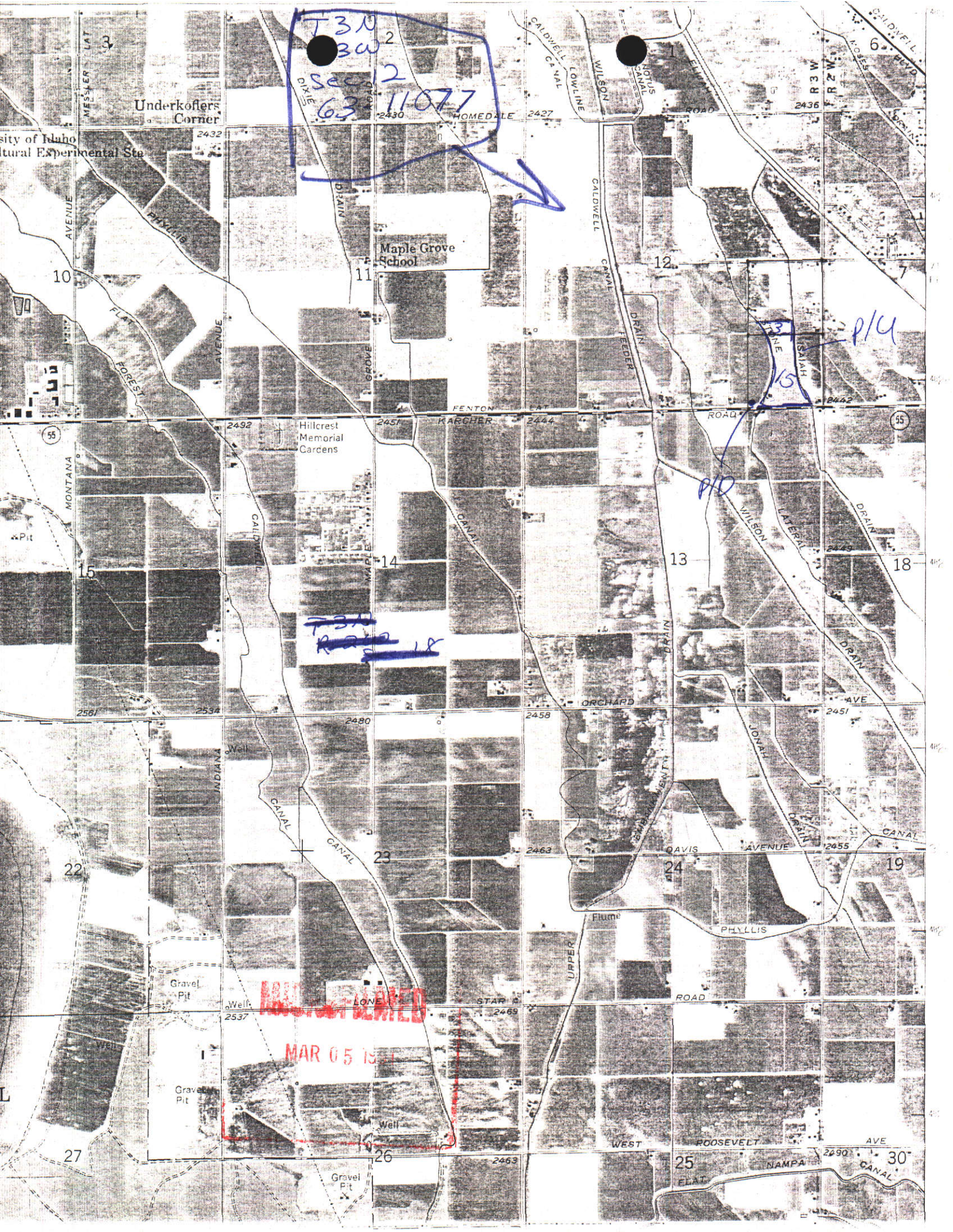




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 01 1994
Department of Water Resources

A. GENERAL INFORMATION

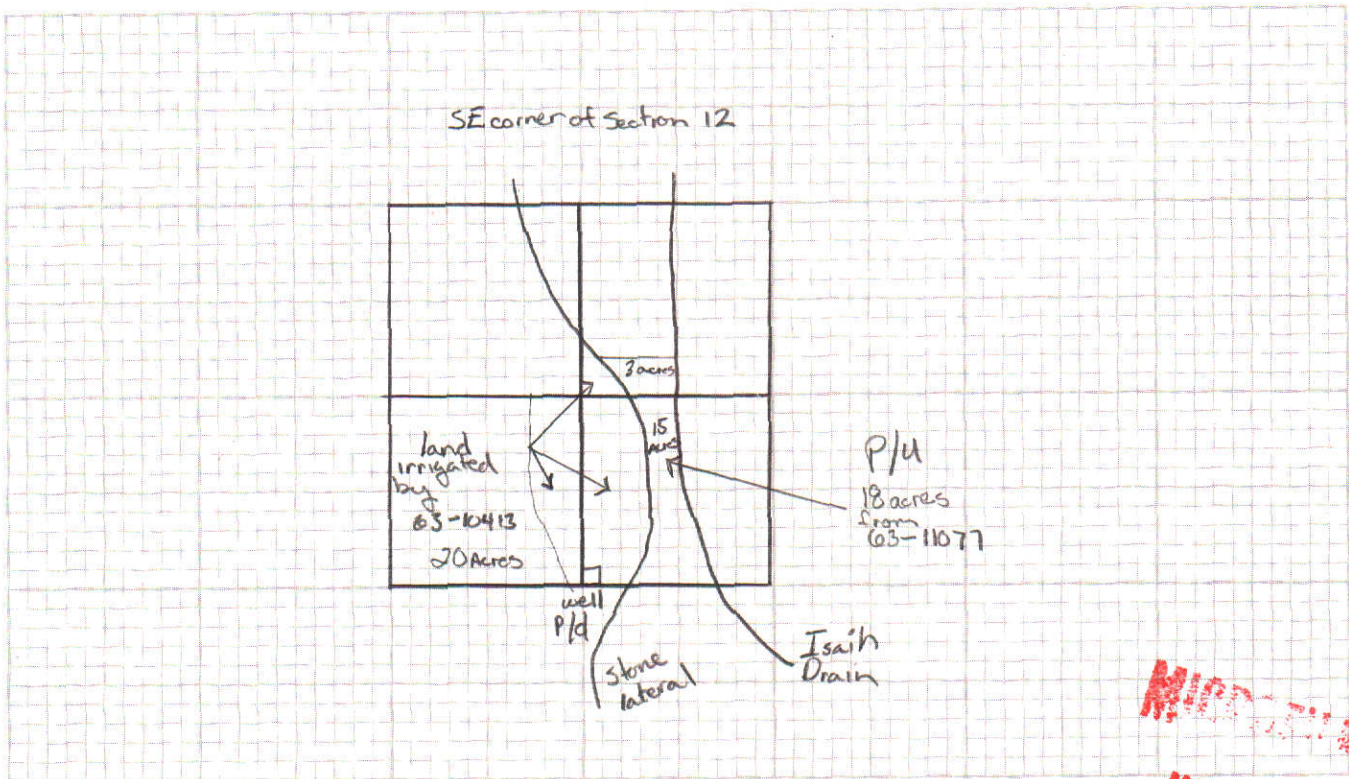
Permit No. 63-11077
1. Owner: Bob. S. Miyake Phone No. 467-2321
Current Address: 11941 Karcher Rd, NAMPA Ida 83651
2. Accompanied by: Bob Miyake EXAM. DATE: 7-17-92
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10413 Miyake; 63-10896 Duke ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10413 Miyake ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

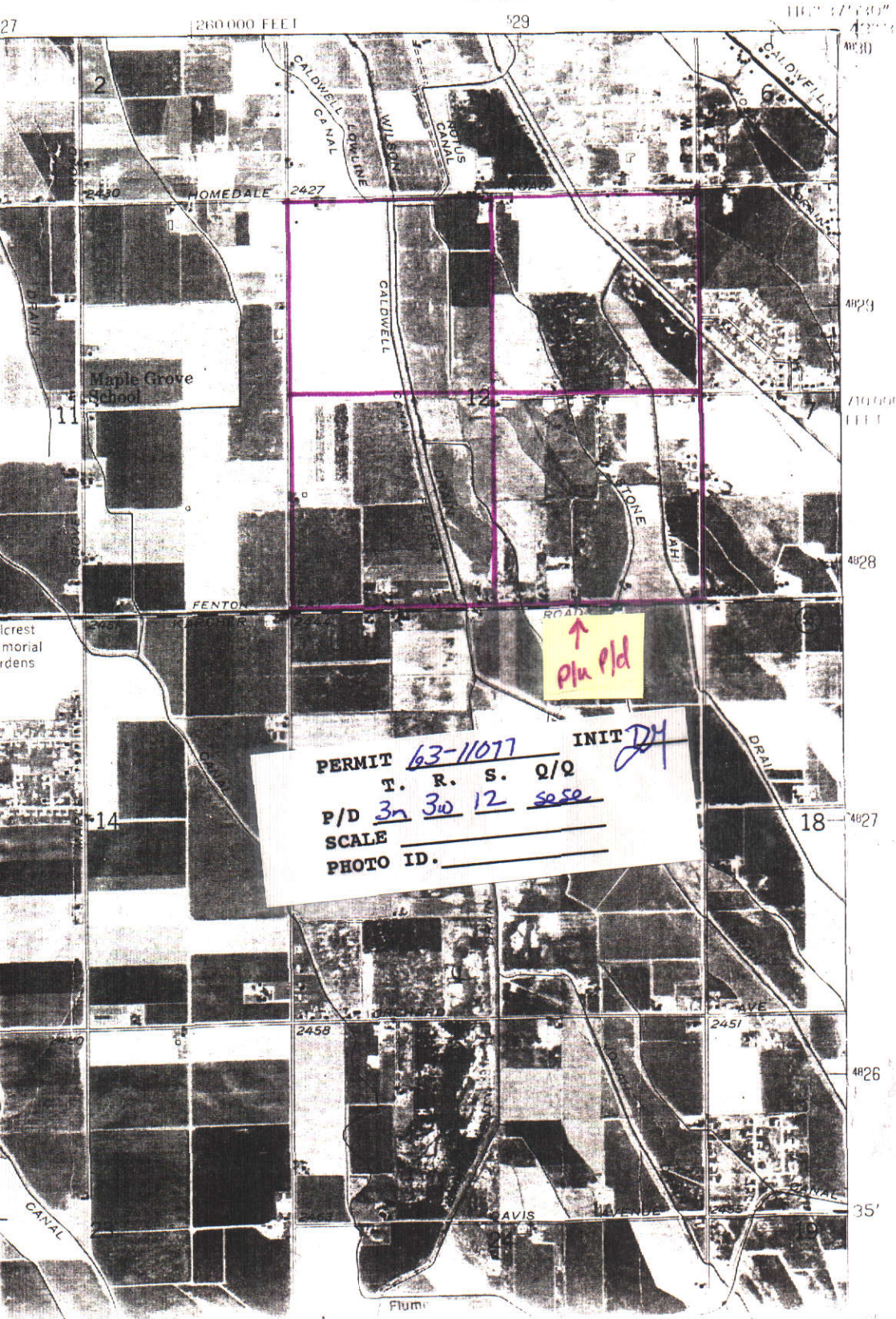
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MAY 31 1995

R3W R2W

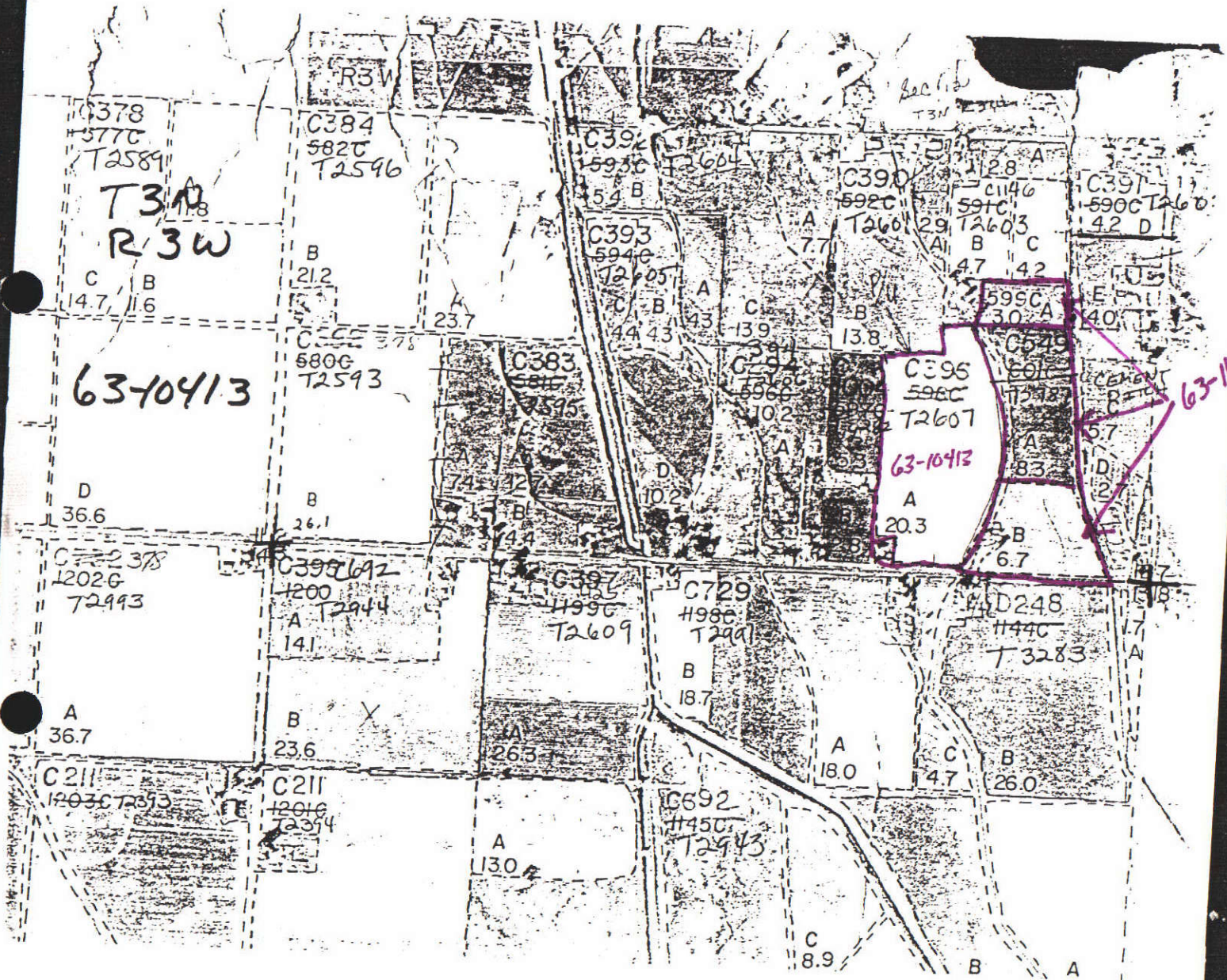
X55

LAKE LOWELL QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



MICROFILM
MAY 31 1995



RECORDED
MAY 21 1995

62-11077



View of measurement device.

Microfilm
MAY 31 1995

63-11077



View of well discharge. Well is next to the MARSHES HIGHWAY.



View of ditch system

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MAY 31 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11077

Priority: December 13, 1989

Maximum Diversion Rate:

0.36 CFS

This is to certify, that BOB S MIYAKE

11941 KARCHER RD

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 13, 1989; and has submitted Proof of Beneficial Use on December 27, 1991. An examination indicates that the works have a diversion capacity of 1.570 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	0.36 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

SESE, Sec. 12, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	12	NESE 3	SESE 15		18

Total number of acres irrigated: 18

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The right holder shall use the full allotment of appurtenant surface water rights, to the extent they are available, in conjunction with groundwater diverted pursuant to this right.
5. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
6. Right 63-10413 is also diverted through the point of diversion described above.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 81.0 af for the lands above.

MAY 31 1995

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of MAY, 1995.

Acting for

R. Keith Higginson, Director

RECEIVED
DEC 27 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 12/27/91
Receipt No. C022701
Received by WB

DEPARTMENT OF WATER RESOURCES

Department of Water Resources-

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11077 Telephone No. 467-2321
2. Name(s) of Permit Holder(s): Dob S. Miyake
3. Post Office Address: 11941 Karcher Rd. Pampa, Ida. 83651
4. Source of Water: ground water
- a. If ground water, well driller's name: Pete Cape Date drilled: 5-22-87
- b. Pump horsepower: 25 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 18 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted
- .36
- cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$
- 100.00
- (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dob S. Miyake 467-2321
Name Telephone No.

11941 Karcher Rd Pampa, Ida. 83651
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12-26-91
DateDob Miyake
Signature (and title if on behalf of a company or organization)

JAN 23 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11077

Proposed Priority: December 13, 1989 Maximum Diversion Rate: 0.36 CFS

This is to certify, that BOB S. MIYAKE
11941 KARCHER RD.
NAMPA, ID 83651

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	0.36 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SWSESE Sec. 12, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	12	NESE 3	SESE 15		18

Total number of acres irrigated: 18

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

22 day of February, 1991.

R. Keith Higginson
R. Keith Higginson, Director

RECORDED

MAR 05 1991

Ident. No. 63-11077

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: BOB S. MIYAKE 208-467-2321
Address: 11941 KARCHER RD.
NAMPA, ID 83651
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SWSESE Sec. 12, Township 03N, Range 03W
CANYON County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 0.360 | | |
5. Total quantity to be appropriated is:
0.360 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
16" CS, 230+' DEEP, 25 HP PUMP
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 16 inches; proposed depth of well is 230
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
IRRIGATION
9. Place of Use: IRRIGATION
- | TWN | RGE | SEC | ACRES | ACRES | ACRES | TOTAL |
|----------------------------------|-----|-----|--------|---------|-------|-------|
| 03N | 03W | 12 | NESE 3 | SESE 15 | | 18 |
| Total number of acres irrigated: | | | | | | 18 |
10. Describe any other water rights used for the same purposes.
PIONEER IRR. DISTRICT

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ed S. Mink
Applicant

Received by L. Werner Date 12-13-89 Time 11⁰⁰a Preliminary check by SL

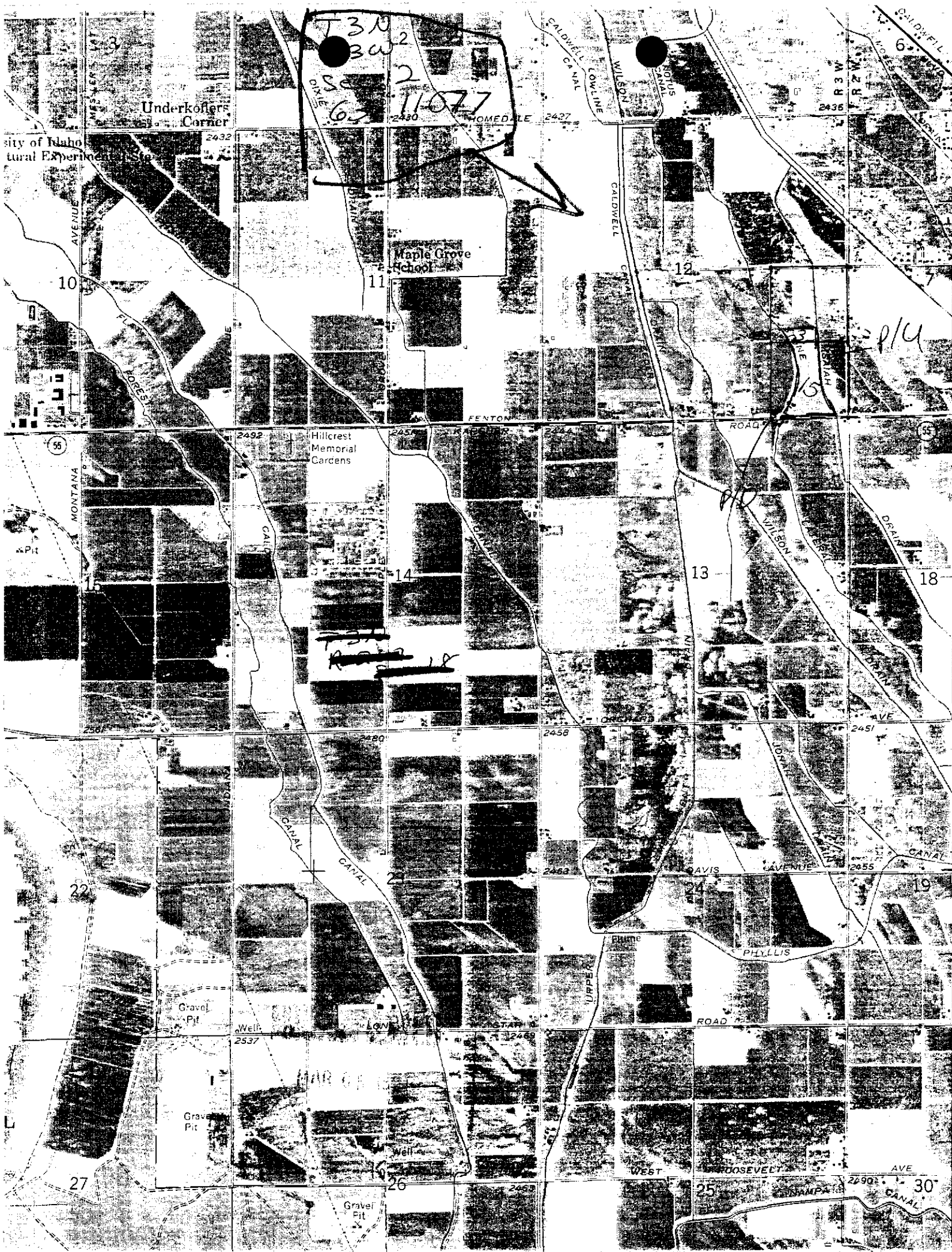
Fee \$ 45- Receipted by L. Werner # W 7098 Date 12-13-89

Publication prepared by GG Date 11/28/90 Published in Press-Tribune
12/5 & 12/12/90

Publication approved st Date 12-21-90

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MAR 05 1991





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 2, 1995

BOB S MIYAKE
11941 KARCHER RD
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11077

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

MAY 31 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-11077

DATE 4-20-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE ☐ ☒ Advance? ☐ Advanced to: ☐
 Order to reinstate needed? ☐
 Incorrect fee for rate recommended? NO

SOURCE ☐ ☒ Changes or just clarification of originally intended source? ☐
 Notice of Intent to Void necessary? ☐

POINT OF DIV ☐ ☒ Amendment needed? ☐
 Overlaps? LICENSE 63-10413 For .40 CFS ON ADJACENT ACRES

PLACE OF USE ☐ ☒ Amendment needed? ☐
 Overlaps? Pioneer IRR DIST SHARES

CHECKED 1988 EXAM
 Since AS 1988 weir location the fact the theoretical is higher than both I recommended the 1988 capacity.

DIV RATE Permit/fee limits: .36 CFS
 Meas Q = 1.15 Theo Q = 1.71 Recommend: .36
(10/11/88 EXAM ON 63-10413 WEIR MEAS @ 1.57)
18 x .02 = .36
 Combined rates exceed capacity ☐

ANNUAL VOLUME ☐ ☒ Volume Limit: ☐ Season: 0/4.5 (3-15 to 11-15)
 Calculations: 18 acres x 4.5 = 81 cfs
 Flow limit: ☐ cfs x ☐ x 1.9835 = ☐
 Combined volumes exceed capacity/allowable ☐

USES ☐ ☒ Change in Nature of Use or additional uses? ☐
 Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater YES PPU Scenario ☐
 Irr/Dom Combination ☐ Shared G/W System YES

NEW REMARKS ☒ Multiple p/d(s) in 1/4 1/4? ☐
YES Other WB3 WB8 W36 WB7

NEW CONDITIONS ☐ ☒ Watermaster control - District ☐
☐ Measuring/Locking Devices ☐
☐ Irrigation Overlap ☐
☐ Other ☐
☐ Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Exam FOR 63-10413 CONFIRMS p/d LOCATION. Dumps into Stone lateral which is right next to the well in the SESE of SEC 12. Theoretical supports higher measured capacity is possible.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.36</u>	<u>(81)</u>	Adjustment Memo Needed	<u>NO</u>
			LICENSE	☒
		<u>IN</u>	1ST AMEND LETTER	
		<u>REMARKS</u>	2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 01 1994
Department of Water Resources

A. GENERAL INFORMATION

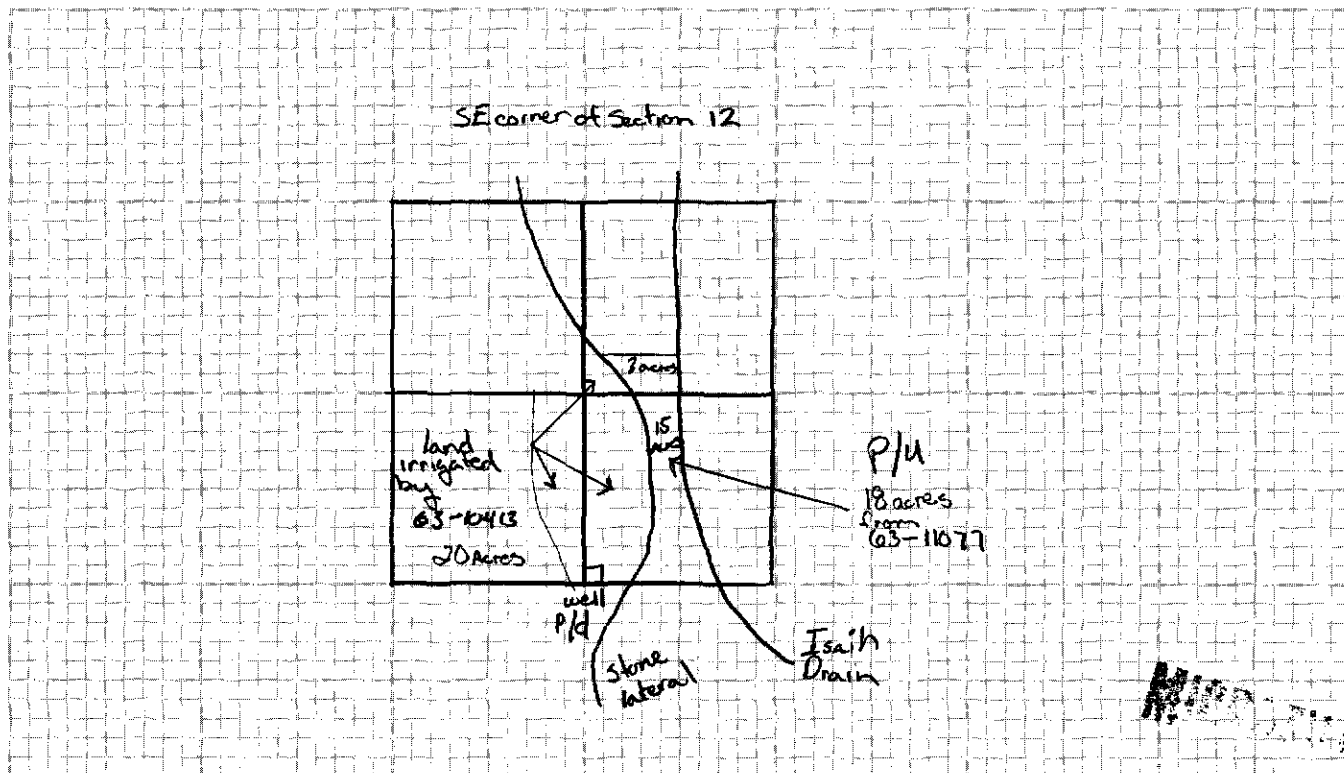
1. Owner: Bob. S. Miyake Permit No. 63-11077
Current Address: 11941 Karcher Rd, Nampa Ida 83451 Phone No. 467-2321
2. Accompanied by: Bob Miyake EXAM. DATE: 7-17-97
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10413 Miyake; 63-10896 Duda ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10413 Miyake ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MAY 31 1995

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a 25 hp motor to pump water up a 237' well. The static water level is 13' and the casing is 4". The estimated dynamic pumping level is 90'. The system is an open-discharge into a collection box that has a 2' Cipolletti Weir attachment.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US Electrical	25	7182-A12	Lane	8"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SE	12	3n	3w	Congers	Quad; Field Exam

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3n	3w	12													3			15	18

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
weir		Cipolletti			2'	

2. Measurements:

Theoretical: $25 \times 8.8 \times .70 = 154$
 $90' \times (2.3 + 0) \quad 90 = 1.71 \text{ cfs}$

Measured $3 \frac{3}{4}"$ Cipolletti: 2'
 $= 1.15 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

weir = 1.15 cfs

recommended -
 $18 \times .02 = .36 \text{ cfs}$

2. Alternate Method for Checking Purposes:

Theoretical = 1.71 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

-NA-

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 18 \times 4.5 = 81 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .36 \times 245 \times 1.9835 = 175 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 81 \text{ AFA}$

2. Volume Calculations for Other Uses:

None.

MAY 31 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* this permit is a extension of 63-10413. They both use the same well ; it does have the capacity.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.36 cfs	81 AFA
Totals:			.36 cfs	81 AFA

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name DAVID GRAY
Signature [Signature]
Certification Date _____
Field Report Preparation Date 8-07-92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAINTAINED

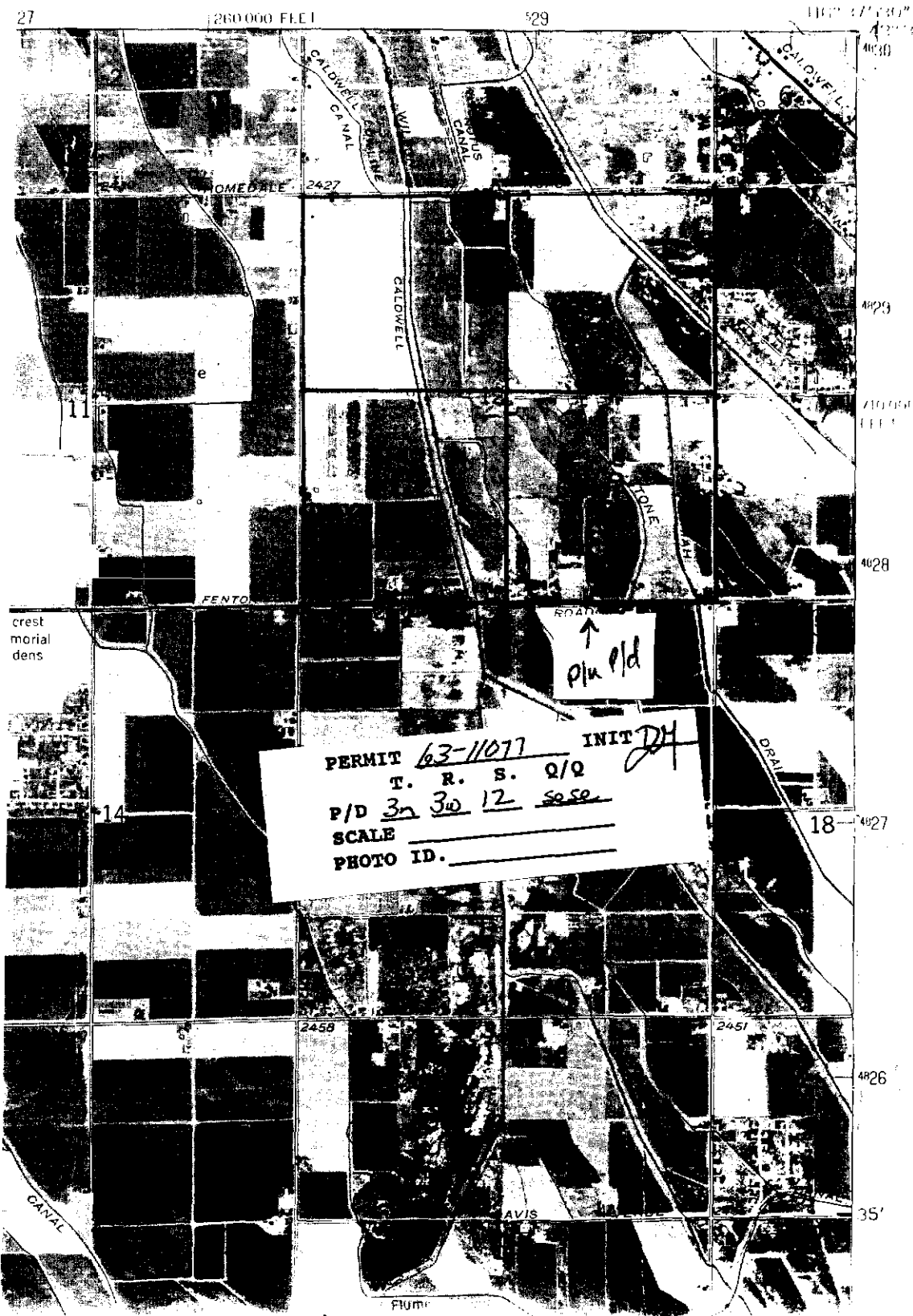
MAY 31 1995

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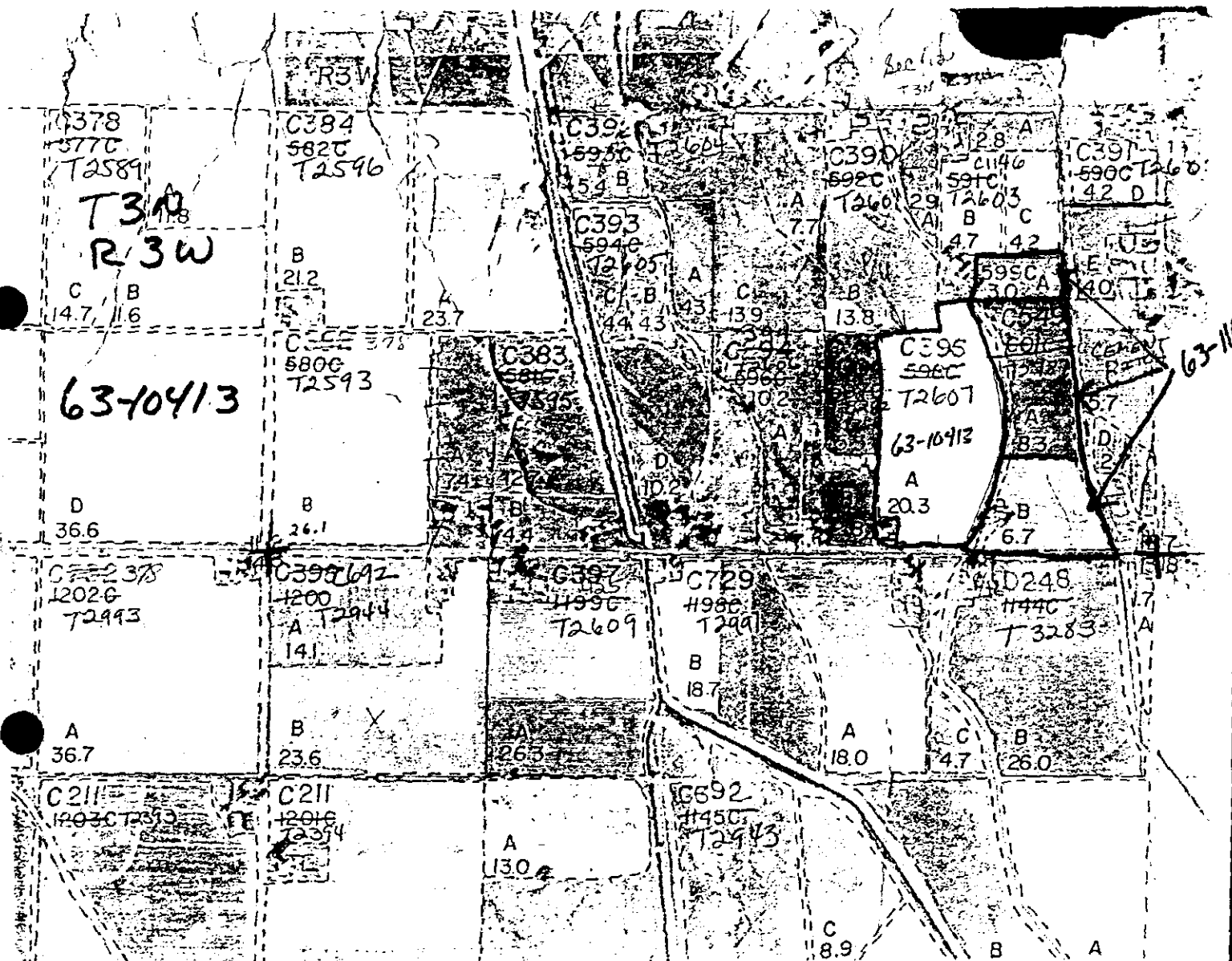
LAKE LOWELL QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



MAY 31 1954

MAY 31 1997



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11077

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 3w, Sec. 12, Se 1/4 Se 1/4 or Lot _____.

2. Owner: Bob. S. Miyake

Address 11941 Karcher Rd., City Pampa, St. Tx

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Yes ☒ No ☐	Static Water Level:	<u>13'</u>
Pressure Gauge:	Yes ☐ No ☒	Casing Diameter:	<u>1 1/4"</u>
Flowing:	Yes ☒ No ☐	Temperature:	<u>NA</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

APPROVED
MAY 31 1995

62-11077



View of measurement device.

MAY 31 1965

63-1107+

View of well discharge. Well is next
to the Marsino Highway.



View of ditch system

APR 11 1965
MAY 3 1965

December 31, 1991

BOB S. MIYAKE
11941 KARCHER RD.
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11077

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

JAN 23 1992

138313

November 30, 1991

BOB S. MIYAKE
11941 KARCHER RD.
NAMPA ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11077

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

JAN 23 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 1, 1991

BOB S. MIYAKE
11941 KARCHER RD.
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11077

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well

MICROFILMED

MAR 05 1991

so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

MAY 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 19, 1990

Mr. Bob S. Miyake
11941 Karcher Road
Nampa, ID. 83651

RE: Application for Permit 63-11077

Dear Mr. Miyake:

Please accept our apology for the confusion and delay in processing the above application that was found today during your visit to this office. We will expedite the application as much as possible. Due to statutory requirements for advertising in the local newspaper, please allow approximately six weeks for approval of the application. Please contact me at 334-2190 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Lester'.

Steve Lester
Sr. Water Resource Agent

RECEIVED

MAR 05 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

MYAKE, BOB S.
11941 KARCER RD.
NAMP, ID 83651

Source: GROUNDWATER

Diversion Pt:

SWSESE Sec 12 T 03N R 03W

Use: IRRIGATION

Total Diversion:

(.360 CFS)
(.360 CFS) Sharla Ward

Date Filed: 12/13/1989

In: T03N R03W S12
18.0 ACRES TOTAL

NESE

SESE

63-11422

MILLER, ROB
9497 HANSEN RD.
MIDDLETON, ID 83644

Source: GROUNDWATER

Diversion Pt:

SWSE Sec 21 T 05N R 02W

Use: IRRIGATION

Total Diversion:

(.120 CFS)
(.120 CFS)

Date Filed: 11/13/1990

In: T05N R02W S21

4.0 ACRES TOTAL

SWSE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 24, 1990.
R. KEITH HIGGINSON, Director
December 5, 12, 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

I, Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

That I am the Principal Clerk of the Idaho Press-Tribune, a newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of twenty-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.

That the notice, of which the annexed is a printed copy, was published in said newspaper

two times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

That said notice was published the following dates:

December 5, 12, 1990

Sharla Ward

STATE OF IDAHO)

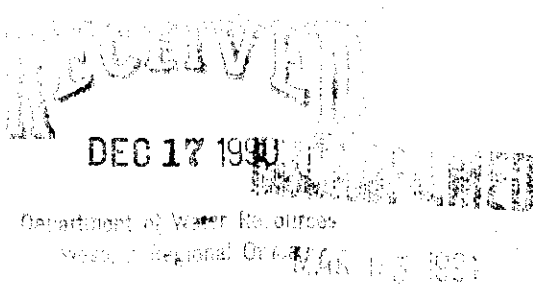
)

COUNTY OF CANYON)

On this 12th day of December in the year of 1990, before me, a Notary Public, personally appeared Sharla Ward, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Jeanne D. Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 28, 1990

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED
NOV 29 1990

MAIL ROOM

63-11077

MIYAKE, BOB S.
11941 KARCHER RD.
NAMPA, ID 83651

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Diversion Pt: SWSESE Sec 12 T 03N R 03W

Use: IRRIGATION (.360 CFS)
Total Diversion: (.360 CFS)

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In: T03N R03W S12 NESE SESE

18.0 ACRES TOTAL