



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5

4

8

9

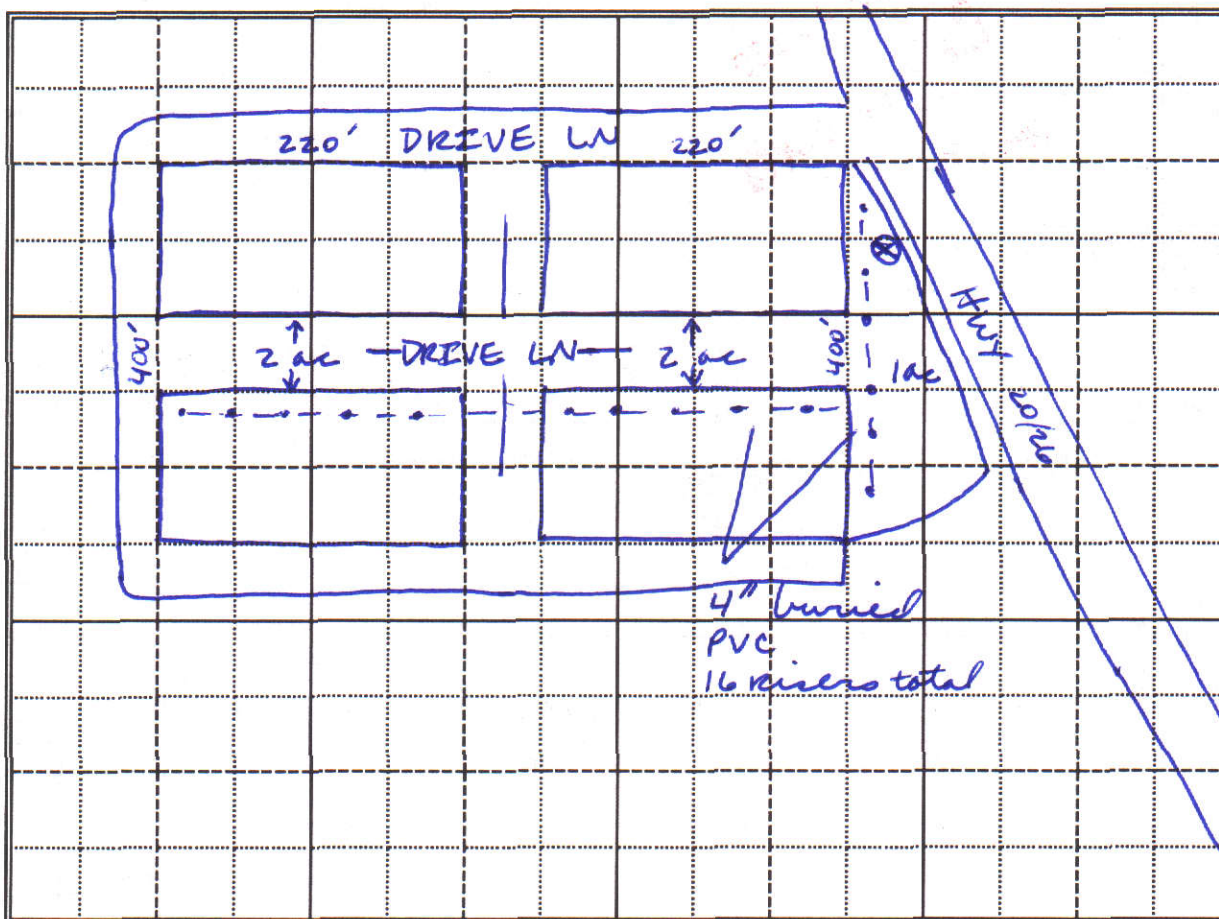
MICROFILMED
JUN 21 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Morgan W. Richards
(Applicant)
Sect/Treas.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submers	5			8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

MISSOURI
RECEIVED

20 1993

TSN sec 8 & 9
R5W

307

2367

2345

2325

232

High Sch

Panna

Sewage Disposal Pond

8

17

RIVER

15

BM

MIDWESTERN
OCT 20 1993

END

2213

2228

BM 2260

20

21

22

2272

BM

2232



8" well
5HP submers



cemetery

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11164

Priority: March 15, 1990

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 22.5 AF

This is to certify, that PARMA CEMETERY MAINTENANCE DISTRICT

906 GROVE ST

PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 12, 1990; and has submitted Proof of Beneficial Use on August 1, 1991. An examination indicates that the works have a diversion capacity of .210 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	22.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 9, Township 05N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	05W	8	NENE	2		2
		9	NWNW	3		3

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

RECORDED

OCT 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11164

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of September, 1993.

Acting for R. Keith Higginson, Director



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OCT 20 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11164 IN THE
NAME OF PARMA CEMETERY MAINTENANCE DISTRICT

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 1, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11164 be REINSTATED and the priority advanced to March 15, 1990.

Dated this 28th day of August, 1991.

L. Glen Saxton

L. GLEN SAXTON, Chief
Water Allocation Bureau

RECORDED

OCT 01 1991



STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 8-1-91
Receipt No. CD21382
Received by WJH

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11164 Telephone No. 722-5797

2. Name(s) of Permit Holder(s): PARMA CEMETERY MAINTENANCE DISTRICT

3. Post Office Address: 906 GROVE ST PARMA ID 83660

4. Source of Water: Groundwater

a. If ground water, well driller's name: _____ Date drilled: prior 1940

b. Pump horsepower: 1.5 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 5 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.12 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Morgan Richards same as above

Name

Telephone No.

same as above

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

OCT 01 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11164

Proposed Priority: February 12, 1990 Maximum Diversion Rate: 0.12 CFS
This is to certify, that PARMA CEMETERY MAINTENANCE DISTRICT

906 GROVE ST.
PARMA, ID 83660

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 10/15	0.12 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: NWNWNW Sec. 9, Township 05N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	05W	8	NENE	2		2
		9	NWNW	3		3
Total number of acres irrigated:						5
						3

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11 day of June, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

RECORDED

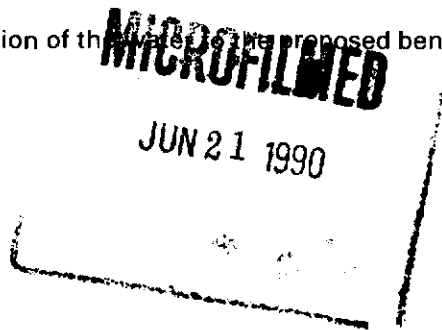
JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant PARMA Cemetery Maintenance Dist. Phone 722-5797
Post office address 906 Grove St Parma, Id 83660
2. Source of water supply Ground Water which is a tributary of _____
- * 3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 5N Range 5W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .12 for IRRIGATION purposes from 3/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .12 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, 50' approx w/pump.
& sprinkler system
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8" inches; proposed depth of well is 150' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water for the proposed beneficial use is
1 years (minimum 1 year).

* Per Phone Call : From # 9 2-15-90 RR



8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	5W	8	2																2
		9						3											3

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. Pioneer

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. None

12. Remarks: _____

MICROFILMED

JUN 21 1968

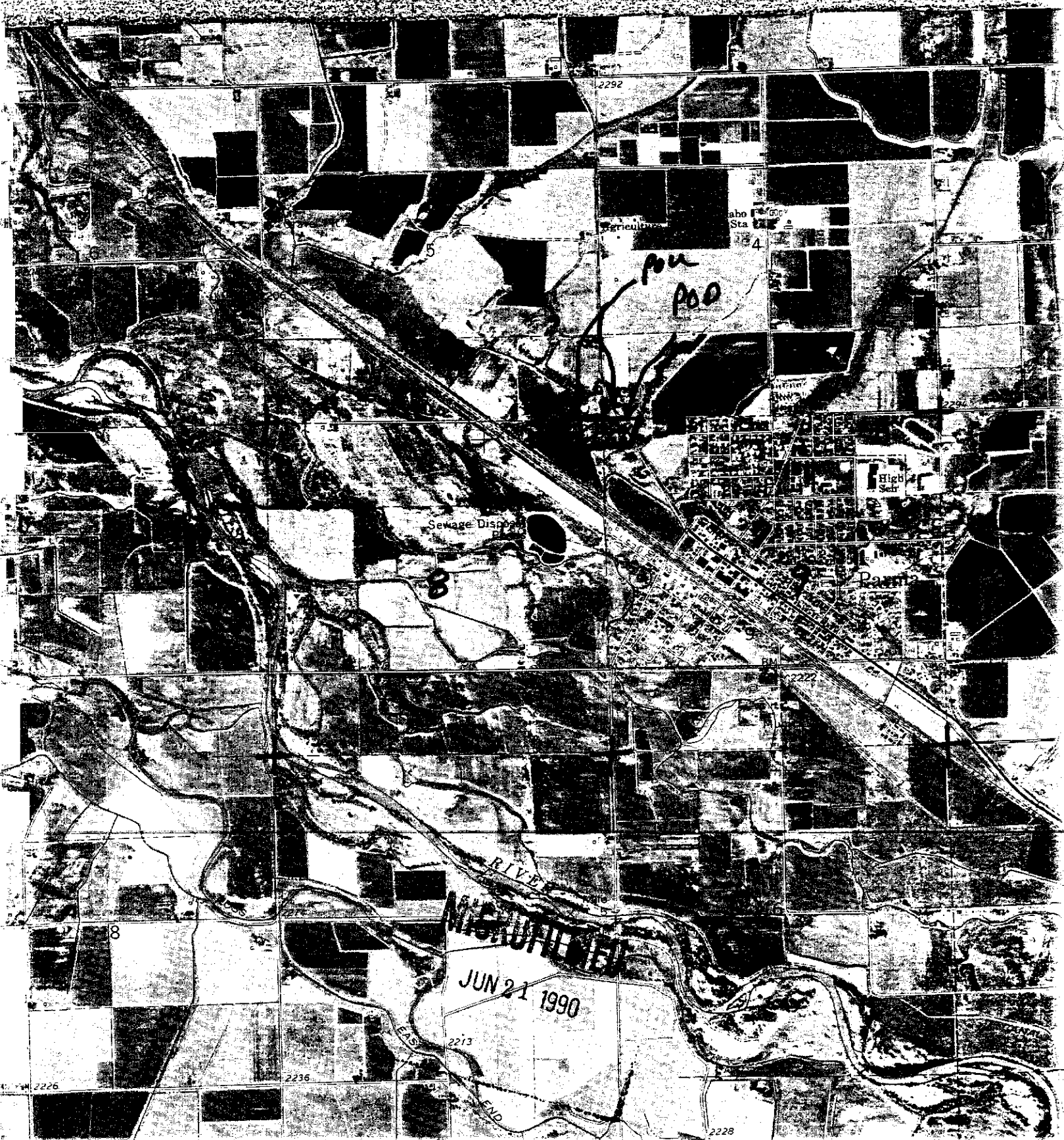
List of Officers

LARRY RAIGAINS Pres

MORGAN W. RICHARDS Sect. & Tres.

MICROFILMED

JUN 21 1990



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

5

4

8

9

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JUN 21 1999

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Morgan W. Richards
(Applicant)
Secy Treas.

Received by Yls. Date 2/12/90 Time 2:17 pm Preliminary check by GP
Fee \$ 30⁰⁰ Receipted by LH # W008704 Date 2/13/90 *check Recd. with appl. 2/12/90, SL*
Publication prepared by GG Date 2-28-90 Published in Press-Tribune
3/7 & 3/14/90
Publication approved st Date 4-20-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 27, 1993

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST
PARMA ID 83660

RE: WATER RIGHT NO. 63-11164

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature of Jim Johnson, consisting of a large, stylized 'J' followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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OCT 20 1993

WR0749NP
No. L63-11164

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/17/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PARMA CEMETERY MAINTENANCE DISTRICT 906 GROVE ST PARMA ID 83660 (208) 722-5797	03/15/1990	IRRIGATION	03-15 11-15	0.12 CFS	22.5 AFA
TOTAL DIVERSION:					0.12 CFS	22.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.21 CFS

Point(s) of Diversion: T05N R05W S09 NW NW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	05W	8	:	02				:					:					:					:	2.0
05N	05W	9	:					:	03				:					:					:	3.0
TOTAL ACRES																							5.0	

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-05202

Other Water Rights Listing Overlapping Place(s) of use:
63-02693 63-04193 63-11164

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.

Dates:	App. Received:	02/12/1990	Priority Date:	03/15/1990	(Priority Date Advanced.)
	Proof Due Date:	07/01/1991	Proof Made Date:	08/01/1991	(Proof Received Late.)
	Exam Made Date:	06/16/1993	Exam Sent to S.O.:	08/19/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/17/93 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311164	T05N R05W S 8	GROUNDWATER																																
		02																																2
A6300138C	BOISE RIVE :	24																															24	
A6300188	BOISE RIVE :	24																															24	
A6300189	BOISE RIVE :	24																															24	
A6300190	BOISE RIVE :	24																															24	
A6300191	BOISE RIVE :	24																															24	
6300203	BOISE RIVE :																																	
A6300203C	BOISE RIVE :																																	
6300204	BOISE RIVE :																																	
A6300204C	BOISE RIVE :																																	
6300209	BOISE RIVE :					I																												
6300276	BOISE RIVE :																																	
A6300276	BOISE RIVE :																																	
T6300276	BOISE RIVE :																																	
6300276A	BOISE RIVE :																																	
T6300276A	BOISE RIVE :																																	
A6300276B	KALLARNEY :																																	
T6300276B	BOISE RIVE :																																	
A6300296	BOISE RIVE :	24																																
6304193	SAND HOLLO :	50		50																														
A6304851	SAND HOLLO :	24																																
A6304852	CONWAY DRA :	24																																
6305129	BOISE RIVE :					40																												
A6305129A	BOISE RIVE :			16		12				27				40		40		40		40		40		40		40		40		40		40		280
A6305129C	BOISE RIVE :													30																				
6305130	WASTE WATE :					40																												
A6305130A	WASTE WATE :			16		12				27				40		40		40		40		40		40		40		40		40		40		280
A6305130C	BOISE RIVE :													30																				
6311164	GROUNDWATE :	02																																
A6321779	SAND HOLLO :			22		23				40		29		31		27																		172
A6321780	SAND HOLLO :			22		23				40		29		31		27																		172
L6311164	T05N R05W S 9	GROUNDWATER																																
																																		3
A6300138C	BOISE RIVE :	30		20		20		20		20		35		15		15		02								28		10		10		10		225
A6300188	BOISE RIVE :	30		20		20		20		20		35		15		15		02								28		10		10		10		225
A6300189	BOISE RIVE :	30		20		20		20		20		35		15		15		02								28		10		10		10		225
A6300190	BOISE RIVE :	30		20		20		20		20		35		15		15		02								28		10		10		10		225
A6300191	BOISE RIVE :	30		20		20		20		20		35		15		15		02								28		10		10		10		225
6300274	BOISE RIVE :																																	
A6300296	BOISE RIVE :	30		20		20		20		20		35		15		15		02								28		10		10		10		225
6302354	UNNAMED ST :			10																														
6302384	UNNAMED ST :																																	
6302688	UNNAMED DR :																																	

* Farmers Cooperative Ditch Co / Pioneer Ore Dist Rights

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

[illegible]

LICENSE REVIEW CHECKLIST

Permit # 63-11164 Date 9-17-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
PRIORITY DATE		☒	Advance? <u>Done</u> Memo to Advance <u>TO: 3/15/90</u>
		☒	Order to Reinstate Needed? <u>DONE</u>
		☒	Incorrect Fee for rate recommended?
SOURCE		☒	Changes? Clarification of Originally Intended source
		☒	Notice of Intent to Void - Source change.
P/D		☒	Amendment Needed?
		☒	Is Overlap Analysis a Consideration?
P/U		☒	Amendment Needed?
		☒	Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u>		Disagree/Measurement <u>NONE DONE</u>
	☒		<u>5X.03 = .15</u>
		☒	<u>5X.02 = .10</u>
		☒	Pumping Theoretical $(8.8 \times .70 \times 5HP) / (53 + 2.31 \times 40) = .21$
		☒	System Capacity <u>.21</u>
			Allowable Amount: <u>Permit limited @ .12</u>
TOTAL VOLUME		☒	Disagree with Examiner's Calculations?
			<u>5X4.5 = 22.5</u>
		☒	Flow limit: <u>.12</u> x 246 x 1.9835 = <u>58.5</u>
			Season Recommended <u>3/15 to 11/15</u>
USES		☒	Change(s) in Nature of Use?
		☒	Amendment Needed?
REMARKS	<u>WB3/Check</u>	☒	Multiple P/Ds in 1/4 1/4?
		☒	Special Overlap Condition <u>Pioneer Irr District</u>
		☒	Other
CONDITIONS		☒	Measuring/Locking Devices
		☒	Misc/Dates
	<u>RS2</u>	☒	W/Master Control
		☒	Water Dist
		☒	Irrigation Overlap <u>2-12-90</u> App Rec'd
		☒	Water Quality <u>6-16-93</u> Exam Made
COMMENTS:	<u>NOTE: used depth pump set at for pumping level.</u>		

RECOMMENDED

CFS

DIV VOL

Irrigation

.12

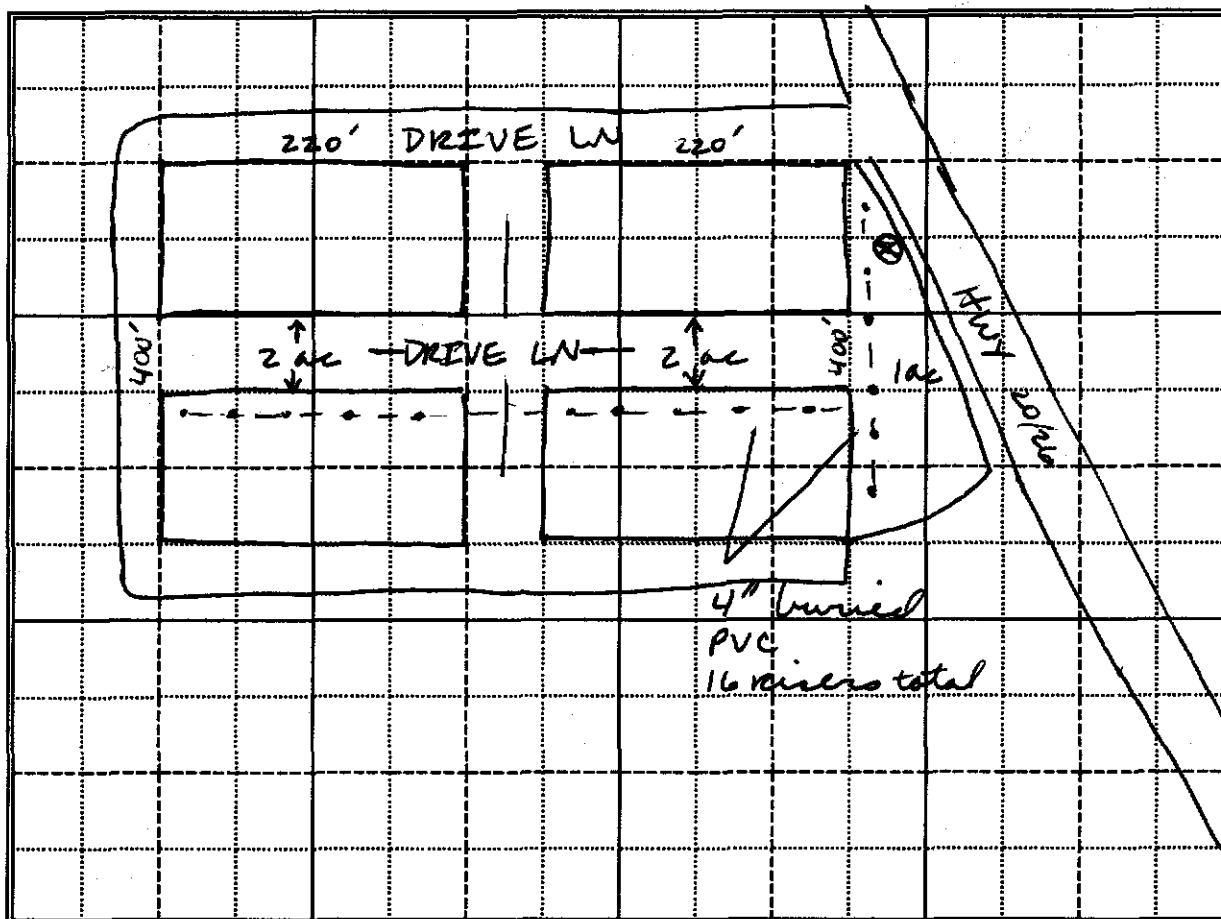
22.5

LICENSE ☒

AMEND

087 20 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submers	5			8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

20 1993

E. NARRATIVE/REMARKS/COMMENTS

An 8" well with a 5 HP submersible pump supplies water to 5 acres of irrigation for Parma Cemetery. The well has a 2" steel discharge into 4" buried PVC mainline with 16 risers for handline sprinklers equipped with $\frac{3}{32}$ " nozzles. No other water nts are used.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
OCT 20 1993

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{5 \times 8.8 \times .7}{40 + (40 \times 2.31)} = .23 \text{ cfs}$$

*set from area well logs
-(pump in set @ 53' per Riverside Electric)*

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 246 \times 1.9835 = 58.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>.12</u>	<u>22.5</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>.12</u>	<u>22.5</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Graver Date 6/20/93

Reviewer _____ Date _____

SEAL
MAINTAINED

OCT 20 1993

TSN 44 8 + 9
R5W

ho
ita
4

Sewage Disposal

RIVER

BM

2213

OCT 20 1993

2228

BM 2260

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11164

2. OWNER: Parma Cemetery Phone: 722-5797
Address: 906 Grove St Parma 83660

3. WELL LOCATION: Twp 5N, Rge. 5W, Sec. 9, NW 1/4 NW 1/4
County _____ (Provide sketch map and photo on reverse.)

4. DRILLER: no log Lic. No. _____
When Drilled? _____

5. WELL CONSTRUCTION:

Casing Diameter 8" inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe in cement pit
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water ~20 ^{feet} ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

OCT 20 1993

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: could not see casing or access port

Lori Conner
Signature of Dept. Representative & Title

6/16/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

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OCT 20 1993



8" well
5HP submers



cemetery

RECEIVED
OCT 20 1993

September 4, 1991

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA ID 83660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11164

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
OCT 01 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11164

Date 8-5-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable when reinstated

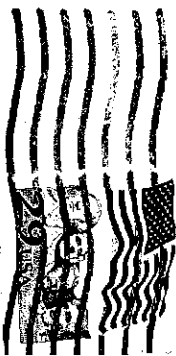
PRIORITY CALCULATION

Date proof received Aug 1, 1991 213
Date proof due July 1, 1991 - 182
No. of days late = 31
Priority date Feb 12, 1990 + 43
NEW PRIORITY DATE Mar 15, 1990 = 74

LB
9-9-91

Parma Cemetery District
906 Grove St.
Parma, Idaho 83660
722-5797

Water Allocation Bureau
Department of Water Resources
1801 N. Orchard St.
Boise, ID 83706



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 5, 1991

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA, ID 83660

LAPSE NOTICE

RE: PERMIT NO. 63-11164

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

OCT 01 1991

CERTIFICATION OF MAILING

I hereby certify that on 7-8-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138449

April 30, 1991

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA, ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-11164

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

OCT 01 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA, ID 83660

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11164

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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JUN 21 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11109

SEDLACEK, GARY
6621 LYNWOOD RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWNE Sec 30 T 02N R 02W
(1.600 CFS)
Total Diversión: (1.600 CFS)

Date Filed: 1/24/1990

In: T02N R02W S30

NWNE
80.0 ACRES TOTAL
63-11110

LAKERIDGE WATER ASSN.
C/O DUANE ERNEST
515 LAKERIDGE DR.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:

Use: IRRIGATION
DOMESTIC

Date Filed: 1/26/1990
In: T02N R02W S09

SWNE
5.0 ACRES TOTAL
63-11111

ZIVKOVIC, ANDRE S.
ZIVKOVIC, CYNTHIA B.
16560 MAHOGANY DR.
NAMPA, ID 83687
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
DOMESTIC

Date Filed: 1/29/1990
In: T03N R01W S08

NESW
1.0 ACRES TOTAL
63-11119

SAMUELSON, STANLEY
SAMUELSON, ISABEL
517 CYPRESS
BELLINGHAM, WA 98225
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
DOMESTIC

Date Filed: 2/1/1990
In: T03N R01W S17

SWSW
10.0 ACRES TOTAL
63-11127

JENKINS, JEAN
JENKINS, MERLE H.
28569 DIXIE LANE
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 2/8/1990
In: T04N R05W S06

NWSESW
29.0 ACRES TOTAL
63-11154

SMITH, LOLA E.
SMITH, ROY K.
408 CENTRAL KINGS RD.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 2/22/1990
In: T03N R02W S24

NWSW
2.0 ACRES TOTAL
63-11163

CLEVINGER, FRANK
16049 OASIS RD.
CALDWELL, ID 83605
Source: SANDHOLLOW CREEK
Diversión Pt:
Use: IRRIGATION

Date Filed: 2/12/1990
In: T05N R03W S05 Lot 1

LOT 1 (NENE)
3.0 ACRES TOTAL
63-11164

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 2/12/1990
In: T05N R05W S08
In: T05N R05W S09

NWNWNW
5.0 ACRES TOTAL

Use: DOMESTIC

Total Diversión: (.140 CFS)
(.200 CFS)

Date Filed: 1/30/1990
In: T04N R03W S33

4.0 ACRES TOTAL
63-11172

HERBEL, PATRICIA
HERBEL, DALE
28279 COUNTRY LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

SWNW Sec 11 T 05N R
(.090 CFS)
(.020 CFS)
(.040 CFS)
Total Diversión: (.150 CFS)

Date Filed: 2/23/1990
In: T05N R03W S11

3.0 ACRES TOTAL
63-11173

WAKEFIELD, CHARLENE
WAKEFIELD, GEORGE WAYNE
7790 MC ELROY RD.
MELBE, ID 83641
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL

SWSW Sec 23 T 01N R
(.040 CFS)
Total Diversión: (.040 CFS)

Date Filed: 2/08/1990
In: T01N R02W S23

63-11175

MC ALISTER, W.D.
MC ALISTER, BARBARA E.
3317 ALMA LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER

NWSW Sec 12 T 02N R
(.560 CFS)
(.020 CFS)
Total Diversión: (.580 CFS)

Date Filed: 2/14/1990
In: T02N R02W S12

28.0 ACRES TOTAL
63-11176

BRANDT AGENCY INC.
203 11TH AVE. S.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SENW Sec 25 T 02N R
(1.220 CFS)
Total Diversión: (1.220 CFS)

Date Filed: 2/14/1990
In: T02N R03W S25

SWSW
61.0 ACRES TOTAL
63-11177

PROPERTY OWNER'S ASSN.
14929 HILLSIDE DR.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSW Sec 27 T 05N R
(.280 CFS)
(.170 CFS)
Total Diversión: (.450 CFS)

Date Filed: 2/13/1990
In: T05N R03W S27

14.0 ACRES TOTAL
63-11178

CLASSIC WATER USERS ASSN. INC.
3810 BRIAN ST.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: DOMESTIC

NWSWSW Sec 34 T 04N R
(.130 CFS)
Total Diversión: (.130 CFS)

Date Filed: 1/09/1990
In: T04N R03W S34

63-11179

PLASENCIA, JAMIE
PLASENCIA, NICOLAS
15096 FROST RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSWSE Sec 15 T 03N R
(.060 CFS)
(.040 CFS)
Total Diversión: (.100 CFS)

Date Filed: 1/19/1990
In: T03N R04W S15

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Box Idaho 83705 on or before MARCH 26, 1990.

R. KEITH HIGGINSON
Director
March 7, 14, 1990

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JUN 21 1990

63-11164

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: NWNWNW Sec 9 T 05N R 05W

Use: IRRIGATION (.120 CFS)
Total Diversion: (.120 CFS)

Date Filed: 2/12/1990

In: T05N R05W S08 NENE
S09 NWNW

5.0 ACRES TOTAL

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JUN 21 1990