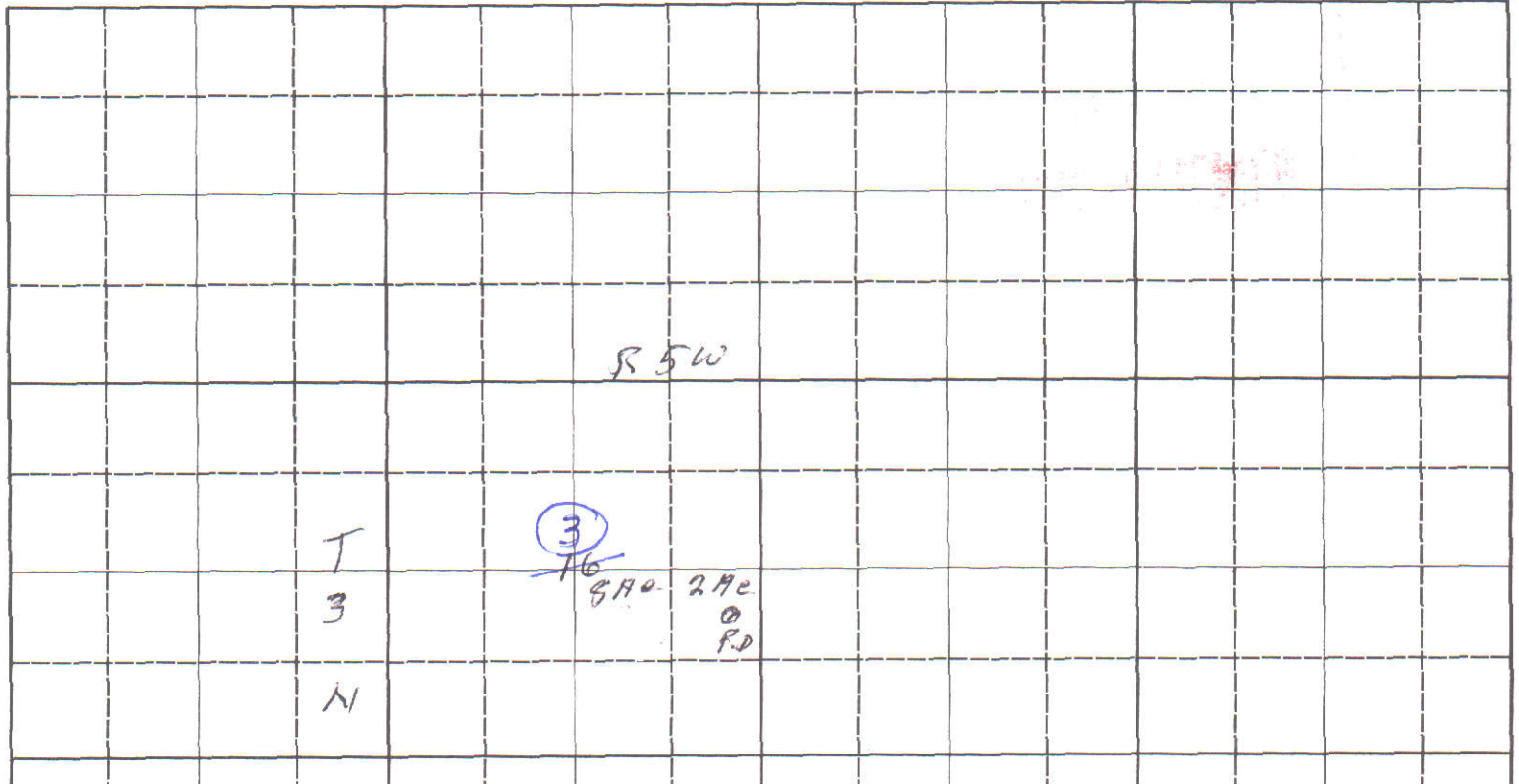


Corrected Section by
Phone call 1-24-90 RR

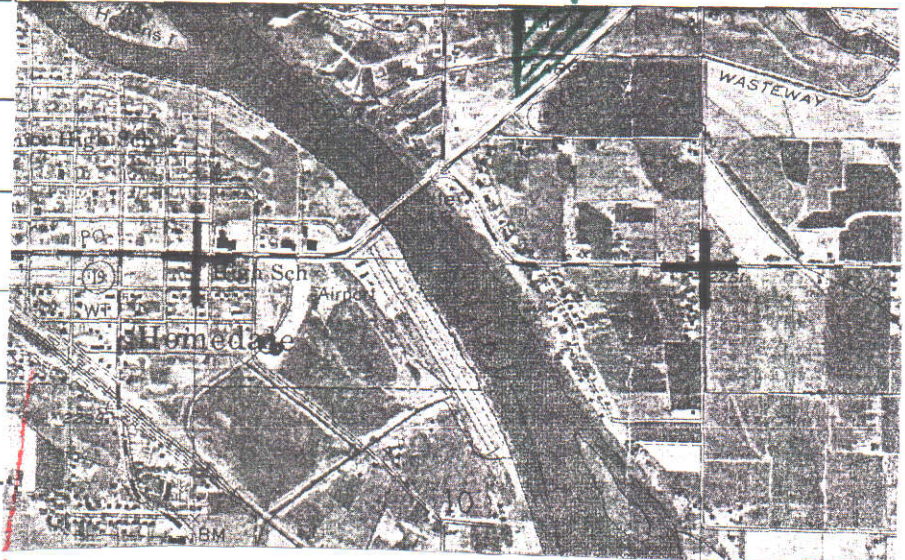
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



T 3 N R 5 W
Section 3

PARMA 14 MI. ↑
WILDER 4.2 MI. ↑

55' 507



MICROFILMED
JUN 05 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Taylor
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 25 1993

Department of Water Resources

A. GENERAL INFORMATION

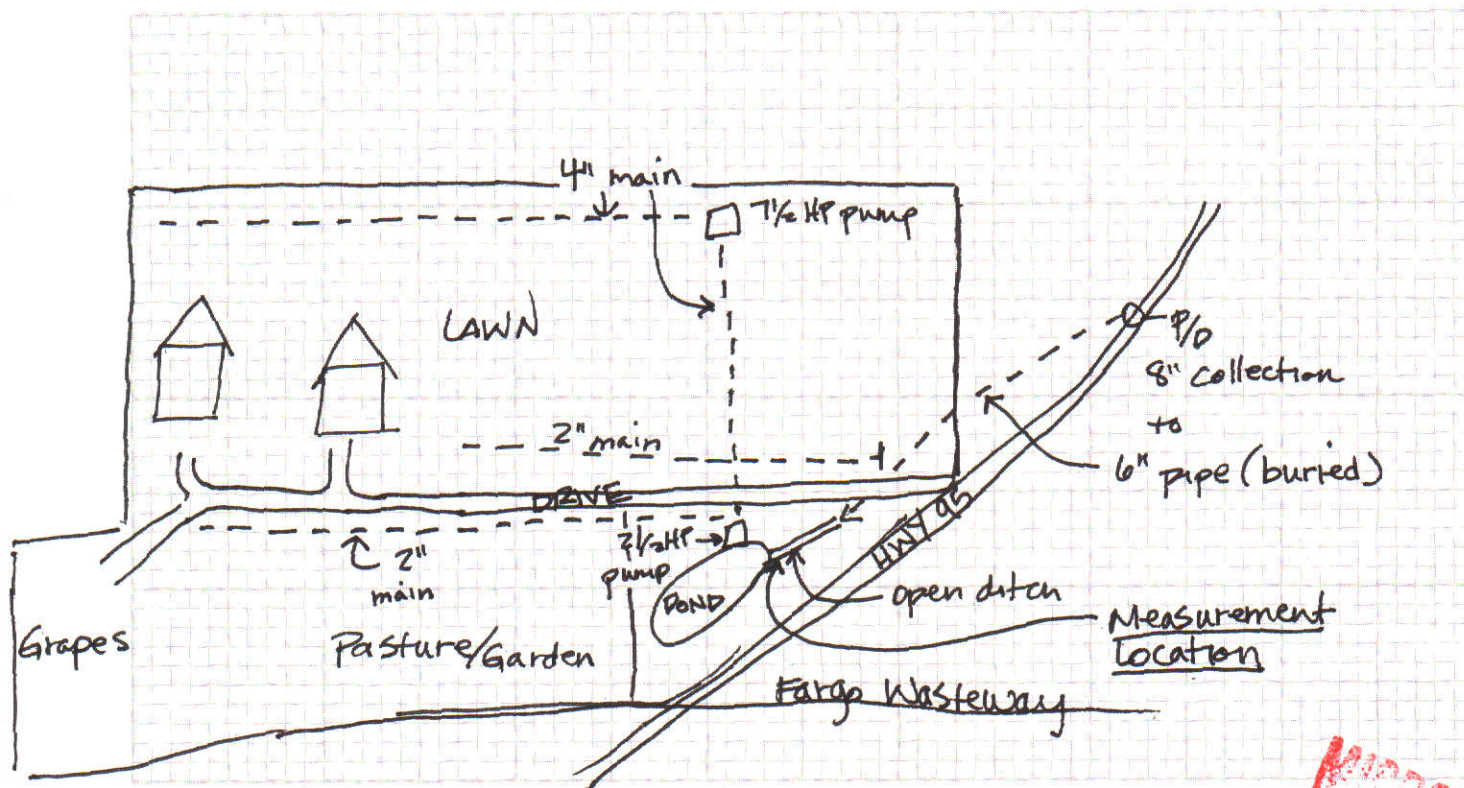
Permit No. 63-11113
1. Owner: Robert L. Paxton Phone No. 337 4503
Current Address: 17369 Hwy 95 Wilder ID 83676
2. Accompanied by: Mr. Paxton EXAM. DATE: 6/14/93
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4466 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-4466 63-09268 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

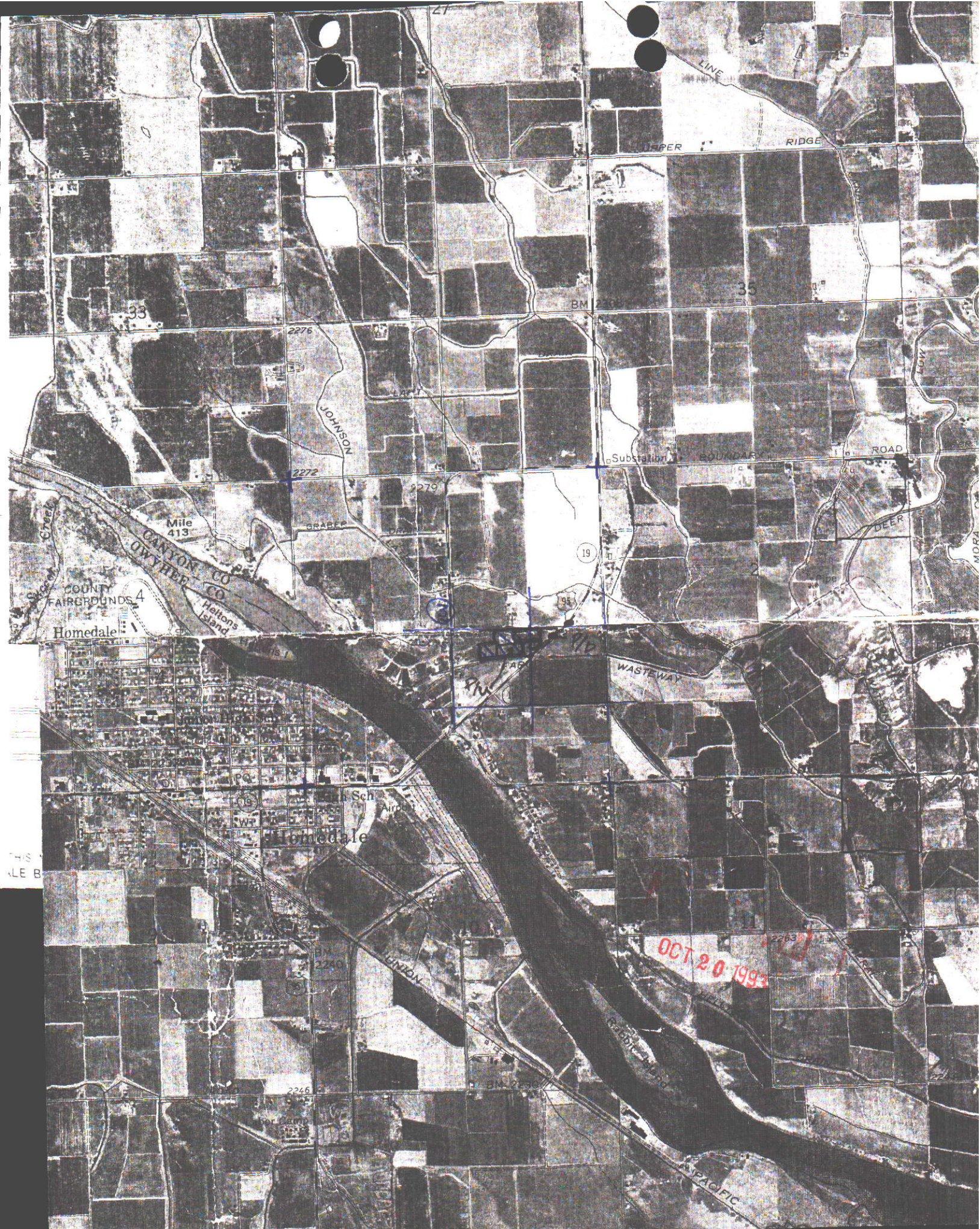
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

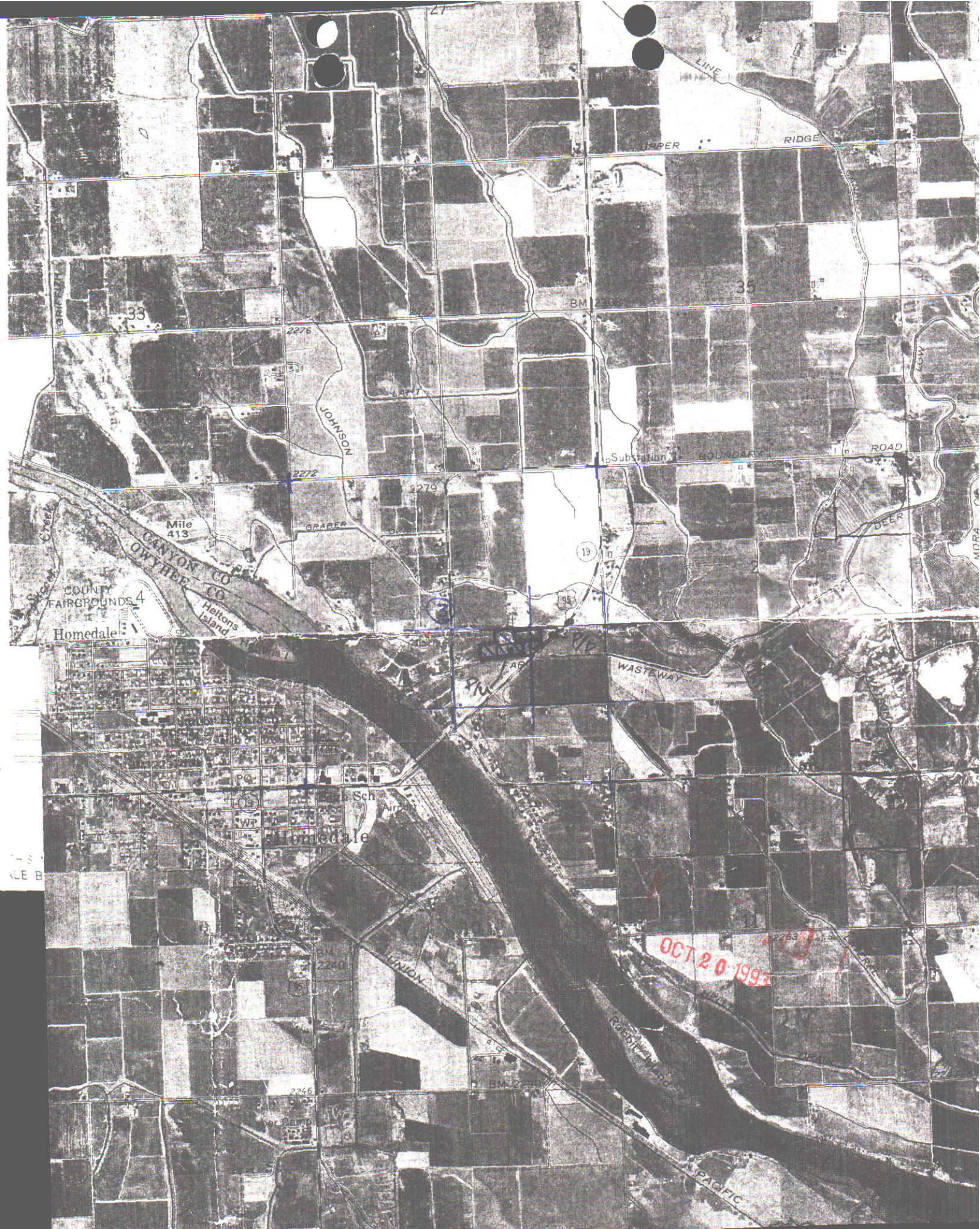


Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
OCT 20 1993





63-11113

6/14/93



P/D.

Collection point Somewhere
under highway.

6" PVC pipe carries
water across ditch
to pond (below)



Pasture in
background.

Holding pond.
measurement
location at
- narrow throat
in ditch.

OCT 20 1993

63-11113

6/14/93



P/u.
Lawn near
highway



P/u
Pasture.

MINNESOTA
OCT 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11113

Priority: January 19, 1990

Maximum Diversion Rate: 0.19 CFS
Maximum Diversion Volume: 40.8 AF

This is to certify, that ROBERT L PAXTON
17369 HWY 95
WILDER ID 83676

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 19, 1990; and
has submitted Proof of Beneficial Use on May 22, 1992. An examination indicates
that the works have a diversion capacity of .260 cfs of water from:

SPRING

tributary to **SNAKE RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.18 CFS	40.5 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF
	Totals	0.19 CFS	40.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNESE , Sec. 3, Township 03N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION
TWN RGE SEC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	05W	3	NESE 1	NWSE 8		9
Total number of acres irrigated:						9

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

OCT 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11113

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for 25 head of mixed stock.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of September, 1993.

Acting for Norman C. Young
R. Keith Higginson, Director

RECEIVED

OCT 20 1993

OFFICE USE ONLY
Amt. of Fee \$ 35.00
Date 5-22-92
Receipt No. 1024255
Receipt by web

15.00
5-7-92
C624064

RECEIVED
MAY 22 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11113 Telephone No. 208-337-4503
2. Name(s) of Permit Holder(s): Robert L. Paxton
3. Mailing Address: 17369-Hwy 95 Wilder Id 83676
4. Source of Water: SPRING

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater yes, cattle, Horses & Pig (No. and type of stock)
Irrigation 10.0 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 2.00 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? X Yes X No Installed? _____ Yes _____ No
Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes X No

note: part of this is
on a sprinkler
system on a
Horse pump.

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Robert L. Paxton 208-337-4503
Name Telephone No.
17369-Hwy 95 Wilder Id 83676
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title, if on behalf of a company or organization)

JUN 12 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11113

Proposed Priority: January 19, 1990 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **ROBERT L. PAXTON**
17369 HWY. 95
WILDER, ID 83676

has applied for a permit to appropriate water from:

SPRING

tributary of **SNAKE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.20 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNESE Sec. 3, Township 03N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	05W	3	NESE 2	NWSE 8		10
Total number of acres irrigated:						10

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Stockwater use is for 15 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

24th day of May, 1990.

MICROFILMED

JUN 05 1990

for *R. Keith Higginson*
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITDepartment of Water Resources
Western Regional Office
To appropriate the public waters of the State of Idaho

1. Name of applicant Robert L. Paxton Phone (503) 337-3245
Post office address 17369 Highway #95 Hilder, Ida 83676
2. Source of water supply Spring which is a tributary of Snake River
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 3 Township 3 N Range 5 W B.M. canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .20 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Runs into a concrete ditch - 2 HP pump in conc. Ditch - sprinkler irrigation
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
.5 years (minimum 1 year).

MICROFILMED

JUN 05 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 15 / range
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	5N	3													2	8			10

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MicroFILMED

JUN 05 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 5W

T
3
N

③
76
5A2 2A2
0
P.D

T3N R5W
SECTION 3

PARMA 14 MI. ↑
WILDER 4.2 MI. ↑

55' 507

POW

MICROFILMED

MINA



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Gaston
(Applicant)

Received by JN Date 1-19-90 Time 3:05 pm Preliminary check by _____
Fee \$ 30.00 Received by JN # W007778 Date 1-19-90
Publication prepared by GG Date 1-31-90 Published in Press-Tribune
Publication approved st Date 3-29-90 2/7 & 2/14/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 22, 1993

ROBERT L PAXTON
17369 HWY 95
WILDER ID 83676

RE: WATER RIGHT NO. 63-11113

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 20 1993

WR0749NP
No. L63-11113

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/16/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L PAXTON 17369 HWY 95 WILDER ID 83676 (208) 337-4503	01/19/1990	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	0.18 CFS 0.01 CFS	40.5 AFA 0.3 AFA
TOTAL DIVERSION:					0.19 CFS	40.8 AFA

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.26 CFS

Point(s) of Diversion: T03N R05W S03 NW NE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03N	05W	3	:					:					:					:	01	08			:	9.0
																						TOTAL ACRES		9.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: CANYON

~~Non-Irrigation Uses: STOCKWATER FOR 15 RANGE~~

Other Water Rights with Same Point(s) of Diversion and Source:
63-11113

Other Water Rights Listing Overlapping Place(s) of use:
63-04466 63-11113

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Stockwater use is for 25 head of mixed stock.

Dates: App. Received: 01/19/1990 Priority Date: 01/19/1990
Proof Due Date: 06/01/1992 Proof Made Date: 05/22/1992
Exam Made Date: 06/14/1993 Exam Sent to S.O.: 08/19/1993
Licensed Date:

Misc: Water District Number: Field Exam fee: R (Received)

Comments: Date: 05/07/1992 User-ID: VAULT Subject: Extension of Time Received

WR0749NP
No. L63-11113

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/16/93
PAGE: 2

=====
Comments: Date: 05/07/1992 User-ID: VAULT Subject: Extension of Time Received
Extension of Time Received

Date: 05/22/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 09/16/93 CHAPMAN

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	52
--	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	----

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311113	T03N R05W S 3 SPRING	:								:																							9	
A0200059	SNAKE RIVE :																																5	
A0200069	SNAKE RIVE :																																1	
0202014	SNAKE RIVE :																																40	
0204031	SNAKE RIVE :																																11	
A0204031	SNAKE RIVE :																																11	
0207354	SNAKE RIVE :																																4	
A0207354	SNAKE RIVE :																																4	
0207365	SNAKE RIVE :																																1	
5702118	JUMP CREEK :																																60	
A5702118	JUMP CREEK :																																60	
5707048	GROUNDWATE :																																2	
A5707048	GROUNDWATE :																																2	
6302388	BOISE RIVE :																																	
A6302388	BOISE RIVE :																																	
6304466	FARGO WAST :																																45	
A6304466	FARGO WAST :																																45	
6308930	GROUNDWATE :																																29	
A6308930	GROUNDWATE :																																29	
6309268	WASTE WATE :																																16	
A6309268	WASTEWATER :																																16	
6309823	SPRING :																																1	
6310664	SPRINGS :																																1	
6311113	SPRING :																																10	
6311944	GROUNDWATE :																																2	

LICENSE REVIEW CHECKLIST

Permit # 103-11113 Date 9-16-93 Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u> / </u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u> / </u>	Advance? <u> </u> Memo to Advance <u> </u>
	<u> </u>	<u> / </u>	Order to Reinstate Needed?
	<u> </u>	<u> / </u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u> / </u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u> / </u>	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u> / </u>	Amendment Needed? <u> </u>
	<u> </u>	<u> / </u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u> / </u>	Amendment Needed? <u> </u>
	<u> </u>	<u> / </u>	Is Overlap Analysis a Consideration?
TOTAL CFS	<u> </u>	<u> / </u>	Disagree/Measurement <u>Pigmy Meter</u> <u>9 acres x .02 = .18</u> <u>25 head stock = .01 (less because 24 hr diversion)</u> <u>System Capacity .26</u> Allowable Amount: <u>.18 + .01 = .19 CFS</u>
TOTAL VOLUME	<u> </u>	<u> / </u>	Disagree/Measurement <u> </u> <u>9 acres x 4.5 = 40.5 AF</u> <u>25 HEAD STOCK = .3 AF</u> Flow limit: <u>.18</u> x <u>246</u> x <u>1.9835</u> = <u>87.8</u> Season recommended <u>D/4.5 3-15 to 11-15</u>
USES	<u> </u>	<u> / </u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> / </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> / </u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> / </u>	Special Overlap Condition <u> </u>
	<u> </u>	<u> / </u>	Other <u> </u>
CONDITIONS	<u> </u>	<u> / </u>	Measuring/Locking Devices <u> </u> Misc/Dates <u> </u>
	<u> </u>	<u> / </u>	W/Master Control <u> </u> Water Dist <u> </u>
	<u>R32</u>	<u> </u>	Irrigation Overlap <u>1-19-90</u> App Rec'd
	<u> </u>	<u> / </u>	Water Quality <u>6-14-93</u> Exam Made

COMMENTS: Reduce acres and rate

RECOMMENDED	CFS	DIV VOL	
<u>Irrigation</u>	<u>.18</u>	<u>40.5</u>	LICENSE <u> / </u>
<u>Stockwater</u>	<u>.01</u>	<u>.3</u>	AMEND <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 25 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-1113

1. Owner: Robert L. Paxton

Phone No. 337 4503

Current Address: 17369 Hwy 95 Wilder ID 83676

2. Accompanied by: Mr. Paxton

EXAM. DATE: 6/14/93

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4466

☐ Copies Attached

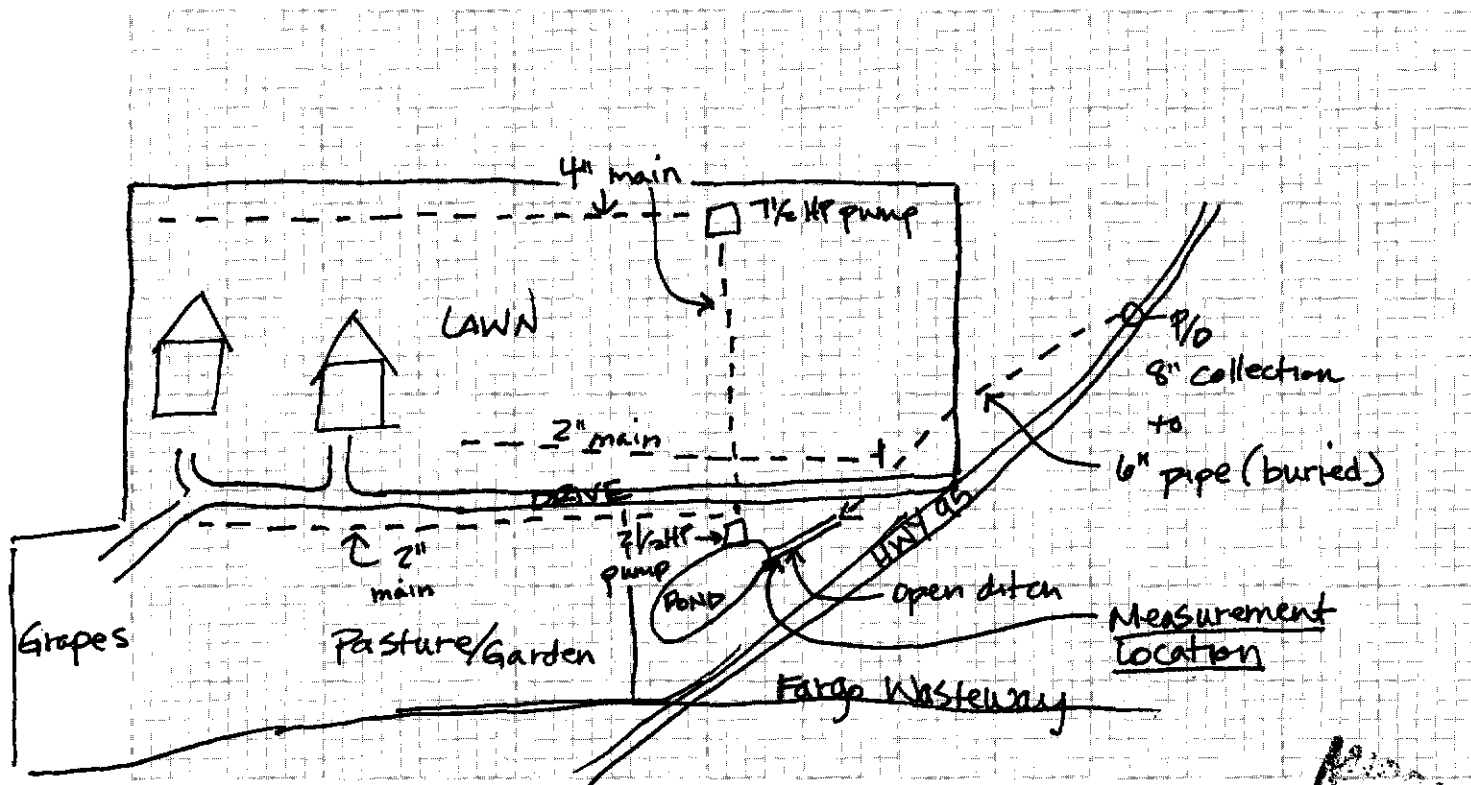
2. Other water rights with same point of diversion: 63-4466 63-09268

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
OCT 20 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring feeding a small pond, relift into 2 1/2 HP & 7 1/2 HP pumps, into 2" ^{4"} mainlines for sprinkler & gravity irrigation on grapes, pasture, lawn & garden. May also ~~be~~ be pumped directly from spring. * Spring is developed under Hwy 95 using tile & gravel (not developed by applicant, 4" pipe into 6" pipe crossing drive into open ditch feeding pond). At the time of exam, (can't) * Pond developed when spring flow reduced by drought

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(RELIFT ONLY)	Franklin	2			1 1/4
	Century	7.5		Berkley	2

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SE	3	3N	SW	Canyon	Site Visit, Orthophoto

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	5W	3													1	8			9
															5	5			

RECEIVED

OCT 20 1997

Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED

AUG 25 1993

A. GENERAL INFORMATION

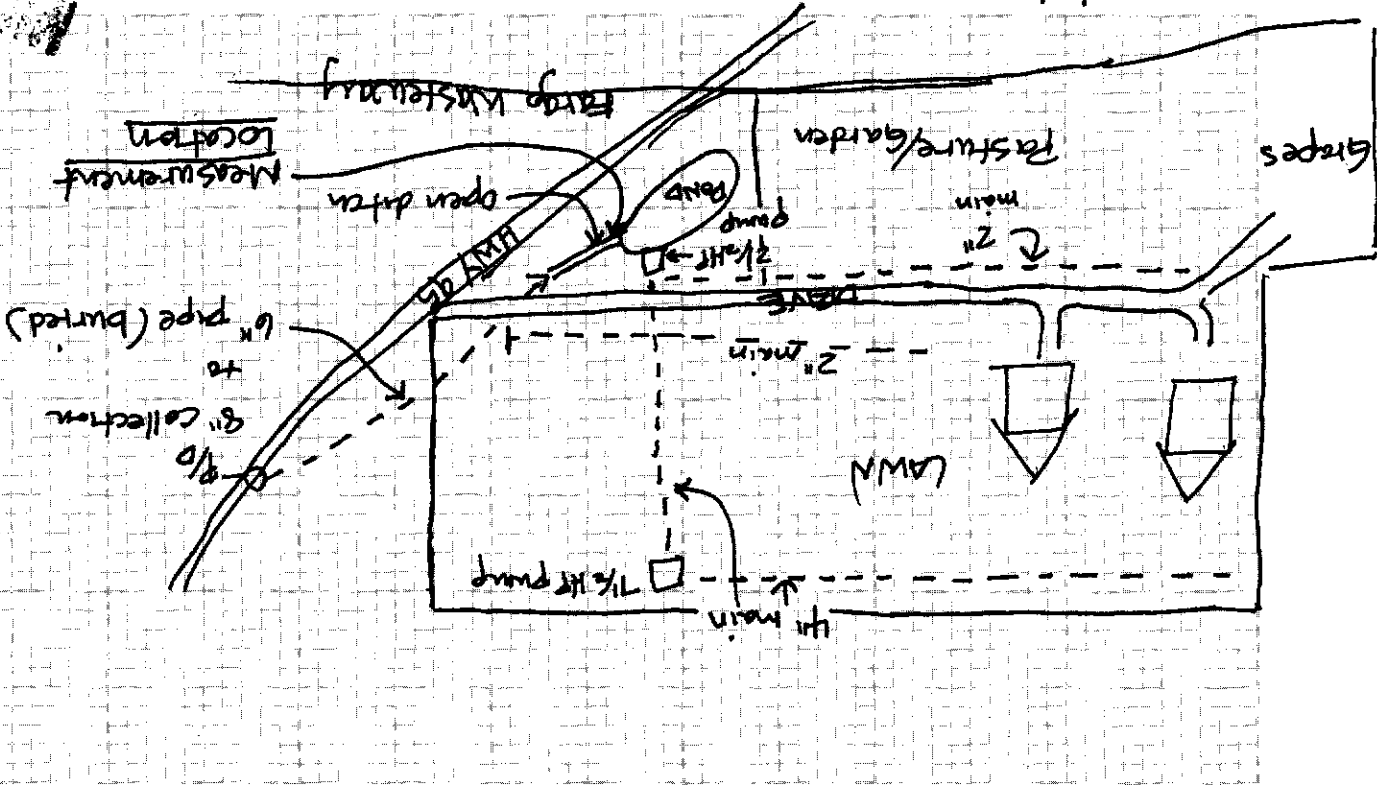
- Owner: Robert L. Foxton
Current Address: 17369 Hwy 95 Wilder ID 83476
Phone No. 337 4503
- Accompanied by: Mr. Foxton
EXAM. DATE: 6/14/93
- Relationship to Permit Holder: Address:
Source: Spring
tributary to Snake River

B. OVERLAP REVIEW

- Other water rights with same place of use: 63-4466
- Other water rights with same point of diversion: 03-4466 63-09268

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
☐ Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Photo of Diversion and System Attached
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

(required for all but single household domestic groundwater, and stockwater.

RECEIVED
OCT 20 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pygmy Current Meter						

2. Measurements:

Flow measurement, narrow channel $.8 \times .4 = .32 \text{ ft}^2$
 Velocity w/ Pygmy (one measurement) 32 rev in 40 sec
 All flow entering pond through channel $V = .8 \text{ ft/sec}$

Pond dimensions $100 \times 50 \times 4$ avg depth = .5 AF $.26 \times 1.9835 = .51 \text{ AF}$
 Storage not necessary

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$.8 \times .4 \times .8 = .26 \text{ cfs}$ SYSTEM CAPACITY

2. Alternate Method for Checking Purposes:

each set = ~ 20 heads @ est 4 gpm ea = 80 gpm

F. PUMP EFFICIENCY DATA (Optional)

(w/ 2 1/2 HP relift - flow still exiting pond) = ~~.18~~ .18

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

allow .18 for irrigation

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 4.5 = 40.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .18 \times 246 \times 1.9835 = 87.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.5$

2. Volume Calculations for Other Uses:

Stock, 11-25 head, all year = .4 AF
 (from table)

OCT 20 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

2 1/2 HP booster pump was operating approx 20 sprinklers on permanent handline sets. Overflow from pond goes into Fargo Wasteway.

Overlaps do not affect permit.
Stockwater for max 15 head, from pond and tanks.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.18	40.5
STOCKWATER	1/1	12/31	.02	.4
Totals:			~~.18~~ .20	~~40.5~~ 40.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

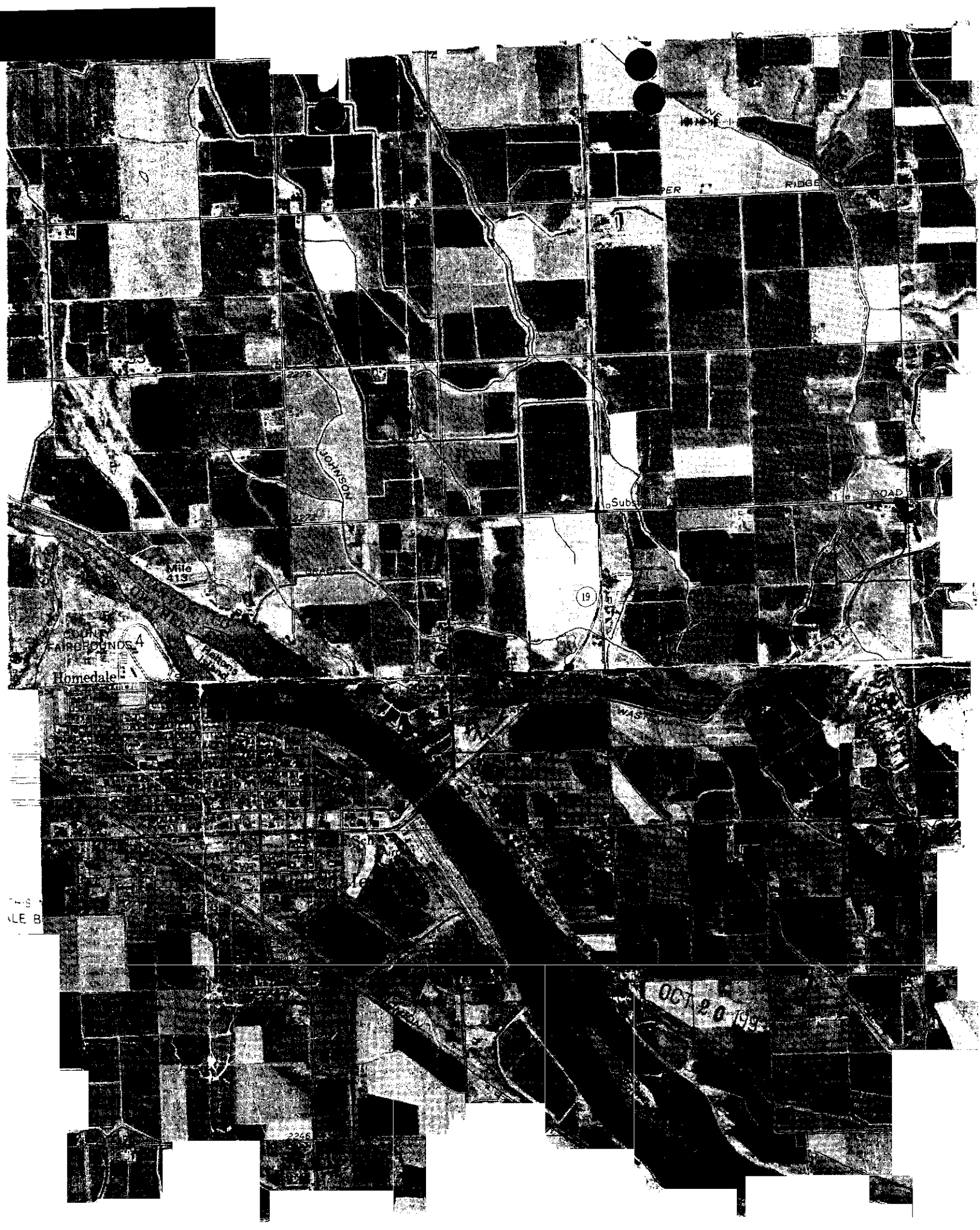
Field Examiner's Name CINDY HODGES
Signature CJ Hodges
Certification Date _____
Field Report Preparation Date 6/16/93

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
FARGO WASTEWAY

OCT 20 1993



WHITE

PER

RIDGE

JOHNSON

Sub

ROAD

Mile
413

19

FAIRBANKS
Homedale

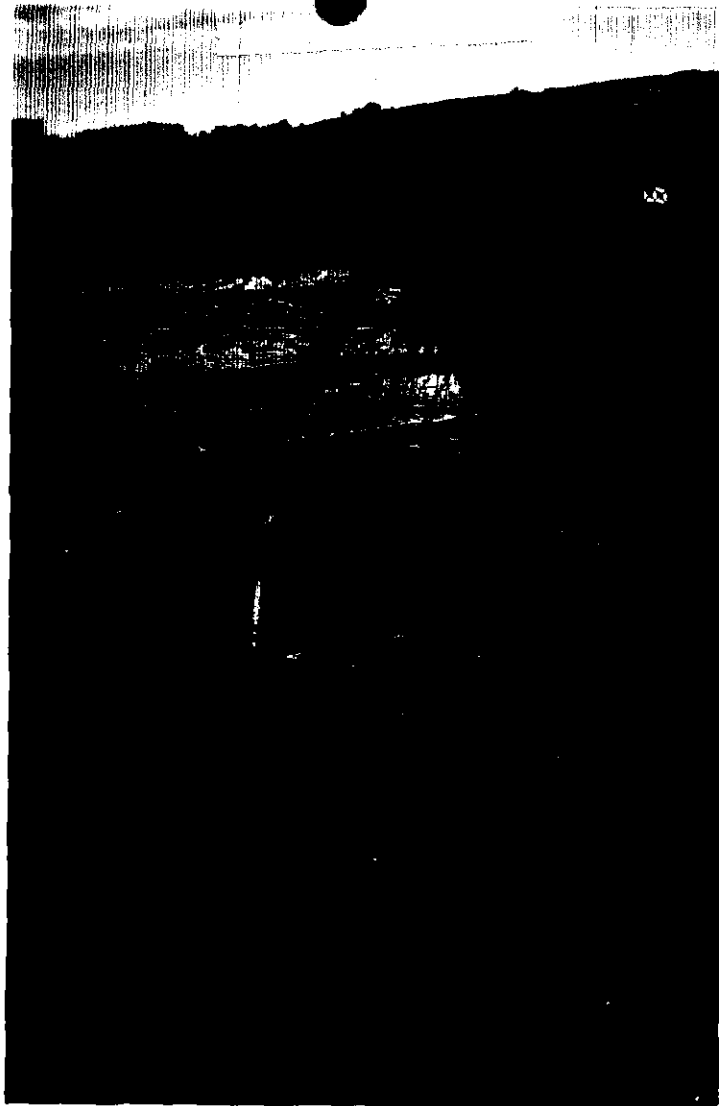
WAS

OCT 20 199

2249

63-11113

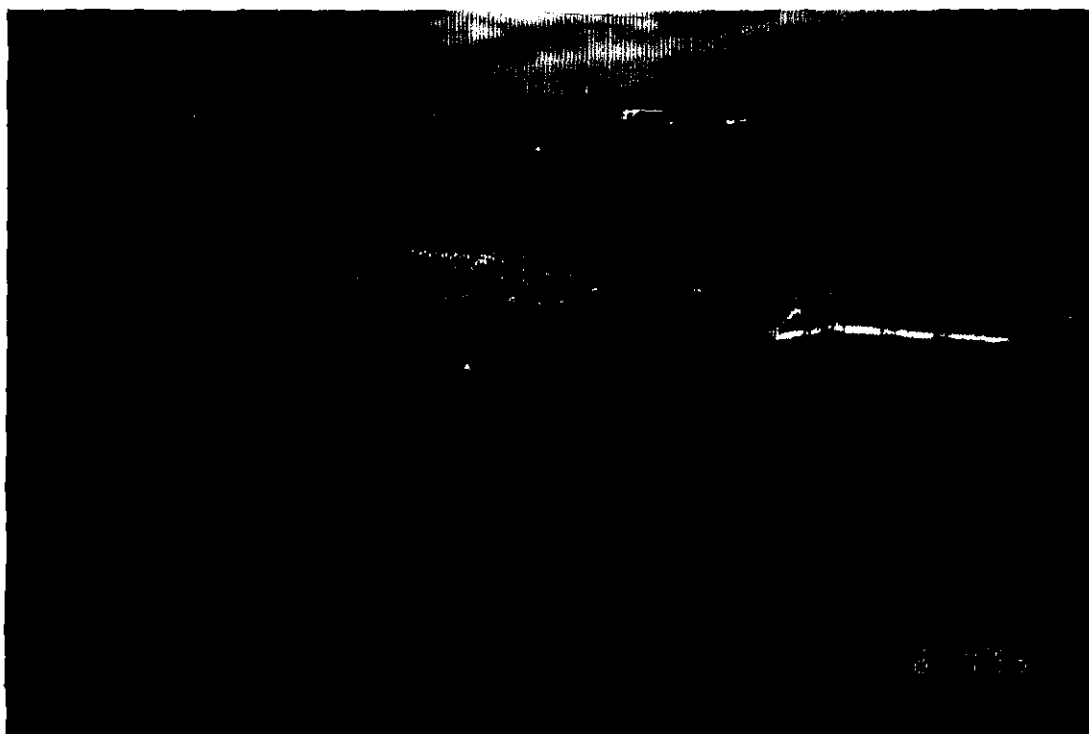
6/14/93



P/D.

Collection point Somewhere
under highway.

6" PVC pipe carries
water across ditch
to pond (below)



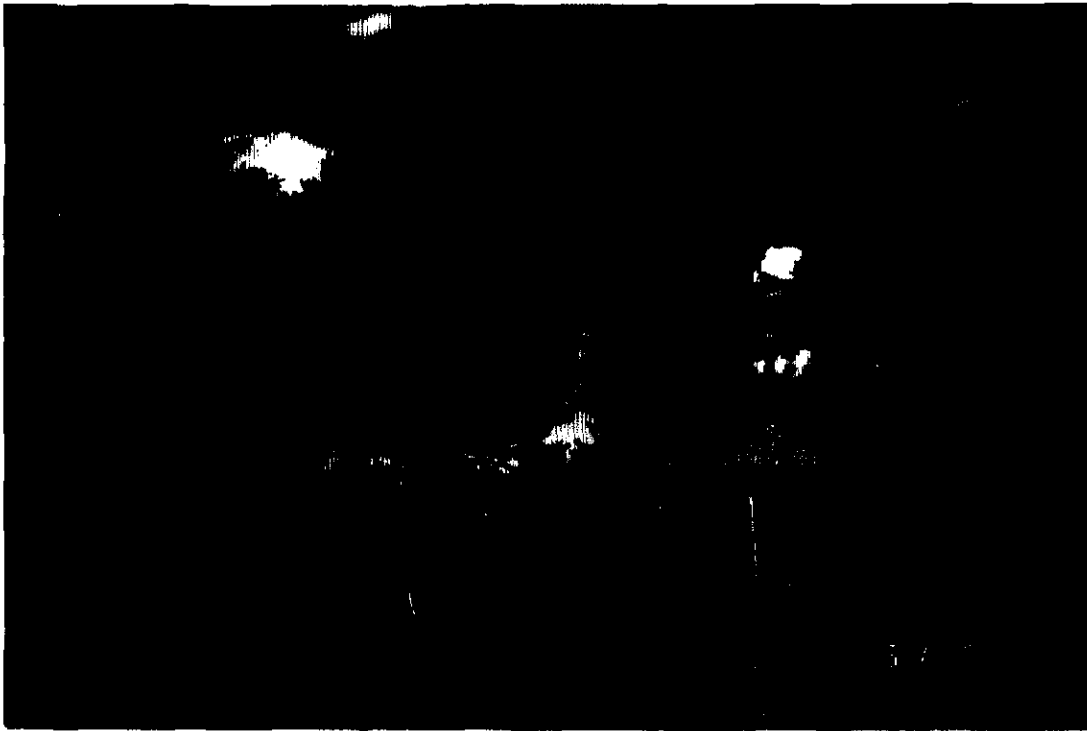
Pasture in
background.

Holding pond.
Measurement
location at
- narrow throat
in ditch.

OCT 20 1993

63-11113

6/14/93



P/u.
Lawn near
highway



P/u
Pasture.

RECEIVED
OCT 20 1993

June 8, 1992

ROBERT L. PAXTON
17369 HWY. 95
WILDER ID 83676

RE: Water Right No. 63-11113

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

RECEIVED
JUL 10 1992

OCT 20 1993

June 12, 1992

ROBERT L. PAXTON
17369 HWY. 95
WILDER ID 83676

RE: Water Right No. 63-11113

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

OCT 20 1993

May 19, 1992

ROBERT L. PAXTON
17369 HWY. 95
WILDER ID 83676

RE: Water Right No. 63-11113

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement purposes. This type of coordination could minimize the impact on

RECORDED
OCT 20 1993

existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

OCT 20 1993

May 29, 1992

ROBERT L. PAXTON
17369 HWY. 95
WILDER ID 83676

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11113

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAY 29 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11113

Reviewed by Klg

Date 5/22/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

irrigate - 10
stock - 15
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source
☐ Ground water source

NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 5/22/92
5/29/92 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 8, 1992

Robert L. Paxton
17369 Highway 95
Wilder, ID 83676

Re: Permit No. 63-11113

Dear Permit Holder:

The Department is in receipt of your Request for Extension of Time submitted in connection with the above referenced permit. Before I continue to process your request, I would like to make some clarifications.

With your request, you asked the Department to supply you with the name of someone who can check your flow. Do you understand, that when you complete the Proof of Beneficial Use Form and submit it to this office along with the applicable fee, the Department will then send a representative to measure your flow? It is not necessary for you to have the flow measured prior to filing the Proof of Beneficial Use.

If that is the only reason you did not file the proof, you can do so at this time. I have enclosed another form for your convenience. If, in fact, the project is not complete, simply drop me a line and I will continue to process your request for an extension.

In order that you meet the required dates, please reply within 20 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

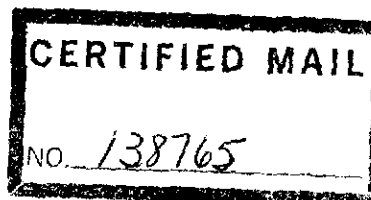
Enclosure

RECEIVED

JUN 12 1992

ROBERT L. PAXTON
17369 HWY. 95
WILDER ID 83676

March 31, 1992



PROOF DUE NOTICE

RE: PERMIT NO. 63-11113

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS



Permit No. NO. 63-11113

Name(s) of Permit Holder(s): ROBERT L. PETERSON

Post Office Address: 12369 - HWY 95
WILDER ID 83676

Tel. No. 208-237 4503

☒ I hereby certify that construction of diversion works for the above referenced

IRR - permit began on MAY - 1990 (date) I understand that I must

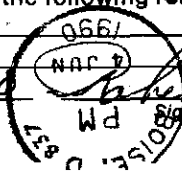
continue to develop the water system with due diligence to maintain a valid permit.

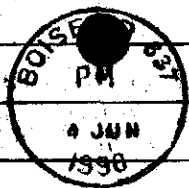
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder





4 JUN
1990

15

TO THE
DIVISION OF DICES

Boise, ID



RECEIVED

JUN 5 1990

MIDDLEM



JUN 12 1992

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 24, 1990

ROBERT L. PAXTON
17369 HWY. 95
WILDER, ID 83676

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11113

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 05 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11096

JESENKO, PAUL
JESENKO, WANDA
HC 79 BOX 46
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SENE Sec 23 T 01 S R 02 W
(1.200 CFS)
Total Diversion: (1.200 CFS)

Date Filed: 1/15/1990

In: T01S R02W S23

SWNE

SENE

NESE

NWSE

100.0 ACRES TOTAL

63-11099

WHELAN, JANET L.
WHELAN, PATRICK D.
P.O. BOX 94
HUSTON, ID 83630

Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SWSWNE Sec 14 T 03 N R 04 W
(.120 CFS)
Total Diversion: (.120 CFS)

Dated Filed: 1/16/1990

In: T03N R04W S14 SWNE

4.0 ACRES TOTAL

63-11100

WELLS, LEWIS E.
454 HILL RD. S.
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NWSE Sec 3 T 01 S R 02 W
(.090 CFS)
Total Diversion: (.090 CFS)

Date Filed: 1/08/1990

In: T01S R02W S03 NWSE

3.0 ACRES TOTAL

63-11101

CROOKHAM CO.
P.O. BOX 520
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SWNE Sec 11 T 03 N R 04 W
(2.080 CFS)
Total Diversion: (2.080 CFS)

Dated Filed: 1/12/1990

In: T03N R04W S11 NENE NWNE SWNE SENE

104.0 ACRES TOTAL

63-11103

WILLIAMSON, JOHN A.
14252 SUNNYSLOPE RD.
CALDWELL, ID 83605
Source: GROUNDWATER

Diversion Pt: LOT 4 (SENNW) Sec 4 T 03 N R 04 W
SESNNW Sec 4 T 03 N R 04 W
LOT 1 (NWNENE) Sec 5 T 03 N R 04 W
LOT 3 (NENENW) Sec 5 T 03 N R 04 W
LOT 1 (NENENE) Sec 6 T 03 N R 04 W

Use: IRRIGATION (2.400 CFS)
Total Diversion: (2.400 CFS)

Date Filed: 11/22/1989

In: T03N R04W S04 Lot 3 (NENW) Lot 4 (NWNW) SWNW SENW
S05 Lot 1 (NENE) Lot 2 (NWNE) Lot 3 (NENW) Lot 4 (NWNW)
S06 Lot 1 (NENE)

300.0 ACRES TOTAL

63-11107

BISH WELL
C/O ALTHA M. BISH
3805 BRIAN
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC

SWNWSW Sec 34 T 04 N R 03 W
(.150 CFS)
Total Diversion: (.150 CFS)

Dated Filed: 1/09/1990

In: T04N R03W S34 SWSW

63-11113

PAXTON, ROBERT L.
17369 HWY. 95
WILDER, ID 83676

Source: SPRING
Diversion Pt:
Use: IRRIGATION

Tributary: SNAKE RIVER
NWNESE Sec 3 T 03 N R 05 W
(.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 1/19/1990

In: T03N R05W S03 NESE NWSE

10.0 ACRES TOTAL

63-11115

BROWN, OMER A.
BROWN, JAY DEAN
2098 S. BLVD. S.
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt:

Use: IRRIGATION (1.580 CFS)
STOCKWATER (.070 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (1.690 CFS)

Date Filed: 1/24/1990

In: T01S R02W S13 NENE NWNE

79.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 26, 1990.

R. KEITH HIGGINSON, Director

February 7, 14, 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

RECEIVED

FEB 13 1990

Department of Water Resources
Western Regional Office

Rebecca Stiehl

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 7, 14, 1990

Rebecca Stiehl

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 14th day of February in the year of 1990, before me, a Notary Public, personally appeared Rebecca Stiehl, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet L. Bish
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

RECEIVED

JUN 05 1990

Stockwater 20.02 cfs not shown
Not fatal Dec 3/19/90

63-11113

PAXTON, ROBERT L.
17369 HWY. 95
WILDER, ID 83676

Source: SPRING

Tributary: SNAKE RIVER

Diversion Pt: NWNESE Sec 3 T 03N R 05W

Use: IRRIGATION (.200 CFS)
 Total Diversion: (.200 CFS)

Date Filed: 1/19/1990

In: T03N R05W S03 NESE NWSE

10.0 ACRES TOTAL

RECORDED

JAN 19 1990