



MAP RETURNED  
11/9/89 shows  
old & P14.  
PSR Accompanying  
letter of 11/6/89  
from CAC Company  
- JL 11/9/89

MICROFILMED  
MAR 23 1990

TWP  
03N  
Range  
02E.  
Section  
8



well



MAR 23 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

SEP 24 1993

Department of Water Resources

**A. GENERAL INFORMATION**

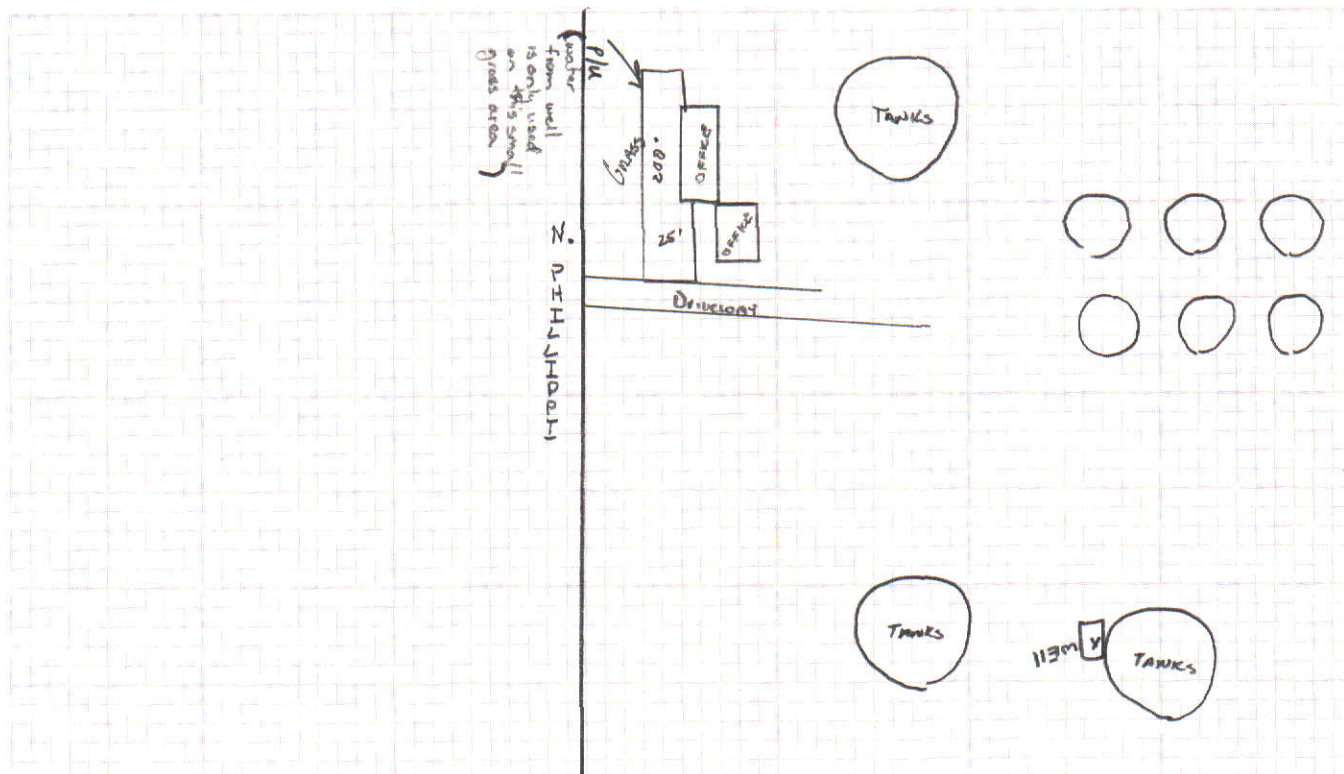
Permit No. 63-11064  
1. Owner: Chevron Pipe Line Co. Phone No. 375-1463  
Current Address: 201 W Phillippi St. Boise Ida 83706  
2. Accompanied by: Ben Jones EXAM. DATE: 8-02-93  
Address: same Phone No. SAME  
Relationship to Permit Holder: employee  
3. Source: groundwater tributary to -NA-

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-03204 Salt Lake Pipeline Co.; D. Herand Pk's - different Pk's. ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

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View of well casing. Well  
is located on the NW side of  
the property.



PHOTO ONE-

>



The well is only used on  
this portion of the property  
for irrigation. Lawn area  
is @ .2 of an acre.

PHOTO TWO-

RECEIVED  
AUG 22 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-11064

Priority: September 11, 1989

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.0 AF

This is to certify, that CHEVRON PIPE LINE CO  
201 N PHILLIPPI ST  
BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 11, 1989; and has submitted Proof of Beneficial Use on May 14, 1990. An examination indicates that the works have a diversion capacity of .500 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
|-----------------------|----------------------|--------------------------|----------------------|

|            |                |          |        |
|------------|----------------|----------|--------|
| IRRIGATION | 03/15 to 11/15 | 0.01 CFS | 1.0 AF |
|------------|----------------|----------|--------|

LOCATION OF POINT(S) OF DIVERSION: NWSWSW , Sec. 8, Township 03N, Range 02E  
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 02E        | 8          | SWSW         | 0.2          |              | 0.2          |

Total number of acres irrigated: 0.2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup> day of OCTOBER, 1993.

Acting for

R. Keith Higginson, Director

OCT 2 1993

**RECEIVED**  
MAY 14 1990

## STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

J.S. 7-16-90

Department of Water Resources

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63 11064

Telephone No. 375-1463

Name(s) of Permit Holder(s): Chevron Pipe Line Company

Post Office Address: 201 N. Phillippi St., Boise, ID 83706

Source of Water: WELL

If ground water, well driller's name: (?) Possibly DOTY DRILLING Date drilled: Approx. 1951-1952

## Extent of Use:

Domestic (No. of households)

Irrigation .2 (No. of acres)

Stockwater (No. and type of stock)

Other 17 Fire Hydrants

Total rate and/or volume for which proof is submitted .01 cfs acre/feet  
AS PER PERMIT

Show date water was first diverted and beneficially used under this permit:

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

KENNY KING

375-1463

Name

Telephone No.

201 N. Phillippi St., Boise, ID 83706

Address

JUL 24 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

5/11/90

Signature (and title if on behalf of a company or organization)

*John Martoccia*  
Signature

JOHN MARTOCCIA  
AREA SUPERVISOR

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 63-11064

Proposed Priority: September 11, 1989 Maximum Diversion Rate: 0.01 CFS

This is to certify, that CHEVRON PIPE LINE CO.

201 N. PHILLIPPI ST.

BOISE, ID 83706

has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                             |
|-------------------------------------------|----------------------|------------------------------------------------------|
| IRRIGATION                                | 03/15 to 11/15       | 0.01 CFS                                             |
| <u>LOCATION OF POINT(S) OF DIVERSION:</u> |                      | NWSWSW Sec. 8, Township 03N, Range 02E<br>ADA County |

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N                              | 02E        | 8          | SWSW         | 0.2          |              | 0.2          |
| Total number of acres irrigated: |            |            |              |              |              | 0.2          |

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.05 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

19<sup>th</sup> day of March, 1990.

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MICROFILMED**

MAR 23 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant CHEVRON PIPE LINE COMPANY Phone (208) 375-1463  
Post office address 201 N. PHILLIPPI ST., BOISE, ID 83706
2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 8 Township 03N Range 02E B.M. ADA County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .01 ~~5~~ Cfs for Irrigation purposes from March 15 to Nov. 15 <sup>\*</sup> (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .01 <sup>\*</sup> and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Well 15Hp Pump 4"  
560 gallon pressure tank 10 sprinklers  
(1965 well) \*
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
- c. Proposed well diameter is 6" inches; proposed depth of well is 48 <sup>ft</sup> **MICROFILMED**
- d. Is ground water with a temperature of greater than 90°F being sought? No **MAR 23 1990**
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 ~~(existing)~~ <sup>\*</sup> years (minimum 1 year).

\* per applicants' 11/6/89 letter and allowance flow rate,  
period of use per IDWR standards.

82 11/9/89

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |         |     | SE¼ |     |     |     | TOTALS      |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|-----|-----|-----|-----|-----|-------------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼     | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |
| 03N | 02E   | 8    |     | *   |     |     |     | *   |     |     |     |     | .2<br>* |     |     |     |     |     | 10 acres .2 |
|     |       |      |     |     |     |     |     |     |     |     |     |     |         |     |     |     |     |     |             |
|     |       |      |     |     |     |     |     |     |     |     |     |     |         |     |     |     |     |     |             |
|     |       |      |     |     |     |     |     |     |     |     |     |     |         |     |     |     |     |     |             |
|     |       |      |     |     |     |     |     |     |     |     |     |     |         |     |     |     |     |     |             |
|     |       |      |     |     |     |     |     |     |     |     |     |     |         |     |     |     |     |     |             |
|     |       |      |     |     |     |     |     |     |     |     |     |     |         |     |     |     |     |     |             |
|     |       |      |     |     |     |     |     |     |     |     |     |     |         |     |     |     |     |     |             |
|     |       |      |     |     |     |     |     |     |     |     |     |     |         |     |     |     |     |     |             |
|     |       |      |     |     |     |     |     |     |     |     |     |     |         |     |     |     |     |     |             |

Total number of acres to be irrigated 10 .2 \*

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

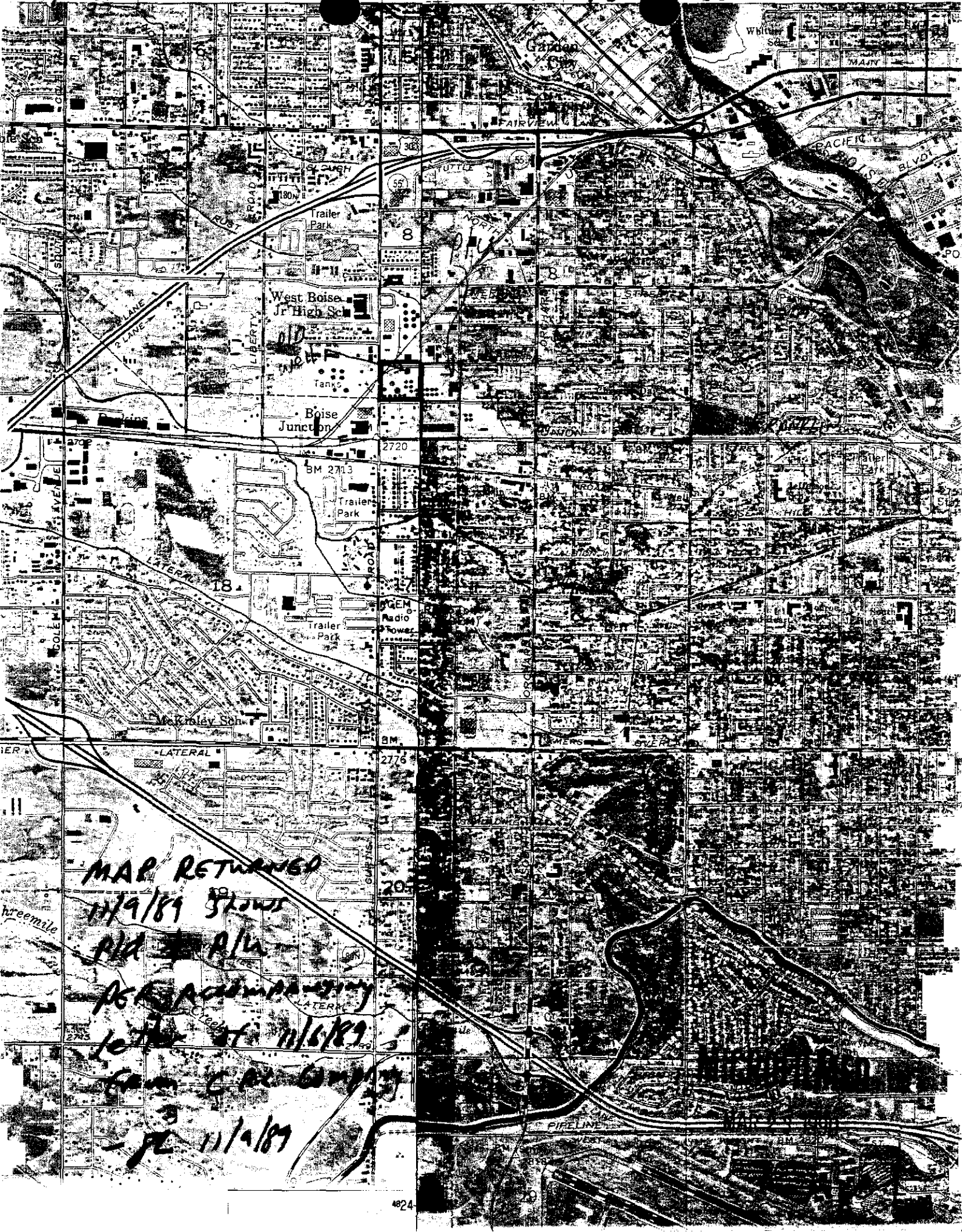
- Who owns the property at the point of diversion? Chevron Pipe Line Company
- Who owns the land to be irrigated or place of use? Chevron Pipe Line Company
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. John A. Martoccia - Area Supervisor, Boise Area

12. Remarks: Ac. irr. = 0.17 \*

**MICROFILMED**

MAR 13 1990

\* per applicant letter's map of 11/6/88 R 11/9/89



PC 11/9/89

#13.

TWP  
03N

Range

02E

Section

8



well

MICROFILMED  
MAR 23 1990

See attached maps  
JL 11/9/89

**MICROFILMED**

**MICROFILMED**

MAR 23 1990

*John Montaccia*  
(Applicant) *John Montaccia*  
*pro se*  
*(see # 11C)*

Received by MS Date 9/11/89 Time 1:50 pm Preliminary check by SL  
Fee \$ 45<sup>00</sup> Receipted by JH # 0005837 Date 9-11-89  
Publication prepared by GG Date 11-29-89 Published in ID Statesman  
Publication approved Der Date 2/14/90  
12/7 & 12/14/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

**MICROFILMED**

MAR 23 1990



**Chevron Pipe Line Company**

P.O. Box 25117, Salt Lake City, UT 84125-0117

**RECEIVED**  
NOV 09 1989

Rod V. Smith  
Manager  
Salt Lake Division

Department of Water Resources  
Western Regional Office

November 6, 1989

**Application For Water Rights**

State of Idaho  
Department of Water Resources  
Western Region  
Attn: Mr. Steve Lester  
2735 Airport Way  
Boise, ID 83705

Dear Mr. Lester:

In response to your concerns about our application for a water right at our Boise facility:

**1. Name, titles, and addresses of the officers of the company.**

Richard J. Masiel  
President  
Chevron Pipe Line Co.  
555 Market Street, Rm 1326  
San Francisco, CA 94105

Jim T. Tighe  
Vice President - Operations  
Chevron Pipe Line Co.  
555 Market Street, Rm 1314  
San Francisco, CA 94105

**2. For an existing well, indicate the month and year that drilling started.**

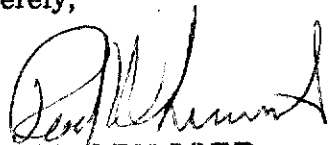
June 1965--our best estimate.

**3. Locate the ten acres by the appropriate 40-acre quarter-quarter tract. Irrigation should be described by acres per 40-acre tract. Refer to the attached map and mark the land to be irrigated.**

We are irrigating approximately 0.17 acre of land--150 X 50 feet. The area being irrigated is colored red on the attached map and is in the quarter just east of the quarter you colored green. We own both of these quarters.

Should you have any further questions concerning this matter, please contact Mr. Kent Freeman at (801) 268-5325.

Sincerely,

  
**MICROFILMED**

MAR 23 1990

KVF:jg

Attachment

cc: J. A. Martoccia  
C. D. Sorensen  
File 932.22



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 21, 1993

CHEVRON PIPE LINE CO  
201 N PHILLIPPI ST  
BOISE ID 83706

RE: WATER RIGHT NO. 63-11064

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson'.

*for* JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

OCT 22 1993

WR0749NP  
No. L63-11064

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 10/13/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CHEVRON PIPE LINE CO<br>201 N PHILLIPPI ST<br>BOISE ID 83706<br>(208) 375-1463 | 09/11/1989       | IRRIGATION | 03-15 11-15           | 0.01 CFS          | 1.0 AFA             |
| TOTAL DIVERSION: |                                                                                |                  |            |                       | 0.01 CFS          | 1.0 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.50 CFS

Point(s) of Diversion: T03N R02E S08 NW SW SW

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |     |     |
|-------------|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-----|-----|
| T           | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :   | SUM |
|             |     |   | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :   |     |
| 03N         | 02E | 8 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :   | 0.2 |
| TOTAL ACRES |     |   |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 0.2 |     |

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:  
63-03204 63-11064

Other Water Rights Listing Overlapping Place(s) of use:  
63-11064

Conditions of Approval:

R52 - This right when combined with all other rights shall provide no  
- more than .03 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 09/11/1989 | Priority Date:     | 09/11/1989 |
|        | Proof Due Date: | 04/01/1991 | Proof Made Date:   | 05/14/1990 |
|        | Exam Made Date: | 08/02/1993 | Exam Sent to S.O.: | 09/23/1993 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/13/93 CHAPMAN

## LICENSE REVIEW CHECKLIST

Permit # 63-11064

Date 10-12-93

Brenda Chapman

|               |            |    |                                                      |
|---------------|------------|----|------------------------------------------------------|
| NAME          | Yes        | No | Or Address Change?                                   |
| PRIORITY DATE |            |    | Advance? Memo to Advance                             |
|               |            |    | Order to Reinstate Needed?                           |
|               | -NA-       |    | Incorrect Fee for rate recommended?                  |
| SOURCE        |            |    | Changes? Clarification of Originally Intended source |
|               |            |    | Notice of Intent to Void - Source change.            |
| P/D           |            |    | Amendment Needed?                                    |
|               |            |    | Overlap(s)                                           |
| P/U           |            |    | Amendment Needed?                                    |
|               |            |    | Overlap(s)                                           |
| TOTAL CFS     | -NA-       |    | Disagree/Measurement <i>None Done</i>                |
|               |            |    | <i>.2 acre x .03 = .01 CFS</i>                       |
|               |            |    | Theoretical $(8.8 \times .70 \times 15 \text{ HP})$  |
|               |            |    | $(34 + 2.31 \times 40) = .73$ (@ 70% <i>16.50</i> )  |
|               |            |    | Capacity <i>.73</i>                                  |
|               |            |    | Allowable Amount: <i>.01 @ permit limit</i>          |
| TOTAL VOLUME  |            |    | Disagree with Examiner's Calculations?               |
|               |            |    | <i>.2 x 4.5 = .9 or 1 af</i>                         |
|               |            |    | Flow limit: <i>.01 x 246 x 1.9835 = 4.87</i>         |
|               |            |    | Season <i>0/4.5 (3-15 to 11-15)</i>                  |
| USES          |            |    | Change(s) in Nature of Use?                          |
|               |            |    | Amendment Needed?                                    |
| REMARKS       |            |    | Multiple P/Ds in 1/4 1/4?                            |
|               |            |    | Special Overlap                                      |
|               |            |    | Other                                                |
| CONDITIONS    |            |    | Measuring/Locking Devices                            |
|               |            |    | W/Master Control                                     |
|               | <i>R52</i> |    | Irrigation Overlap <i>9-11-89</i>                    |
|               |            |    | Water Quality <i>8-2-93</i>                          |
|               |            |    | Water Dist                                           |
|               |            |    | App Rec'd                                            |
|               |            |    | Exam Made                                            |

**COMMENTS:**

RECOMMENDED

CFS

DIV VOL

**LICENSE**

AMEND

2ND AMEND

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

SEP 24 1993

Department of Water Resources

**A. GENERAL INFORMATION**

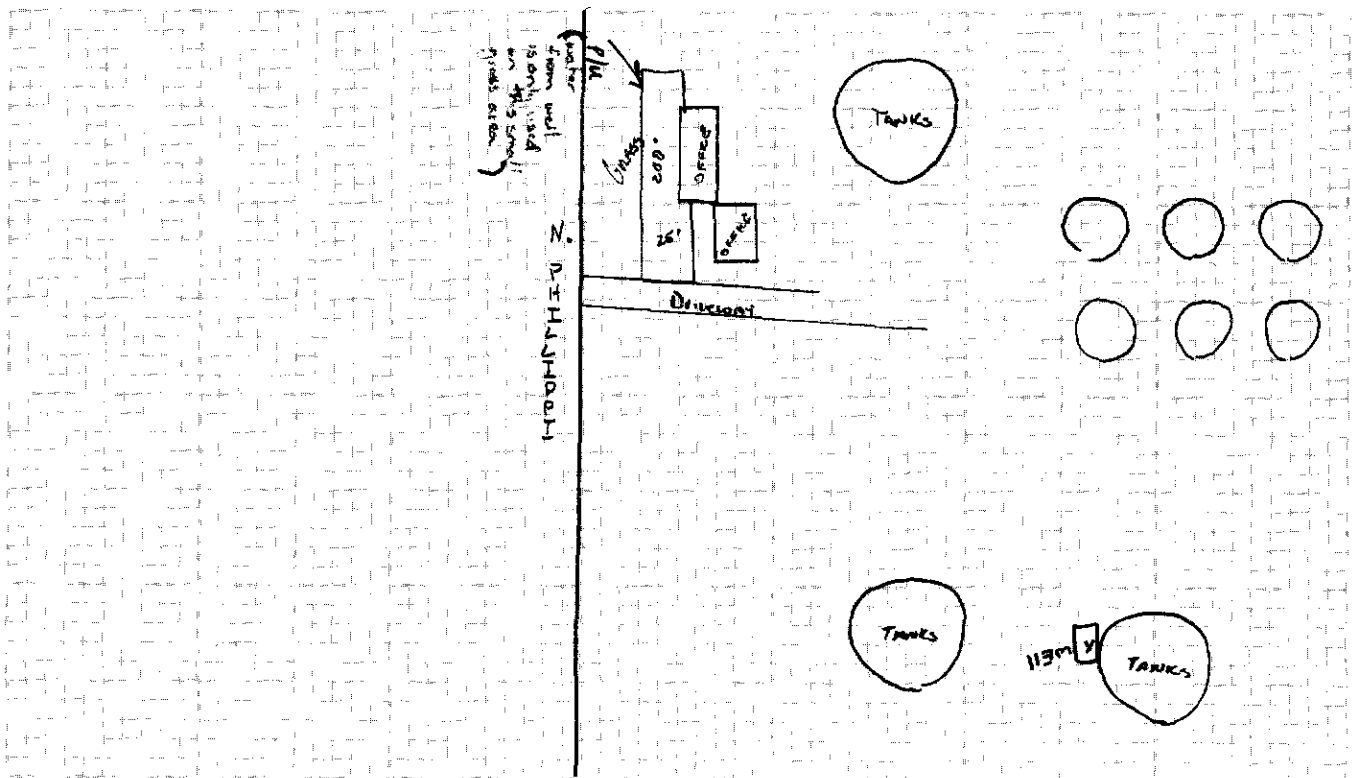
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Current Address: 201 W. Phillipi St. Boise IDA 83706  
2. Accompanied by: Ben Jones EXAM. DATE: 8-02-93  
Address: Same Phone No. SAME  
Relationship to Permit Holder: employee  
3. Source: groundwater tributary to - IWA -

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-05704 Salt Lake Pipeline Co.; Different place. ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

SEP 22 1993

# System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM USES A WELL THAT WAS DRILLED IN 1965. HAS A 10" Casing WITH A 15 HP MOTOR. THE SYSTEM HAS A 560 gallon pressure tank hooked to irrigate .2 acres of lawn in front of the companies office. From the well log I found the depth of the well to be 56'. has a static water level of 12'. The dynamic level can be ESTIMATED AT 34'. The system irrigates through pop-up sprinklers.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| SUBMERSIBLE                           | -          | 15 | -                | NA        | 4"                                |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | SW  | SW  | 8    | 3n   | 2e   | ADA    | Quads - employee lot            |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3n   | 2e   | 8    |        |        |        |        |        |        |        |        |        |        | .2     |        |        |        |        |        | .2     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

OCT 22 1985

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Theoretical:  $15 \times 8.8 \times 70 = 92.4$   
 $34 + (7.3 \times 70) = 545$   
 $92.4 / 545 = .169$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical = .5 cfs

Allow .01 cfs as minimum/permit limit  
for .2 acres of irrig.

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01 \times 245 \times 1.9835 = 5 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 5 \text{ or } 1 \text{ AFA}$

2. Volume Calculations for Other Uses:

NA

OCT 22 1993

[illegible]

## 1. Recommended Amounts

## 2. Recommended Amendments

- ## J. AUTHENTICATION

CONSULTANT SEAL

OCT 22 1993

R1E R2E

3N2E  
Sec 8

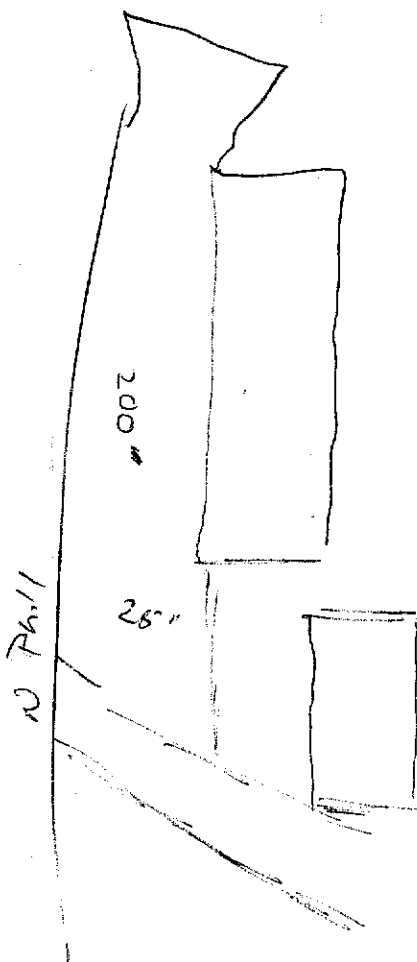
63-11064 (63-03204)  
of Idaho  
RTMENT OF WATER RESOURCES

CLOVERDALE QUADRANGLE  
IDAHO  
7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



14''



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11064

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 2e, Sec. 8, sw 1/4 sw 1/4 or Lot \_\_\_\_\_.
2. Owner: Chenoweth Paper Mills Co.  
Address 201 N. Phillips St., City Burien, St. Id.
3. Casing > 12 inches above ground: Yes    No
4. Access Port: Yes    No    Static Water Level: 12'  
Pressure Gauge: Yes    No    Casing Diameter: 10"  
Flowing: Yes    No    Temperature: N/A  
Properly Valved: Yes    No
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes    No

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

---

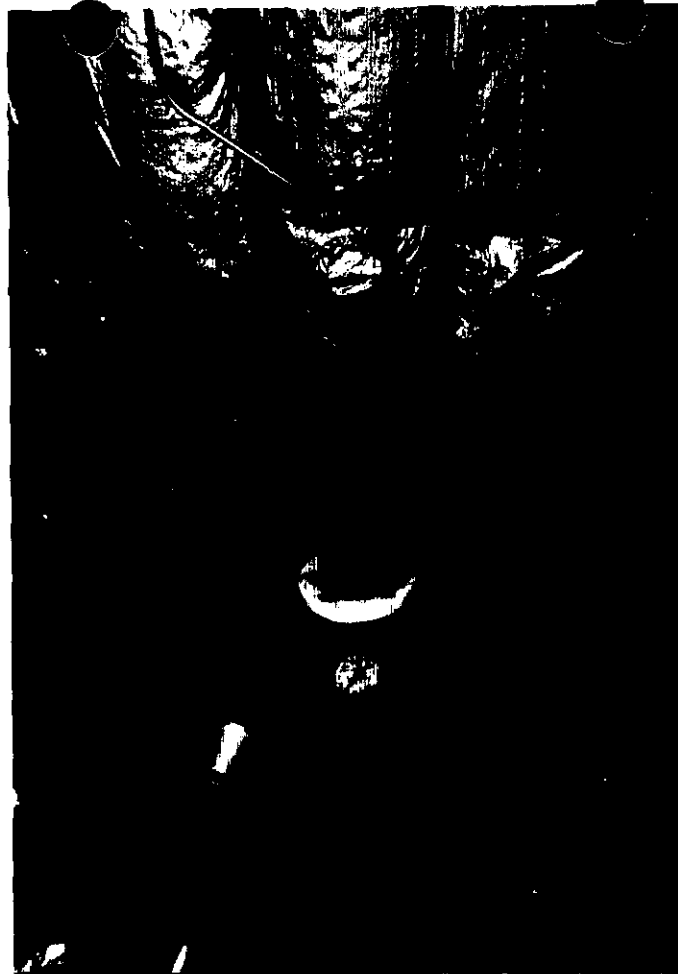
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OCT 22 1993



View of well showing well  
is located on the NW side of  
the property.

PHOTO ONE-



The well is only used on  
this portion of the property  
for irrigation. Lawn area  
is 0.2 of an acre.

PHOTO TWO-

22 1993

July 17, 1990

CHEVRON PIPE LINE CO.  
201 N. PHILLIPPI ST.  
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11064

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

JUL 24 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-11064

Date: 7-16-90

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change NO If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

☐ Surface water  
☒ Groundwater  
1. well log in file 1951-52  
NA 2. drilling permit  
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
NO Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NO Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      |           | - |
| No. of days late    |           | = |
| Priority date       |           | + |
| NEW PRIORITY DATE   |           | = |

*CP*  
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E   O F   I D A H O

DEPARTMENT OF WATER RESOURCES

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
March 19, 1990

CHEVRON PIPE LINE CO.  
201 N. PHILLIPPI ST.  
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO.      P63-11064

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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MAR 23 1990

[ ]

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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MAR 23 1990

# EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO  
Office of State Auditor

AGENCY USE

|                  |
|------------------|
| 7288             |
| Date<br>11/17/89 |
| Code<br>193002   |

**VENDOR:** If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

|              |      |
|--------------|------|
| Document No. |      |
| Pre-Audit    | Date |
| Warrant No.  |      |

**CHECK ONE:**

- ( 1 ) MISCELLANEOUS EXPENDITURE  
( ) STATE CONTRACT

PAY  
TO

CHEVRON PIPELINE CO.  
201 N. PHILLIPPI ST.  
BOISE, ID 83706

( ) PURCHASE ORDER

PAYMENT: ( ) PARTIAL ( ) FINAL

Encumbrance Reference No.

( ) MISCELLANEOUS  
ENCUMBRANCE REQUISITION

| LINE No.       | PROGRAM   | FUND | ACCT. |     | DESCRIPTION                                           | LINE AMOUNT | AGENCY USE |
|----------------|-----------|------|-------|-----|-------------------------------------------------------|-------------|------------|
|                |           |      | Maj   | Min |                                                       |             |            |
| 1              | 06 20 199 | 1238 | 8831  |     | RECPT. #W005837<br>PER STEVE LESTER<br>11/ 9/89 15.00 | 15.00       |            |
| \$15.00 refund |           |      |       |     |                                                       |             |            |
| TOTAL          |           |      |       |     |                                                       | 15.00       |            |

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

**AUDITOR'S CERTIFICATE**

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MEMORANDUM

TO: DEBBIE ALLEN

FROM: STEVE LESTER

DATE: NOVEMBER 9, 1989

SUBJ: REFUND FOR APPLICATION

The Chevron Pipeline Co. filed an application for 0.50 cfs with a \$45 fee on 9/11/89 (receipt W005837). Upon review, the application was reduced to 0.01 cfs requiring a \$30 fee. Please issue a \$15 refund and mail it to:

Chevron Pipeline Co.  
201 N. Phillippi St.  
Boise, ID. 83706 (attn: John A. Martoccia, Area Supervisor).

Receipt W005837 is within code 06-20-199-1238-6390.

Thanks.

By the way, should these requests be sent to you or someone else in your section?

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MAR 23 1990

*File copy, original to S.D. on 11/9*



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

October 13, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Chevron Pipeline Company  
201 N. Phillippi St.  
Boise, ID. 83706

Attn: John Martoccia, Area Supervisor

Re: Application for Permit

Dear Sir:

The recent water right application for a well and ten acres of irrigation was received and reviewed. Before processing continues, additional information is needed. Please respond to the following items.

- ✓ 1) Names, titles, and addresses of the officers of the company.
- ✓ 2) For an existing well, indicate the month and year that drilling started.
- 3) Locate the ten acres by the appropriate 40-acre quarter-quarter or tract. Irrigation should be described by acres per 40-acre tract. Refer to the attached map and mark the land to be irrigated. The application lists irrigation in the NWNE, SWNW, and SWSW. I think that the intention was to specify the ten acres described as the NWSWSW (same ten acres as well location).
- ✓ 4) The maximum flow rate for ten acres of irrigation is 0.20 cfs or 0.02 cfs per acre. The application states ten acres and 0.50 cfs, for which a \$45 fee was paid. The fee for 0.20 cfs is \$30, and it appears that a \$15 refund is needed. Please confirm that ten acres of irrigation is the extent of the application.

Please respond within 30 days. Additional help is available at this office.  
Sincerely,

Steve Lester  
Sr. Water Resource Agent

SL: sl  
Enclosure: map

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MAR 23 1990

✓ response received 10 applicants 11/6/89 letter rec'd 11/9/89.

DEC 21 1989

## The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources  
Western Regional Office

## LEGAL ADVERTISING INVOICE

Amount Due

169.32

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                            |                                     |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|-------------------------------------|--------------|
| Account Name<br>Idaho Department of Water Resources - Western                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                            | Account Number<br>47628             |              |
| Address<br>2735 Airport Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | City/State<br>Boise, Idaho |                                     | Zip<br>83705 |
| Ordered By<br>Gail Garrett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P.O. Number | Rate<br>nt                 | Run Dates<br>1989<br>December 7, 14 |              |
| Identification<br>Notice of Application for Water Right                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                            | Estimated Inches                    | Real Inches  |
| 1 Number of Affidavits Requested<br><b>NOTICE OF APPLICATION FOR WATER RIGHT</b><br>The Following application(s) have been filed to appropriate the public waters of the State of Idaho:<br>63-10953<br>CLOVERDALE MEMORIAL PARK INC.<br>1200 N. CLOVERDALE RD.<br>BOISE, ID 83704<br>Source: GROUNDWATER<br>Diversion Pt:<br>NENE Sec 9 T 03N R 01E<br>NWNE Sec 9 T 03N R 01E<br>Use: IRRIGATION (1.500 CFS)<br>WILDLIFE (.120 CFS)<br>Total Diversion: (1.500 CFS)<br>Date Filed: 8/25/1989<br>In: T03N R01E S09 NENE NWNE S10 SWNW<br>75.0 ACRES TOTAL<br>63-11040<br>ALBERTSONS INC.<br>P.O. BOX 20<br>250 PARKCENTER BLVD.<br>BOISE, ID 83726<br>Source: GROUNDWATER<br>Diversion Pt:<br>SENESW Sec 9 T 03N R 01E<br>Use:<br>FIRE PROTECTION (1.450 CFS)<br>Total Diversion: (1.450 CFS)<br>Date Filed: 8/25/1989<br>In: T03N R01E S09 NESW SESW<br>63-11054<br>TLUCEK, JERRY L.<br>TLUCEK, MARY LOU<br>RT. 1<br>MELBA, ID 83641<br>Source: GROUNDWATER<br>Diversion Pt:<br>NESW Sec 7 T 01S R 01W<br>Use: STOCKWATER (1.200 CFS)<br>COMMERCIAL (.040 CFS)<br>DOMESTIC (.080 CFS)<br>Total Diversion: (1.320 CFS)<br>Date Filed: 11/02/1989<br>In: T01S R01W S07 NESW<br>63-11064<br>CHEVRON PIPE LINE CO.<br>201 N. PHILLIPPI ST.<br>BOISE, ID 83706<br>Source: GROUNDWATER<br>Diversion Pt:<br>NWSWSW Sec 8 T 03N R 02E<br>Use: IRRIGATION (.010 CFS)<br>Total Diversion: (.010 CFS)<br>Date Filed: 9/11/1989<br>In: T03N R02E S08 SWSW<br>0.2 ACRES TOTAL<br>63-11067<br>HAMPTON HOMES<br>HOMEOWNERS ASSN.<br>925 N. DOVE LN.<br>BOISE, ID 83703<br>Source: GROUNDWATER<br>Diversion Pt:<br>SENW Sec 11 T 03N R 01E<br>Use:<br>IRRIGATION (.090 CFS)<br>DOMESTIC (.300 CFS)<br>FIRE PROTECTION (.300 CFS)<br>Total Diversion: (.600 CFS)<br>Date Filed: 9/01/1989<br>In: T03N R01E S11 SENW<br>3.0 ACRES TOTAL |             |                            | Legal Number<br>4280                |              |

63-11068  
BOISE WATER CORP.  
P.O. BOX 7488  
BOISE, ID 83707  
Source: GROUNDWATER  
Diversion Pt:  
NESW Sec 8 T 03N R 02E  
Use: MUNICIPAL (2.790 CFS)  
Total Diversion: (2.790 CFS)  
Date Filed: 11/17/1989  
In: Service area of Boise Water Corp.

63-11069  
BOISE PROJECT BOARD  
OF CONTROL  
214 BROADWAY  
BOISE, ID 83702  
Source: BOISE RIVER  
Tributary: SNAKE RIVER  
Diversion Pt:  
LOT 7 (SENE) Sec 11 T 02N R 03E  
Use:  
POWER (2500.000 CFS)  
Total Diversion: (2500.000 CFS)  
Date Filed: 11/15/1989  
In: T02N R03E S11  
Lot 4 (NENE)  
Lot 6 (NWNE)  
Lot 6 (SWNE)  
Lot 7 (SENE)

63-11073  
WESTERN STATES  
EQUIPMENT CO.  
P.O. BOX 38  
BOISE, ID 83707  
Source: GROUNDWATER  
Diversion Pt:  
SWSW Sec 18 T 03N R 01E  
Use: IRRIGATION (.020 CFS)  
Total Diversion: (.020 CFS)  
Date Filed: 10/23/1989  
In: T03N R01E S18 SWSW  
1.0 ACRES TOTAL

63-11075  
BOISE PARK SYSTEM  
1104 ROYAL BLVD.  
BOISE, ID 83706  
Source: GROUNDWATER  
Diversion Pt:  
NWSE Sec 19 T 04N R 02E  
Use: IRRIGATION (.200 CFS)  
Total Diversion: (.200 CFS)  
Date Filed: 11/28/1989  
In: T04N R02E S19 SWNE NWSE  
13.0 ACRES TOTAL

67-07803  
ONWEILER, BILL  
P.O. BOX AU  
McCALL, ID 83638  
Source: WEISER RIVER  
EAST FORK  
Tributary: WEISER RIVER  
Diversion Pt:  
NWSE Sec 15 T 17N R 01E  
Use: POWER (50.000 CFS)  
Total Diversion: (50.000 CFS)  
Date Filed: 8/03/1989  
In: T17N R01E S31 Lot 4 (SWSW)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho, 83705 on or before DECEMBER 24, 1989.

R. KEITH HIGGINSON  
Director  
Pub. Dec. 7, 14, 1989 4280

\_\_\_\_\_, being duly  
she is the Principal Clerk of The  
per printed and published at Boise,  
having a general circulation therein  
een continuously and uninterrupted  
a period of twelve consecutive  
ion of the notice, a copy of which is  
was published in The Idaho  
ction 60-108, Idaho Code as

Active daily ☐ single ☐ odd skip

Issue of December 7, 1989

December 14, 1989

Richard

December \_\_\_\_\_ in the year of  
a Notary Public, personally appeared  
\_\_\_\_\_, known or identified  
name subscribed to the within in-  
first duly sworn, declared that the  
nd acknowledged to me that she

Idaho  
se, Idaho

expires: 12/93

MICROFILMED

MAR 23 1990

63-11064

CHEVRON PIPE LINE CO.  
201 N. PHILLIPPI ST.  
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: NWSWSW Sec 8 T 03N R 02E

Use: IRRIGATION ( .010 CFS)  
Total Diversion: ( .010 CFS)

Date Filed: 9/11/1989

In: T03N R02E S08 SWSW

0.2 ACRES TOTAL

**MICROFILMED**

MAR 23 1990