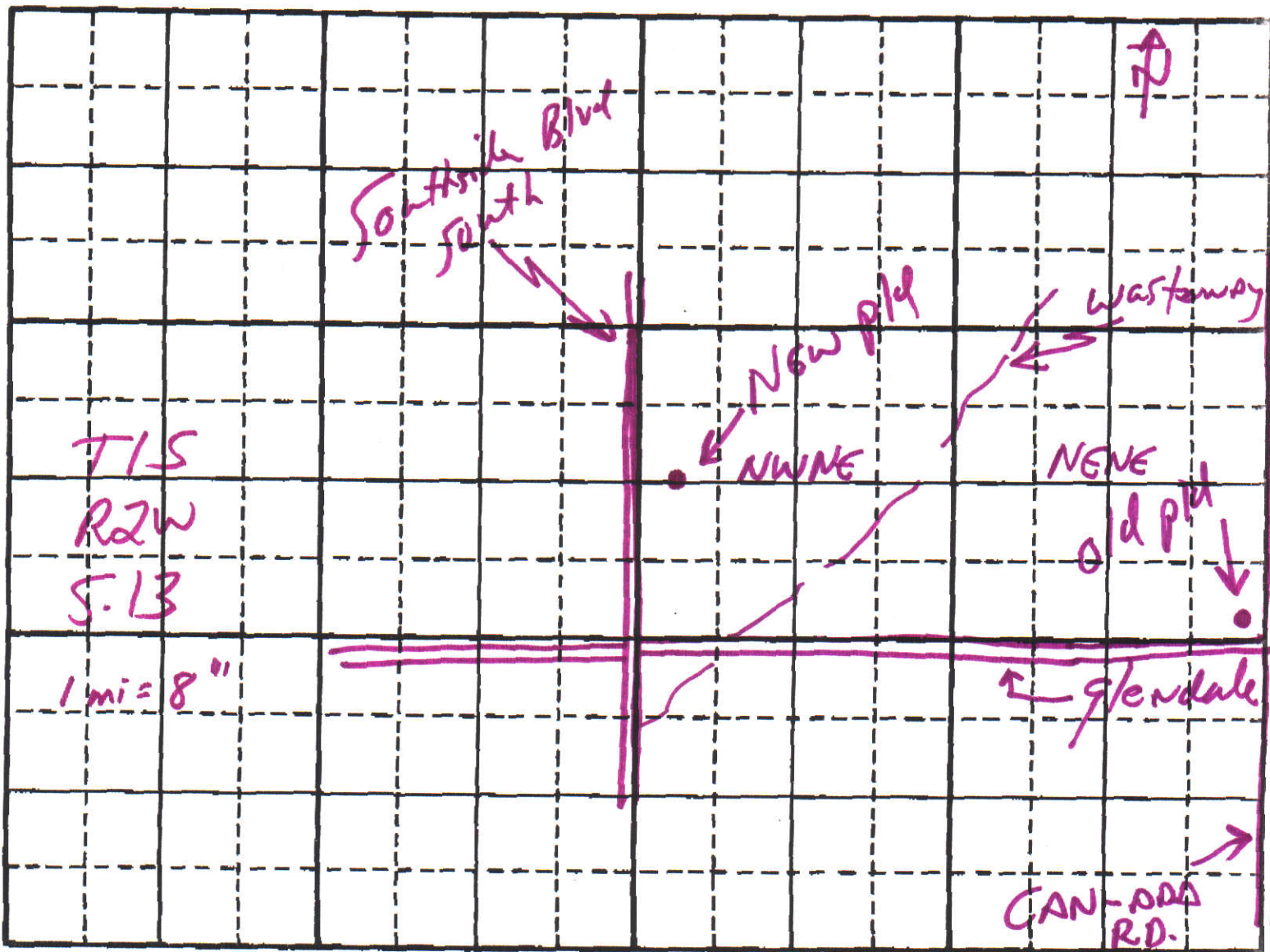


Complete the following map showing land and point of diversion proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Bolse, this 28th day of Sept., 19 92.
Jay Dean Brown
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by gl Date 9/28/92 # W015456
Publication prepared by _____ Date _____ Published in 10/7 x 10/4/1992
Publication dates Press Tribune

ACTION OF THE DEPARTMENT OF WATER RESOURCES

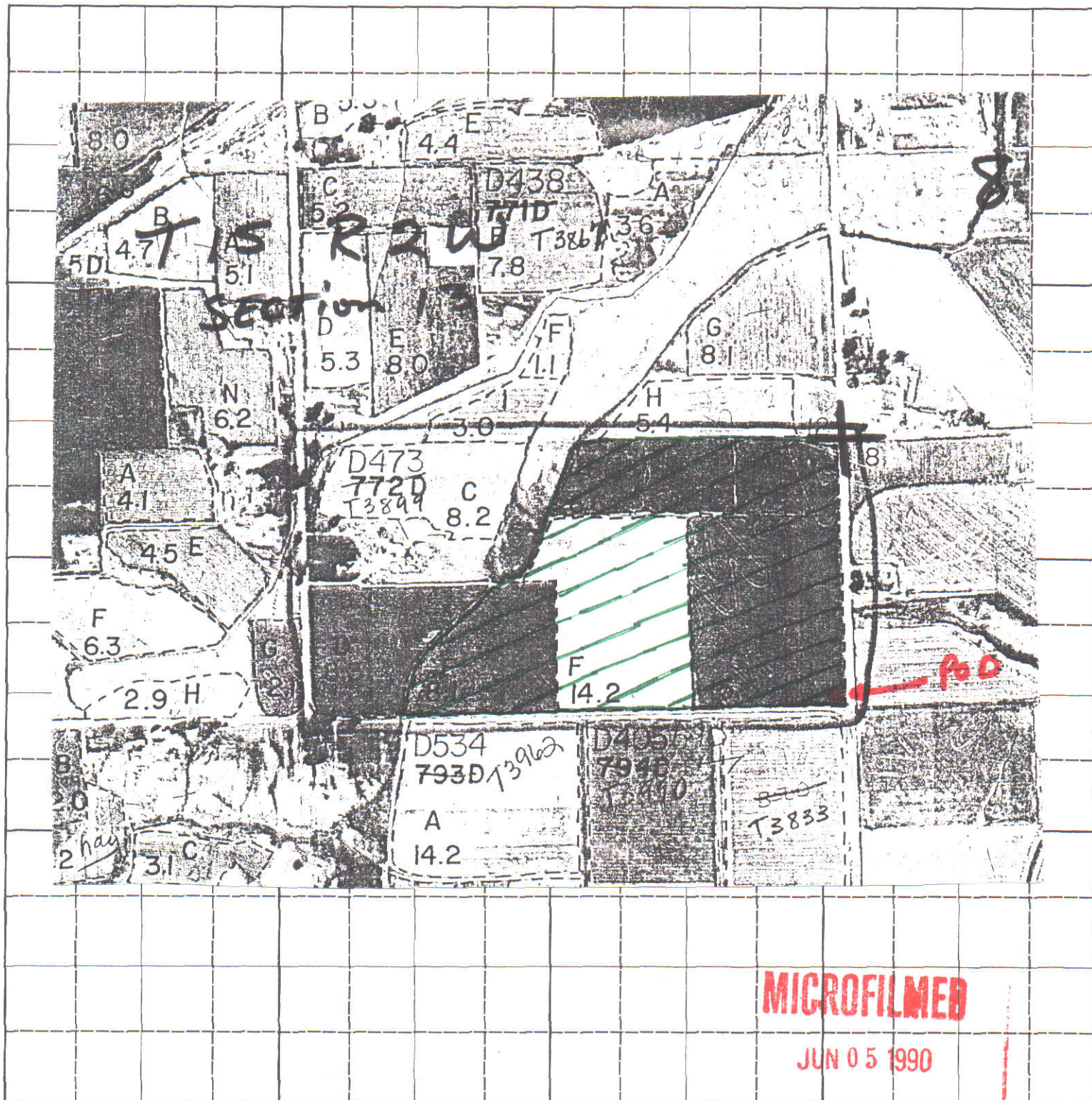
I, L. GLEN SAXTON, of the Department of Water Resources hereby
approve the above referenced application for amendment. See the attached
sheet for the conditions of approval.

FEB 18 1993

Witness my hand this 2nd day of FEBRUARY, 19 93.

L. Glen Saxton
Chief, Water Allocation Bureau

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

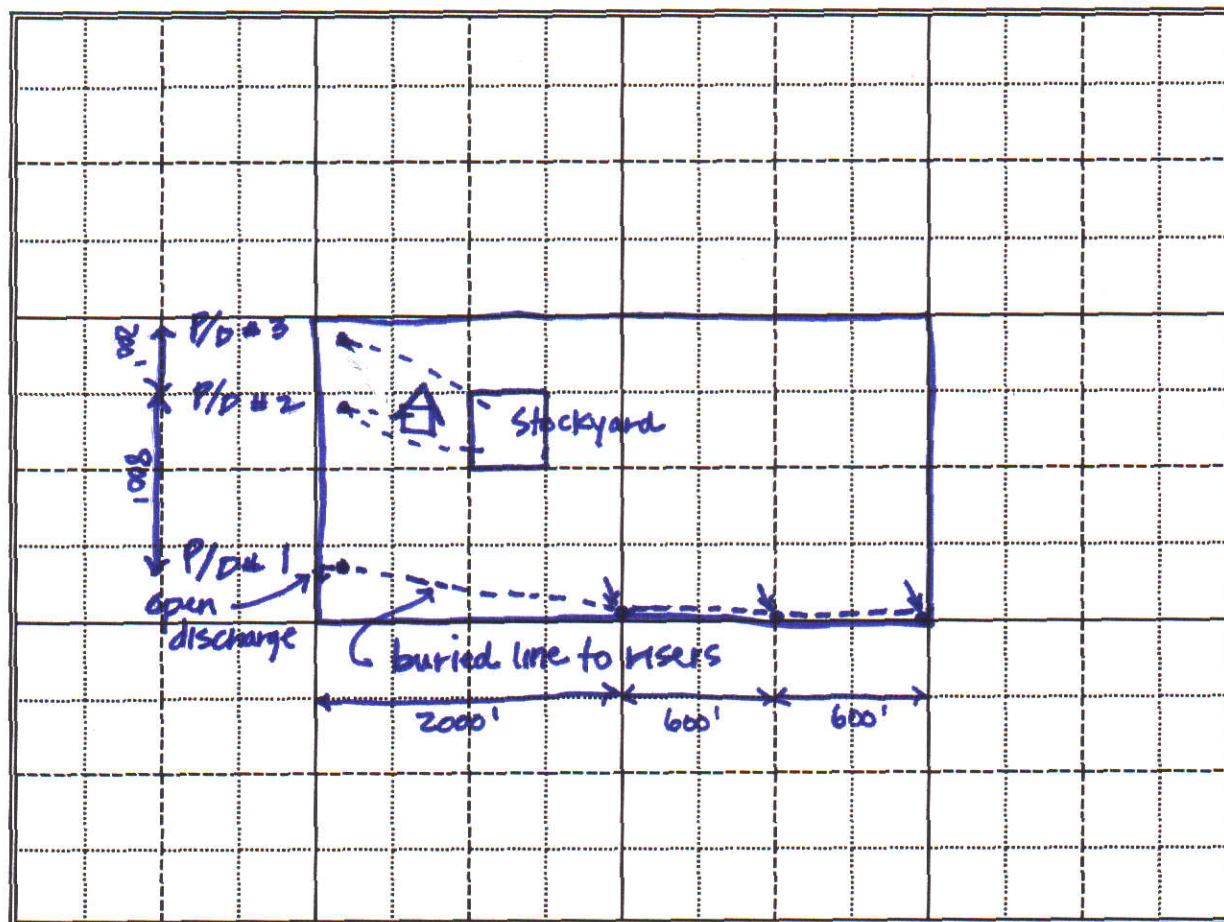


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay Dean Brown
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1. (IRR)		600	Submersible		6"
2. (Stock/DOH)		3	"		N/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical. #1, Δ discharge. SL = 112', Pump set #2, to pressure tanks 30-50 psi, SL = 167', Pump set 174'.
 * for #1, assume similar Pump Set. lift est @ 150'. Most delivery is downhill from wellhead.

SEP 22 1994



P/D #2 -
Stockwater
lawn irr.

P/D #3 -
Domestic
(Not included
on recom-
mendation)

P/D #1 -
field
irrigation

63-11115
152W Sec 13

2 1994



P/O's
APR 22 1994

63-11115
152W S13

P/O's

19

620 000
FEET

4801

4800

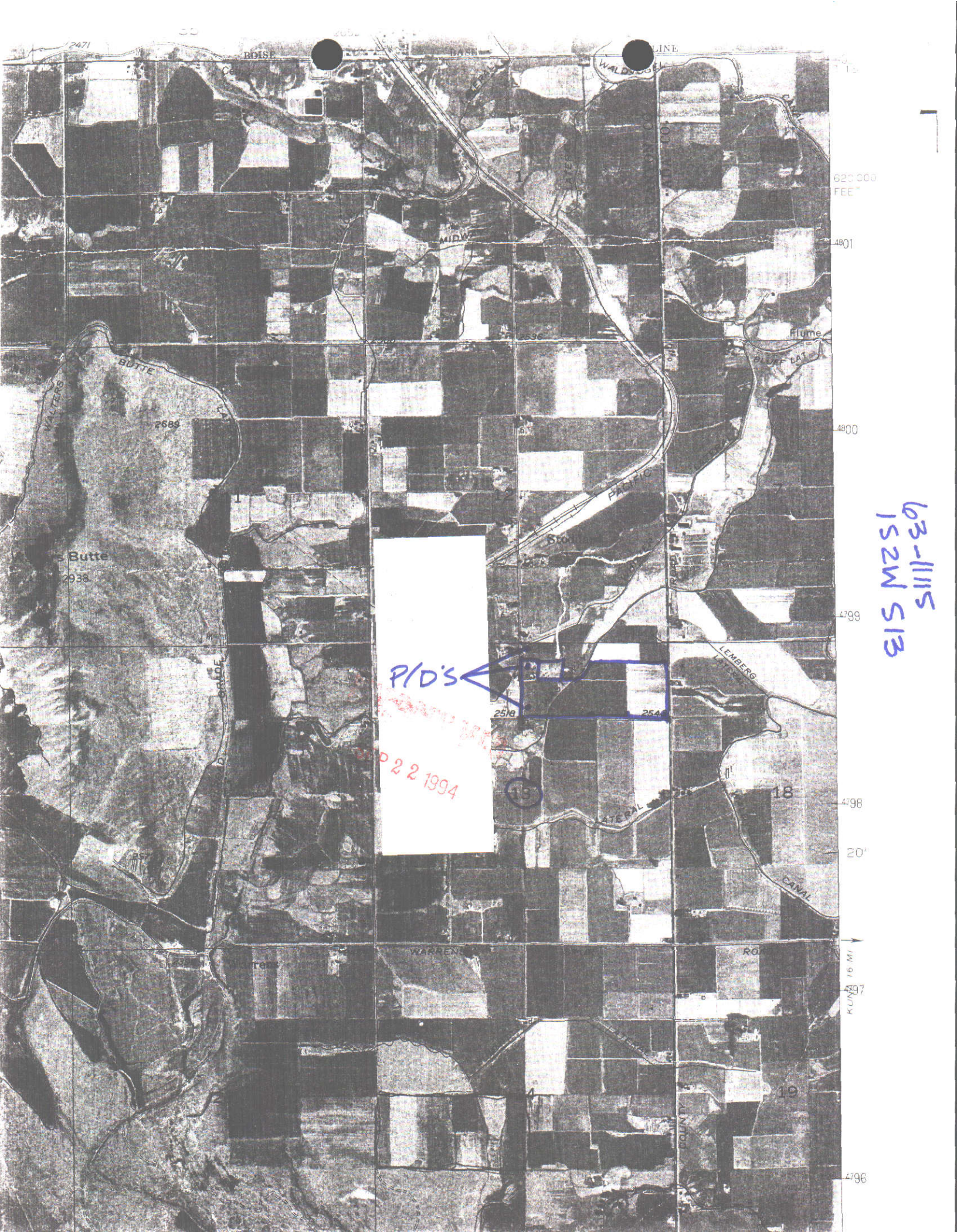
4799

4798

20'

16 MI

4796



P/O's

APR 22 1994

63-11115
152W 513

63-11115

P/u Looking east from
well.

PROPERTY MAP

SEP 22 1994

P/b



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11115

Priority: January 24, 1990

Maximum Diversion Rate: 0.99 CFS

Maximum Diversion Volume: 212.5 AF

This is to certify, that JAY DEAN BROWN
OMERA BROWN

2098 SOUTHSIDE BLVD S
MELBA ID 83641

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 24, 1990; and has submitted Proof of Beneficial Use on January 4, 1993. An examination indicates that the works have a diversion capacity of 2.210 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.92 CFS	207.0 AF
STOCKWATER	01/01 to 12/31	0.07 CFS	5.5 AF
Totals		0.99 CFS	212.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 13, Township 01S, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	02W	13	NENE 29	NWNE 17		46
Total number of acres irrigated:						46

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

SEP 20 1994

State of Idaho
Department of Water Resources

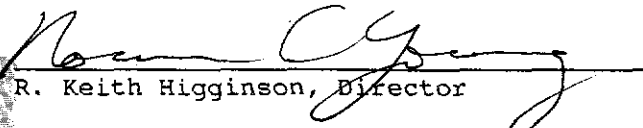
WATER RIGHT LICENSE

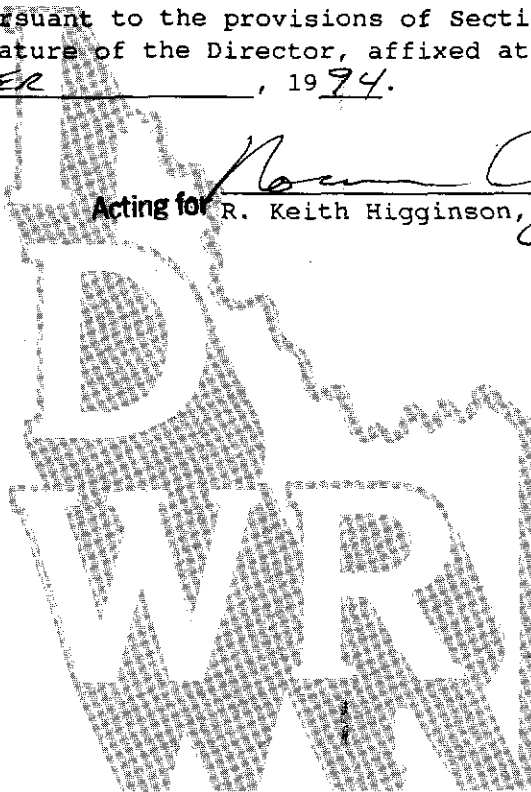
WATER RIGHT NO. 63-11115

CONDITIONS/REMARKS:

6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Two points of diversion are located within NWNE, S13, T01S, R02W.
8. Stockwater use is for 90 dairy and 150 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of SEPTEMBER, 1994.

Acting for  R. Keith Higginson, Director



SEP 22 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11115)
IN THE NAME OF JAY DEAN AND OMERA BROWN) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

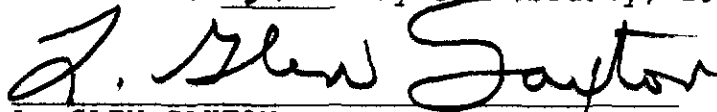
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 4, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11115 be REINSTATED with no advance in priority.

Dated this 2nd day of February, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

FEB 18 1993

RECEIVED
JAN 4 1993

OFFICE USE ONLY
Amt. of Fee \$ 125.00
Date 1-4-93
Receipt No. 0015791
Receipt by JD

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11115 Telephone No. 495-2647
2. Name(s) of Permit Holder(s): JAY DEAN BROWN & OTHERS BROWN
3. Mailing Address: 2098 S BLVD S GRIERDA IDA 83641
4. Source of Water: WELL

If GROUNDWATER, Well Driller's Name: ARMSTRONG PUMP & DRILL Date Drilled: DECEMBER 1992

OPTIONAL:

Pump horsepower: 100 Pressure (psi): _____ Dynamic pumping level (ft.): 146 FT

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)
Irrigation ☒ 79 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 1.78 cfs OR _____ acre/feet
1.69

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? YES No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

JAY BROWN SAME AS ABOVE
Name Telephone No.

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-5-93
Date

Jay Dean Brown
Signature (and title, if on behalf of a company or organization)

FEB 18 1993

Form 211
2/80

Ident. No.

63-11115

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now JAY DERN for Omega Brown Phone 495-2647
 of (address) 2098 S. BLVD S. MELBA ID. and represents to the
83641
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriates the Public Waters of the State of Idaho
 No. 63-11115, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Section 13, Township 15, Range 2W, B.M.,
 County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
 b. Who owns the land to be irrigated or the place of use? Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

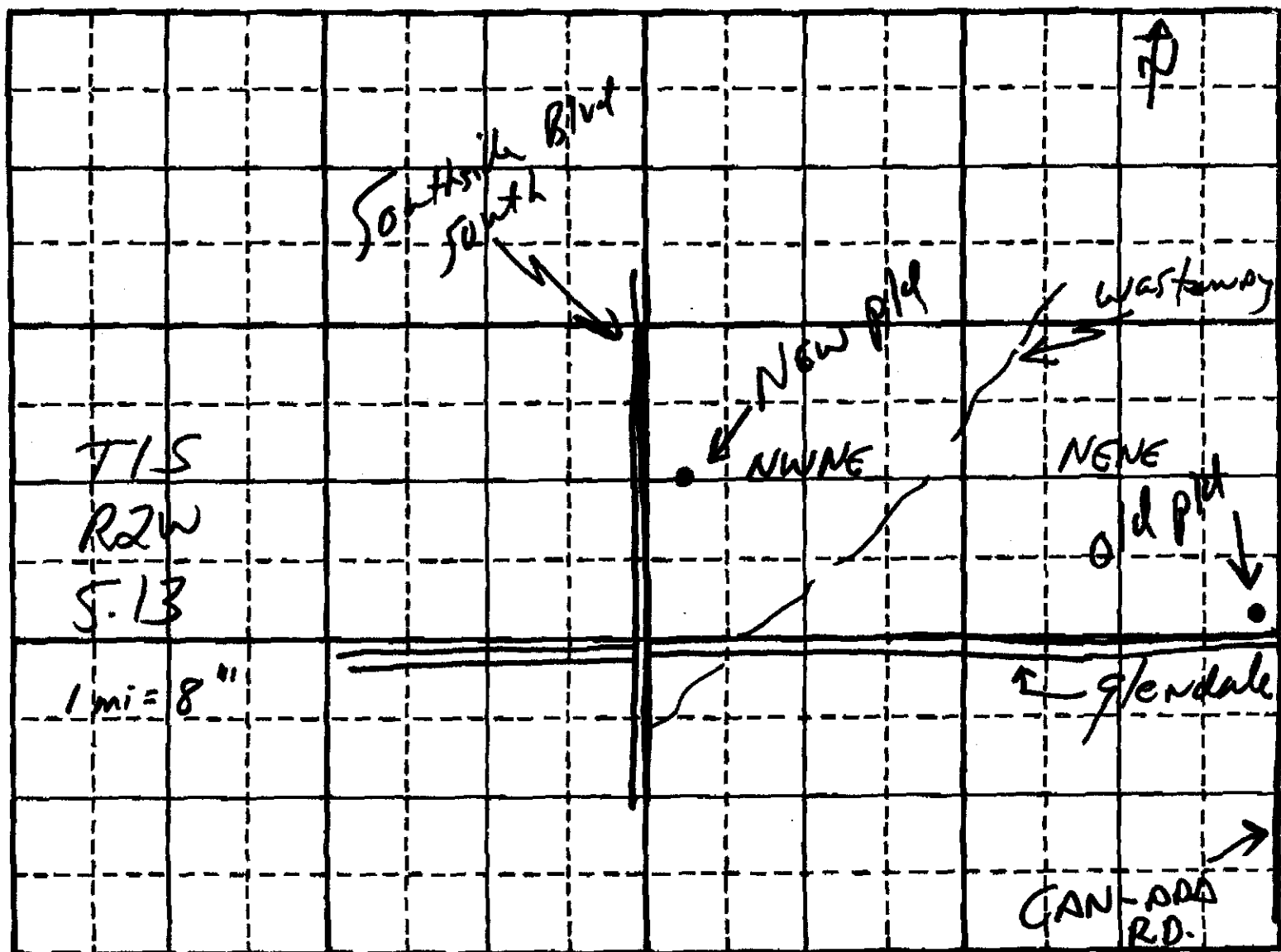
MICROFILMED

FEB 18 1993

Original plat site: well never drilled

Complete the following map showing land and point of diversion proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 28th day of Sept., 19 92.

Jay Dean Brown
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by SL Date 9/28/92 # W015456

Publication prepared by _____ Date _____

Published in 10/7 & 10/14/1992

Publication dates Press Tribune

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment. See the attached sheet for the conditions of approval.

FEB 18 1993

Witness my hand this 2nd day of FEBRUARY

19 93

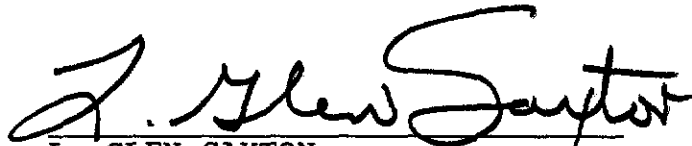
L. Glen Saxton
Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Amendment of Permit No. 63-11115

1. The previous conditions as set forth in Permit No. 63-11115 must be met.
2. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. A well drilled pursuant to this permit must be located at least 500 feet from any existing well. Well spacing closer than 500 feet must be approved by the Department of Water Resources.
4. Construction of the well must comply with Idaho well construction standards.
5. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Dated this 2nd day of February, 1993.



L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
FEB 18 1993

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

OCT 15 1992

Janet McDaniel

Department of Water Resources
Western Regional Office

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 7, 14, 1992

NOTICE OF APPLICATION
FOR AMENDMENT
NO. 63-11115

Notice is hereby given that permit No. 63-11115 in the name of Jay Dean and/or Omeria Brown was filed on 1/24/90 for the diversion of 1.69 cfs from Groundwater with a point of

diversion within the T01S R02W Sec. 13 NENE to be used for irrigation purposes from 3/15 to 11/15, stockwater and domestic purposes from 01/01 to 12/31 within portions of T01S R02W Sec. 13 N1/2NE.

The permit holder now proposes to amend the permit by changing the point of diversion to NWNE Sec. 13 T01S R02W.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 26, 1992.

R. KEITH HIGGINSON, Director
October 7, 14, 1992.

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 14th day of October in the year of 1992, before me, a Notary Public, personally appeared Janet McDaniel, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JUNE 21st, 1997

RECEIVED
MAY 29 1992

For Office Use Only
\$15 Fee Received by JFW
Date 5/28/92
Receipt No. W014800

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. P63-11115

Name(s) of Permit Holder: Jay Brown

Mailing Address: 2098 S. BLVD. S. Melba, ID 83641

Date Proof is Due June 1, 1992 Telephone No. 495-2647

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Drilling agreement with the Driller, who has been unable to drill the well
due to schedule. Arrangements with Idaho Power for pump power.

Costing \$ 15,000 - 20,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Driller time schedule

Permit holder(s) request an extension to 1-1, 19 93

FEE: \$15.00

(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMED

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED JUN 1 2 1992
and the time within which to submit proof of beneficial use is extended
to January 1, 1993.

Signed this 2nd day June, 19 92

Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11115

Proposed Priority: January 24, 1990 Maximum Diversion Rate: 1.69 CFS
This is to certify, that JAY DEAN BROWN

OMERA BROWN
2098 S. BLVD. S.
MELBA, ID 83641

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	1.58 CFS
STOCKWATER	01/01 to 12/31	0.07 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	1.69 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 13, Township 01S, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	02W	13	NENE 40	NWNE 39		79
Total number of acres irrigated:						79

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

JUN 05 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11115

CONDITIONS/REMARKS:

7. Stockwater use is for 190 dairy cattle; domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

24th day of May, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUN 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAY DEAN ^{and} ~~or~~ Omeria Brown Phone 495-2647
Post office address 2098 S. Blvd S. MELBA IDAHO 83641
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 13 Township 15 Range 2W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.58 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .07 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.69 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL, Pump, Pipeline, Ditches,
SPRINKLERS, STOCKTANKS
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 12" inches; proposed depth of well is 300' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year).

MICROFILMED

JUN 05 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 190 DAIRY CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1/D HOUSEHOLD
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15	2W	13	5	8/5															
		13	40	39															79

Total number of acres to be irrigated 79

10. Describe any other water rights used for the same purposes as described above. IRRIGATION DISTRICT WATER

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Will file Drilling Permit ON APPROVAL

MICROFILMED

JUN 05 1950

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay Dean Brown
(Applicant)

Received by GG Date 1-24-90 Time 12:30 p Preliminary check by GG
Fee \$ 65.00 Receipted by GG # W007898 Date 1-24-90
Publication prepared by GG Date 1-31-90 Published in Press-Tribune
Publication approved st Date 3-13-90
2/7 & 2/14/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 05 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 12, 1994

JAY DEAN BROWN
OMERA BROWN
2098 SOUTHSIDE BLVD S
MELBA ID 83641

RE: WATER RIGHT NO. 63-11115

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED

SEP 22 1994

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311115	T01S R02W S13 GROUNDWATER																	
	:	29		17														46
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6311115	GROUNDWATE :	40		39														79
6311212	GROUNDWATE :					19										07		26

No Overlaps

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-11115 DATE 8-22-94

NAME	Yes ___	No <u>✓</u>	Or Address Change? _____
PRIORITY DATE	___	<u>✓</u>	Advance? _____ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? _____
SOURCE	___	<u>✓</u>	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	___	<u>✓</u>	Amendment needed? _____
	___	<u>✓</u>	Overlaps? _____
PLACE OF USE	___	<u>✓</u>	Amendment needed? _____
	___	<u>✓</u>	Overlaps? _____
DIV RATE	___	<u>✓</u>	Measurement Q = _____ Theoretical Q = <u>2.21</u> <u>46 x .02 = .92</u> <u>90 DAIRY cattle = .06</u> } <u>.07 per</u> <u>150 Dry cattle = .03</u> } <u>permit</u> Capacity: <u>2.21</u> Combined rates exceed capacity _____ Permit/fee limits: <u>1.69</u> Allowable: <u>.99 CFS</u>
Permit IRR @ 1.58 Stock @ .07 Dom @ .04			
ANNUAL VOLUME	___	<u>✓</u>	Season of use: <u>0/4.5</u> Calculations: <u>46 x 4.5 = 207</u> <u>90 Dairy = 3.5</u> <u>150 Dry = 2.0</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable _____
USES	___	<u>✓</u>	Change in Nature of Use or additional uses? _____ Amendment necessary? _____
REMARKS	<u>W32</u> <u>WB3</u>	___ ___	Multiple p/d(s) in ¼ ¼? _____ Other <u>Boise-KUNA</u>
CONDITIONS	___ <u>R32</u> ___ ___	<u>✓</u> <u>✓</u> <u>✓</u> <u>✓</u>	Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____
COMMENTS:	<u>Reduce acres and rate; Examiner did not recommend domestic use.</u>		

RECOMMENDED	CFS	VOLUME	LICENSE <u>✓</u>
<u>Irrigation</u>	<u>.92</u>	<u>207</u>	ADJUSTMENT MEMO NEEDED _____
<u>Stockwater</u>	<u>.07</u>	<u>5.5</u>	1ST AMENDMENT LETTER _____
TOTALS	<u>.99</u>	<u>212.5</u>	FINAL AMENDMENT LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
RECEIVED
JUN 15 1994
Department of Water Resources
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11115

1. Owner: BROWN, JAY DEAN & OMERA Phone No. 495-2647

Current Address: 2098 Southside Blvd S. Melba ID 83641

2. Accompanied by: Mr. Brown EXAM DATE: 5/5/94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-2388 (BOISE-KUNA)

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	13	1S	2W	Canyon	Site Visit, Maps

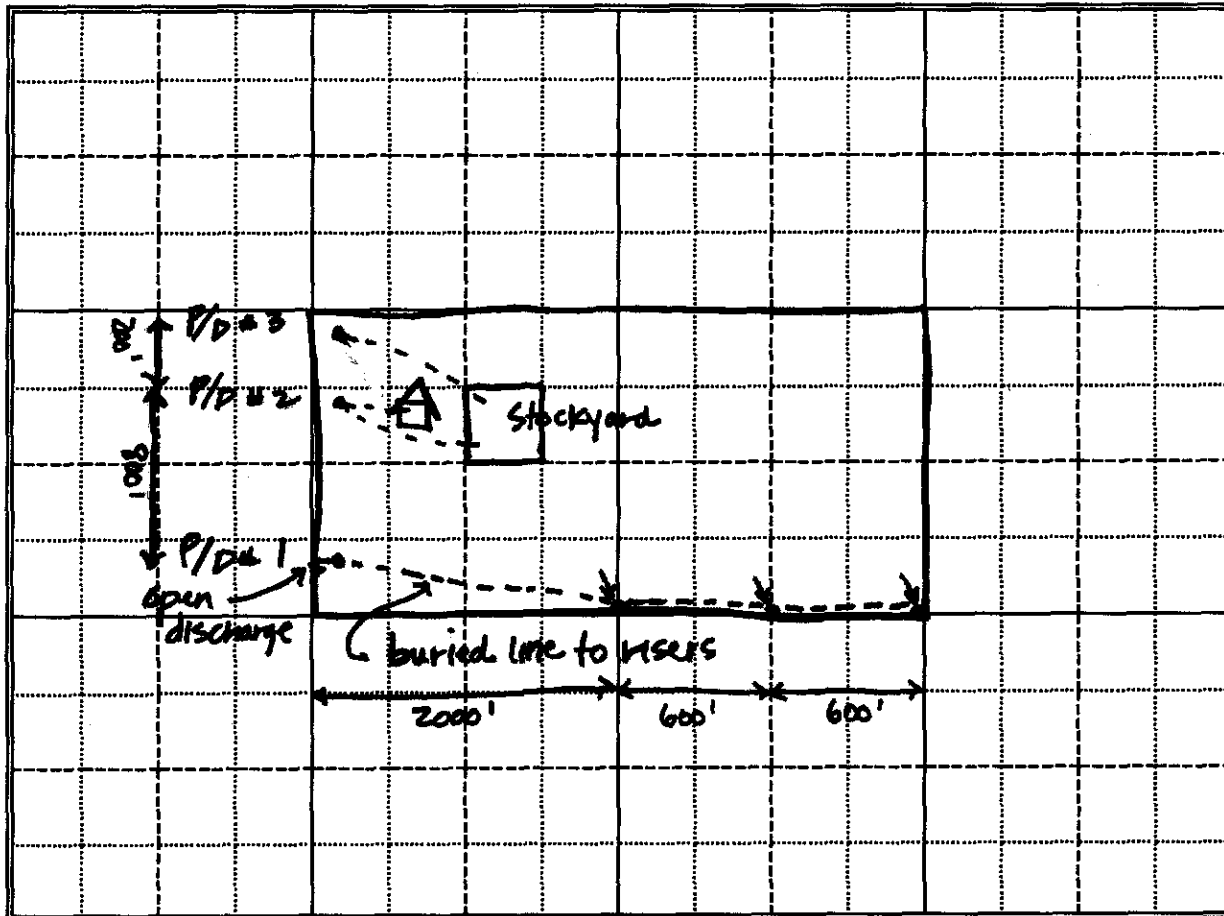
2. Place(s) of Use:

Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	2W	13	29	17														46	

SEP 22 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1. (IRR)		60	Submersible		6"
2. (Stock/DOM)		3	"		N/A

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical. #1, Q discharge. SL = 112', pump set #2, to pressure tanks 30-50 psi, SL = 167', pump set 174'.
 * for #1, assume similar pump set. lift est @ 150'. Most delivery is downhill from wellhead.

SEP 22 1994

E. NARRATIVE/REMARKS/COMMENTS

2 wells were developed under this permit for supplemental irrigation and for supplemental stockwater. A third well supplies domestic water to one home. This ^(Domestic) use and stockwater has been claimed under A63-20383.

Main irrigation well (#1) diverts to open ditch at wellhead or via buried pipe to risers serving lateral ditches.

All irrigation is by gravity flow. Not all acres (permitted) are served by wells. Fields north of house and in northernmost portion of NENE are upgradient from wellhead. Drilled under 63-92-W-0952

#2 well was drilled to provide supplemental stockwater & relieve pressure on older domestic well. This well is ^{also} used to irrigate lawn/garden around house (approx 1 acre) Drilled under 63-93-W-1063 (\$35.00)

#3 well was drilled approx 1965 to replace a 1960 well. It is used for domestic use and some ~~stockwater~~ miscellaneous uses (Covered on claim. Will not include) Stockwater is for 90 dairy and 150 dry cows (240 total)

2 points of diversion found within NWNE Sec 13, both installed and placed in service within development period. (Amended permit changes P/D but does not add)

Stockwater ^{use} found exceeds permit, however not all acres irrigation developed. Implicit permit limits should accommodate the additional. Also, permit stated 190 dairy. Actually only ~~90~~ the above. Much larger # of dry cows than stated.

* Access port installed on discharge pipe @ wellhead, well No. 1

Have conditions of permit approval been met? ☒ yes * ☐ no

A. [illegible]
SEP 1965

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$\#1 \frac{60 \times 8.8 \times .7}{150 + (10 \times 2.31)} = 2.14 \text{ cfs}$$

$$\#2 \frac{3 \times 8.8 \times .7}{170 + (2.31 \times 40)} = .07 \text{ cfs}$$

$$\text{alt} \frac{60 \times 8.8 \times .7}{200 + (10 \times 2.31)} = 1.66 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 46 \times 4.5 = 207$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .92 \times 246 \times 1.9835 = 448.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 207$$

Can allow .92 for 46ac, .07 for Stock.

2. Volume Calculations for Other Uses:

$$90 \text{ Dairy} = 90 \times .0391 = 3.5 \text{ AF}$$

$$150 \text{ Dry} = 150 \times .0134 = 2.0 \text{ AF}$$

5.5

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.92	207
STOCK WATER	1/1	12/31	.07	5.5
Totals:			.99	212.5

2. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date 5/31/94

Reviewer _____ Date _____

SEAL

SEAL

P/D #2 - Stockmaster
Lawn Irr.
P/D #3 - Domestic
(Not included
on recom-
mendation)
P/D #4 - field
Antagon

03-11115
152nd Sec 13

T3962
WMM

13881

T 3899
 1 2 4 5 6
 3 26
 HNW

MIN/H
3
26

2.6 N/A

2 N/NW
4.5
3 N/NW

3
175
N/W

3
17.5

mm/N



10

190.



P/O'S

2 2 1994

63-11115
152W S13

620 000
FEET

4901

4900

4999

4798

20'

KUN 16 MI

4997

4796

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

#1

1. DRILLING PERMIT NO: 63-92-W-0952 OTHER APPLICABLE NO: 63-11115
2. OWNER: BROWN Phone: 495-2647
Address: _____
3. WELL LOCATION: Twp 1S, Rge. 2W, Sec. 13, SW NW 1/4 NE 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Adamson Lic. No. 457
When Drilled? 12/16/92
5. WELL CONSTRUCTION TD = 305
Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 33 ft. Method Drilled Rotary-Air
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving GOOD
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION
Depth to Static Water 12 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

SEP 22 1994

C. Hodge

Signature of Dept. Representative & Title

5/5/94

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

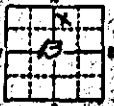
RECEIVED

SEP 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jay Brown</u> Address <u>2098 Southside Blvd. Nampa, 83641</u> Drilling Permit No. <u>63-92-W-0952-000</u> Water Right Permit No. <u>63-11115</u>		7. WATER LEVEL Static water level <u>112</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure <u>p.s.i.</u> Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedure such as liners, screen, materials, plug depths, etc. in lithologic log, section 8.)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td colspan="3"><u>WELL TO PUMP OUT WATER</u></td></tr><tr><td colspan="3"><u>WHILE DRILLING</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>WELL TO PUMP OUT WATER</u>			<u>WHILE DRILLING</u>																																																																											
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>16"</td><td>0</td><td>1</td><td>Top Soil</td><td></td><td></td></tr><tr><td>"</td><td>1</td><td>24</td><td>Lava</td><td></td><td></td></tr><tr><td>"</td><td>24</td><td>34</td><td>Brn. Clay</td><td></td><td></td></tr><tr><td>12"</td><td>34</td><td>48</td><td>Lava Rock</td><td></td><td></td></tr><tr><td>"</td><td>48</td><td>55</td><td>Brn. Clay</td><td></td><td></td></tr><tr><td>"</td><td>55</td><td>59</td><td>Brn. Clay/Lava Rocks</td><td></td><td></td></tr><tr><td>"</td><td>59</td><td>73</td><td>Lava Rocks</td><td></td><td></td></tr><tr><td>"</td><td>73</td><td>86</td><td>Yellow Clay</td><td></td><td></td></tr><tr><td>"</td><td>86</td><td>136</td><td>Lava Rocks/Yellow Clay</td><td></td><td></td></tr><tr><td>"</td><td>136</td><td>180</td><td>" " /Darker Yellow "</td><td>X</td><td></td></tr><tr><td>"</td><td>180</td><td>220</td><td>Lava Rock</td><td>X</td><td></td></tr><tr><td>"</td><td>220</td><td>305</td><td>Very Dark Lava Rock</td><td>X</td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	16"	0	1	Top Soil			"	1	24	Lava			"	24	34	Brn. Clay			12"	34	48	Lava Rock			"	48	55	Brn. Clay			"	55	59	Brn. Clay/Lava Rocks			"	59	73	Lava Rocks			"	73	86	Yellow Clay			"	86	136	Lava Rocks/Yellow Clay			"	136	180	" " /Darker Yellow "	X		"	180	220	Lava Rock	X		"	220	305	Very Dark Lava Rock	X	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)		RECEIVED JAN 12 1993 Department of Water Resources RECEIVED JAN 07 1993 Department of Water Resources Western Regional Office																																																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>12 inches</td><td>2 feet</td><td>33 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>23</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☒ Blurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____ Top of Well _____				Thickness	Diameter	From	To	.250 inches	12 inches	2 feet	33 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> Address of Well Site <u>2098 Southside Blvd.</u> (give at least name of road) <u>NW 1/4 Sec. 15 T. 1 N. R. 2 E. or W. 17</u>		10. Work started <u>12/9/92</u> finished <u>12/16/92</u>																																																																																			
11. DRILLER'S CERTIFICATION We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Adamson Pump & Drilling</u> Firm No. <u>457</u> Address <u>Nampa, ID</u> Date <u>1/4/93</u> Signed by Drilling Supervisor <u>David Adamson</u> and <u>David Adamson</u> (Operator) <u>David Adamson</u> (If different than the Drilling Supervisor)																																																																																					

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

#2

1. DRILLING PERMIT NO: 63-93-W-1063 OTHER APPLICABLE NO: 63-1115

2. OWNER: BROWN Phone: _____

Address: _____

3. WELL LOCATION: Twp 15, Rge. 2W, Sec. 13, NW NW 1/4 NE 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Adanson Lic. No. 457

When Drilled? 11/6/92

5. WELL CONSTRUCTION

Bolted cover

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 18 ft. Method Drilled Rotary-Air

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No

Condition of Piping and Valving N/A - Submersible

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION

Depth to Static Water 167 ft. Water Temperature _____ °F

Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☒ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

SEP 22 1994

9. HEMA IS: _____

C. M. Jones
Signature of Dept. Representative & Title

5/5/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

SEP 22 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Jay Brown</u> Address <u>2098 Southside Blvd Melba, ID</u> Drilling Permit No. <u>63-11-10-1023-000</u> Water Right Permit No. <u>63-11-115</u>		7. WATER LEVEL Static water level <u>167</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. for _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																									
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary ☐ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc.)		10. Work started <u>11/4/92</u> finished <u>11/17/92</u>																																																																																																																																									
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>250 inches</td><td>6 inches</td><td>2 feet</td><td>18 feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Top of Well</u>		Thickness	Diameter	From	To	250 inches	6 inches	2 feet	18 feet									Number	From	To										11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Adamson Pump & Drilling</u> Firm No. <u>457</u> Address <u>Nampa, ID</u> Date <u>11/17/92</u> Signed by Drilling Supervisor <u>Don Adamson</u> and _____ (Operator) <u>Don Adamson</u> (If different than the Drilling Supervisor)																																																																																																													
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Cassia</u> Address of Well Site <u>2098 Southside Blvd</u> (Give at least name of road) <u>1/4 NE 1/4 Sec 13 T. 1 N. R. 3 E. S. 13</u>																																																																																																																																											

63-11115

P/u looking east from
well.

SEP 2 8 1964

P/b



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESUSE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jay Brown
Address 2098 Southside Blvd. Nampa, ID 83641
Drilling Permit No. 63-92-W-0952-000
Water Right Permit No. 63-11115

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase ☐ Modification
☐ Abandoned (describe abandonment or modification procedures
such as liners, screen, materials, plug depths, etc. in lithologic
log, section 9.)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Monitor
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Auger ☐ Reverse rotary
☐ Cable ☐ Mud ☐ Other _____
(backhoe, hydraulic, etc.)

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness Diameter From To
.250 inches 12 inches + 2 feet 33 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was casing drive shoe used? ☒ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation? _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer _____ Type _____
Top Packer or Headpipe _____
Bottom of Tailpipe _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet

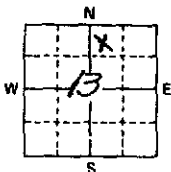
Surface seal depth 33 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Pudding clay ☐ _____

Sealing procedure used: ☒ Slurry pit
☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded
☐ Solvent Weld ☐ Cemented between strata

Describe access port _____ Top of Well _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name SEP 22 1994

Lot No. _____ Block No. _____

County CANYONAddress of Well Site 2098 SOUTH SIDE BLVD Nampa
(give at least name of road)NW 1/4 NE 1/4 Sec. 13, R. 2 N ☐ or S ☒
E ☐ or W ☒

7. WATER LEVEL

Static water level 112 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
UNABLE TO PUMP OUT WATER WHILE DRILLING		

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	0	1	Top Soil		
"	1	24	Lava		
"	24	34	Brn. Clay		
12"	34	48	Lava Rock		
"	48	55	Brn. Clay		
"	55	59	Brn. Clay/Lava Rocks		
"	59	73	Lava Rocks		
"	73	86	Yellow Clay		
"	86	136	Lava Rocks/Yellow Clay		
"	136	180	" " /Darker Yellow "	X	
"	180	220	Lava Rock	X	
"	220	305	Very Dark Lava Rock	X	

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JAN 12 1993

Department of Water Resources

RECEIVED

JAN 07 1993

Department of Water Resources
Western Regional Office

10.

Work started 12/9/92 finished 12/16/92

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Adamson Pump Firm No. 457& Drilling
Address Nampa, ID Date 1/4/93Signed by Drilling Supervisor Dave Adamsonand
(Operator) Dave Adamson
(If different than the Drilling Supervisor)

February 5, 1993

JAY DEAN BROWN
OMERA BROWN
2098 S. BLVD. S.
MELBA ID 83641

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11115

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
FEB 18 1993

FEB 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 2, 1993

JAY DEAN BROWN &/OR
OMERA BROWN
2098 SOUTH BLVD S
MELBA ID 83641

RE: Permit No. 63-11115

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

Also enclosed is a copy of the Order of Reinstatement on the above referenced water right.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

PERMIT NUMBER 63-92-W-0952-000 OWNER CODE 0 NAME & ADDRESS JAY BROWN 2098 SOUTHSIDE BLVD S MELBA, ID 83641 (208) 495-2647 TWP RGE SEC TRACT LOT COUNTY

Subdivision Location and Description:

Subdivision Name: 2098 SOUTHSIDE BLVD
Well Site Address: MELBA, ID
City, State:

Lot(s):
Block(s):

Geographic Location:
Accuracy Code:
Lat: N
Long: W

Proposed Use of Well: Irrigation

Proposed Casing Diameter: 12 in.

Proposed Depth: 350 ft.

Well Use Comments:

Driller License No: 0457

Firm Name: ADAMSON PUMP & DRILLING
Official: DAVID K ADAMSON

Permit Status: Permit

Verbal Issue Date:	10/28/1992	Receipt No.	Receipt Date	Fee
Date Received:	10/28/1992	W015593	10/28/1992	\$ 200.00
Date Approved:	10/28/1992			
Proposed Start Date:	10/28/1992			
Extension Date:				
Extension Expiration:				

Permit Remarks:

WELL DRILLER'S LOG REPORT

Drilling Permit No: 63-92-W-0952-000

Water Right No: 63-11115
Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY & AIR

Number of Monitor Wells:

Casing Diameter:	12 in.	Static Water Level:	112 ft.	Actual Start Date:	12/09/1992
Depth of Casing:	33 ft.	Temperature:	F.	Well Finish Date:	12/16/1992
Total Depth:	305 ft.	Production Rate:	GPM	Log Received Date:	01/07/1993
Screen Installed?	No			Certification Date:	01/04/1993
				Field Inspection Date:	

Inspector:

Well Log Remarks: SURFACE SEAL 33 FT.
DRILLER COMMENTS: UNABLE TO PUMP OUT WATER WHILE DRILLING 50 NO GPM RECORDED.

January 5, 1993

JAY DEAN BROWN
OMERA BROWN
2098 S. BLVD. S.
MELBA ID 83641

LAPSE NOTICE

RE: PERMIT NO. 63-11115

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated October 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 1/5/93
a ~~copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg

RECEIVED
FEB 18 1993

MEMORANDUM

To: Gary Spackman
From: L. Glen Saxton *LS*
RE: ATTACHED AMENDMENT
Date: December 15, 1992

The attached application for amendment troubles me a lot.

More specifically, the amendment appears to be filed for the purpose of drilling a well for the first time. The file, however, shows that proof of beneficial use is due January 1, 1993 (In about 15 days from now). If the well has not been constructed and used pursuant to this permit, I do not think it is appropriate to issue an amendment which would allow the permit holder to drill the well in the next month or so and then file a proof indicating that the water has already been put to a beneficial use.

There are not sufficient facts in this file or most files which I review involving amendments which would show why an amendment has been filed.

Without more facts, I am unwilling to sign this amendment, particularly if the amendment will allow the permit holder to improperly file a proof indicating the water has been placed to beneficial use between now and the time proof has to be filed.

Let's discuss.

FEB 18 1993

NOTICE OF APPLICATION FOR AMENDMENT

NO. 63-11115

Notice is hereby given that permit No. 63-11115 in the name of Jay Dean and/or Omera Brown was filed on 1/24/90 for the diversion of 1.69 cfs from Groundwater with a point of diversion within the T01S R02W Sec. 13 NENE to be used for irrigation purposes from 3/15 to 11/15, stockwater and domestic purposes from 01/01 to 12/31 within portions of T01S R02W Sec. 13 N1/2NE.

The permit holder now proposes to amend the permit by changing the point of diversion to NWNE Sec. 13 T01S R02W.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 26, 1992.

R. Keith Higginson
Director

Published in the Press-Tribune on 10/7 & 10/14/1992.

RECEIVED
FEB 18 1993

FEB 18 1993

October 31, 1992

JAY DEAN BROWN
OMERA BROWN
2098 S. BLVD. S.
MELBA ID 83641

PROOF DUE NOTICE

RE: PERMIT NO. 63-11115

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

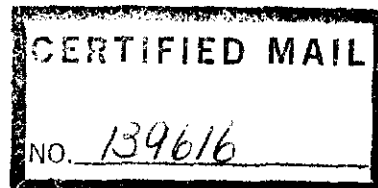
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



FEB 18 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 2, 1992

Jay Dean and Omera Brown
2098 South Boulevard South
Melba, ID 83641

Re: Permit No. 63-11115

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1993. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

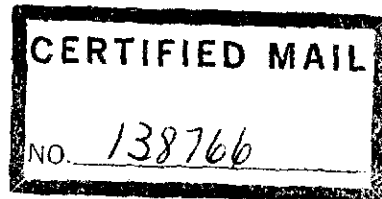
C: IDWR-Regional Office

MICROFILMED

JUN 12 1992

JAY DEAN BROWN
OMERA BROWN
2098 S. BLVD. S.
MELBA ID 83641

March 31, 1992



RE: PERMIT NO. 63-11115 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MAILED 138766
MAR 31 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 24, 1990

JAY DEAN BROWN
OMERA BROWN
2098 S. BLVD. S.
MELBA, ID 83641

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11115

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

RECORDED

JUN 05 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUN 9 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

JESENKO, PAUL
JESENKO, WANDA
HC 79 BOX 46
MELBA, ID 83641

Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SENE Sec 23 T 01S R 02W
(1.200 CFS)

Total Diversion: (1.200 CFS)

Date Filed: 1/15/1990
In: T01S R02W S23

SWNE SENE NESE NWSE

100.0 ACRES TOTAL

63-11099

WHELAN, JANET L.
WHELAN, PATRICK D.
P.O. BOX 94
HUSTON, ID 83630

Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SWSWNE Sec 14 T 03N R 04W
(.120 CFS)

Total Diversion: (.120 CFS)

Dated Filed: 1/16/1990

In: T03N R04W S14 SWNE

4.0 ACRES TOTAL

63-11100

WELLS, LEWIS E.
454 HILL RD. S.
MELBA, ID 83641

Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NWSE Sec 3 T 01S R 02W
(.090 CFS)

Total Diversion: (.090 CFS)

Date Filed: 1/08/1990

In: T01S R02W S03 NWSE

3.0 ACRES TOTAL

63-11101

CROOKHAM CO.
P.O. BOX 520
CALDWELL, ID 83605

Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SWNE Sec 11 T 03N R 04W
(2.080 CFS)

Total Diversion: (2.080 CFS)

Dated Filed: 1/12/1990

In: T03N R04W S11 NENE NWNE SWNE SENE

104.0 ACRES TOTAL

63-11103

WILLIAMSON, JOHN A.
14252 SUNNYSLOPE RD.
CALDWELL, ID 83605

Source: GROUNDWATER
Diversion Pt: LOT 4 (SENNW) Sec 4 T 03N R 04W

SESWNW Sec 4 T 03N R 04W

LOT 1 (NWNENE) Sec 5 T 03N R 04W

LOT 3 (NENENW) Sec 5 T 03N R 04W

LOT 1 (NENENE) Sec 6 T 03N R 04W

Use: IRRIGATION (2.400 CFS)

Total Diversion: (2.400 CFS)

Date Filed: 11/22/1989

In: T03N R04W S04 Lot 3 (NENW) Lot 4 (NWNW) SWNW SENW

S05 Lot 1 (NENE) Lot 2 (NWNE) Lot 3 (NENW) Lot 4 (NWNW)

S06 Lot 1 (NENE)

300.0 ACRES TOTAL

63-11107

BISH WELL
C/O ALTHA M. BISH
3805 BRIAN
CALDWELL, ID 83605

Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC

SWNWSW Sec 34 T 04N R 03W

(.150 CFS)

Total Diversion: (.150 CFS)

Dated Filed: 1/09/1990

In: T04N R03W S34 SWSW

63-11113

PAXTON, ROBERT L.
17369 HWY. 95
WILDER, ID 83676

Source: SPRING
Diversion Pt:
Use: IRRIGATION

Tributary: SNAKE RIVER

NWNESE Sec 3 T 03N R 05W

(.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 1/19/1990

In: T03N R05W S03 NESE NWSE

10.0 ACRES TOTAL

63-11115

BROWN, OMER A.
BROWN, JAY DEAN
2098 S. BLVD. S.
MELBA, ID 83641

Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NENE Sec 13 T 01S R 02W

(1.580 CFS)

(.070 CFS)

(.040 CFS)

Total Diversion: (1.690 CFS)

Date Filed: 1/24/1990

In: T01S R02W S13 NENE NWNE

79.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 26, 1990.

R. KEITH HIGGINSON, Director
February 7, 14, 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

RECEIVED

FEB 13 1990

Department of Water Resources
Western Regional Office

Rebecca Stiehl

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 7, 14, 1990

Rebecca Stiehl

STATE OF IDAHO)

)

COUNTY OF CANYON)

On this 14th day of February in the year of 1990, before me, a Notary Public, personally appeared Rebecca Stiehl, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janne Lusk

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

MICROFILMED

JUN 05 1990

63-11115

BROWN, OMERA
BROWN, JAY DEAN
2098 S. BLVD. S.
MELBA, ID 83641

Source: GROUNDWATER

Diversion Pt: NENE Sec 13 T 01S R 02W

Use: IRRIGATION (1.580 CFS)
STOCKWATER (.070 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (1.690 CFS)

Date Filed: 1/24/1990

In: T01S R02W S13 NENE NWNE

79.0 ACRES TOTAL

MICROFILMED

JUN 03 1990