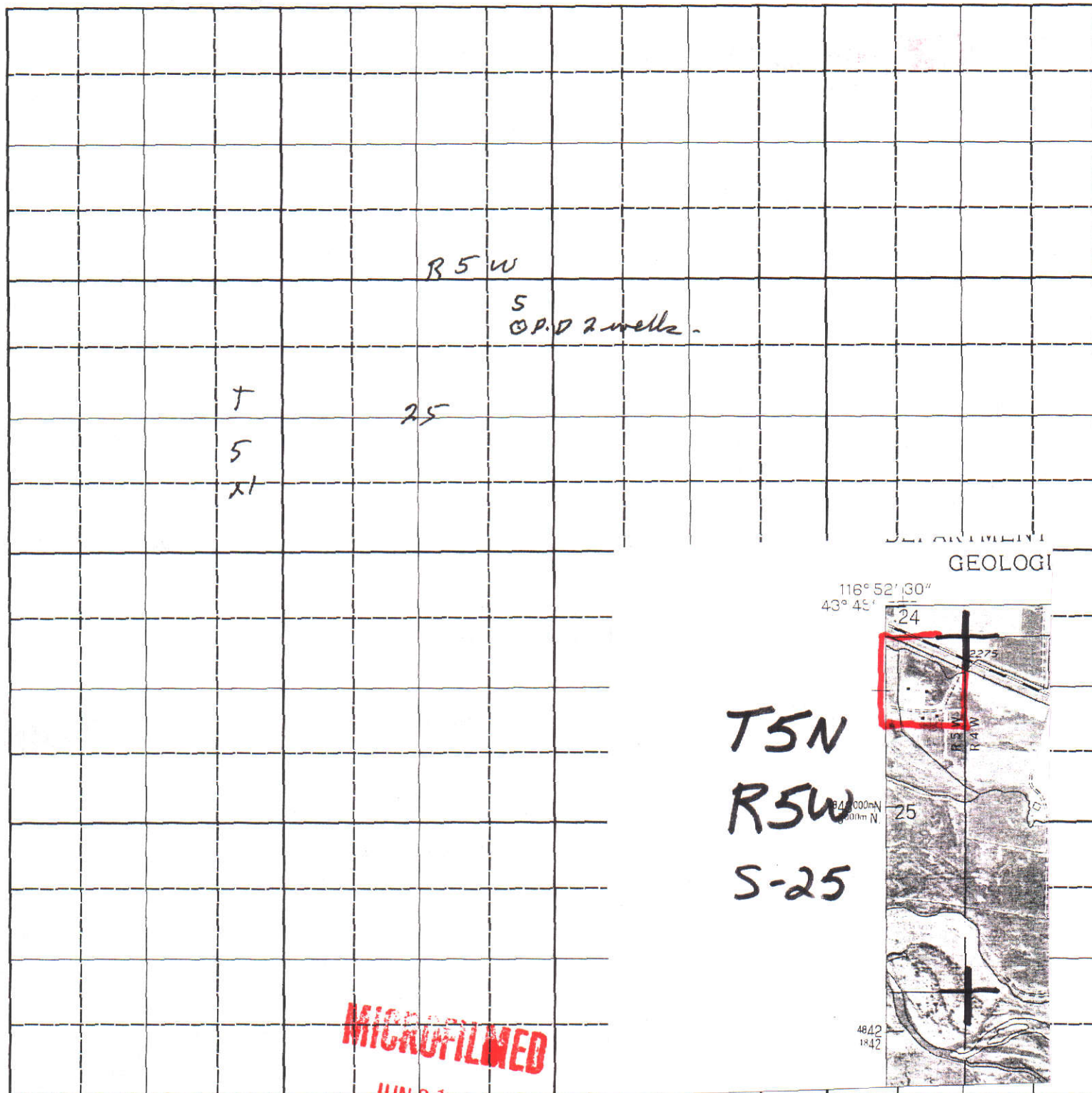


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



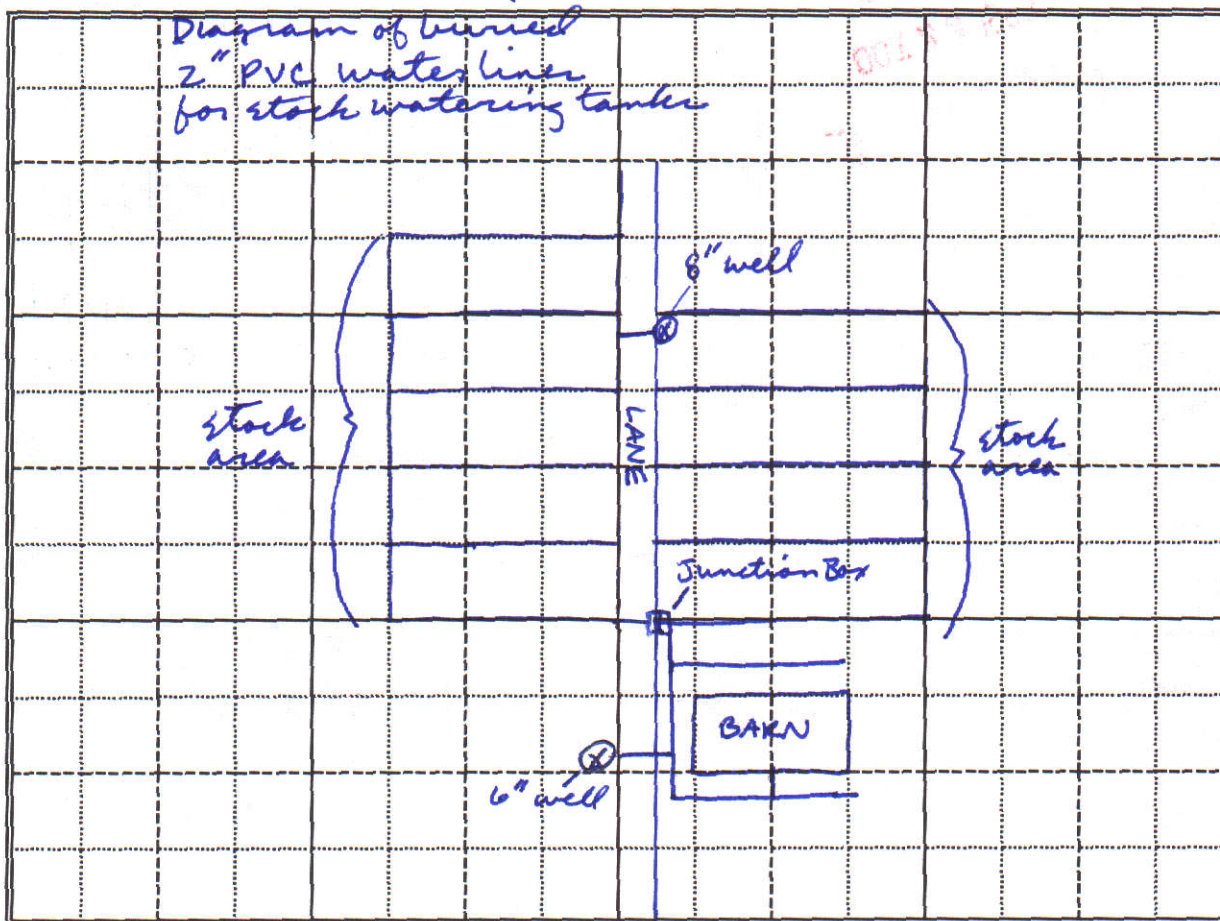
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submers	3			6"
	"	5			8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

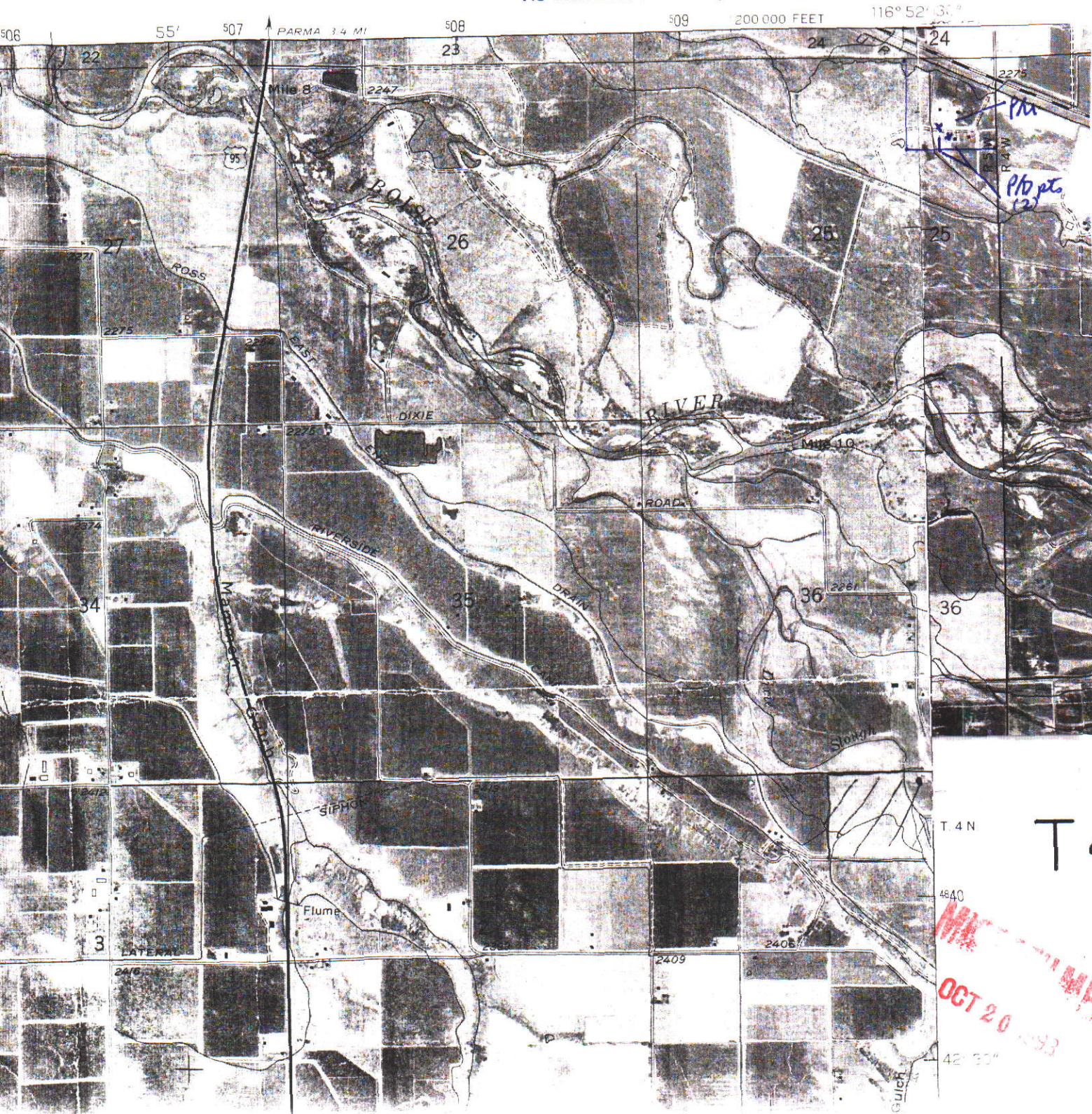
OCT 2 1993

X

TSN sec 25
R6W NeNe

WILDER QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)



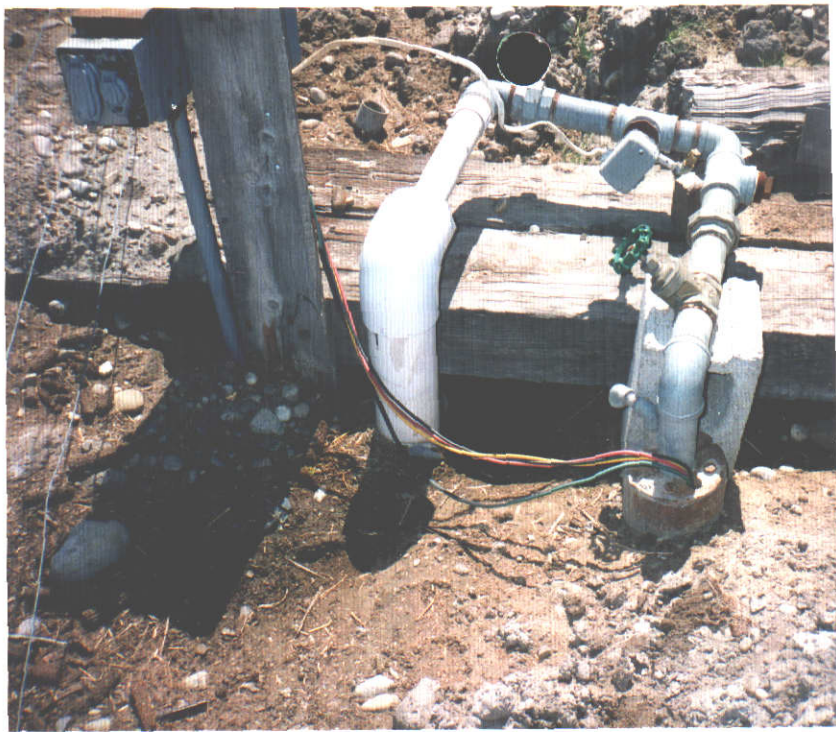
T4

T 4 N

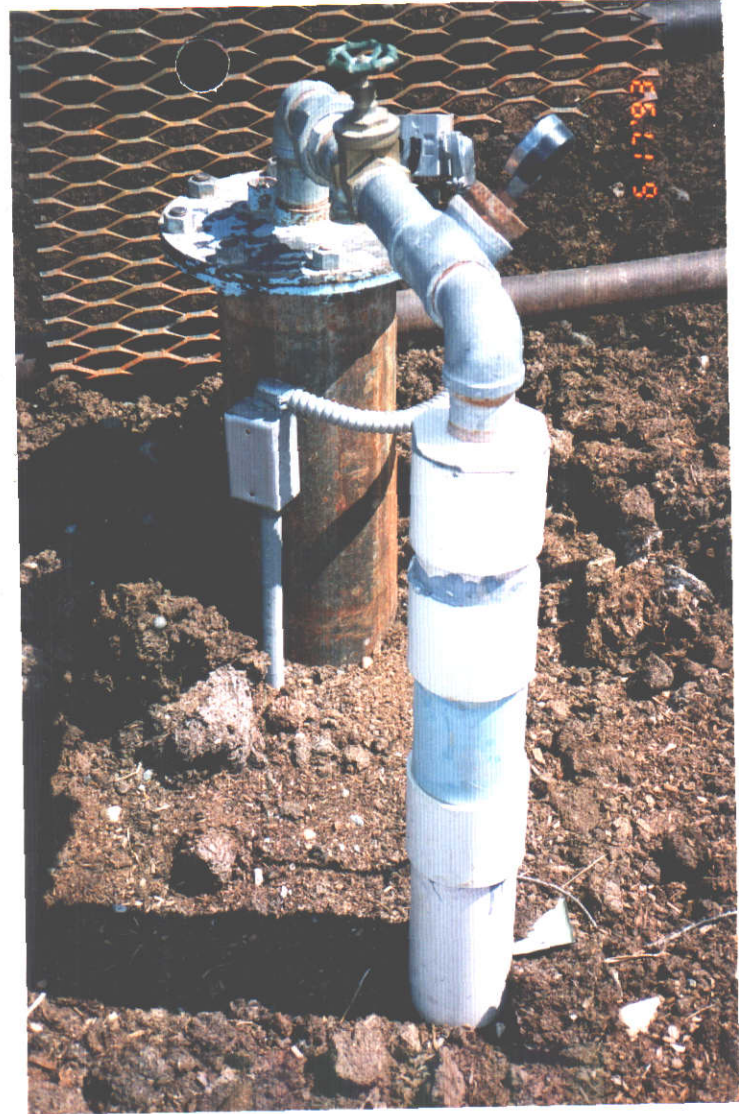
4840

OCT 20 1993
MAINTAINED

42 30"



6" well
3HP submersible pump



8" well
5HP submersible pump



stock
well

OCT 20 1993
 OCT 20 1993

6 17 93

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11131

Priority: January 29, 1990

Maximum Diversion Rate: 0.24 CFS
Maximum Diversion Volume: 21.0 AF

This is to certify, that E G JOHNSON FARMS INC
C/O E G JOHNSON
24007 HWY 20/26
PARMA ID 83660

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 29, 1990; and
has submitted Proof of Beneficial Use on June 4, 1992. An examination indicates
that the works have a diversion capacity of .240 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.24 CFS	21.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 25, Township 05N, Range 05W
CANYON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

05N 05W 25 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NENE, S25, T05N, R05W.
6. Stockwater use is for 1530 range cattle.

MAINTAINED

OCT 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11131

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of September, 1993.

Acting for R. Keith Higginson, Director

OCT 20 1993

RECEIVED
JUN 4 1992

OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 6-4-92
Receipt No. 0624414
Receipt by [Signature]

STATE OF IDAHO
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11131 Telephone No. 208-722-5829

2. Name(s) of Permit Holder(s): EG Johnson Farm Inc

3. Mailing Address: 24007 Highway 2026 Parna. Id. 83660

4. Source of Water: Wett Drain well

If GROUNDWATER, Well Driller's Name: unknown Date Drilled: prior to 7/1/87
per telecon 6/4/92

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit): (sprinkler)

Domestic _____ (No. of households) Stockwater 1500 (No. and type of stock)

Irrigation _____ (No. of acres) Other Sprinkler for Pans NA

6. Total rate and/or volume for which proof is submitted 1 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR
Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100⁰⁰ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

[Signature] EG Johnson Parna 208-722-5829
Name Telephone No.

24007 Highway 2026 Parna. Id. 83660
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-2-92 [Signature] Parna
Date Signature (and title, if on behalf of a company or organization)

JUN 25 1992
ID

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11131

Proposed Priority: January 29, 1990 Maximum Diversion Rate: 1.00 CFS
This is to certify, that E.G. JOHNSON FARMS INC.

C/O E. G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	1.00 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 25, Township 05N, Range 05W
CANYON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

05N 05W 25 NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Stockwater use is for 5000 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11 day of June, 1990.

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

145

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

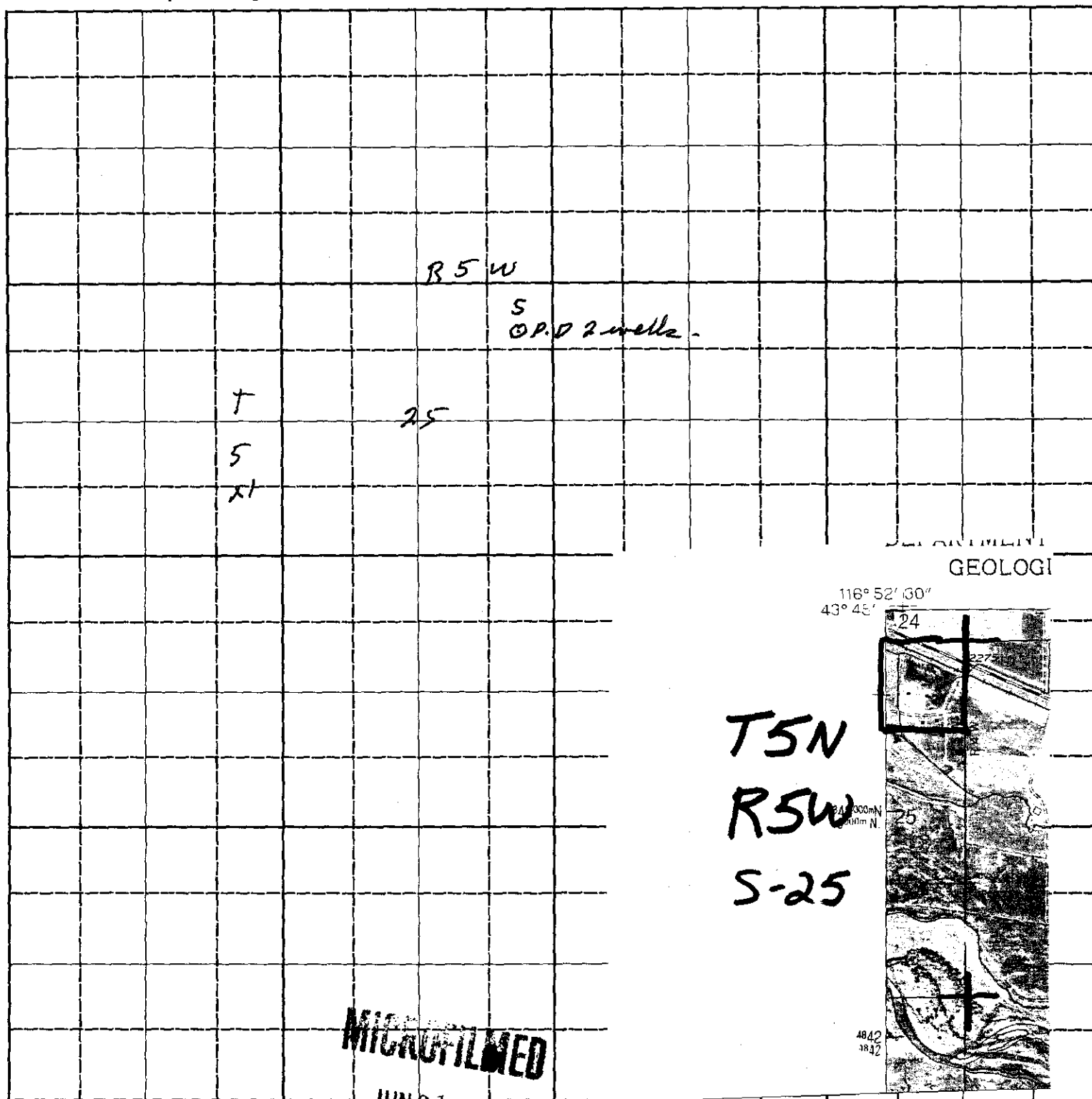
To appropriate the public waters of the State of Idaho

1. Name of applicant E. G. Johnson President
E. G. Johnson Farm Inc Phone 722-5829
Post office address 24007 Highway 2026 Parma, Idaho 83460
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____
Sec. 25 Township 5N Range 5W B.M. canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.0 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.0 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2- 8 inch casing wells
125 ft deep, 300 ft deep 3 HP motor on each
well - submersible pump (existing)
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 125
300 feet.
d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

JUN 21 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by 712 Date 1/29/90 Time 11:50am Preliminary check by CC
Fee \$ 45.00 Receipted by 714 # W008040 Date 1/29/90
Publication prepared by GG Date 2-14-90 Published in Press-Tribune
2/21 & 2/28/90
Publication approved ST Date 4-11-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 21 1990

OWNERSHIP LIST

Pres. E.G. Johnson

V. Pres Jeff Johnson

Sec & Treas Nancy Johnson

24007 Highway 20-26
PARMA, Idaho 83660

Phone 722-5829

MICROFILMED

JUN 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 27, 1993

E G JOHNSON FARMS INC
C/O E G JOHNSON
24007 HWY 20/26
PARMA ID 83660

RE: WATER RIGHT NO. 63-11131

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 20 1993

WR0749NP
No. L63-11131

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E G JOHNSON FARMS INC C/O E G JOHNSON 24007 HWY 20/26 PARMA ID 83660 (208) 722-5829	01/29/1990	STOCKWATER	01-01 12-31	0.24 CFS	21.0 AFA
TOTAL DIVERSION:					0.24 CFS	21.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.24 CFS

Point(s) of Diversion: T05N R05W S25 NE NE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	05W	25	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: CANYON

~~Non-Irrigation Uses: STOCKWATER FOR 5000 RANGE~~

Other Water Rights Listing Overlapping Place(s) of use:
63-00180 63-00181 63-04036

Remarks: Two points of diversion are located within NENE, S25, T05N,
R05W.
Stockwater use is for 1530 range cattle.

Dates: App. Received: 01/29/1990 Priority Date: 01/29/1990
Proof Due Date: 07/01/1992 Proof Made Date: 06/04/1992
Exam Made Date: 06/17/1993 Exam Sent to S.O.: 08/19/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/04/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 09/17/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-11131 Date 9-18-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
PRIORITY DATE		☒	Advance? Memo to Advance
		☒	Order to Reinstate Needed?
		☒	Incorrect Fee for rate recommended?
SOURCE		☒	Changes? Clarification of Originally Intended source
		☒	Notice of Intent to Void - Source change.
P/D		☒	Amendment Needed?
		☒	Is Overlap Analysis a Consideration?
P/U		☒	Amendment Needed?
		☒	Is Overlap Analysis a Consideration?
TOTAL CFS	☒		Disagree/Measurement <u>THEORETICAL</u>
1530 cattle			<u>8.8 x .7 x 3 HP</u>
should be	☒		<u>100 + (2.31 x 60) = .11 CFS</u>
.34 CFS			Pumping Theoretical <u>8.8 x .70 x 5</u>
			<u>100 + (2.31 x 60) = .13 CFS</u>
	☒		System Capacity <u>.24</u>
			Allowable Amount: <u>CAPACITY OF .24 CFS</u>
TOTAL VOLUME			Rate/ac AFA Irr. Season
			Season Recommended
		☒	Disagree with Examiner's Calculations?
			<u>10 x 153 PENS = 1530 cattle x .0134 = 20.5</u>
		☒	Flow limit: <u>.24 x 365 x 1.9835 = 173.7</u>
USES		☒	Change(s) in Nature of Use?
		☒	Amendment Needed?
REMARKS	☒	☒	Multiple P/Ds in 1/4 1/4? <u>TWO IN NEDE 1/4</u>
		☒	Special Overlap Condition
		☒	Other
CONDITIONS		☒	Measuring/Locking Devices
		☒	W/Master Control
		☒	Irrigation Overlap
		☒	Water Quality
			Misc/Dates
			Water Dist
			App Rec'd
			Exam Made

COMMENTS: REDUCE RATE TO CAPACITY; STOCK WATER FOR 1530 head - not 5,000 as permit shows.

RECOMMENDED	CFS	DIV VOL	CONS VOL
Irrigation			
<u>Stockwater</u>	<u>.24</u>	<u>21.0</u>	
Combined			
Rates/Volumes			

LICENSE ☒
AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 25 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11131

1. Owner: EG Johnson Farms Inc Phone No. 722-5829

Current Address: 24007 HWY 20/26 Parma 83660

2. Accompanied by: Don Levitt EXAM DATE: 6/17/93

Address: _____ Phone No. _____

Relationship to Permit Holder: Operations Mgr

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	25	5N	6W	Canyon	USGS Quad
							5W	(BC)	

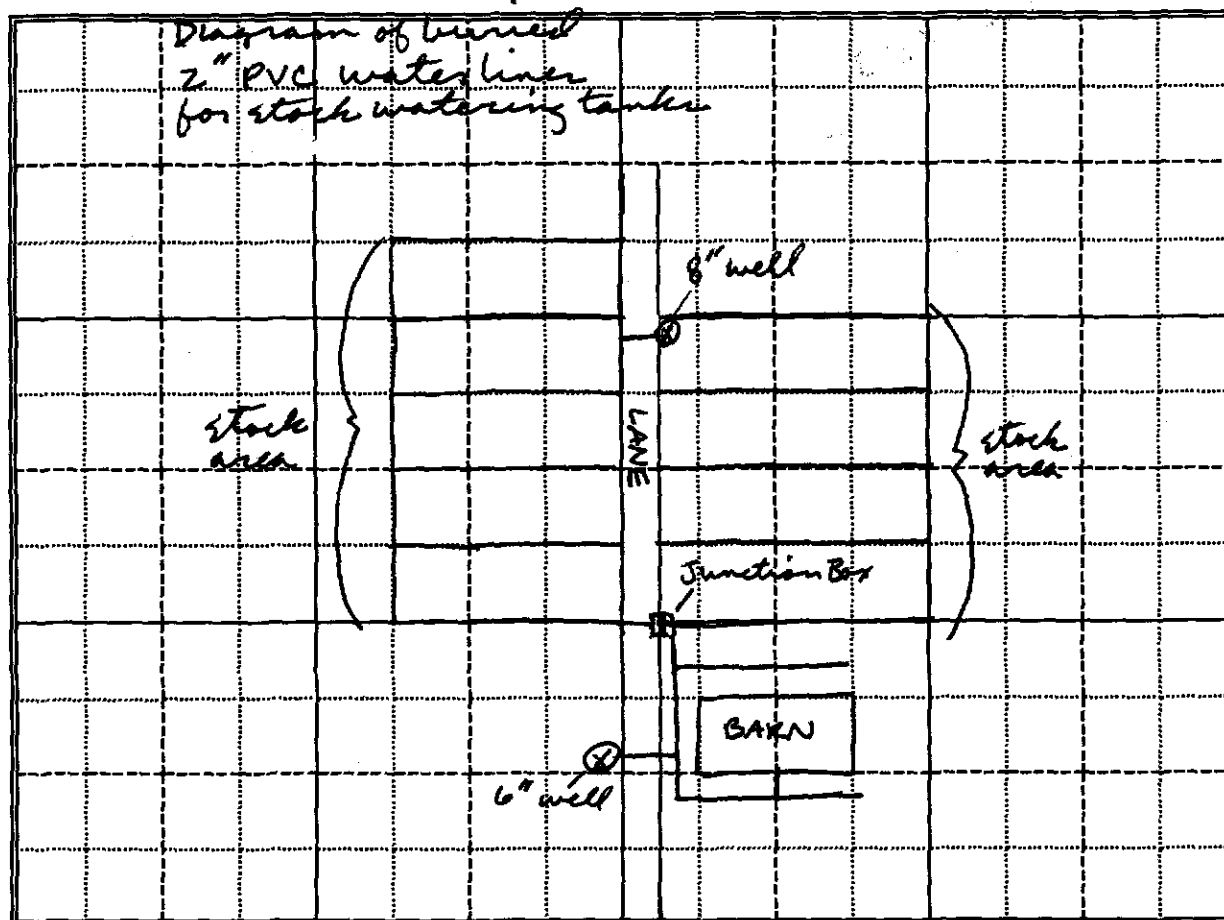
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	6W	25	S																
	5W	(BC)																	

OCT 2 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submers	3			6"
	"	5			8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoreticals

OCT 2 1993

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 3HP submersible pump and an 8" well with a 5HP submersible pump supply water to 1530 beef stock via buried 2" PVC pipe and concrete watering troughs. The wells discharge into a 2" steel then into a 4" PVC pipe then into the 2" PVC system. The system has a buried junction box with double valves for system control. There are 153 pens in the stock area with 10 cattle per pen and 80 concrete tanks straddled between pens. No other water vts are used.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

OCT 20 1993

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$\frac{3 \times 8.8 \times 1.7}{50 + 60 \times 2.31} = .10 \text{ cfs}$$

$$\frac{5 \times 8.8 \times 1.7}{120 + 60 \times 2.31} = .12 \text{ cfs}$$

(local static water level in ~20')

1 pump in set @ 35' per owner total depth is 60'

1 pump in set @ 100' per owner total depth is 300'

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$15606 \text{ ft}^3 \times 12 \times 365 / 325850 = \underline{210 \text{ afa}}$$

$$.22 \times 365 \times 1.9835 = 159.3$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.22	21
Totals:			.22	21

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Brown Date 6/23/93

Reviewer _____ Date _____

SEAL

MICROFILMED

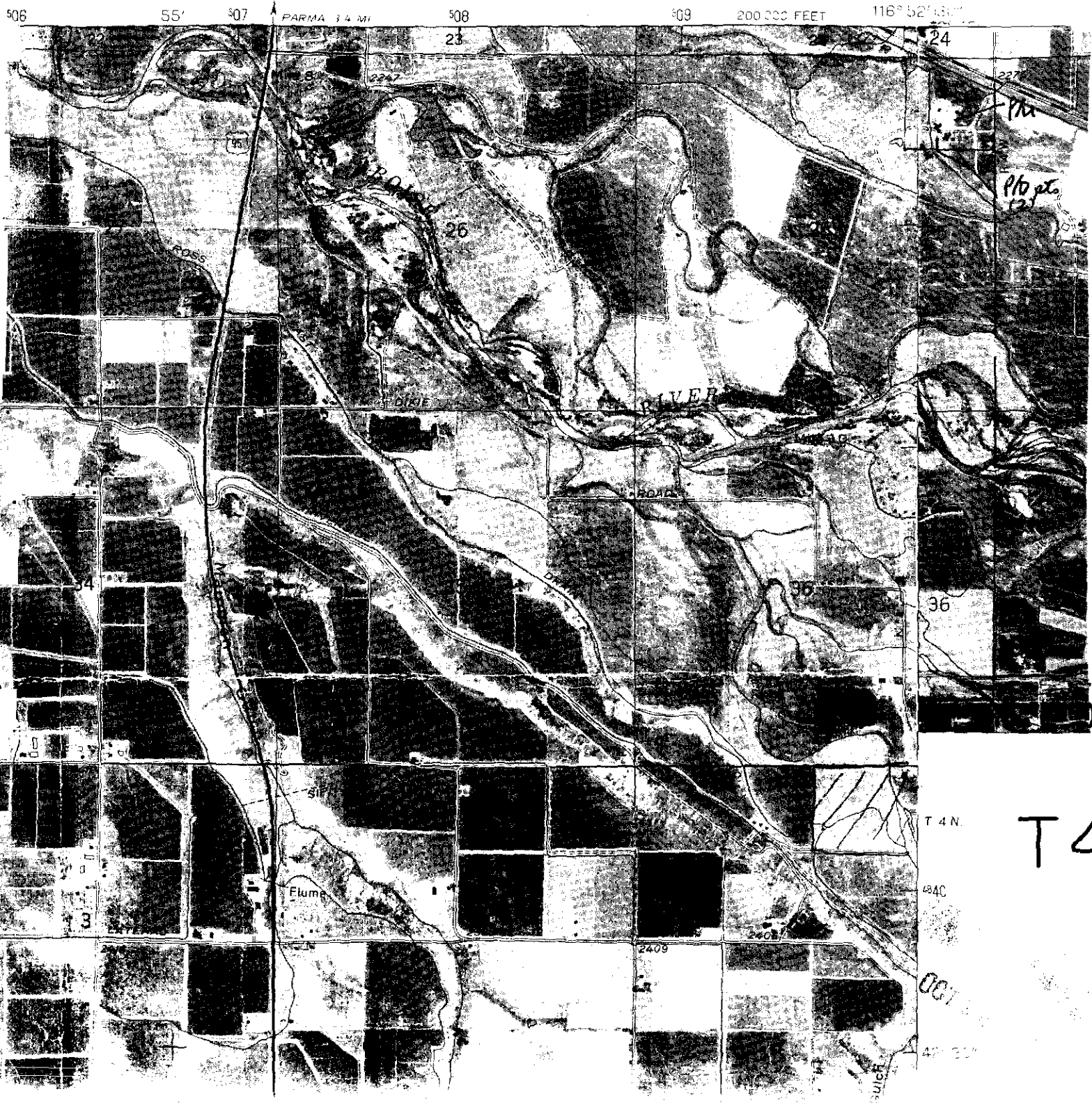
JUN 20 1993

X

T5N sec 25

R6W NeNe WILDER QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)



T4

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11131

2. OWNER: EG Johnson Phone: 722-5829
Address: 24007 Hwy 2026 Parma

3. WELL LOCATION: Twp SW, Rge. SW, Sec. 25, Ne 1/4 No 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: unknown Lic. No. _____
When Drilled? _____

5. WELL CONSTRUCTION:

Casing Diameter 6" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water ~20 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 60 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic	☐ Irrigation	☒ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

OCT 20 1993

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? stock waste

How far away from the well is this source? 10'

9. **REMARKS:**

Lon Graver
Signature of Dept. Representative & Title

6/17/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

OCT 20 1993

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: OTHER APPLICABLE NO: 63-11131
2. OWNER: EG Johnson Phone: 722-5829
Address: 24007 HWY 2026 Parma
3. WELL LOCATION: Twp 5N, Rge. 5W, Sec. 25, Ne 1/4 Ne 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: unknown Lic. No.
When Drilled?
5. WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe
Depth of Casing ft. Method Drilled
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 20' ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 60 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose
Water Quality Measurements/Observations (Describe)
7. WELL USE:
☐ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other:

OCT 20 1993

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? stock waste

How far away from the well is this source? 1-5'

9. REMARKS:

Lori Gannon

Signature of Dept. Representative & Title

6/17/93

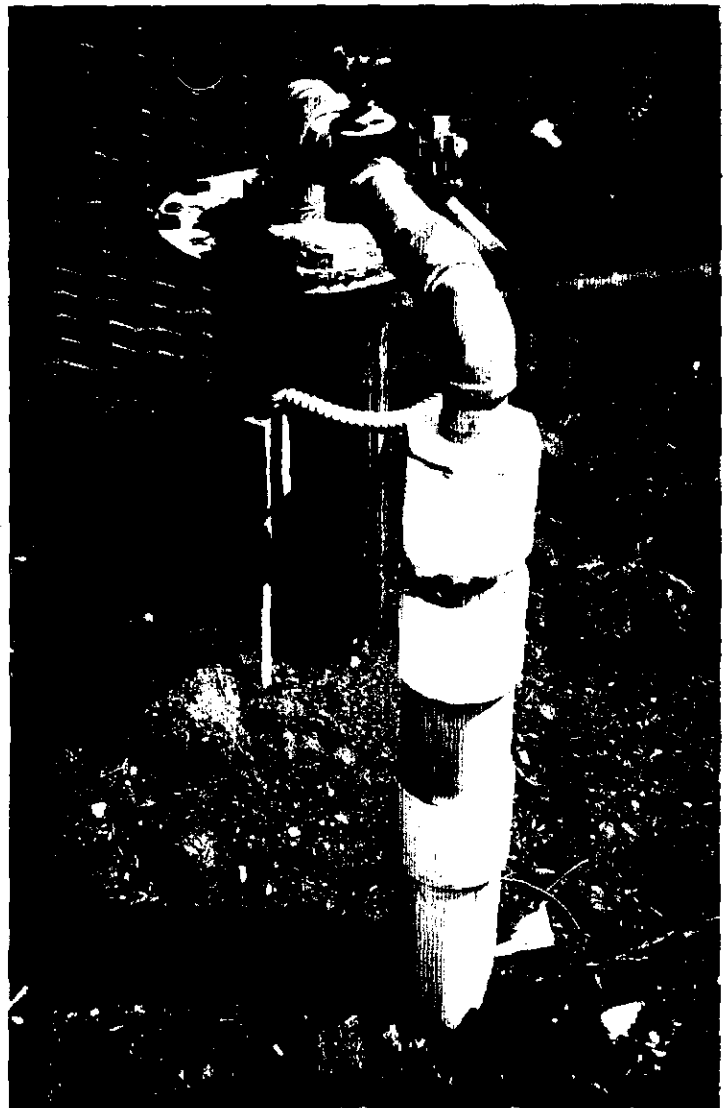
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

OCT 20 1993



6" well
3 HP submersible pump



8" well
5 HP submersible pump



stock
well

6-4734

June 12, 1992

E.G. JOHNSON FARMS INC.
C/O E. G. JOHNSON
24007 HWY. 2026
PARMA ID 83660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11131

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. 88

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUN 25 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11131 Reviewed by Klg Date 6/4/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
 L Ground water source
 NA Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100 Amount Submitted
yes Correct?
NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address Proof Made 6/4/92

6/2/92 Klg

April 30, 1992

E.G. JOHNSON FARMS INC.
C/O E. G. JOHNSON
24007 HWY. 2026
PARMA ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-11131

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

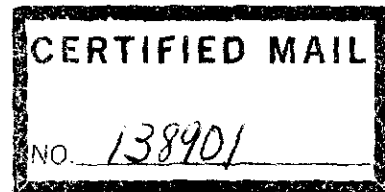
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED
JUN 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. P63-11131

Name(s) of Permit Holder(s): EG Johnson Farms Inc.

Post Office Address: 24007 Highway 207
Terre, Idaho 83660 Tel. No. 208-722-5829

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 1988 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit. Completed

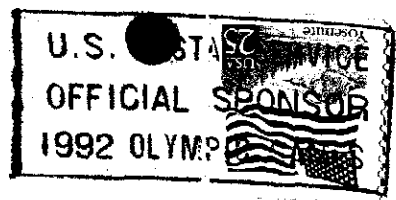
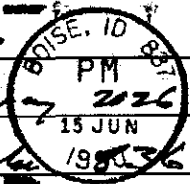
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-14-90
Date

[Signature]
Signature of Permit Holder

EG Johnson
24007 Highway 2026
Parma, Idaho 19853660



MICROFILMED

JUN 25 1992



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUN 18 1990

Department of Water Resources

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

E.G. JOHNSON FARMS INC.
C/O E. G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11131

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you

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JUN 21 1990

commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed for appropriate the public waters of
the State of Idaho:

EMMEH, CHRIS A.
R100 S. SIDE BLVD.
NAMP, ID 83608
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/25/1990
In: T02N R02W S35
63-11101
SESE
Sec 35 T 02N R02W
(1,600 CFS)
Total Diversion: (1,600 CFS)
NESE
60.0 ACRES TOTAL
63-11114

HASBIE, EDNEST RAYMOND
JOHN S. HAMMILL RD.
2081 DEERBONE RD.
NAMP, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 12/21/1989
In: T02N R02W S07
63-11116
NWNWNE
Sec 7 T 02N R01W
(.060 CFS)
(.170 CFS)
Total Diversion: (.230 CFS)
NYNE
2.0 ACRES TOTAL

HICKSON, TERRY R.
HICKSON, KATHY F.
5705 E. ONEENHURST
NAMP, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/31/1990
In: T02N R01W S06
63-11118
NWSE
Sec 8 T 02N R01W
(.060 CFS)
(.1420 CFS)
Total Diversion: (1,420 CFS)
SENE Lot 3 (NENW) Lot 4 (NWNW) NESE
71.0 ACRES TOTAL
63-11117

HYER, W. CLARE
HYER, YVONNE F.
17050 MIDLAND BLVD.
NAMP, ID 83607
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 2/1/1990
In: T03N R02W S04
63-11120
SWSW
Sec 4 T 03N R02W
(.040 CFS)
(.040 CFS)
Total Diversion: (.080 CFS)
SWSW
1.5 ACRES TOTAL

FEITHSON, GARY E.
FEITHSON, SUE Z.
R1, BOX 254A
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/1/1990
In: T05N R02W S28
63-11125
NESW
Sec 26 T 05N R02W
(.040 CFS)
(.040 CFS)
Total Diversion: (.080 CFS)
NESW
2.0 ACRES TOTAL

COOK, PAUL J.
JOHNSON COOK, SHARON J.
24567 KINGSDOM LN.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/8/1990
In: T05N R02W S34
63-11128
SESENE
Sec 34 T 05N R02W
(.060 CFS)
(.060 CFS)
Total Diversion: (.060 CFS)
SENE
2.0 ACRES TOTAL

CALVARY ASSEMBLY OF GOD
817 CTR. MIDLAND BLVD.
NAMP, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/30/1990
In: T03N R02W S28
63-11129
SENE
Sec 29 T 03N R02W
(.030 CFS)
(.030 CFS)
Total Diversion: (.030 CFS)
SENE
1.0 ACRES TOTAL

ORCUTT, SHIRLEY
4807 12111 AVE. RD.
NAMP, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/30/1990
In: T02N R02W S09
63-11130
NESE
Sec 8 T 02N R02W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)
NESE
10.0 ACRES TOTAL

COLLEGE OF IDAHO
2112 CLEVELAND BLVD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/24/1990
In: T04N R03W S27
63-11131
NESE
Sec 27 T 04N R03W
(.800 CFS)
(.800 CFS)
Total Diversion: (.800 CFS)
NESE
40.0 ACRES TOTAL

E.O. JOHNSON FARMS INC.
C/O E.O. JOHNSON
24007 HWY. 2026
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt:
Use: STOCKWATER
Date Filed: 1/29/1990
In: T05N R05W S25
63-11132
NENE
Sec 25 T 05N R05W
(1,000 CFS)
(1,000 CFS)
Total Diversion: (1,000 CFS)
NENE
2.0 ACRES TOTAL

E.O. JOHNSON FARMS INC.
C/O E.O. JOHNSON
24007 HWY. 2026
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt:
Use: STOCKWATER
Date Filed: 1/29/1990
In: T06N R06W S24
63-11133
SESE
Sec 24 T 06N R06W
(.260 CFS)
(.260 CFS)
Total Diversion: (.260 CFS)
SESE
2.0 ACRES TOTAL

RELK, A. JACK
RELK, KELLY J.
8260 HAPPY VALLEY RD.
NAMP, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/06/1990
In: T02N R01W S18 Lot 3 (NWSW)
63-11134
LOT 3 (NWSW)
Sec 18 T 02N R01W
(.800 CFS)
(.800 CFS)
Total Diversion: (.800 CFS)
NWSW
40.0 ACRES TOTAL

WILD ROSE PROPERTY OWNERS ASSN. INC.
C/O JACK A. MELLENTIN
12808 WILD ROSE LN.
NAMP, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC
IRRIGATION
Date Filed: 2/01/1990
In: T03N R03W S36 NENW
63-11135
NENENW
Sec 36 T 03N R03W
(.250 CFS)
(.300 CFS)
Total Diversion: (.550 CFS)
NENENW
15.0 ACRES TOTAL

TAYLOR ROBERT M.
TAYLOR, SUSAN
216 PAT LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/08/1990
In: T03N R03W S04
63-11136
NWSESE
Sec 4 T 03N R03W
(.030 CFS)
(.030 CFS)
Total Diversion: (.030 CFS)
SESE
1.0 ACRES TOTAL

WHITE ROLLER GARDEN
15633 KANCHEN RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Date Filed: 2/06/1990
In: T03N R03W S16
63-11137
NENW
Sec 16 T 03N R03W
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)

TRUEBLOOD, MARY E.
25370 HOMEDALE RD.
WILDER, ID 83678
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/05/1990
In: T03N R05W S02 SWSE
63-11138
SWSE
Sec 2 T 03N R05W
(.300 CFS)
(.300 CFS)
Total Diversion: (.300 CFS)
SWSE
15.0 ACRES TOTAL

HUFF, RICHARD
14505 LAKE AVE.
NAMP, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/06/1990
In: T03N R03W S23
63-11139
NWSE
Sec 23 T 03N R03W
(3,000 CFS)
(3,000 CFS)
Total Diversion: (3,000 CFS)
NWSE
150.0 ACRES TOTAL

LIVINGSTON, DALLIEH
7730 BOWEN RD.
NAMP, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/14/1990
In: T02N R02W S35
63-11141
SWSWSW
Sec 35 T 02N R02W
(1,500 CFS)
(1,500 CFS)
Total Diversion: (1,500 CFS)
SWSW
75.0 ACRES TOTAL

HENDRICKSON, LINDA
HENDRICKSON, TIM
3720 E. LEWIS
NAMP, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/28/1990
In: T02N R01W S08
63-11142
NWNW
Sec 8 T 02N R01W
(.040 CFS)
(.040 CFS)
Total Diversion: (.080 CFS)
NWNW
50.0 ACRES TOTAL

HILLCREST MEMORIAL GARDENS
15062 INDIANA AVE.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 2/02/1990
In: T03N R03W S14
63-11143
NWNW
Sec 14 T 03N R03W
(.500 CFS)
(.060 CFS)
Total Diversion: (.560 CFS)
NWNW
25.0 ACRES TOTAL

WADSWORTH, MARSHA
WADSWORTH, DEWAYNE
318 S. KINGS RD.
NAMP, ID 83651
Source: INDIAN CREEK
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/29/1990
In: T03N R02W S25
63-11144
NWSW
Sec 25 T 03N R02W
(.050 CFS)
(.050 CFS)
Total Diversion: (.050 CFS)
NWSW
1.5 ACRES TOTAL

BOWEN, WALLACE
16798 HWY 20-20
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/26/1990
In: T04N R03W S01
63-11145
SWSESW
Sec 6 T 04N R03W
(.050 CFS)
(.050 CFS)
Total Diversion: (.050 CFS)
SESW
3.0 ACRES TOTAL

RONAUAUGH, RONALD L.
4913 E. ORCHARD
NAMP, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/07/1990
In: T03N R01W S18 Lot 1 (NWNW)
63-11146
NWNW
Sec 18 T 03N R01W
(.030 CFS)
(.030 CFS)
Total Diversion: (.030 CFS)
NWNW
1.0 ACRES TOTAL

JONES, CALVIN
JONES, DOROTHY
2714 SOUTHSIDE BLVD.
NAMP, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
STOCKWATER
DOMESTIC
Date Filed: 1/29/1990
In: T02N R02W S01
63-11147
NWSWNW
Sec 1 T 02N R02W
(.060 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.120 CFS)
NWSW
2.0 ACRES TOTAL

ROBISON, STANLEY S.
ROBISON, OPHEMIA E.
15391 SUNNY SLOPE
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/08/1990
In: T03N R04W S15
63-11148
SESENE
Sec 15 T 03N R04W
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)
SENE
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Permits must be filed with
the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise
Idaho 83705 on or before MARCH 12, 1990.
R. KEITH HIGGINSON, Director
February 21, 28, 1990

NOT RECORDED
JUN 21 1990

63-11131

E.G. JOHNSON FARMS INC.
C/O E. G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: NENE Sec 25 T 05N R 05W

Use: STOCKWATER (1.000 CFS)
 Total Diversion: (1.000 CFS)

Date Filed: 1/29/1990

In: T05N R05W S25 NENE

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JUN 21 1990