

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 10 E

T
2
N

5 ← P.D.
5 Use

MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

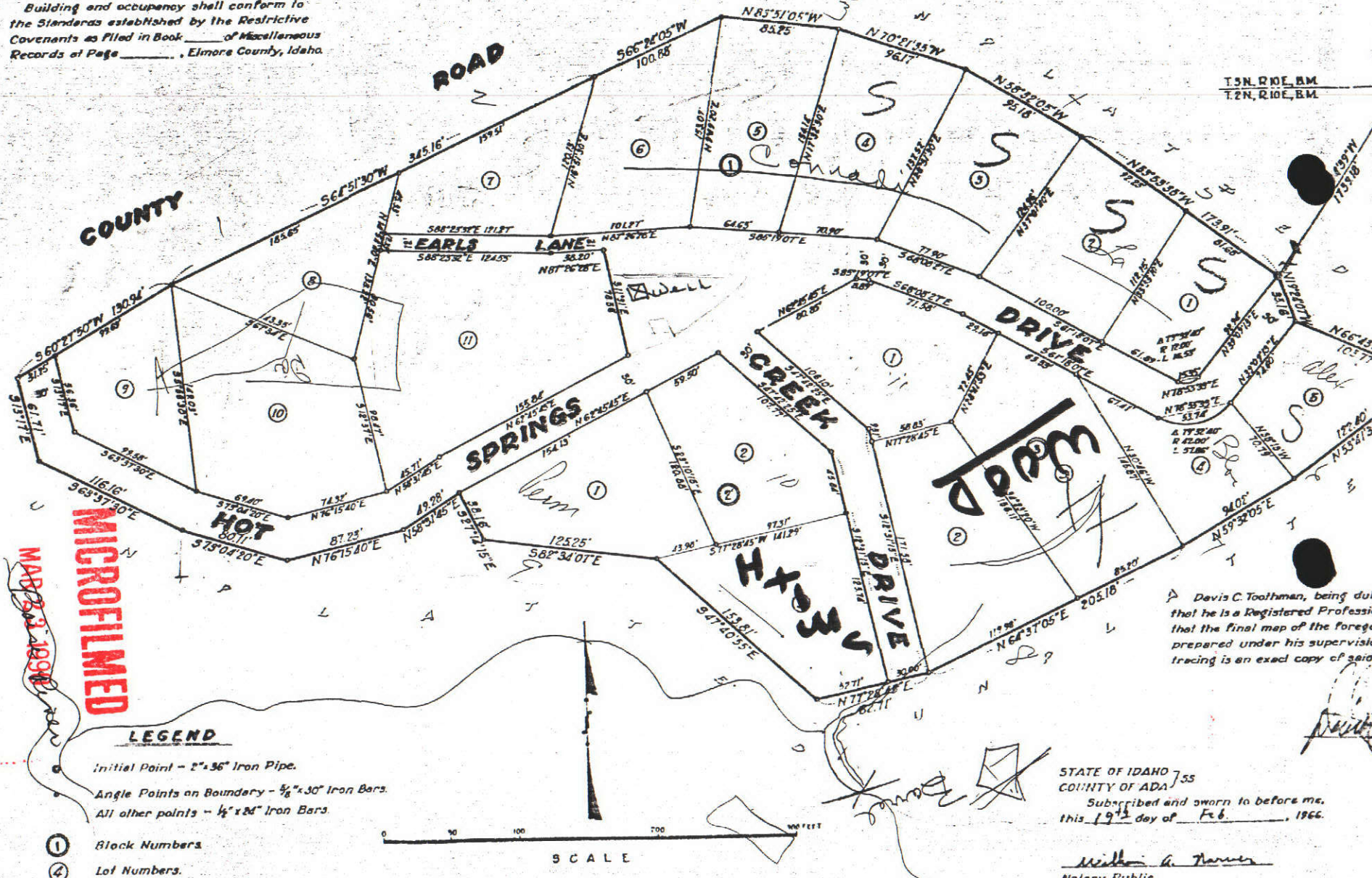
Bob Wood (Applicant)
Wellmaster & Treasurer

BALLANTYNE CAMP SUBDIVISION NO. 4

A PART OF THE NE 4 SECTION 5, T. 2 N., R. 10 E., B. M.
ELMORE COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS

Building and occupancy shall conform to the Standards established by the Restrictive Covenants as Filed in Book _____ of Miscellaneous Records of Page _____, Elmore County, Idaho.



MICROFILMED
MAR 23 1990

LEGEND

Initial Point - 2" x 36" Iron Pipe.
Angle Points on Boundary - 5/8" x 30" Iron Bars.
All other points - 1/2" x 24" Iron Bars.

- ① Block Numbers
- ④ Lot Numbers.

0 50 100 200 400 FEET
SCALE

Devis C. Toothman, being duly sworn, that he is a Registered Professional Engineer, that the final map of the foregoing prepared under his supervision and tracing is an exact copy of said

STATE OF IDAHO
COUNTY OF ADA

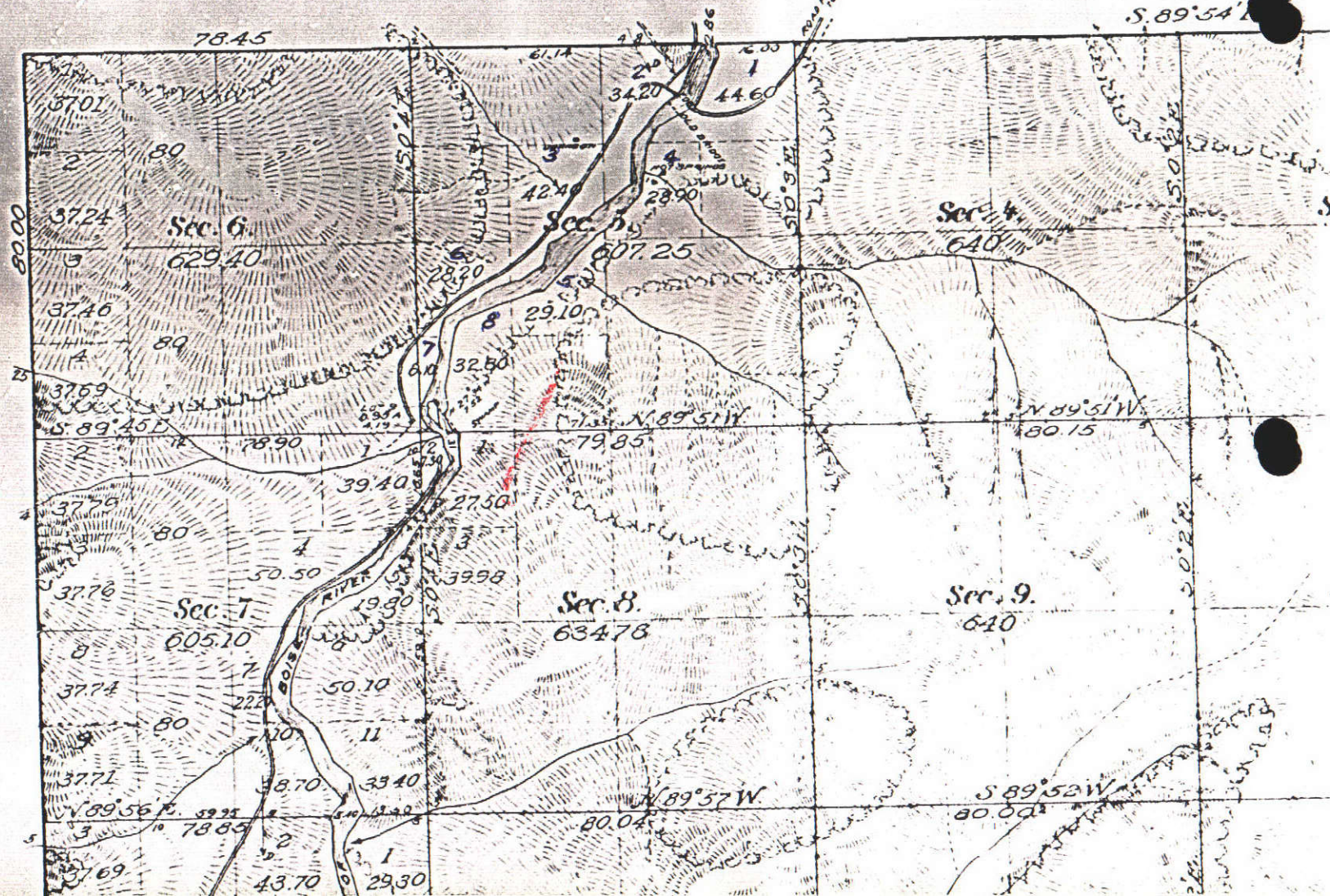
Subscribed and sworn to before me, this 19th day of Feb., 1966.

William A. Hansen
Notary Public
Residing in Boise, Idaho.

Township N^o 2 North, Range N^o 10 East

G f F e E d D

RESURVEY
S. 89° 54' E



MICROFILMED
MAR 23 1990

H

h

I

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-11078

Phone No. 653-2227

1. Owner: Ballantyne Camp Sub. No. 4

Current Address: C/O Bob Wood HC 87 Box 375 PINE ID 83647

2. Accompanied by: Bob & Eileen Wood

EXAM. DATE: 4/22/93

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

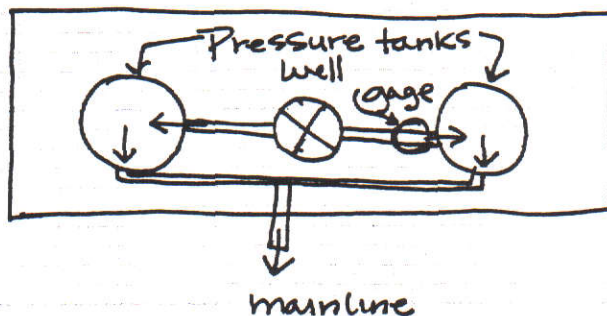
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

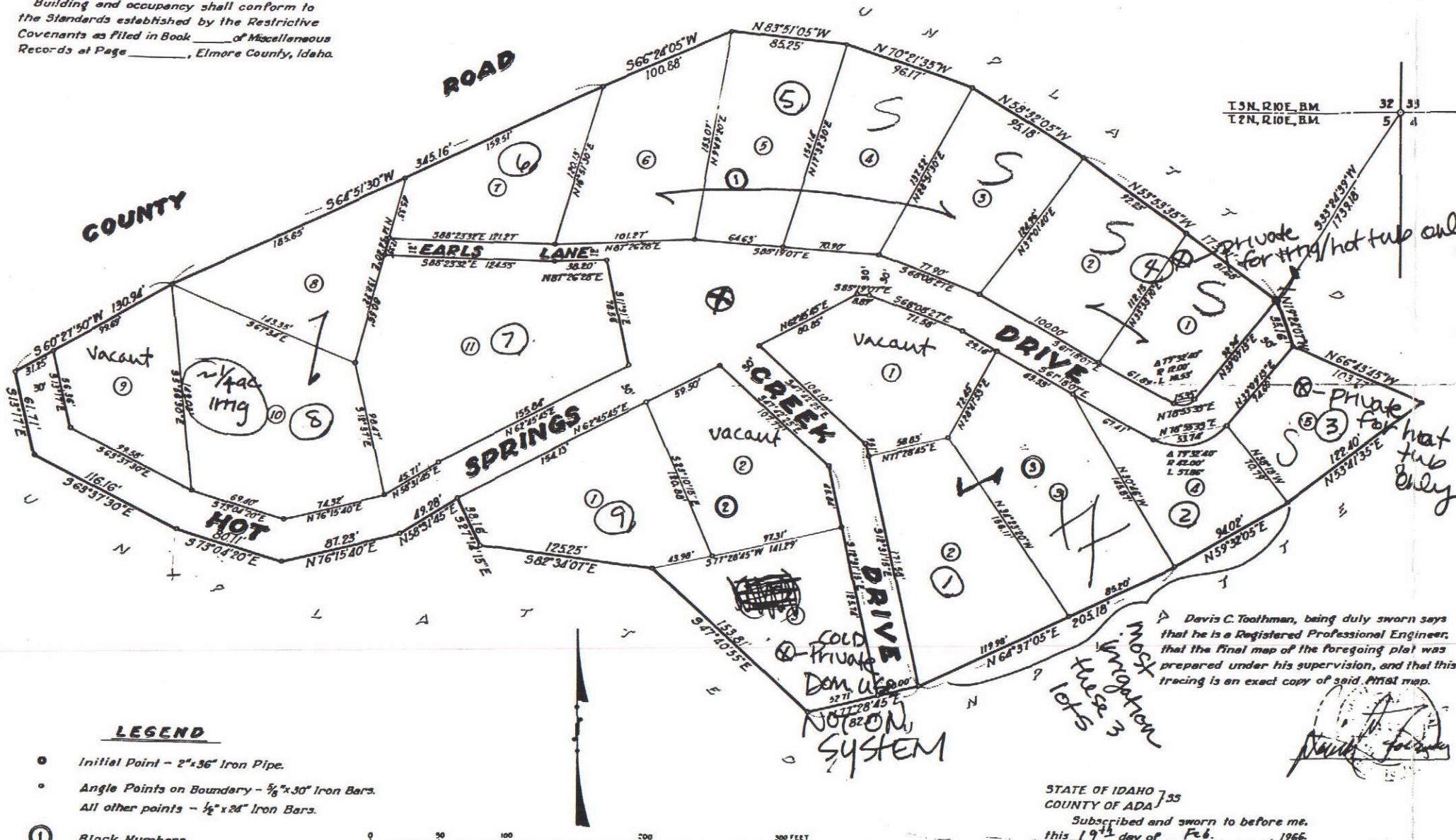
RECEIVED
DEC 14 1994

BALLANTYNE CAMP SUBDIVISION NO. 4

A PART OF THE NE 1/4 SECTION 5, T.2 N., R.10 E., 8. M.
ELMORE COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES ————— CONSULTING ENGINEERS

Building and occupancy shall conform to the Standards established by the Restrictive Covenants as Filed in Book _____ of Miscellaneous Records at Page _____, Elmore County, Idaho.



RECORDED
DEC 14 1964

vacant lots
not stubbed
in, nor is
lot 3 block 2

This tract
has separate
covenants

LEGEND

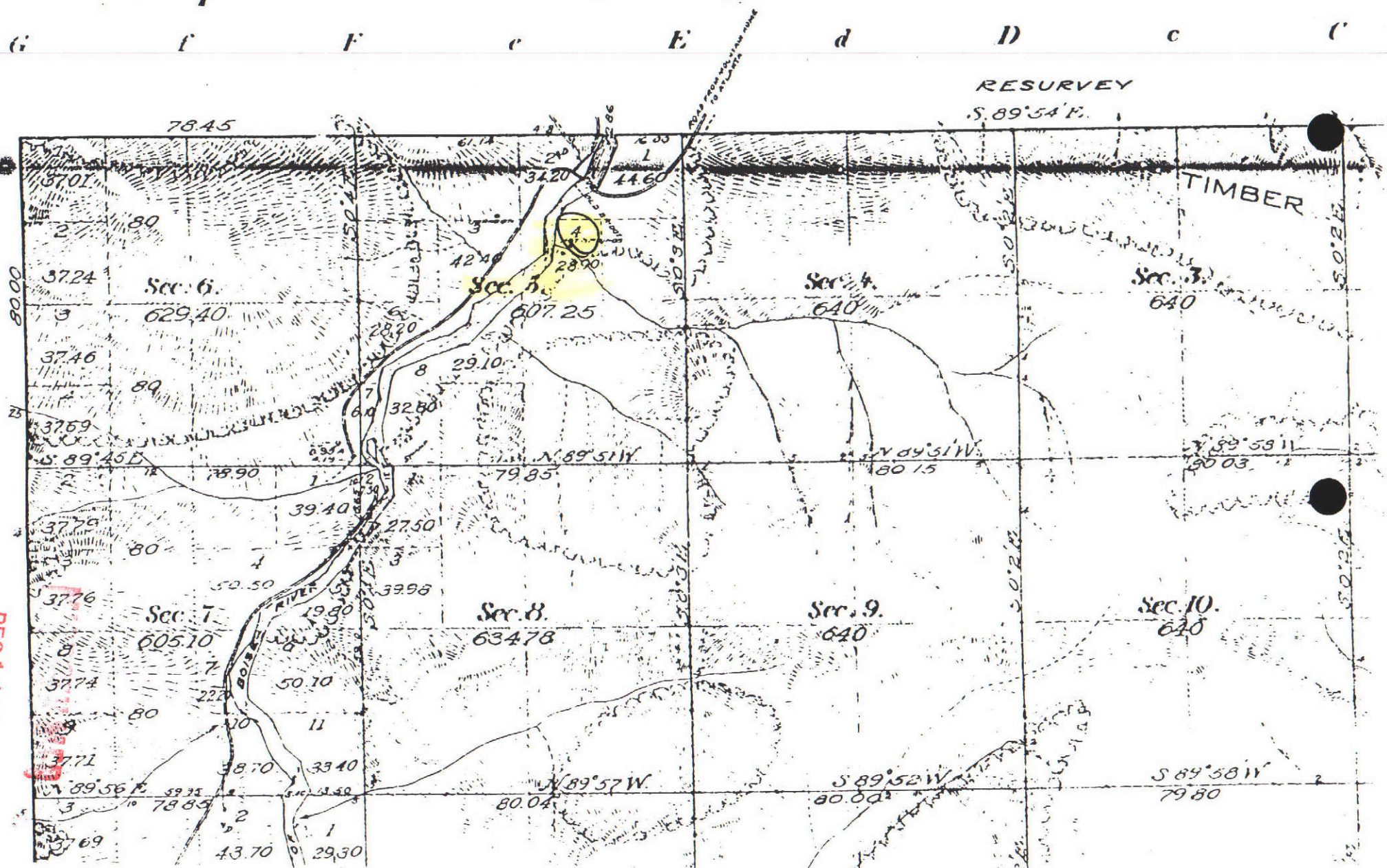
- Initial Point - 2"x36" Iron Pipe.
- Angle Points on Boundary - 1/2"x30" Iron Bars.
- All other points - 1/2"x24" Iron Bars.
- ① Block Numbers.
- ④ Lot Numbers.



Davis C. Toothman, being duly sworn says that he is a Registered Professional Engineer, that the final map of the foregoing plat was prepared under his supervision, and that this tracing is an exact copy of said final map.

STATE OF IDAHO
COUNTY OF ADA
Subscribed and sworn to before me,
this 19th day of Feb., 1966.

William A. Hansen
Notary Public
Residing in Boise, Idaho.





DEC 14 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name HARVEY ALMSEN R.S.E., S3E
Address Jensen Idaho
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 53 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6 1/2</u> inches	<u>1</u> foot	<u>51</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 51 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map loc. on must agree with written location.

SUBDIVISION Name BALLANTINE CAMP
Block No. 4
Lot No. 1

County CLATSOP
State Ore.

7. WATER LEVEL

Static water level 20 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 110° Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

Pump	Bailer	Other
☐	☐	☒

Discharge G.P.M.	Draw Down	Hours Pumped
<u>15</u>	<u>1</u>	<u>1</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water
	From	To		
<u>6</u>	<u>0</u>	<u>5</u>	<u>Soil Decomposed Granite</u>	☐
<u>6</u>	<u>5</u>	<u>27</u>	<u>Decomposed Granite</u>	☐
<u>6</u>	<u>27</u>	<u>53</u>	<u>Decomposed Granite - GRANITE</u>	☐

10. Work started 1/2/76 **Finished** 1/2/76

11. DRILLER'S CERTIFICATION

Firm Name H.W. & Son Drilling Co. Firm No. 35
Address Mt. Home
Signed by (Firm Official) C.L. H. [Signature]
Date 1/2/76
Driller [Signature]

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11078

Priority: November 14, 1989

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

12.4 AF

This is to certify, that BALLANTYNE CAMP SUBDIVISION NO 4
C/O BOB WOOD WELLMASTER
HC 87 BOX 375
PINE ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1989; and has submitted Proof of Beneficial Use on March 4, 1991. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	5.4 AF
	Totals	0.06 CFS	12.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SWNE), Sec. 5, Township 02N, Range 10E
ELMORE County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
02N 10E 5	Lot 4 (SWNE)	2			2
	Total number of acres irrigated:				2

PLACE OF USE:
DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

DEC 1 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

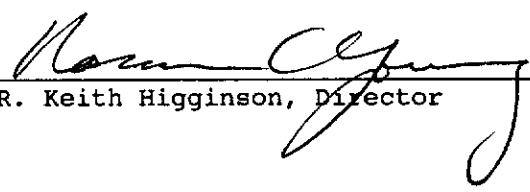
WATER RIGHT NO. 63-11078

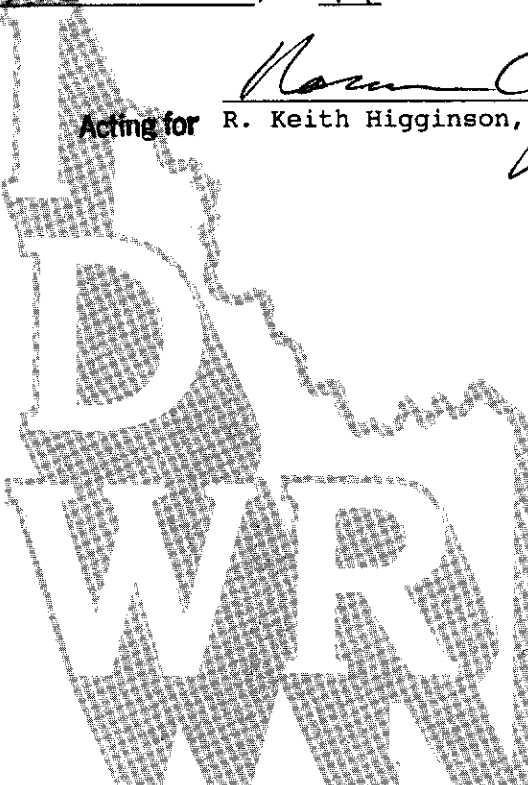
CONDITIONS/REMARKS:

6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.
7. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of NOVEMBER, 1994.

Acting for


R. Keith Higginson, Director



RECEIVED
MAR 01 1991

For Office Use Only

Amt. of Fee \$ 50.00Date 3/4/91Receipt No. CO17795Received by J. Peterson

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P63-11078 Telephone No. 653-2227Name(s) of Permit Holder(s): BALLANTYNE SUB #4 / 40 Bob Wood (wellmaster)Post Office Address: HC 87 Bx 375 Pine, ID 83647Source of Water: GROUND WATERIf ground water, well driller's name: Hiddleston / mtn Home Date drilled: MARCH 1961

Extent of Use: (0.06 CFS - 1/01 to 12/31)
 Domestic 11 (No. of households) Irrigation 2 (No. of acres)
 Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.14 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Bob or Elleen Wood 653-2227
 Name Telephone No.

HC 87 Bx 375 Pine, ID
 Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 06 1991

2-28-91
 Date

Bob Wood
 Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

CORRECTED

Permit To Appropriate Water

CORRECTED

NO. 63-11078

Proposed Priority: November 14, 1989 Maximum Diversion Rate: 0.14 CFS

This is to certify, that **BALLANTYNE CAMP SUBDIVISION NO. 4**

C/O BOB WOOD, WELLMASTER

HC 87 BOX 375

PINE, ID 83647

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.06 CFS
DOMESTIC	01/01 to 12/31	0.08 CFS
	Totals	0.14 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NESWNE), Sec. 5, Township 02N, Range 10E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	10E	5	SWNE	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Domestic use is for 11 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of April 1990

RECORDED

APR 19 1990

for
R. Keith Higginson, Director

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11078

Proposed Priority: November 14, 1989 Maximum Diversion Rate: 0.14 CFS

This is to certify, that **BALLANTYNE CAMP SUBDIVISION NO. 4**

C/O BOB WOOD, WELLMASTER

HC 87 BOX 375

PINE, ID 83647

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/15 to 10/15	0.06 CFS
DOMESTIC	01/01 to 12/31	0.08 CFS
Totals		0.14 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 4(NESWNE), Sec. 5, Township 02N, Range 10E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	10E	5	SWNE	2		2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

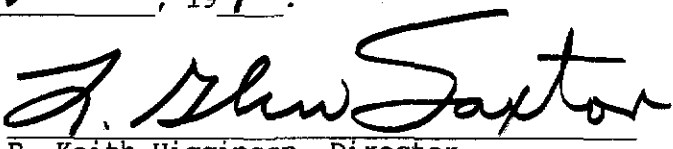
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of March, 1990.

MICROFILMED

MAR 23 1990

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ballantyne Camp Subdivision No. 4 Phone 653-2227
Post office address % Bob Wood, Wellmaster, HC 87, Box 375, Pine, ID 83647
2. Source of water supply Groundwater which is a tributary of _____
- * 3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 4
Sec. 5 Township 2N Range 10E B.M. Elmore County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .08 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .14 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Existing 6" x 70 ft well,
1 1/2 HP motor & pump, pipelines
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 70 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

* Taken from GLO 11-17-69 89

MICROFILMED

MAR 23 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 11
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	10E	5			2 D														2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Lot owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Plot with well location attached.

MICROFILMED

MAR 23 1980

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 10 E

T
2
N

5

on

P.D.

Use

MICROFILMED

MICROFILMED

~~MAR 23 1990~~

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bob Wood
(Applicant)
Wellmaster & Treasurer

Received by 75. [Signature] Date 11/15/89 Time 1:30pm Preliminary check by [Signature]
Fee \$ 30- Receipted by [Signature] # C012819 Date 11-14-89
Publication prepared by GG Date 12-13-89 Published in Mountain Home News
Publication approved [Signature] Date 2/2/1990
12/20 & 12/27/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

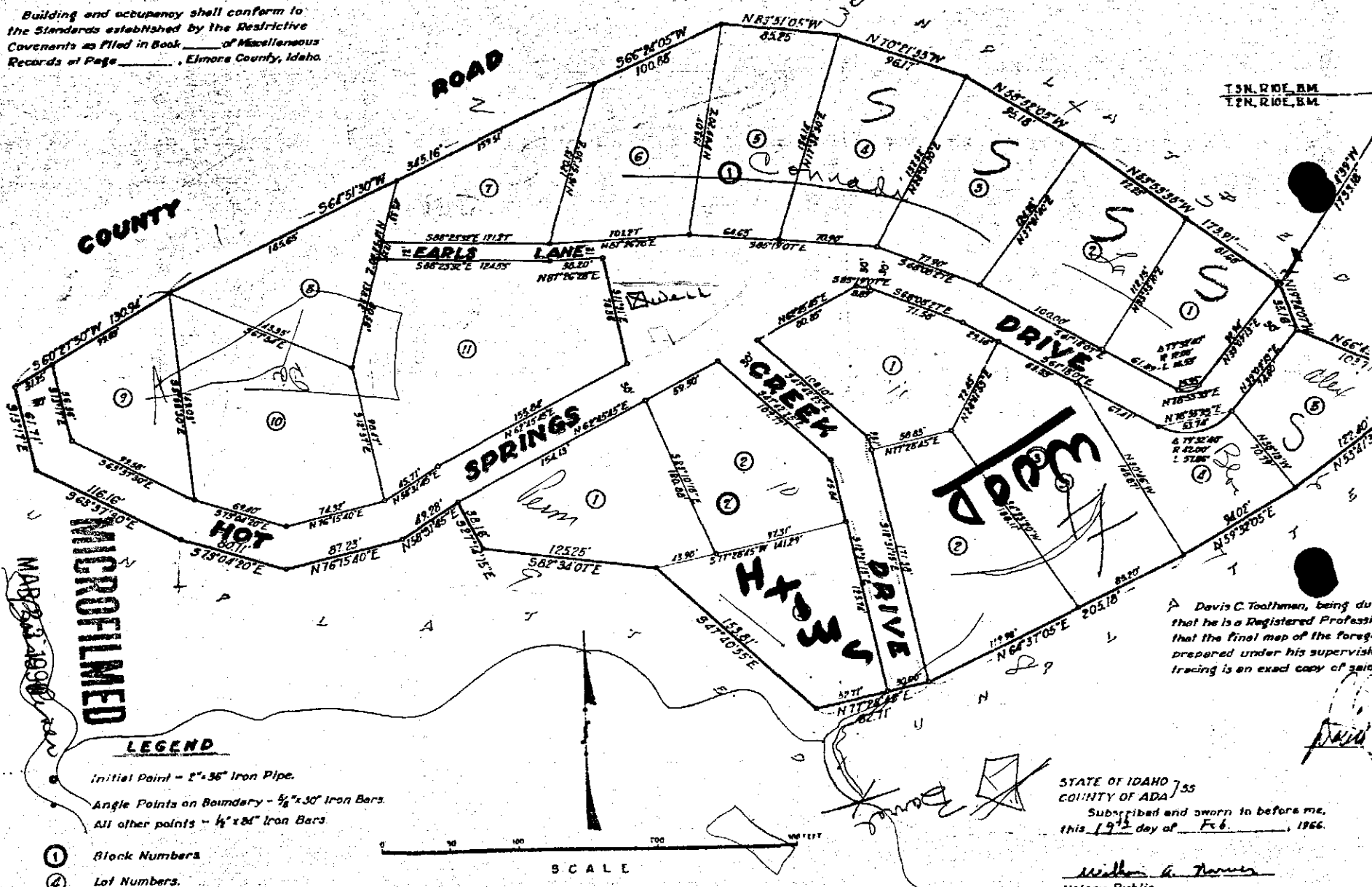
MAR 23 1990

BALLANTYNE CAMP SUBDIVISION NO. 4

A PART OF THE NE 1/4 SECTION 5, T. 2 N., R. 10 E., S. 4 M.
ELMORE COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS

Building and occupancy shall conform to the Standards established by the Restrictive Covenants as Filed in Book _____ of Miscellaneous Records of Page _____, Elmore County, Idaho.



MICROFILMED

LEGEND

Initial Point - 2" x 36" Iron Pipe.
Angle Points on Boundary - 1/2" x 30" Iron Bars.
All other points - 1/4" x 24" Iron Bars

- ① Block Numbers
- ④ Lot Numbers.

SCALE

Davis C. Toothman, being duly sworn, deposes and says that he is a Registered Professional Engineer and that the final map of the foregoing prepared under his supervision and tracing is an exact copy of said map.

STATE OF IDAHO }
COUNTY OF ADA }

Subscribed and sworn to before me, this 19th day of Feb., 1966.

William A. Thomas
Notary Public
Residing in Boise, Idaho.

November 24, 1989

RECEIVED
DEC 1 1989

Melvin Gene Gibson
Sr. Water Resource Agent
2735 Airport Way
Boise, ID 83705

Department of Water Resources
Western Regional Office

Dear Sir:

Enclosed you will find the addresses and names of the owners of Ballantyne Camp Subdivision #4. Also the names of the officers of the well association.

Bob Wood, Wellmaster and Treasurer
Eileen Wood, Secretary
HC 87 BX 375
Pine, ID 83647

Bob Wood
Bob Wood, Wellmaster

Myrl Darling, Ass't Wellmaster
HC 87 BX
Pine, ID 83647

Harole delaMotte
204 Sunrise Drive
Mtn Home, ID 83647

Tim LaClair
Rte 2 Bx 499
Mtn Home, ID 83647

Frank Perme
1000 South Davis
Jerome, ID 83338

George Conradi
465 Rene Pl
Eagle, ID 83616

Charles Bloom
2914 Grandee
Boise, ID 83705

Carl Alexander
HC 87 BX
Pine, ID 83647

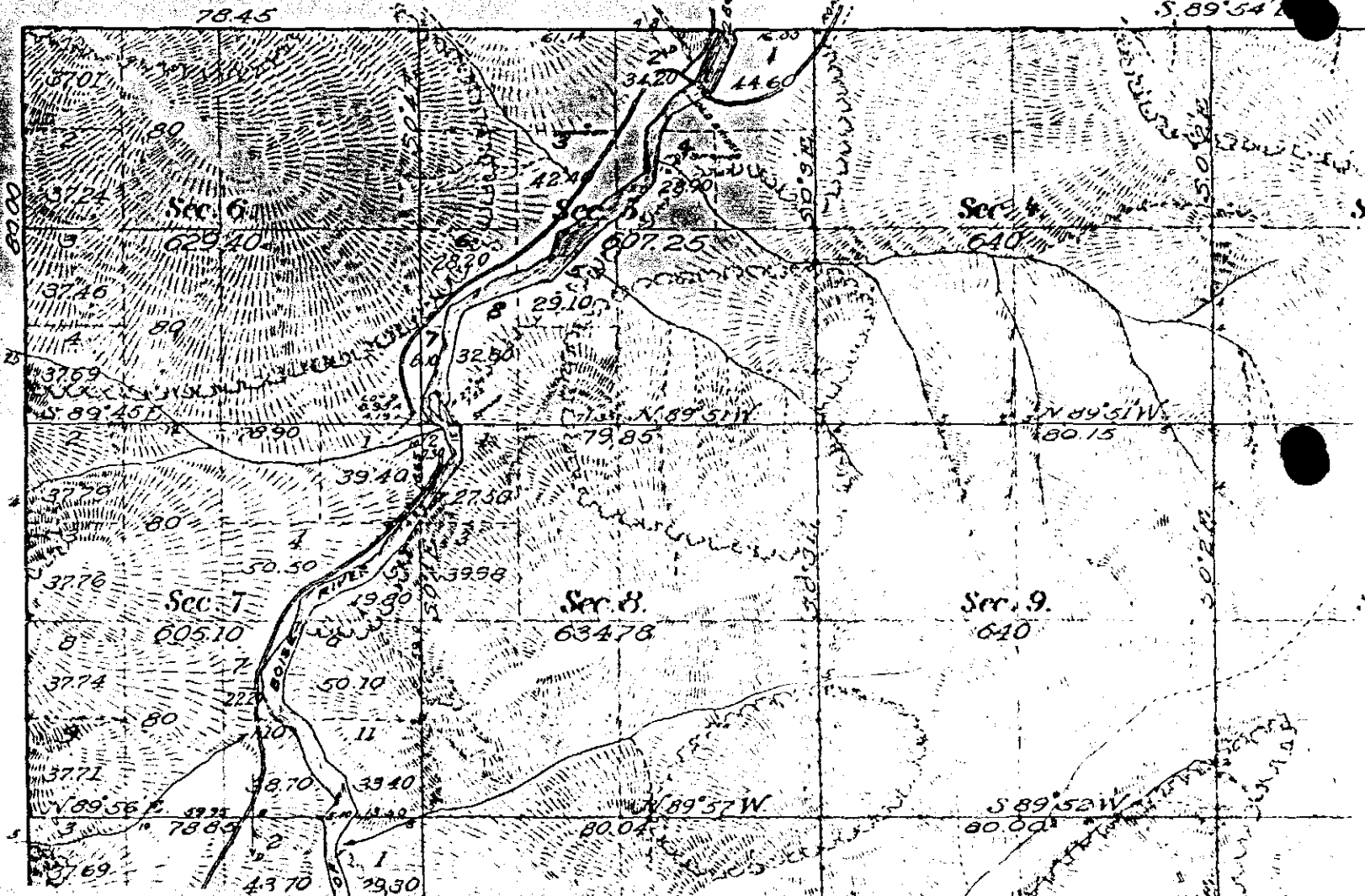
Ray Smith
HC 87 BX 377
Pine, ID 83647

MICROFILMED

MAR 23 1990

G f F e E d D

5.89'54'



M E M O R A N D U M

DATE: November 21, 1994

TO: File 63-11078

FROM: Shelley W. Keen *SWK*

RE: Conversation with Bob Wood

=====

Today I called Bob Wood at 653-2227 to discuss his November 17, 1994, letter. I explained that the license is based on existing development, which was confirmed to be nine homes by our field examiner. Mr. Wood indicated his agreement that the current development serves nine homes with no lines stubbed in to additional undeveloped lots.

DEC 14 1994

RECEIVED
NOV 21 1994

Department of Water Resources

November 17, 1994

Shelley Keen
Water Rights Supervisor
Boise, ID

RE: Water Right No. 63-11078

We have received your permit for the above number. The Domestic use should read 11 homes.

April 18, 1990, Gary Spackman corrected a copy of the above permit and the Domestic permit was in error. He corrected the permit to 11 homes for use.

Nothing has changed from that date and the permit issued should read 11 homes.

Thank you. *Bob Wood*

Bob Wood, Wellmaster
Ballantyne Sub #4.
HC 87 Box 375
Pine, ID 83647

Have tried to call you each day since we received your letter. We do not have the best phone service and have not been able to call out.

DEC 14 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 10, 1994

BALLANTYNE CAMP SUBDIVISION NO 4
C/O BOB WOOD WELLMASTER
HC 87 BOX 375
PINE ID 83647

RE: WATER RIGHT NO. 63-11078

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

WR0749NP
No. L63-11078

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/20/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BALLANTYNE CAMP SUBDIVISION NO 4 C/O BOB WOOD WELLMASTER HC 87 BOX 375 PINE ID 83647 (208) 653-2227	11/14/1989	IRRIGATION DOMESTIC	04-15 10-15 01-01 12-31	0.06 CFS 0.06 CFS	7.00 AFA 5.40 AFA
TOTAL DIVERSION:					0.06 CFS	12.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T02N R10E S05 Lot 04(SWNE)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
02N	10E	5	:			04-02		:					:					:							:	2.0
TOTAL ACRES																							:	2.0		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ELMORE

Conditions of Approval:

- R50 - This right when combined with all other rights shall provide no-
- more than .03 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Remarks: Domestic use is for 9 homes.

Dates:	App. Received:	11/14/1989	Priority Date:	11/14/1989
	Proof Due Date:	04/01/1991	Proof Made Date:	03/04/1991
	Exam Made Date:	04/27/1993	Exam Sent to S.O.:	06/28/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 10/20/94 BCHAPMAN

LICENS REVIEW CHECKLIST

PERMIT NO. 63-11078 DATE 10-20-94



NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ✓ Changes or just clarification of originally intended source?
Low temp geothermal well Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed?
 ✓ Overlaps?

PLACE OF USE ✓ Amendment needed? Add Gov Lot 4
 ✓ Overlaps?

DIV RATE ✓ Permit/fee limits: .14 CFS
 Meas Q = Theo Q = .06 Recommend: .06 CFS
9 homes @ .08 - allow .06
2 acres @ .06 allow .06
 Combined rates exceed capacity

ANNUAL VOLUME ✓ Season of use: B/3.5 4-15 to 10-15
 Calculations: 2 x 3.5 = 7.0
 9 x .6 = 5.4
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ✓ Change in Nature of Use or additional uses?
 Amendment necessary?

REMARKS ✓ Multiple p/d(s) in 1/4 1/4?
✓ Other DOMESTIC USE FOR 9 homes.

CONDITIONS ✓ Measuring/Locking Devices
 ✓ Watermaster control - District
R50 Irrigation Overlap
 ✓ Water Quality
 ✓ Other Heat/Cool/ Fish verified

COMMENTS: Reduce rate to system capacity

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.06</u>	<u>5.4</u>	Adjustment Memo Needed	<u>NO</u>
<u>Irrigation</u>	<u>.06</u>	<u>7.0</u>		
<u>Total</u>	<u>.06</u>	<u>12.4</u>	LICENSE	<u>✓</u>
			1ST AMENDMENT LETTER	<u> </u>
			FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

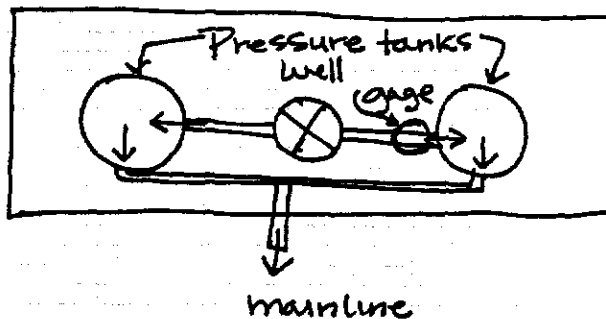
1. Owner: Ballantyne Camp Sub. No. 4 Permit No. 63-11078
Current Address: 40 Bob Wood HC 87 Box 375 PINE ID 83647 Phone No. 653-2227
2. Accompanied by: Bob & Eileen Wood EXAM. DATE: 4/27/93
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

DEPT 1 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8" x 53' low-temp geothermal well provides water to 9 homes in Ballantyne Camp Sub # 4. The well is also used for approx 2 ac. irrigation. Of the 9 homes, only 2 house full-time residents. One ~~house~~ home located in lot 3 Block 2 has a private well & is not connected to the system. Vacant lots are not stubbed in. Multiple lots w/ one house have only one supply line. Total uses = 9. Private wells in lot 1 BK 1 & lot 5 BK 3 are used for hot tubs & minor irrigation only. Domestic use comes from ☐ See Remarks on page 4 for continuation Community System.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1.0		Summerside	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	N	E	S	5	2N	10E	Elmore	Map, Site Visit

6. Place(s) of Use:

Indicate Method of Determination As above, plat map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10E	5			2														2
					4														

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None. Theoretical HP equation
per well log, static = 20'
pressure tanks switch 25-45 psi
well log states 15 gpm discharge

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: HP equation $\frac{1 \times 8.8 \times 7}{25 + (23 \times 35)} = .06 \text{ cfs system capacity}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

allow .06 cfs for irrigation
" .06 cfs for domestic

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 = 7.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 184 \times 1.9835 = 21.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.0$

2. Volume Calculations for Other Uses:

Internal Domestic $9 \times .6 = 5.4$

System is capable of supplying total volume.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic use is for 9 homes within Lots 1-8, 10 & 11, Block 1; Lot 1 Block 2; & Lot 2-5 Block 3, Ballantyne Camp Sub # 4.

Overlapping rights to not affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4/15	10/15	.06	7.0
DOM	4/1	12/31	.06	5.4
Totals:			.06	12.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name CINDY HODGES

Signature CxHodges

Certification Date _____

Field Report Preparation Date 4/30/93

CONSULTANT SEAL

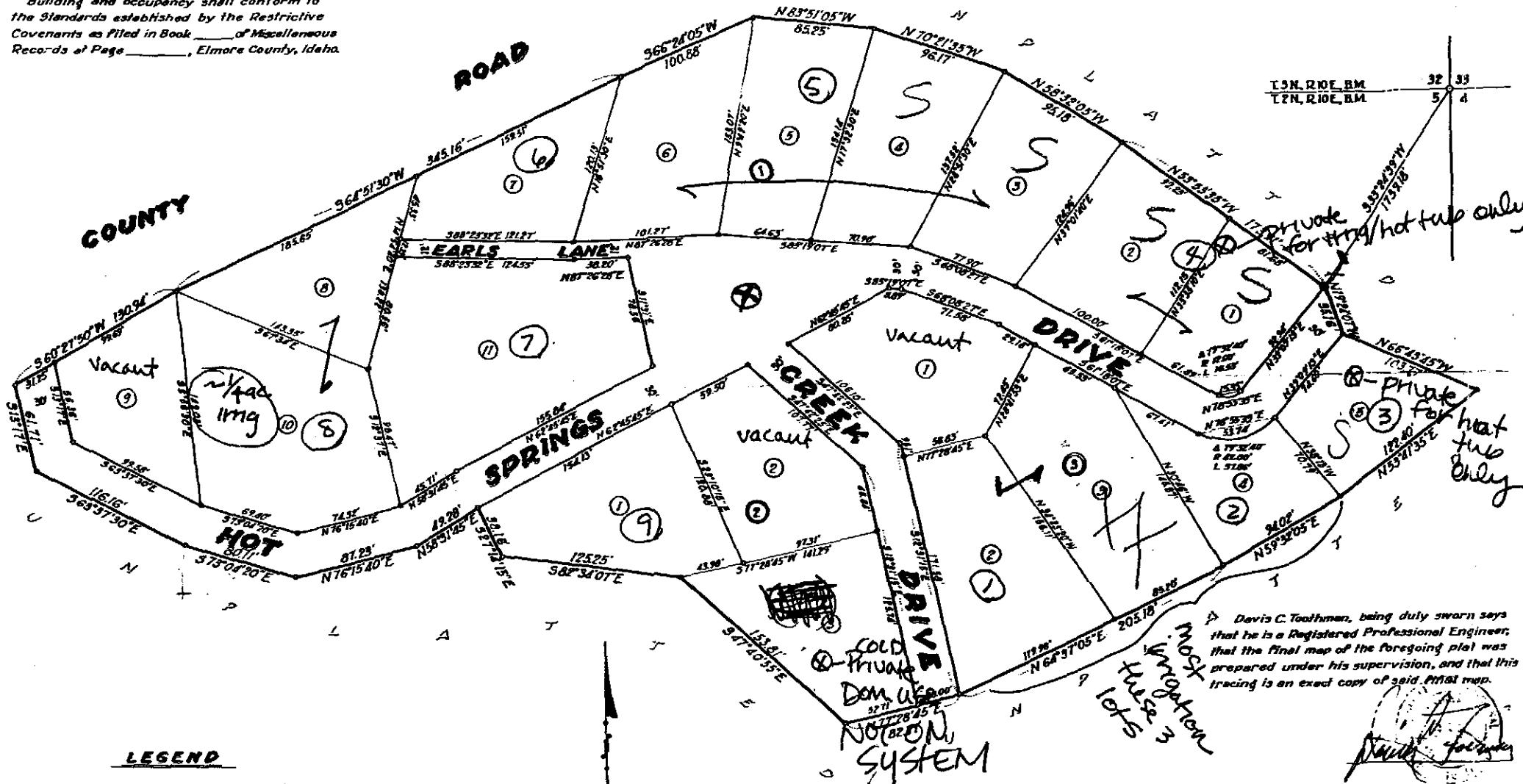
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

BALLANTYNE CAMP SUBDIVISION NO. 4

A PART OF THE NE 1/4 SECTION 5, T.2 N., R.10E., B.M.
ELMORE COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES — CONSULTING ENGINEERS

Building and occupancy shall conform to the Standards established by the Restrictive Covenants as Filed in Book _____ of Miscellaneous Records at Page _____, Elmore County, Idaho.



LEGEND

- Initial Point - 2"x1/2" Iron Pipe.
- Angle Points on Boundary - 3/8"x30" Iron Bars.
- All other points - 1/2"x24" Iron Bars.
- ① Block Numbers.
- ④ Lot Numbers.

SCALE
0 50 100 200 300 FEET

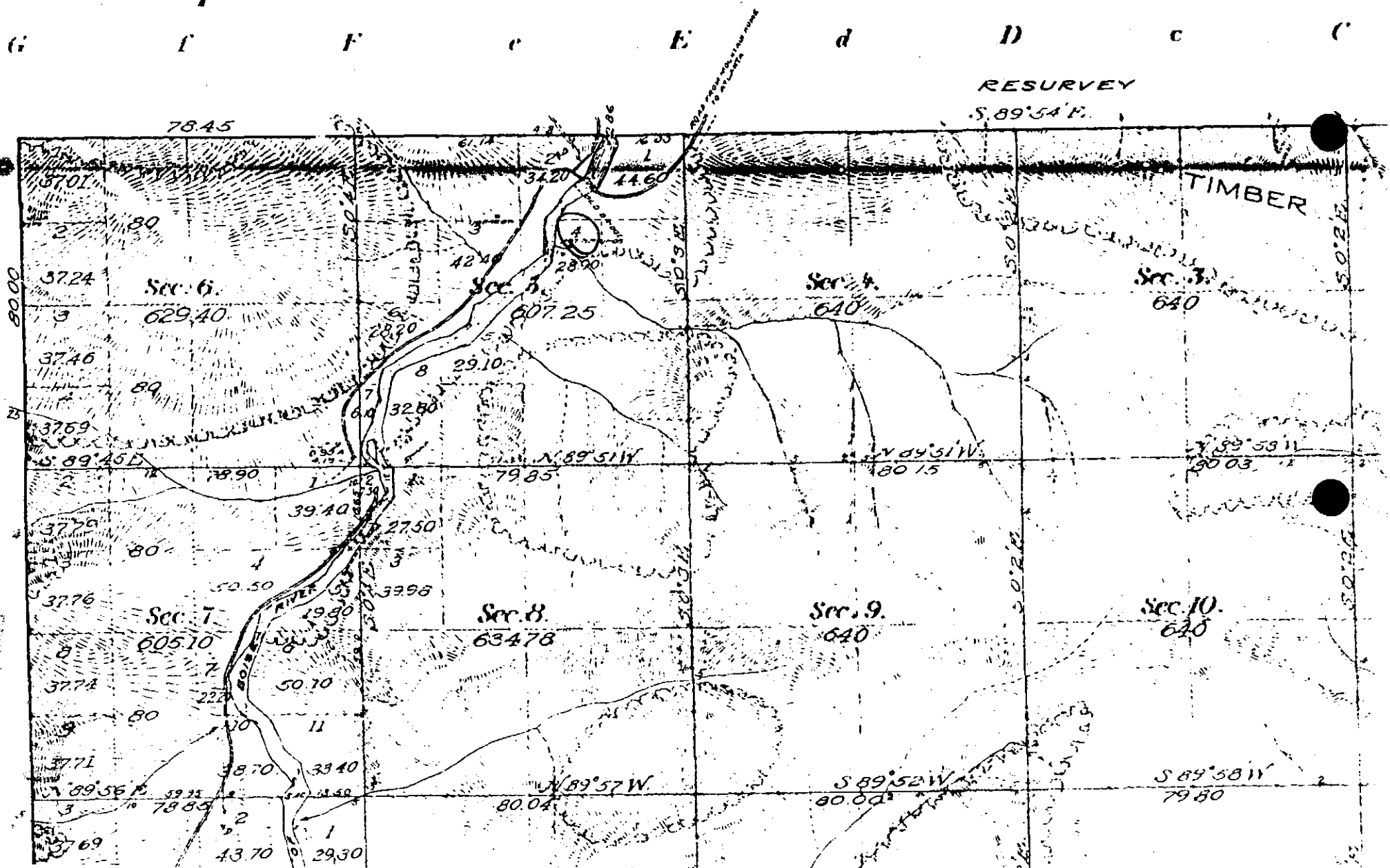
STATE OF IDAHO
COUNTY OF ADA
Subscribed and sworn to before me,
this 19th day of Feb., 1966.

William A. Hansen
Notary Public
Residing in Boise, Idaho.

vacant lots
not stubbed
in, NOT IS
LOT 3 BLOCK 2

This tract
has separate
Covenants

Davis C. Toothman, being duly sworn says
that he is a Registered Professional Engineer,
that the final map of the foregoing plat was
prepared under his supervision, and that this
tracing is an exact copy of said final map.





25

37

39

40

DEC 14 1984

4/27/93

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: 63-11078
2. OWNER: Ballantyne Camp Sub #4 Phone: 653 2227
Address: 46 Bob Wood HC 87 Bx 375 Pine 83647
3. WELL LOCATION: Twp 2N, Rge. 10E, Sec. 5, NE SW 1/4 NE 1/4
County _____ (Provide sketch map and photo on reverse.)
4. DRILLER: Hiddleston Lic. No. 035
When Drilled? 1976
5. WELL CONSTRUCTION TD = 53'
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe well in 2' pit, approx 3' of casing
Depth of Casing 51 ft. Method Drilled Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION
Depth to Static Water 20 ft. Water Temperature 110 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

C. Hodges SPINR Agent
Signature of Dept. Representative & Title

4/27/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: See file

DEC 14 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT.

April 17, 1991

BALLANTYNE CAMP SUBDIVISION NO. 4
C/O BOB WOOD, WELLMASTER
HC 87 BOX 375
PINE, ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11078

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

APR 26 1991

138032

January 31, 1991

BALLANTYNE CAMP SUBDIVISION NO. 4
C/O BOB WOOD, WELLMASTER
HC 87 BOX 375
PINE, ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 63-11078

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

AUG 06 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 18, 1990

Ballantyne Camp Subdivision No. 4
c/o Bob Wood, Wellmaster
HC 87 Box 375
Pine, ID 83647

RE: Application for Permit to Appropriate Water No. 63-11078

Gentlemen:

Enclosed is a corrected copy of the above referenced permit.

The copy was corrected to show Domestic use for 11 homes rather than one home as originally listed.

Respectfully,

A handwritten signature in cursive script, appearing to read 'Gary Spackman'.

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

Enclosure

MICROFILMED

APR 19 1990

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 19, 1990

BALLANTYNE CAMP SUBDIVISION NO. 4
C/O BOB WOOD, WELLMASTER
HC 87 BOX 375
PINE, ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11078

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

MAR 23 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

MAR 23 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

November 17, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Ballantyne Camp Sub.#4
HC 87 Box 375
Pine, Id. 83647

Re: Application for Permit

Dear Applicant:

Our office has received your Application For Permit, but before we can complete our review process, however, it will be necessary for you to submit a list of officers or owners and their current addresses for Ballantyne Camp Subdivision #4. Department regulations require that such information be provided with water right applications from corporations, partnerships, or joint ventures. In addition, the title of the signator is required when a water right applicant is one of the above.

It is important that you provide our office with the above information within 30 days, or the priority date established when your application was received may be advanced. Please contact me at 334-2190 or 2735 Airport Way, Boise, Idaho 83705, if I can be of assistance in helping you obtain this information.

Sincerely,

Copy

Melvin Gene Gibson
Sr. Water Resource Agent

MICROFILMED

MAR 23 1990

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The Following applications have been
filed to appropriate the public waters of
the State of Idaho:

51-07323

WILSON & DODGE INC.

P.O. BOX 93

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: NENESW Sec 25 T 05S

R 10E

Use: INDUSTRIAL (.150 CFS); Total

Diversion: (.150 CFS)

Date Filed: 12/07/1989

In: T05S R10E S25 NESW

61-07625

SURLES, HOWARD V.

1190 FOSTER AVE.

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: SENESW Sec 26 T 03S

R 06E

Use: IRRIGATION (.060 CFS); Total

Diversion: (.060 CFS)

Date Filed: 11/08/1989

In: T03S R06E S26 NESW

2.0 ACRES TOTAL

61-07626

DELLAMORE, EMIL

295 E. JACKSON

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: SWNWNW Sec 15 T 04S

R 05E

Use: COMMERCIAL (.020 CFS); To-

tal Diversion: (.020 CFS)

Date Filed: 12/07/1989

In: T04S R05E S15 NWNW

63-11078 ✓

BALLANTYNE CAMP SUBDIVI-
SION NO. 4

C/O BOB WOOD, WELLMASTER

HC87 BOX 375

PINE, ID 83647

Source: GROUNDWATER

Diversion Pt: LOT 4 (NESWNE) Sec 5

T 02N R 10E

Use: IRRIGATION (.060 CFS); DO-

MESTIC (.080 CFS); Total Diversion:

(.140 CFS)

Date Filed: 11/14/1989

In: T02N R10E S05 SWNE

2.0 ACRES TOTAL

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise.

Idaho 83705 on or before JANUARY 8,
1990.

R. KEITH HIGGINSON, Director

Published 12/20/1989 & 12/27/1989.

Affidavit of Publication

County of Elmore)
) ss.

STATE OF IDAHO)

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having
been made on the 20 day of December

19 89, and the last publication having been made on
the 27 day of December 19 89;
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry

STATE OF IDAHO)
COUNTY OF ELMORE)

On this 10 day of Jan in the year of 1990

before me, a Notary Public, personally appeared

Mike Thornberry, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledge to me that he executed the same.

Glenn W. Swa
Notary Public for Idaho

Residing at Mtn. Home, ID

My commission expires: 2-5-91

MICROFILMED

MAR 23 1990

nc

63-11078

BALLANTYNE CAMP SUBDIVISION NO. 4
C/O BOB WOOD, WELLMASTER
HC87 BOX 375
PINE, ID 83647

Source: GROUNDWATER

Diversion Pt: LOT 4 (NESWNE) Sec 5 T 02N R 10E

Use: IRRIGATION	(.060 CFS)
DOMESTIC	(.080 CFS)
Total Diversion:	(.140 CFS)

Date Filed: 11/14/1989

In: T02N R10E S05 SWNE

2.0 ACRES TOTAL

MICROFILMED

MAR 23 1990