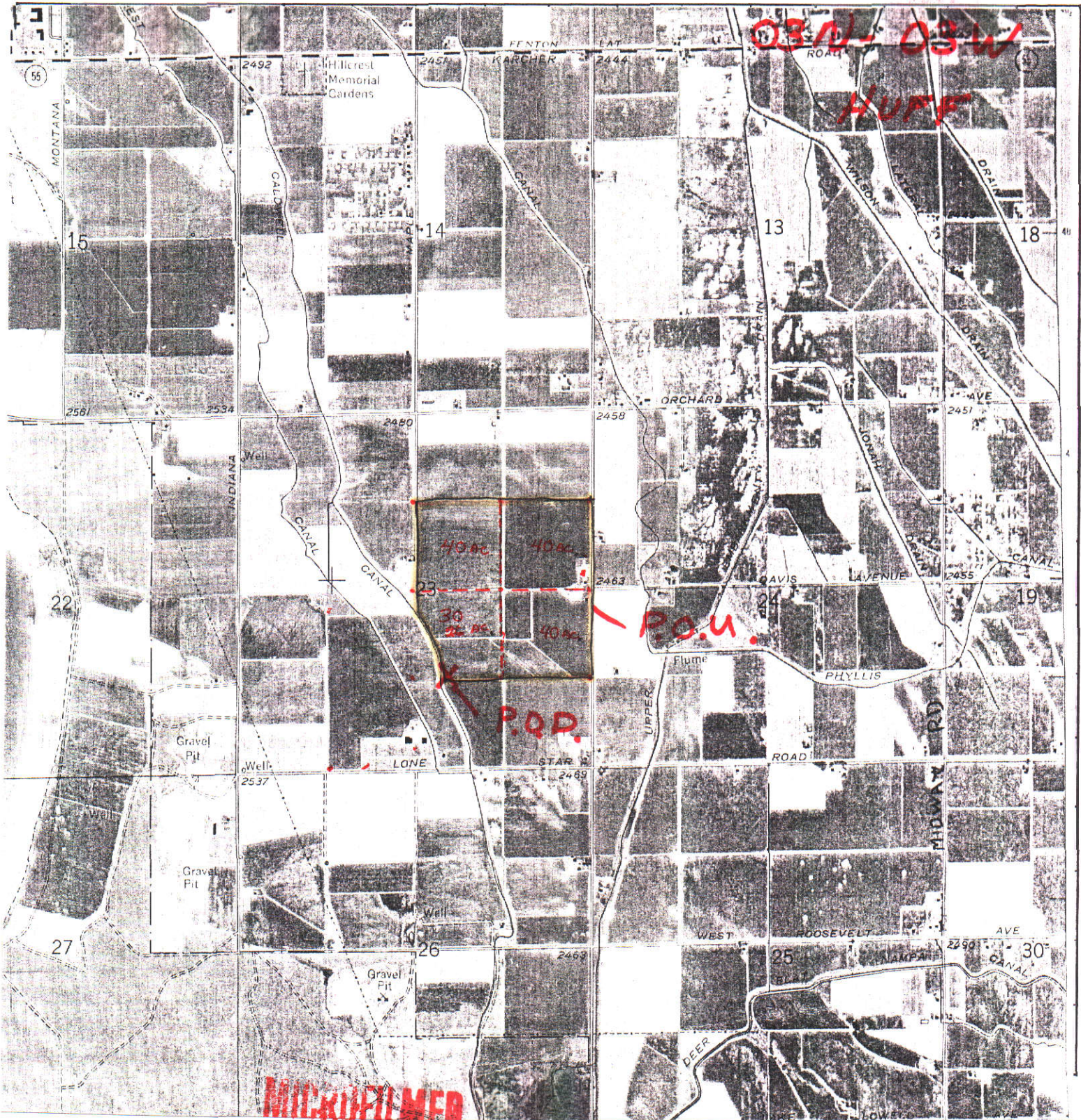


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

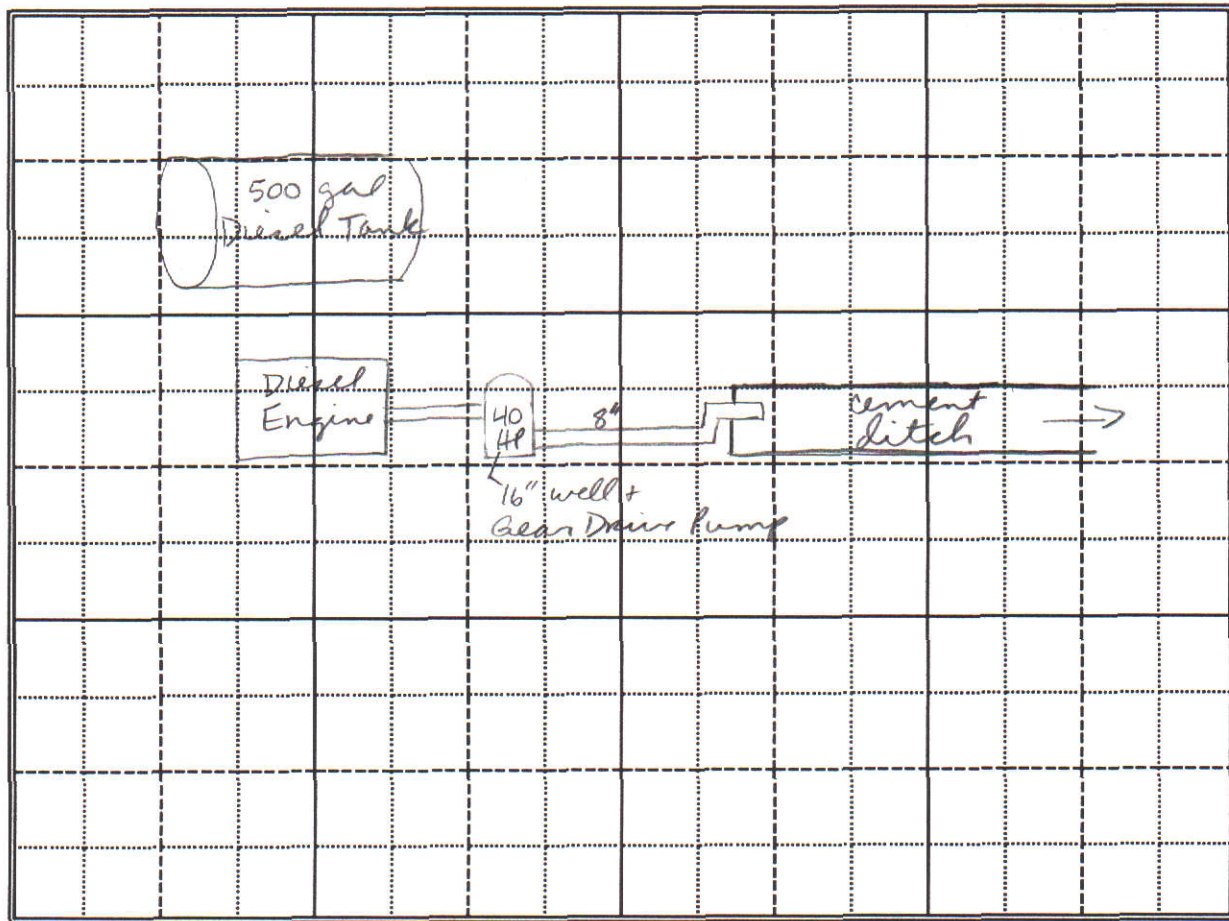


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 21 1990

Richard D. Huff
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	KHD Deutz Diesel Engine		7860993	Hollowshaft Gear Drive	
				#9515-00-D-969 R167R024	
				US Motor 40 HP	# 021041

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

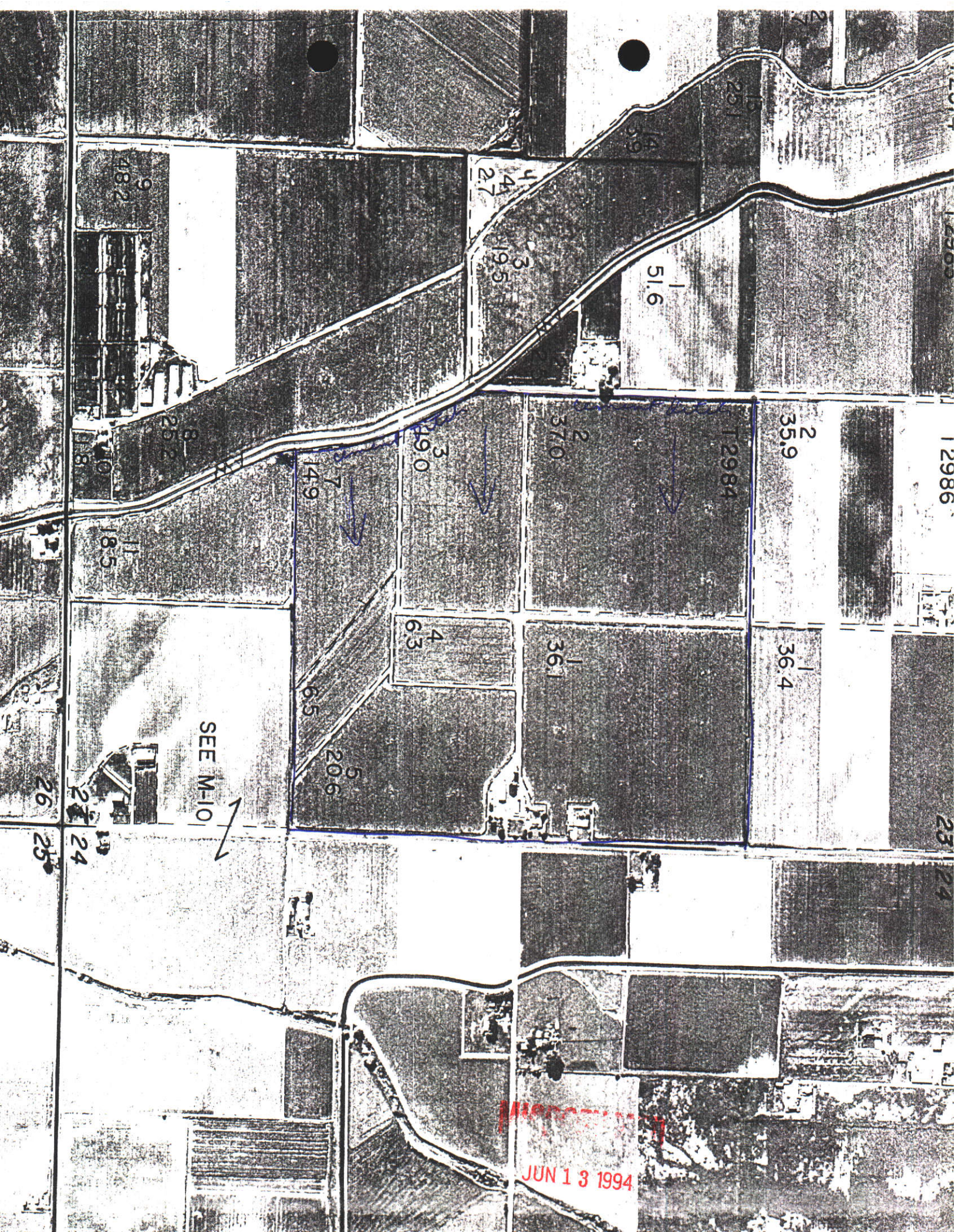
2. Measurements:

Theoretical

MICROFILMED

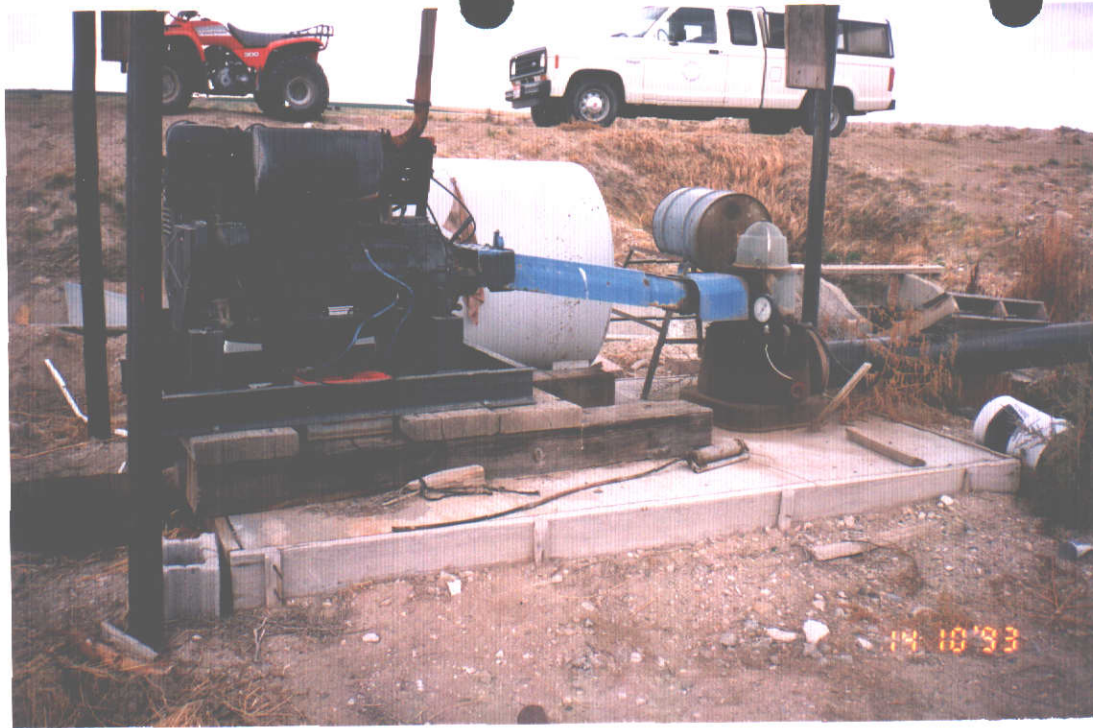
JUN 13 1994





SEE M-10

JUN 13 1994



16" well
KHD Denty Diesel
Engine
40HP Holloschaft
Gear Dr
(US Motors)

open discharge
Gravity Irrig



JUN 7 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11138

Priority: February 6, 1990

Maximum Diversion Rate: 2.35 CFS

Maximum Diversion Volume: 630.0 AF

This is to certify, that RICHARD HUFF
14565 LAKE AVE
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 6, 1990; and has submitted Proof of Beneficial Use on June 5, 1992. An examination indicates that the works have a diversion capacity of 2.350 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.35 CFS	630.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 23, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	23	SWNE 37	SENE 36	NESE 33	140
			NWSE 34			

Total number of acres irrigated: 140

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

RECEIVED
JUN 13 1994

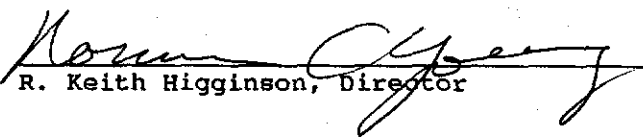
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11138

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of April, 1994.

Acting for


R. Keith Higginson, Director



RECEIVED

JUN 13 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11138

RECEIVED

APR 12 1994

Department of Water Resources

Date of Priority: February 6, 1990

Maximum Diversion Rate: 2.35 CFS

Maximum Diversion Volume: 630.0 AF

Comes now

RICHARD HUFF

14565 LAKE AVE

NAMPA ID 83651

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11138, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.35 CFS	630.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE, Sec. 23, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	23	SWNE 37	SENE 36	NESE 33	140
			NWSE 34			

Total number of acres irrigated: 140

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JUN 13 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 10 day of April, 1994.


(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11138

FOR DEPARTMENT USE ONLY

Preliminary check by PC Fee = 20⁰⁰ Received by MU # C030038 Date 4/13/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11138 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

Witness my hand this 22ND day of April, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECEIVED

JUN 13 1994

RECEIVED

JUN - 5 1992

RECEIVED

JUN 9 1992

OFFICE USE ONLY
Amt. of Fee \$ 150.00
Date 6-5-92
Receipt No. 10014841
Receipt by STLDepartment of Water Resources
Western Regional OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11138 Telephone No. 208-466-5982
2. Name(s) of Permit Holder(s): Richard Huff
3. Mailing Address: 14565 LAKE AVE Nampa ID 83651
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Pete Cape Date Drilled: 10-01-90

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 50 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted
- 3.0
- cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ NoOR
Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$
- 150
- (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

06-05-92
DateRichard Huff
Signature (and title, if on behalf of a company or organization)

JUN 25 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11138

Proposed Priority: February 6, 1990 Maximum Diversion Rate: 3.00 CFS
This is to certify, that RICHARD HUFF

14565 LAKE AVE.
NAMPA, ID 83651

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	3.00 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSE Sec. 23, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	23	SWNE 40	SENE 40	NESE 40	150
			NWSE 30			
Total number of acres irrigated:						150

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990.

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard Huff Phone 466-5982
Post office address 14565 LAKE AVE., Nampa Id. 83651
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 23 Township 03N Range 03W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 3.0 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
5. Total quantity to be appropriated is (a) 3.0 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. DRILLED WELL w/ gravity
irrigation system.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 16" inches; proposed depth of well is 200 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No.
7. Time required for the completion of the works that application for water to the proposed beneficial use is
2 years (minimum 1 year).

RECORDED

JUN 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
03N	03W	23			40	40									40	30			150 Ac.

Total number of acres to be irrigated 150 Ac.

10. Describe any other water rights used for the same purposes as described above. _____

Nampa - Meridian Irrigation Dist.

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant.

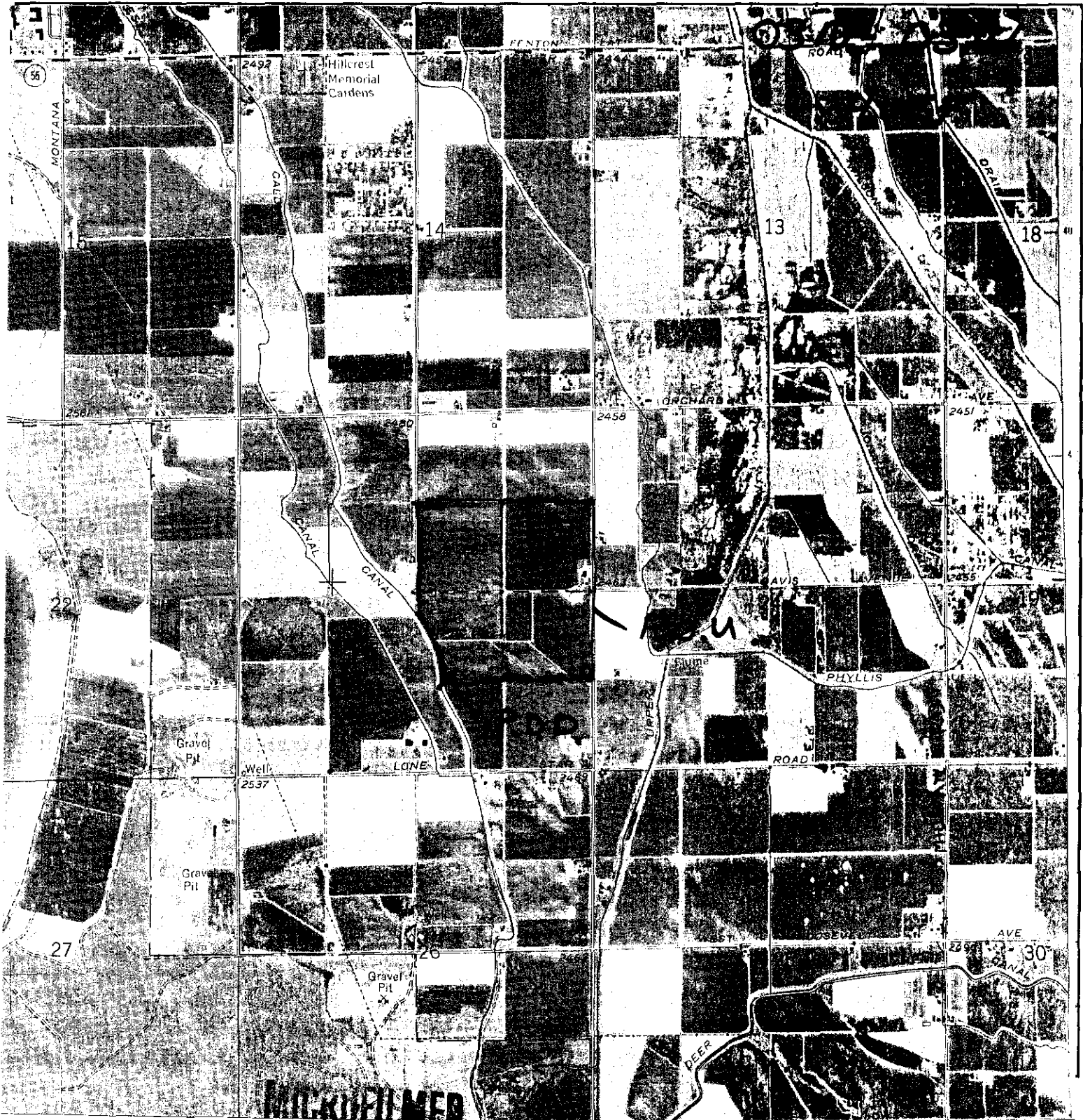
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This will be used for supplemental irrigation

RECORDED

JUN 21 1900

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 21 1990

Richard Huff
(Applicant)

Received by JFW Date Feb 6 1990 Time 11:00 AM Preliminary check by GG
Fee \$ 85 00 Received by JFW # W008411 Date Feb 6, 1990
Publication prepared by GG Date 2-14-90 Published in Press-Tribune
Publication approved [Signature] Date 4-11-90
2/21 & 2/28/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 22, 1994

RICHARD HUFF
14565 LAKE AVE
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11138.

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 8, 1994

RICHARD HUFF
14565 LAKE AVE
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11138

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 21, 1994

RICHARD HUFF
14565 LAKE AVE
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11138

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



JUN 13 1994

WR0749NP
No. L63-11138

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD HUFF 14565 LAKE AVE NANPA ID 83651 (208) 466-5982	02/06/1990	IRRIGATION	03-15 11-15	2.35 CFS	630.00 AFA
TOTAL DIVERSION:					2.35 CFS	630.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.35 CFS

Point(s) of Diversion: T03N R03W S23 SWSE CANYON County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM									
03N	03W	23	:								:								:						:						140.0									
TOTAL ACRES																												140.0												

Pou County: CANYON

Other Rights: NANPA-MERIDIAN IRRIGATION DISTRICT

Other Water Rights Listing Overlapping Place(s) of use:
63-11138

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.

Dates: App. Received: 02/06/1990 Priority Date: 02/06/1990
Proof Due Date: 07/01/1992 Proof Made Date: 06/05/1992
Exam Made Date: 10/15/1993 Exam Sent to S.O.: 02/17/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 06/09/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/17/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

[illegible]

only overlap is an
ADT claim

POLL COMPARISON

LICENSE REVIEW CHECKLIST

Permit # 63-11138 Date 3-17-94 Brenda Chapman

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u>
	<u> </u> <u>✓</u>	Order to Reinstate Needed? <u> </u>
	<u> </u> <u>✓</u>	Incorrect Fee for rate recommended? <u> </u>
SOURCE	<u> </u> <u>✓</u>	Changes? Clarification of Originally Intended source
	<u> </u> <u>✓</u>	Notice of Intent to Void - Source change.
P/D	<u>✓</u> <u> </u>	Amendment Needed? <u>Change to SWSE</u>
	<u> </u> <u>✓</u>	Overlap(s) <u> </u>
P/U	<u> </u> <u>✓</u>	Amendment Needed? <u> </u>
	<u> </u> <u>✓</u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u> <u>✓</u>	Measurement <u> </u> Theoretical only <u>✓</u>
		<u>140 X .02 = 2.8</u>
		<u>TQ = 2.35 CFS</u>
		Allowable Amount: <u>2.35</u>
		Capacity of System: <u>2.35</u>
TOTAL VOLUME		Season of Use: <u>D/4.5 (3-15 to 11-15)</u>
	<u> </u> <u>✓</u>	Calculations: <u>140 X 4.5 = 630</u>
		Flow limit: <u>2.35 x 246 x 1.9835 = 1146</u>
USES	<u> </u> <u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u> <u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u>WB3</u> <u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u> <u> </u>	Special Overlap <u>Nampa Meridian Irr</u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u>
	<u> </u> <u>✓</u>	W/Master Control - District <u> </u>
	<u>R32</u> <u>✓</u>	Irrigation Overlap <u> </u>
	<u> </u> <u>✓</u>	Water Quality <u> </u>
	<u> </u> <u>✓</u>	Other <u> </u>

COMMENTS: Reduce acres Amend P/D

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>2.35</u>	<u>630</u>	1ST AMEND LETTER <u>P39 + P38</u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u>P47</u>
<u> </u>	<u> </u>	<u> </u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 23 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11138

1. Owner: Richard Huff Phone No. 466-5982

Current Address: 14565 Lake Ave Nampa 83651

2. Accompanied by: Herman Huff EXAM DATE: 10/14/93

Address: _____ Phone No. _____

Relationship to Permit Holder: Father

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	23	3N	3W	Canyon	4565 Quad ASCS Photo

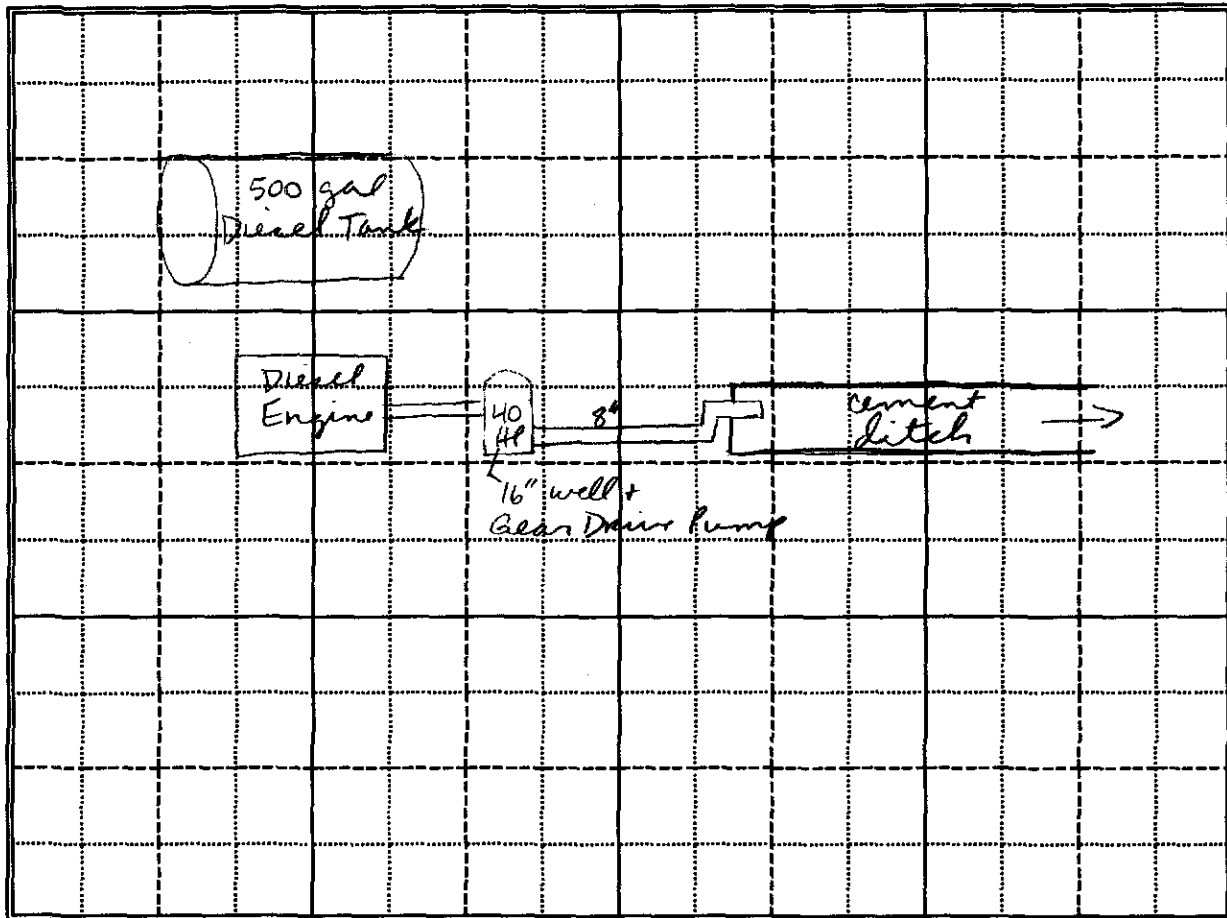
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	3W	23			37	36									33	34			140

JUN 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	KHD Denny Diesel Engine		7860993	Hollowshaft Gear Drive #9515-00-D-964 R167R024	
				US Motor 40 HP	# 021041

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

MISSOURI

JUN 13 1994

E. NARRATIVE/REMARKS/COMMENTS

A 16" well with a Deutz diesel engine and a gear drive pump supplies water to 140 acres via cement ditch, siphon tubes and gravity irrigation. Nampa Meridian irrigation water is also used on the property. No other water is used.

The P/D is located in the SWSE rather than the NWSE.

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 13 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{40 \text{ HP} \times 8.8 \times .6}{90 \text{ TDH}} = 2.35 \text{ cfs}$$

per Layne Pump
(Bowl set @ 120')

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 140 \times 4.5 = 630$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.35 \times 246 \times 1.9835 = 1147$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 630$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	2.35	630
Totals:			2.35	630

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name W. G. Gaven Date 12/30/93

Reviewer _____ Date _____

SEAL

JUN 13 1994

16

*Pit

14

1

2532

22

2458

Gravel Pit

Well 2537

T3N
R3W
Sec 23

Gravel Pit

27

Gravel Pit

26

DEER

36

JUN 13 1994

SEE M-10

51.6

35.9

36.4

190

6.5

JUN 13 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 63-90-W-276 OTHER APPLICABLE NO: 63-11188

2. OWNER: Richard Huff Phone: 466-5982
Address: 14513 Lake Ave Nampa

3. WELL LOCATION: Twp 3N, Rge. 3W, Sec. 23, SW 1/4 SE 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Coxe Lic. No. 213
When Drilled? 1990

5. WELL CONSTRUCTION:

Casing Diameter 16 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____

Depth of Casing 295 ft. Method Drilled Reverse Rotary

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No

Condition of Piping and Valving Good

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION:

Depth to Static Water 38 ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

MICROFILMED

JUN 13 1994

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve ☒ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? surface water

How far away from the well is this source? 20'

9. REMARKS: air gage on well to measure water level but doesn't work

Lon Canaves
Signature of Dept. Representative & Title

10/14/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

JUN 13 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.USE TYPEWRITER OR
BALLPOINT PEN.

OCT 26 1990

1. WELL OWNER

Name Herman & Richard Huff
14513 Lake Ave.
Address Nampa, ID 83651
63-90-W-276
Owner's Permit No. 63-11188-11138

7. WATER LEVEL

Static water level 38 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
-
- ☐
- Abandoned (describe abandonment procedures such as
-
- materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.

Pumping Level

Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☐
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☒
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION (See attached sheet)

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No (See attached)Manufacturer's name Roscoe MossType Wirewrap Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8-Placed from 18 feet to Bottom feetSurface seal depth 18 feetSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☐ Bentonite ☒ Puddling clay ☐ _____Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port 2"

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
28	0	2 1/2	Silty Clay		
	2 1/2	4	Calechie		
	4	14	Sand w/some clay		
	14	32	Sand & Gravel	X	
	32	90	Sand & Gravel (Cemented)	X	
	90	95	Sand & Gravel & Grey Clay	X	
	95	100	Grey Clay		
	100	105	Sand	X	
	105	115	Brn. Clay		
	115	120	Brn. Clay		
	120	124	Sand	X	
	124	127	Clay		
	127	131	Sand	X	
	131	135	Clay		
	135	146	Sand	X	
	146	161	Brn. Clay		
	161	164	Sandy Clay		
	164	171	Blue Clay		
	171	174	Sand	X	
	174	181	Brn. Clay		
	181	185	Sand & Clay (Mostly Sand)	X	
	185	188	Sand & Clay	X	
	188	194	Sand	X	
	194	201	Brn. Clay		
	201	212	Sandy Clay	X	
	212	242	Sand	X	
	242	245	Sandy Clay	X	
	245	250	Clay		
	250	255	Fine Sand		
	255	268	Clay		
	268	289	Sand	X	
	289	295	Sandy Clay	X	
	295	305	Sand	X	

10.

Work started 9/30/90 finished 10/5/90

6. LOCATION OF WELL

Sketch map location must agree with written location

N			
W		X	E
S			

Subdivision Name _____
Lot No. _____ Block No. _____

County CanyonNW 1/4 SE 1/4 Sec. 23 T. 03N N ☐ S ☐ R. 03W E ☐ W ☐

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.PETE COPE DRILLING CO., INC.
Firm Name _____ Firm No. 213
6505 West Chinden Blvd.
Address Meridian, ID 83642 Date 10/6/90Signed by (Firm Official) Pete Copeand
(Operator) Joseph Jones

pg 2 of 2

CASING SCHEDULE - HERMAN HUFF

16" Casing

+18"	-	135'	-	136½'
145'	-	181'	-	36'
191'	-	212'	-	21'
232'	-	268'	-	36'
288'	-	295'	-	7'

236½'

16" Roscoe Moss Wirewrap Screens

135'	-	145'	-	10'
181'	-	191'	-	10'
212'	-	232'	-	20'
268'	-	288'	-	20'

60' S

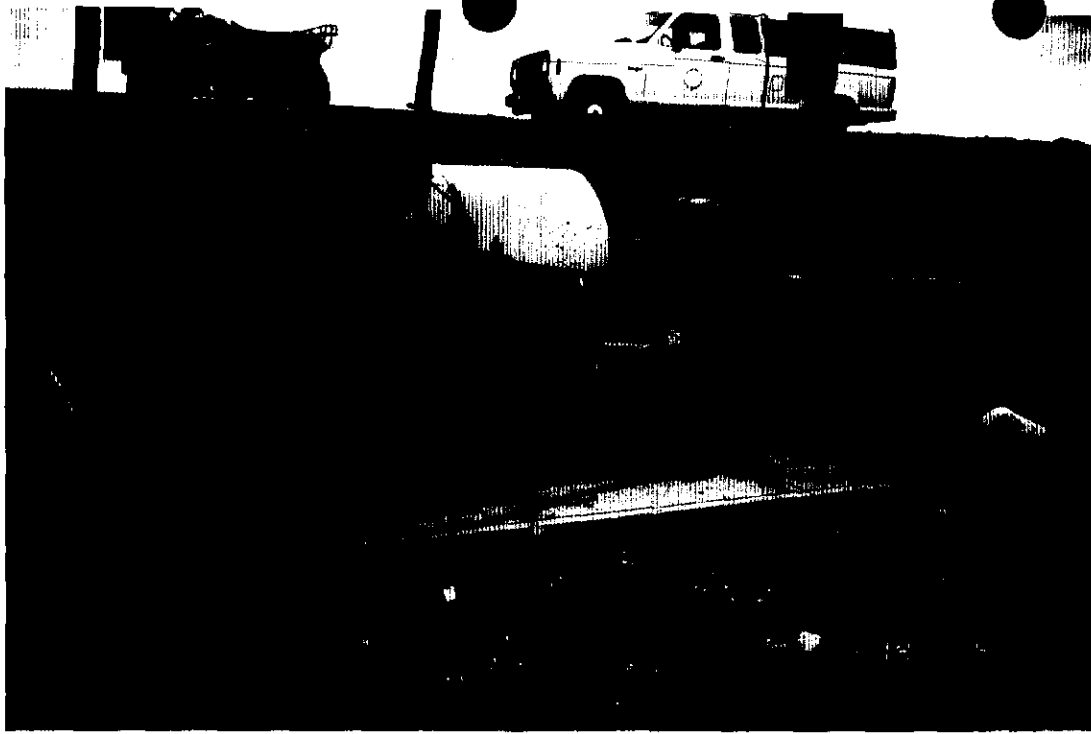
63-90-W-276

3N 3W sec 23

RECORDED

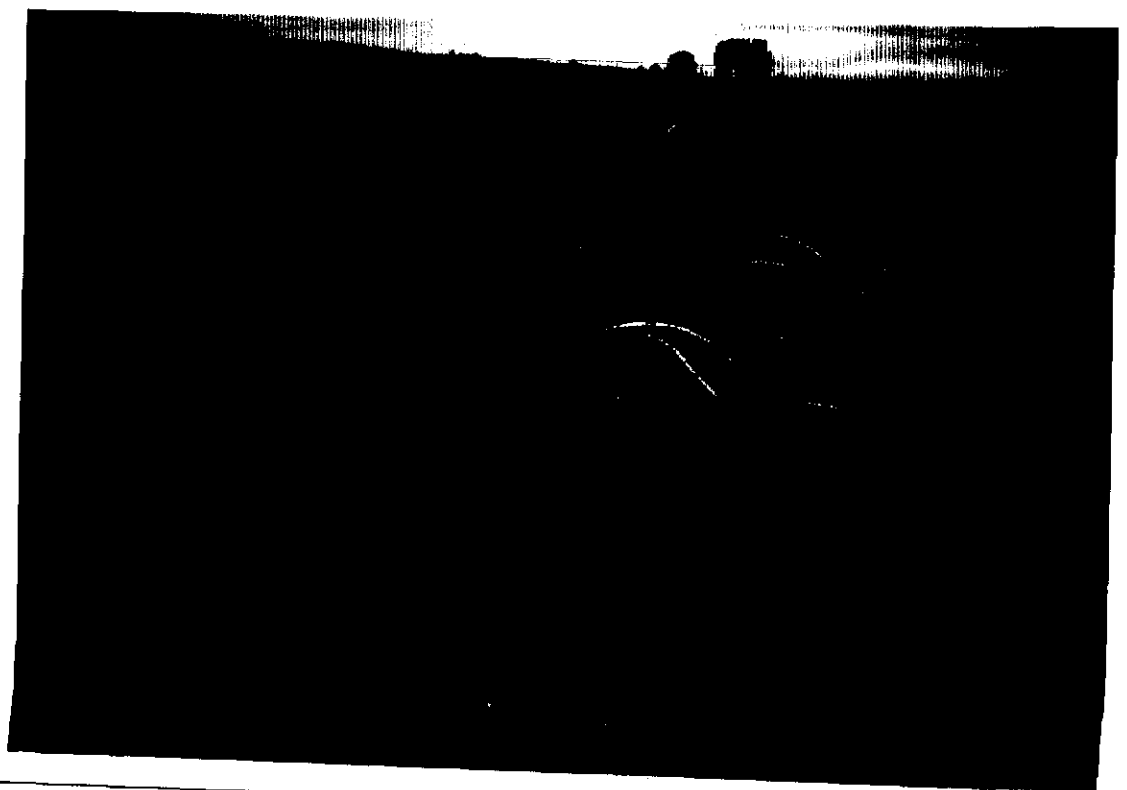
SEP 11 1991

JUN 13 1994



16" well
 KHD Denty Diesel
 Engine
 40HP Holloschaft
 Gear Dr
 (US Motors)

open discharge
 Gravity Irrig



JUN 7 1994

June 12, 1992

RICHARD HUFF
14565 LAKE AVE.
NAMPA ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11138

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
JUN 25 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11138 Reviewed by Klg Date 6/9/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-90-W-276
200 Amount paid for permit yes Correct?
yes Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
150 Amount Submitted
yes Correct?
NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____ Proof Made 6/5/92
6/12/92 Klg

Drilling Permit No. 63-90-W-276
Water Right Permit No. 63-11138 Approved.
Injection Permit No. N/A

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

RECEIVED
SEP 28 1990

Department of Water Resources

1. Applicant (please print) RICHARD HUFF
2. Mailing Address 14565 LAKE AVE. DAMPA IDAHO 83651
Telephone 208-466-5982

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 23, Twp. 03N, Rge. 03W, County CANYON

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

(☒) Non-Domestic: Any beneficial use not included within the definition of domestic. (IRRIGATION)

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

5. Well construction information:

A. (☒) New well () Deepen () Repair See Condition 9

B. Proposed Surface Diameter 16" Proposed Maximum Depth 200-ft.

C. Anticipated bottom hole temperature:

- (☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 10-01-90

7. Anticipated Well Driller PETE COPE
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Richard Huff Date 09-26-90

Title Owner

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 9/21/90

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David R. Tuttle Jr.
Signature of Authorized Department Representative

Mgr, Western Regional Office
Title

Receipt No. W013744 Receipted by JFW Fee \$200⁰⁰ Date Sept. 27, 1990

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

MICROFILMED
JUN 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.USE TYPEWRITER OR
BALLPOINT PEN.

OCT 26 1990

1. WELL OWNER Name <u>Herman & Richard Huff</u> <u>14513 Lake Ave.</u> Address <u>Nampa, ID 83651</u> <u>63-90-W-276</u> Owner's Permit No. <u>63-11188</u>		7. WATER LEVEL Department of Water Resources Western Regional Office Static water level <u>38</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F, Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																																																																																																																																																																	
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	161	164	Sandy Clay																																																																																																																																																																																																																
	164	171	Blue Clay																																																																																																																																																																																																																
	171	174	Sand																																																																																																																																																																																																																
	174	181	Brn. Clay																																																																																																																																																																																																																
	181	185	Sand & Clay (Mostly Sand)																																																																																																																																																																																																																
	185	188	Sand & Clay																																																																																																																																																																																																																
	188	194	Sand																																																																																																																																																																																																																
	194	201	Brn. Clay																																																																																																																																																																																																																
	201	212	Sandy Clay																																																																																																																																																																																																																
	212	242	Sand																																																																																																																																																																																																																
	242	245	Sandy Clay																																																																																																																																																																																																																
	245	250	Clay																																																																																																																																																																																																																
	250	255	Fine Sand																																																																																																																																																																																																																
	255	268	Clay																																																																																																																																																																																																																
	268	289	Sand																																																																																																																																																																																																																
	289	295	sandy clay																																																																																																																																																																																																																
	295	305	Sand																																																																																																																																																																																																																
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. Work started <u>9/30/90</u> finished <u>10/5/90</u>																																																																																																																																																																																																																	
5. WELL CONSTRUCTION (See attached sheet) Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No (See attached) Manufacturer's name <u>Roscoe Moss</u> Type <u>Wirewrap</u> Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8-</u> Placed from <u>18</u> feet to <u>Bottom</u> feet Surface seal depth <u>18</u> feet used seal: ☐ Cement grout ☐ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2"</u>		11. DRILLERS CERTIFICATION DL I/We certify that all minimum well construction standards were compiled with at the time the rig was removed. <u>PETE COPE DRILLING CO., INC.</u> Name _____ Firm No. <u>213</u> <u>6505 West Chinden Blvd.</u> <u>Meridian, ID 83642</u> Date <u>10/6/90</u> Signed by (Firm Official) <u>Pete Cope</u> and (Operator) <u>Joseph Jones</u>																																																																																																																																																																																																																	
6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td></td><td></td><td>X</td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>S</td><td></td><td></td><td></td><td></td><td></td></tr></table> County <u>Canyon</u> NW ☐ SE ☐ Sec. <u>23</u> T. <u>03N</u> S ☐ R. <u>03W</u> E ☐		N												W			X		E																									S						7. LOCATION OF WELL Subdivision Name <u>MICROFILMED</u> Lot No. _____ Block No. _____ JUN 25 1992																																																																																																																																																																	
N																																																																																																																																																																																																																			
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USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

CASING SCHEDULE - HERMAN HUFF

16" Casing

+18"	-	135'	-	1364'
145'	-	181'	-	36'
191'	-	212'	-	21'
232'	-	268'	-	36'
288'	-	295'	-	<u>7'</u>
				2364'

16" Roscoe Moss Wirewrap Screens

135'	-	145'	-	10'
181'	-	191'	-	10'
212'	-	232'	-	20'
268'	-	288'	-	<u>20'</u>
				60' S

JUN 25 1992

April 30, 1992

RICHARD HUFF
14565 LAKE AVE.
NAMPA ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11138

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 138903

MAILED

JUN 25 1992

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

RICHARD HUFF
14565 LAKE AVE.
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11138

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

MICROFILMED

JUN 21 1990

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed for appropriate the public waters of the State of Idaho:

ENMETT, CHIRIS A.
Rt 10 S. RIDE BLVD.
Nampa, ID 83600
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/25/1990
In: 102N R02W S35
SESE
Sec 35 T 02N R02W
(1,600 CFS)
Total Diverion: (1,600 CFS)
NESE
80.0 ACRES TOTAL
63-11114

HASBROFF, ERNEST RAYMOND
JACKSON, IRMA K. R.
1893 E. BIRCH RD.
Nampa, ID 83600
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 12/21/1989
In: 102N R02W S07
NWNWNE
Sec 7 T 02N R01W
(.060 CFS)
(.170 CFS)
Total Diverion: (.230 CFS)
NWNWNE
2.0 ACRES TOTAL
63-11116

HENRICKSON, TERRY R.
HENRICKSON, KATHY F.
5705 E. QUEEN RD.
Nampa, ID 83651
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/31/1990
In: 102N R01W S06
NWNWNE
Sec 6 T 02N R01W
(1,420 CFS)
Total Diverion: (1,420 CFS)
SENE Lot 3 (NENW) Lot 4 (NWNW) NESE
SESE
71.0 ACRES TOTAL
63-11117

HYER, W. CLARE
HYER, VONNIE F.
17850 MIDLAND BLVD.
Nampa, ID 83607
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 2/01/1990
In: 103N R02W S04
SWSWSW
Sec 4 T 03N R02W
(.040 CFS)
(.040 CFS)
Total Diverion: (.080 CFS)
SWSW
1.5 ACRES TOTAL
63-11120

PETERSON, GARY E.
PETERSON, SUE Z.
Rt. 1 BOX 254A
MIDDLETON, ID 83644
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/01/1990
In: 105N R02W S26
NESW
Sec 26 T 05N R02W
(.040 CFS)
Total Diverion: (.040 CFS)
NESW
2.0 ACRES TOTAL
63-11125

COOK, PAUL J.
JOHNSON COOK, SHARON J.
24567 KINGSBURY LN.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/00/1990
In: 105N R02W S34
SESENE
Sec 34 T 05N R02W
(.060 CFS)
Total Diverion: (.060 CFS)
SENE
2.0 ACRES TOTAL
63-11128

CALVARY ASSEMBLY OF GOD
817 CTR. MIDLAND BLVD.
Nampa, ID 83651
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/30/1990
In: 103N R02W S29
SENE
Sec 29 T 03N R02W
(.030 CFS)
Total Diverion: (.030 CFS)
SENE
1.0 ACRES TOTAL
63-11129

ORCUTT, SHIRLEY
4807 12TH AVE. RD.
Nampa, ID 83600
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/30/1990
In: 102N R02W S09
NENESE
Sec 8 T 02N R02W
(.200 CFS)
Total Diverion: (.200 CFS)
NESE
10.0 ACRES TOTAL
63-11130

COLLEGE OF IDAHO
2112 CLEVELAND BLVD.
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/24/1990
In: 104N R03W S27
NESE
Sec 27 T 04N R03W
(.600 CFS)
Total Diverion: (.600 CFS)
NESE
40.0 ACRES TOTAL
63-11131

E.G. JOHNSON FARMS INC.
C/O E.G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660
Source: GROUNDWATER
Diverion Pt:
Use: STOCKWATER
Date Filed: 1/29/1990
In: 105N R05W S25
NENE
Sec 25 T 05N R05W
(1,000 CFS)
Total Diverion: (1,000 CFS)
NENE
63-11132

E.G. JOHNSON FARMS INC.
C/O E.G. JOHNSON
24007 HWY. 2026
PARMA, ID 83660
Source: GROUNDWATER
Diverion Pt:
Use: STOCKWATER
Date Filed: 1/29/1990
In: 106N R06W S24
SESE
Sec 24 T 06N R06W
(.260 CFS)
Total Diverion: (.260 CFS)
SESE
63-11133

RELK, A. JACK
RELK, KELLY J.
8260 HAPPY VALLEY RD.
Nampa, ID 83608
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/06/1990
In: 102N R01W S18 Lot 3 (NWSW)
LOT 3 (NWSW)
Sec 19 T 02N R01W
(.800 CFS)
Total Diverion: (.800 CFS)
40.0 ACRES TOTAL
63-11134

WILD ROSE PROPERTY OWNERS ASSN, INC.
C/O JACK A. MELLENTIN
12008 WILD ROSE LN.
Nampa, ID 83608
Source: GROUNDWATER
Diverion Pt:
Use: DOMESTIC
IRRIGATION
Date Filed: 2/01/1990
In: 103N R03W S36 NENW
NENENW
Sec 36 T 03N R03W
(.250 CFS)
(.300 CFS)
Total Diverion: (.550 CFS)
15.0 ACRES TOTAL
63-11135

TAYLOR ROBERT M.
TAYLOR, SUSAN
216 PAT LN.
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/00/1990
In: 103N R03W S04
NWNWSE
Sec 4 T 03N R03W
(.030 CFS)
Total Diverion: (.030 CFS)
SESE
1.0 ACRES TOTAL

WILLIAMS, RICHARD GARDEN
15833 KANTHIER RD.
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: COMMERCIAL
Date Filed: 2/09/1990
In: 103N R03W S18
NENW
Sec 16 T 03N R03W
(.040 CFS)
Total Diverion: (.040 CFS)
NENW
63-11137

TRUERBLOOD, MARY E.
25370 HOMEDALE RD.
WILDEN, ID 83676
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/05/1990
In: 103N R05W S02 SWSE
SWSE
Sec 2 T 03N R05W
(.300 CFS)
Total Diverion: (.300 CFS)
15.0 ACRES TOTAL
63-11138

HUFF, RICHARD
14565 LAKE AVE.
Nampa, ID 83651
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/06/1990
In: 103N R03W S23
NWNWSE
Sec 23 T 03N R03W
(3,000 CFS)
NWNWSE
150.0 ACRES TOTAL
63-11139

LIVINGSTON, DALE H.
7736 DOWNTON RD.
Nampa, ID 83600
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/14/1990
In: 102N R02W S35
SWSWSW
Sec 35 T 02N R02W
(1,500 CFS)
Total Diverion: (1,500 CFS)
SWSW
75.0 ACRES TOTAL
63-11141

HENRICKSON, LINDA
HENRICKSON, TIM
3720 E. LEWIS
Nampa, ID 83608
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/26/1990
In: 102N R01W S08
NWNW
Sec 8 T 02N R01W
(1,000 CFS)
NWNW
50.0 ACRES TOTAL
63-11142

HILLQUEST MEMORIAL GARDENS
15002 INDIANA AVE.
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
DOMESTIC
Date Filed: 2/02/1990
In: 103N R03W S14
NWNW
Sec 14 T 03N R03W
(.500 CFS)
(.060 CFS)
Total Diverion: (.560 CFS)
NWNW
25.0 ACRES TOTAL
63-11143

WADSWORTH, MARSHA
WADSWORTH, DEWAYNE
318 S. KINGS RD.
Nampa, ID 83651
Source: INDIAN CREEK
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/29/1990
In: 103N R02W S25
NWSW
Sec 25 T 03N R02W
(.050 CFS)
Total Diverion: (.050 CFS)
NWSW
1.5 ACRES TOTAL
63-11144

BOWEN, WALLACE
18798 HWY 20-28
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/26/1990
In: 104N R03W S08
SWSESW
Sec 6 T 04N R03W
(.050 CFS)
Total Diverion: (.050 CFS)
SESW
3.0 ACRES TOTAL
63-11145

ROBARAUCH, RONALD L.
4913 E. ORCHARD
Nampa, ID 83651
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 2/07/1990
In: 103N R01W S19 Lot 1 (NWNW)
NWSWNW
Sec 1 T 02N R02W
(.060 CFS)
(.020 CFS)
(.040 CFS)
Total Diverion: (.120 CFS)
1.0 ACRES TOTAL
63-11146

JONES, CALVIN
JONES, DOROTHY
2714 SOUTHSIDE BLVD.
Nampa, ID 83608
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
STOCKWATER
DOMESTIC
Date Filed: 1/29/1990
In: 102N R02W S01
SWSW
2.0 ACRES TOTAL
63-11147

ROBISON, STANLEY S.
ROBISON, OPHIEA E.
15591 SUNNY SLOPE
Caldwell, ID 83605
Source: GROUNDWATER
Diverion Pt:
Use: IRRIGATION
Date Filed: 1/00/1990
In: 103N R04W S15
SESENE
Sec 15 T 03N R04W
(.040 CFS)
Total Diverion: (.040 CFS)
SENE
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Plaintiffs must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise Idaho 83705 on or before MARCH 12, 1990.
R. KEITH HIGGINS, Director
February 21, 28, 1990

MICROFILMED
JUN 21 1990

63-11138

HUFF, RICHARD
14565 LAKE AVE.
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NWSE Sec 23 T 03N R 03W

Use: IRRIGATION (3.000 CFS)
Total Diversion: (3.000 CFS)

Date Filed: 2/06/1990

In: T03N R03W S23 SWNE SENE NESE NWSE
150.0 ACRES TOTAL

MICROFILMED

JUN 21 1990