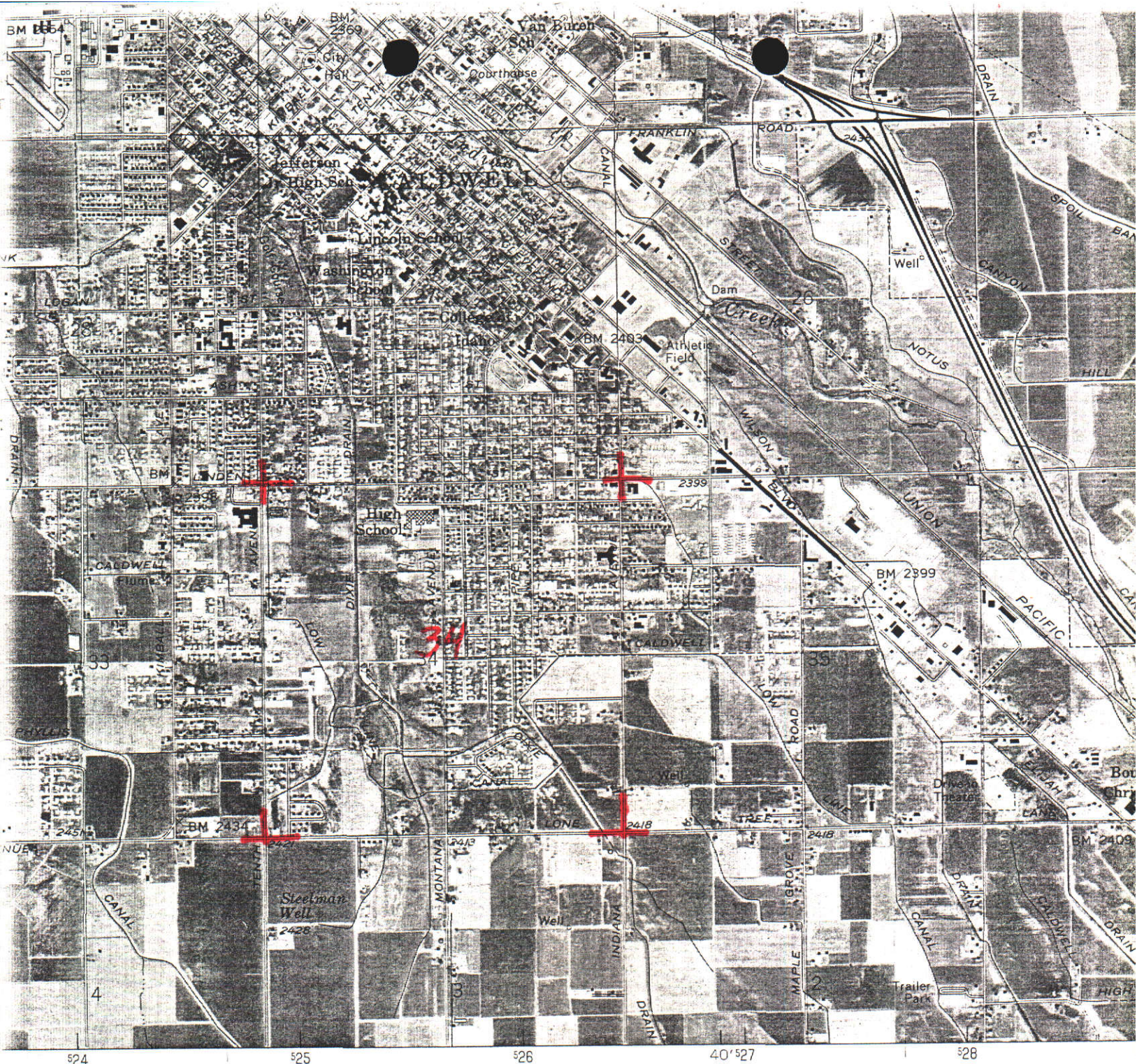
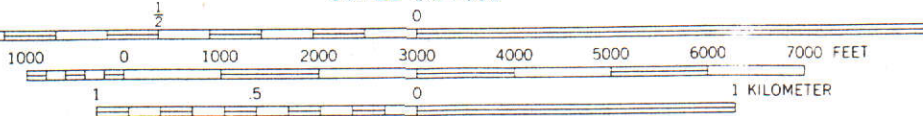




SCALE 1:24 000



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

MICROFILMED
JUN 05 1990



QUADRANGLE LOCATION

T4N R3W SECTION 34

CALDWELL, ID 7821-07

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
 4
 N

P.D.
 ©
 P.U.

34

R3W

MICROFILMED

Scale: 2 inches equal 1 mile.

JUN 05 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bish Wali by other 71 Bish
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JUN 22 1993

A. GENERAL INFORMATION

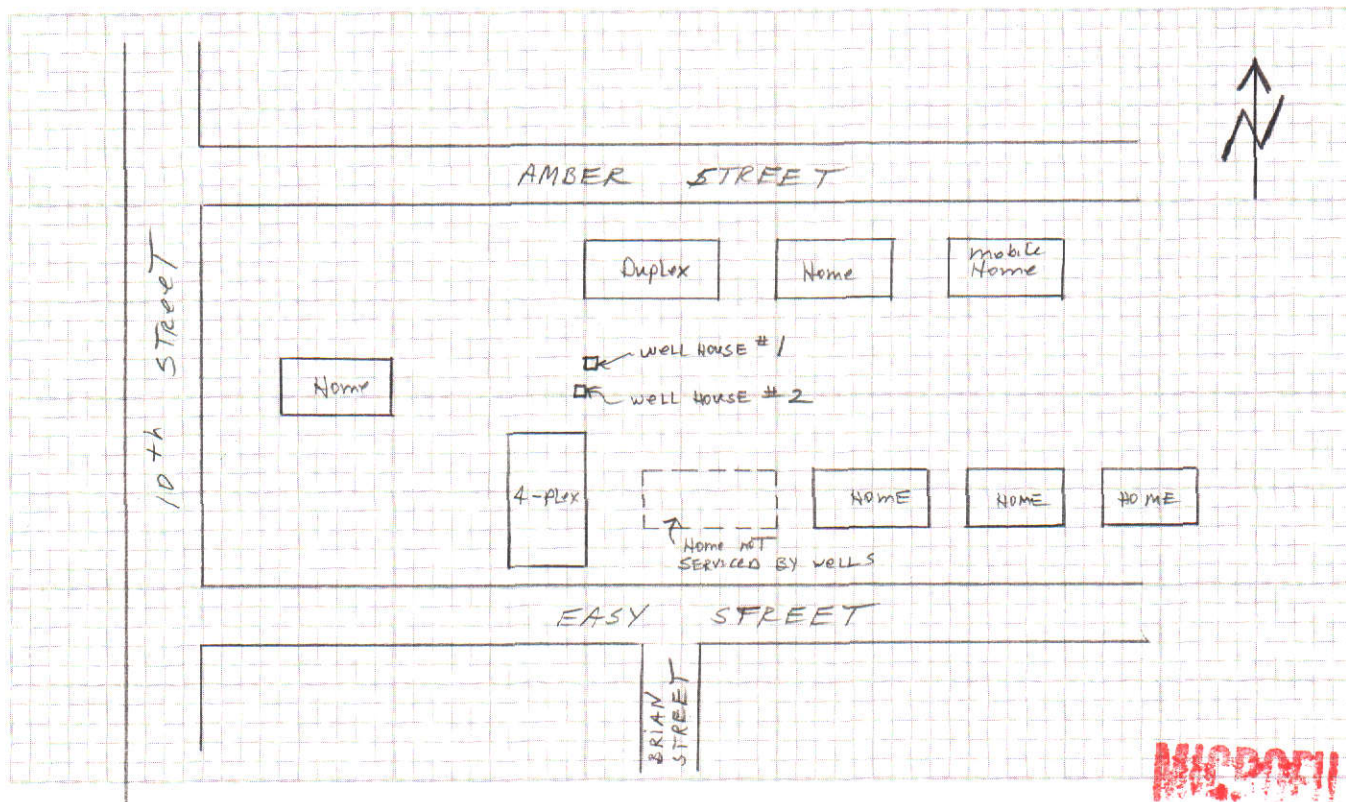
1. Owner: BISH WELL, c/o ALTHA M. BISH Permit No. 63-11107
Current Address: 3805 BRIAN, CALDWELL, ID 83605 Phone No. 454-2418
2. Accompanied by: ALTHA BISH EXAM. DATE: 7/21/92
Address: SAME Phone No. SAME
Relationship to Permit Holder: Applicant
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2529, 63-2891, 63-7517, 63-3446, 63-11178 ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

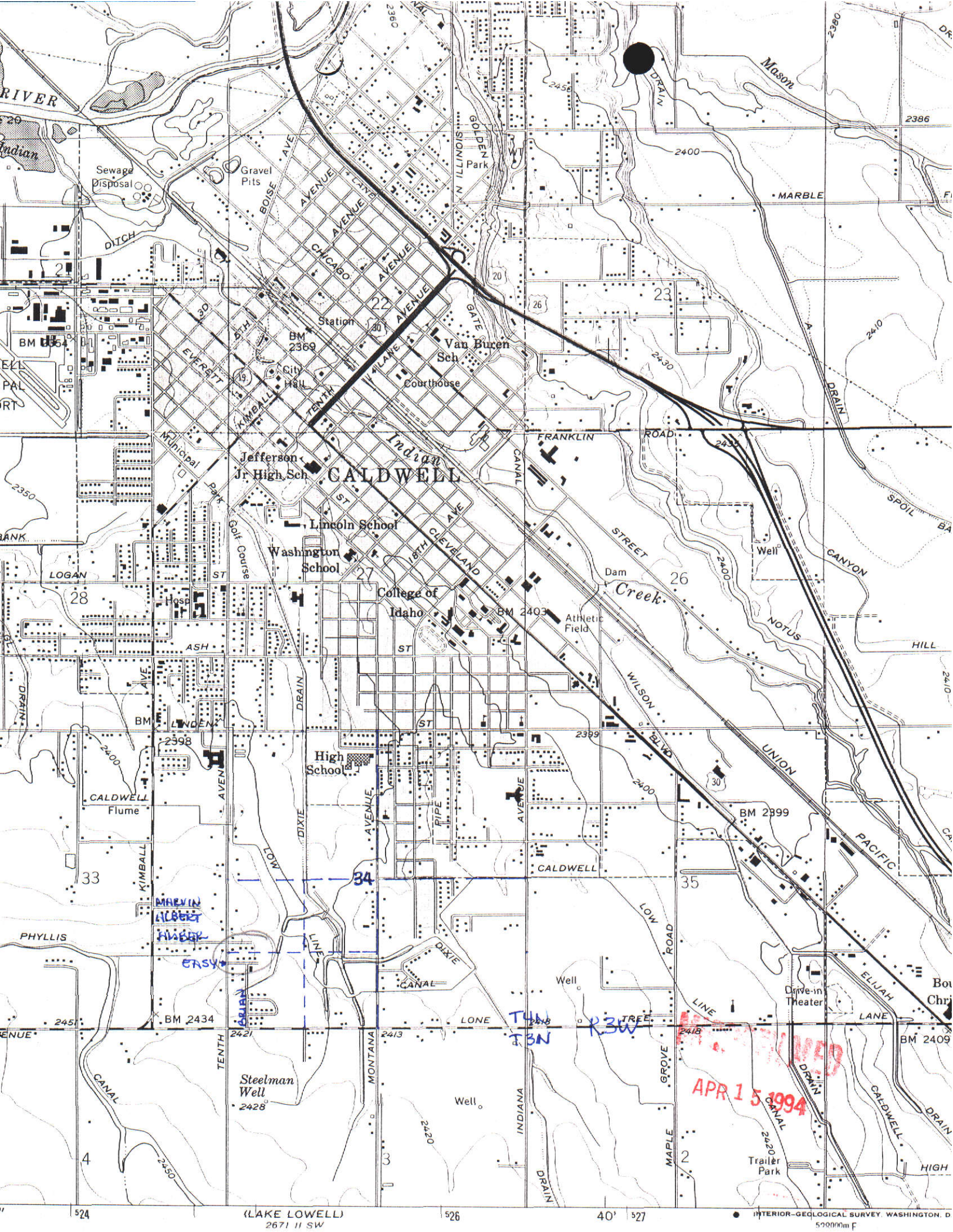


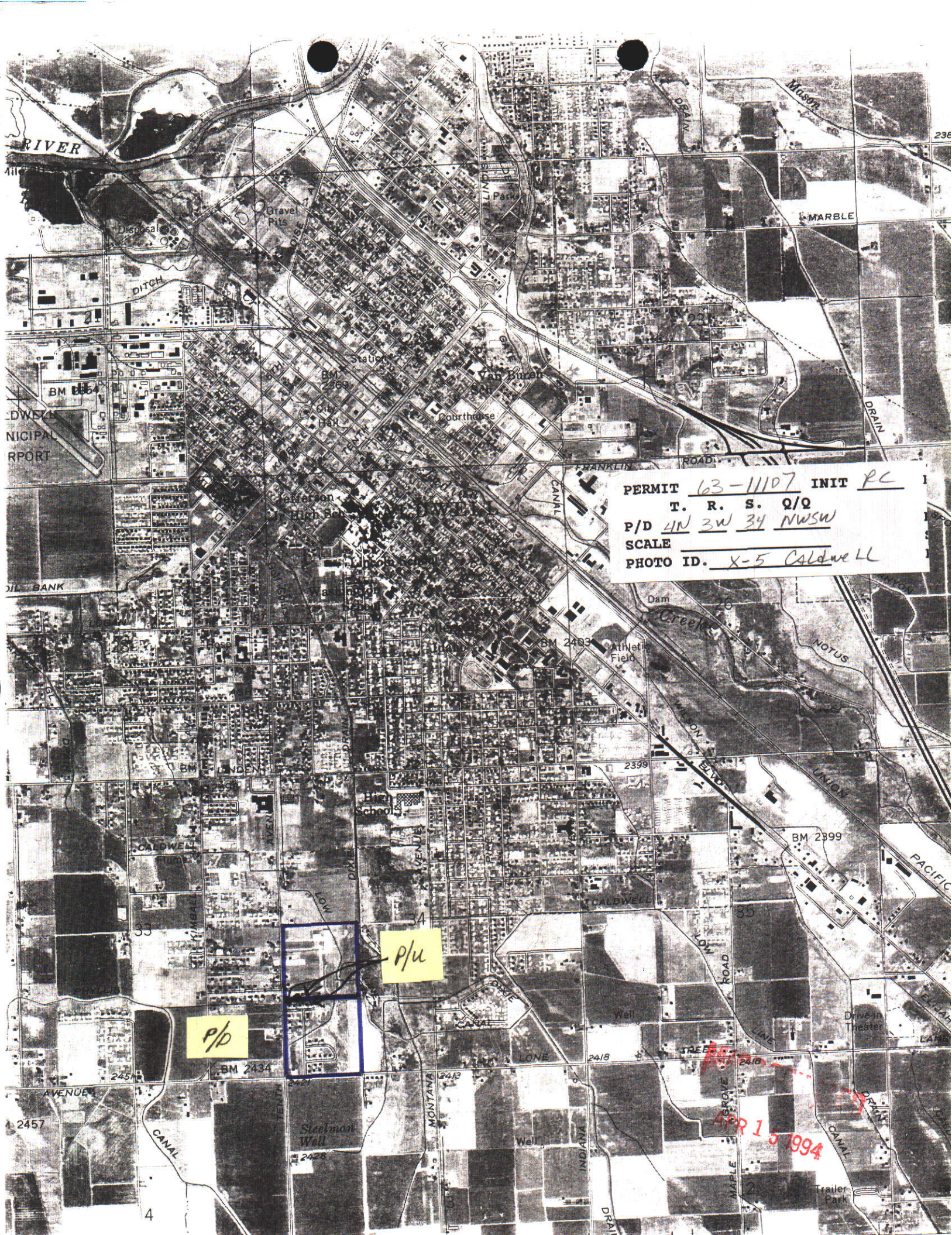
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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APR 15 1994





PERMIT 63-11107 INIT PC
T. R. S. Q/Q
P/D 4N 3W 34 NWSW
SCALE
PHOTO ID. X-5 Caldwell LL

P/D

P/U

APR 15 1994



PHOTO ONE-

View northwest of well house.
Well house located between 4-plex to the south
and duplex to the north.

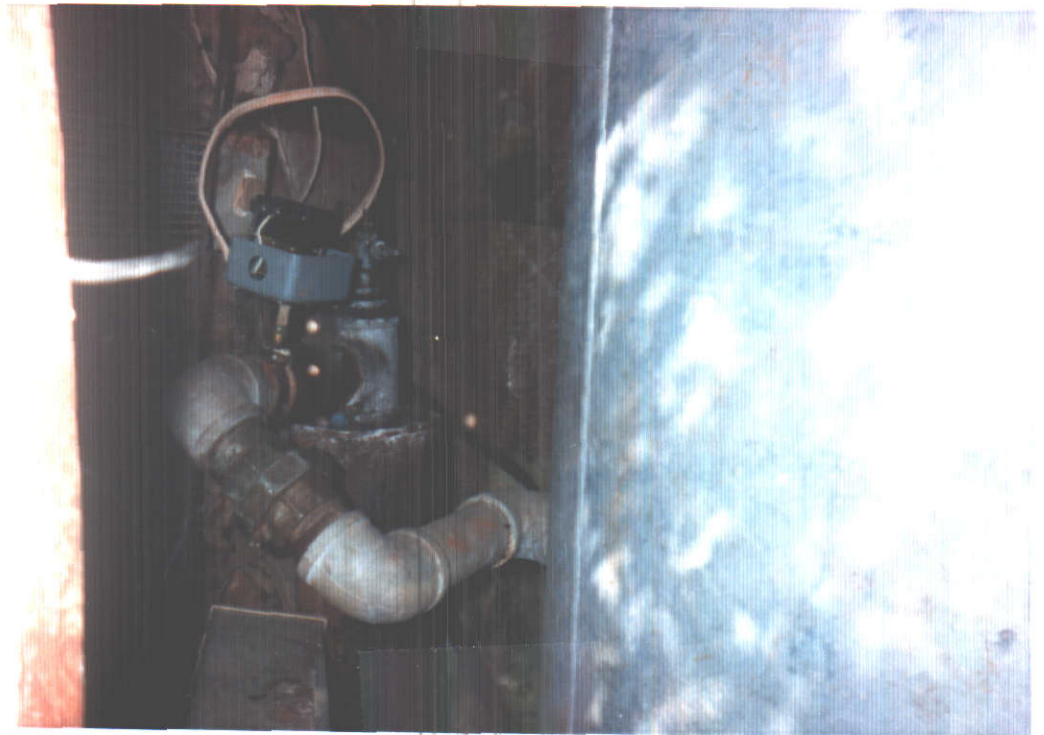


PHOTO TWO-

pressure tank, which has pressure gauge on side,
and 8" well in well house No. 1.

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PHOTO THREE-

View northwest of pump house. Located
24' southwest of well house No. 1.



PHOTO FOUR-

Inside of Pump House.
Tanks located in insulated enclosure.
pressure Tanks are each insulated also.

pressure
The Three



PHOTO FIVE-

View northwest of three homes on Easy Street which are serviced by well.

>



PHOTO SIX-

View northeast of front of 4-plex located on Easy Street and west of the three above homes.



SEVEN
PHOTO ONE-

View north of home on Easy Street serviced by well.



APR 1 1993
EIGHT
PHOTO TWO-

View southeast of duplex, nearest one in photo, and two homes which are serviced by well. They are north of well on Amber Street.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11107

Priority: January 25, 1990

Maximum Diversion Rate: 0.15 CFS
Maximum Diversion Volume: 12.0 AF

This is to certify, that BISH WELL
C/O ALTHA M BISH
3805 BRIAN
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 9, 1990; and has submitted Proof of Beneficial Use on June 17, 1991. An examination indicates that the works have a diversion capacity of .150 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.15 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNWSW , Sec. 34, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 34

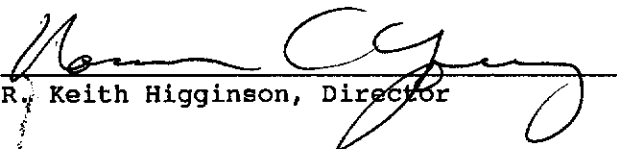
NWSW

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 10 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of MARCH, 1994.


R. Keith Higginson, Director

APR 15 1994

State of Idaho
Department of Water Resources

RECEIVED
JAN 31 1994
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11107

Date of Priority: January 25, 1990

Maximum Diversion Rate: 0.15 CFS
Maximum Diversion Volume: 12.0 AF

Comes now
C/O ALTHA M BISH
3805 BRIAN
CALDWELL ID 83605

BISH WELL

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11107, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.15 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNWSW , Sec. 34, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 34

NWSW

SWSW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Caldwell, Idaho day of Jan, 1994.

APR 15 1994

Altha M Bish
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11107

FOR DEPARTMENT USE ONLY

Preliminary check by CZ Fee = \$200 Received by GW # 0029811 Date 3/15/94

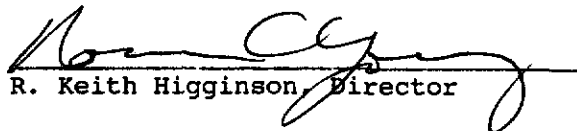
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11107 with the following;

CONDITIONS/REMARKS:

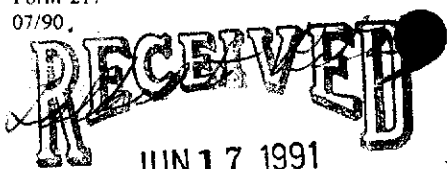
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 10 homes.

Witness my hand this 28TH day of MARCH, 1994.


R. Keith Higginson, Director

RECEIVED

APR 15 1994



STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 6/18/91
Receipt No. 2020871
Received by J. Lawton

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11107 Telephone No. 434-2418

2. Name(s) of Permit Holder(s): Altha M. Bick

3. Post Office Address: 3805 Caldwell (3805 Brian Caldwell, Ida 83605)

4. Source of Water: Ground

a. If ground water, well driller's name: Wagner Date drilled: _____

b. Pump horsepower: 3 Pressure (psi): 40-60 Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic 11 (No. of households) Irrigation None (No. of acres)

Stockwater _____ (No. and type of stock) Other 6

22 ft water level 63' pump set

6. Total rate and/or volume for which proof is submitted 0.04-0.25 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Altha M. Bick
Name

434-2418
Telephone No.

3805 Brian Caldwell Idaho
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 15
Date

Altha M. Bick
Signature (and title if on behalf of a company or organization)

AUG 06 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11107 IN THE

NAME OF BISH WELL

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 17, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11107 be REINSTATED and the priority advanced to January 25, 1990.

Dated this 21st day of June, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

NOT RECORDED
AUG 06 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11107

Proposed Priority: January 9, 1990

Maximum Diversion Rate:

0.15 CFS

This is to certify, that BISH WELL

C/O ALTHA M. BISH

3805 BRIAN

CALDWELL, ID 83605

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.15 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNWSW

Sec. 34, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 34

SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The maximum rate of diversion for domestic purposes under this permit shall not exceed 0.15 cfs.
5. Domestic use is for 10 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

24th day of May, 1990

R. Keith Higginson

R. Keith Higginson, Director

for

MICROFILMED

JUN 10 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant C/O MITHA M. BISH, Bish Well Phone 454-2418
Post office address 3805 Brian Caldwell, Idaho 83605
2. Source of water supply Groundwater which is a tributary of _____
- * 3. Location of point of diversion is SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
Sec. 34 Township 4N Range 3W B.M. CANYON County; additional
points of diversion if any: _____

** 4. Water will be used for the following purposes:

Amount .15 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .15 and/or (b) _____
-20 cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well
190 ft deep, 3HP motor, 4 plex, duplex & 4 homes.
Been in use since 1965.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 190 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

MICROFILMED

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

JUN 05 1990

* TAKEN FROM COUNTY MAP 1-11-90 88
** MAX FLOW RATE FOR 10 UNITS 1-11-90 88

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- * d. Domestic; show number of households. 4 PLEX, Duplex, & 4 Homes
10 See remarks
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	34											D						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

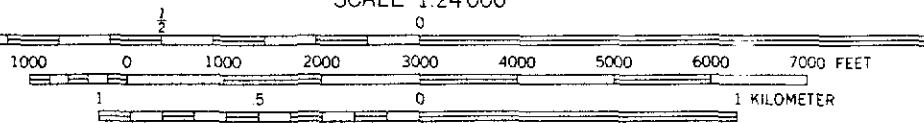
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JUN 05 1990

* Taken from CA. 1-11-90 RR



SCALE 1:24 000



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

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JUN 05 1990



QUADRANGLE LOCATION

T4N | R3W SECTION 34

CALDWELL, ID 7821-07

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

JUN 05 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brian H. Smith
(Applicant)

Received by Yls. Date 1-9-90 Time 11:25am Preliminary check by SP
Fee \$ 20.00 Received by SN # W0007466 Date 1-9-90
Publication prepared by GG Date 1-31-90 Published in Press-Tribune
2/7 & 2/14/90
Publication approved st Date 3-13-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 05 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11096

JESENKO, PAUL
JESENKO, WANDA
HC 79 BOX 46
MELBA, ID 83641
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SENE Sec 23 T01S R02W
(1.200 CFS)

Total Diversión: (1.200 CFS)

Date Filed: 1/15/1990

In: T01S R02W S23

SWNE

SENE

NESE

NWSE

100.0 ACRES TOTAL

63-11099

WHELAN, JANET L.
WHELAN, PATRICK D.
P.O. BOX 94
HUSTON, ID 83630
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SWSWNE Sec 14 T03N R04W
(.120 CFS)

Total Diversión: (.120 CFS)

Dated Filed: 1/16/1990

In: T03N R04W S14 SWNE

4.0 ACRES TOTAL

63-11100

WELLS, LEWIS E.
454 HILL RD. S.
MELBA, ID 83641
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWSE Sec 3 T01S R02W
(.090 CFS)

Total Diversión: (.090 CFS)

Date Filed: 1/08/1990

In: T01S R02W S03 NWSE

3.0 ACRES TOTAL

63-11101

CROOKHAM CO.
P.O. BOX 520
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SWNE Sec 11 T03N R04W
(2.080 CFS)

Total Diversión: (2.080 CFS)

Dated Filed: 1/12/1990

In: T03N R04W S11 NENE NWNE SWNE SENE

104.0 ACRES TOTAL

63-11103

WILLIAMSON, JOHN A.
14252 SUNNYSLOPE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:

LOT 4 (SENNW) Sec 4 T03N R04W

SESWNW Sec 4 T03N R04W

LOT 1 (NWNENE) Sec 5 T03N R04W

LOT 3 (NENENW) Sec 5 T03N R04W

LOT 1 (NENENE) Sec 6 T03N R04W

Use: IRRIGATION (2.400 CFS)

Total Diversión: (2.400 CFS)

Date Filed: 11/22/1989

In: T03N R04W S04 Lot 3 (NENW) Lot 4 (NWNW) SWNW SENW
S05 Lot 1 (NENE) Lot 2 (NWNE) Lot 3 (NENW) Lot 4 (NWNW)
S06 Lot 1 (NENE)

300.0 ACRES TOTAL

63-11107

BISH WELL

C/O ALTHA M. BISH

3805 BRIAN

CALDWELL, ID 83605

Source: GROUNDWATER

Diversión Pt:

Use: DOMESTIC

SWNWSW Sec 34 T04N R03W

(.150 CFS)

Total Diversión: (.150 CFS)

Dated Filed: 1/09/1990

In: T04N R03W S34 SWSW

63-11113

PAXTON, ROBERT L.

17369 HWY. 95

WILDER, ID 83676

Source: SPRING

Diversión Pt:

Use: IRRIGATION

Tributary: SNAKE RIVER

NWNESE Sec 3 T03N R05W

(.200 CFS)

Total Diversión: (.200 CFS)

Date Filed: 1/19/1990

In: T03N R05W S03 NESE NWSE

10.0 ACRES TOTAL

63-11115

BROWN, OMER A.

BROWN, JAY DEAN

2098 S. BLVD. S.

MELBA, ID 83641

Source: GROUNDWATER

Diversión Pt:

Use: IRRIGATION

NENE Sec 13 T01S R02W

(1.580 CFS)

(.070 CFS)

(.040 CFS)

Total Diversión: (1.690 CFS)

Date Filed: 1/24/1990

In: T01S R02W S13 NENE NWNE

79.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 26, 1990.

R. KEITH HIGGINSON, Director

February 7, 14, 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

RECEIVED

FEB 13 1990

Department of Water Resources
Western Regional Office

Rebecca Stiehl

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 7, 14, 1990

Rebecca Stiehl

STATE OF IDAHO)

)

COUNTY OF CANYON)

On this 14th day of February in the year of 1990, before me, a Notary Public, personally appeared Rebecca Stiehl, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

MICROFILMED

JUN 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

BISH WELL
C/O ALTHA M BISH
3805 BRIAN
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11107

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 15 1994

APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 9, 1994

BISH WELL
% ALTHA M BISH
3805 BRIAN
CALDWELL ID 83605

RE: Permit No. 63-11107

Dear Ms. Bish:

On January 31, 1994, I sent you a letter thanking you for signing and returning the Licensing Amendment we had earlier requested and bringing to your attention that the required \$20.00 filing fee had not accompanied the amendment.

Your permit identifies domestic use for a four-plex, duplex and 4 homes located within the SWSW, Section 34, Township 4N, Range 3W.

On July 21, 1992, a field examination of this permit was conducted. The examiner found a duplex, 2 homes and a mobile home (on Amber Street) located within SWSW of Section 34; and, a four-plex and 3 homes (on Easy Street) located within NWSW, Section 34, Township 4N, Range 3W.

The licensing amendment is required to modify your permit to include the homes found within NWSW, Section 34, Township 4N, Range 3W. A signed licensing amendment is not acceptable unless accompanied by the \$20.00 filing fee.

I will hold further processing on this permit for 14 days to allow you time to submit the \$20.00 filing fee. If I do not receive the filing fee within the 14-day period, I will issue a Water Right License identifying only the domestic use of the duplex, 2 homes and a mobile home located within SWSW, Section 34, Township 4N, Range 3W.

If you have any questions, please feel free to contact me directly at 327-7944.

Sincerely,

Cindy Zimmerman
CINDY ZIMMERMAN
Water Resource Agent

APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 31, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BISH WELL
C/O ALTHA M BISH
3805 BRIAN
CALDWELL ID 83605

RE: Permit No. 63-11107

Dear Permit Holder(s):

Thank you for returning the Licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by February 22, 1994.

If you have any questions, please feel free to contact me directly at 327-7944.

Sincerely,

CINDY ZIMMERMAN
Water Resource Agent

RECEIVED

215 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 21, 1994

BISH WELL
C/O ALTHA M BISH
3805 BRIAN
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11107

Dear Water Right Holder(s):

I previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received this amendment. If I do not receive the amendment within fourteen (14) days, I will issue a Water Right License for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed.

If you have any questions, please contact me.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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APR 15 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 21, 1993

BISH WELL
C/O ALTHA M BISH
3805 BRIAN
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11107

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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APR 15 1994

LICENSE REVIEW CHECKLIST

Permit # 63-11107

Date 12/17/93

Cindy Zimmerman

NAME	Yes	No	Or Address Change?
		☒	
PRIORITY DATE		☒	Advance? <u>Yes</u> Advanced to: <u>1/25/90</u>
<u>1/9/90</u>			Order to Reinstate Needed?
			Incorrect Fee for rate recommended?
SOURCE		☒	Changes? Clarification of Originally Intended source
<u>GW</u>			Notice of Intent to Void - Source change.
P/D		☒	Amendment Needed?
<u>SW NWSW</u>			Overlap(s)
<u>534 TPN R3W</u>			
P/U	☒		Amendment Needed? <u>add NWSW</u>
<u>SWSW</u>			Overlap(s)
TOTAL CFS			Measurement Done? <u>10 sec for 5g bucket at 4-plex. (not reliable)</u>
<u>.15</u>			HP Equation <u>3hp x 8.8 x .7</u>
			<u>2.3 (40psi) + 31' = .15</u>
			System Capacity <u>.15</u>
			Allowable Amount: <u>.15</u>
TOTAL VOLUME			Season of Use:
<u>12.0</u>			Calculations: <u>10 homes x 1.2 AF/ea = 12.0</u>
			Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES			Change(s) in Nature of Use?
<u>dom/10</u>			Amendment Needed?
REMARKS		☒	Multiple P/Ds in 1/4 1/4?
			Special Overlap
	☒		Other <u>Dom/10</u>
CONDITIONS			Measure/Lock Devices <u>1/17/91</u> Proof Rc'd
			W/Master Control <u>63</u> Water Dist
			Irrigation Overlap <u>1/9/90</u> App Rec'd
			Water Quality <u>7/21/92</u> Exam Made

COMMENTS:

RECOMMENDED

CFS

DIV VOL

dom/10

.15

12.0

0.6

LICENSE

1ST AMEND LETTER ✓ p41

2ND AMEND LETTER Reduce

Check w/ Cindy before sending 2nd notice

WR0749NP
No. L63-11107

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BISH WELL C/O ALTHA M BISH 3805 BRIAN CALDWELL ID 83605 (208) 454-2418	01/25/1990	DOMESTIC	01-01 12-31	0.15 CFS	12.0 AFA
TOTAL DIVERSION:					0.15 CFS	12.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.15 CFS

Point(s) of Diversion: T04N R03W S34 SW NW SW

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04N	03W	34	:																	:
			:																	:

Pou County: CANYON

Remarks: Domestic use is for 10 homes.

Dates:	App. Received:	01/09/1990	Priority Date:	01/25/1990	(Priority Date Advanced.)
	Proof Due Date:	06/01/1991	Proof Made Date:	06/17/1991	(Proof Received Late.)
	Exam Made Date:	07/21/1992	Exam Sent to S.O.:	06/16/1993	
	Licensed Date:				

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Audit: 12/17/93 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JUN 22 1993

A. GENERAL INFORMATION

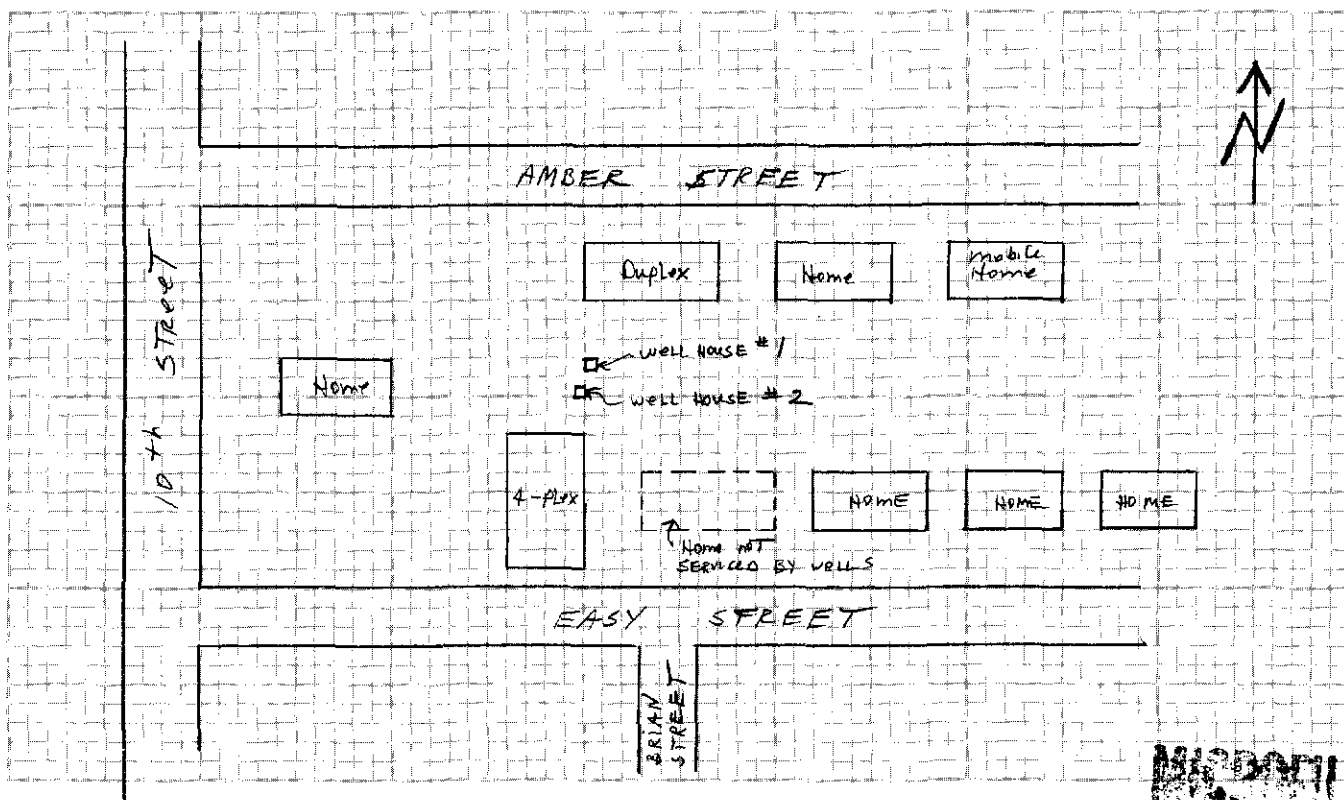
1. Owner: BISH WELL, C/O ALTHA M. BISH Permit No. 63-11107
Phone No. 454-2418
Current Address: 3805 BRIAN, CALDWELL, ID 83605
2. Accompanied by: ALTHA BISH EXAM. DATE: 7/21/92
Address: SAME Phone No. SAME
Relationship to Permit Holder: Applicant
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2529, 63-2891, 63-7517, 63-3446, 63-11178 ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

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2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well services 6 homes, 1 duplex, and 1 Four-plex. Water is for domestic, inside and outside, use. One well house with one pressure TANK and a pump house with three pressure Tanks are located between 4-plex and duplex. One home which is not serviced by system, is located directly east from 4-plex.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	(NO TAG)	3	(NO TAG)	(NO TAG)	(NO TAG)

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	34	4N	3W	Canyon	Aerial Map

6. Place(s) of Use:

Indicate Method of Determination Same as P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	34									D	D							

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon bucket from spigot at 4-plex.

$$Q = 5 \text{ gallon} / 30 \text{ sec} = 10 \text{ gpm}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket

$$Q = \frac{10 \text{ gpm}}{448.8 \text{ gpm}} = 0.02 \text{ CFS}$$

Not a representative measurement - one tap only.

2. Alternate Method for Checking Purposes:

Theoretical: $Q = 3 \text{ hp} \times .7 \times 8.8$

$$2.3(40) + 40' \text{ (est based on 22' static \& 63' pump level)} = 0.14 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: $\frac{64}{147.8} \text{ psi} \times 2.31 = \frac{147.8}{147.8} \text{ ft (1)}$; Dynamic pumping level: $\frac{22}{147.8} \text{ ft (2)}$

Total Head: (1) + (2) = $\frac{169.8}{169.8}$ (3) $Q = \frac{(8.8)(3)(.7)}{169.8} = 0.1 \text{ CFS}$; Flow rate: $\frac{0.1}{0.1} \text{ cfs (4)}$

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_R = \text{Domestic (Inside)} = \frac{10}{12}(0.6) = 22 \text{ AFA}$$

$$V_R = \text{Domestic (Outside)} = \frac{10}{12}(0.6) = 7.2 \text{ AFA}$$

$$\text{Irr } \frac{1}{2} \text{ acre} = 12.3 \text{ AFA}$$

$$8.3 \text{ AFA}$$

Outside use > 1/2 acre requires an irrigation water right.

Note: Field Notes indicate that area irrigated - 1/2 acre. 15.5

Note: Permit limits use to ~~irrigate~~ ~~irrigate~~ ~~irrigate~~ cannot be expanded.
APR 15 1994

use this flow computation

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAPS - (P/U) - Same area but different P/D's And P/U.

use 40 psi for computation of max output

No. See Theoretical Calc on previous page. With gauge pressure reading 40 psi at the time of exam from pressure tank in well house, the theoretical pumping efficiency calculated to be 0.1 CFS. Therefore recommend licensing for 0.11 CFS, not 0.15 CFS as requested on permit.

* P/U OF NW SW for duplex and three homes needs to be added to permit prior to licensing.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1/1	12/31	0.11 cfs 0.15 cfs	14.4 8.3 AFA
			0.15 cfs	8.3
			0.11 cfs	14.4 AFA
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☒ Add P.U. as reflected above
 ☐ Other

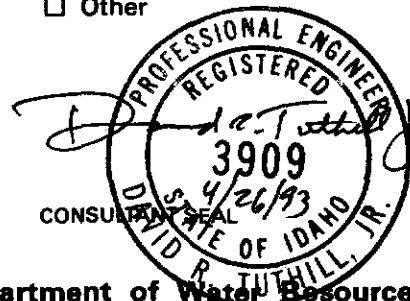
J. AUTHENTICATION

Field Examiner's Name Rick Collingwood

JFW 2/2/93 Signature Rick Collingwood

Certification Date _____

Field Report Preparation Date 8/11/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Please note in letter to permit holder that this water right accounts accounts for only 10 of the domiciles.

APR 15 1994

Rich Well -

(1) Large Pressure Tank (3' ϕ x 6' high) appx
Operating Pressure 64 psi

Static Level - 22'
Pump Level - 63'

Well - 186-190

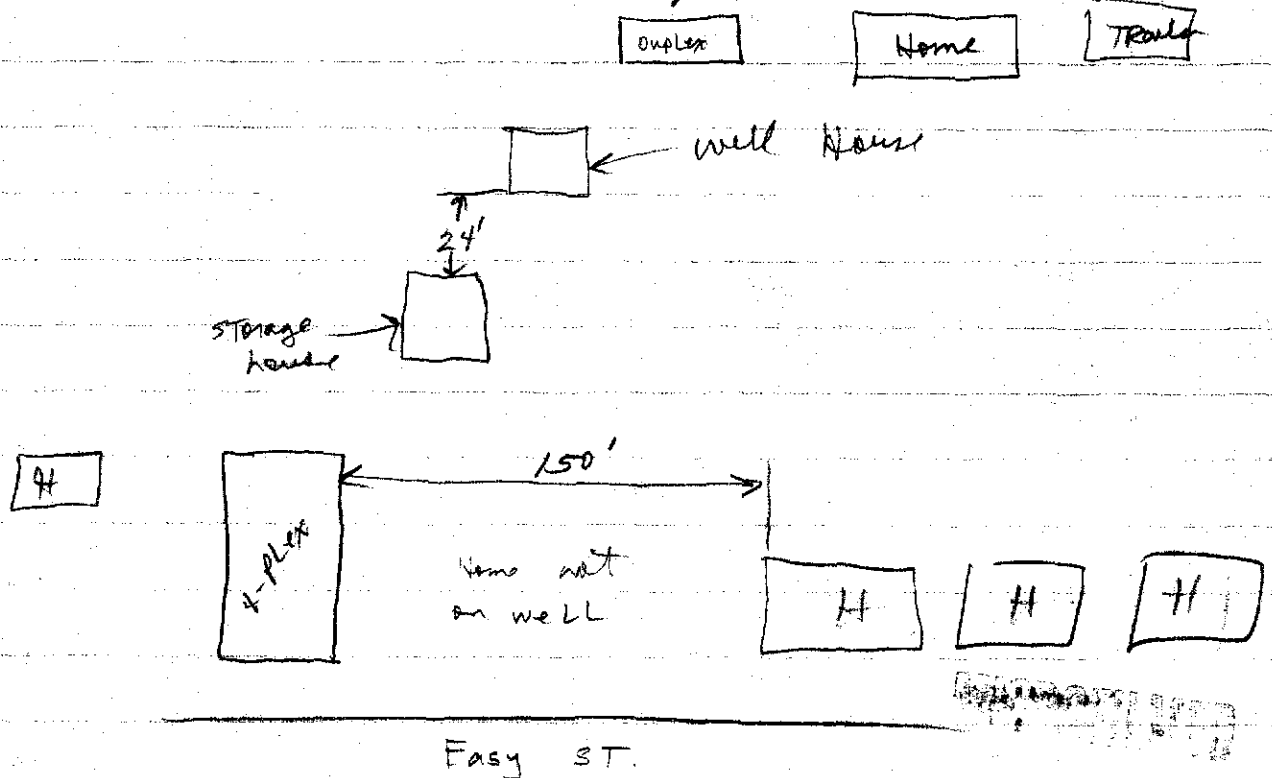
$\frac{6\frac{1}{4}}{6}$ casing

Flow - 5 gal / 30 sec = 10 gpm
(from 4-plex spigot)

Pump - 3 h.p. (~~formerly~~) Newly installed 1990

~~Well~~ house - 5' x 8'
Contains well + Large Press Tank

10' x 12' Storage Building contains (3)
pressure tanks. Insulated and boxed in
so could not see to inspect.



Massic water systems (second well)

#63-1110 Worksheet

Bish - Adjudication

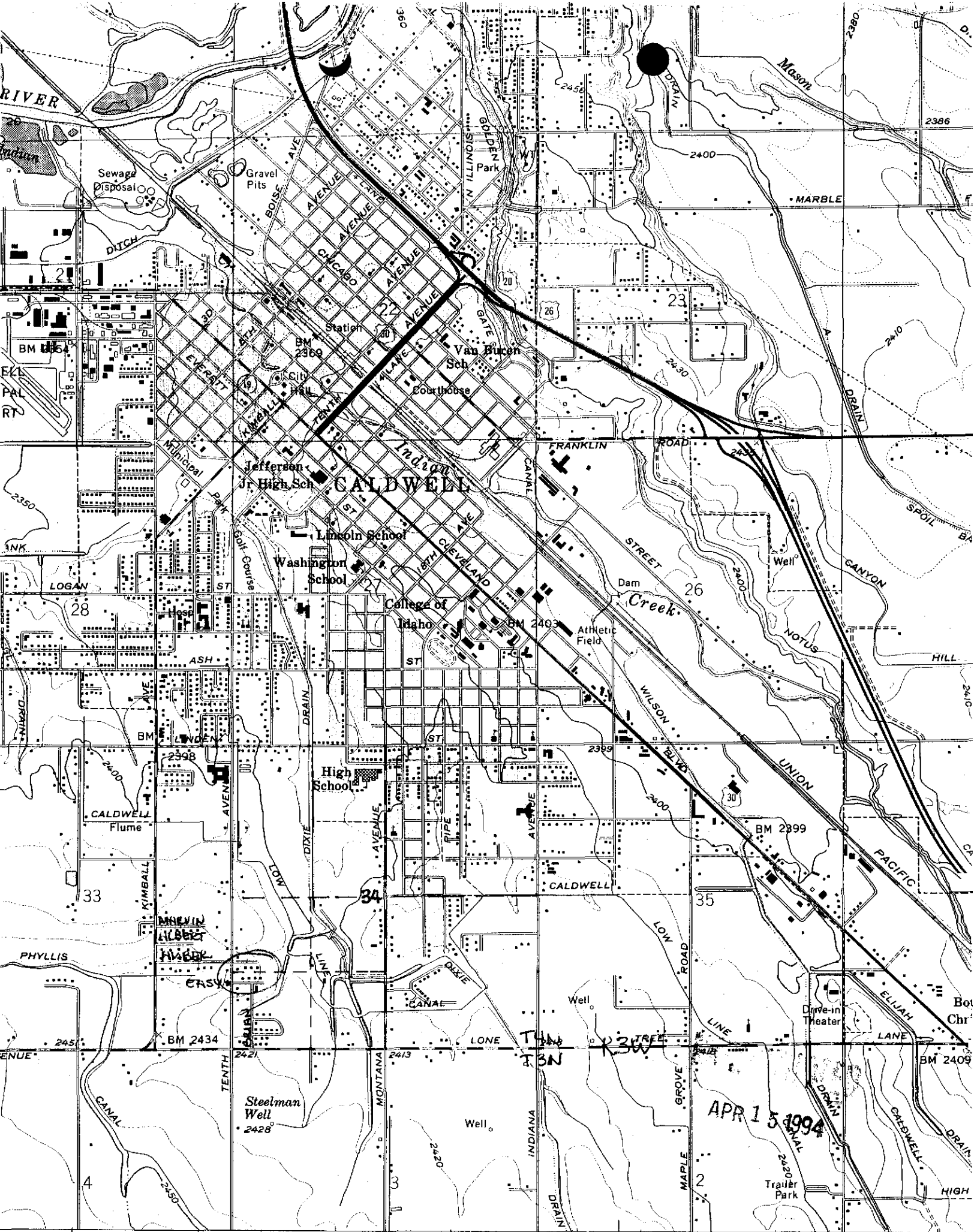
Underground sprinkling from well to Large
'Nelson' sprinkler heads. $\frac{9}{16}$ " heads (12)
(6) small

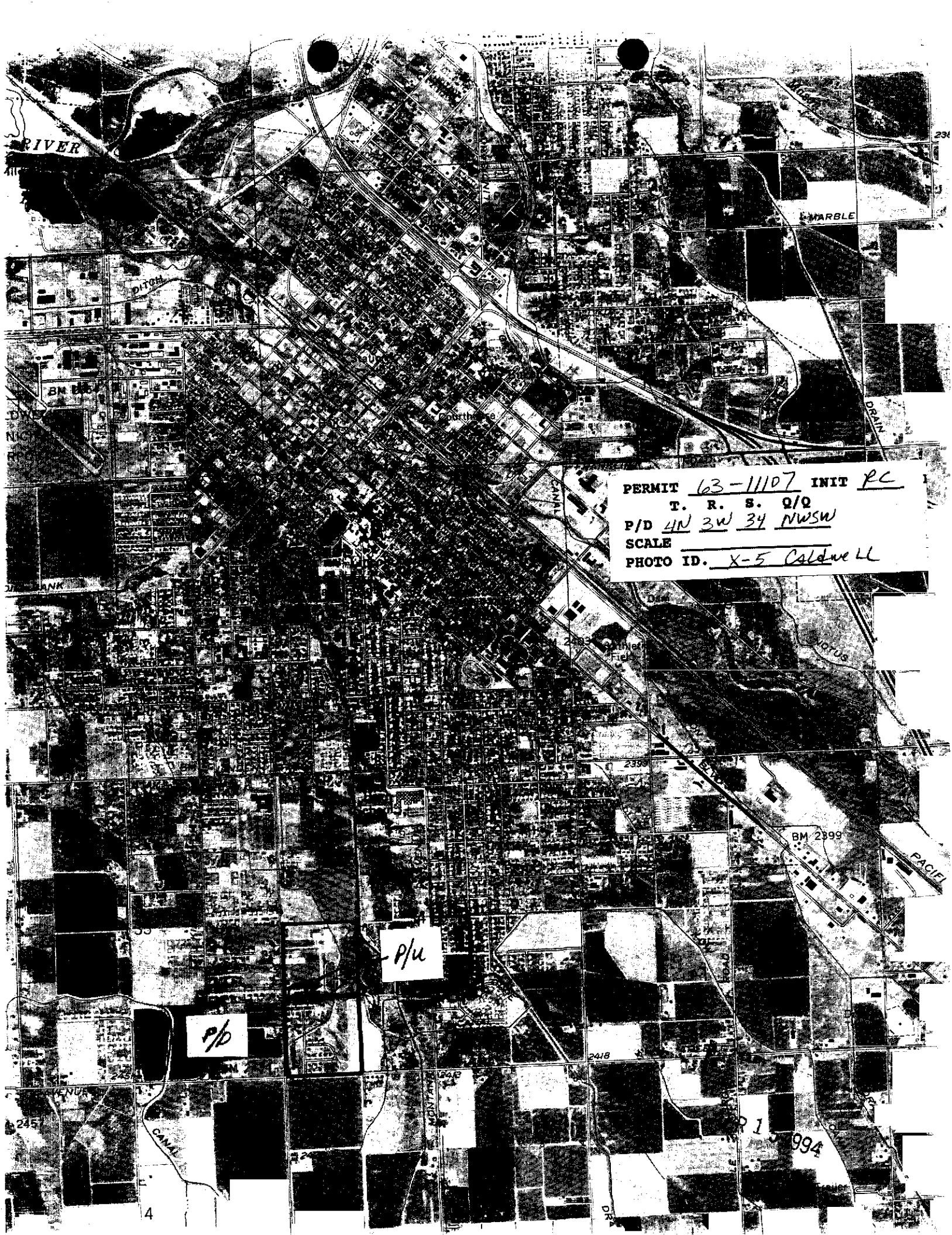
4 stations

Lawn	$120'$	$\times$	$76'$	$=$	9120
	$115'$	$\times$	$66'$	$=$	2400
	$60'$	$\times$	$40'$	$=$	8800
	$80'$	$\times$	$110'$	$=$	450
	$15'$	$\times$	$30'$	$=$	

$$20,770 \text{ ft}^2 \approx 0.5 \text{ ac.}$$

APR 15 1994





PERMIT 63-11107 INIT PC
T. R. S. Q/Q
P/D 4N 3W 34 NWSW
SCALE
PHOTO ID. X-5 Caldwell LL

P/u

P/D

994

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11107

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 3W, Sec. 34, NW 1/4 SW 1/4 or Lot _____.

2. Owner: (SAME AS PERMIT)

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No _____

4. Access Port: Yes _____ No ☒ Static Water Level: 22'
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 6"
Flowing: Yes ☒ No _____ Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

APR 15 1994



PHOTO ONE-

View northwest of well house.
Well house located between 4-plex to the south
and duplex to the north.



PHOTO TWO-

pressure tank, which has pressure gauge on side,
and 8" well in well house no. 1.

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APR 15 1994



PHOTO THREE-

View northwest of pump house. Located
24' southwest of well house No. 1.

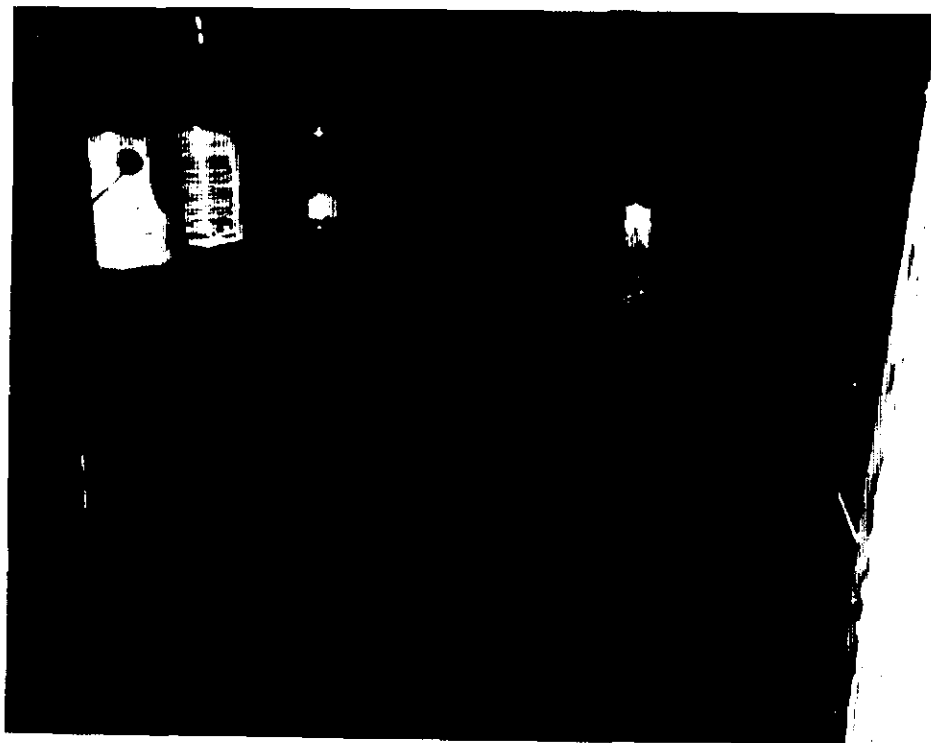


PHOTO FOUR-

Inside of Pump House. The Three
Tanks located in insulated enclosure. The Three
pressure Tanks are each insulated also.



PHOTO FIVE-

View northwest of three homes on Easy Street
which are serviced by well.

>



PHOTO SIX-

View northeast of front of 4-plex located
on Easy Street and west of the three above homes.



SEVEN
PHOTO ONE-

View north of home on Easy Street serviced by well.



APP. EIGHT
PHOTO TWO-

View southeast of duplex, nearest one in photo, and two homes which are serviced by well. They are north of well on Amber Street.

July 9, 1991

BISH WELL
C/O ALTHA M. BISH
3805 BRIAN
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11107

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

AUG 06 1991

Attn: Bill
3800 Brian
Ridgell St
83605



AUG 06 1991

State of Idaho
Dept of Water Resources
1301 N. Orchard St.
Statehouse mail
Boise Idaho

83720-900

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 4, 1991

BISH WELL
C/O ALTHA M. BISH
3805 BRIAN
CALDWELL, ID 83605

LAPSE NOTICE

RE: PERMIT NO. 63-11107

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

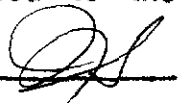
Enclosures

MICROFILMED

AUG 06 1991

CERTIFICATION OF MAILING

I hereby certify that on 6-11-91
a ~~copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



138298
March 31, 1991

BISH WELL
C/O ALTHA M. BISH
3805 BRIAN
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11107

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

AUG 06 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 24, 1990

BISH WELL
C/O ALTHA M. BISH
3805 BRIAN
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11107

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

JUN 05 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MINISTERED
JUN 05 1990

63-11107

BISH WELL
C/O ALTHA M. BISH
3805 BRIAN
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWNWSW Sec 34 T 04N R 03W

Use: DOMESTIC (.150 CFS)
Total Diversion: (.150 CFS)

Date Filed: 1/09/1990

In: T04N R03W S34 SWSW

MICROFILMED

JUN 05 1990