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Miscellaneous

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- IGHT DEPOT (C) B-4
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to MERIDIAN,
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KEY
to STREETS

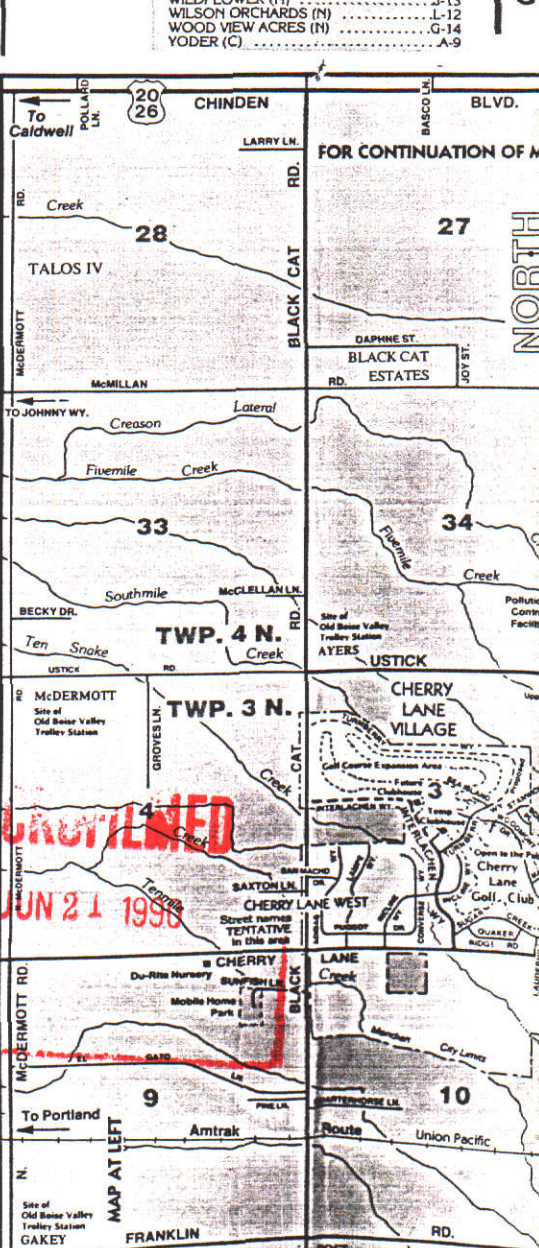
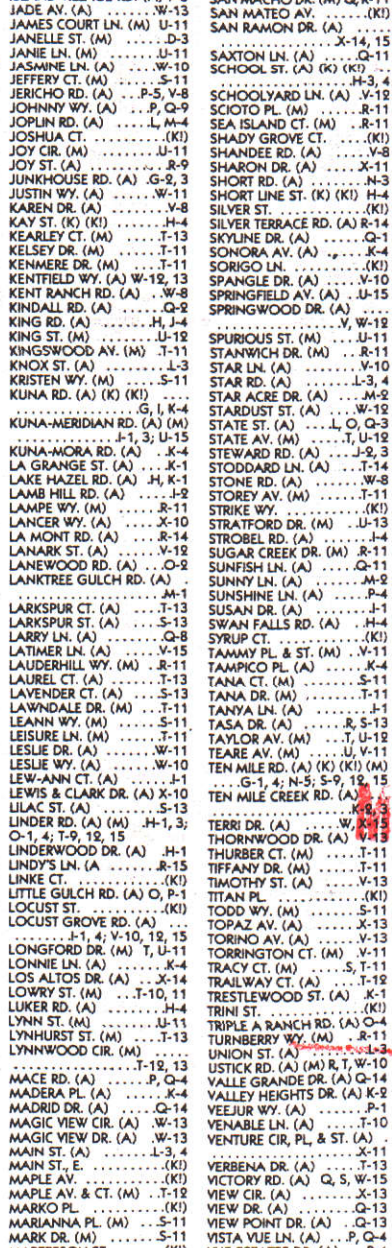
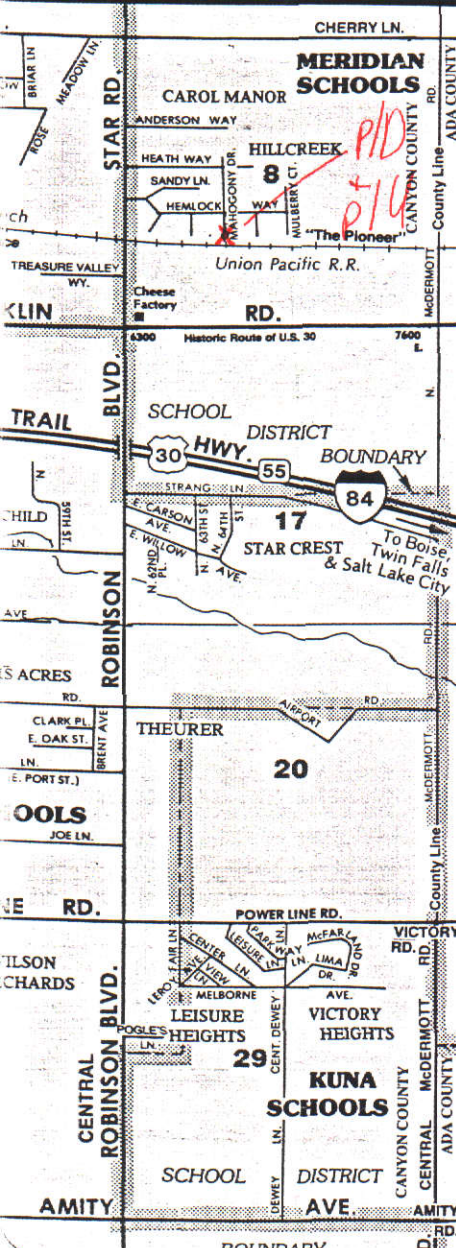
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- WILSON ORCHARDS (N) L-12
- WOOD VIEW ACRES (N) G-14
- YODER (C) A-9

T3N RIW
Sec. 8, NE SW
63-11111



5
6
7
8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

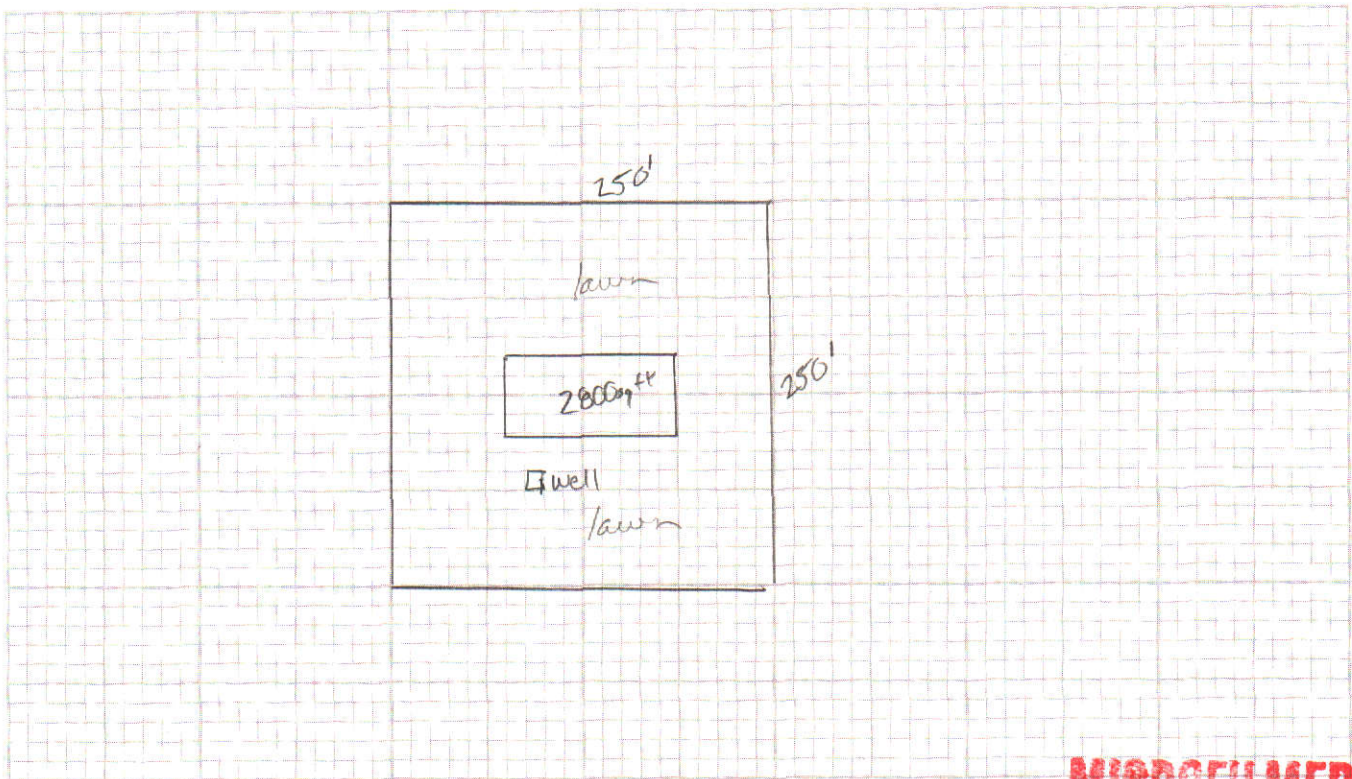
1. Owner: Andre and Cynthia B. Zivkovic Permit No. 63-11111
Current Address: 116560 Mahogany Dr.ampa Ida 83687 Phone No. 465-7418
2. Accompanied by: Andre EXAM. DATE: 8-19-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-11047 Swiss Village Chasco
This WR has a different Plu & Pld than above WR. ☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

DEC 09 1992



Plu
Pld

PERMIT 63-1111 INIT Dave
T. R. S. Q/Q
P/D 3n lw 8 peru
SCALE _____
PHOTO ID. _____

APPROVED
09 1992



MICROFILMED
DEC 09 1992



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DEC 09 1992

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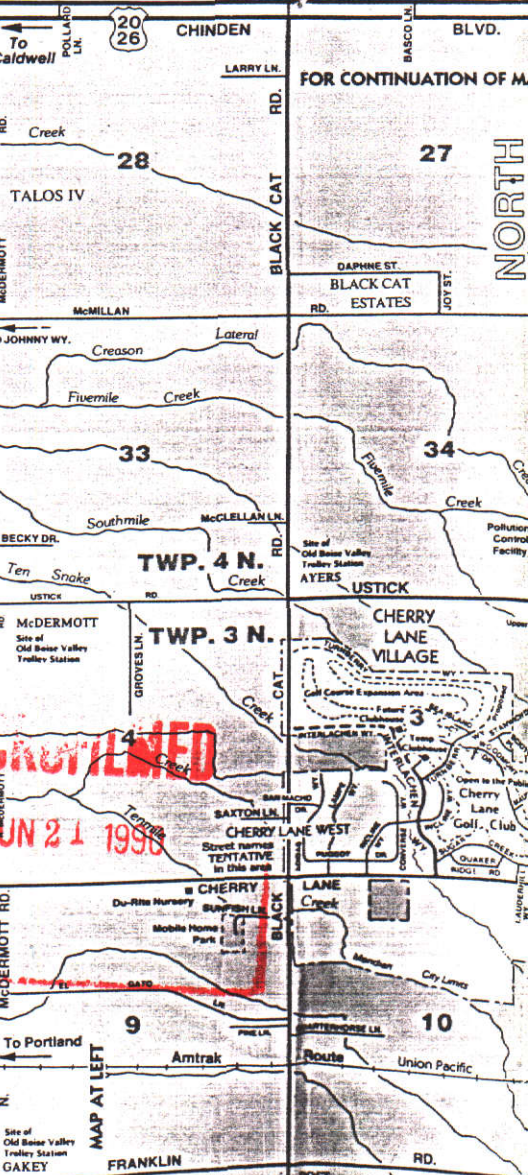
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- CHERRY LN. (A) (M) U-12
- CHICAGO ST. (K!) (K!) H-4
- CHINDEN BLVD. (A) N-5; Q, V-8
- CHOLLA DR. (A) K-4
- CLAIRE CT. (M) T-11
- CLAIRE ST. (M) T-11
- CLARENE ST. (M) U, V-11
- CLAYBOURNE DR. (M) U, V-11
- CLEARVIEW DR. (A) P-4
- CLEARVIEW DR. (A) P-4
- CLIFFORD AV. (A) K, L-4
- CLOYDALE F. RD. (A) (K!) U-12

- FLINT DR. (A) P-3
- FLOATING FEATHER RD. (A) Q-2
- FRANKLIN RD. (A) (M) Q, S, U-12
- FREEDOM DR. (A) (K!) X-10
- FREEDOM LN. (A) V-10
- FREEWAY DR. (A) W-13
- FROST ST. (A) L-3
- FULMER CT. (M) T-13
- GALWAY DR. (M) T, U-11
- GEM ST. (M) U-13
- GENTRY WY. (A) W-13
- GIBSON WY. (A) U-14
- GILA DR. (A) K-4
- GINGER CREEK DR. (A) X-10
- GIRDNER LN. (A) W-14
- GOIRI ST. (K!) U-12
- GOLDENROD AV. (A) X-9
- GOOD DAY CIR. (A) J-4
- GRANADA LN. (A) W-8
- GRANGER AV. (A) X-11
- GREEN MEADOW DR. (A) X-11
- GRANDIER DR. (A) X-10
- GROVES LN. (A) Q-10
- GRUBER ST. (A) U-11
- HAMILTON CT. (A) P, Q-14
- HANOVER CT. (M) T-13
- HARRIS ST. (A) U-15
- HARTLEY RD. (A) N-1
- HATCHERY RD. (A) O, P-4
- HAVEN DR. (A) P-1
- HAYWARD AV. (A) (K!) U-12
- HENDRICKS CT. (M) S, T-11
- HICKORY WY. (A) W-12, 13
- HIGHWAY 16 (A) M-1, 3
- HIGHWAY 44 (A) L, P-3
- HINZE - CHANEY RD. (A) S-14
- HOMER RD. (A) O, P, Q-1
- HOPE ARMS LN. (M) U-13
- HOWRY LN. (A) J-1, X-15
- HUBBARD RD. (A) H, I, J-2
- HUBBARD SCH. LN. (A) (K!) H-3
- IDAHO AV. (M) T, U-12
- INCLINE WY. (M) R-11
- INTERLACHEN WY. (M) R-11
- ISLAND VILLAGE RD. (A) P-3
- JADE AV. (A) W-13
- JAMES COURT LN. (M) U-11
- JANELLE ST. (M) D-3
- JANIE LN. (M) U-11
- JASMINE LN. (A) W-10
- JEFFERY CT. (M) S-11
- JERICHO RD. (A) P-5, V-8
- JOHNNY WY. (A) P, Q-9
- JOPLIN RD. (A) L, M-4
- JOSHUA CT. (K!) U-11
- JOY CIR. (M) U-11
- JOY ST. (A) R-9
- JUNKHOUSE DR. (A) G-2, 3
- JUSTIN WY. (A) W-11
- KAREN DR. (A) V-8
- KAY ST. (K!) (K!) H-4
- KEARLEY CT. (M) T-13
- KELSEY DR. (M) T-11
- KENMERE DR. (M) T-11
- KENTFIELD WY. (A) W-12, 13
- KENT RANCH RD. (A) W-8
- KINDALL RD. (A) G-2
- KING ST. (A) H, J-4
- KINGSWOOD AV. (M) T-11
- KNOX ST. (A) L-3
- KRISTEN WY. (M) S-11
- KUNA RD. (A) (K!) U-12
- KUNA-MERIDIAN RD. (A) (M) J-1, 3; U-15
- KUNA-MORA RD. (A) K-4
- LA GRANGE ST. (A) K-1
- LAKE HAZEL RD. (A) H, K-1
- LAMB HILL RD. (A) L-2
- LAMPE WY. (M) R-11
- LANCER WY. (A) X-10
- LA MONT RD. (A) R-14
- LANARK ST. (A) V-12
- LANEWOOD RD. (A) O-2
- LANKTREE GULCH RD. (A) M-1
- LARKSPUR CT. (A) T-13
- LARKSPUR ST. (A) S-13
- LARRY LN. (A) Q-8
- LATIMER LN. (A) V-15
- LAUDERHILL WY. (M) R-11
- LAUREL CT. (A) T-13
- LAVENDER CT. (A) S-13
- LAWDALE DR. (M) T-11
- LEANN WY. (M) S-11
- LEASURE LN. (M) T-11
- LESLIE DR. (A) W-11
- LESLIE WY. (A) W-10
- LEW-ANN CT. (A) W-10
- LEWIS & CLARK DR. (A) X-10
- LILAC ST. (A) S-13
- LINDER RD. (A) (M) H-1, 3; Q-1, 4; T-9, 12, 15
- LINDERWOOD DR. (A) H-1
- LINDY'S LN. (A) R-15
- LINKE CT. (A) P-1
- LITTLE GULCH RD. (A) O, P-1
- LOCUST ST. (A) (K!) U-12
- LOCUST GROVE RD. (A) J-1, 4; V-10, 12, 15
- LONGFORD DR. (M) T, U-11
- LONNIE LN. (A) K-4
- LOS ALTOS DR. (A) X-14
- LOWRY ST. (M) T-10, 11
- LUKER RD. (A) H-4
- LYNN ST. (M) U-11
- LYNNBURST ST. (M) T-13
- LYNNWOOD CIR. (M) T-12, 13
- MACE RD. (A) P, Q-4
- MADERA PL. (A) K-4
- MADRID DR. (A) Q-14
- MAGIC VIEW CIR. (A) W-13
- MAGIC VIEW DR. (A) W-13
- MAJIN ST. (A) L-3, 4
- MAJIN ST. E. (K!) U-11
- MAPLE AV. (A) (K!) U-11
- MAPLE AV. & CT. (M) T-12
- MARKO PL. (M) S-11
- MARIANNA PL. (M) S-11
- MARK DR. (M) S-11
- MARTESSON ST. (A) U-12

- PALMER LN. (A) N-3
- PARADISE LN. (A) V-10
- PARK LN. (A) P-1, 3
- PATRIOT CIR. (A) V-9, 10
- PELIGROSO ST. (M) T-14
- PERKINS WY. (A) U-15
- PERKINS ST. (A) U-14
- PEUGEOT DR. (M) R-11
- PILAR CT. (K!) U-12
- PINE AV. (A) (M) S, T, V-12
- PINE LN. (A) Q-12
- POLLARD LN. (A) M-1, 3
- POLLARD RD. (A) M-5, Q-8
- POPLAR ST. (A) L-3
- PORTLAND WY. (M) S, T-11
- PRATT DR. (A) J-1, U-15
- PURIM CT. (A) U-14
- QUAKER RIDGE RD. (M) R-11
- QUARTERHORSE LN. (A) R-12
- RAILROAD ST. (M) U-12
- RAMBLINROSE DR. (A) X-10
- RAVENWOOD DR. (A) W-13
- REBECCA WY. (M) S-11
- REINING HORSE DR. (A) S-11
- RENADA DR. (K!) U-12
- RHINE LN. (A) O-4
- RIBBET CT. & ST. (A) O-4
- RICE RD. (A) L-2
- RIDGEVIEW DR. (A) R-15
- RIDGEWOOD DR. (A) Q-15
- RIVER ST. (A) L-3
- RIVER HEIGHTS DR. (A) P-4
- ROCKFORD ST. (A) U-15
- RODIE LN. (K!) U-12
- ROLLING HILLS DR. (A) (NEAR STAR) M-2
- ROLLING HILLS DR. (A) (OFF OVERLAND) X-13
- ROMERO AV. (A) K-4
- RUST RD. (A) Q-2
- ROSALYN CT. (A) U-14
- ROSE CIR. (M) U-12, 13
- RUMPEL LN. (A) U-15
- RUTAN LN. (A) S-12
- SAGE POINT DR. (A) T-11
- SANDYWOOD DR. (M) T-11
- SANDERS RD. (A) R-14, 15
- SAN GERMAINE CT. (M) S-11
- SAN MACHO DR. (M) Q, R-11
- SAN MATEO AV. (A) (K!) U-12
- SAN RAMON DR. (A) X-14, 15
- SAXTON LN. (A) Q-11
- SCHOOL ST. (A) (K!) H-3, 4
- SCHOOLYARD LN. (A) V-12
- SCIOTO PL. (M) R-11
- SEA ISLAND CT. (M) R-11
- SHADY GROVE CT. (K!) U-12
- SHANDEE DR. (A) V-8
- SHARON DR. (A) X-11
- SHORT RD. (A) N-3
- SHORT LINE ST. (K!) (K!) U-12
- SILVER ST. (K!) U-12
- SILVER TERRACE RD. (A) R-14
- SKYLINE DR. (A) Q-1
- SONORA AV. (A) K-4
- SORIGO LN. (A) (K!) U-12
- SPANGLE DR. (A) V-10
- SPRINGFIELD AV. (A) U-15
- SPRINGWOOD DR. (A) V, W-12
- SPURIOUS ST. (M) U-11
- STANWICH DR. (M) R-11
- STAR LN. (A) V-10
- STAR RD. (A) L-3, 4
- STAR ACRES DR. (A) M-2
- STAR DUST ST. (A) W-12
- STATE ST. (A) L, O, Q-3
- STATE AV. (M) T, U-12
- STEWART DR. (A) J-2, 3
- STODDARD LN. (A) T-14
- STONE RD. (A) W-8
- STRIKE WY. (M) T-11
- STRATFORD DR. (M) U-13
- STROBEL RD. (A) J-4
- SUGAR CREEK DR. (M) R-11
- SUNFISH LN. (A) Q-11
- SUNNY LN. (A) M-2
- SUNSHINE LN. (A) P-4
- SUSAN DR. (A) J-1
- SWAN FALLS RD. (A) H-4
- SYRUP LN. (A) (K!) U-12
- TAMMY PL. & ST. (M) V-11
- TAMPOCO PL. (A) K-4
- TANA CT. (M) S-11
- TANA DR. (M) T-11
- TANYA LN. (M) J-1
- TASA DR. (A) R, S-13
- TAYLOR AV. (M) T, U-12
- TEAR AV. (M) U, V-11
- TEN MILE RD. (A) S, T, U-15
- TEN MILE CREEK RD. (A) K-2, 3
- TERRI DR. (A) W, X-15
- THORNWOOD DR. (A) V-9
- THURBER CT. (M) T-11
- TIFFANY DR. (M) T-11
- TIMOTHY ST. (A) V-13
- TITAN PL. (K!) U-12
- TODD WY. (M) S-11
- TOPAZ AV. (A) X-13
- TORINO AV. (A) V-13
- TORRINGTON CT. (M) V-11
- TRACY CT. (M) S, T-11
- TRAILWAY CT. (A) T-12
- TRESTLEWOOD ST. (A) K-1
- TRINI ST. (K!) U-12
- TRIPLE A RANCH RD. (A) O-4
- TURNBERRY WY. (M) L-3
- UNION ST. (A) U-12
- USTICK RD. (A) (M) R, T, W-10
- VALE GRANDE DR. (A) Q-14
- VEEJUR WY. (A) P-1
- VENABLE LN. (A) T-10
- VENTURE CIR. PL. & ST. (A) X-11
- VERBENA DR. (A) T-13
- VICTORY RD. (A) Q, S, W-15
- VIEW DR. (A) T-12
- VIEW DR. (A) Q-13
- VIEW POINT DR. (A) Q-13
- VISTA VUE LN. (A) P, Q-4
- VUE ESTATES DR. (A) P-4



T3N RIW
Sec. 8, NE SW
63-11111

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

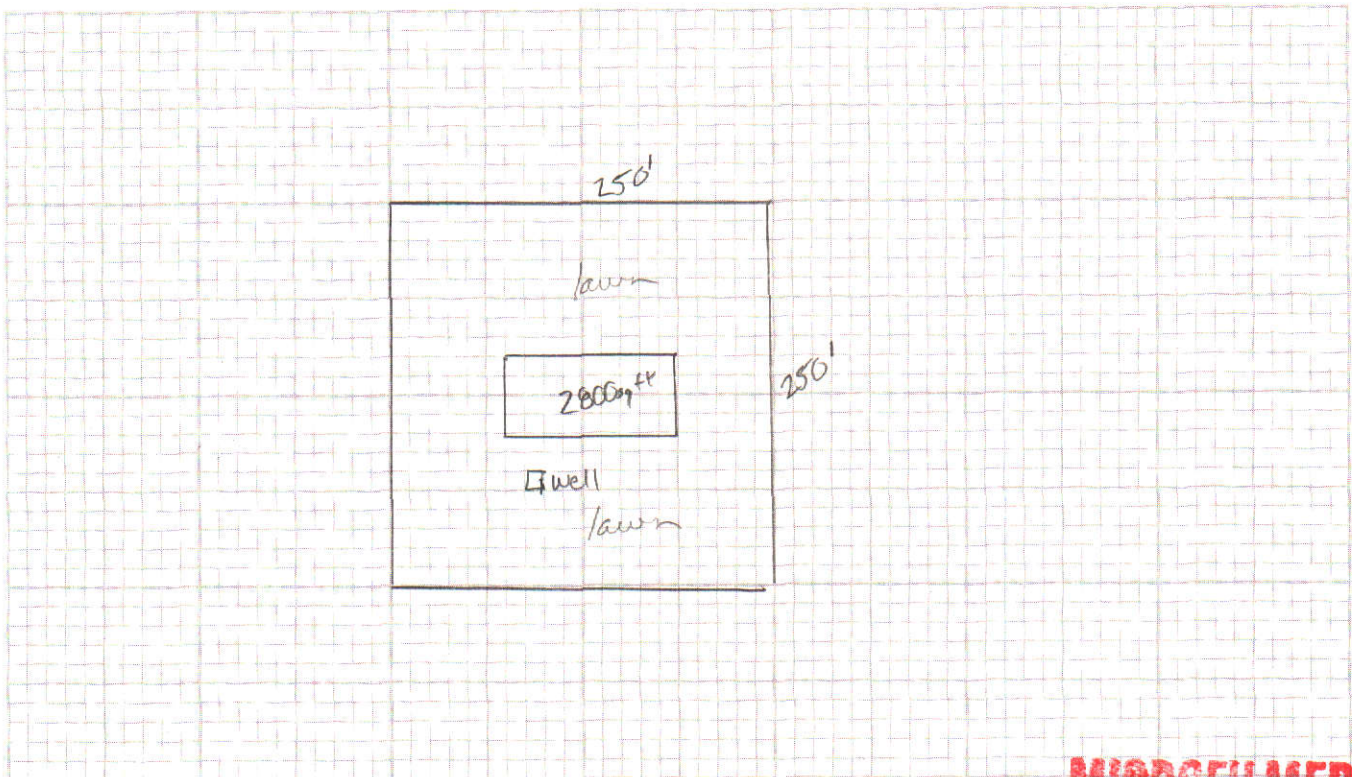
1. Owner: Andre and Cynthia B. Zivkovic Permit No. 63-11111
 Current Address: 116560 Mahogany Dr.ampa Ida 83687 Phone No. 465-7418
 2. Accompanied by: Andre EXAM. DATE: 8-19-91
 Address: same Phone No. same
 Relationship to Permit Holder: owner
 3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-11047 Swiss Village Chasco
This WR has a different Plu & Pld than above WR. ☐ Copies Attached
 2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

DEC 09 1992



Plu
Pld

PERMIT 63-1111 INIT Dave
T. R. S. Q/Q
P/D 3n lw 8 perms
SCALE _____
PHOTO ID. _____

APPROVED
09 1992



MICROFILMED
DEC 09 1992



MICROFILMED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11111

Priority: January 29, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
5.1 AF

This is to certify, that ANDRE S ZIVKOVIC
CYNTHIA B ZIVKOVIC

16560 MAHOGANY DR
NAMPA ID 83687

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 29, 1990; and has submitted Proof of Beneficial Use on November 30, 1990. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	5.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 8, Township 03N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION
TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

03N 01W 8

NESW 1

1

Total number of acres irrigated:

1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11111

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of NOVEMBER, 1992.

Acting for  Director

DEC 09 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11111

Proposed Priority: January 29, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **ANDRE S. ZIVKOVIC**
CYNTHIA B. ZIVKOVIC
16560 MAHOGANY DR.
NAMPA, ID 83687

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.02 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NESW Sec. 8, Township 03N, Range 01W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	8	NESW	1		1
Total number of acres irrigated:						1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11 day of June, 1990.

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

Ident. No. 63-11111

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: ANDRE S. ZIVKOVIC 208-465-7418
Address: 16560 MAHOGANY DR.
NAMPA, ID 83687
OR
Name: CYNTHIA B. ZIVKOVIC 208-465-7418
Address: 16560 MAHOGANY DR.
NAMPA, ID 83687

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NESW Sec. 8, Township 03N, Range 01W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.020		

5. Total quantity appropriated is:
0.040 CFS (and/or) AF

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
83' DEEP, 6" CS
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 83
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION

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JUN 21 1990

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Page 2

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
03N 01W 8	NESW 1			1
Total number of acres irrigated:				1

Place of Use: DOMESTIC, same as IRRIGATION use

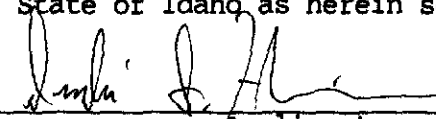
10. Describe any other water rights used for the same purposes.
NAMPA-MERIDIAN

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:
NAMPA-MERIDIAN SUPPLEMENTAL TO 1 ACRE. LOT 22, BLK 1, HILL CREEK
SUB.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by L. Werner Date 1-29-90 Time 3:15p Preliminary check by RW
Fee \$ 30 Received by L. Werner # W8101 Date 1-29-90
Publication prepared by GG Date 2-28-90 Published in Press-Tribune
Publication approved dt Date 3/7 & 3/14/90
4-26-90

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JUN 21 1990

NEOUS

- (M) Miscellaneous
NEOUS
AR CO. (N) H-9
S. STA. (N) J-11
PARK (C) A-4
USING DIV. (M) U-12
AL AIRPORT (C) E-6
IGHT DEPOT (C) B-4
ERY (C) C-3
J-10
IES (M) U-12
P. CEN. (M) U-11
ERY (A) X-11, 12
C. (C) A-4
ARK (M) U-11
S PARK (N) F-9
AZA (C) B-5
CO. (A) X-8
RT (C) E-2
T-12
NCIL (C) D-6
LLAGE (C) D-8
PARK (C) C-4
- KARCHER MOBILES PARK (N) G-10
KARCHER SHOPPING MALL (N) G-9
KARCHER VILLAGE MOBILES (N) F-9
KOHLEH LAWN CEMETERY (N) J-10
LAKE HAZEL SHOPPING CEN. (A) K-1
LAKE'S MOBILE HOMES (C) E-5
MERIDIAN CEMETERY (M) U-12, 13
MERIDIAN INDUSTRIAL PARK (M) U-12
U-12
MERIDIAN MINI-CENTER (M) U-13
MERIDIAN SHOPPING CEN. (M) U-11
MIDDLETON CEMETERY (M) E-1
MOUNTAIN VIEW MOBILES (C) C-6
MT. CALVARY CEMETERY (N) J-13
NAMPA MUNI. GOLF COURSE (N) J-11
NAMPA MOBILE HOME PK. (N) K-14
NAMPA MUNI. AIRPORT (N) K-11
NORTHVIEW SHOP. CEN. (M) U-11
OWYHEE SHOP. CEN. (N) H-12
PEACE CEMETERY (A) M-2
PUMICE PRODUCTS CO. (M) V-12
RIVIERA ESTATES MOBILES (A) O, P-3
RULE STEEL FAB. CO. (M) F-3
SIMPLIST (J.R.) COMPANY (C) A-4
STARDUST MOBILE PARK (C) C-4
SWISS VILLAGE CHEESE (N) M-9, Q-13
TERRACE LAWN CEMETERY (A) X-11
TOWER PLAZA SHOP. CEN. (M) T-13
T-13
UNION PACIFIC YARDS & SHOPS (N) I-10
WEST PINE MANOR MOBILES (N) G-10
WHEEL INN MOBILE MANOR (M) U-11
ZILOG, INC. (N) J-10

INDEX to STREETS

to MERIDIAN, STAR, & KUNA AREA

KEY to STREETS

(K) Keys indicate what governmental jurisdiction a particular street is located in

- (A) ADA COUNTY
(K) KUNA
(M) MERIDIAN
(K) KUNA See Close-Up Kuna Map on Reverse Side

MERIDIAN - KUNA - STAR

- ABLE RD. (A) J-2
ADA ST. (M) U-12
ADIDAS WY. (M) R-11
ADKINS RD. (A) V-12
ALDEN DR. (M) T-13
ALLEN ST. (A) W-13
ALUMINUM DR. (A) Q-3
AMITY RD. (A) H-1, J-1, R-15
APPALACHIAN LN. (A) K-1
ARABIAN ACRES DR. (A) G-1, S-15
ARDEL RD. (A) G-3
ARMAND ST. (M) K-1
ARMADA DR. (A) X-14
ARCHWAY WY. (M) S-11
ARROYO RD. (A) K-4
ARTESIAN RD. (A) G-4
ASH ST. (A) (K) G-4
ASHWOOD CT. & PL. (K) K-1
ASPEN COVE CIR. (A) S-14
ASPEN COVE DR. (A) S, T-14
AUTUMN WY. (A) W-13
AVALON ST. (K) (K) G, H-4
AVENUE A (K) K-1
AVENUE B (K) K-1
AVENUE C (K) K-1
AVENUE D (K) K-1
AVENUE E (K) K-1
BADLEY ST. (A) U-11, 12
BALLETIN LN. (A) Q-1, 3
BAND RD. (A) L-2
BARBARA DR. (M) U-11
BARRETT ST. (M) T-13
BASCO LN. (A) N-5, R-8
BEACON LIGHT RD. (A) J-1
BEARDON CT. (M) T-11
BECKY DR. (A) P, Q-3
BEDFORD CIR. (A) T-14, 15
BELINDA WY. (A) (K) K-1
BENTLEY AV. (A) Y-13
BETHAVEN WY. (M) S-11
BEVERLY ST. (A) Q-2, 3
BIG GULCH RD. (A) J-1
BLACK CAT RD. (A) H-5, Q-9, R-14
BLOOMINGTON DR. (A) U-15
BLOSSOM PL. (M) T-11
BLUE HERON LN. (A) J-11
BLUE SKY DR. (A) T-11
BOISE AV. (K) (K) G, H-3
BONITO WY. (A) (K) K-1
BOTT LN. (A) X-15
BOWER ST. (M) U-12
BRANDON DR. (A) L-2
BRAYO PL. (A) X-4
BRAWLEY DR. (A) J-10
BRUXTON CT. (M) W-11
BROADWAY AV. (M) U-12
BRYANT CT. (M) S, T-11
BUFFALO CT. (A) Q-14
BURNS ST. (A) Q-2
CADILLAC DR. (A) V-13
CAMELIA AV. (M) U-12
CAMELIA LN. (M) T-12
CAN-ADA RD. (A) L-2
CANA DR. (A) T-13
CANYON DR. (A) P-6
CARBONDALE ST. (A) U-15
CARLTON AV. (M) T, U-12
CAROL ST. E. & W. (A) V-11
CAROL ST. N. & S. (A) V-11
CASTLEWOOD DR. (A) X-13
CEDAR ST. (K) K-1
CEDARWOOD DR. (A) X-13
CENTER ST. (A) J-3
CHAPARRAL RD. (A) H-4
CHAROLAS DR. (A) V-14
CHATEAU DR. (M) S, T, V-11
CHERRY LN. (A) (M) Q, S, T-11
CHICAGO ST. (K) (K) J-4
CHINDEN BLVD. (A) N-5; Q, V-8
CHOLLA DR. (A) X-4
CLARE CT. (M) T-11
CLARE ST. (M) T-11
CLARENS ST. (M) U-11
CLAYBOURNE DR. (M) U, V-11
CLEAR CREEK DR. (A) P-4
CLEARVIEW DR. (A) P-4
CLIFFORD AV. (A) K, L-4

- FLINT DR. (A) P-3
FLOATING FEATHER RD. (A) L, O, Q-2
FRANKLIN RD. (A) (M) Q, S, U-12
FRANKLIN ST. (M) K-1
FREEDOM DR. (A) X-10
FREEDOM LN. (A) V-10
FREEWAY DR. (A) W-13
FROST ST. (A) L-3
FULMER CT. (M) T-13
GALWAY DR. (M) T, U-11
GEM ST. (M) U-13
GENTRY WY. (A) W-13
GIBSON WY. (A) U-14
GLEA DR. (A) K-4
GINGER CREEK DR. (A) X-10
GIRDNER LN. (A) W-14
GOIRI ST. (K) K-1
GOLDENROD AV. (A) J-9
GOOD DAY CIR. (A) J-4
GRANADA LN. (A) W-8
GRANGER AV. (A) X-11
GREEN MEADOW DR. (A) X-11
GRENAIER DR. (A) X-10
GROVES LN. (A) Q-11
GRUBER ST. (M) U-11
HAMILTON CT. (A) P, Q-14
HANOVER CT. (M) T-13
HARRIS ST. (A) U-15
HARTLEY RD. (A) J-4
HATCHERY RD. (A) O, P-4
HAYWARD AV. (A) P-1
HENDRICKS CT. (M) S, T-11
HICKORY WY. (A) W-12, 13
HIGHWAY 16 (A) M-1, 3
HIGHWAY 44 (A) L, P-3
HINZE - CHANEY RD. (A) S-14
HOMER RD. (A) O, P, Q-1
HOPE ARMS LN. (A) U-13
HOWEY LN. (A) J-1, X-15
HUBBARD RD. (A) M-1, S-2
HUBBARD SCH. LN. (A) (K) K-1
IDAHO AV. (M) T, U-12
INCLINE WY. (M) R-11
INTERLACHEN WY. (M) R-11
ISLAND VILLAGE RD. (A) P-3
JADE AV. (A) W-13
JAMES COURT LN. (M) U-11
JANELLE ST. (M) D-3
JANIE LN. (M) U-11
JASMINE LN. (A) W-10
JEFFERY CT. (M) S-11
JERICHO RD. (A) P-5, V-8
JOHNNY WY. (A) P, Q-9
JOPLIN RD. (A) L, M-4
JOYUSIA CT. (M) K-1
JOY CT. (A) U-11
JUNKHOUSE RD. (A) G-2, 3
JUSTIN WY. (A) W-11
KAREN DR. (A) Y-8
KAY ST. (K) (K) J-4
KEARLEY CT. (M) T-13
KELSEY DR. (M) T-11
KENNEMER DR. (M) T-11
KENTFIELD WY. (A) W-12, 13
KENT RANCH RD. (A) W-8
KINDALL RD. (A) Q-2
KING RD. (A) H, J-4
KING ST. (M) U-12
KINGSWOOD AV. (M) T-11
KNOX ST. (A) L-3
KRISTEN WY. (M) S-11
KUNA RD. (A) (K) K-1
KUNA-MERIDIAN RD. (A) (M) G, I, K-4
KUNA-MORRIS RD. (A) P-1, 3; U-15
LA GRANGE ST. (A) J-4
LAKE HAZEL RD. (A) H, K-1
LAMB HILL RD. (A) J-2
LAMPE WY. (A) R-11
LANCER WY. (A) X-10
LA MONT RD. (A) R-14
LANARK ST. (A) V-12
LANEWOOD DR. (A) Q-2
LANIKTREE GULCH RD. (A) J-1
LARKSPUR CT. (A) T-13
LARKSPUR ST. (A) S-13
LARRY LN. (A) G-8
LATIMER LN. (A) V-15
LAUDERHILL WY. (M) R-11
LAUREL CT. (A) T-13
LAVENDER CT. (A) S-13
LAWDALE DR. (M) T-11
LEAVER RD. (A) S-11
LEISURE LN. (M) T-11
LESLIE DR. (A) W-11
LESLIE WY. (A) W-10
LEW-ANN CT. (A) J-1
LEWIS & CLARK DR. (A) X-10
LILAC ST. (A) S-13
LINDER RD. (A) H-1, 3; Q-1, 4; T-9, 12, 15
LINERWOOD DR. (A) H-1
LINDY LN. (A) H-1
LINKE CT. (A) K-1
LITTLE GULCH RD. (A) O, P-1
LOCUST ST. (A) J-1, 4; V-10, 12, 15
LONGFORD DR. (M) T, U-11
LONNIE LN. (A) K-4
LOS ALTOS DR. (A) X-14
LOWRY ST. (A) T-10, 11
LUKER RD. (A) K-1
LYNN ST. (M) J-11
LYNHURST ST. (M) T-13
LYNNWOOD CIR. (M) T-12, 13
MACE RD. (A) P, Q-4
MADERA PL. (A) X-4
MADRID DR. (A) Q-13
MAGIC VIEW CIR. (A) W-13
MAGIC VIEW DR. (A) W-13
MAIN ST. (A) L-3, 4
MAPLE AV. (A) (K) K-1
MAPLE AV. & CT. (M) T-12
MARCO PL. (M) S-11
MARIAANNA PL. (M) S-11
MARK DR. (M) S-11

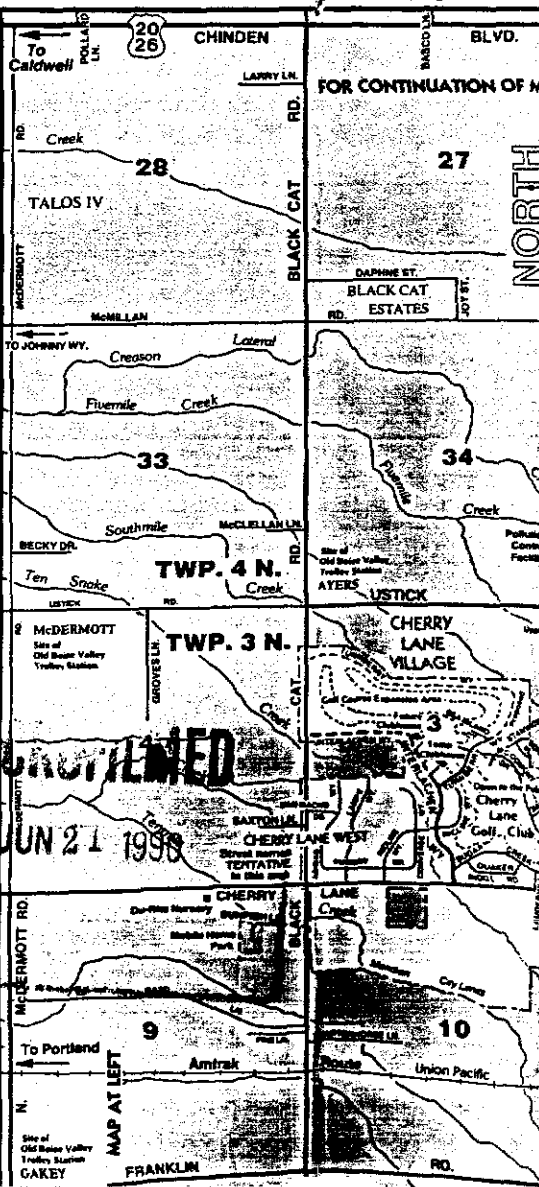
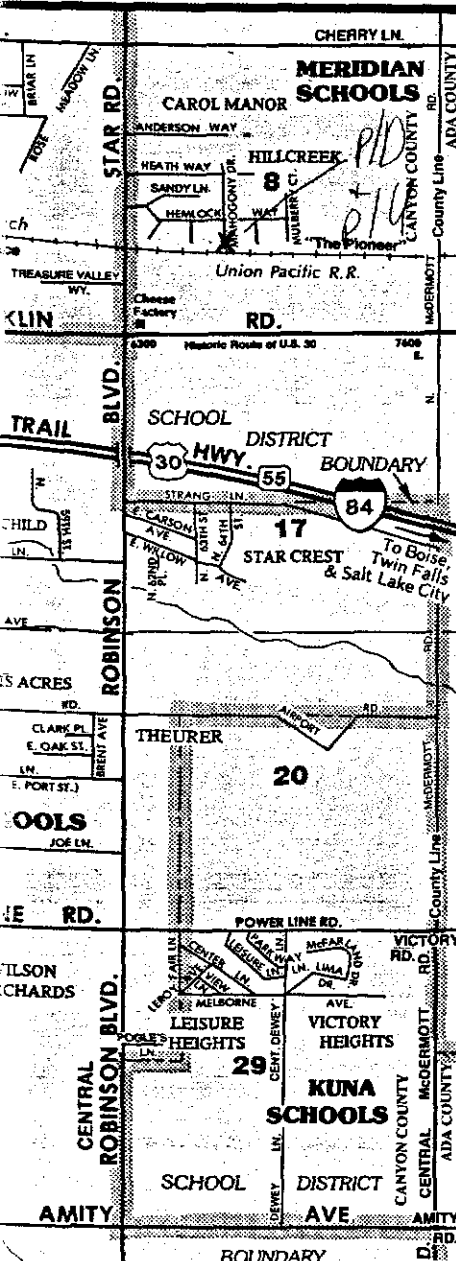
- PALMER LN. (A) J-3
PARADISE LN. (A) V-10
PARK LN. (A) P-1, 3
PATRICK CR. (A) V-10
PENNINGTON ST. (A) T-13
PENNINGTON ST. (M) T-13
PEORIA WY. (A) U-15
PERKINS ST. (A) R-14
PEUGEOT DR. (M) R-11
PILAR CT. (K) K-1
PINE AV. (A) (M) S, T, V-12
PINE LN. (A) Q-12
POLAR DR. (A) M-1, 3
POLAR DR. (A) M-5, Q-8
POPULAR ST. (A) L-3
PORTLAND WY. (M) S, T-11
PRATT DR. (A) J-1, U-15
PURIM CT. (A) U-14
QUAKER RIDGE RD. (M) R-11
QUARTERHORSE LN. (A) R-12
RAILROAD ST. (M) U-12
RAMBLINGROSE DR. (A) X-13
RAVENSWOOD DR. (A) W-13
REBECCA WY. (M) S-11
REINING HORSE DR. (A) J-3
RENADA DR. (K) K-1
RHINE DR. (A) O-4
RIBBER CT. & ST. (A) O-4
RICE RD. (A) L-2
RIDGEVIEW DR. (A) R-15
RIDGEWOOD DR. (A) Q-15
RIVER ST. (A) L-3
RIVER HEIGHTS DR. (A) P-4
ROCKFORD ST. (A) U-15
RODOLPH LN. (K) K-1
ROLLING HILLS DR. (A) (NEAR STAR)
ROLLING HILLS DR. (A) (OFF OVERLAND)
ROMERO AV. (A) K-4
RUST RD. (A) Q-2
ROSALYN CT. (A) U-14
ROSE CIR. (M) U-12, 13
RUMPEL LN. (A) U-12
RUTAN LN. (A) S-12
SAGE POINT DR. (A) R-13
SANDALWOOD DR. (M) T-11
SANDERS RD. (A) R-14, 15
SAN GERMANE CT. (M) S-11
SAN MACHO DR. (M) Q, R-11
SAN MATEO AV. (K) K-1
SAN RAMON DR. (A) X-14, 15
SAXTON LN. (A) Q-11
SCHOOL ST. (A) (K) K-1
SCHOOLYARD LN. (A) V-12
SCOTIO PL. (M) R-11
SEA ISLAND CT. (M) R-11
SHADY GROVE CT. (K) K-1
SHANDER RD. (A) V-8
SHARON LN. (A) X-11
SHORT RD. (A) J-3
SHORT LINE ST. (K) (K) H-4
SILVER ST. (K) K-1
SILVER TERRACE RD. (A) R-14
SKYLINE DR. (A) Q-1
SONORA AV. (A) K-4
SORGO LN. (K) K-1
SPANGLE DR. (A) V-10
SPRINGFIELD AV. (A) U-15
SPRINGWOOD DR. (A) V-12
SPURIOUS ST. (M) U-11
STANWICH DR. (M) R-11
STAR LN. (A) V-10
STAR RD. (A) L-3, 4
STAR ACRES DR. (A) M-2
STARDUST ST. (A) L, O, Q-3
STATE ST. (A) L, O, Q-3
STATE AV. (M) T, U-12
STEWART RD. (A) J-9, 3
STODDARD LN. (A) T-14
STONE RD. (A) W-8
STOREY AV. (M) W-11
STRIKE WY. (A) (K) K-1
STRATFORD DR. (M) U-13
STROBEL RD. (A) J-4
SUGAR CREEK DR. (M) R-11
SUNFISH LN. (A) Q-11
SUNNY LN. (A) M-2
SUNSHINE LN. (A) J-1
SUSAN DR. (A) J-1
SWAN FALLS RD. (A) H-4
SYRUP CT. (A) (K) K-1
TAMMY PL. & ST. (M) V-11
TAMPOCO PL. (A) K-4
TANA CT. (M) S-11
TANA DR. (M) T-11
TANYA LN. (A) J-1
TASA DR. (A) U-15
TAYLOR AV. (M) U-11
TEARE AV. (M) U-11
TEN MILE RD. (A) (K) (K) M-1
TEN MILE CREEK RD. (A) G-1, 4; N-5; S-9, 12, 15
TERR DR. (A) W-11
THORNWOOD DR. (A) W-11
THURBER CT. (M) T-11
TIFFANY DR. (M) T-11
TIMOTHY ST. (A) W-13
TITAN PL. (A) S-11
TODD WY. (A) S-11
TOPAZ AV. (A) V-13
TORINO AV. (A) X-13
TORRINGTON CT. (M) V-11
TRACY CT. (M) S-11
TRAILWAY CT. (A) T-12
TRESTLEWOOD ST. (A) J-1
TRINI ST. (A) W-11
TRINITY RANCH RD. (A) Q-4
TURNBERRY WY. (M) R-11
UNION ST. (A) V-11
USTICK RD. (A) (M) R, T, W-10
VALLE GRANDE DR. (A) Q-14
VALLEY HEIGHTS DR. (A) K-2
VEEJUR WY. (A) P-1
VENABLE LN. (A) T-10
VENTURE CIR. PL. & ST. (A) X-1
VERBENA DR. (A) T-13
VICTORY RD. (A) Q, S, W-15
VIEW CIR. (A) X-13
VIEW DR. (A) Q-13
VIEW POINT DR. (A) Q-13
VISTA VUE LN. (A) P, Q-4
VUE

6

7

8

T 3 N, R 1 W
Sec. 8, NE SW
63-11111



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11109

SEDLACEK, GARY
6621 LYNWOOD RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

NWNE Sec 30 T 02N R 02W
(1.600 CSF)
Total Diverson: (1.600 CSF)

Date Filed: 1/24/1990

In: T02N R02W S30

NWNE
80.0 ACRES TOTAL
63-11110

LAKERIDGE WATER ASSN.
C/O DUANE ERNEST
515 LAKERIDGE DR.
NAMPA, ID 83686
Source: GROUNDWATER
Diverson Pt:

Use: IRRIGATION
DOMESTIC

Date Filed: 1/26/1990

In: T02N R02W S09

5.0 ACRES TOTAL
63-11111

ZIVKOVIC, ANDRE S.
ZIVKOVIC, CYNTHIA B.
16560 MAHOGANY DR.
NAMPA, ID 83687
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
DOMESTIC

Date Filed: 1/29/1990

In: T03N R01W S08

1.0 ACRES TOTAL
63-11119

SAMUELSON, STANLEY
SAMUELSON, ISABEL
517 CYPRESS
BELLINGHAM, WA 98225
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
DOMESTIC

Date Filed: 2/1/1990

In: T03N R01W S17

10.0 ACRES TOTAL
63-11127

JENKINS, JEAN
JENKINS, MERLE H.
28569 DIXIE LANE
PARMA, ID 83660
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

Date Filed: 2/8/1990

In: T04N R05W S06

29.0 ACRES TOTAL
63-11154

SMITH, LOLA E.
SMITH, ROY K.
408 CENTRAL KINGS RD.
NAMPA, ID 83651
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

Date Filed: 2/22/1990

In: T03N R02W S24

2.0 ACRES TOTAL
63-11163

CLEVINGER, FRANK
16049 OASIS RD.
CALDWELL, ID 83605
Source: SANDHOLLOW CREEK
Diverson Pt:
Use: IRRIGATION

Date Filed: 2/12/1990

In: T05N R03W S05 Lot 1

3.0 ACRES TOTAL
63-11164

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA, ID 83660
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

Date Filed: 2/12/1990

In: T05N R05W S08

In: T05N R05W S09

5.0 ACRES TOTAL

Use: DOMESTIC

Total Diverson: (.140 CFS)
(.200 CFS)

Date Filed: 1/30/1990

In: T04N R03W S33

4.0 ACRES TOTAL
63-11172

HERBEL, PATRICIA
HERBEL, DALE
28279 COUNTRY LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

SWNW Sec 11 T 05N R 1
(.090 CFS)
(.020 CFS)
(.040 CFS)
Total Diverson: (.150 CFS)

Date Filed: 2/23/1990

In: T05N R03W S11

3.0 ACRES TOTAL
63-11173

WAKEFIELD, CHARLENE
WAKEFIELD, GEORGE WAYNE
7790 MC ELROY RD.
MELBE, ID 83641
Source: GROUNDWATER
Diverson Pt:
Use: COMMERCIAL

SWSW Sec 23 T 01N R 1
(.040 CFS)
Total Diverson: (.040 CFS)

Date Filed: 2/08/1990

In: T01N R02W S23

63-11175

MC ALISTER, W.D.
MC ALISTER, BARBARA E.
3317 ALMA LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: STOCKWATER

NWSW Sec 12 T 02N R 1
(.560 CFS)
(.020 CFS)
Total Diverson: (.580 CFS)

Date Filed: 2/14/1990

In: T02N R02W S12

28.0 ACRES TOTAL
63-11176

BRANDT AGENCY INC.
203 11TH AVE. S.
NAMPA, ID 83651
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

SENW Sec 25 T 02N R 1
(1.220 CFS)
Total Diverson: (1.220 CFS)

Date Filed: 2/14/1990

In: T02N R03W S25

61.0 ACRES TOTAL
63-11177

PROPERTY OWNER'S ASSN.
14929 HILLSIDE DR.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSW Sec 27 T 05N R 1
(.280 CFS)
(.170 CFS)
Total Diverson: (.450 CFS)

Date Filed: 2/13/1990

In: T05N R03W S27

14.0 ACRES TOTAL
63-11178

CLASSIC WATER USERS ASSN. INC.
3810 BRIAN ST.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:
Use: DOMESTIC

NWSWSW Sec 34 T 04N R 1
(.130 CFS)
Total Diverson: (.130 CFS)

Date Filed: 1/09/1990

In: T04N R03W S34

63-11179

PLASENCIA, JAMIE
PLASENCIA, NICOLAS
15096 FROST RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSWSE Sec 15 T 03N R 1
(.060 CFS)
(.040 CFS)
Total Diverson: (.100 CFS)

Date Filed: 1/19/1990

In: T03N R04W S15

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 26, 1990.
R. KEITH HIGGINSON
Director
March 7, 14, 1990

Microfilm

JUN 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

ANDRE S ZIVKOVIC
CYNTHIA B ZIVKOVIC
16560 MAHOGANY DR
NAMPA ID 83687

RE: WATER RIGHT NO. 63-11111

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
DEC 09 1992

LICENSE REVIEW CHECKLIST

Permit # 103-1111

Date 11-02-92
C8

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>.02 cfs (DOM + IRR)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.09 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations? _____
			<u>1 x 4.5 = 4.5 afa (IRR) - 6 afa (DOM)</u>
	☐	☒	Limited by Flow? <u>.04 .02 x 245 x 1.9835 = 9.774.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended source</u>
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R32</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:			
<u>Legal & map don't match / All legals including</u>			
<u>on map show NESW - Assume correct</u>			
License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____			

WR0749NP
No. L63-11111

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/02/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDRE S ZIVKOVIC	01/29/1990	IRRIGATION	03-15 11-15	0.02 CFS	4.5 AFA
C	CYNTHIA B ZIVKOVIC		DOMESTIC	01-01 12-31	0.02 CFS	0.6 AFA
	16560 MAHOGANY DR					
	NAMPA ID 83687			TOTAL DIVERSION:	0.04 CFS	5.1 AFA
	(208) 465-7418					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T03N R01W S08 NE SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03N	01W	8	:																	1.0
																			TOTAL ACRES	1.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Rights: NAMPA-MERIDIAN

Other Water Rights with Same Point(s) of Diversion and Source:
63-11111

Other Water Rights Listing Overlapping Place(s) of use:
63-11047 63-11111

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 01/29/1990 Priority Date: 01/29/1990
Proof Due Date: 07/01/1991 Proof Made Date: 11/30/1990
Exam Made Date: 08/15/1991 Exam Sent to S.O.: 04/02/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/02/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

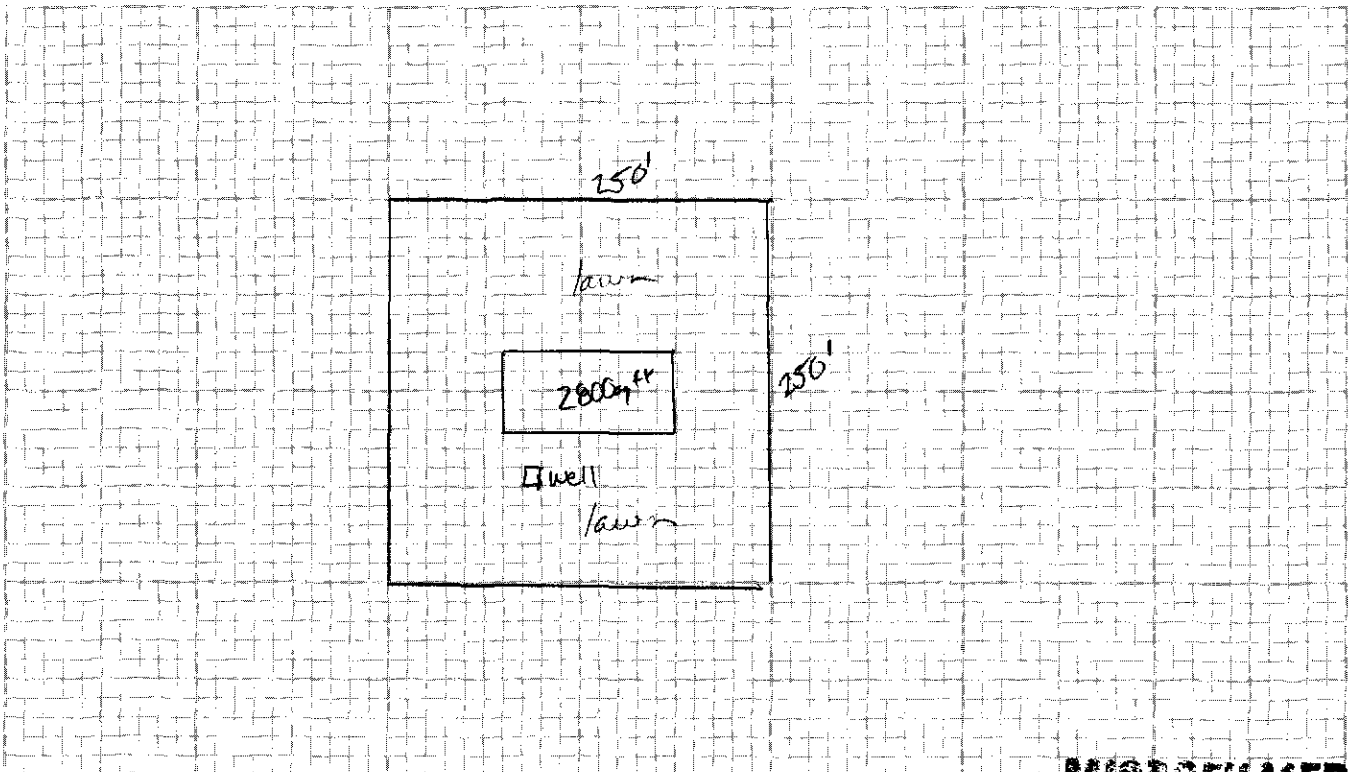
1. Owner: Andie and Cynthia B. Zivkovic Permit No. 63-1111
Current Address: 16560 Mahogany Dr.ampa Ida 83687 Phone No. 465-7418
2. Accompanied by: Andie EXAM. DATE: 8-19-91
Address: Same Phone No. Same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-11647 Same place of use
This WR has a different P/U & P/d than above WR. ☐ Copies Attached
2. Other water rights with same point of diversion: NA
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

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2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a 1 hp motor, a 6" casing in a 83' well to water 1 acre of lawn. The static water level for the well is 6 11' and the pump draws down 10'. The system uses underground lines and circuits to water the lawn. This system is on a pressure tank.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	Red Jacket (courtesy of [unclear])	1hp	NA	NA	3/4 lines.

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NE 1/4	8	3n	1w	Canyon	Quads / Verification

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3n	1w	8									1								1

Do not use this space

IMPROVED

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical: $\frac{1 \cdot 8.6 \cdot 76}{21 + (2.3 \cdot 20)} = \frac{6.16}{67} = .09 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical = .09 cfs *permut limit = .04*
allow .02 for IRRIG.
" .02 " DOM

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 246 \times 1.9835 = 9.75$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5$

2. Volume Calculations for Other Uses:

MODIFIED

1.2272 Sum of internal domestic
.6AF - internal domestic
DEC 09 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Actual irrg area = 1.4 AC. Permit limit to 1 acre.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.02	1.22504.5
Domestic	1-1	12-31	.04	1.2250.6
Totals:			.04 cfs.	1.22505.1

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

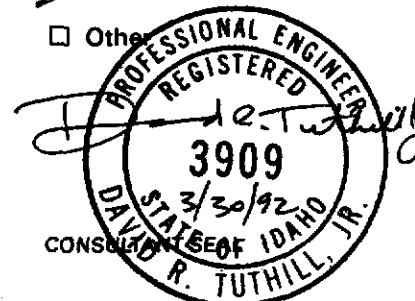
J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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← Plu
Pld.

PERMIT 63-1111 INIT Dave
T. R. S. Q/Q
P/D 3m lw 8 peru
SCALE
PHOTO ID. _____

Gravel
Pit

PIT

09 1992

Form 238-I
05/90

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11111

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 1w, Sec. 8, NE 1/4 SW 1/4 or Lot _____.

2. Owner: Andre Zivkovic

Address 16560 Magohany Rd., city Maple, st Tda

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

Access Port:	Yes ☐ No ☒	Static Water Level:	<u>11'</u>
Pressure Gauge:	Yes ☐ No ☒	Casing Diameter:	<u>6"</u>
Flowing:	Yes ☐ No ☒	Temperature:	<u>NA</u>

4. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 4 is Yes, describe in remarks and attach photo.

Remarks: _____

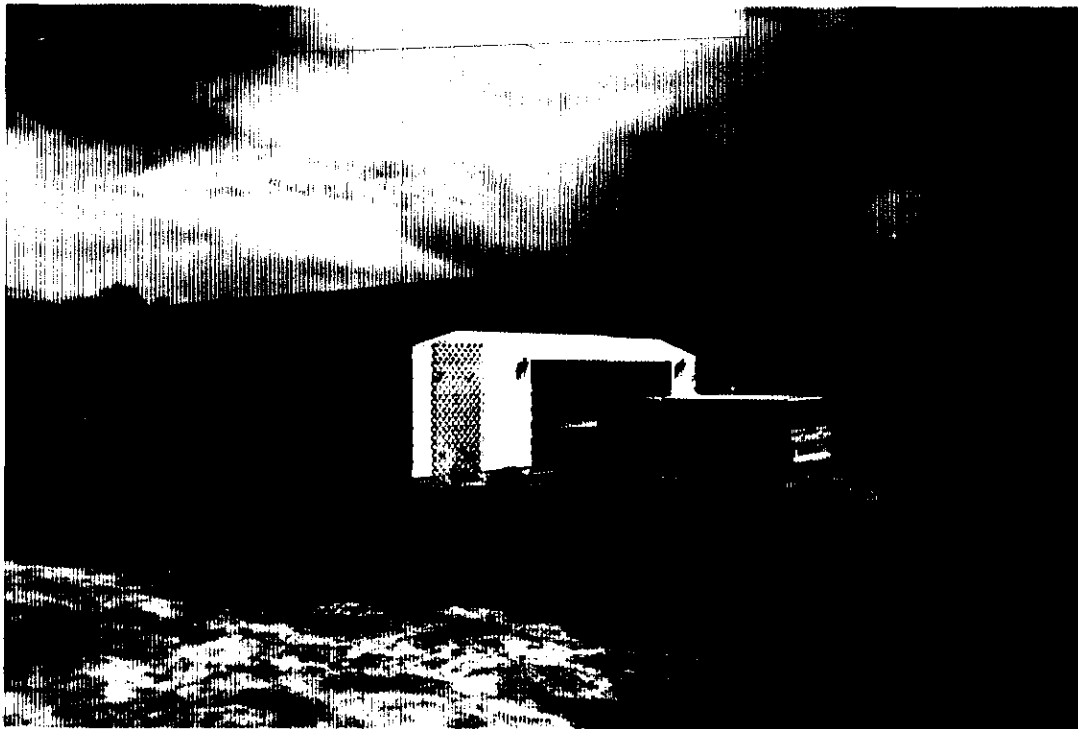
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DEC 09 1992



RECEIVED

DEC 09 1992



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DEC 09 1992

December 28, 1990

ANDRE S. ZIVKOVIC
CYNTHIA B. ZIVKOVIC
16560 MAHOGANY DR.
NAMPA, ID 83687

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11111

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED

JAN 2 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-1111

Date 12-26

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. N/A
☐ Well log in file?
☐ Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

JB
-
=
+
=

Form 217
RECEIVED
NOV 20 1990

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. N/A
Received by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-1111 Telephone No. 465-7418
Name(s) of Permit Holder(s): Andre' S. Zivkovic & Cynthia B. Zivkovic
Post Office Address: 16560 Mahogany Drive, Nampa, Id 83687
Source of Water: ground water
If ground water, well driller's name: _____ Date drilled: 1974
Extent of Use:
Domestic 1 (No. of households) Irrigation 1 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet
Show date water was first diverted and beneficially used under this permit: 1974

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ None (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name _____ Telephone No. _____
Address _____

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-28-90 Andre' S. Zivkovic
Date Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

ANDRE S. ZIVKOVIC
CYNTHIA B. ZIVKOVIC
16560 MAHOGANY DR.
NAMPA, ID 83687

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11111

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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JUN 21 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 21 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: rw DATE: 2-16-90 APPLICATION: 63-1111

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:
- Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES NO

- ☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ ☒ Overlapping point of diversion:
☐ ☒ Field check required: Field check by: _____
☐ ☒ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED
MAY 18 1990

Department of Water Resources

YES NO

YES NO

 α

Statewide advertising:

Fee amount, receipt nu

Fee amount, receipt number and date recorded on application:

YES NO

YES NO

;

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

YES NO

1

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

YES NO

YES NO

✓

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest *March 26, 1990*

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Adverse, One*

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 1/29/1990

Recommended by:

Date 5/17/1990

P05, P23

P/6

46

See below for additional information. By

kw

Date 5-31-90

ADDITIONAL INFORMATION

Overlap w/ Nampa-Merid I.D. H_2O

63-11111

ZIVKOVIC, ANDRE S.
ZIVKOVIC, CYNTHIA B.
16560 MAHOGANY DR.
NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: NESW Sec 8 T 03N R 01W

```

Use:  IRRIGATION      ( .020 CFS)
      DOMESTIC         ( .020 CFS)
      Total Diversion: ( .040 CFS)

```

Date Filed: 1/29/1990

In: T03N R01W S08 NESW

1.0 ACRES TOTAL

MicroFILMED

JUN 21 1990