch

Dare

MICROFILMED JUL 29 1992

63-11051 { Plu SWNWSENE
Plu SWNE
63-11053 { Plu N¹/₂NWSENE
Plu NENE

T2N
R10E
S.5

Nichols 17

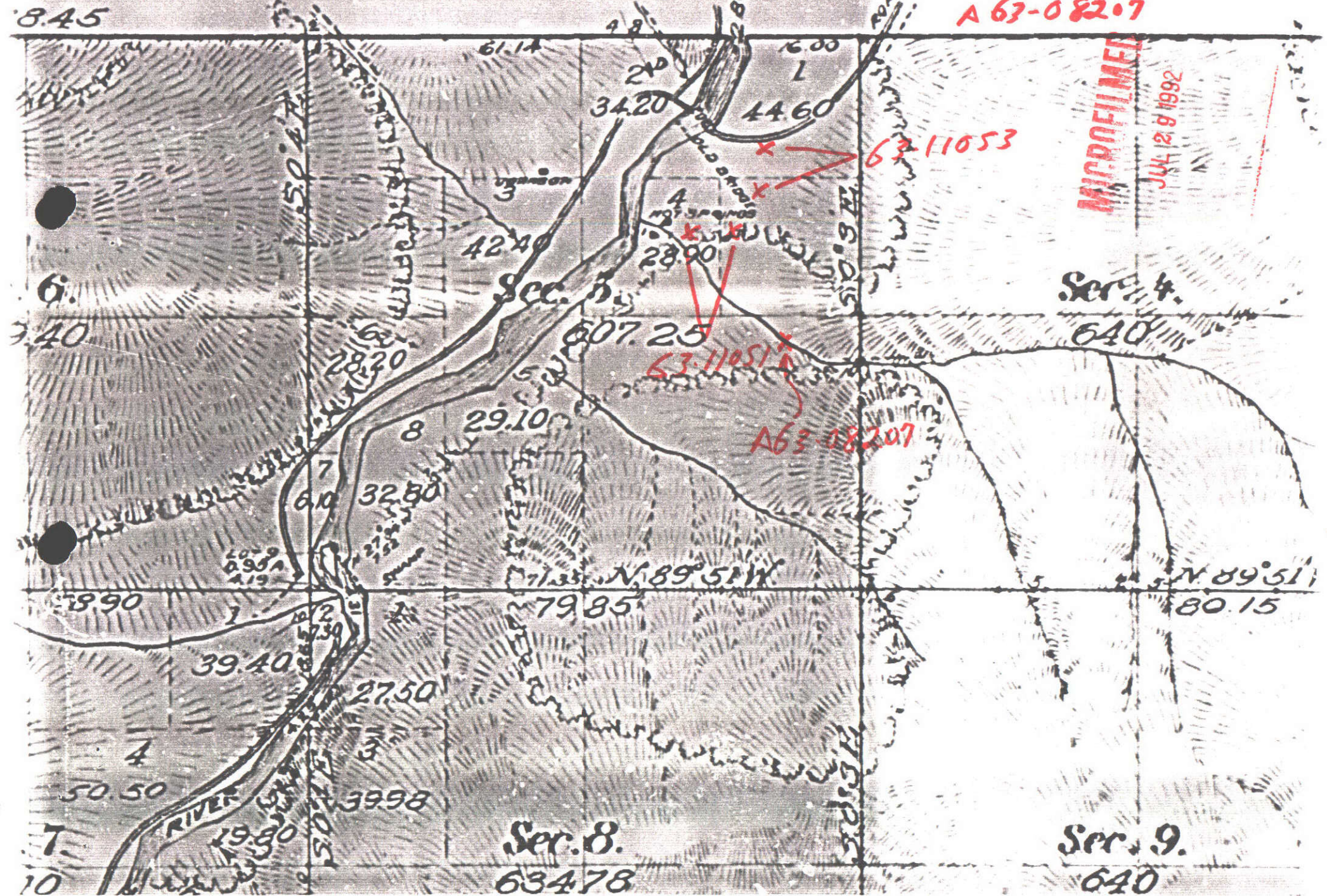
18

T2N R10E
J.S

63-11051
63-11053
A 63-08207

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JUL 12 9 1992



P/D, looking
West. Dixie gulch
is behind this
structure.
PHOTO ONE-



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JUL 29 1992

P/U, looking
West. Now known
as Moon Mtn
Lodge. Same place
as 63-08207.

PHOTO TWO-



RECEIVED

JAN 24 2002

RECEIVED

JAN 17 2002

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-08206	N				
63-08207	N				
63-04327	N				
\$25 ⁰⁰ 63-11051	N				
\$25 ⁰⁰ 63-11053	N				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Eugenia London
211 Jerome St

4. New Owner/Claimant(s)

Mt. Home 1083647
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

TRINITY SPRINGS LTD

City, State and ZIP Code

PO Box 1630 Ketchum, 83340

New Telephone Number

(208) 726-7734

5. Date you acquired the property

4/5/1991

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MAR 17 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____ (MARK JOHNSON)
(include title if applicable) _____
President / CEO

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>MB</u>	Date <u>1-17-02</u>	Fee <u>\$25 - EA... TOTAL \$50.00</u>
Receipted by <u>MB</u>	Date <u>12-24-01</u>	Receipt No. <u>W028585</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

MICROFILM

MAR 7 2002

WARRANTY DEED

For Value Received, I, EUGENIA C. LANDON, a widow,

the grantor, do hereby grant, bargain, sell and convey unto

TRINITY SPRINGS, LTD., an Idaho Corporation,

the grantee, whose current address is, 180 First Street #301, Ketchum, Idaho 83340, the following described premises, to-wit:

See attached Exhibit "A", which is made a part hereof as fully as if set out at length herein, but saving, excepting and reserving unto the Grantor the exclusive right to use, during her natural life, of the dwelling house, outbuildings and yard which are part of the described premises, together with the use of the present roadway giving access to the same.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: April 5, 1991.

Eugenia C. Landon

STATE OF IDAHO, COUNTY OF ELMORE

On this 5th day of April, 1991, before me, a notary public in and for said State, personally appeared

EUGENIA C. LANDON

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Francis H. Hicks
Notary Public
Residing at Mountain Home, Idaho
Comm. Expires 4-19-97

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19____, in my office, and duly recorded in Book _____
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy
Fees \$ _____
Mail to: _____

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APR 27 2002

EXHIBIT "A"

Beginning at the most easterly lot corner of Lot 5, Block 3, Ballantyne Camp Subdivision No. 4, according to the official plat thereof on file and of record in the Elmore County Recorder's, office Mountain Home, Idaho, thence along the Southerly boundary of said Ballantyne Camp Subdivision No. 4 on the following courses and distances:

Thence S 53°41'35" W, 122.40 feet to a steel pin;
 Thence S 59°32'05" W, 94.02 feet to a steel pin;
 Thence S 64°37'05" W, 205.18 feet to a steel pin;
 Thence S 77°28'45" W, 82.71 feet to a steel pin;
 Thence N 47°40'55" W, 153.81 feet to a steel pin;
 Thence N 82°34'07" W, 125.25 feet to a steel pin;
 Thence N 27°14'15" W, 38.16 feet to a steel pin;
 Thence S 58°31'45" W, 49.28 feet to a steel pin;
 Thence S 76°15'40" W, 87.23 feet to a steel pin;
 Thence N 73°04'20" W, 80.11 feet to a steel pin;
 Thence N 63°37'30" W, 116.16 feet to a steel pin;
 Thence N 13°17' W, 61.71 feet to the most westerly corner of said Ballantyne Camp Subdivision No. 4;
 Thence leaving said boundary, N 13°17' W, 36.96 feet to a point on the Southeasterly right-of-way line of the County Road;
 Thence S 68°44'12" W, along said right-of-way, 182.21 feet to a point on the Government Meander Line of the left bank of the South Fork of the Boise River;
 Thence S 5°00' W, along said meander line, 451.07 feet to a point;
 Thence S 42°30' W, along said meander line, 151.80 feet to a point;
 Thence S 53°00' W, 552.91 feet to a point on the north-south mid-section line of said Section 5;
 Thence S 0°03' E, along said mid-section line, 200.37 feet to the center of said Section 5;
 Thence S 89°52'30" E, 2,637.36 feet to the East one-quarter corner of said Section 5;
 Thence N 0°03' W, along the section line, 1,909.29 feet to a point;
 Thence S 46°57' W, 1,164.94 feet to the POINT OF BEGINNING.

All situate in Township 2 North, Range 10 East, B.M., Elmore County, Idaho.

EXCEPTING THEREFROM:

TOWNSHIP 2 NORTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO
 SECTION 5: A parcel of land described as all that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, lying Southeast of the South Fork of the Boise River; and being more particularly described as follows:

Commencing at the section corner common to Sections 32 and 33, Township 3 North, Range 10 East, B.M., and Sections 4 and 5, Township 2 North, Range 10 East, B.M.; thence
 North 89°56'00" West 1,237.90 feet to a point; thence
 North 89°28'25" West 1,388.08 feet to the quarter corner common to said Sections 5 and 32; thence
 South 00°07'10" West 2,657.23 feet to the center quarter corner of Section 5, this being the REAL POINT OF BEGINNING; thence
 South 89°25'44" East 716.50 feet to a point; thence
 North 00°07'10" East 664.31 feet to a point; thence
 North 89°26'24" West 241.94 feet to a point; thence
 South 55°24'11" West 577.32 feet along the South Bank of the South Fork of the Boise River, to a point; thence
 South 00°07'10" West 331.73 feet to the REAL POINT OF BEGINNING.

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MAR 27 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11051

Priority: November 2, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that EUGENIA C LONDON

211 JEROME ST

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 2, 1989; and has submitted Proof of Beneficial Use on June 18, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSENE , Sec. 5, Township 02N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 10E 5 Lot 4(SWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The total combined rate of diversion under this right and 63-08207 shall not exceed 0.04 cfs or a volume of 1.2 afa.
6. Domestic use is for 1 home.

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JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11051

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of July, 1992

Acting for *[Signature]*
A. Keith Higginson, Director

[Faint map of Idaho]
MICHAEL J. LEE
JUL 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11051

Proposed Priority: November 2, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that EUGENIA C. LONDON

211 JEROME ST.

MOUNTAIN HOME, ID 83647

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWNE), Sec. 5, Township 02N, Range 10E
SENE Sec. 5, Township 02N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 10E 5 LOT 4(SWNE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Point of diversion center of NE1/4, S5, T2N, R10E.
4. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990.

R. Keith Higginson

for R. Keith Higginson, Director

Cindy -
Send copy to
new owners (F.E.)
when approved.
Cam

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DEC 18 1990

Ident. No. 63-11051

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: EUGENIA C. LANDON
Address: 211 JEROME ST.
MOUNTAIN HOME, ID 83647
208-587-7426
2. Source: SPRING
Trib. to: SINKS
3. Location of Point of Diversion: SENE Sec. 5, Township 02N, Range 10E
LOT 4(SWNE), Sec. 5, Township 02N, Range 10E
ELMORE County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		
5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
METAL CASING, PIPED APPROX. 250 TO PUMP HS THEN 100' TO HOME
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
DOMESTIC 1 HOME
9. Place of Use: DOMESTIC

TWN RGE SEC
02N 10E 5 LOT 4(SWNE)
10. Describe any other water rights used for the same purposes.
A63-08207 DIXIE GULCH FOR SAME HOME

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DEC 18 1990

11. a. Who owns the property at the point of diversion?
 APPLICANT
 b. Who owns the land to be irrigated or place of use?
 APPLICANT
 c. If the property is owned by a person other than the applicant,
 describe the arrangement enabling the applicant to make this filing.

12. Remarks:

~~THIS SYSTEM EXISTS, USED WATER SINCE 1980.~~

P/O center of NESWNE, SESWNE, NWSNE, and SWSNE, S.S., TAN. RIVE. } database updated 11/15/89

13. Map of proposed point of diversion and place of use attached? ☒ *sc*

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugenia C. Landon
 Applicant

Received by Rch Date 11/2/89 Time 14:32 Preliminary check by sc

Fee \$ 30.00 Receipted by Rch # m005094 Date 11/2/89

Publication prepared by GG Date 11-29-89 Published in Mountain Home News

Publication approved st Date 12/6 & 12/13/89
4-19-90

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DEC 18 1990

15011-11051

22 10E
25025

RESURVE SPRING

DEC

*566 PHASED TOPO MAP R 11/22/89

From orthophoto
5/11/89

63-11051

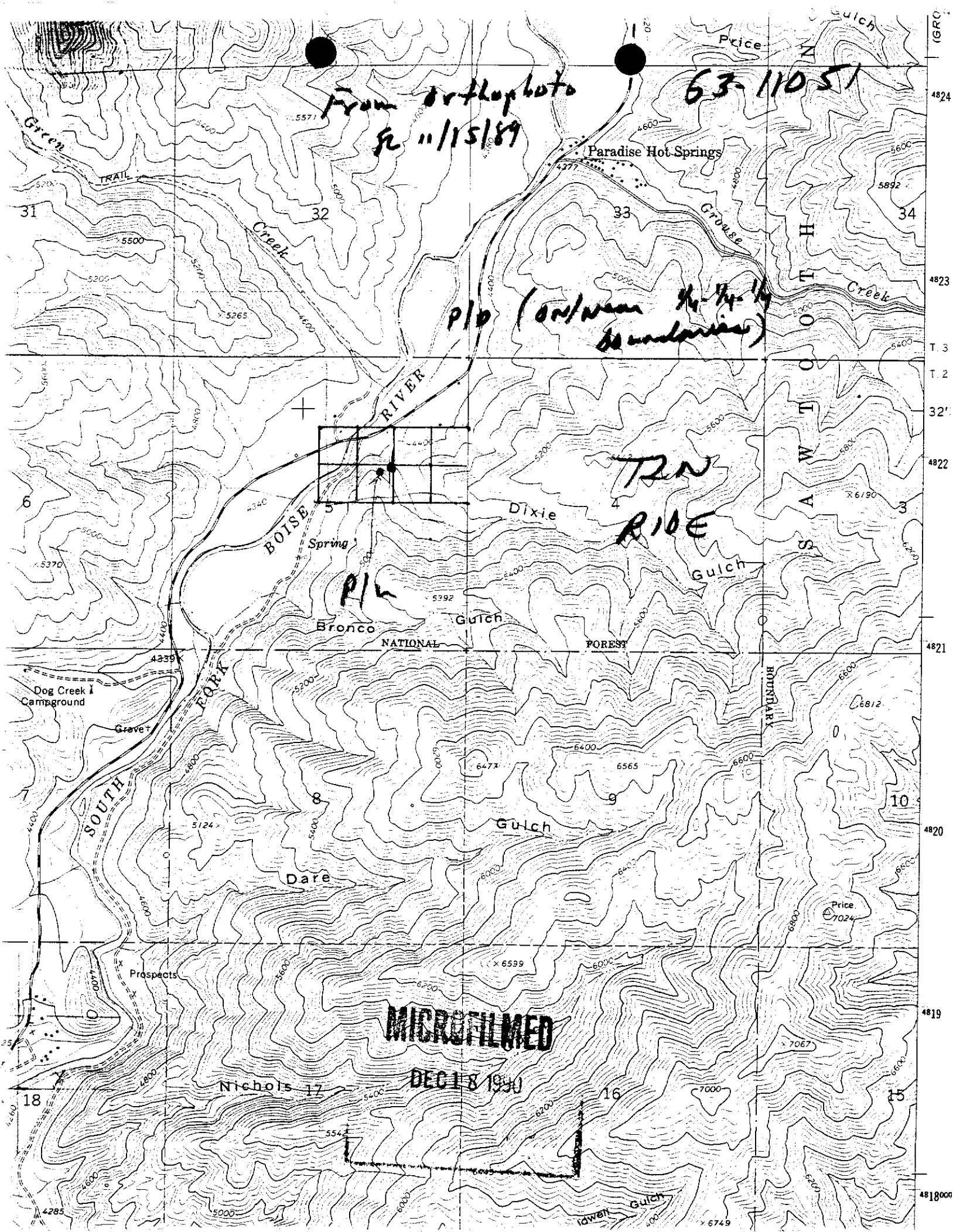
PIP (on/west 1/4-1/4-1/4
to underlines)

T2N
R10E

PIP

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DEC 18 1940

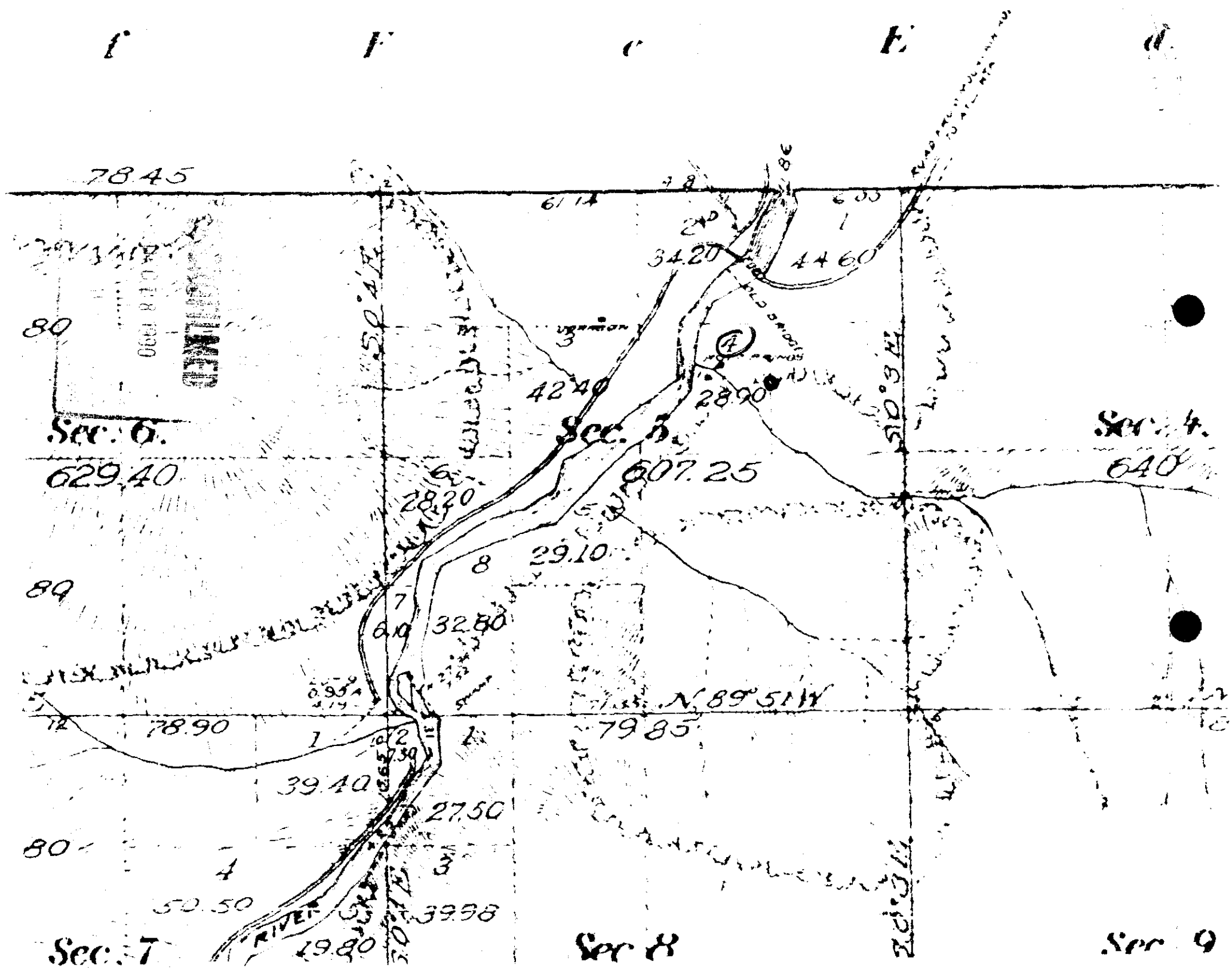


1

'

A

11



**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The Following applications have been
filed to appropriate the public waters of
the State of Idaho:

02-07396

J.R. SIMPLOW CO.
P.O. BOX 27
BOISE, ID 83707
Source: SNAKE RIVER Tributary:
COLUMBIA RIVER
Diversion Pt: LOT 4 (SWSW) Sec 22 T
05S R 04E
Use: IRRIGATION (.580 CFS); IR-
RIGATION STORAGE (3.00 AF); IR-
RIGATION FROM STORAGE (3.00
AF); Total Diversion: (.580 CFS) (3.00
AF); Date Filed: 5/05/1983
In: T05S R04E S16 NESE SESE; S21
SWNE SWSW
29.0 ACRES TOTAL
61-07604

STRICKLIN, JOHN H.
P.O. BOX 846
MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: NWNW Sec 36 T 03S R
06E
Use: IRRIGATION (.060 CFS); Total
Diversion: (.060 CFS)
Date Filed: 10/30/1989
In: T03S R06E S36 NWNW
2.0 ACRES TOTAL
61-07605

WATSON, ANN M.
WATSON, LEROY R.
RT. 1 BOX 842
MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: SESWNE Sec 7 T 04S R
07E
Use: IRRIGATION (.010 CFS); Total
Diversion: (.010 CFS)
Date Filed: 11/02/1989
In: T04S R07E S07 SWNE
0.3 ACRES TOTAL
61-07607

THOMAS, MEADABETH L.
THOMAS, DAVID C.
950 W. 42ND S.
MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: SESWSE Sec 11 T 04S R
06E
Use: IRRIGATION (.030 CFS); Total
Diversion: (.030 CFS)
Date Filed: 11/02/1989
In: T04S R06E S11 SWSE
1.0 ACRES TOTAL
61-07615

BUTLER, CARLYLE
705 E. MAIN
JEROME, ID 83338
Source: BENNETT CREEK Tributary:
SNAKE RIVER; COMMERFORD
SPRINGS Tributary: BENNETT
CREEK; SPRINGS Tributary: BEN-
NETT CREEK
Diversion Pt: SENESE Sec 9 T 05S R
08E SESE Sec 9 T 05S R 08E; SENWSW
Sec 10 T 05S R 08E; SWSW Sec 10 T 05S
R 08E
Use: STOCKWATER (.050 CFS);
WILDLIFE (.050 CFS); WILDLIFE
STORAGE (400.00 AF); DIVERSION
TO STORAGE (400 CFS); Total Diversion:
(.450 CFS) (400.00 AF)
Date Filed: 11/17/1989

63-11051

LANDON, EUGENIA C.
211 JEROME ST.
MOUNTAIN HOME, ID 83647
Source: SPRING Tributary: SINKS
Diversion Pt: LOT 4 (SWNE) Sec 5 T
02N R 10E; SENE Sec 5 T 02N R 10E
Use: DOMESTIC (.040 CFS); Total
Diversion: (.040 CFS)
Date Filed: 11/02/1989
In: T02N R10E S05 Lot 4 (SWNE)
63-11053

LANDON, EUGENIA C.
211 JEROME ST.
MOUNTAIN HOME, ID 83647
Source: SPRING Tributary: BOISE
RIVER, SOUTH FORK
Diversion Pt: NWSENE Sec 5 T 02N
R 10E
Use: COMMERCIAL (.150 CFS); To-
tal Diversion: (.150 CFS)
Date Filed: 11/02/1989
In: T02N R10E S05 Lot 1 (NENE)
63-11065

FALL CREEK CO. INC.
BOX 552
MOUNTAIN HOME, ID 83647
Source: SPRINGS Tributary: AN-
DERSON RANCH RESERVOIR
Diversion Pt: SENESW Sec 16 T 01N
R 09E
Use: COMMERCIAL (.020 CFS); To-
tal Diversion: (.020 CFS)
Date Filed: 11/09/1989
In: T01N R09E S16 NESW
63-11066

FALL CREEK CO. INC.
BOX 552
MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: SWNE Sec 16 T 01N R
09E; SENE Sec 16 T 01N R 09E
Use: COMMERCIAL (.040 CFS); To-
tal Diversion: (.040 CFS)
Date Filed: 11/09/1989
In: T01N R09E S16 SWNE SENE
63-11070

FEATHERVILLE SUMMER HO-
MESITES WTR. ASSN.
C O MARLENE MC COY, TREAS.
600 N. 9TH E.
MOUNTAIN HOME, ID 83647
Source: GROUNDWATER
Diversion Pt: LOT 3 (SENE) Sec 10 T
03N R 10E
Use: IRRIGATION (.030 CFS); DO-
MESTIC (.100 CFS); Total Diversion:
(.130 CFS)
Date Filed: 10/12/1989
In: T03N R10E S10 Lot 2 (SWNE) Lot
1 (SENE)
1.0 ACRES TOTAL

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise,
Idaho 83705 on or before DECEMBER 26,
1989.

R. KEITH HIGGINSON, Director
Published 12 06 1989 & 12 17 1989

Oath of Publication

Elmore } ss.
IDAHO }

W. Thornberry do
year that I am the foreman, or
the

MOUNTAIN HOME NEWS

newspaper of general circulation,
once a week at MOUNTAIN HOME,
at the notice attached hereto and
part of the proof of publication
published in said newspaper for

consecutive weeks, the first publica-
tion having been made on the *10th* day
of *December*, 19*90*, and
the last publication having been made on the
day of *December*....

...; every Wednesday issue of the paper
for the period and time of publication and
the same was published in the newspaper
and not in a supplement thereof.

I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
regularly published in said Elmore County
for a period of 78 consecutive weeks prior
to the publication of the attached notice.

W. Thornberry
and sworn to me this *18th* day of

April, 19*90*
Deerle Sue
Notary Public

RECEIVED
APR 18 1990

Department of Water Resources
Western Regional Office

TRINITY

Source Matters.

RECEIVED
DEC 24 2001
WATER RESOURCES
WESTERN REGION

December 20, 2001

State of Idaho
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

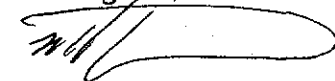
Attn: Sue Bock
Sr. Water Resource Agent

Enclosed please find a check in the amount of \$50.00 to cover the following:

Change of ownership fee of \$25.00 for right #63-11051
Change of ownership fee of \$25.00 for right #63-11053

Thank you and please contact my assistant, Donna Mahoney, at 208-726-7734 if you have any questions.

Best regards,



Mark Johnson
President & CEO

Enclosure (check)

MICROFILMED

DEC 27 2002

12.24.01 *dy*
W028585

Trinity Springs Ltd. Main Office:
Phone: 208.726.7734 • Fax: 208.726.8015
P.O. Box 1630, 200 South Main Street, Ketchikan, ID 83340



Trinity Springs Source & Plant:
Phone: 208.653.2363 • Fax: 208.653.2391
H.C. 87, Box 390, Pine/Feathersville Road, Paradise, ID 83647

www.trinitysprings.com



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 8, 2002

TRINITY SPRINGS LTD
PO BOX 1630
KETCHUM ID 83340

RE: Change of Ownership for Water Rights 63-11051 and 63-11053

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$50.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

MAR 27 1992

July 9, 1992

EUGENIA C LONDON
211 JEROME ST
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 63-11051

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

cc: Trinity Springs, Ltd.

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JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 63-11051

Date 6-8-92 23

	Yes	No	
NAME	☐	☒	Address Change? <u>No Assignment</u>
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? <u>.04 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? <u>.6 cfs (DOM)</u>
	☐	☒	Limited by Flow? <u>Sinks/Trib</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☐	☒	Amendment Needed? <u>Drop SWNE/Add NW SENE</u>
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☐	☒	Amendment Needed? _____
	☒	☐	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☒	☐	Special Overlap Condition <u>w/63-8207</u>
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	☐	☒	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
		☒	Water Dist. _____
		☒	App Rec'd _____
		☒	Exam Made _____

COMMENTS/MEMOS NEEDED:

Minimal external use / Volume internal only

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

[Handwritten signature]

WR0749NP
No. L63-11051

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/08/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EUGENIA C LANDON 211 JEROME ST MOUNTAIN HOME ID 83647 (208) 587-7426	11/02/1989	DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
TOTAL DIVERSION:					0.04 CFS	0.6 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T02N R10E S05 NW SE NE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	10E	5	:					04-D	:											:

Pou County: ELMORE

Remarks: The total combined rate of diversion under this right and
63-08207 shall not exceed 0.04 cfs or a volume of 1.2 afa.
Domestic use is for 1 home.

Dates:	App. Received:	11/02/1989	Priority Date:	11/02/1989
	Proof Due Date:	07/01/1991	Proof Made Date:	06/18/1990
	Exam Made Date:	08/15/1991	Exam Sent to S.O.:	02/25/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/08/92 SKAGGS

RECEIVED
MAR 2 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Sold to (see 8/12/91 comm memo)

A. GENERAL INFORMATION

1. Owner: Trinity Springs, Ltd. Permit No. 63-11051
Current Address: PO Box 1630 Ketchum ID. 83340 Phone No. 726-7734
2. Accompanied by: NO ONE - (per 8/14/91 telecon with) EXAM. DATE: 8/15/91
Address: Jack Bell of T.S. Ltd. Phone No. _____
Relationship to Permit Holder: _____

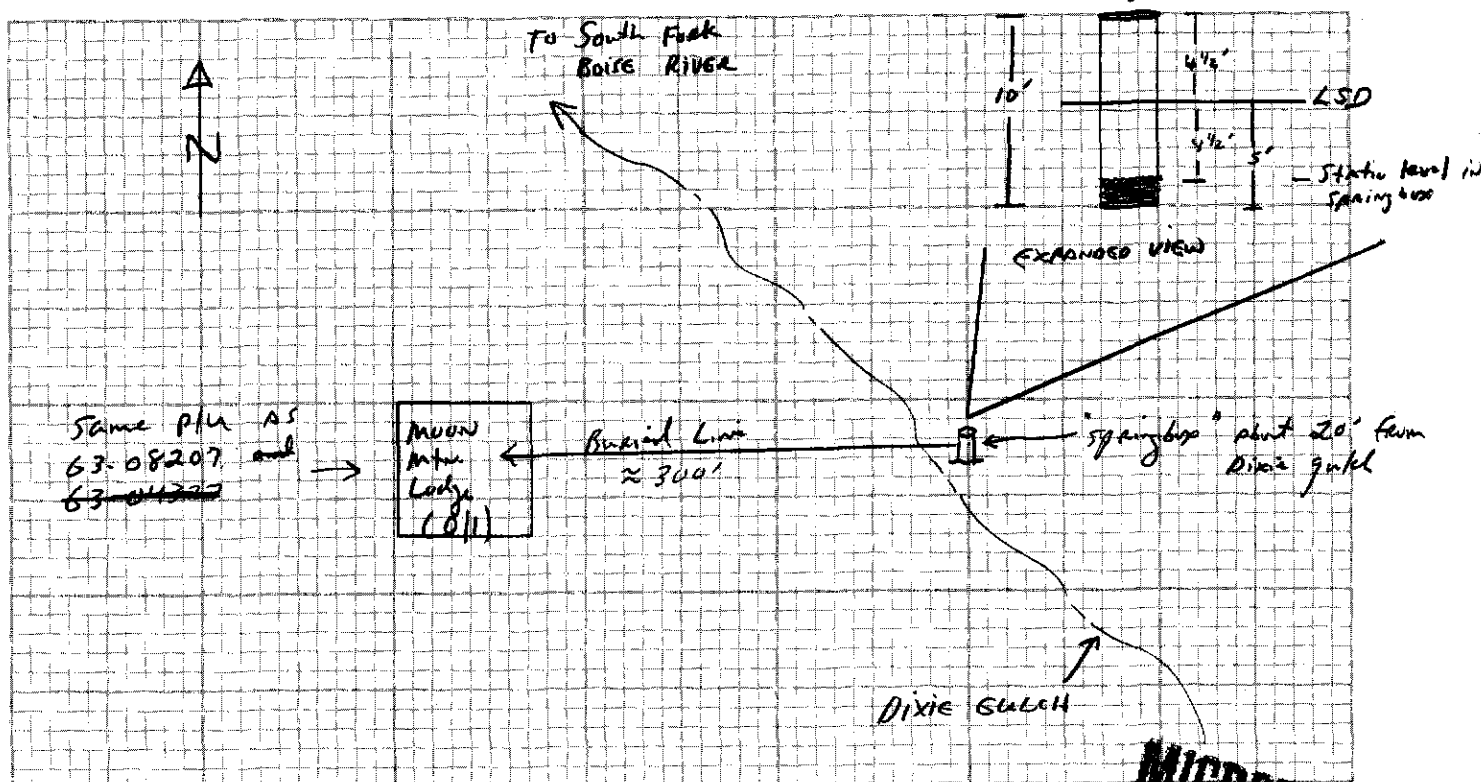
3. Source: Spring tributary to Dixie gulch (see remarks)

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-08207 63-11439 63-07663 63-07683
63-11078 63-09168 63-04327 ☐ Copies Attached *not needed*
2. Other water rights with same point of diversion: 63-04327 63-08206
63-11053 63-11439 ☐ Copies Attached ☐ Copies of Field Exam's Attached *N/A*

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
JUL 29 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The diversion consists of a 34" diameter, 10' long metal casing partly buried in ground. A buried line delivers water to 1 home. At least 1 external hydrant is found (although may be part of 63-08207, Dixie Gulch for same home), although external use does not include any irrigation (yard) use except for native plants. Examination does not consider application of water to native forest vegetation to be a beneficial use.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NE	5	2N	10E	5/more	USFS 7 1/2' quad + ATRUPLTS (DELETE P10 Remark From DATABASE)

6. Place(s) of Use:

Indicate Method of Determination AS IN P14

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10E	5			D														-
					L4														

MICROFILMED

Do not use this space

JUL 29 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow .04 per permit

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic int. use only = .6 AFA

REMARKS
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JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Assumed trib. to Dixie Gulch since water in casing found about 4'-5' below LSD and casing approx 20' from Dixie Gulch. (Casing is not a well - is a 10' piece of 34" diam. metal piping).

Although minor external use is found that constitutes b.c. (see narrative), recommendation is for internal use only. The permit was approved for all & implied possible internal plus external use. The permit showed a source not tributary to river although less than 1/4 mile from river. Exam shows source is most likely trib. to river (even if sink, this water probably migrates to river). To license external use would require augmentation to the Boise River. Since full allotment of external use is provided by 63-08207 (Dixie gulch) & the source of this permit is most likely linked to gulch, no value is found in including external component in this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic (limit)	1/1	12/31	.04	.6
Totals:			.04	.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

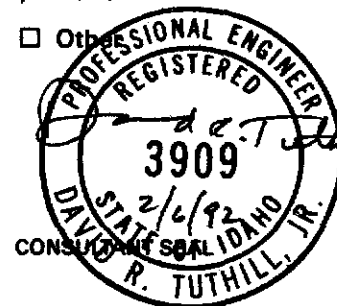
Signature

Steve Lester

Certification Date

8/15/91 - 12/13/91

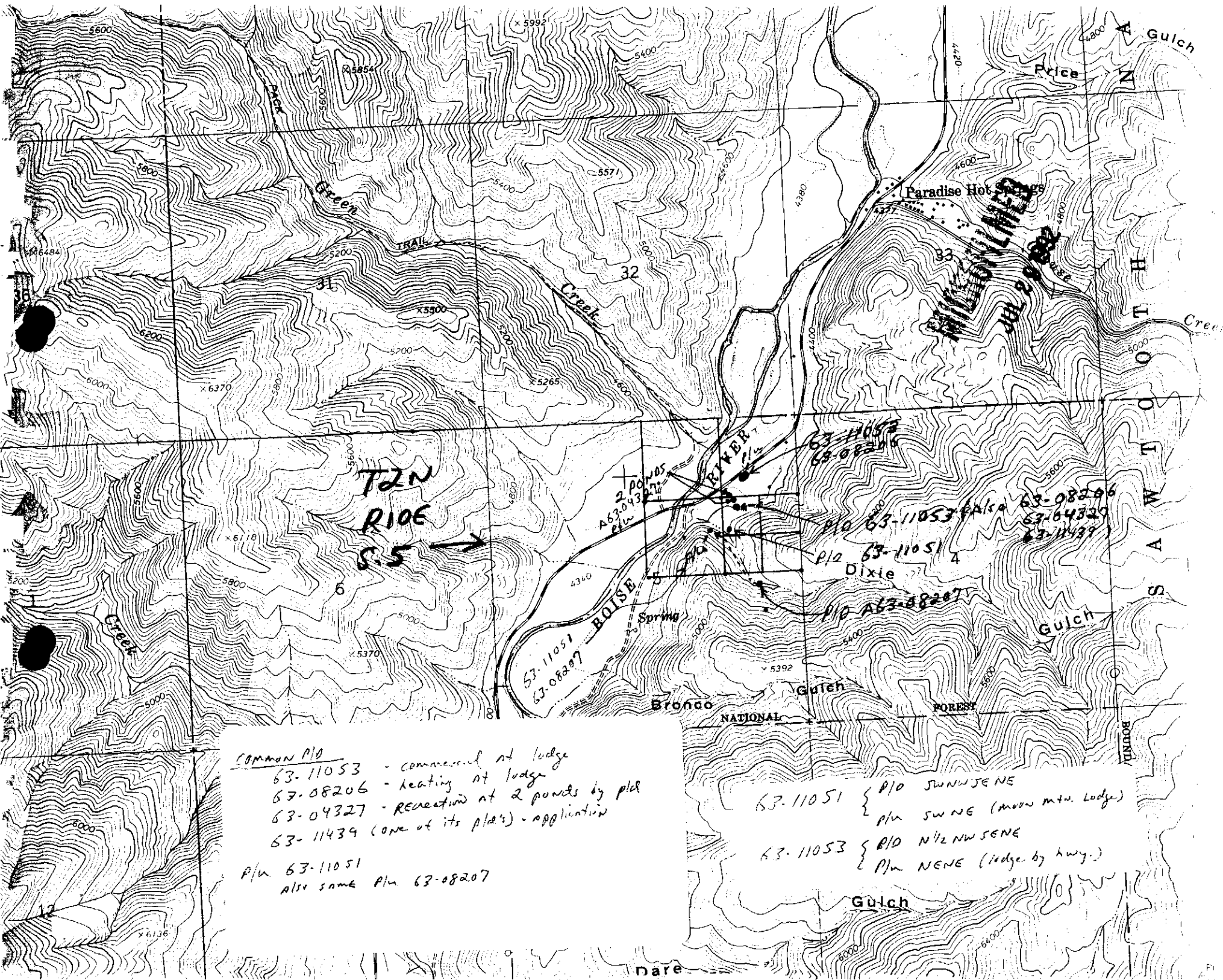
Field Report Preparation Date



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 29 1992



Common P10

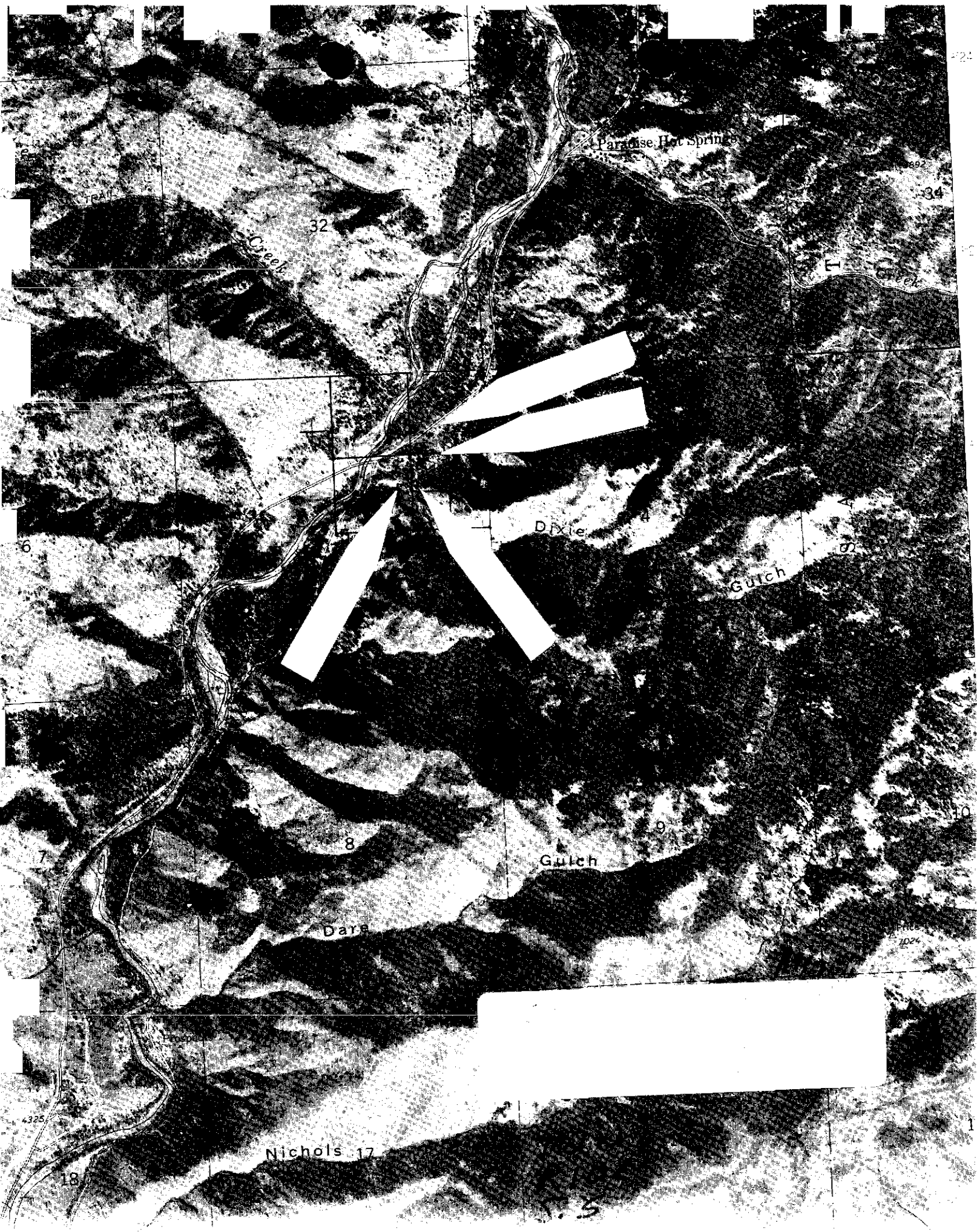
- 63-11053 - commercial at lodge
- 63-08206 - heating at lodge
- 63-04327 - recreation at 2 ponds by p10
- 63-11439 (one of its p10's) - application

P10 63-11051

also same P10 63-08207

- 63-11051 { P10 SWNW SENE
P10 SW NE (near mtn. Lodge)
- 63-11053 { P10 N 1/2 NW SENE
P10 NENE (lodge by hwy.)

Gulch



63-11051 OVERLAP

P/O

63-11053
63-08206
63-04327
63-11439* } Rights from a common plat but is
a different spring than 63-11051
63-11051 is SWNWSENE
others is N $\frac{1}{2}$ NWSENE

Thus, no other diversions from 63-11051 spring.

P/u

63-08207 Dixie gash for same home as 63-11051
1.04 cfs
1.2 dfa

63-09168
63-11439* } different springs for other property

63-07663
63-07683 } same stream for other property

63-11078 groundwater for other property.

* has more than 1 plat

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JUL 29 1992

This Right, when combined with right no. 63-08207,
shall not provide more than .04 cfs or 1.2 dfa
to the same home.

CONVERSATION MEMORANDUM

DATE 8/12/91
FILE 63-11051NAME OF PARTY Eugenia Landrum 587-742663-11053EMPLOYEE Steve LosterRE: EXAM FOR LICENSINGSold property to: Trinity Spring Ltd.Jack Bell 788-3874 or 726-7734 *State AveMark Johnson

STAN	726-7734	left msg.	2:25	to call me
	788-3874	" "	" "	" "

return call - no one available Thurs 8/15.- no charges since bought from Landrum.pay time
Thurs 8/1563-11053 same pld as 63-8206 - see exam
report, can complete exam from this.
Question: capacity of pipe on some
way to measure?#1753
11053
8/1563-11051 spring to save oil @ Landrum
cabin.Need direction to spring from
C.O.B. & can then do examStan will try to get into we by
4:00 Wed.**MICROFILMED**
JUL 29 1992* per transfer file 63-04221
App. file 63-11554

T2N R10E
S.S.

63-11051
63-11053
A 63-08207

INTRODUCED

JUL 12 8 1992

Sec. 4.

640

N 89° 51'

80.15

Sec. 8.

6247P

Sec. 9.

640

8.45

6

40

39.90

39.40

27.50

39.98

7

10

61.14

4.8

34.20

44.60

42.40

28.00

607.25

29.10

32.80

79.85

4.2

4.30

4.5

4.5

4.5

4.5

4.5

4.5

4.5

P/D, looking
West. Dixie Gulch
is behind this
structure.
PHOTO ONE-



MICROFILMED

JUL 29 1992

P/U, looking
West. Now known
as Moon Mtn
Lodge. Same place
as 63-08207.

PHOTO TWO-



December 7, 1990

EUGENIA C. LANDON
211 JEROME ST.
MOUNTAIN HOME, ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11051

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
DEC 18 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-11051

Date: 11-30-90

General Considerations:

- ☒ Name same as permit
☐ Signature the same as permit holder
☒ Address change ☐ If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☐ 1. well log in file
☐ 2. drilling permit
☐ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☐ Rate of diversion appropriate for uses
☒ N/A Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SB
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN 18 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11051Telephone No. 587-7426 OR 653-2238Name(s) of Permit Holder(s): EUGENIA C. LANDONPost Office Address: 211 JEROME ST, MTN. HOME, IDA 83647Source of Water: SPRING

If ground water, well driller's name: _____

Date drilled: _____

Extent of Use:

Domestic ONE CABIN (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.04 CFS cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: MAY 25, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ NoFee Enclosed: \$ XX (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Eugenia (Jean) Landon
Name587-7426 OR 653-2238 OR 653-2202

Telephone No.

211 Jerome St, Mtn. Home, Ida.
Address**MICROFILMED**

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 18 1990

6/14/90
DateEugenia C. Landon
Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

EUGENIA C. LANDON
211 JEROME ST.
MOUNTAIN HOME, ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11051

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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DEC 18 1990

P/D 2N 10 E S. S single point
 P/L " " " SWNE - L. 4
 { NESWNE - L. 4
 SE SWNE - L. 4
 NW SENE
 SW SENE

Form No. 202a.
 3/89

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 11/22/89 APPLICATION: 63-11051

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
 Address:
 Source: (See USGS Quad for names of water sources)
 Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
 County:
 Quantity: (flow and/or volume)
 Period of use: Gov't. Lots: 9 P/D
 Nature of proposed use: (Include description of use) 9 P/U
 Description of diverting works:
 Time required for beneficial use of water:
 Place of use or acres irrigated:
 Map:
 Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
 Fee:
 Yes No* In form to receipt:

ADDITIONAL INFORMATION

YES NO
N/A for } Overlapping place of use: (Describe source & relationship to present application on the back.)
O/I appl. } Overlapping point of diversion:
 Field check required: Field check by: _____
 Field report attached:
 Critical groundwater area:
 Groundwater management area:
 Diversion within interim protected river area
 Send dam safety information:
 Send power requirement letter:
 Send fish farm requirement letter:
 Power residency affidavit:
 Power efficiency form:
 Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
 Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
 *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT
 DATE REQUESTED:
 Additional information on reverse side:

MAY 18 1990
 Department of Water Resources

APPLICATION NO.

63-11051

Statewide advertising:

Fee amount, receipt number and date recorded on application:

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

U.S. Forest Svc.

Water Dist. #

Other

✓

Application published correctly: If not, record action taken.

affidavit rec'd 4-19-90

✓

Protests received. Final date for protest December 26, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approve, Over*

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

63 - N/A source sinks

See below for additional information

Recommended Date or Priority 11/2/1989

Recommended by: _____

Date 5/16/1990

P/6

See below for additional information. By

ku

Date 5-31-90

ADDITIONAL INFORMATION

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 6, 1990

Mountain Home News
P.O. Box 0
Mountain Home, ID 83647-0380

RE: Water Right Affidavits

Dear News People:

We have not received the affidavits for the advertising of the following five water rights:

61-07605 Leroy &/or Ann Watson

61-07607 David C. &/or Meadabeth L. Thomas

63-11051 Eugenia C. Landon

63-11053 Eugenia C. Landon

63-11070 Featherville Summer Homesites Waterusers Assn.

These were advertised December 6 and 13, 1989, in the Mountain Home News. We would appreciate it if you would send us these affidavits so we can continue processing the applications.

Thank you.

Sincerely,

Sue Taylor
Secretary, Office Coordinator

MICROFILMED

DEC 18 1990

63-11051

LANDON, EUGENIA C.
211 JEROME ST.
MOUNTAIN HOME, ID 83647

Source: SPRING

Tributary: SINKS

Diversion Pt:	LOT 4 (SWNE)	Sec 5 T 02N R 10E
	SENE	Sec 5 T 02N R 10E

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 11/02/1989

In: T02N R10E S05 Lot 4 (SWNE)

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