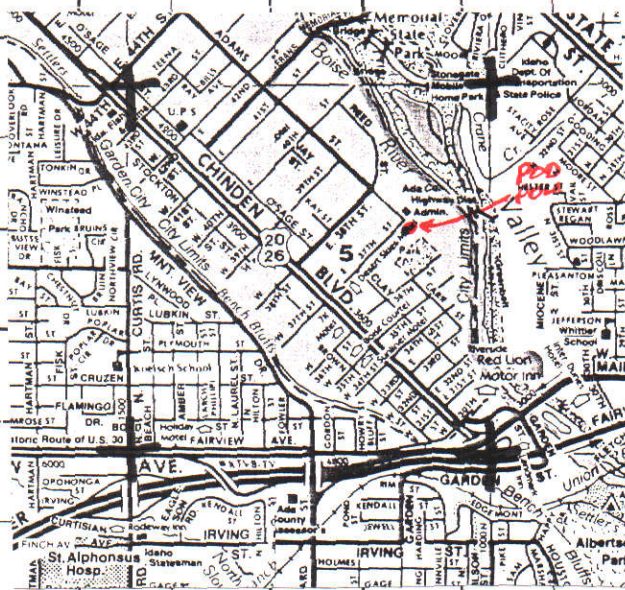


*

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Section 5

Township 3N
Range 2E

Ada County

X indicates point of diversion and place of use

MICROFILMED

JUN 05 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. L. Hargrett

(Applicant)

Secretary - Treasurer

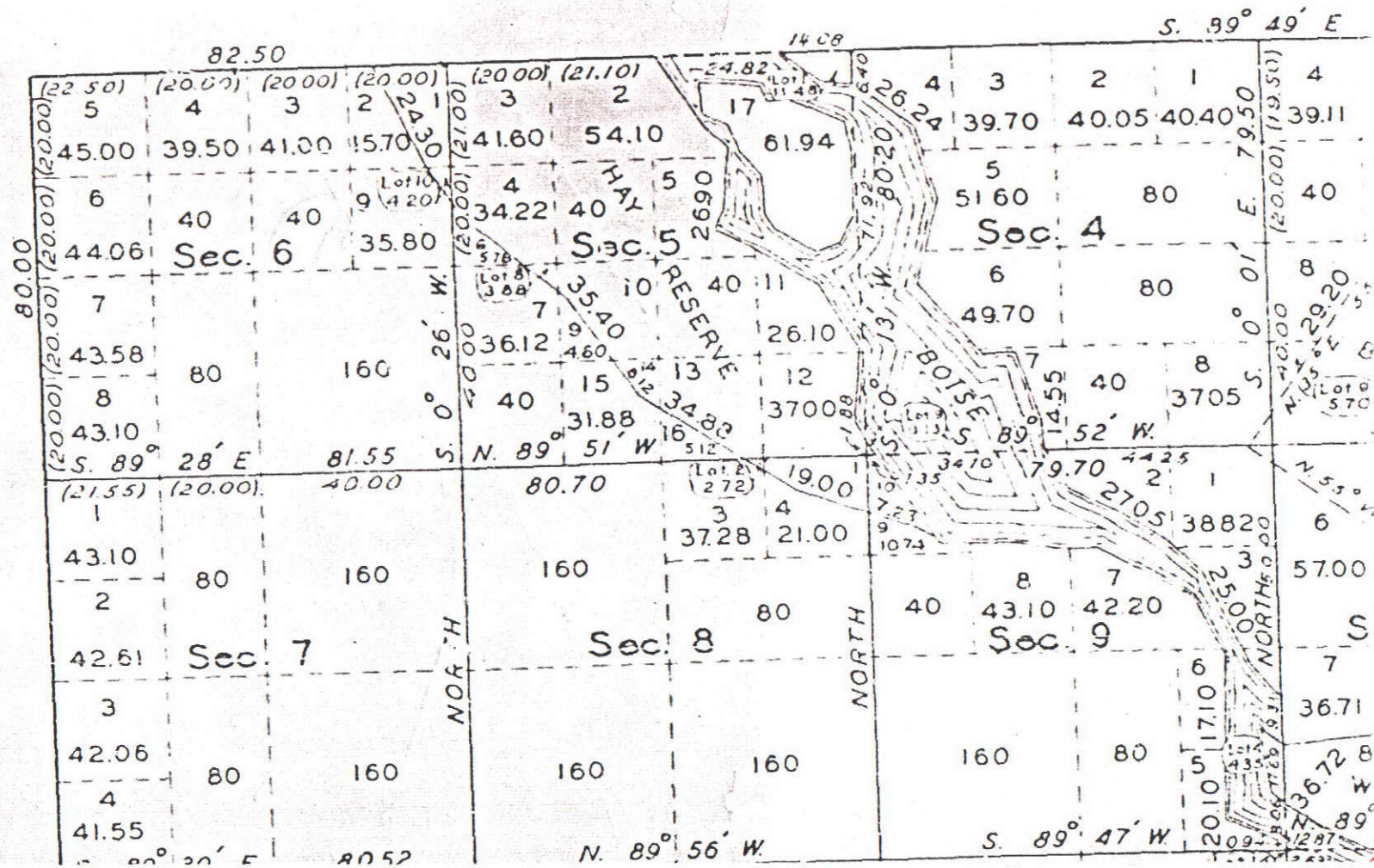
* changes made per Request
from Applicant

MICROFILMED

JUN 05 1990

COMPOSITE PLAT

TOWNSHIP N° 3 NORTH, RANGE N° 2 EAST



RECEIVED
JUN 22 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: NORTHWEST Food Service, Inc. Permit No. 63-11121
Current Address: 305 E. 37th ST., Boise, ID 83714 Phone No. 343-4674
2. Accompanied by: John Jozwick EXAM. DATE: 6/29/92
Address: SAME Phone No. (SAME)
Relationship to Permit Holder: Employee
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

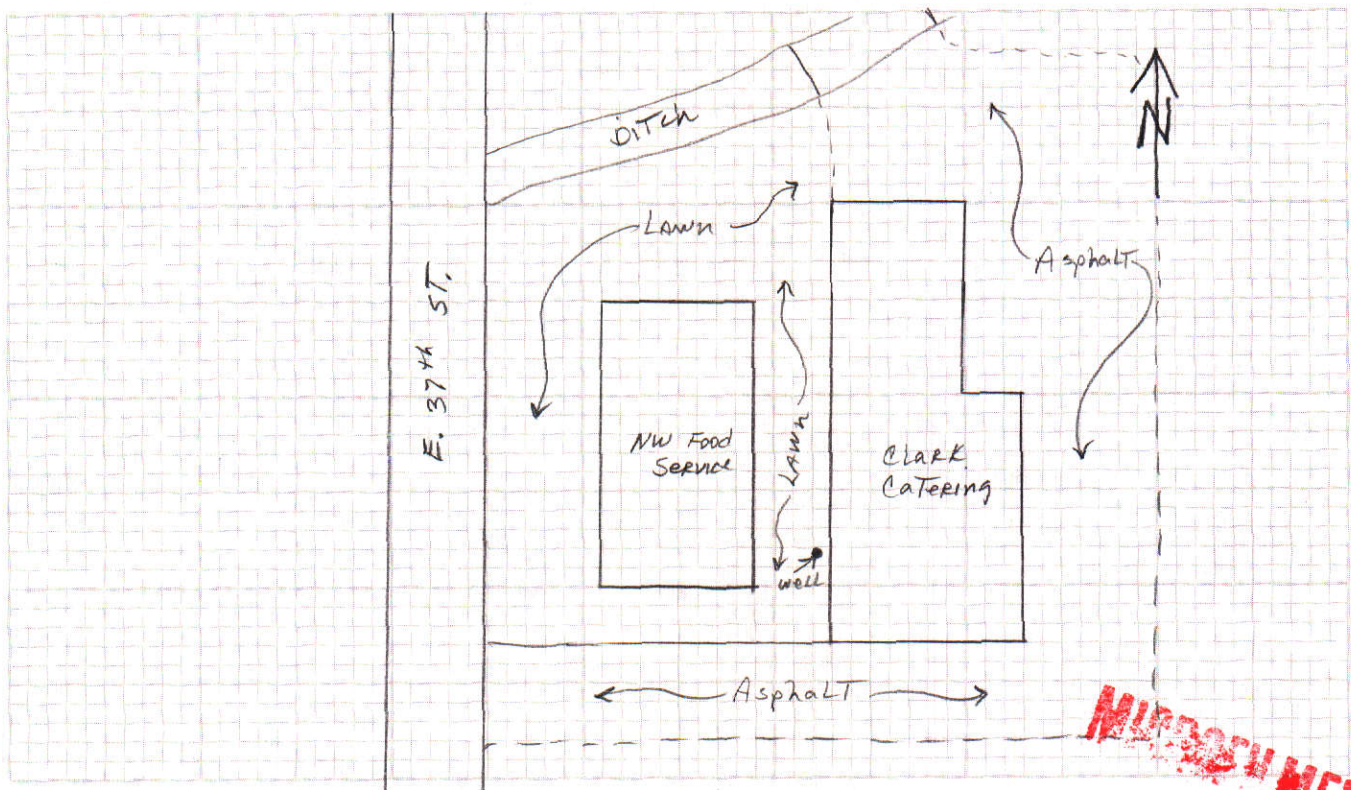
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

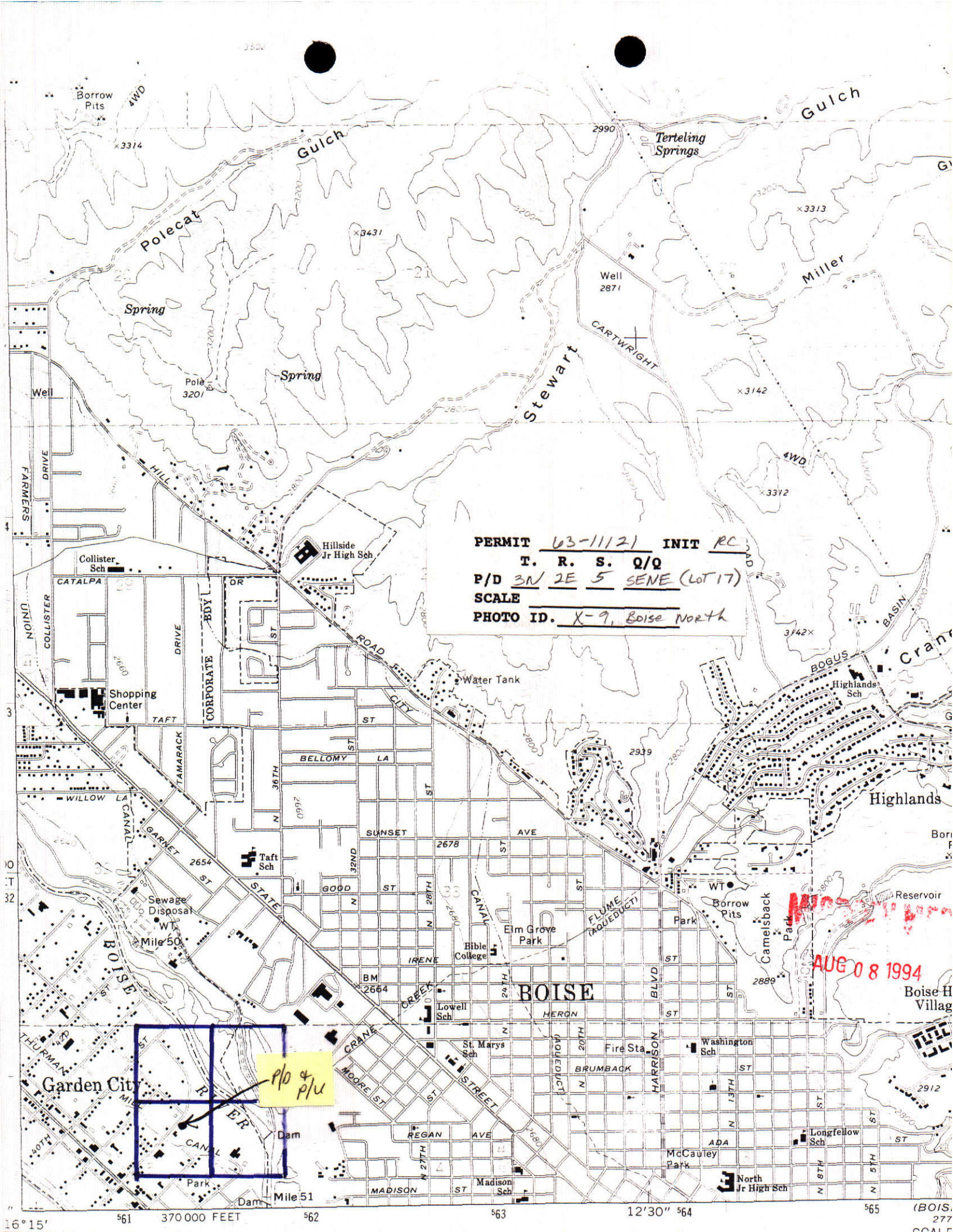
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MURDERED
AUG 08 1994



PERMIT U3-11/21 INIT RC
T. R. S. Q/Q
P/D 3N 2E 5 SENE (LOT 17)
SCALE _____
PHOTO ID. X-9, Boise North

P/O & P/U

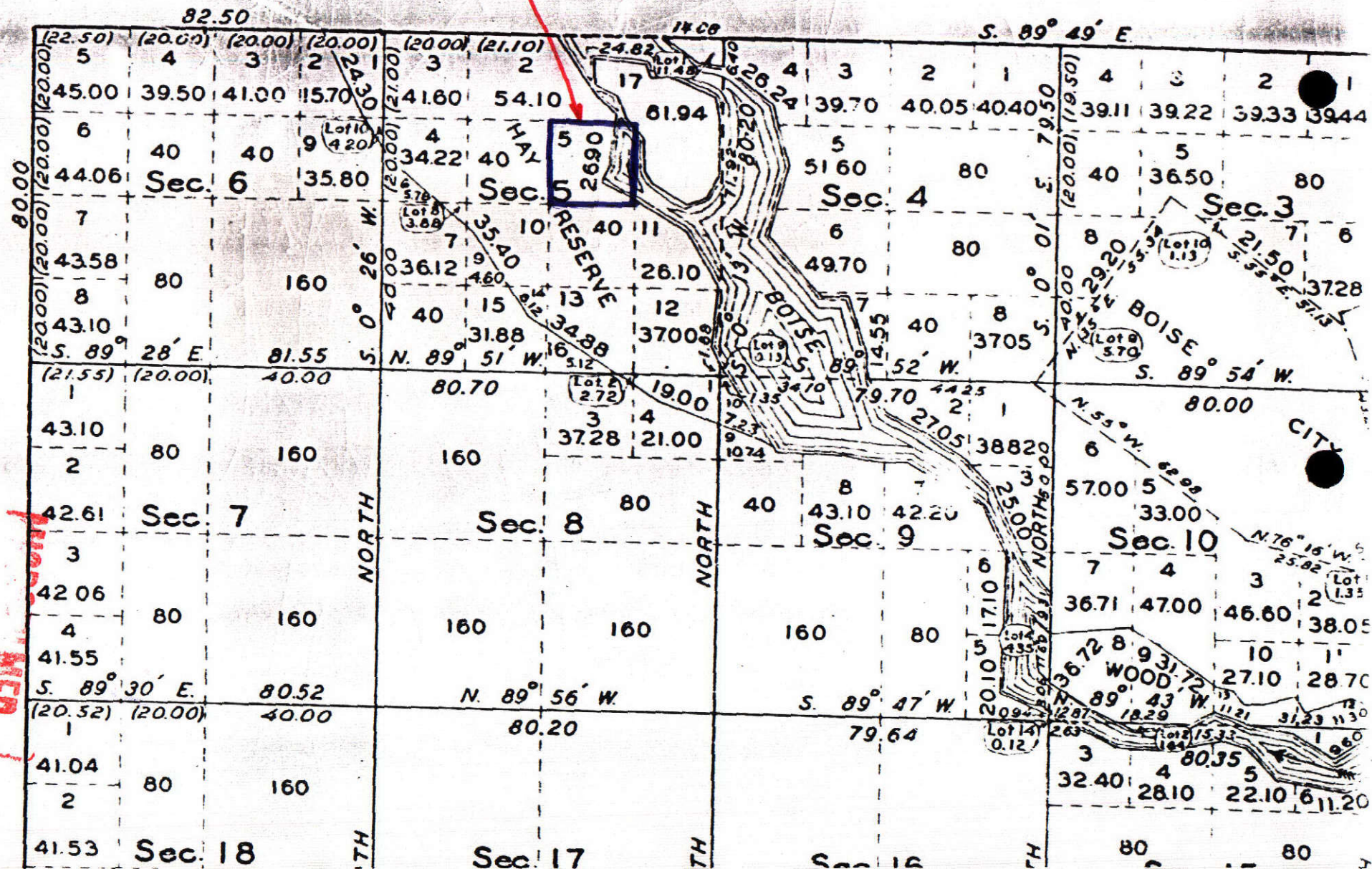
AUG 08 1994

Northwest Food Service
63-11121

COMPOSITE PLAT OF

T1P N° 3 NORTH, RANGE N° 2 EAST OF

P/4 P/D



AUG 08 1994



PHOTO ONE-

Well, spigot, and sprinkler valves located west of Clark Catering building. NW Food Service Building located approximately 20' west of Clark Catering Building.

>



PHOTO TWO-

Pressure Tank in storage room next to ice making machine on left.

AUG 08 1994



PHOTO THREE-

View north of front of NW Food Service Office.

>



PHOTO FOUR-

View southwest of north end of NW Food Service Office.

Michigan State University

AUG 08 1994



PHOTO FIVE-

View south between Clark Catering Building on Left and NW Food Service on right. A second spigot is shown in foreground and well is in background next to Clark Catering Building -

>



PHOTO SIX-

View southwest of north end of Clark Catering building.



SEVEN
PHOTO ONE-

View northerly of back of Clark Catering building.

>



PHOTO TWO-

View northwesterly of south side of Clark Catering building.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11121

Priority: January 19, 1990

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that NORTHWEST FOOD SERVICE INC

305 E 37TH ST

BOISE ID 83714

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 19, 1990; and has submitted Proof of Beneficial Use on June 7, 1990. An examination indicates that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SWNE), Sec. 5, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 5 Lot 5 (SWNE)

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a food production facility.
6. Domestic use is for restroom facilities and lawn irrigation.

MINISTER

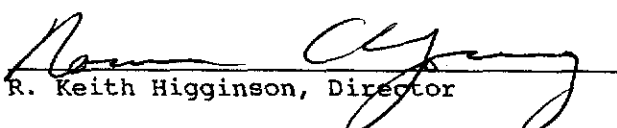
AUG 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11121

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of JULY, 1994.

Acting for  R. Keith Higginson, Director

AUG 08 1994

RECEIVED
JUN 14 1994
Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11121

APPROVED

Date of Priority: January 19, 1990

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

1.8 AF

Comes now

NORTHWEST FOOD SERVICE INC

305 E 37TH ST
BOISE ID 83714

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11121, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 5 (SWNE), Sec. 5, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 5 Lot 5 (SWNE)

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Base, IDAHO, this 13 day of JUNE, 1994.

RECEIVED

AUG 08 1994

R. L. Hight
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11121

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = 20⁰⁰ Received by DW #0030617 Date 6/22/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11121 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a food production facility.
6. Domestic use is for restroom facilities and lawn irrigation.

Witness my hand this 29th day of July, 1994.

Acting for R. Keith Higginson, Director

AUG 08 1994

RECEIVED
JUN 7 1990

For Office Use Only

Amt. of Fee \$ 50.00Date 6/17/90Receipt No. 601717Received by J. J. J. J.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P63-11121 Telephone No. (208) 343-4674Name(s) of Permit Holder(s): Northwest Food Service, Inc.Post Office Address: 305 E. 37th Street Boise, Idaho 83714Source of Water: Ground WaterIf ground water, well driller's name: Star Plumbing Date drilled: 1982

Extent of Use:

Domestic _____ (No. of households)	Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock)	Other <u>Commercial Food Production</u>
	<u>facility</u>

Total rate and/or volume for which proof is submitted .14 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 1982

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X NoFee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

John E. Jozwik
Name(208) 343-4674
Telephone No.305 E. 37th Street Boise, Idaho 83714
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MicroFILMED

JUN 27 1990

5/30/90
Date

R. L. Kight Controller
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11121

Proposed Priority: January 19, 1990 Maximum Diversion Rate: 0.14 CFS

This is to certify, that **NORTHWEST FOOD SERVICE INC.**

305 E. 37TH ST.

BOISE, ID 83714

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.10 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.14 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 17(SENE), Sec. 5, Township 03N, Range 02E
ADA County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 02E 5 LOT 17(SENE)

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for food production facility.
5. Domestic use is for restroom facilities and lawn irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

24th day of May, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUN 05 1990

Form 202
(85)
RECEIVED
JAN 19 1990

Ident. No. 63-11121

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Western Regional Office

To appropriate the public waters of the State of Idaho

1. Name of applicant NORTHWEST FOOD SERVICE, INC. Phone 343-4674
n/a Post office address 305 E. 37th Street / Boise, ID 83714

2. Source of water supply Ground Water which is a tributary of N/A

* 3. Location of point of diversion is SE SW NE 17
Sec. 5 Township 3N Range 2E B.M. Ada County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 for commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.14 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 150' well with 6" casing
driven by 1.5 horsepower pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

* c. Proposed well diameter is 6" inches; proposed depth of well is 150' feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

* Changes Made per request 1-31-90 RR
from Applicant

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JUN 05 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. restroom facilities & less than 1/2 acre lawn irrigation
- Other; describe fully. Commercial use in food production facility utilizing water cooled ice makers, dishwashing facilities, steamcleaner and other

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	5			<u>C/D</u>	<u>C/D</u>													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Northwest Food Service, Inc.

b. Who owns the land to be irrigated or place of use? Northwest Food Service, Inc.

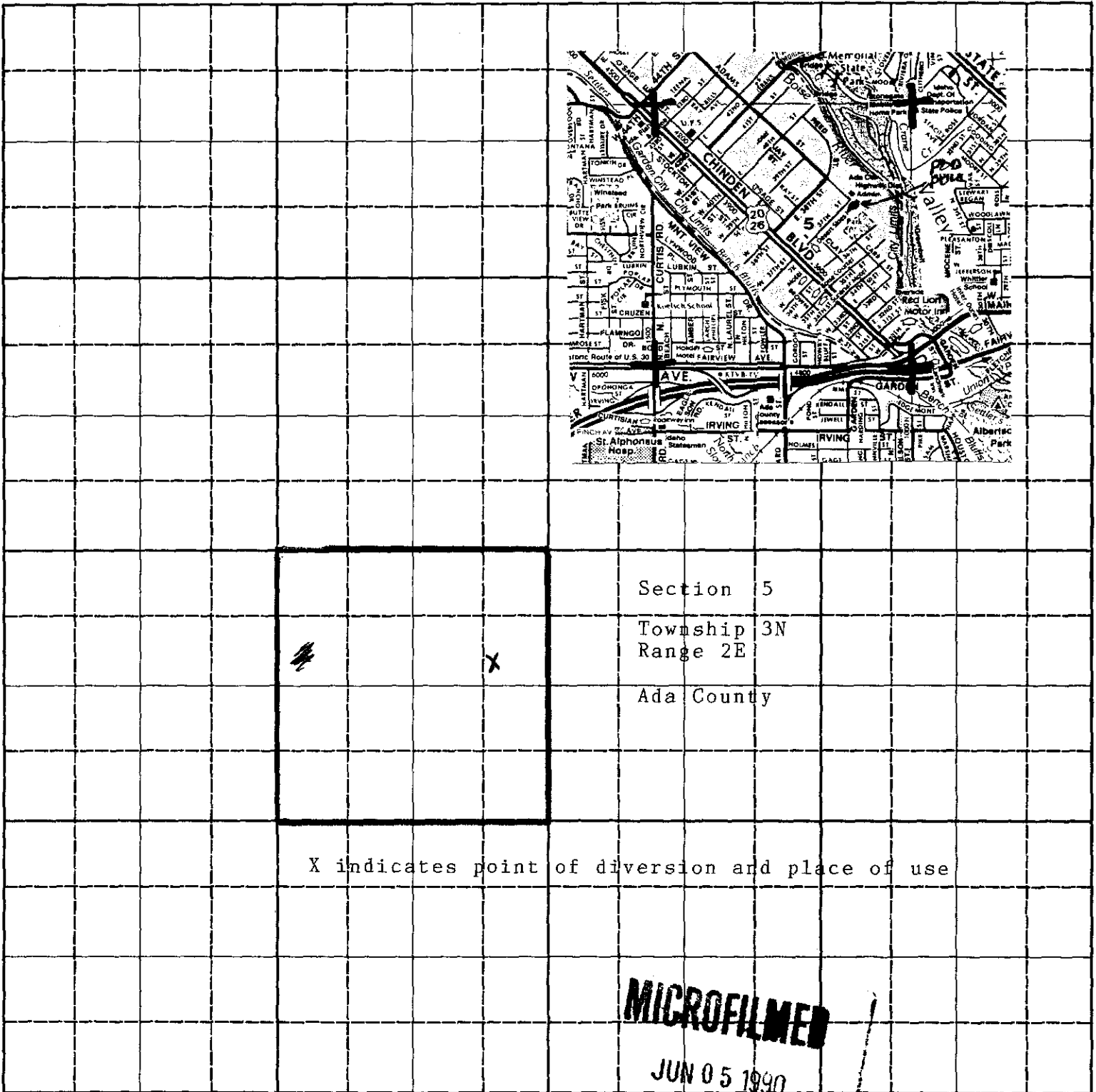
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: System has been in existence since 1982.

INDEXED

JUN 02 1990

- * 13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* changes made per Request
from Applicant

R. L. Hargis
(Applicant)

Secretary - Treasurer

Received by st Date ^{90 DM} 1-19-90 Time 11:30 am Preliminary check by [Signature]
Fee \$ 300 Receipted by [Signature] # W007748 Date 1-19-90
Publication prepared by GG Date 2-7-90 Published in ID Statesman
Publication approved [Signature] Date 4-2-90 2/15 & 2/22/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

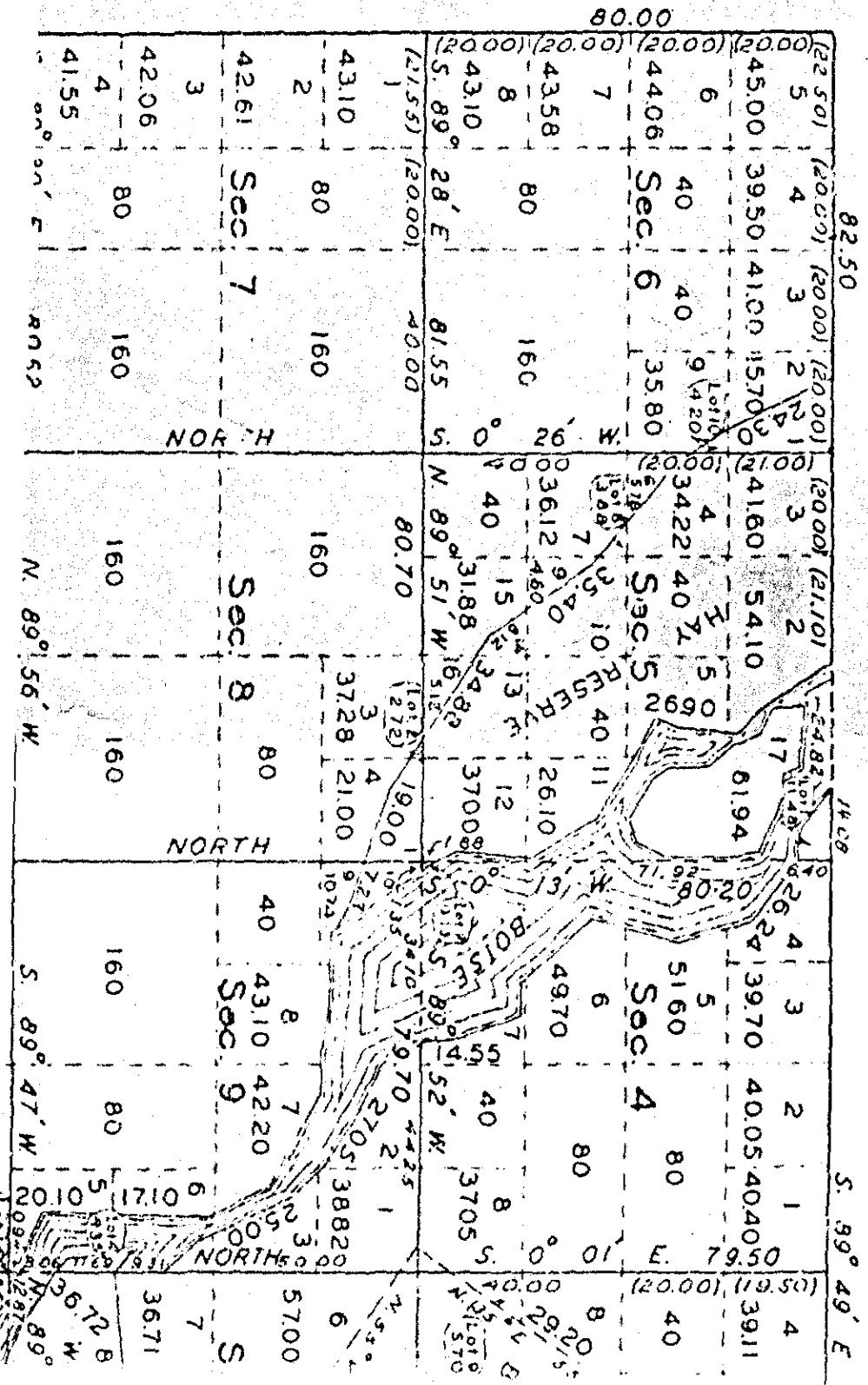
MICROFILMED

JUN 03 1990

OWNSHIP N: 3 NORTH, RANGE N: 2 EAST

MICROFILMED
JUL 10 1990

COMPOSITE PL



List of Office

PRES. ROBERT F. BARNEY

V. PRES. MICHAEL R. FRELLSON

SEC. TRES. ROBERT L. HAIGHT

305 E. 32th St. Boise 83714

MICROFILMED

JUN 05 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 29, 1994

NORTHWEST FOOD SERVICE INC
305 E 37TH ST
BOISE ID 83714

RE: WATER RIGHT NO. 63-11121

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure



AUG 08 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 15, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

NORTHWEST FOOD SERVICES INC
305 E 37TH ST
BOISE ID 83714

RE: PERMIT NO. 63-11121

Dear Water Right Holders:

We received the signed licensing amendment for the above referenced permit; however, the \$20.00 filing fee for the amendment was not enclosed. For your reference, I will enclose a copy of the original amendment notice letter.

Please return the \$20.00 fee within 14 days to prevent any further undue delay in licensing this permit. Since I am handling the review procedure, please send the check to my attention and it will help expedite the process.

Thank you for your assistance and if you have any questions, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Chapman".

BRENDA L. CHAPMAN
Water Resource Agent

Enclosure

AUG 08 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 3, 1994

NORTHWEST FOOD SERVICE INC
305 E 37TH ST
BOISE ID 83714

RE: WATER RIGHT NO. 63-11121

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

AUG 5 1994

WR0749NP
No. L63-11121

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NORTHWEST FOOD SERVICE INC 305 E 37TH ST BOISE ID 83714 (208) 343-4674	01/19/1990	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.10 CFS 0.04 CFS	0.60 AFA 1.20 AFA
TOTAL DIVERSION:					0.10 CFS	1.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T03N R02E S05 Lot 05(SWNE)

ADA County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
03N	02E	5	:				05-C	:					:					:					:

Place of use location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: ADA

Remarks: Commercial use is for a food production facility.
Domestic use is for restroom facilities and lawn irrigation.

Dates: App. Received: 01/19/1990 Priority Date: 01/19/1990
Proof Due Date: 06/01/1991 Proof Made Date: 06/07/1990
Exam Made Date: 06/29/1992 Exam Sent to S.O.: 06/16/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/02/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11121 DATE 6-2-94



NAME	Yes	No	Or Address Change?
PRIORITY DATE		☒	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u> </u>
SOURCE		☒	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
POINT OF DIV	☒		Amendment needed? <u>Correct to SWNE LOT 5</u> Overlaps? <u> </u>
PLACE OF USE	☒		Amendment needed? <u>Correct to SWNE LOT 5</u> Overlaps? <u> </u>
DIV RATE	☒		Measurement done? <u>5 GAL</u> Theoretical only? <u> </u> <u>Q = .07 CFS (UNSTABLE MEASUREMENT)</u> Capacity: <u>.07</u> Combined rates exceed capacity <u> </u> Allowable amount: <u>.10 COM / DOM .04</u>
ANNUAL VOLUME		☒	Season of use: <u>1-1 to 12-31</u> Calculations: <u>COM = .6</u> <u>DOM = 1.2</u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES		☒	Change(s) in Nature of Use? <u> </u> Amendment necessary? <u> </u>
REMARKS		☒	Multiple p/d(s) in ¼ ¼? <u> </u> ☒ Other <u> </u>
CONDITIONS		☒	Measuring/Locking Devices <u> </u> ☒ Watermaster control - District <u> </u> ☒ Irrigation Overlap <u> </u> ☒ Water Quality <u> </u> ☒ Other <u> </u>
COMMENTS: <u>Reduce rate to capacity of ~.10 CFS.</u>			

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Commercial</u>	<u>.10</u>	<u>.6</u>	
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	1ST AMENDMENT LETTER <u>P37+P38</u>
<u>Totals</u>	<u>.10</u>	<u>1.8</u>	FINAL AMENDMENT LETTER <u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 22 1993

Department of Water Resources

A. GENERAL INFORMATION

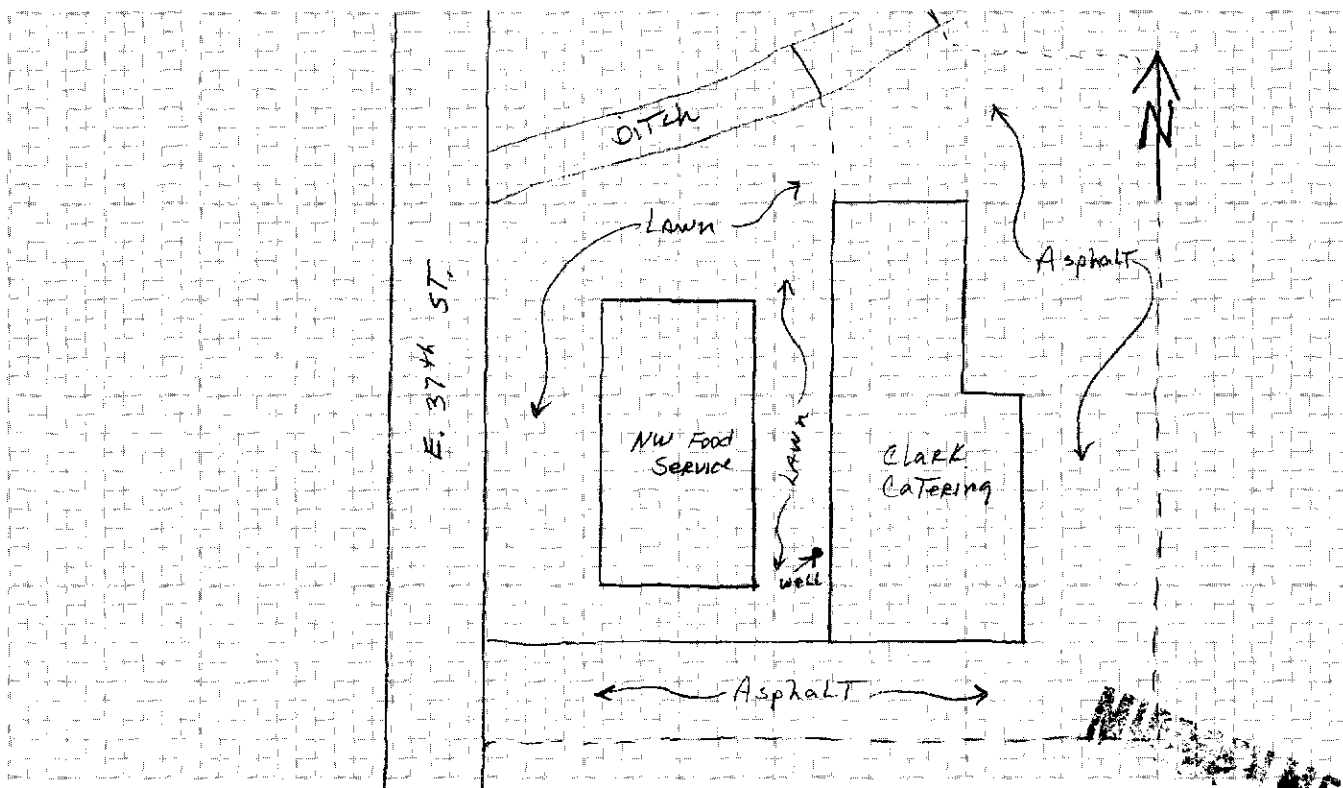
1. Owner: NORTHWEST Food Service, Inc. Permit No. 63-11/21
Current Address: 305 E. 37th ST., Boise, ID 83714 Phone No. 343-4674
2. Accompanied by: John Jozwick EXAM. DATE: 6/29/92
Address: SAME Phone No. (SAME)
Relationship to Permit Holder: Employee
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well used to supply water for lawn irrigation and restrooms, and for commercial use for catering service. Well services Clark Catering only. Northwest Food Service is serviced through Garden City water system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(ND)	TAG	1 1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5	NE	SW	NE	5	3N	2E	Ada	Aerial map

6. Place(s) of Use:

Indicate Method of Determination SAME AS P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	5			D & C hot 5														

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon / 10 sec = 29.4 gpm

NOTE: NOT very accurate due to loss by splashing.

* Area well logs - static well level 7-10 ft. Assume pumping level 15 ft. (near Boise River) $= \frac{(1.5 \text{ hp})(7)(8.8)}{95.5 \text{ ft}} = 0.97 \text{ cfs}$

Total Hd = (35 psi)(2.3) + 15 ft = 95.5 ft

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket

$$Q = \frac{29.4 \text{ gpm}}{448.8 \text{ gpm}} = 0.07 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = 0.125 \text{ ft}^3 \times 5 \text{ ft} = 0.4 \text{ cfs}$$

(NO STATIC LEVEL KNOWN)

F. PUMP EFFICIENCY DATA (Optional) (100' static assumed well is 150' deep)

Discharge Pressure: 35 psi x 2.31 = 80.9 ft (1); Dynamic pumping level: 100 ft (2)

Total Head: (1) + (2) = 180.9 (3) $Q = \frac{(8.8)(1.5)(7)}{180.9} = 0.07$: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic (inside) = 0.6

Commercial = 0.6

Domestic (outside) 0.6
1.2 AF

Use 1.8
1.2 AF

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$$V_0 = 0.14 \times 365 \times 1.9835 = 101.4 \text{ AF}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/O + P/U - Legal description incorrect on permit.
Should read SWNE Sec. 5, T.3N, R.2E.
(Lot 5)

Since Flow measured was 0.07 CFS or greater, and no Theoretical exact pumping efficiency could be determined, recommend Licensing for 0.10 CFS for commercial and 0.04 CFS for domestic.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	0.10	0.6
Domestic	1/1	12/31	0.04	1.2
Totals:			0.14 .10 CFS	1.8

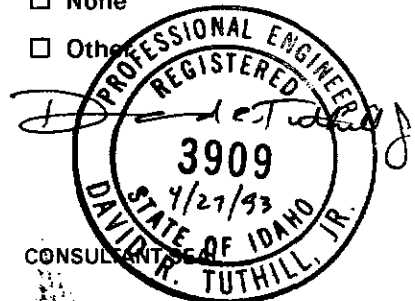
2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Rick Collingwood
JFW 2/2/93 Signature Rick Collingwood
Certification Date _____
Field Report Preparation Date 8/13/92



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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Northwest Food Service

Pressure Tank - Well-X-Trol, by Amtrol
Model WX-250
Pressure (gauge) 35 psi

Pump - $1\frac{1}{2}$ hp - no data on water level,
Type of pump, etc.

Well casing - 6"

5 gallon / 10 sec

NW Food Service is hooked up to Garden City water.

* Water used by Clark Catering^{only}, behind NW Food Service Bldg.
Clark Catering Bldg. 93' X ⁶⁰72'

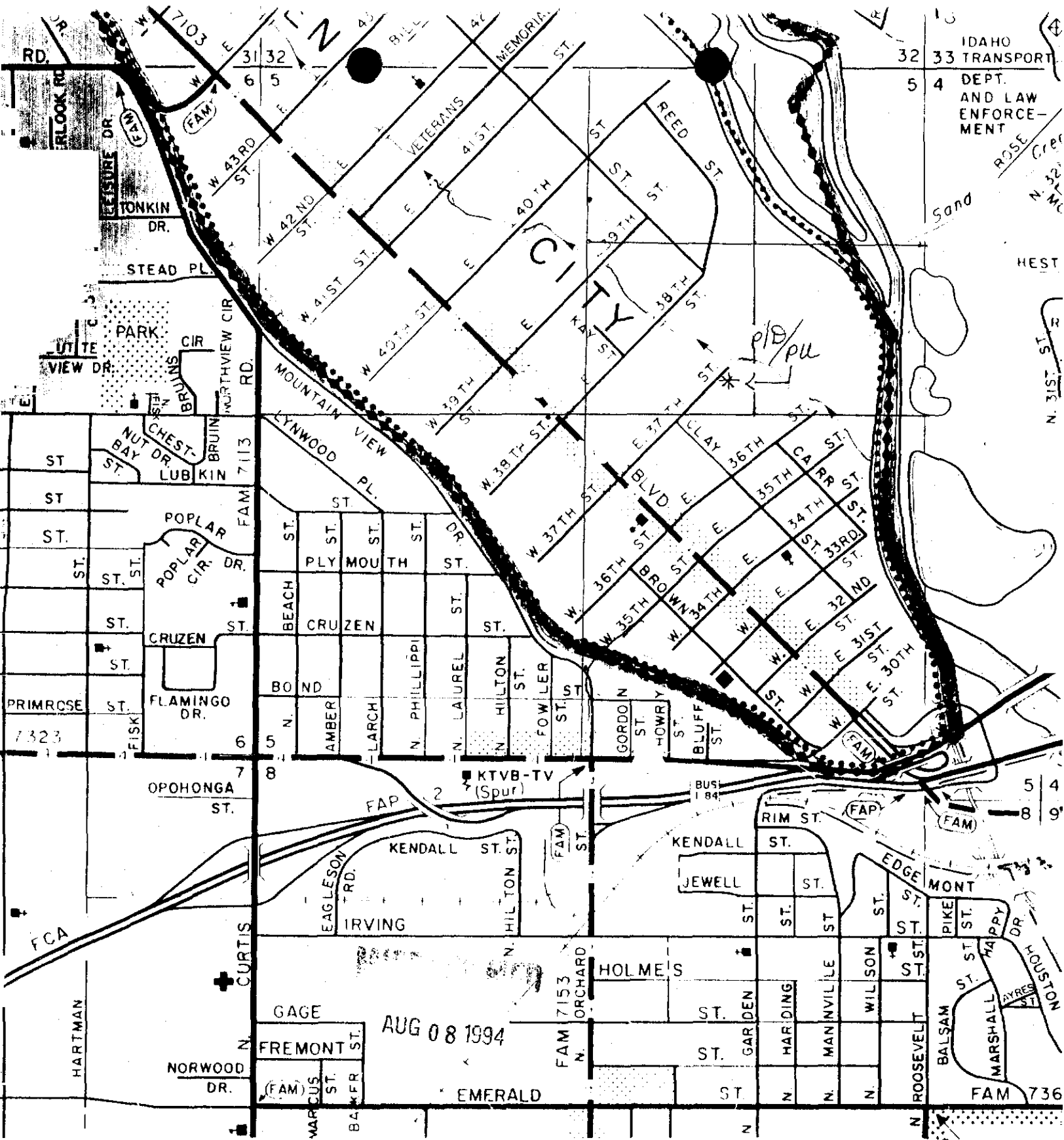
Domestic use - (Restrooms, ^{JPR}Ice making machines, cleaning
vehicles + equipment) Commercial

Yard - 93' X 18'	}	Lawn	= 1674
21' X 20'			= 420
18' X 10'			= 180
50' X 12'			= 600
36' X 15'			= 540
25' X 20'	}	Flower Beds	= 500
5' X 40'			= 200

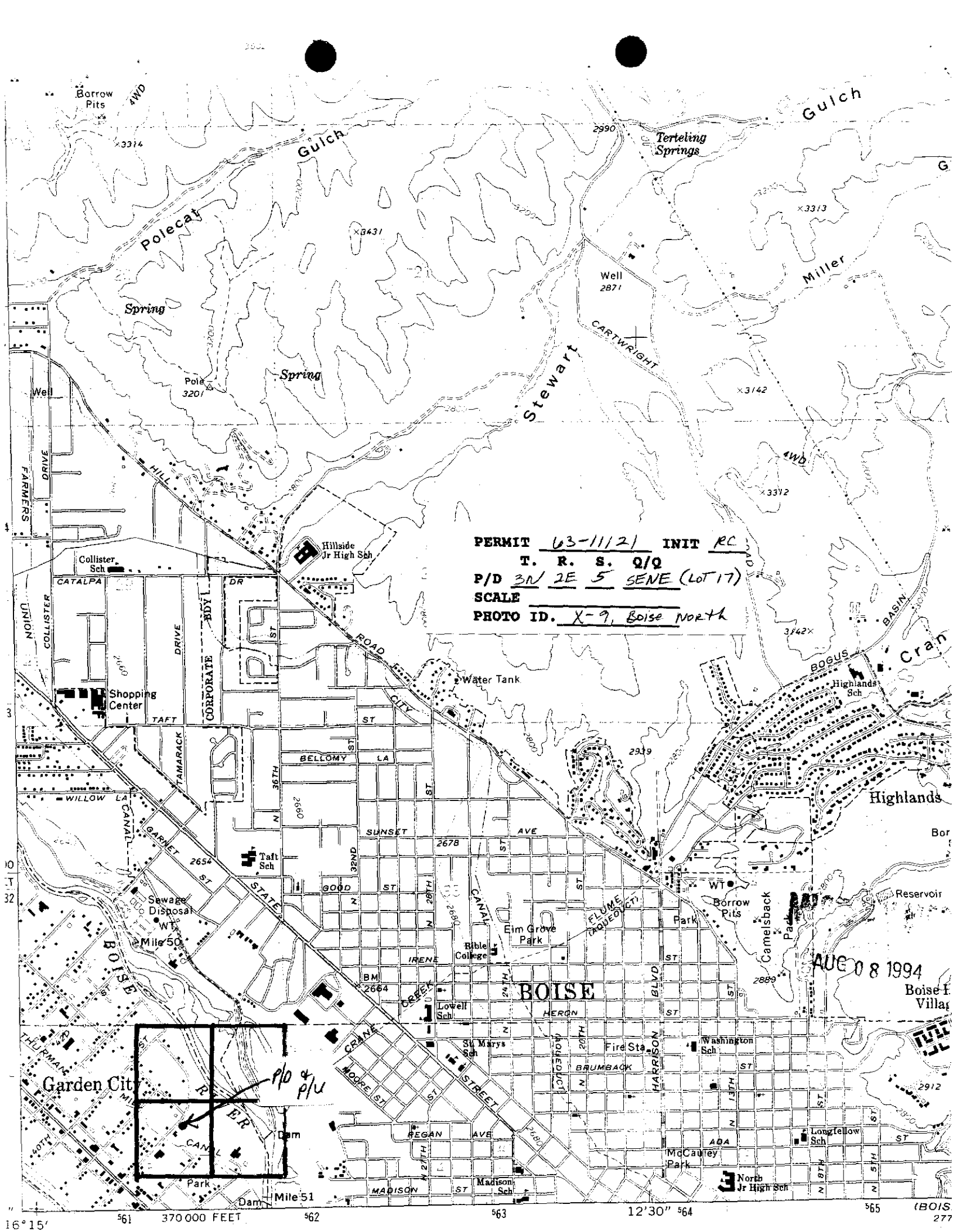
$$\frac{200}{4114} \approx 0.1 \text{ acre.}$$

Underground sprinkling for lawn. Richdel Series 100
sprinkler heads in lawn
Tow in Flowers + Shrubs

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P/D & P/U on 37th St not 38th as exam indicates - 444 still the same - NORTHWEST



PERMIT U3-11/21 INIT RC
T. R. S. Q/Q
P/D 3N 2E 5 SENE (LOT 17)
SCALE
PHOTO ID. X-9, Boise North

AUG 08 1994

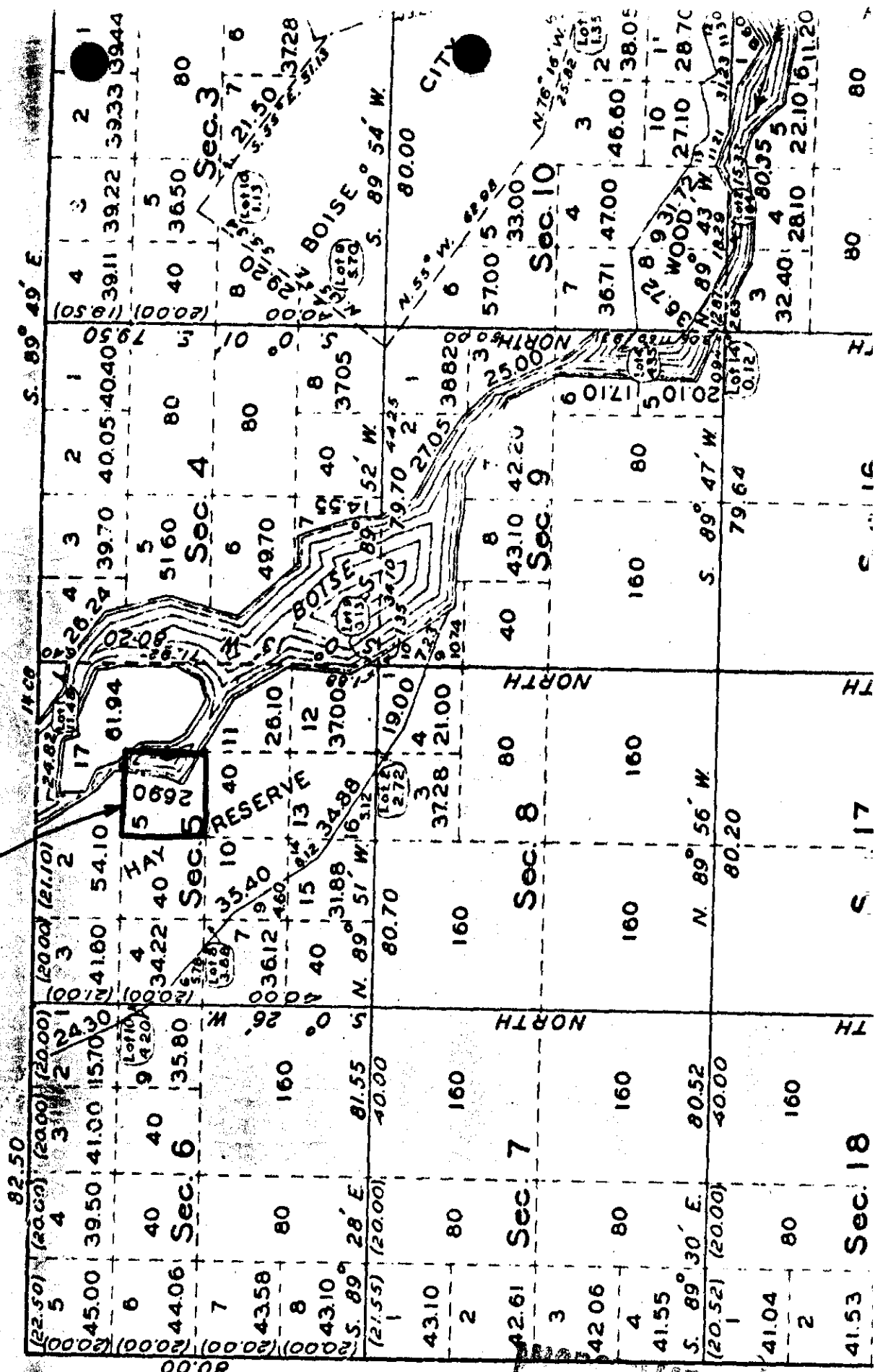


COMPOSITE PLAT OF

63-11121

SHIP NO: 3 NORTH, RANGE NO: 2 EAST OF

P/4 P/O



AUG 08 1994

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11121
Otherwise provide legal description and a sketch map and/or address
so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 2E, Sec. 5, SE 1/4 NE 1/4
or Lot 17.

2. Owner: (SAME AS PERMIT)

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes _____ No ☒

4. Access Port: Yes _____ No ☒
Pressure Gauge: Yes _____ No ☒
Flowing: Yes ☒ No _____

Static Water Level: N/A
Casing Diameter: 6"
Temperature: N/A

5. Are there any obvious construction problems that may be a
source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach
photo.

Remarks: _____

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PHOTO ONE-

Well, spigot, and sprinkler valves located west of CLARK Catering Building. An Food Service Building located approximately 20' west of CLARK Catering Building.

>



PHOTO TWO-

Pressure Tank in storage room next to ice making machine on left.



PHOTO THREE-

View north of road to Mr. Fred Seaver's office.

>



PHOTO FOUR-

View south of road and of Mr. Fred Seaver's office.



PHOTO FIVE-

View south between Clark Catering building on left and NW Ford Service on right. A second spigot is shown in foreground and well is in background next to Clark Catering building -

>



PHOTO SIX-

View southwest of north end of Clark Catering building.



^{SEVEN}
PHOTO ONE-

View NORTHEASTLY OF back of CLARK Catering building -

>



^{EIGHT}
PHOTO TWO-

View NORTHWESTERLY OF south side of CLARK Catering building -

June 26, 1990

NORTHWEST FOOD SERVICE INC.
305 E. 37TH ST.
BOISE, ID 83714

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11121

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 24, 1990

NORTHWEST FOOD SERVICE INC.
305 E. 37TH ST.
BOISE, ID 83714

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11121

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 9 1990

RECEIVED

FEB 26 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Department of Water Resources
Western Regional Office

Amount Due

101.28

Account Name		Account Number	
Idaho Dept. of Water Resources - Western Region		47628	
Address		City/State	Zip
2735 Airport Way		Boise, Idaho	83705
Ordered By	P.O. Number	Rate	Run Dates
Gail Garrett		nt	1990 February 15, 22
Identification		Estimated Inches	Real Inches
Notice of Application for Water Rights			
1 Number of Affidavits Requested			Legal Number
			4832

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11090
Crandlemire, Roger C.
1400 W. Floating Feather Rd.
Eagle, ID 83616
Source: Groundwater
Diverson Pt: SWSW Sec 5 T 04N R 01E
Diverson Pt: SESW Sec 5 T 04N R 01E
Use: Irrigation (2,600 CFS)
Use: Stockwater (.050 CFS)
Use: Domestic (.040 CFS)
Total Diverson: (2,690 CFS)
Date Filed: 1/05/1990
In: T04N R01E S05 NESW NWSW SWSW SESW
130.0 Acres Total

63-11118
Boise Water Corp.
P.O. Box 7488
Boise, ID 83707
Source: Groundwater
Diverson Pt: NESE Sec 16 T 03N R 02E
Use: Municipal (2,800 CFS)
Total Diverson: (2,800 CFS)
Date Filed: 2/01/1990
Place of Use is Municipal use within the City of Boise

63-11121
Northwest Food Service, Inc.
305 E. 37th St.
Boise, ID 83714
Source: Groundwater
Diverson Pt: Lot 17 (SENE) Sec 5 T 03N R 02E
Use: Commercial (.100 CFS)
Use: Domestic (.040 CFS)
Total Diverson: (.140 CFS)

Date Filed: 1/19/1990
In: T03N R02E S05 Lot 17 (SENE)
63-11122

Rowland, H.C.
Rowland, D.M.
P.O. Box 1071
Eagle, ID 83616
Source: Groundwater Springs
Tributary: Big Gulch Creek
Diverson Pt: NWNENW Sec 15 T 05N R 01E
Diverson Pt: NENWNW Sec 15 T 05N R 01E
Diverson Pt: NWNWNW Sec 15 T 05N R 01E
Diverson Pt: NESWNW Sec 15 T 05N R 01E

Use: Irrigation (1,000 CFS)
Use: Domestic (.060 CFS)
Total Diverson: (1,000 CFS)
Date Filed: 12/14/1989
In: T05N R01E S15 NENW NWNW SWNW SENW
160.0 Acres Total
63-11123

Cimino, Jim
Box 448
Sun Valley, ID 83353
Source: Groundwater
Diverson Pt: SWNW Sec 33 T 05N R 01E

Use: Irrigation (3,000 CFS)
Use: Wildlife (3,000 CFS)
Total Diverson (3,000 CFS)
Date Filed: 1/31/1990
In: T05N R01E S33 SWNW SENW NESW NWSW

160.00 Acres Total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 5, 1990.

R. KEITH HIGGINSON
Director

Pub. Feb. 15, 22, 1990

4832

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of February 15, 19 90

and ending with the issue of February 22, 19 90

Debbie Richards

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 22nd day of February in the year of 1990 before me, a Notary Public, personally appeared Debbie Richards

, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]
Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 1/93

NOT REFILED

JUN 05 1990

63-11121

NORTHWEST FOOD SERVICE INC.
305 E. 37TH ST.
BOISE, ID 83714

Source: GROUNDWATER

Diversion Pt: LOT 17 (SENE) Sec 5 T 03N R 02E

Use: COMMERCIAL	(.100 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.140 CFS)

Date Filed: 1/19/1990

In: T03N R02E S05 Lot 17 (SENE)

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JUN 05 1990