

MICROFILMED

JUN 21 1990

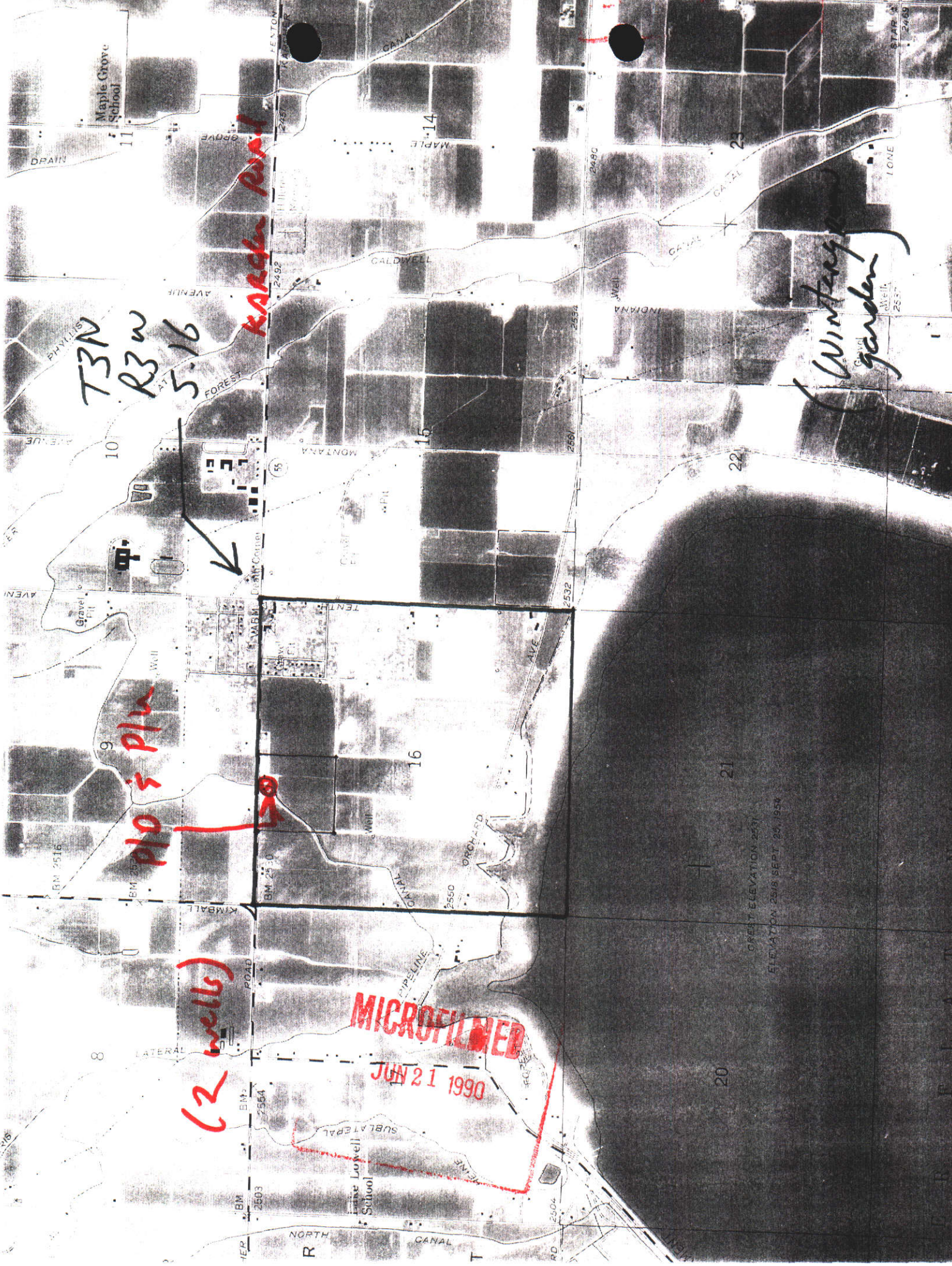
(2 wells)

plp & plw

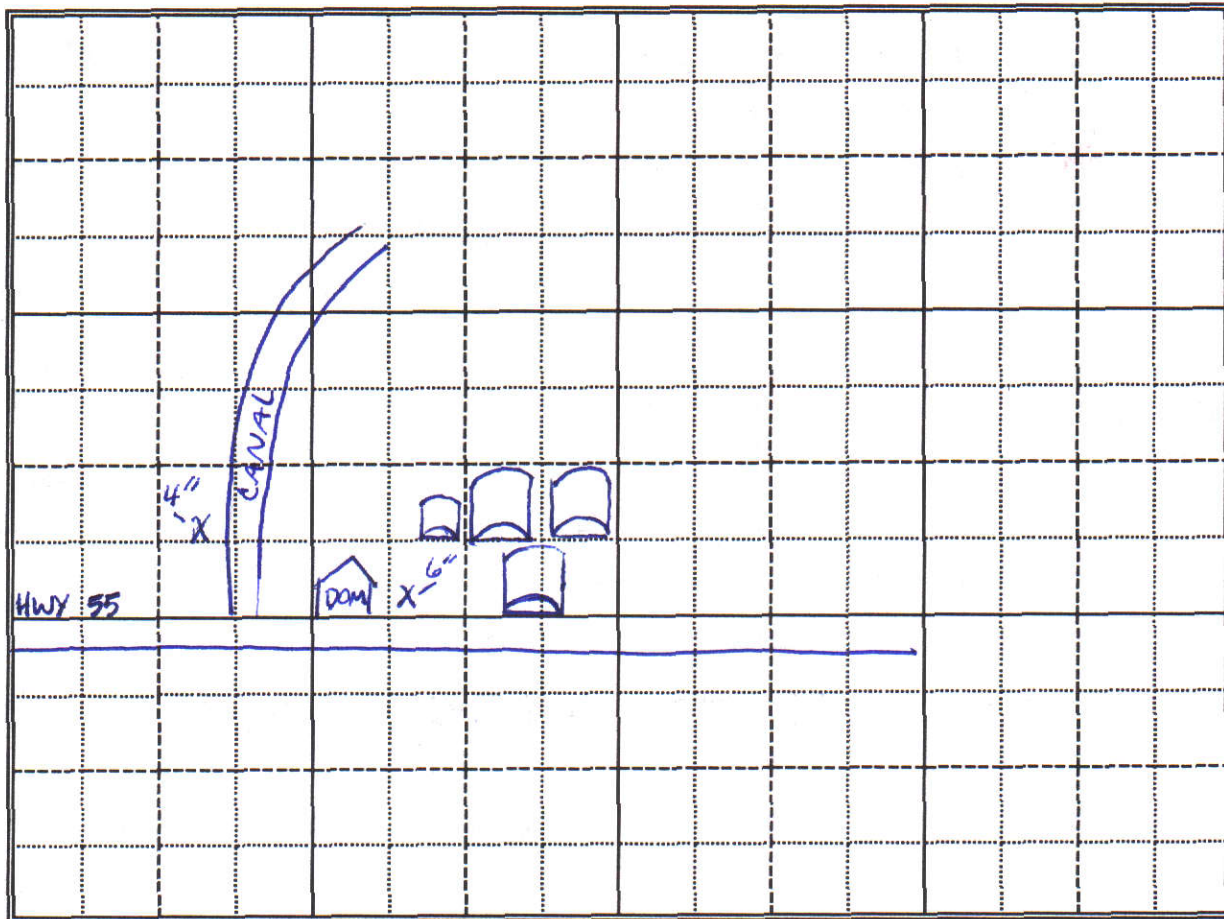
*T3N
R3W
5.16*

Kasden Road

(Wintergarden)



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ N/A Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA RITE	1	C48KZEC11	JET PUMP	4" → 1-1/2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 Gal Bucket						

2. Measurements: Theoretical, timed fill

MAR 29 1995

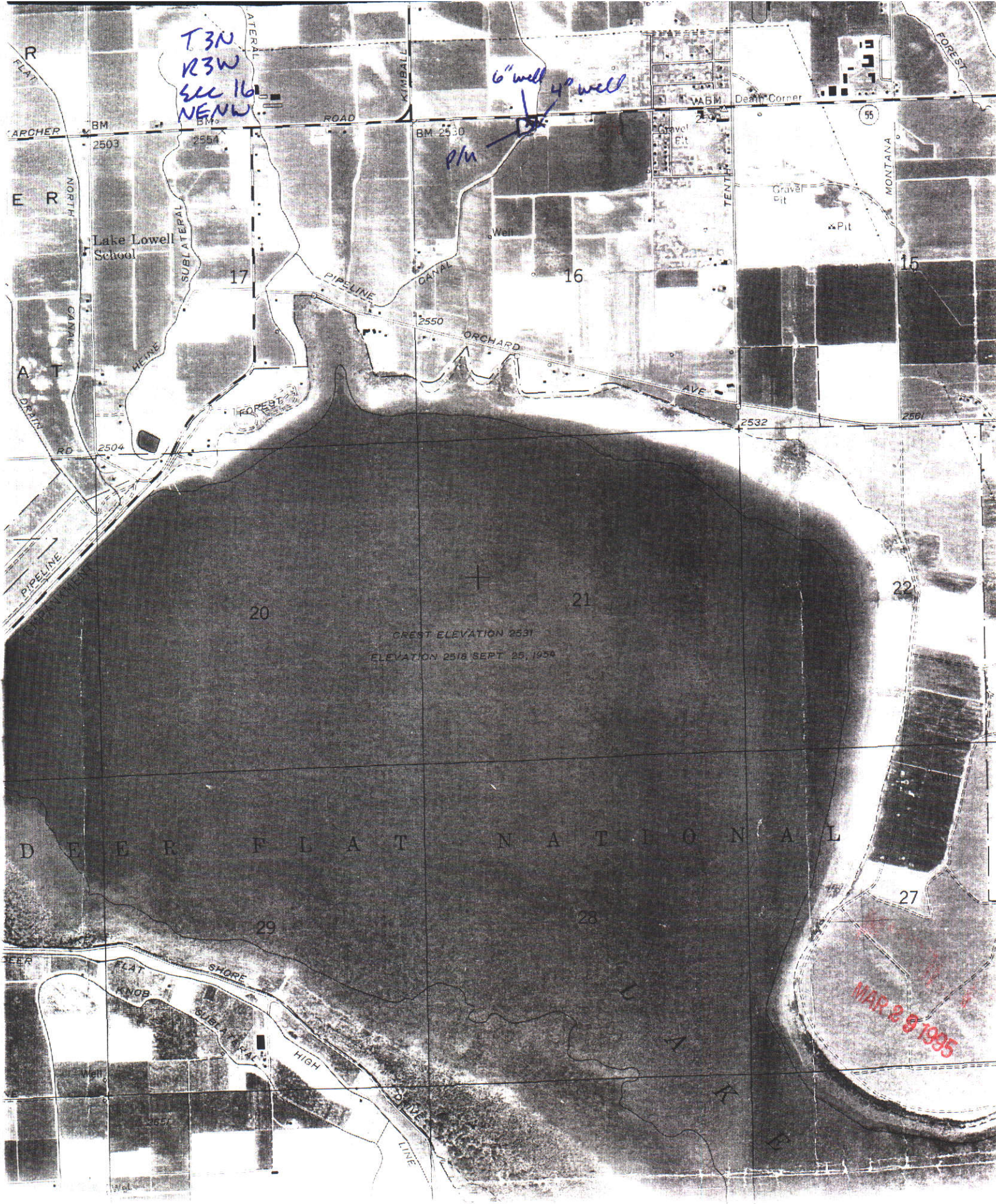
T3N
R3W
Sec 16
NENW

6" well 4" well

p/m

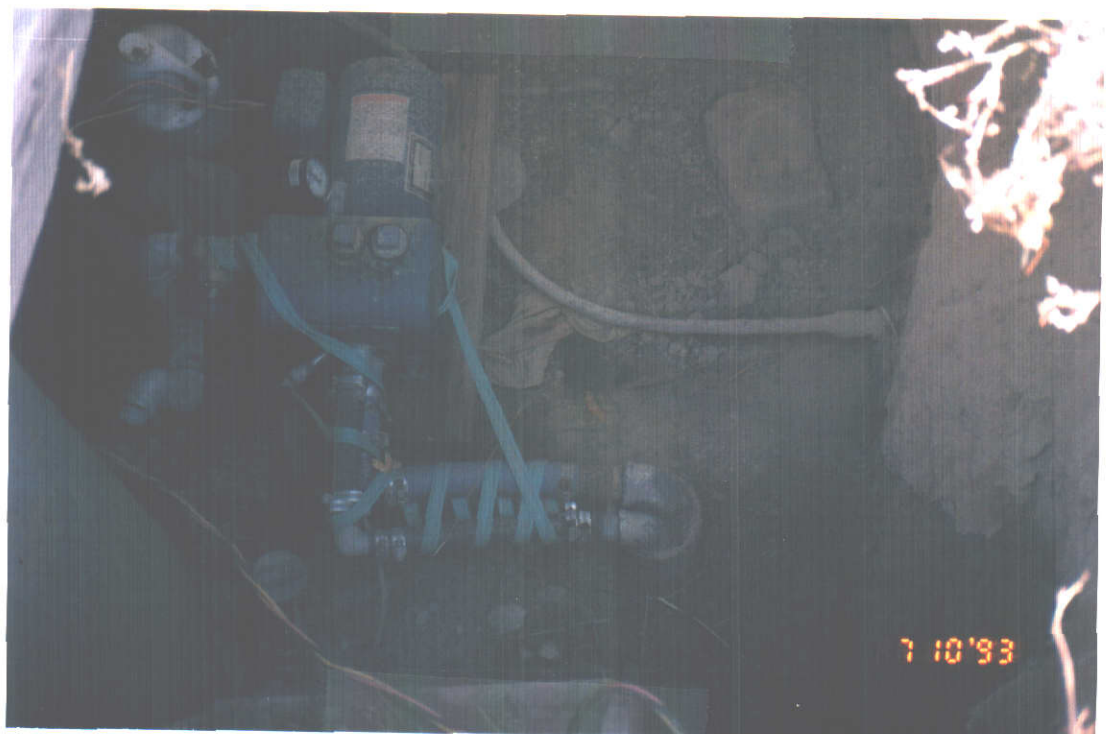
CREST ELEVATION 2531
ELEVATION 2518 SEPT 25, 1954

MAR 29 1995





6" well -
no pump



4" well
1 HP pump
6' below
ground

MAR 29 1995



DOMESTIC USE
(N/A to permit)

COMMERCIAL —
USE
1



WIPDATT 1995

MAR 29 1995

63-11136

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11136

Priority: February 7, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.0 AF

This is to certify, that WINTERGREEN GARDEN
15633 KARCHER RD
CALDWELL ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 6, 1990; and
has submitted Proof of Beneficial Use on July 2, 1993. An examination indicates
that the works have a diversion capacity of 0.050 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 16, Township 03N, Range 03W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 03W 16

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NENW, S16, T03N, R03W.
6. Commercial use is for greenhouses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of MARCH, 1995.

Acting for

Norman C. Young
R. Keith Higginson, Director

WLP 2-04085

RECEIVED

JUL 02 1993

Department of Water Resources

STATE OF IDAHO *NOV*
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ _____
Date _____
Receipt No. _____
Receipt by _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. P63-11136 Telephone No. 454-8031
2. Name(s) of Permit Holder(s): Wintergreen Gardens
3. Mailing Address: 15633 Karcher Rd. Caldwell, Id. 83605
4. Source of Water: Well

If GROUNDWATER, Well Driller's Name: K & H Weld Drilling Date Drilled: 2-23-85

OPTIONAL:

Pump horsepower: 1 Pressure (psi): 50# Dynamic pumping level (ft.): 75

5. Extent of Use (as authorized by the permit):

Domestic X/A (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Greenhouse Commercial

6. Total rate and/or volume for which proof is submitted 0.24 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Ann Anderson Telephone No. 454-8031
Address 15633 Karcher Rd. Caldwell, Id. 8

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 23 1993

Date 6-30-93 Signature (and title, if on behalf of a company or organization) Ann Anderson

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11136)
IN THE NAME OF WINTERGREEN GARDENS) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July, 1 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

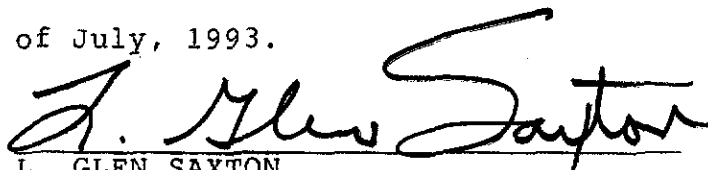
WHEREAS, on July 1, 1993, the permit lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 2, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11136 be REINSTATED with an advance in priority to February 7, 1990.

Dated this 6th day of July, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

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JUL 23 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11136

Proposed Priority: February 6, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that **WINTERGREEN GARDEN**

15633 KARCHER RD.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
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COMMERCIAL	01/01 to 12/31	0.04 CFS
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LOCATION OF POINT(S) OF DIVERSION: NENW Sec. 16, Township 03N, Range 03W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 03W 16 NENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. 2 points of diversion located in NENW, S16, T3N, R3W.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

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JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Wintengreen Garden Phone 454-8031
Post office address 15633 Karcher Rd. Caldwell, ID. 83605
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 3N Range 3W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Two existing wells (one 4" & one 6"), pumps, greenhouse use for business. 6" well drilled in 2/85. 4" well drilled prior to that.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 6" inches; proposed depth of well is 78 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year).

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JUN 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial use, greenhouse business

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	16					C												—

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Two wells in NENW 5.16 T3N R3W.

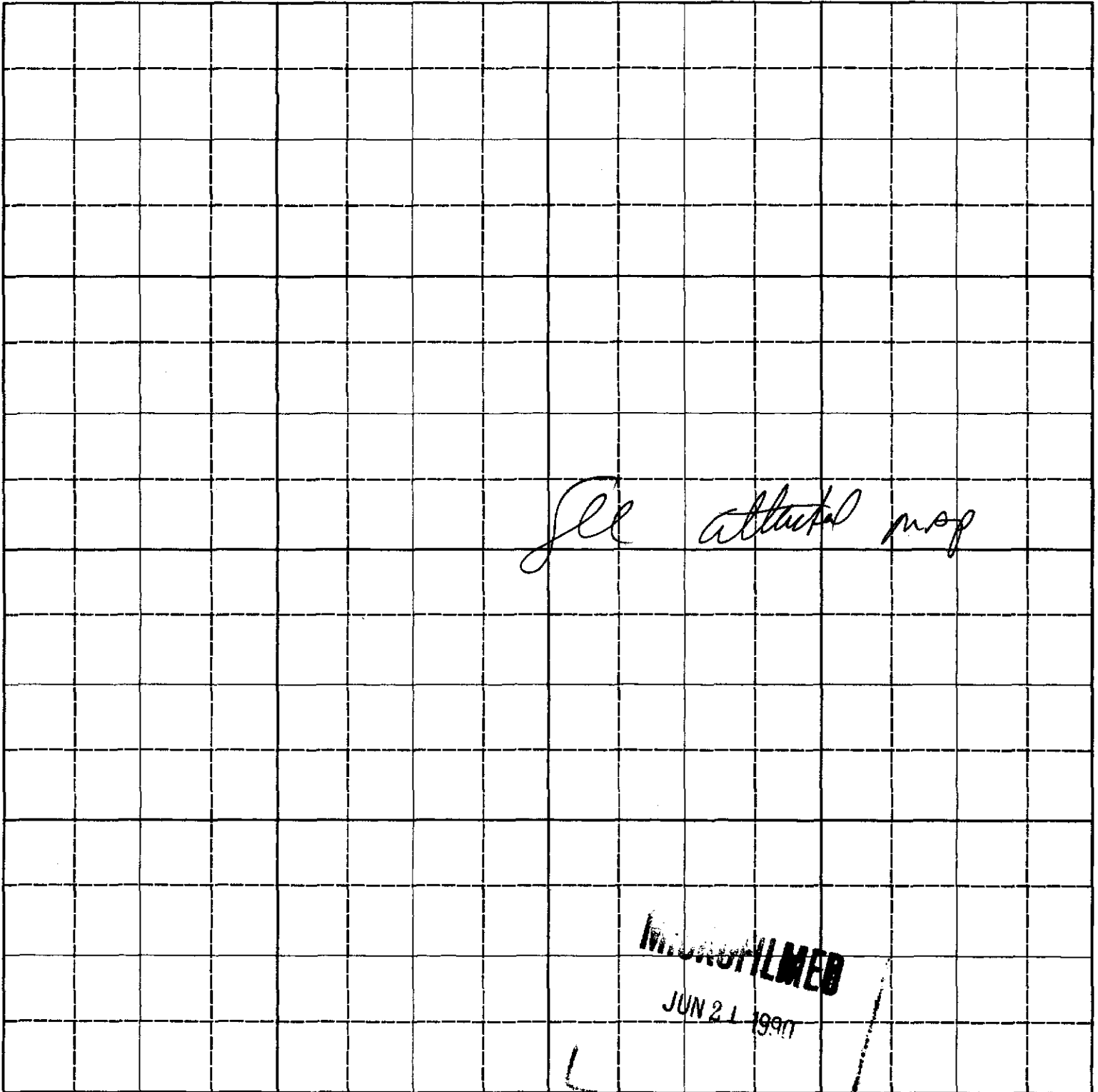
Wintergreen garden is owned by Anna G. Anderson.
She is owner/operator.

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JUN 2 1990



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles F. Anderson (Husband)
(Applicant)

Received by SL Date 2-6-90 Time 5:20 pm - rec'd at Western Preliminary check by PP
Fee \$ 30⁰⁰ Receipted by SL # M005751 Date 2-6-90
Publication prepared by GG Date 2-14-90 Published in Press-Tribune
Publication approved ST Date 4-11-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11091
EAMMETH, CHRIS A.
6100 S. RICE BLVD.
Nampa, ID 83686
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/15/1990
In: T02N R02W S35
SESE Sec 35 T 02N R02W
(1.800 CFS)
Total Diversion: (1.800 CFS)
NESE SESE
80.0 ACRES TOTAL
63-11114

HASINGER, ERNEST RAYMOND
JOHNIE, RAMONA B.
7993 E. EMBODINE RD.
Nampa, ID 83686
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
DAMES INC
Date Filed: 12/17/1989
In: T02N R02W S37
NWNE Sec 7 T 02N R 01W
(.060 CFS)
(.170 CFS)
Total Diversion: (.230 CFS)
NWNE
2.0 ACRES TOTAL
63-11116

HERRICKSON, TERRY R.
HERRICKSON, KATHY F.
5705 E. WHEELER BLVD
Nampa, ID 83651
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/31/1990
In: T02N R01W S06
NWSE Sec 6 T 02N R 01W
SESE Sec 6 T 02N R 01W
(1.420 CFS)
Total Diversion: (1.420 CFS)
SENE Lot 3 (NENW) Lot 4 (NWNW) NESE
SESE
71.0 ACRES TOTAL
63-11117

HYER, W. CLARE
HYER, YVONNE F.
17050 MIDLAND BLVD.
Nampa, ID 83687
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 2/01/1990
In: T02N R02W S04
SWSW Sec 4 T 01N R 02W
(.040 CFS)
(.040 CFS)
Total Diversion: (.080 CFS)
SWSW
1.5 ACRES TOTAL
63-11120

PETERSON, GARY E.
PETERSON, SUE Z.
RT. 1 BOX 254A
MIDDLETON, ID 83644
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/01/1990
In: T05N R02W S26
NESW Sec 20 T 05N R 02W
(.040 CFS)
Total Diversion: (.040 CFS)
NESW
2.0 ACRES TOTAL
63-11125

COOK, PAUL J.
JOHNSON COOK, SHARON J.
24567 KINGSDOWN LN.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/00/1990
In: T05N R02W S34
SENE Sec 34 T 05N R 02W
(.060 CFS)
Total Diversion: (.060 CFS)
SENE
2.0 ACRES TOTAL
63-11128

CALVARY ASSEMBLY OF GOD
817 CIT. MIDLAND BLVD.
Nampa, ID 83651
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/30/1990
In: T03N R02W S29
SENE Sec 29 T 03N R02W
NESENE Sec 29 T 03N R02W
(.030 CFS)
Total Diversion: (.030 CFS)
SENE
1.0 ACRES TOTAL
63-11129

ORCUTT, SHIRLEY
4807 12TH AVE. RD.
Nampa, ID 83686
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/30/1990
In: T02N R02W S09
NESE Sec 9 T 02N R 02W
(.200 CFS)
Total Diversion: (.200 CFS)
NESE
10.0 ACRES TOTAL
63-11130

COLLEGE OF IDAHO
2112 CLEVELAND BLVD.
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/24/1990
In: T04N R03W S27
NESE Sec 27 T 04N R 03W
(.800 CFS)
Total Diversion: (.800 CFS)
NESE NWSE
40.0 ACRES TOTAL
63-11131

E.G. JOHNSON FARMS INC.
C/O E.G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660
Source: GROUNDWATER
Diverion Pt:
Use: STOCKWATER
Date Filed: 1/29/1990
In: T05N R05W S25
NESE Sec 25 T 05N R 05W
(1.000 CFS)
Total Diversion: (1.000 CFS)
NESE
63-11132

E.G. JOHNSON FARMS INC.
C/O E.G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660
Source: GROUNDWATER
Diverion Pt:
Use: STOCKWATER
Date Filed: 1/29/1990
In: T06N R06W S24
SESE Sec 24 T 06N R 06W
(.260 CFS)
Total Diversion: (.260 CFS)
SESE
63-11133

RELK, A. JACK
RELK, KELLY J.
6260 HAPPY VALLEY RD.
Nampa, ID 83686
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/06/1990
In: T02N R01W S19 Lot 3 (NWSW)
LOT 3 (NWSW) Sec 19 T 02N R 01W
(.800 CFS)
Total Diversion: (.800 CFS)
LOT 3 (NWSW)
40.0 ACRES TOTAL
63-11134

WILD ROSE PROPERTY OWNERS ASSN. INC.
C/O JACK A. MELLENNHIN
12698 WILD ROSE LN.
Nampa, ID 83686
Source: GROUNDWATER
Diverion Pt:
Use: DOMESTIC
Date Filed: 2/01/1990
In: T03N R03W S36
NENENW Sec 36 T 03N R 03W
NWNENW Sec 36 T 03N R 03W
(.250 CFS)
(.300 CFS)
Total Diversion: (.550 CFS)
NENENW
15.0 ACRES TOTAL
63-11135

TAYLOR ROBERT M.
TAYLOR, SUSAN
216 PAT LN.
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/00/1990
In: T03N R03W S04
NWSE Sec 4 T 03N R 03W
(.030 CFS)
Total Diversion: (.030 CFS)
NWSE
1.0 ACRES TOTAL

WILKINSON, GARDEN
15833 KARCHER RD.
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: COMMERCIAL

Date Filed: 2/00/1990
In: T03N R03W S18

TRUEBLOOD, MARY E.
25370 HOMEDALE RD.
WILDER, ID 83678
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION

Date Filed: 2/05/1990
In: T03N R05W S02 SWSE
15.0 ACRES TOTAL
63-11136

HUFF, RICHARD
14505 LAKE AVE.
Nampa, ID 83651
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION

Date Filed: 2/06/1990
In: T03N R03W S23
NWSE SENE NESE
150.0 ACRES TOTAL
63-11139

LIVINGSTON, DALE L.
7730 DOWMONT RD.
Nampa, ID 83686
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION

Date Filed: 2/14/1990
In: T02N R02W S35
SWSW Sec 35 T 02N R 02W
(1.500 CFS)
Total Diversion: (1.500 CFS)
SWSW
75.0 ACRES TOTAL
63-11141

HERRICKSON, LINDA
HERRICKSON, TIM
3720 E. LEWIS
Nampa, ID 83688
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION

Date Filed: 1/26/1990
In: T02N R01W S06
NENW NWNW SENW
50.0 ACRES TOTAL
63-11142

HILLCREST MEMORIAL GARDENS
15862 INDIANA AVE.
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
DOMESTIC

Date Filed: 2/02/1990
In: T03N R03W S14
NWNW Sec 14 T 03N R 03W
(.500 CFS)
(.060 CFS)
Total Diversion: (.560 CFS)
NWNW
25.0 ACRES TOTAL
63-11143

WADSWORTH, MANSIA
WADSWORTH, DEWAYNE
318 S. KINGS RD
Nampa, ID 83651
Source: INDIAN CREEK
Diverion Pt:
Use: IRRIGATION

Date Filed: 1/29/1990
In: T03N R02W S25
NWSW Sec 25 T 03N R 02W
(.050 CFS)
Total Diversion: (.050 CFS)
NWSW
1.5 ACRES TOTAL
63-11144

BOWEN, WALLACE
10798 HWY 20
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION

Date Filed: 1/26/1990
In: T04N R03W S01
SESE Sec 6 T 04N R 03W
(.050 CFS)
Total Diversion: (.050 CFS)
SESE
3.0 ACRES TOTAL
63-11145

ROMANOWSKI, RONALD L.
4913 E. ORCHARD
Nampa, ID 83651
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION

Date Filed: 2/07/1990
In: T03N R01W S19 Lot 1 (NWNW)
LOT 1 (NWNW) Sec 19 T 03N R 01W
(.030 CFS)
Total Diversion: (.030 CFS)
LOT 1 (NWNW)
1.0 ACRES TOTAL
63-11146

JONES, CALVIN
JONES, DOROTHY
2714 SOUTHIDE BLVD.
Nampa, ID 83686
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION

Date Filed: 1/29/1990
In: T02N R02W S01
SWNW Sec 1 T 02N R 02W
(.060 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.120 CFS)
SWNW
2.0 ACRES TOTAL
63-11147

ROBINSON, STANLEY S.
ROBINSON, ORPHENA E.
15501 SUNNY SLOPE
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION

Date Filed: 1/08/1990
In: T03N R04W S15
SESE Sec 15 T 03N R 04W
(.040 CFS)
Total Diversion: (.040 CFS)
SESE
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise Idaho 83705 on or before MARCH 12, 1990.

R. KEITH HIGGINSON, Director
February 21, 28, 1990

MICROFILMED

JUN 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 6, 1995

WINTERGREEN GARDEN
15633 KARCHER RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11136

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

MAR 29 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 63-11136 Name: Wintergreen Garden Date: 12/14/94

NAME	Yes	No	Or Address Change?
	☐	☒	
SOURCE	☐	☒	Change/Clarify source _____
	☐	☐	Prelim. Order to Void - Source change.
P/D	☐	☒	Amendment Needed? clarify? <u>2 p/d's</u> -P39, P38
	☐	☐	Overlap(s) _____
P/U	☐	☒	Amendment Needed? reduce? _____ -P41, P38
	☐	☐	Overlap(s) _____
			*P/D & P/U Amend? <u>P37, P38</u> (See list for feds.)
RATE	☒	☐	Measurement Done? <u>inconclusive; measured 5 min. at spiket (after pressure tank).</u>
	☐	☐	Theoretical Only? _____
	☒	☐	Theoretical (HP) $\frac{8.8 \times 0.70 \times 1}{30 + (2.31 \times 35)} = 0.05 \text{ cfs}$
	☒	☐	Capacity <u>0.05</u> cfs
			Allowable Amount: <u>0.04</u> cfs
VOLUME	☒	☐	Season of Use: <u>1/1 - 12/31</u> days <u>365</u>
			Calculations: <u>2</u> $\frac{9}{8}$ " hoses @ 2 hrs/den; 1-1 to 6-30
			$(2 \times 7.7 \text{ gpm} \times 120 \text{ min} \times 165 \text{ d/y}) / 225,856 = 1.01 \approx 1.0 \text{ AF}$
			Flow limit: <u>0.04</u> x 365 x 1.9835 = <u>29.0</u> AF
			Allowable volume <u>1.0</u> AF
USES	☐	☒	Change(s) in Nature of Use? _____ -P46
	☐	☐	Amendment Needed? _____
REMARKS	<u>W32</u>	☐	Multiple p/d's in $\frac{1}{4}$? <u>NENW, S16, T3N, R3W</u>
	☒	☐	Other <u>Comm/greenhouses.</u>
CONDITIONS	☐	☐	Measuring/Locking Devices
	☒	☐	Watermaster Control - Water District _____
	☐	☐	Irrigation Overlap
	☐	☐	Water Quality
	☐	☐	Other
PRIORITY	☒	☐	Correct fee submitted? Receipt No. <u>NA</u>
	☐	☒	Order to Reinstate Needed? Done? _____
	☐	☒	Advance(d)? _____ Advanced to: _____
	App Rcd	<u>2/6/90</u>	Priority <u>2/6/90</u> Exam done <u>10/7/93</u>

COMMENTS: _____

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>Comm</u>	<u>0.04</u>	<u>1.0</u>	#1 AMEND LTR: P46 or
			P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.04</u>	<u>1.0</u>	#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11136

1. Owner: Wintergreen Garden Phone No. 454-8031

Current Address: 15633 Karcher Rd Caldwell Id 83605

2. Accompanied by: Charles Anderson EXAM DATE: 10/7/93

Address: same Phone No. _____

Relationship to Permit Holder: owner

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, 63-02671

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
<u>2 wells</u>			<u>Ne</u>	<u>NW</u>	<u>16</u>	<u>3N</u>	<u>3W</u>	<u>Canyon</u>	<u>USGS Quad</u>

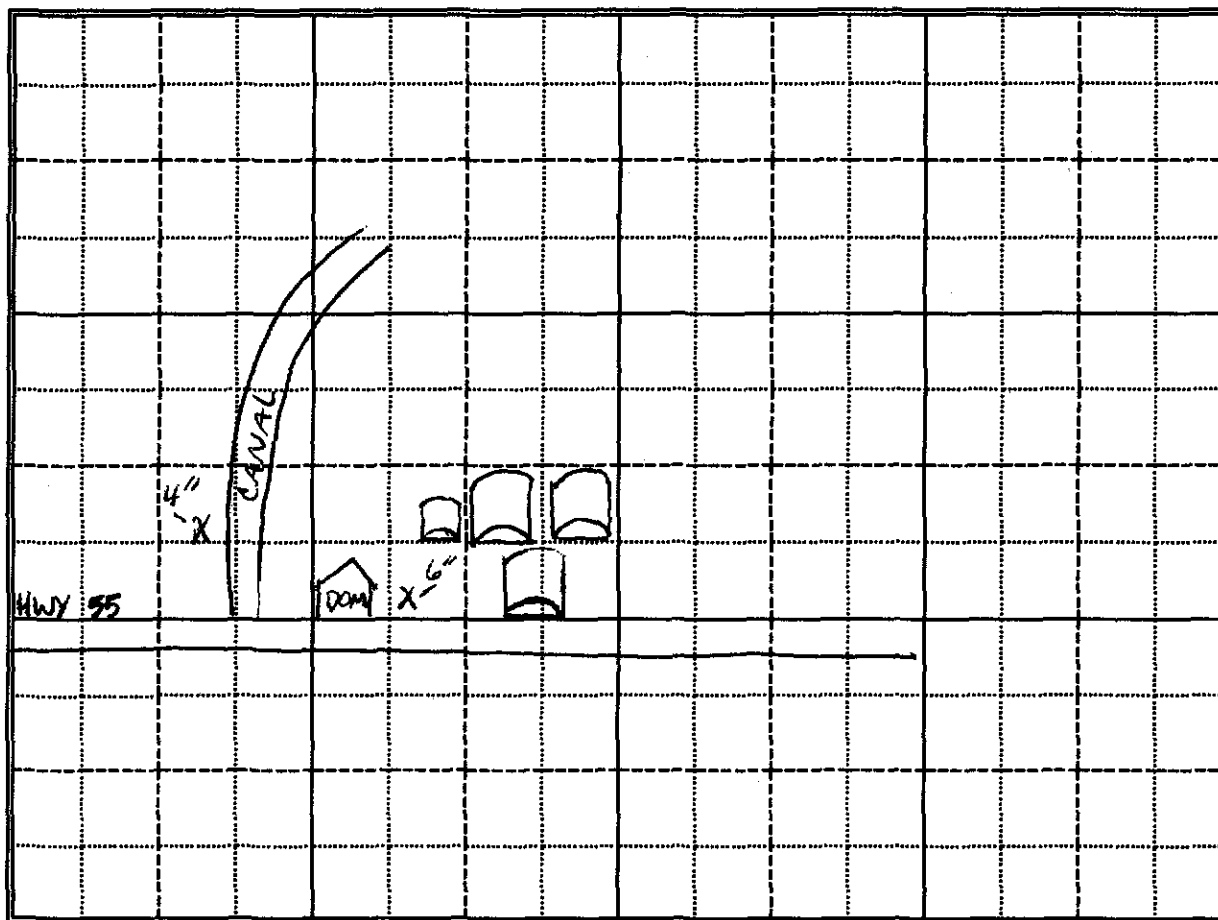
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>3N</u>	<u>3W</u>	<u>16</u>					<u>C</u>												

MAR 29 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ *N/A* Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA RITE	1	C48KZEC11	JET PUMP	4" → 1-1½"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 Gal Bucket						

2. Measurements: Theoretical, timed fill

MAR 29 1995

E. NARRATIVE/REMARKS/COMMENTS

A 4" well with a 1 HP pump supplies water to bedding plants via two $\frac{5}{8}$ " garden hoses 1/1 through 6/30. This well does not comply with dept standards because it is located in a pit below ground, however it is 4 1/2" casing and will only be used as a back-up well once the 6" well is operational. The 6" well was drilled in 1985 and used, then was deepened in 1993. A pump has yet to be installed since it was deepened.

The system also supplies water to a home and yard. No other water uses are used.

Have conditions of permit approval been met? ☒ yes

☐ no

MAR 29 1995

F. FLOW CALCULATIONS

Measured Method:

$$\frac{1 \text{ HP} \times 8.8 \times .7}{50 + 35 \times 2.31} = .09 \text{ cfs}$$

____ Additional Computation Sheets Attached

$$\frac{5 \text{ gal} \times 60 \text{ sec}}{39 \text{ sec}} = 7.7 \text{ GPM} = .02 \text{ cfs}$$

not an accurate measurement - reflects flow from small pressure tank, not actual flow from well pumping capacity

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses: 2 hoses (5/8"), 2 hrs/dy 1/1 - 6/30

$$2 \times 7.7 \text{ GPM} \times 120 \text{ min} \times 181 \text{ days} / 325,850 = 1 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.04	1
Domestic	1/1	12/31		
Totals:			.04	1

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Loi Gnauer Date 11/24/93

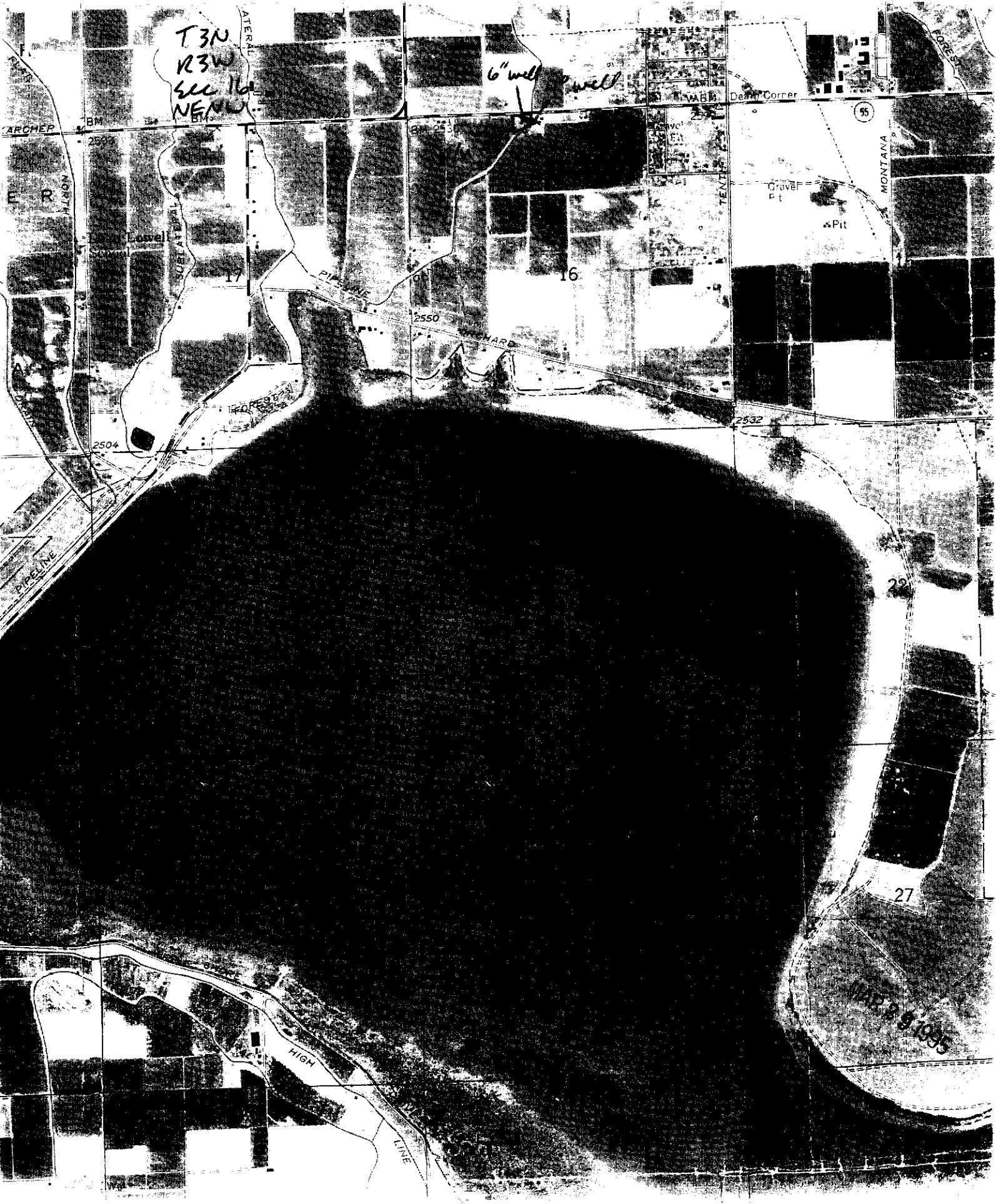
Reviewer _____ Date _____

SEAL

MAY 29 1995

T3N
R3W
Sec 16
NE 1/4

6" well



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11136
2. OWNER: Charles Anderson Phone: 454-8031
Address: 15633 Karcher Rd
3. WELL LOCATION: Twp 3N, Rge. 3W, Sec. 16, Ne 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: K+H Lic. No. 194
When Drilled? 2/85 (deepened in 1992) 63-93-W-0784-001
Brad Ransom
5. WELL CONSTRUCTION:
- Casing Diameter 6 inches Water tight cap? ☐ Yes ☒ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 132 ft. Method Drilled Rotary + Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION: (no pump)
Depth to Static Water ~50 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
- | | | |
|--|---|-------------------------------------|
| ☒ Domestic | ☐ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
- ☒ Other: commercial greenhouse

MAR 29 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS: Well is currently being worked on.
4" well is being used as only water
supply.

Lon Guzman

Signature of Dept. Representative & Title

11/23/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

MAR 29 1995

DEPARTMENT OF WATER RESOURCES

requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

7. WATER LEVEL

Static water level 40 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ of _____ Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water Yes/No
	From	To		
7"	0	6	Top Soil	✓
7	6	27	Top Soil some sand	✓
8	27	65	Gravel	✓
8	65	75	SAND	✓
6	75	89	CLAY	✓
	89	100	sand/And Clay & Trip	✓

WELL CONSTRUCTION

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to ~~_____ feet~~ _____ feet

Surface seal depth 65' Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

Sketch map location must agree with written location.



Lot No. Block No.

County _____

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name K & H. Hall Drilling File No. 194
Address 815 Plymouth Date _____
Signed by (Firm Official) W. D. K. K. K.
and _____
(Operator) 11 11

MAR 29 1995

☐ Pump ☒ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
30	0		1 hr

Temperature of water _____ Was a water analysis done? Yes ☒ No ☐

Water Quality (odor, etc.) 9000

Bottom Hole Temperature _____

100 ft. below surface Depth artesian flow found

Artesian pressure _____ lb. Describe access port well cap

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

(Give at least Direction + Distance to Road or Landmark)

Lot No. / Block No. Subd. Name

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK DEPEND

☐ New Well ☒ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
PODLING CLAY				

Was drive shoe seal tested? ☒ YES ☐ NO How? PLUG

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
6"	0	13.2	2.50	✓		☒	☐	☒	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 132

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tape/Pipe Size	Casting	Liner
						☐	☐
						☐	☐
						☐	☐
						☐	☐

Date: Started 8 4 Completed 8-4-93

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name CLEAR WATER DRILLING Firm No. 38

Firm Official Brad Ransom Date 8-4-97

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11136

2. OWNER: Charles Anderson Phone: 454-8031
Address: 15633 Karcher Rd

3. WELL LOCATION: Twp 3N, Rge. 3W, Sec. 16, Ne 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: 7 Lic. No. _____
When Drilled? 1940

5. WELL CONSTRUCTION:

Casing Diameter 4 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No

Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe _____

Depth of Casing _____ ft. Method Drilled _____

Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☒ No Pressure Gauge: ☒ Yes ☐ No

Condition of Piping and Valving OK

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

3. HYDROLOGIC INFORMATION:

Depth to Static Water ~50 ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: 25-35 (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: commercial greenhouse

MAR 29 1995

POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? surface water canal

How far away from the well is this source? 5'

9. REMARKS: well is 6' below ground next to canal

Loi Gnaner

Signature of Dept. Representative & Title

10/7/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

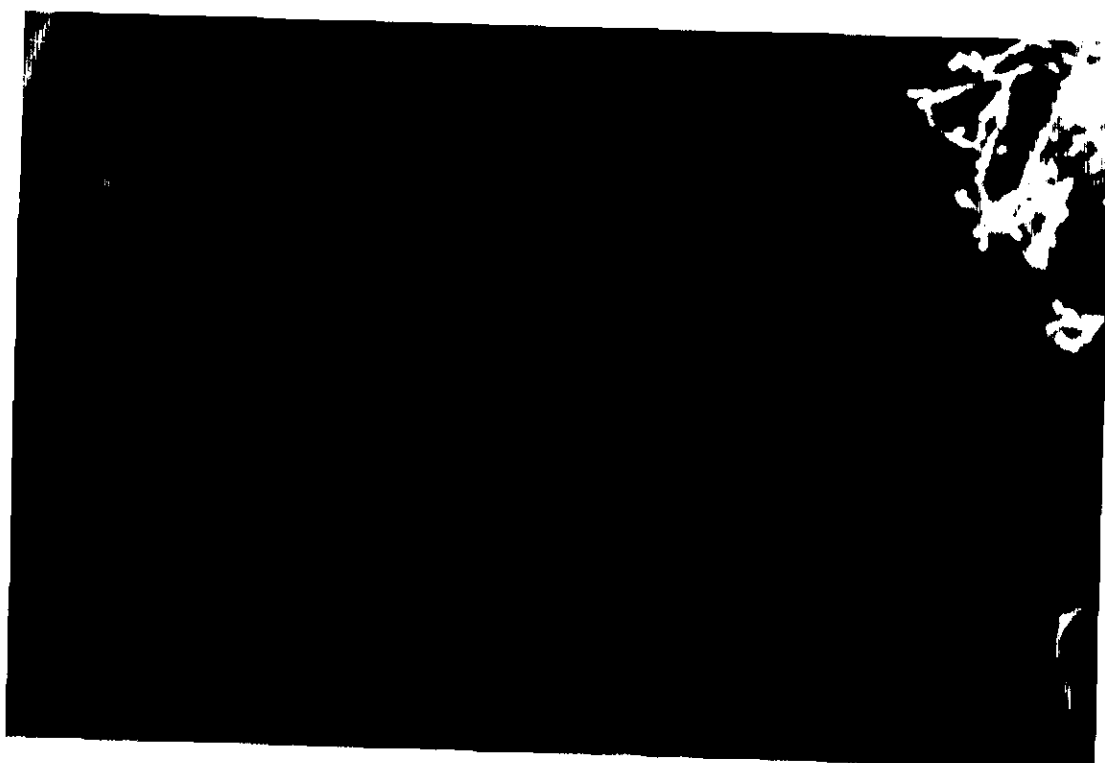
RECEIVED
MAR 29 1995



6" well -
no pump

4" well
1 HP pump
6' below
ground

PROCESSED BY
MAR 29 1995





DOMESTIC USE
(N/A to permit)

COMMERCIAL —
USE
1



MAR 29 1995

63-11136

July 9, 1993

WINTERGREEN GARDEN
15633 KARCHER RD.
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11136

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JUL 23 1993

April 30, 1993

WINTERGREEN GARDEN
15633 KARCHER RD.
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11136

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 140128

RECEIVED

JUL 23 1993

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

WINTERGREEN GARDEN
15633 KARCHER RD.
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11136

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

MICROFILMED

JUN 21 1990

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 21 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JD DATE: 2-8-90 APPLICATION: 63-11136

REQUIRED INFORMATION

OR Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use: Gov't. Lots: N/A P/D
Nature of proposed use: (Include description of use) N/A P/U
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
<u> </u>	<u> </u>	Overlapping place of use: (Describe source & relationship to present application on the back.)
<u> </u>	<u> </u>	Overlapping point of diversion:
<u> </u>	<u> </u>	Field check required: Field check by: <u> </u>
<u> </u>	<u> </u>	Field report attached:
<u> </u>	<u> </u>	Critical groundwater area:
<u> </u>	<u> </u>	Groundwater management area:
<u> </u>	<u> </u>	Diversion within interim protected river area
<u> </u>	<u> </u>	Send dam safety information:
<u> </u>	<u> </u>	Send power requirement letter:
<u> </u>	<u> </u>	Send fish farm requirement letter:
<u> </u>	<u> </u>	Power residency affidavit:
<u> </u>	<u> </u>	Power efficiency form:
<u> </u>	<u> </u>	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
<u> </u>	<u> </u>	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
<u> </u>	<u> </u>	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

 DATE REQUESTED:
 Additional information on reverse side:

PROCESSING

APPLICATION NO. 63-11136

YES NO

☒ ☒
☐ ☐
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒

☒

Publication dates and paper recorded on application:

Protests received. Final date for protest March 12, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approved, DM

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter: _____

26A [initials]

See below for additional information

Recommended Date or Priority 2/6/1990 ☒

Recommended by: DM

Date 5/24/1990

STATE OFFICE REVIEW

P05, P23

P17

46 26

See below for additional information. By

KW

Date 6-4-90

ADDITIONAL INFORMATION

WINTERGREEN GARDEN
15633 KARCHER RD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NENW Sec 16 T 03N R 03W

```

Use: COMMERCIAL          ( .040 CFS)
      Total Diversion: ( .040 CFS)

```

Date Filed: 2/06/1990

In: T03N R03W S16 NENW

MicroFILMED

JUN 21 1990