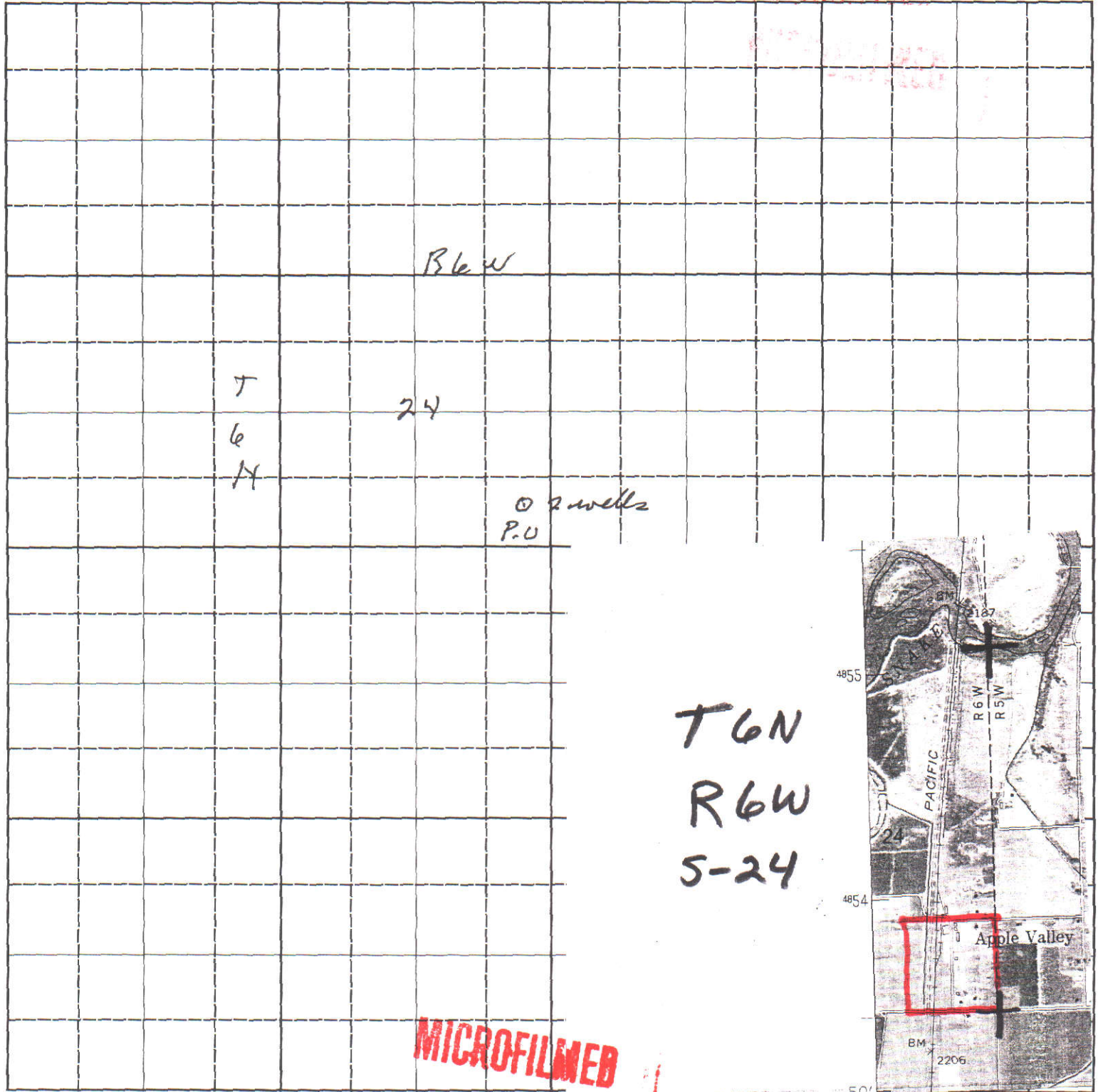


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



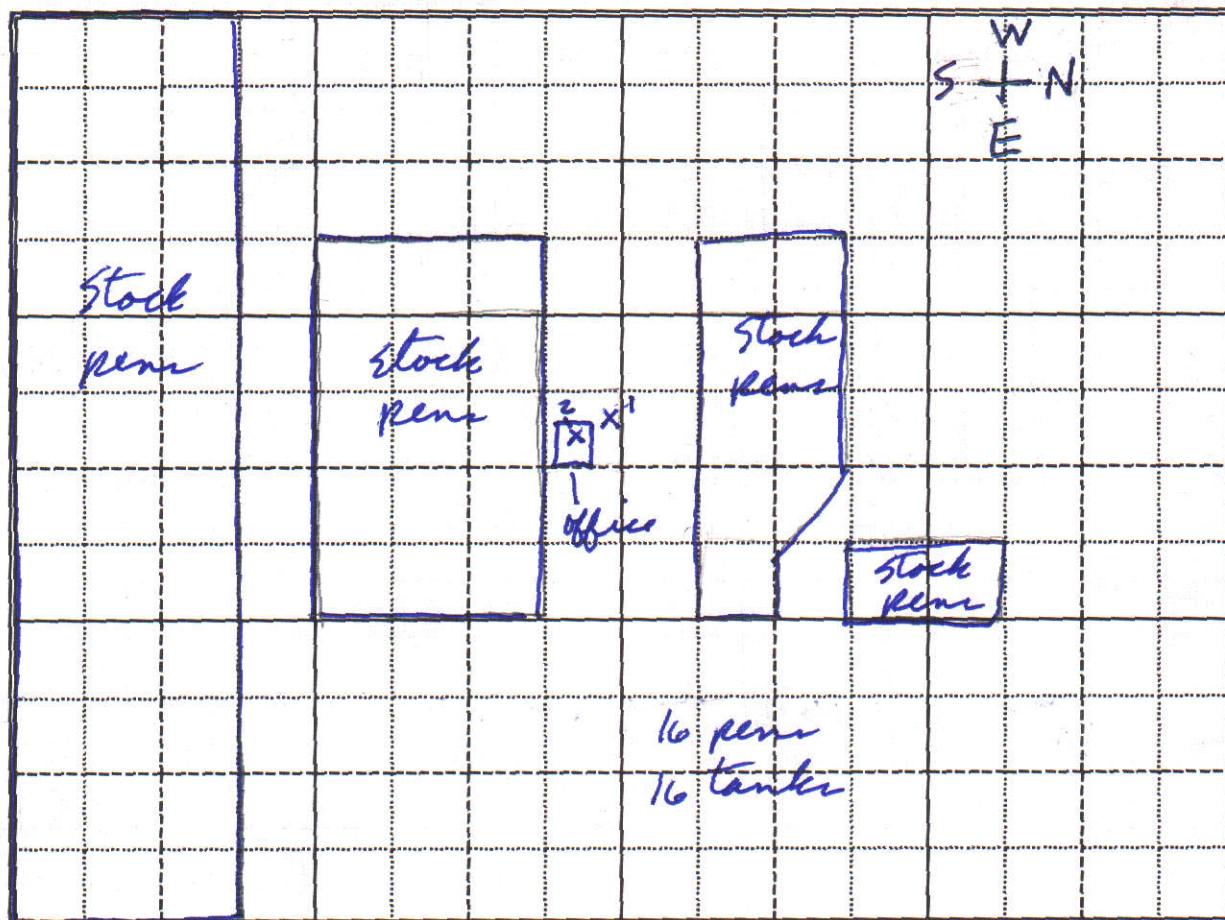
Scale: 2 inches equal 1 mile.

JUN 21 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1		3		submersible	8" → 1" PVC
#2		3/4		"	"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

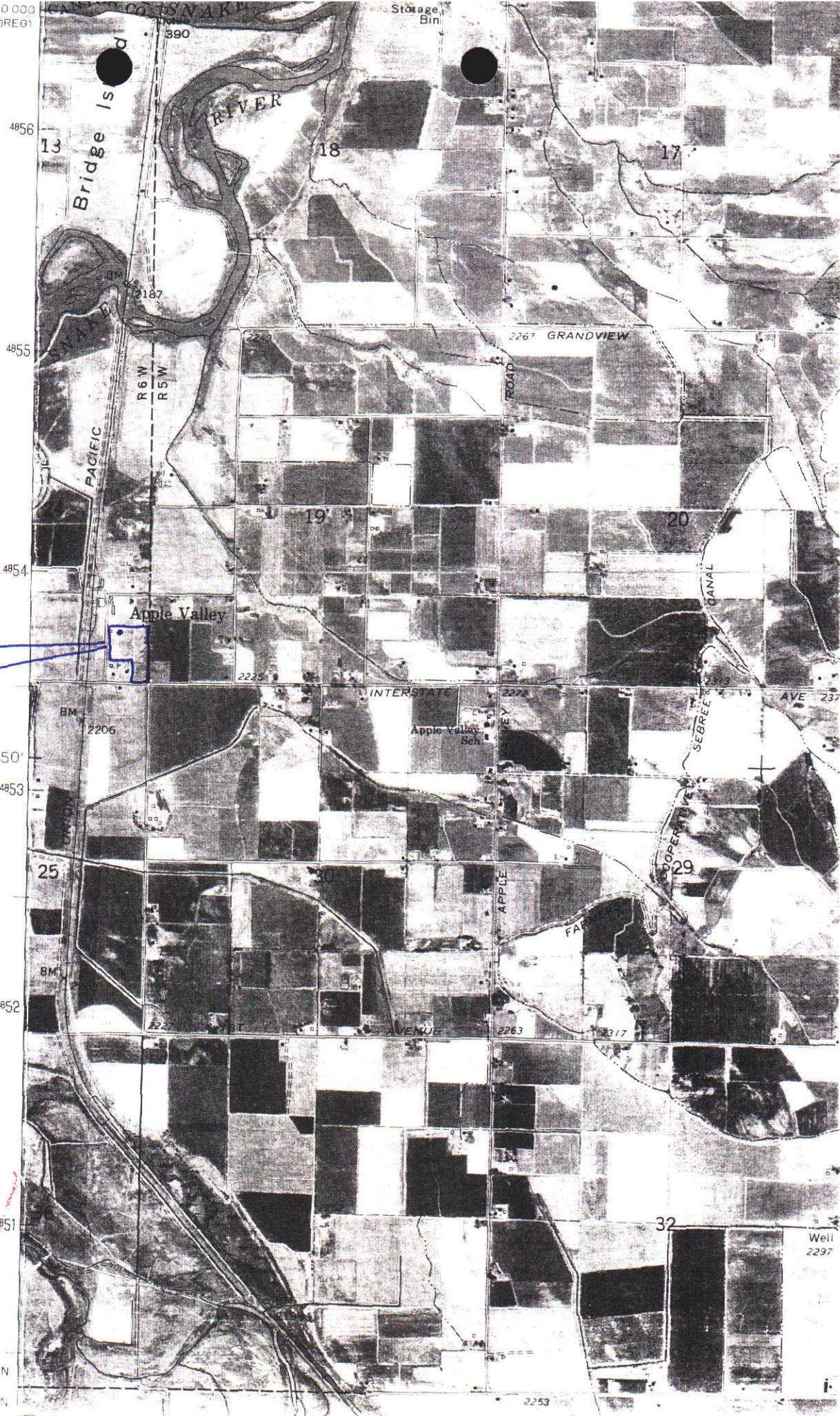
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

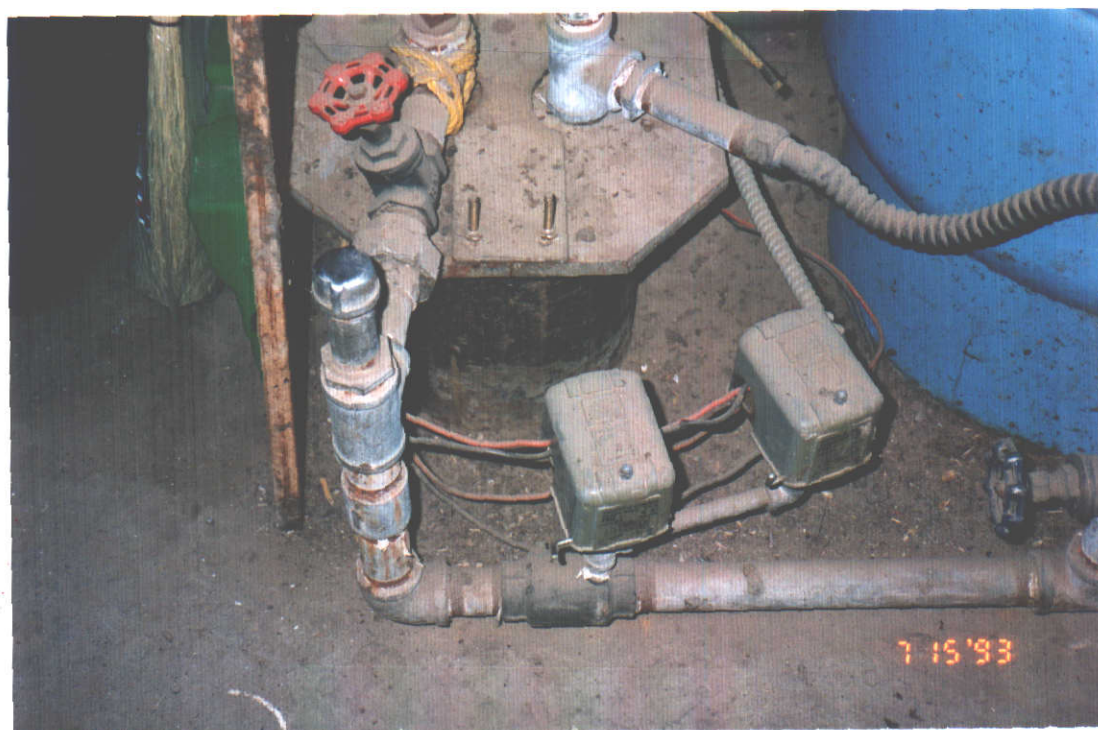
OCT 20 1993

820.00
FEET (OREG)





8" well
3 HP submersible
pump



8" well
3/4 HP
submersible
pump

RECEIVED

OCT 20 1993



water trough

Dust control
system that
uses surface
water

APPROVED

OCT 20 1993



09/28/93

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11132

Priority: January 29, 1990

Maximum Diversion Rate:

0.17 CFS

Maximum Diversion Volume:

16.1 AF

This is to certify, that E G JOHNSON FARMS INC

C/O E G JOHNSON

24007 HWY 20/26

PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 29, 1990; and has submitted Proof of Beneficial Use on June 4, 1992. An examination indicates that the works have a diversion capacity of .170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.17 CFS	16.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 24, Township 06N, Range 06W
CANYON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 06W 24

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within SESE, S24, T06N, R06W.
6. Stockwater use is for 1200 range cattle.

MICROFILMED

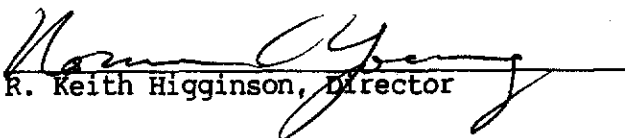
OCT 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11132

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of September, 1993.

Acting for


R. Keith Higginson, Director

OCT 20 1993

RECEIVED
JUN 4 1992OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 6-4-92
Receipt No. CO 24413
Receipt by [Signature]STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11132 Telephone No. 208-722-5829
2. Name(s) of Permit Holder(s): EG Johnson Farm
3. Mailing Address: 24007 Highway 2026 Parma, Id. 83660
4. Source of Water: Wet Draw well

If **GROUNDWATER**, Well Driller's Name: unknown Date Drilled: prior to 7/1/87
per telecon on 6/2/92 Klg
 OPTIONAL:
 Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit): (sprinkler)
- Domestic _____ (No. of households) Stockwater 1200 (No. and type of stock)
- Irrigation _____ (No. of acres) Other sprinkle for pen NA

6. Total rate and/or volume for which proof is submitted 0.26 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

EG Johnson 208-722-5829
 Name Telephone No.
24007 Highway 2026 Parma, Id. 83660
 Address

10. The above information is my true statement of the extent to which the above number permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

JUN 25 1992

6-2-92 [Signature]
 Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11132

Proposed Priority: January 29, 1990 Maximum Diversion Rate: 0.26 CFS
This is to certify, that E.G. JOHNSON FARMS INC.

C/O E. G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.26 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SESE Sec. 24, Township 06N, Range 06W CANYON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

06N 06W 24 SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Stockwater use is for 1200 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11 day of June, 1990

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

#45

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

- C/o E. D. Johnson Area.
Inc.
- Name of applicant E. D. Johnson Farms Phone 722-5829
Post office address 24007 Highway 2026 Parma, Ida 83640
 - Source of water supply Groundwater which is a tributary of _____
 - Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 24 Township 6N Range 6W B.M. Canyon County; additional
points of diversion if any: _____
 - Water will be used for the following purposes:
Amount .26 for Stackwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 - Total quantity to be appropriated is (a) .26 and/or (b) _____
cubic feet per second acre feet per annum
 - Proposed diverting works:
 - Description of ditches, flumes, pumps, headgates, etc. 2 - 6 inch casing
1 1/2 HP Submersible pumps in ea. well
(Existing)
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - Proposed well diameter is 6 inches; proposed depth of well is 140 feet.
 - Is ground water with a temperature of greater than 90°F being sought? no
 - Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

NOT RECORDED

JUN 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 1200
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	6W	24																S	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

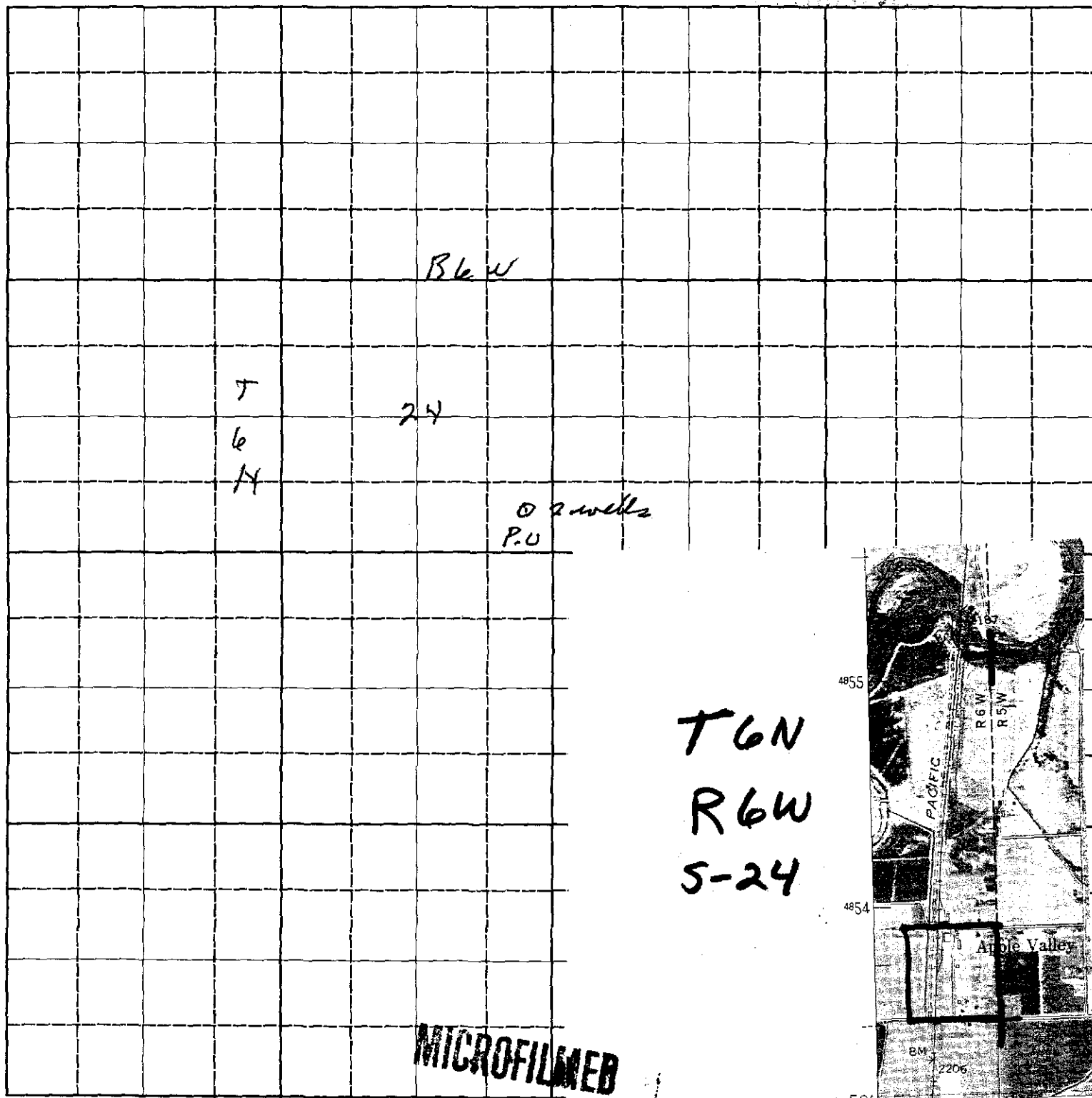
12. Remarks: apple valley.

Feedyard

MICROFILMED

JUN 21 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Received by Ms. Date 1/29/90 Time 11:50 am Preliminary check by DP
Fee \$ 45.00 Receipted by MLH # W0008039 Date 1/29/90
Publication prepared by GG Date 2-14-90 Published in Press-Tribune
2/21 & 2/28/90
Publication approved st Date 4-11-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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JUN 21 1990

Ownership List

Pres. E.G. Johnson

V. Pres Jeff Johnson

Sec & Tres Nancy Johnson

24007 Highway 20-26
Parma, Idaho 83660

Phone 722-5829

MICROFILMED
JUN 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 29, 1993

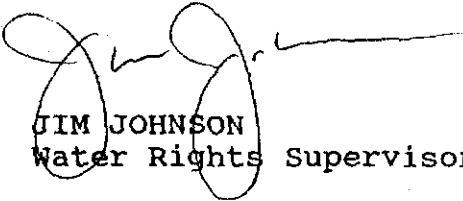
E G JOHNSON FARMS INC
C/O E G JOHNSON
24007 HWY 20/26
PARMA ID 83660

RE: WATER RIGHT NO. 63-11132

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 20 1993

WR0749NP
No. L63-11132

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/27/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	E G JOHNSON FARMS INC C/O E G JOHNSON 24007 HWY 20/26 PARMA ID 83660 (208) 722-5829	01/29/1990	STOCKWATER	01-01 12-31	0.17 CFS	16.1 AFA
TOTAL DIVERSION:					0.17 CFS	16.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.17 CFS

Point(s) of Diversion: T06N R06W S24 SE SE

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE					
T	R	S	: Lt Ac	NE	NW	SW	SE	: Lt Ac	NW	SW	SE	: Lt Ac	NE	NW	SW	SE	: Lt Ac
06N	06W	24	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S

Pou County: CANYON

Non-Irrigation Uses: STOCKWATER FOR 1200 RANGE

Other Water Rights Listing Overlapping Place(s) of use:
63-05230

Remarks: Two points of diversion are located within SESE, S24, T06N,
R06W.
Stockwater use is for 1200 range cattle.

Dates: App. Received: 01/29/1990 Priority Date: 01/29/1990
Proof Due Date: 07/01/1992 Proof Made Date: 06/04/1992
Exam Made Date: 07/15/1993 Exam Sent to S.O.: 08/19/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/04/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 09/27/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-11132 Date 9-17-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
PRIORITY DATE		☒	Advance? <u> </u> Memo to Advance <u> </u>
		☒	Order to Reinstate Needed?
		☒	Incorrect Fee for rate recommended?
SOURCE		☒	Changes? Clarification of Originally Intended source <u> </u>
		☒	Notice of Intent to Void - Source change.
P/D		☒	Amendment Needed? <u> </u>
		☒	Is Overlap Analysis a Consideration?
P/U		☒	Amendment Needed? <u> </u>
		☒	Is Overlap Analysis a Consideration?
TOTAL CFS		☒	Disagree/Measurement <u>Theoretical</u>
			<u>Well #1 = .13</u>
			<u>Well #2 = .04</u>
			<u>1200 head @ .00022 = .26 CFS</u>
		☒	System Capacity <u>.17</u>
			Allowable Amount: <u>CAPACITY of .17 CFS</u>
TOTAL VOLUME		☒	Disagree/Measurement <u> </u>
			<u>1200 X .0134 = 16.1</u>
		☒	Flow limit: <u>.17</u> x 365 x 1.9835 = <u>123.1</u>
			Season recommended <u> </u>
USES		☒	Change(s) in Nature of Use? <u> </u>
		☒	Amendment Needed? <u> </u>
REMARKS	☒		Multiple P/Ds in 1/4 1/4? <u>2 IN SESE 1/4 1/4</u>
		☒	Special Overlap Condition <u> </u>
		☒	Other <u> </u>
CONDITIONS		☒	Measuring/Locking Devices <u> </u> Misc/Dates <u> </u>
		☒	W/Master Control <u> </u> Water Dist <u> </u>
		☒	Irrigation Overlap <u> </u> App Rec'd <u> </u>
		☒	Water Quality <u> </u> Exam Made <u> </u>
COMMENTS:	<u>Reduce rate to capacity</u>		

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Stockwater</u>	<u>.17</u>	<u>16.1</u>	☒
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

AMEND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 25 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11132

1. Owner: EG Johnson Farms Inc Phone No. 722-5829

Current Address: 24007 Hwy 2026 Parma 83660

2. Accompanied by: Russ Hoff + Jeff Johnson EXAM DATE: 7/15/93

Address: _____ Phone No. _____

Relationship to Permit Holder: employee + Mgr

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
<u>2 wells</u>			<u>SE</u>	<u>SE</u>	<u>24</u>	<u>6N</u>	<u>6W</u>	<u>Canyon</u>	<u>USGS Quad</u>

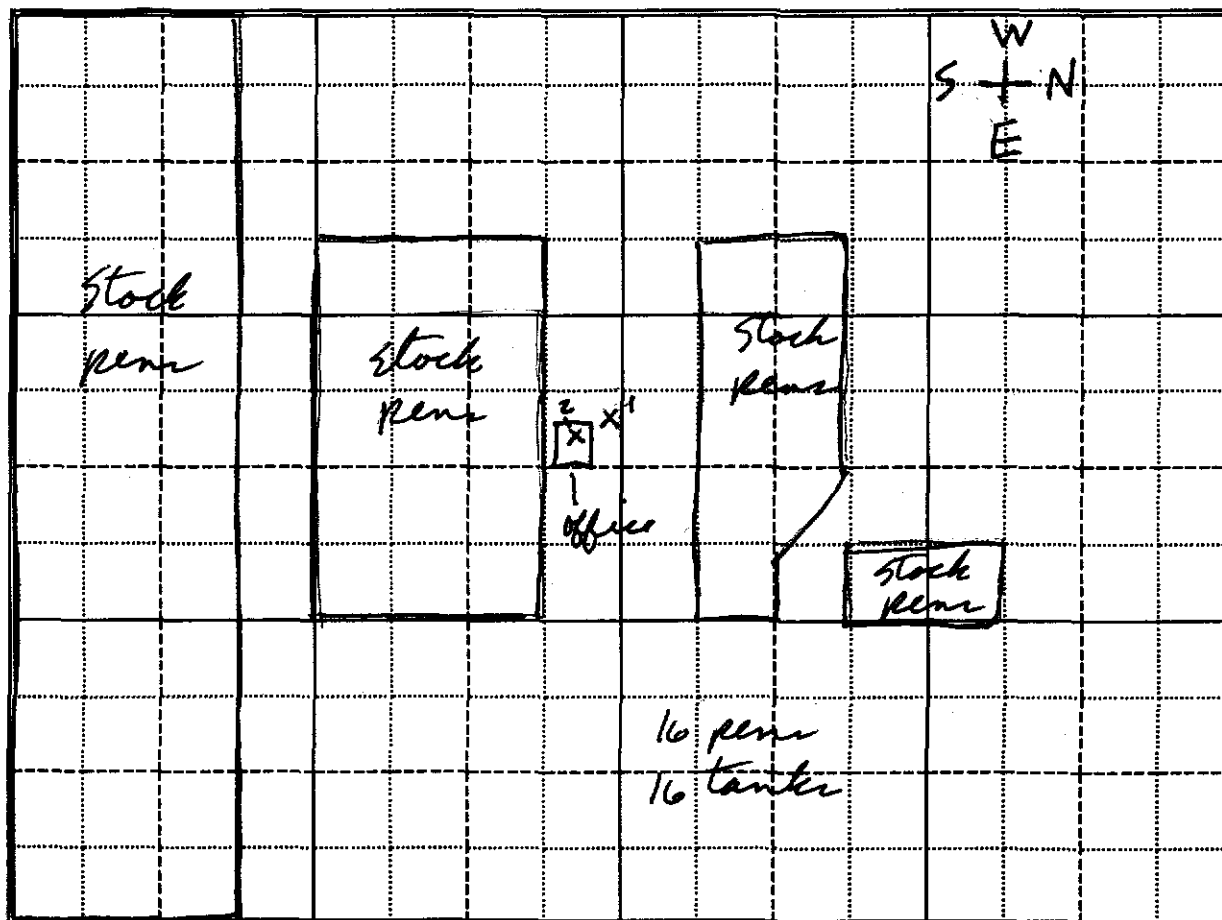
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6N</u>	<u>6W</u>	<u>24</u>																<u>5</u>	

OCT 20 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1		3		submersible	8" → 1" PVC
#2		3/4		"	"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

OCT 20 1993

E. NARRATIVE/REMARKS/COMMENTS

An 8" well with a 3 HP submersible pump and an 8" well with a 3/4 HP submersible pump supply stockwater to a 1200 beef cow feedlot via 1" buried PVC line and 16 water troughs. Two 250 gallon storage tanks are also used for the system. Surface water is also used in the feedlot for dust control. No other water uses are used.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
OCT 20 1993

F. FLOW CALCULATIONS

Measured Method:

$$\frac{3 \times 8.8 \times .7}{45 + 40 \times 2.31} = .13$$

ump set @ 55'
psi per owner

Additional Computation Sheets Attached

$$\frac{.75 \times 8.8 \times .7}{25 + 40 \times 2.31} = .04$$

ump set @ 35'

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

required: $1200 \times 12 \times 365 / 325850 = 16.1$

potential: $.17 \times 365 \times 1.9835 = 123.1$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.17	16.1
Totals:			.17	16.1

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Graver Date 7/26/93

Reviewer _____ Date _____

SEAL

007 20 1390

Storage
Bin



T6N

— 5 —

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: No Log OTHER APPLICABLE NO: 63-11132

2. OWNER: EB Johnson Farms Phone: 722-5829
Address: Parma

3. WELL LOCATION: Twp 6N, Rge. 6W, Sec. 24, SE 1/4 SE 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: _____ Lic. No. _____
When Drilled? _____

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☐ Yes ☐ No Access Port: ☐ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____

Depth of Casing _____ ft. Method Drilled _____

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No

Condition of Piping and Valving _____

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water ~85 ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: 40 (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic	☐ Irrigation	☒ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

OCT 20 1993

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? 5' - stock

9. REMARKS:

Loi Gnanu

Signature of Dept. Representative & Title

7/15/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

OCT 20 1993

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: No log OTHER APPLICABLE NO: 63-11132
2. OWNER: EG Johnson Farms Phone: 722-5829
Address: Parma
3. WELL LOCATION: Twp 6N, Rge. 6W, Sec. 24, Se 1/4 Se 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: _____ Lic. No. _____
When Drilled? _____
5. WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 25' ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

RECEIVED
OCT 20 1993

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? 5' - stock

9. REMARKS:

Don Canavan

Signature of Dept. Representative & Title

7/15/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

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8" well
3 HP submersible
pump

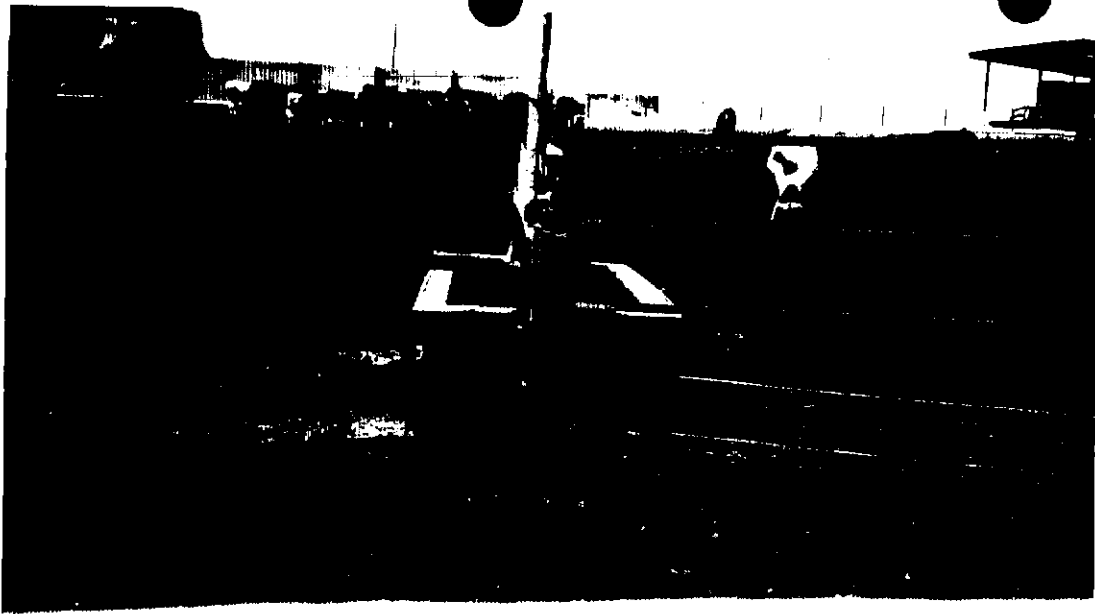


8" well
3/4 HP
submersible
pump

7/15/93

7/15/93

7/15/93



water trough



Dust control
system that
uses surface
water



OCT 20 1993

June 12, 1992

E.G. JOHNSON FARMS INC.
C/O E. G. JOHNSON
24007 HWY. 2026
PARMA ID 83660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11132

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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JUN 25 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11132

Reviewed by Klg

Date 6/4/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

Stock-1200

yes Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

 Surface water source

✓ Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

100 Amount Submitted

yes Correct?

MEASURING DEVICE

NA Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 6/4/92
6/12/92 Klg

April 30, 1992

E.G. JOHNSON FARMS INC.
C/O E. G. JOHNSON
24007 HWY. 2026
PARMA ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-11132

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

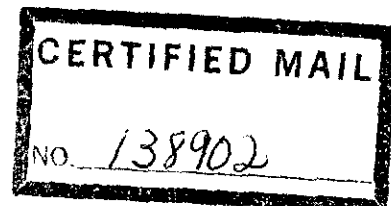
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

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JUN 25 1992

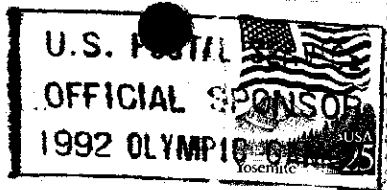


EG John
24007 Highway 2026
Parrish, ID 83840
BOISE, ID 83720 PM
15 JUN 1990

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JUN 25 1992



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



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JUN 18 1990

Department of Water Resources

STATE OF HAWAII
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No.

P63-11132

Name(s) of Permit Holder(s):

El Johnson Farms Inc

Post Office Address:

24007 Highway 2026

Panama, Iola 83660

Tel. No.

722-5829

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 1989 (date)

continue to develop the water system with due diligence to maintain a valid permit. - Completed

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-14-90
Date

[Signature]
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

E.G. JOHNSON FARMS INC.
C/O E. G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11132

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed for appropriate the public waters of
the State of Idaho:

EMMERL, CLIFF A.
1111 G. WIDE BLVD.
NAMPA, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/25/1990
In: T02N R02W S35
63-11111
SESE Sec 35 T 02N R02W
(1,600 CFS)
Total Diversion: (1,600 CFS)
NESE SESE
80.9 ACRES TOTAL
63-11114

HASTHIEIL, ERNEST RAYMOND
JOHNS, BAKYIA R.
7993 E. PARKWAY RD.
NAMPA, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 12/21/1989
In: T02N R02W S07
63-11118
NWNE Sec 7 T 02N R01W
(.060 CFS)
(.170 CFS)
Total Diversion: (.230 CFS)
NWNE
2.0 ACRES TOTAL
63-11118

HENRICKSON, TERRY R.
HENRICKSON, KATHY F.
5705 E. QUELNUHIST
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/31/1990
In: T02N R01W S06
63-11117
NWSE Sec 6 T 02N R01W
(1,420 CFS)
SESE
Total Diversion: (1,420 CFS)
SENE Lot 3 (NENW) Lot 4 (NWNW) NESE
71.0 ACRES TOTAL
63-11117

IYER, W. CLARE
IYER, YVONNE F.
17050 MIDLAND BLVD.
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 2/01/1990
In: T03N R02W S04
63-11120
SWSW Sec 4 T 03N R02W
(.040 CFS)
Total Diversion: (.080 CFS)
SWSW
1.5 ACRES TOTAL
63-11120

PETERSON, GARY E.
PETERSON, SUE Z.
RT. 1 BOX 254A
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/01/1990
In: T03N R02W S04
63-11120
NESW Sec 28 T 03N R02W
(.040 CFS)
Total Diversion: (.040 CFS)
NESW
2.0 ACRES TOTAL
63-11125

COOK, PAUL J.
JOHNSON COOK, SHARON J.
24567 KINGSDURRY LN.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/01/1990
In: T03N R02W S04
63-11128
SESENE Sec 34 T 03N R02W
(.060 CFS)
Total Diversion: (.060 CFS)
SESENE
2.0 ACRES TOTAL
63-11128

CALVARY ASSEMBLY OF GOD
117 CTD. MIDLAND BLVD.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/30/1990
In: T03N R02W S29
63-11129
SENE Sec 29 T 03N R02W
(.030 CFS)
NESENE Sec 29 T 03N R02W
(.030 CFS)
Total Diversion: (.030 CFS)
SENE
1.0 ACRES TOTAL
63-11129

ONGUIT, SHIRLEY
4907 1211 AVE. RD.
NAMPA, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/30/1990
In: T02N R02W S09
63-11130
NENE Sec 9 T 02N R02W
(.200 CFS)
Total Diversion: (.200 CFS)
NENE
10.0 ACRES TOTAL
63-11130

COLLEGE OF IDAHO
2112 CLEVELAND BLVD.
Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/24/1990
In: T04N R03W S27
63-11131
NESE Sec 27 T 04N R03W
(.800 CFS)
Total Diversion: (.800 CFS)
NESE
40.0 ACRES TOTAL
63-11131

E.G. JOHNSON FARMS INC.
C/O E.G. JOHNSON
24007 HWY. 2026
PARMA, ID 83650
Source: GROUNDWATER
Diversion Pt:
Use: STOCKWATER
Date Filed: 1/29/1990
In: T05N R05W S25
63-11132
NENE Sec 25 T 05N R05W
(1,000 CFS)
Total Diversion: (1,000 CFS)
NENE
2.0 ACRES TOTAL
63-11132

E.G. JOHNSON FARMS INC.
C/O E.G. JOHNSON
24007 HWY. 2026
PARMA, ID 83650
Source: GROUNDWATER
Diversion Pt:
Use: STOCKWATER
Date Filed: 1/29/1990
In: T05N R05W S25
63-11132
NENE Sec 25 T 05N R05W
(1,000 CFS)
Total Diversion: (1,000 CFS)
NENE
2.0 ACRES TOTAL
63-11132

RELK, A. JACK
RELK, KELLY J.
8260 HAPPY VALLEY RD.
NAMPA, ID 83696
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/06/1990
In: T02N R01W S19 Lot 3 (NWSW)
63-11134
LOT 3 (NWSW) Sec 18 T 02N R01W
(.800 CFS)
Total Diversion: (.800 CFS)
LOT 3 (NWSW)
40.0 ACRES TOTAL
63-11134

WILD ROSE PROPERTY OWNERS ASSN. INC.
C/O JACK A. MELLENTINE
12608 WILD ROSE LN.
NAMPA, ID 83600
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC
IRRIGATION
Date Filed: 2/01/1990
In: T03N R03W S38 NENW
63-11135
NENENW Sec 36 T 03N R03W
(.250 CFS)
NENENW Sec 36 T 03N R03W
(.300 CFS)
Total Diversion: (.550 CFS)
NENENW
15.0 ACRES TOTAL
63-11135

TAYLOR ROBERT M.
TAYLOR, SUSAN
218 PAT LN.
Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/08/1990
In: T03N R03W S04
63-11135
NWSENE Sec 4 T 03N R03W
(.030 CFS)
Total Diversion: (.030 CFS)
NWSENE
1.0 ACRES TOTAL
63-11135

WRIGHT, RICHARD WILSON
15633 KANIER RD.
Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Date Filed: 2/06/1990
In: T03N R03W S16
63-11137
NESENE Sec 16 T 03N R03W
(.040 CFS)
Total Diversion: (.040 CFS)
NESENE
15.0 ACRES TOTAL
63-11137

TRUEBLOOD, MARY E.
25376 HOMEDALE RD.
WILDER, ID 83676
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/05/1990
In: T03N R05W S02 SWSE
63-11138
SWSE Sec 2 T 03N R05W
(.300 CFS)
Total Diversion: (.300 CFS)
SWSE
15.0 ACRES TOTAL
63-11138

BUFF, RICHARD
14565 LAKE AVE.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/06/1990
In: T03N R03W S23
63-11139
NWSE Sec 23 T 03N R03W
(3,000 CFS)
Total Diversion: (3,000 CFS)
NWSE
150.0 ACRES TOTAL
63-11139

LIVINGSTON, DALE H.
7736 BOWMONT RD.
NAMPA, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/14/1990
In: T02N R02W S35
63-11141
SWSW Sec 35 T 02N R02W
(1,500 CFS)
Total Diversion: (1,500 CFS)
SWSW
75.0 ACRES TOTAL
63-11141

HENRICKSON, LINDA
HENRICKSON, IMA
3720 E. LEWIS
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/26/1990
In: T02N R01W S00
63-11142
NWNE Sec 8 T 02N R01W
(1,000 CFS)
Total Diversion: (1,000 CFS)
NWNE
50.0 ACRES TOTAL
63-11142

HILLCHIEF MEMORIAL GARDENS
15962 INDIANA AVE.
Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 2/02/1990
In: T03N R03W S14
63-11143
NWNW Sec 14 T 03N R03W
(.500 CFS)
(.060 CFS)
Total Diversion: (.560 CFS)
NWNW
25.0 ACRES TOTAL
63-11143

WADSWORTH, MARSHA
WADSWORTH, DEWAYNE
318 S. KINGS RD.
NAMPA, ID 83651
Source: INDIAN CREEK
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/29/1990
In: T03N R02W S25
63-11144
NWSW Sec 25 T 03N R02W
(.050 CFS)
Total Diversion: (.050 CFS)
NWSW
1.5 ACRES TOTAL
63-11144

BOWTEL, WALLACE
10790 HWY 20-26
Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/26/1990
In: T04N R03W S08
63-11145
SWSENE Sec 6 T 04N R03W
(.050 CFS)
Total Diversion: (.050 CFS)
SWSENE
3.0 ACRES TOTAL
63-11145

BORRARAUGH, RONALD L.
4913 E. ORCHARD
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/07/1990
In: T03N R01W S18 Lot 1 (NWNW)
63-11146
NWNW Sec 18 T 03N R01W
(.030 CFS)
Total Diversion: (.030 CFS)
NWNW
1.0 ACRES TOTAL
63-11146

JONES, CALVIN
JOHNS, DONALD H.
2714 SOUTHSIDE BLVD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
STOCKWATER
DOMESTIC
Date Filed: 1/29/1990
In: T02N R02W S01 SWNW
63-11147
NWSWNW Sec 1 T 02N R02W
(.060 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.120 CFS)
NWSWNW
2.0 ACRES TOTAL
63-11147

ROBISON, STANLEY S.
ROBISON, ORIANA E.
15291 SURRY GLOVE
Caldwell, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 1/08/1990
In: T03N R04W S15
63-11148
SESENE Sec 15 T 03N R04W
(.040 CFS)
Total Diversion: (.040 CFS)
SESENE
2.0 ACRES TOTAL
63-11148

The permit(s) will be subject to all prior water rights. Protests must be filed with
the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise
Idaho 83705 on or before MARCH 12, 1990.
D. KEITH HARRISON, Director
February 21, 26, 1990

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JUN 21 1990

63-11132

E.G. JOHNSON FARMS INC.
C/O E. G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: SESE Sec 24 T 06N R 06W

Use: STOCKWATER (.260 CFS)
Total Diversion: (.260 CFS)

Date Filed: 1/29/1990

In: T06N R06W S24 SESE

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JUN 21 1990