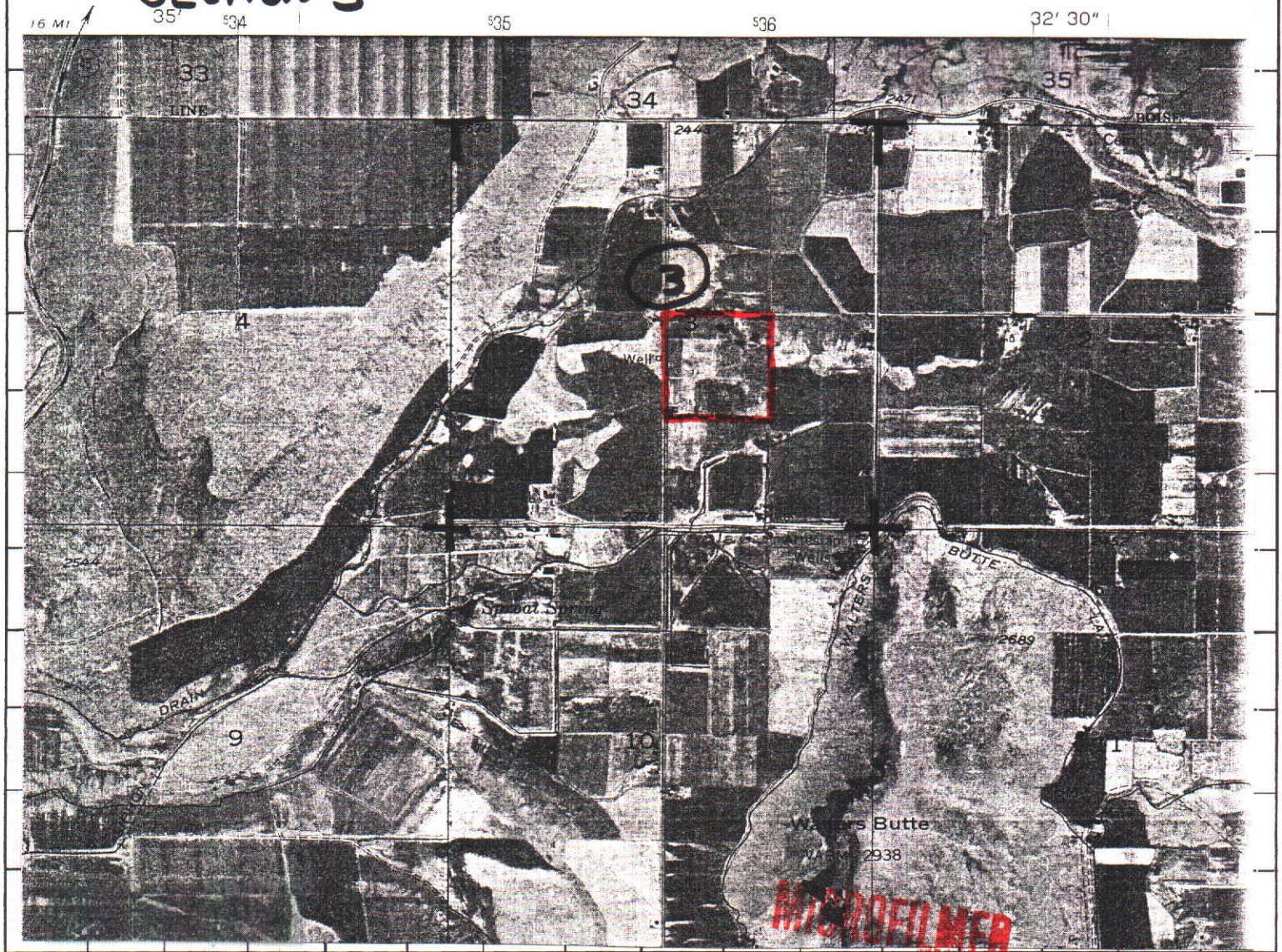


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LEWIS E. WELLS

T1S
R2W
SECTION 3



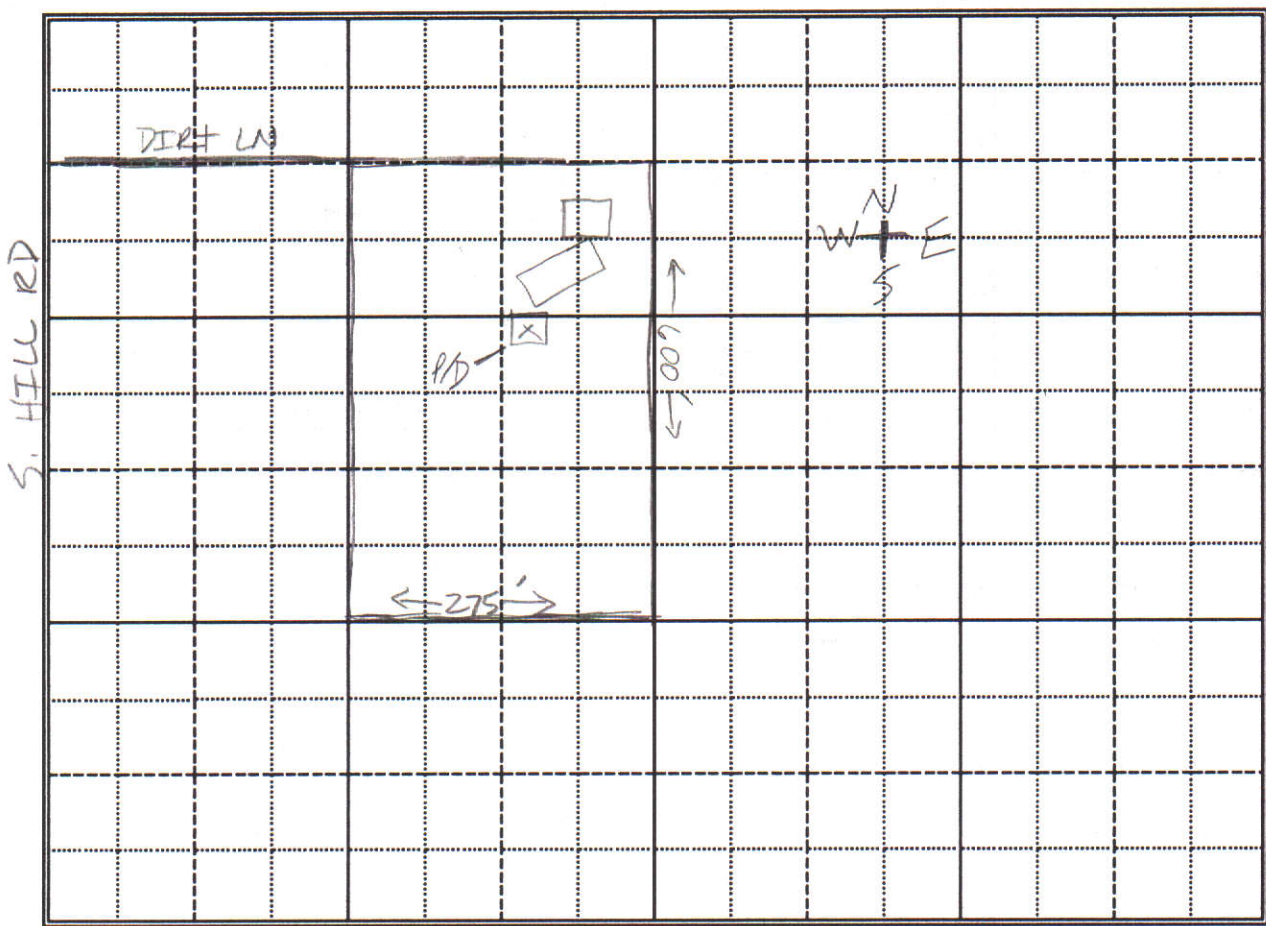
Scale: 2 inches equal 1 mile.

JUN 05 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEE Original Application
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10+ acres) ☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	submers	Red Jacket	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

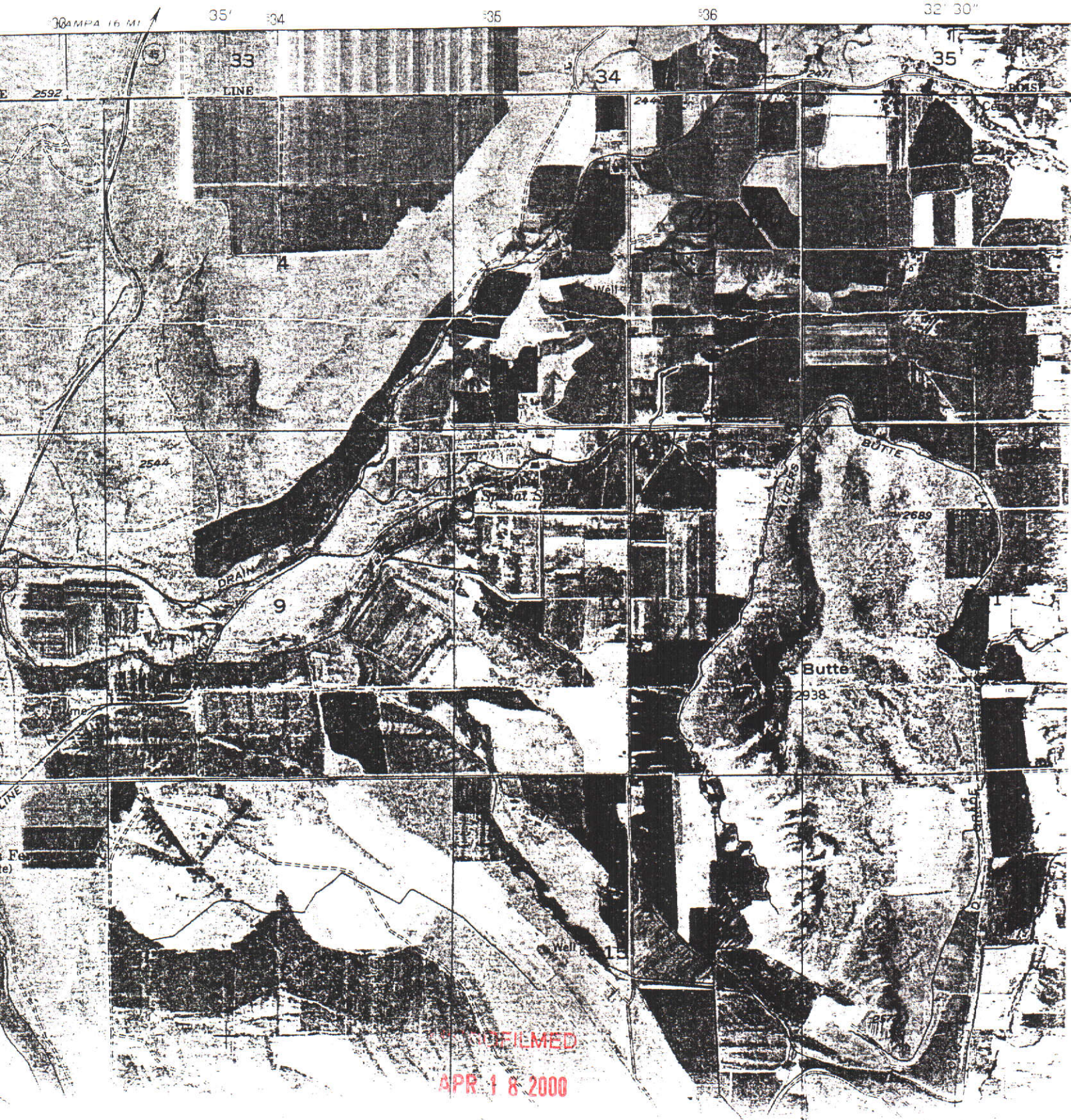
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

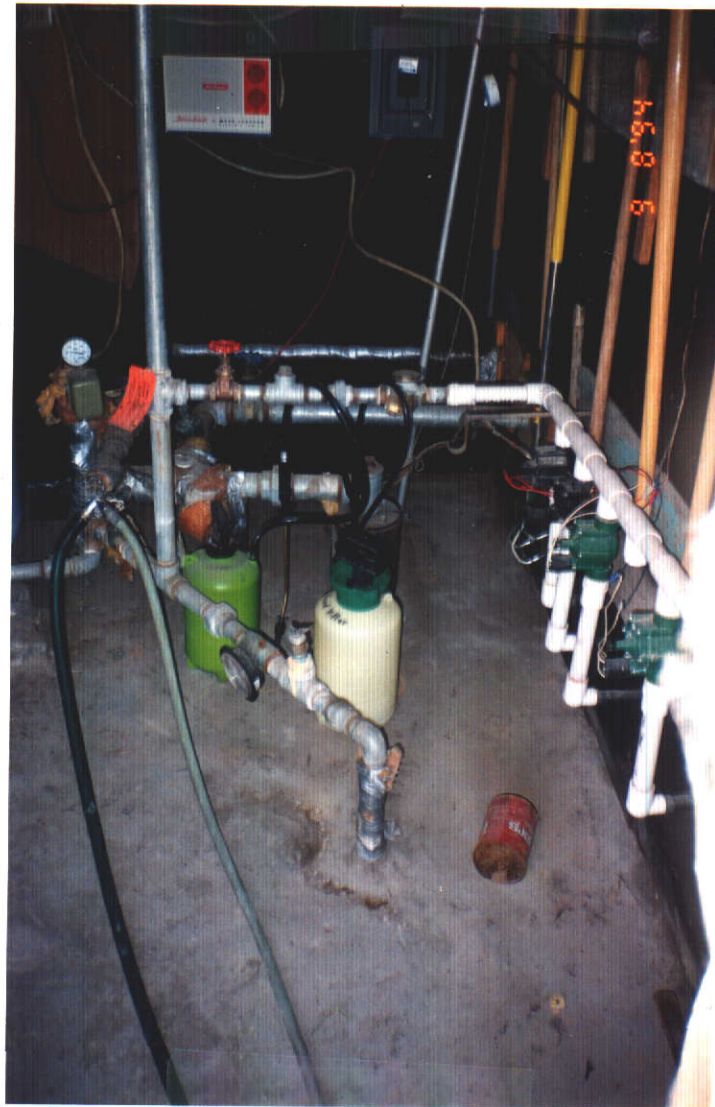
2. Measurements: Res John A Wood Pump Co: 3HP
 Red Jacket pump installed, rated @ 50 GPM (pump curve Not available)

63-11100

T15 R2W
Sec 3 NWSE



REFILMED
APR 18 2000



6" well
3HP submers
pump

MICROFILMED
APR 18 2000

63-11100



P/4



MICROFILMED
APR 18 2000
63-11000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 APR 03 2000
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Information on the back of this page.
 Unsubmitted forms will be returned.

1. Water Right No(s): 63-20275, 63-11100

Adjudication Claim No(s): _____

RECEIVED

APR 5 2000

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

James J. Dolezal and Cindy Dolezal / married

4. New Owner/Claimant(s)

Frank A. and/or Barbara L. Cochrane

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

454 Hill Rd

City, State and ZIP Code

Melba, Idaho 83641

New Telephone Number

(208) 995-1150

5. Date you acquired the property

Oct 20, 1993

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right 3

Number and type of stock Ten

Diversion rate in CFS 0.06
0.09

Number of homes you acquired One

Other uses Irrigation

7. Signature of New Owner(s) or Claimant(s)

Frank A. Cochrane

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

APR 18 2000

C39136

9325233

WARRANTY DEED

For Value Received

an unmarried woman

James J. Dolezal, an unmarried man and Cindy L. Dolezal,

The grantor s do hereby grant, bargain, sell and convey unto
Cochrane, Husband and Wife

Frank A. Cochrane and Barbara L.

the grantee s whose current address is 454 Hill Road
Melba, ID 83641
the following described premises, in Canyon

County Idaho, to-wit:

A part of the Northwest Quarter of the Southeast Quarter of Section 3 Township 1 South, Range 2 West of the Boise Meridian, in Canyon County, Idaho, more particularly described to wit:

Commencing at the Northwest corner of the Northwest Quarter of the Southeast Quarter of Section 3, Township 1 South, Range 2 West of the Boise Meridian, Canyon County, Idaho. the INITIAL POINT of this description, thence

South 89°10'49" East 1313.78 feet, along the North line of the said Northwest Quarter of the Southeast Quarter to the Northeast corner thereof; thence

South 0°09' East 330.53 feet, along the East line of the said Northwest Quarter of the Southeast Quarter; thence

North 89°16' West 1314.02 feet, parallel to the South line of the said Northwest Quarter of the Southeast Quarter, to a point on the West line of the said Northwest Quarter of the Southeast Quarter; thence

North 0°05'58" West 332.1 feet along the said West line to the INITIAL POINT of this description.

REQUEST SECURITY TITLE COMPANY
TYPE Deed FEE 3.00

93 OCT 20 PM 3 36
NEL
CANYON CHIT RECORDER
BY U. Clancy

RECORDED

9325233

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances EXCEPT: current year taxes, conditions, covenants, restric-
tions, reservations, easements, rights and rights of way.

MICROFILMED

JAN 1 1980

PU 21880

INSTRUMENT NO. 9118816

WARRANTY DEED

For Value Received, LEWIS E. WELLS, individually and as Trustee for the Lewis E. Wells Trust, UTA October 26, 1989.

the Grantor, does hereby grant, bargain, sell and convey unto the Grantees, JAMES J. and CINDY L. DOLEZAL, ~~JR~~, whose current address is 454 Hill Road South, Melba, Idaho 83641

the premises described in Exhibit A, attached and incorporated by reference herein, in Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he, the owner in fee simple of said premises acknowledges that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 19th day of September, 1991.


LEWIS E. WELLS, Individually as Grantor.

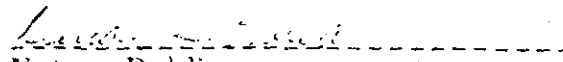

LEWIS E. WELLS, Trustee and Grantor

STATE OF IDAHO)

: ss.

COUNTY OF ADA)

On this 19th day of September, 1991, before me, a notary public in and for said State, personally appeared LEWIS E. WELLS, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.


Notary Public
In and for the State of Idaho
Residing at Boise, Idaho.

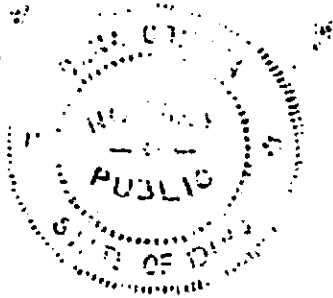
MICROFILMED

STATE OF IDAHO)

: ss.

COUNTY OF ADA)

On this 19th day of **September, 1991**, before me, a notary public in and for said State, personally appeared **LEWIS E. WELLS**, Trustee for the **Lewis E. Wells Trust, UTD October 26, 1989**, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



[Signature]
Notary Public
In and for the State of Idaho
Residing at Boise, Idaho.

EXHIBIT "A"

A part of the Northwest Quarter of the Southeast Quarter of Section 3, Township 1 South, Range 2 West of the Boise Meridian, in Canyon County, Idaho, more particularly described to wit:

Commencing at the Northwest corner of the Northwest Quarter of the Southeast Quarter of Section 3, Township 1 South, Range 2 West of the Boise Meridian, Canyon County, Idaho, the INITIAL POINT of this description, thence

South 89° 10' 49" East 1313.78 feet, along the North line of the said Northwest Quarter of the Southeast Quarter to the Northeast corner thereof; thence

South 0° 09' East 330.53 feet, along the East line of the said Northwest Quarter of the Southeast Quarter; thence

North 89° 16' West 1314.02 feet, parallel to the South line of the said Northwest Quarter of the Southeast Quarter, to a point on the West line of the said Northwest Quarter of the Southeast Quarter; thence

North 0° 05' 58" West 332.1 feet, along the said West line to the INITIAL POINT of this description.

9110816

RECORDED

91 SEP 23 PM 12 24

REC-ER

CANYON CNT. RECORDER

BY C. Kirk dph

REQUEST - PIONEER - NADIA

TYPE Book 111 9

MICROFILMED

APR 18 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11100

Priority: January 8, 1990

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

13.5 AF

This is to certify, that LEWIS E WELLS

454 HILL RD S

MELBA ID 83641

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 8, 1990; and has submitted Proof of Beneficial Use on September 13, 1990. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 3, Township 01S, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	02W	3	NWSE	3		3

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

SEP 1 1990

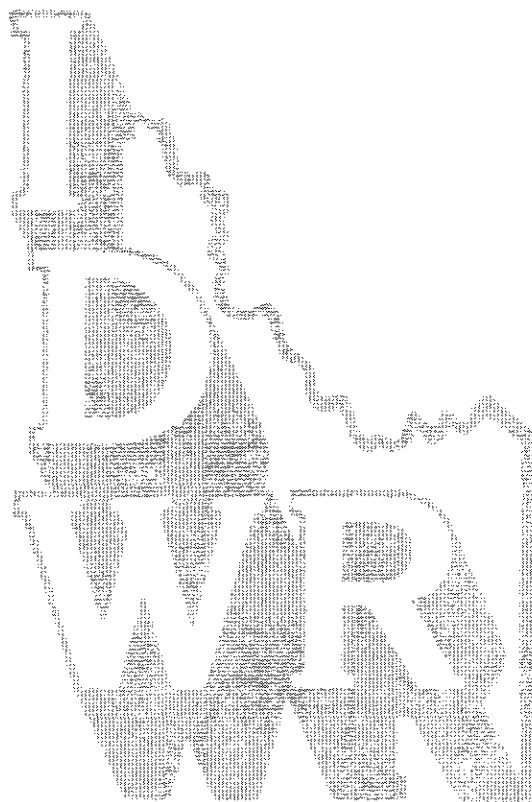
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11100

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of OCTOBER, 19 95


Acting for 'KARL J. DREHER, Director



MICROFILMED
OCT 14 2006

RECEIVED
SEP 13 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 9/13
Receipt No. 6018316
Received by J. Davis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11100 Telephone No. 495-2684
Name(s) of Permit Holder(s): Lewis E. Wells
Post Office Address: 454 Hill Rd. South, Melba, Id 83641
Source of Water: g.w.
If ground water, well driller's name: unknown Date drilled: 1974
Extent of Use:
Domestic _____ (No. of households) Irrigation 3 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.09 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1974

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Same as above
Name Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-13-90
Date

X Lewis E. Wells
Signature (and title if on behalf of a company or organization)

RECEIVED
FEB 07 1991

REVISED APPLICATION 1-16-90 RRP

Form 202
6/85

Ident. No. 63-11100

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LEWIS E. WELLS ⁽²⁰⁸⁾ Phone 495-2684
Post office address 454 Hill Road South MELBA, IDAHO 83641
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot N/A
Sec. 3 Township 1 S Range 2 W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .09 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .09 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, 100' deep, 8" casing,
3 HP Pump, Pipeline, Sprinklers

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8" inches; proposed depth of well is 100 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

JUN 05 1990

Revised: 4-9-74
1-11-74
NOC

RECEIVED

AP-3-20275

~~DOMESTIC & STOCKWATER USE FROM THIS WELL FILED ON ADJ. CLAIM~~

12. Remarks: This well was put to beneficial use on 12-31-1974

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion? Applicant

10. Describe any other water rights used for the same purposes as described above. NONE

Total number of acres to be irrigated.

3

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully, -

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

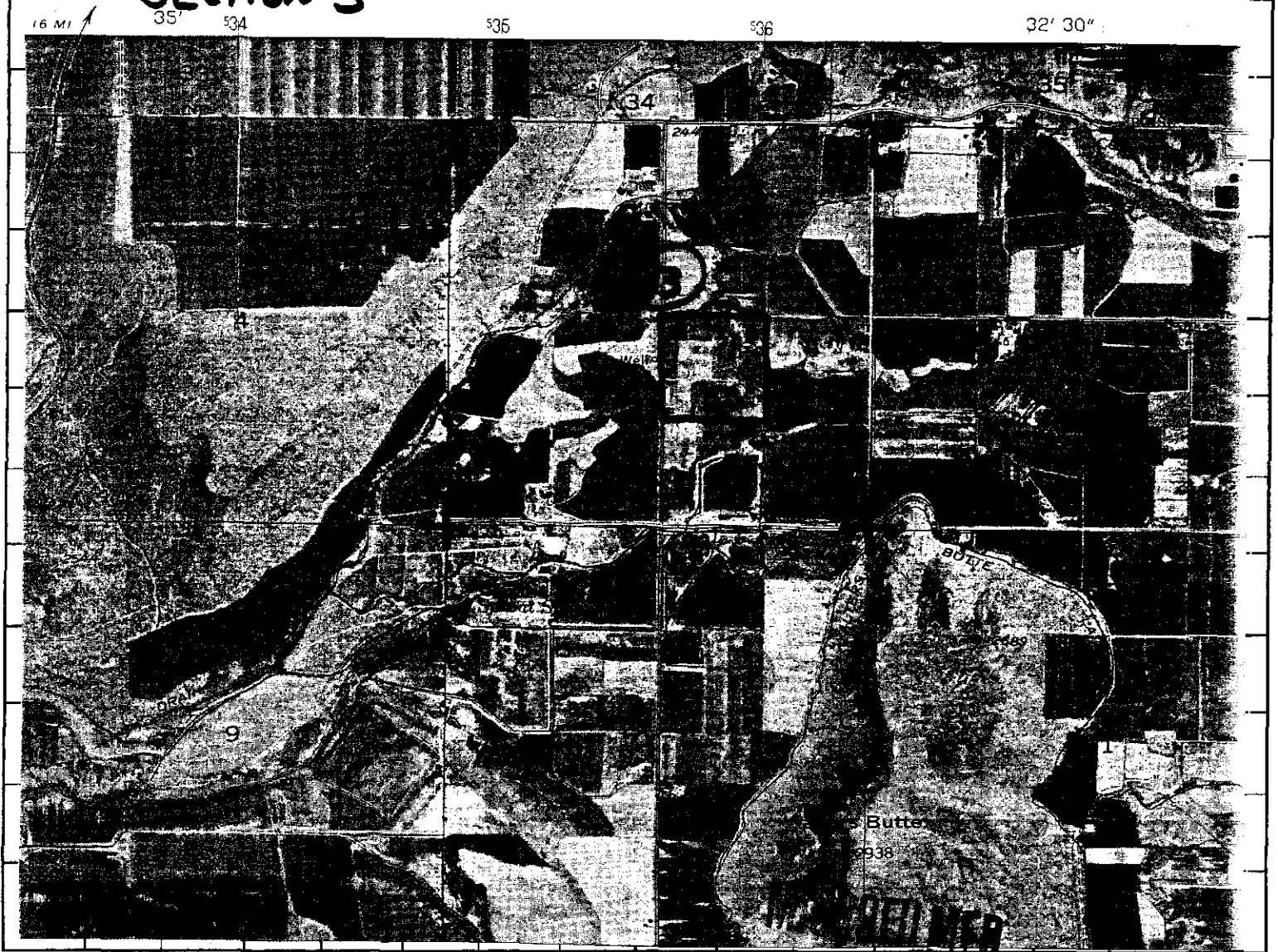
a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

LEWIS E. WELLS

T1S
R2W
SECTION 3



Scale: 2 inches equal 1 mile.

JUN 05 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEE Original Application
(Applicant)

MICROFILMED

JUN 05 1990

e. Other: _____

- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19 _____

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved by _____ Date _____

3-13-90
2/7 & 2/14/90

Published in Press-Tribune

1-31-90

Date

GC

Publication prepared by _____

W007423

Date

1-8-90

Preliminary check by _____

Time 1:00 pm

Date 1-8-90

NS

Received by _____

Fee \$ 30.00

Received by _____

Date

30

RECEIVED

SEE REVISED APPLICATION ORIGINAL

Form 202
6/85

STATE OF IDAHO

Ident. No. 63-

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

VOID

1. Name of applicant LEWIS E. WELLS (208) Phone 495-2684
Post office address 454 Hill Rd South Melba Id 83641
2. Source of water supply WELL groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 15 Range 2W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 09 for Sprinkler purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 18 gal min and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
This system exists
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

JUN 05 1990

SEE REVERSE FOR POSITION

עצמית ורעיון

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering: list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

A large grid of graph paper with a 20x20 square pattern. The grid is mostly empty, with some faint, illegible markings in the top right and bottom right corners.

JUN 05 1990

Leona M. White
(Applicant)

Received by MS Date 1-8-90 Time 1:00 pm Preliminary check by _____
Fee \$ 30⁰⁰ Received by JH # W007423 Date 1-8-90
Publication prepared by GG Date 1-31-90 Published in _____
Publication approved th Date 3-15-

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 03 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 7, 2000

FRANK A COCHRANE
BARBARA L COCHRANE
454 HILL RD
MELBA ID 83641

RE: Change of Ownership for Water Right 63-11100

Dear Mr. & Mrs. Cochran:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

JP Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

APR 16 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1995

FRANK COCHRANE
454 HILL RD S
MELBA ID 83641

RE: WATER RIGHT NO. 63-11100

Dear Mr. Cochrane,

Enclosed is a copy of the water right license issued on the above referenced permit. The license was issued in the name of Lewis E Wells because the Department has not received an Assignment of Permit assigning the permit to you. However, since we cannot locate Mr. Wells, and because once a license is issued it is appurtenant to the land and whoever owns the land owns the water right, we are forwarding the license to you as current owner of the property.

If you have any questions, please contact me at (208) 327-7946.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

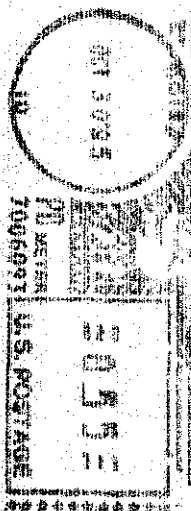
SWK:rl

Enclosure

MICROFILMED

SEP 18 2002

Water Allocation Bureau
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706



Unclassified
Reason checked
No such Street
Address
Do not stamp
Postage Due
No mail receipt

ell

L63-11100
LEWIS E WELLS
454 HILL RD S
MELBA

ID 83641

Shelley Jean

RECEIVED
NOV 01 1995
Department of Water Resources

MICROFILMED

199 1 R 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 27, 1995

LEWIS E WELLS
454 HILL RD S
MELBA ID 83641

RE: WATER RIGHT NO. 63-11100

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED
APR 14 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 27, 1995

LEWIS E WELLS
454 HILL RD S
MELBA ID 83641

RE: WATER RIGHT NO. 63-11100

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

APR 18 2006

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11100 DATE 10-23-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? Notice of Intent to Void necessary? _____

POINT OF DIV Amendment needed? Overlaps? _____

PLACE OF USE Amendment needed? Overlaps? Surface water? No

DIV RATE Permit/fee limits: .09 CFS / IRR 3 acres
Meas Q = .11 Theo Q = .11 Recommend: .09
3 x .03 = .09
Combined rates exceed capacity _____

ANNUAL VOLUME Volume Limit: Season: 0/4.5 (3-15 to 11-15)
Calculations: 3 x 4.5 = 13.5 cfs
Flow limit: _____ cfs x _____ x 1.9835 = _____
Combined volumes exceed capacity/allowable _____

USES Change in Nature of Use or additional uses? Amendment necessary? _____

ADDITIONAL INFO Supplemental Groundwater YES? PPU Scenario _____
Irr/Dom Combination _____ Shared G/W System _____

NEW REMARKS Multiple p/d(s) in 1/4 1/4? YES Other WB3 WB3 WB7 (13.5)

NEW CONDITIONS Watermaster control - District _____
Measuring/Locking Devices _____
(R52) Irrigation Overlap _____
Other _____
Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: Claim for the domestic & stock uses (A63702.75) states
* Boise Run, Irr Dist Rights are also used (on 7 & 10 acres)
Assumed these 3 use the ones not covered SEE COPY OF CLAIM

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Irrigation</u>	<u>.09</u>	<u>13.5 cfs</u>	Adjustment Memo Needed	<u>NO</u>
		<u>(In Remarks)</u>	LICENSE	☒
			1ST AMEND LETTER	
			2ND AMEND LETTER	

Form No. 42-1409, (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 33576

Identification No. 813-20275
Date Received 1-8-90
Receipt Number 10007423

RECEIVED
JAN 8 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) LEWIS E. WELLS Phone (208) 495-2684
Mailing Address 454 Hill Rd South Meltan Id 20 83641
- Date of Priority (Only one per claim) Dec 31, 1924 Month/Day/Year
- Source of water supply (Check one) (X) Groundwater or Other () (s) Well
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 1 S Range 24 W
Section 3 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, B.M.
County of CANYON
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well depth 100', size of casing 8", 2 1/2" submersible pump, piped to home, igniter pipes pasture, piped to stock
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 to 12-31 amount 24 (cfs)
For Stock purposes from 1-1 to 12-31 amount 102 (Both dates are inclusive)
- Total quantity claimed 126 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic one home, 8 horses

MICROFILMED

APR 16 2000

32x10

25x10

32x

BC

0000 0000 0000

10. Place of use is: Township: 15 Range 2 W
 Section 3 NE 1/4 of NE 1/4, Govt. Lot _____ B.M.,

for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any pasture 22 of 10 acres

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 () None or None. I am irrigate 7 ac of 10 acres

14. Remarks: Applying for irrigation permit

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
To the best of my knowledge

Signature of Claimant (s) George E. Wells Date 1/3/90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
 document in the space below as _____ of _____
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho or California) SS.

County of San Diego)

Subscribed and sworn (or affirmed) before me this 3rd day of January, 1990



Notary Public Evelyn Murphy
 Residing at 128 North Broadway, Escondido, CA 92025
 My Commission Expires 2-10-93

Last Name Wells Ident. No. SD-09-9438
 Copies: White-State, Yellow-Claimant

MICROFILMED

APR 18 2000

25X

32X

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 05 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11100

1. Owner: Lewis E. Wells Phone No. 495-2684

Current Address: 454 Hill Rd S, Melba Id 83641

2. Accompanied by: Frank Cochran EXAM DATE: 9/8/94

Address: same Phone No. 495-1150

Relationship to Permit Holder: Current owner

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	3	15	2W	Canyon	USGS Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15	2W	3														3			3

MICROFILMED

APR 18 2000

Per John D Wood Pump Co: 3H

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

1

Photo of Diversion and System Attached

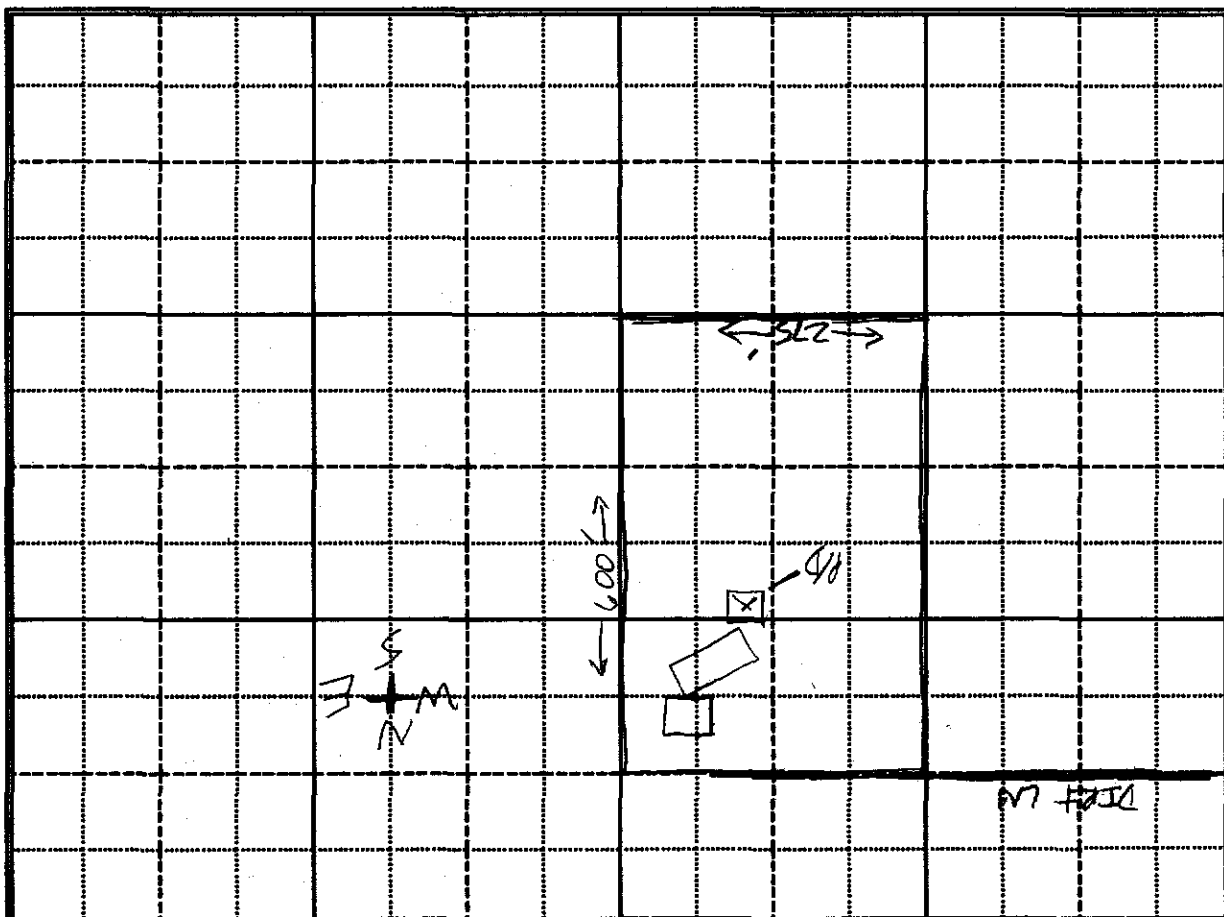
Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3	Submer	Red Jacket	

•

Copy of USGS Change Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached
(required for irrigation of 10+ acres)

Scoring =



5. HILL RD

7-11

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

A 6" well equipped with a 3 HP submersible Red Jacket pump supplies water to 3 acres via 3" buried mainline and 5 lateral sprinklers with 10-12 mixed nozzles, 10 portable rainbird sprinklers, and a 63 emitter drip irrigation system. No other water rights are used.

The total area paved is 3.75 acres. .75 acre was subtracted for home, buildings, and parking area)

Well also provides water to 1 home.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

APR 18 2000

Reviewer

Field Examiner's Name

Date 7/13/95

I. AUTHENTICATION

Change P.D. as reflected above

☐ Add P.D. as reflected above
☒ None
☐ Add P.U. as reflected above
☐ Other

2. Recommended Amendments

Beneficial Use

Period of Use
From 3/15
To 11/15

Rate of Diversion
Q (cts)
0.09

Annual Volume
V (ata)
13.5

Totals:

50 60

13.5

1. Recommended Amounts

H. RECOMMENDATIONS

2. Volume Calculations for Other Uses:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 = 13.5$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 246 \times 1.9835 = 43.9$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = 13.5$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

Volume 15d

* Dyn lift estimated from area under large

$$\overline{\overline{SJD}} = \frac{(50 + 50 \times 2.31) \times 8.8 \times 7}{11} = 50 + 50 \times 2.31$$

Measured Method:

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

63-11100

T15 R2W
Sec 3 NWSE



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: OTHER APPLICABLE NO: 63-11100
2. OWNER: Frank Cochran Phone: 435-2684
Address: Melba
3. WELL LOCATION: Twp 15, Rge. 2W, Sec. 3, NW 1/4 SE 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: ? Lic. No.
When Drilled?
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe
Depth of Casing ? ft. Method Drilled
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 35 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose
Water Quality Measurements/Observations (Describe)
7. WELL USE:
☒ Domestic ☒ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other:



6" well
3HP submers
pump

MICROFILMED

FEB 18 2000

63-11100



P/4



63-11100

December 21, 1990

LEWIS E. WELLS
454 HILL RD. S.
MELBA, ID 83641

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11100

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 67 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 24, 1990

LEWIS E. WELLS
454 HILL RD. S.
MELBA, ID 83641

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11100

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

MICROFILMED

JUN 03 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUN 05 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

JESSENKO, PAUL
JESSENKO, WANDA
HC 79 BOX 46
MELBA, ID 83641
Source: GROUNDWATER
Diversiion Pt:
Use: IRRIGATION

63-11096

SENE Sec 23 T 01S R 02W
(1.200 CFS)

Total Diversion: (1.200 CFS)

Date Filed: 1/15/1990

In: T01S R02W S23

4.0 ACRES TOTAL

WHELAN, JANET L.

WHELAN, PATRICK D.

P.O. BOX 94

HUSTON, ID 83630

Source: GROUNDWATER

Diversiion Pt:

Use: IRRIGATION

SWSWNE Sec 14 T 03N R 04W

(.120 CFS)

Total Diversion: (.120 CFS)

Dated Filed: 1/16/1990

In: T03N R04W S14 SWNE

4.0 ACRES TOTAL

WELLS, LEWIS E.

454 HILL RD. S.

MELBA, ID 83641

Source: GROUNDWATER

Diversiion Pt:

Use: IRRIGATION

NWSE Sec 3 T 01S R 02W

(.090 CFS)

Total Diversion: (.090 CFS)

Date Filed: 1/08/1990

In: T01S R02W S03 NWSE

3.0 ACRES TOTAL

CROOKHAM CO.

P.O. BOX 520

CALDWELL, ID 83605

Source: GROUNDWATER

Diversiion Pt:

Use: IRRIGATION

SWNE Sec 11 T 03N R 04W

(2.080 CFS)

Total Diversion: (2.080 CFS)

Dated Filed: 1/12/1990

In: T03N R04W S11 NENE NWNE SWNE SENE

104.0 ACRES TOTAL

WILLIAMSON, JOHN A.

14252 SUNNYSLOPE RD.

CALDWELL, ID 83605

Source: GROUNDWATER

Diversiion Pt:

Use: IRRIGATION

LOT 4 (SENWNW) Sec 4 T 03N R 04W

LOT 1 (NWNENE) Sec 5 T 03N R 04W

LOT 3 (NENENW) Sec 5 T 03N R 04W

LOT 1 (NENENE) Sec 6 T 03N R 04W

(2.400 CFS)

Total Diversion: (2.400 CFS)

Date Filed: 11/22/1989

In: T03N R04W S04 Lot 3 (NENW) Lot 4 (NWNW) SWNW SENW

S05 Lot 1 (NENE) Lot 2 (NWNW) Lot 3 (NENW) Lot 4 (NWNW)

S06 Lot 1 (NENE)

300.0 ACRES TOTAL

BISH WELL

C/O ALTHA M. BISH

3805 BRIAN

CALDWELL, ID 83605

Source: GROUNDWATER

Diversiion Pt:

Use: DOMESTIC

SWNWSW Sec 34 T 04N R 03W

(.150 CFS)

Total Diversion: (.150 CFS)

Dated Filed: 1/09/1990

In: T04N R03W S34 SWSW

PAXTON, ROBERT L.

17369 HWY. 95

WILDER, ID 83676

Source: SPRING

Diversiion Pt:

Use: IRRIGATION

Tributary: SNAKE RIVER

NWNESE Sec 3 T 03N R 05W

(.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 1/19/1990

In: T03N R05W S03 NESE NWSE

10.0 ACRES TOTAL

BROWN, OMER A.

BROWN, JAY DEAN

2098 S. BLVD. S.

MELBA, ID 83641

Source: GROUNDWATER

Diversiion Pt:

Use: IRRIGATION

NENE Sec 13 T 01S R 02W

(1.580 CFS)

(.070 CFS)

(.040 CFS)

Total Diversion: (1.690 CFS)

Date Filed: 1/24/1990

In: T01S R02W S13 NENE NWNE

79.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 26, 1990.

R. KEITH HIGGINSON, Director
February 7, 14, 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

RECEIVED

FEB 13 1990

Department of Water Resources
Western Regional Office

Rebecca Stiehl

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 7, 14, 1990

Rebecca Stiehl

STATE OF IDAHO)

COUNTY OF CANYON)

On this 14th day of February in the year of 1990, before me, a Notary Public, personally appeared Rebecca Stiehl, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

MICROFILMED

JUN 05 1990

63-11100

WELLS, LEWIS E.
454 HILL RD. S.
MELBA, ID 83641

Source: GROUNDWATER

Diversion Pt: NWSE Sec 3 T 01S R 02W

Use: IRRIGATION (.090 CFS)
Total Diversion: (.090 CFS)

Date Filed: 1/08/1990

In: T01S R02W S03 NWSE

3.0 ACRES TOTAL

RECORDED

JUN 17 1990