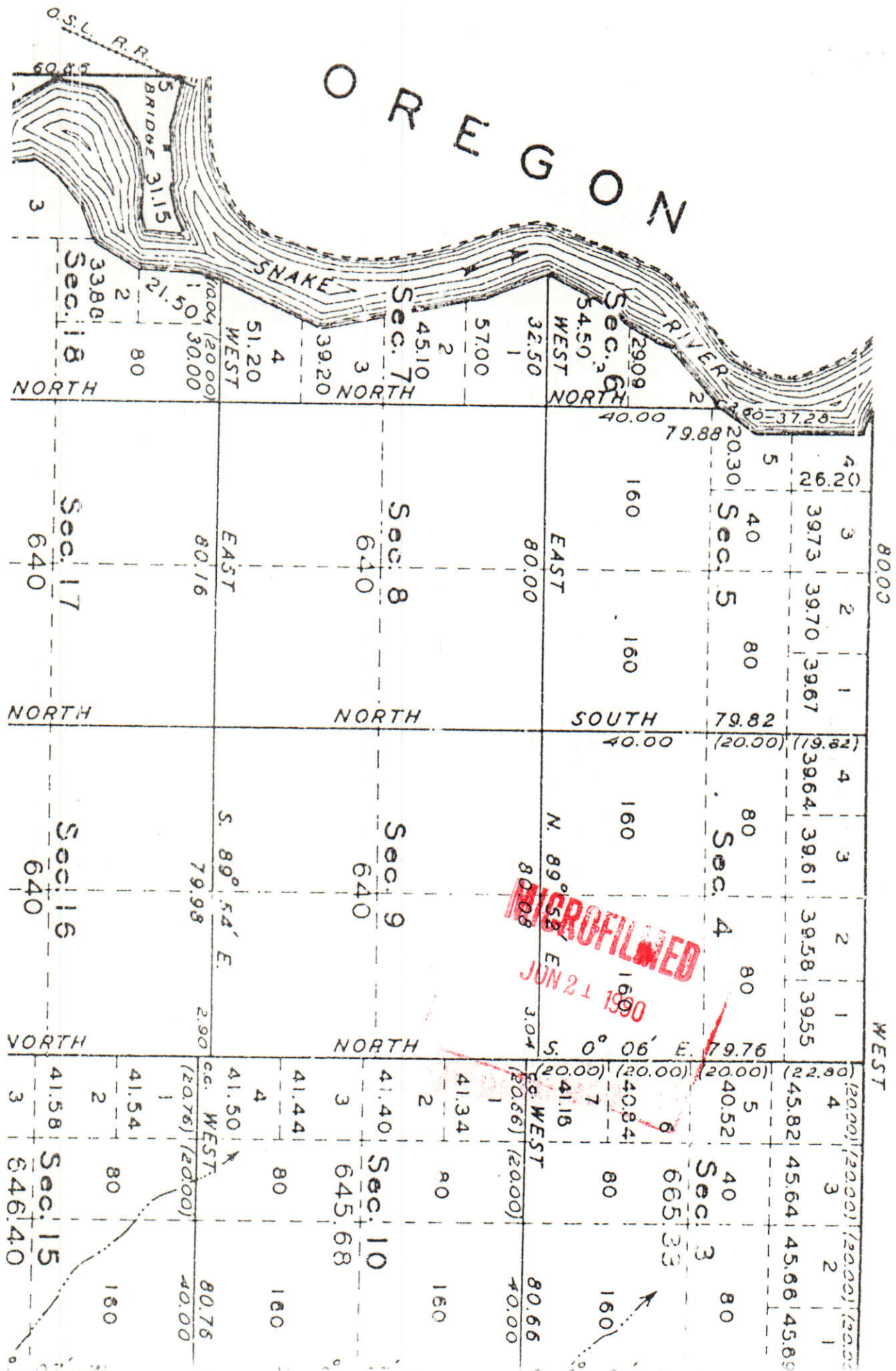
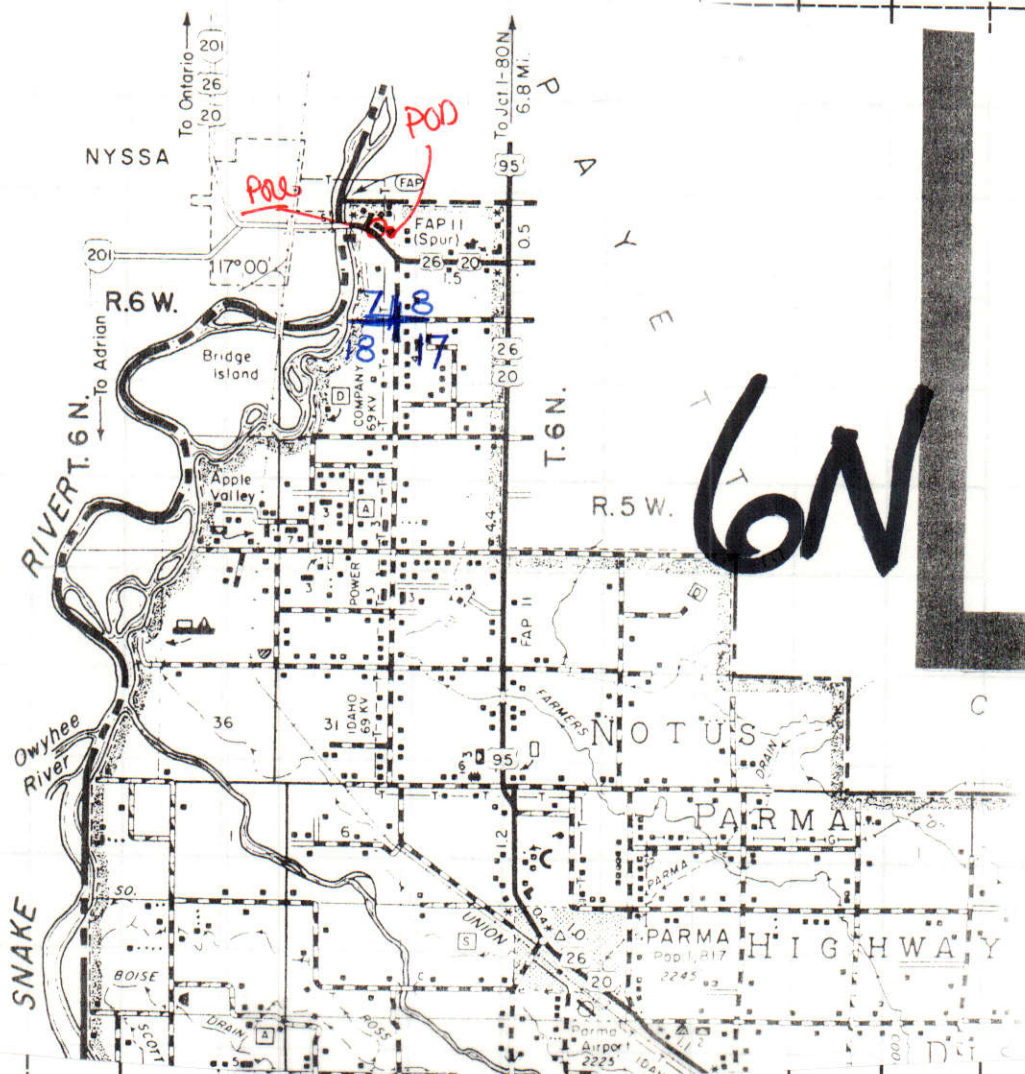


IP N: 6 NORTH, RANGE N: 5 WEST, OF 1

COMPOSITE PLAT OF



- 5 W



MICROFILMED

JUN 21 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Application to permit to appropriate the public waters of

 (Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 22 1993

Department of Water Resources

A. GENERAL INFORMATION

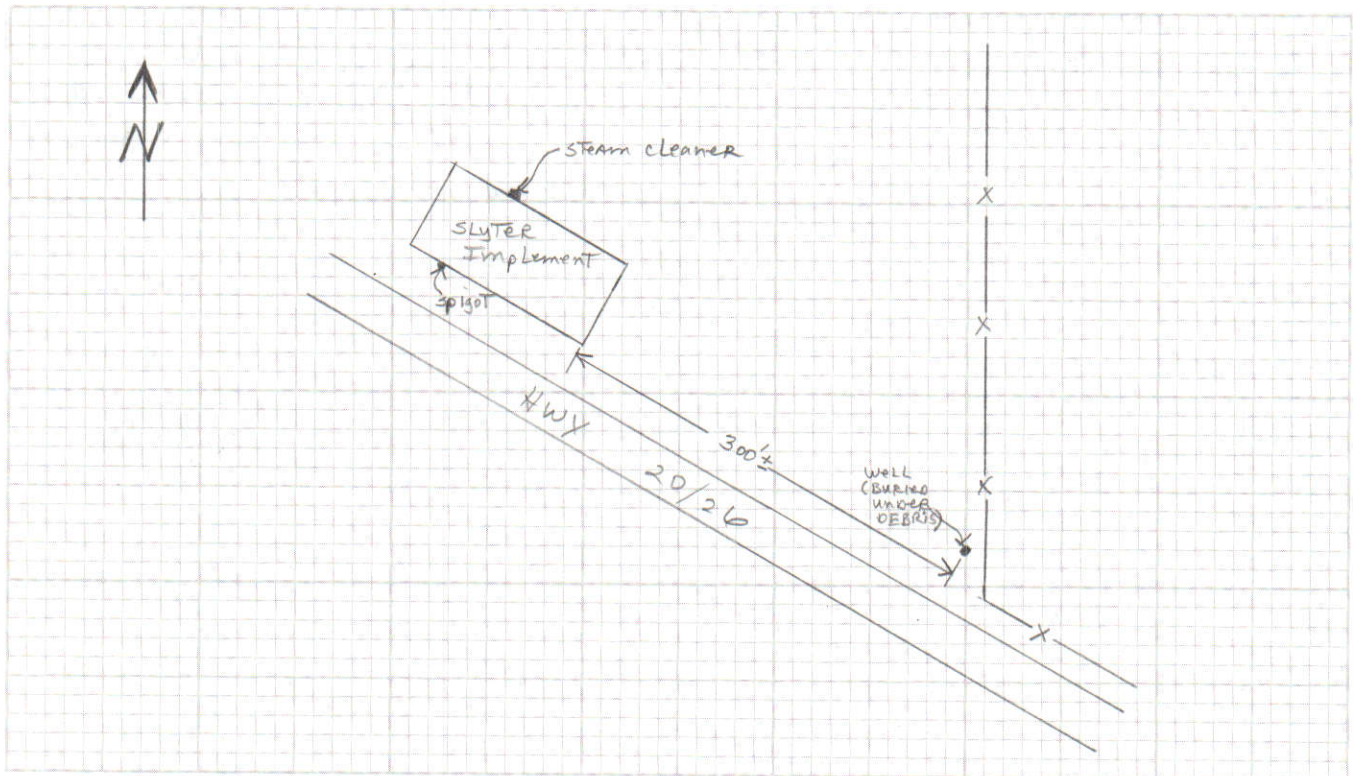
Permit No. 63-11166
1. Owner: John E. & Mary L. Palmer Phone No. 674-2932
Current Address: 34663 Apple Valley Rd., Parma, ID 83660
2. Accompanied by: John Palmer EXAM. DATE: 7/14/92
Address: (same) Phone No. (same)
Relationship to Permit Holder: Applicant
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-11167
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 63-11167
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



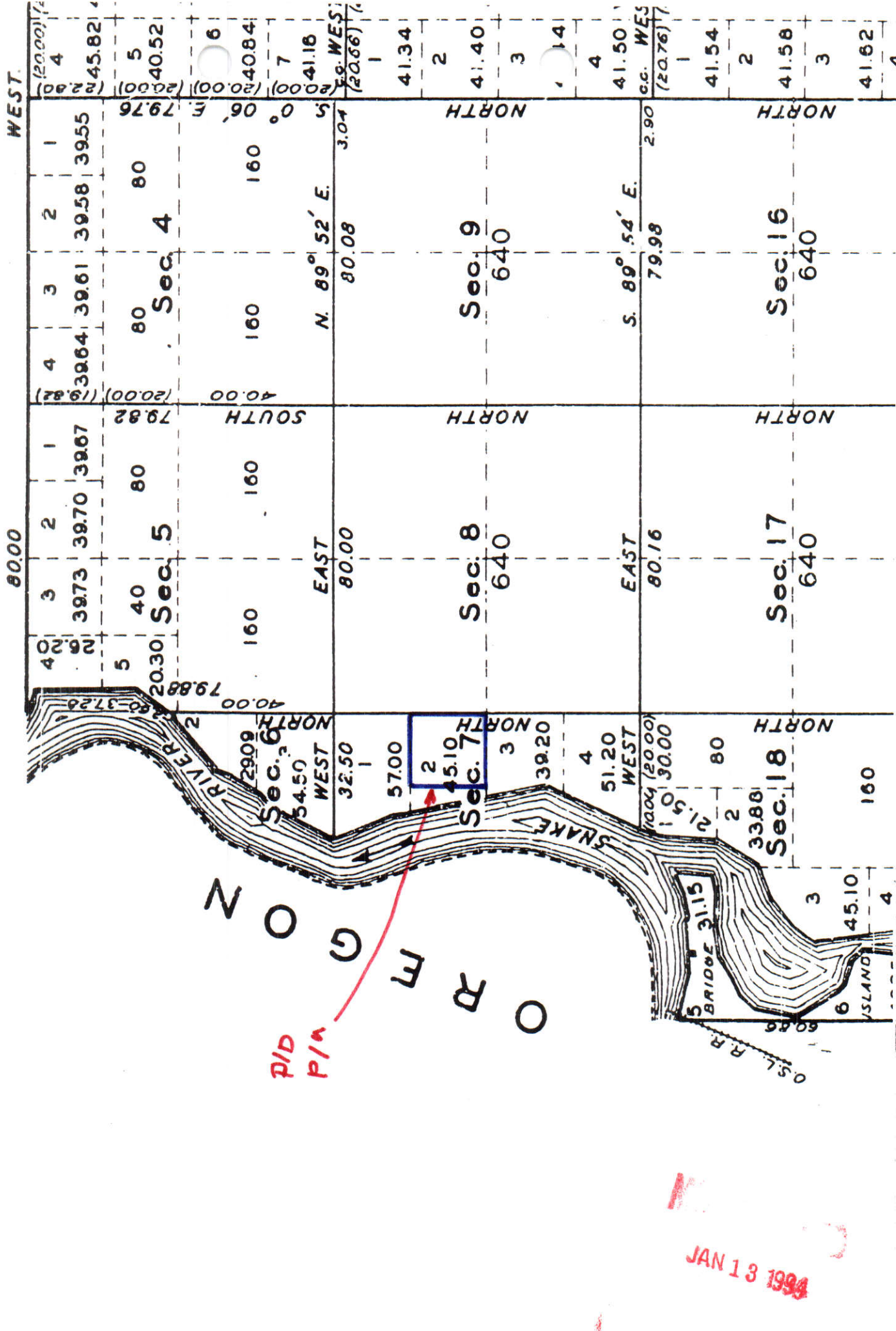
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

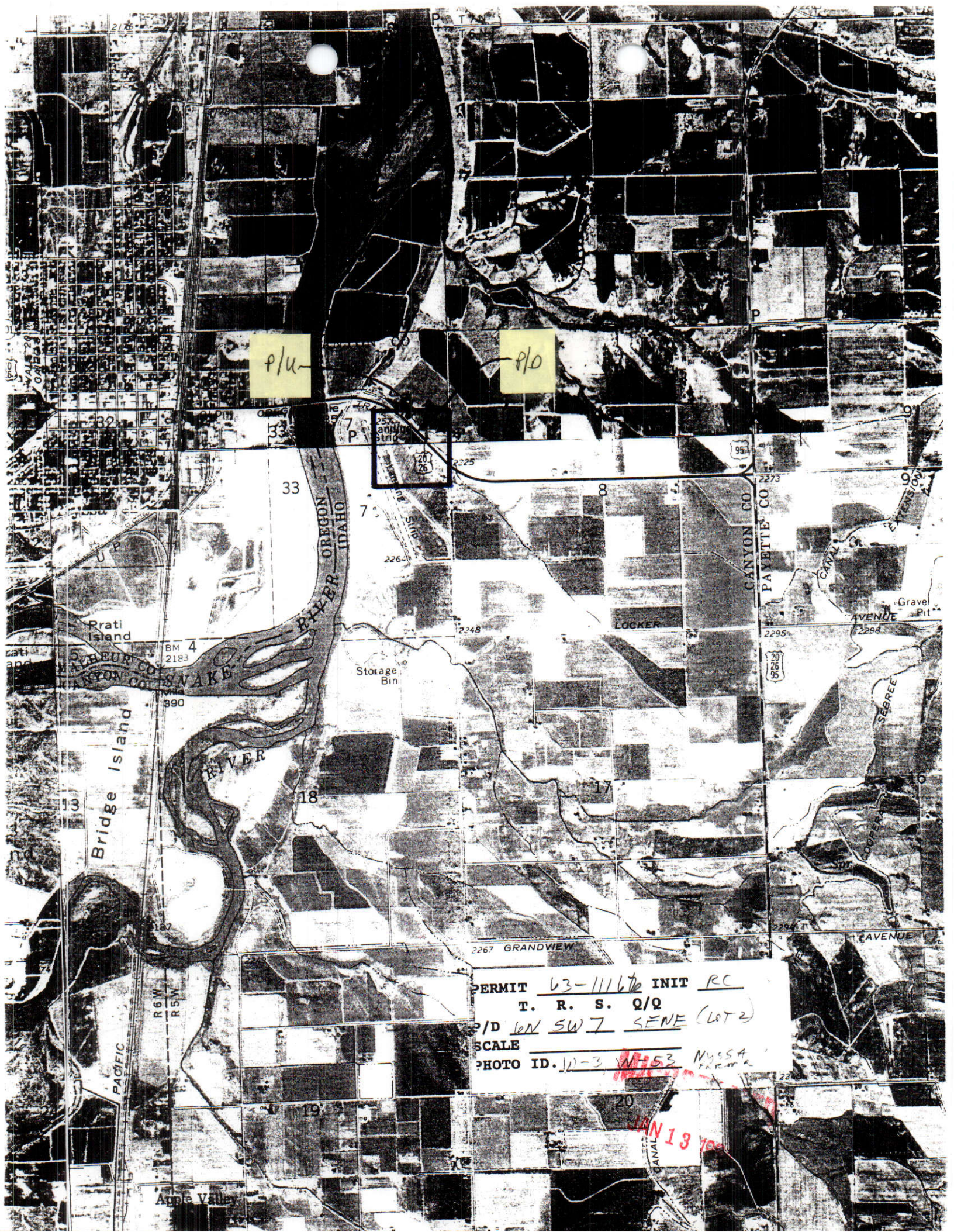
RECEIVED
JAN 13 1994

TOWNSHIP N° 6 NORTH, RANGE N° 5 WEST

63-11166



JAN 13 1994



p/u

p/o

PERMIT 63-1116 INIT RC
T. R. S. Q/Q
P/D 6N SW 7 SENE (LOT 2)
SCALE
PHOTO ID. 10-3 11-53

JUN 13 1963



PHOTO ONE-

Well for Slyter Implement. Well also used as backup to Palmer home if their domestic well goes dry.

>



PHOTO TWO-

View northwest of east side of implement building.



PHOTO THREE-

View easterly OF FRONT OF Implement building -
Spigot is shown next to building.



PHOTO FOUR-

View northeast OF west end OF Implement
building.

JAN 13 1994



PHOTO FIVE-

Steam Clean and spigot located at rear
of building.

>

PHOTO SIX-

JAN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11166

Priority: March 15, 1990

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 0.7 AF

This is to certify, that MARY L PALMER
JOHN R PALMER

34663 APPLE VALLEY RD
PARMA ID 83660

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1990; and has submitted Proof of Beneficial Use on July 31, 1991. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2 (SENE), Sec. 7, Township 06N, Range 05W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
06N 05W 7 Lot 2 (SENE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a farm implement business.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of DECEMBER, 1993.

Acting for  R. Keith Higginson, Director

JAN 13 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11166 IN THE)
NAME OF MARY L. OR JOHN R. PALMER) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1991; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

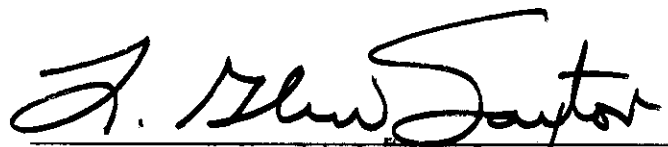
WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on July 31, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11166 be REINSTATED and the priority advanced to March 15, 1990.

Dated this 28th day of August, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

OCT 01 1991

RECEIVED
JUL 31 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11163 Telephone No. 674-2932

Name(s) of Permit Holder(s): John R. Palmer Mary E. Palmer

Post Office Address: 34663 Apple Valley Rd Parma, Idaho 83660

Source of Water: Well Ground water

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater 100 Sheep (No. and type of stock)

Other Commercial

Total rate and/or volume for which proof is submitted 0.04 cfs for farm implement business acre/feet

Show date water was first diverted and beneficially used under this permit: Unknown

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name John R. Palmer Telephone No. 674-2932
Address 34663 Apple Valley Rd Parma, Idaho 83660

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 7.30-91 Signature John R. Palmer (and title if on behalf of a company or organization)

OCT 01 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11166

Proposed Priority: February 13, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that MARY L. PALMER

JOHN R. PALMER
34663 APPLE VALLEY RD.
PARMA, ID 83660

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SESENE), Sec. 7, Township 06N, Range 05W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 05W 7 LOT 2(SENE)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for farm implement business.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990

for 
R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant John R. or Mary L. Palmer Phone 674-2932
Post office address 34163 Apple Valley Rd. Parma 83660
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 2
Sec. 7 Township 6N Range 5W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. apied to building system
completed in 1976.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 30 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is:
1 years (minimum 1 year).

MICROFILMED

JUN 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial water for farm implement business
restrooms, and pressure washer, Break room

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	7				C													
						Lot 2													

Total number of acres to be irrigated 17.4

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

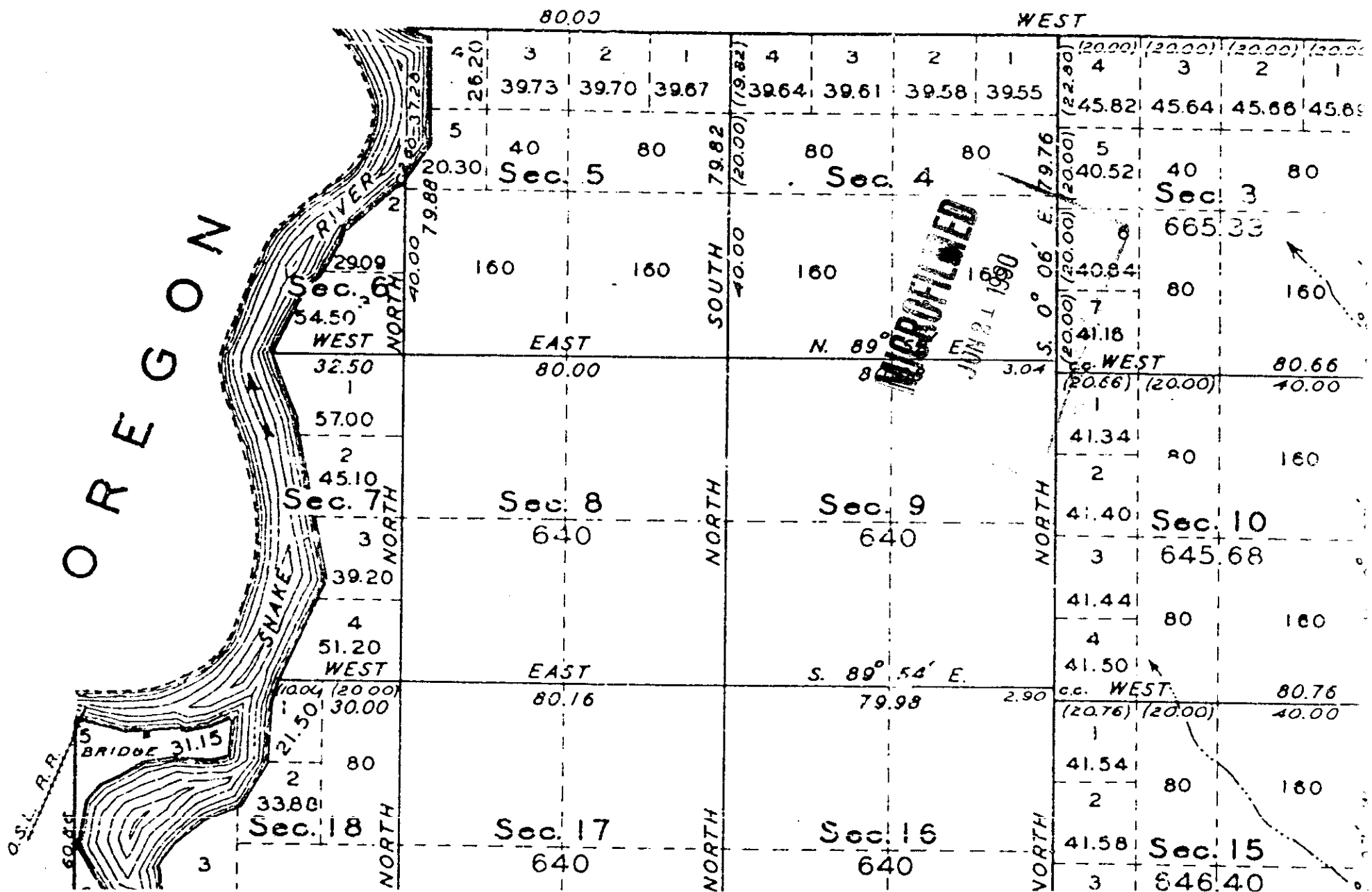
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

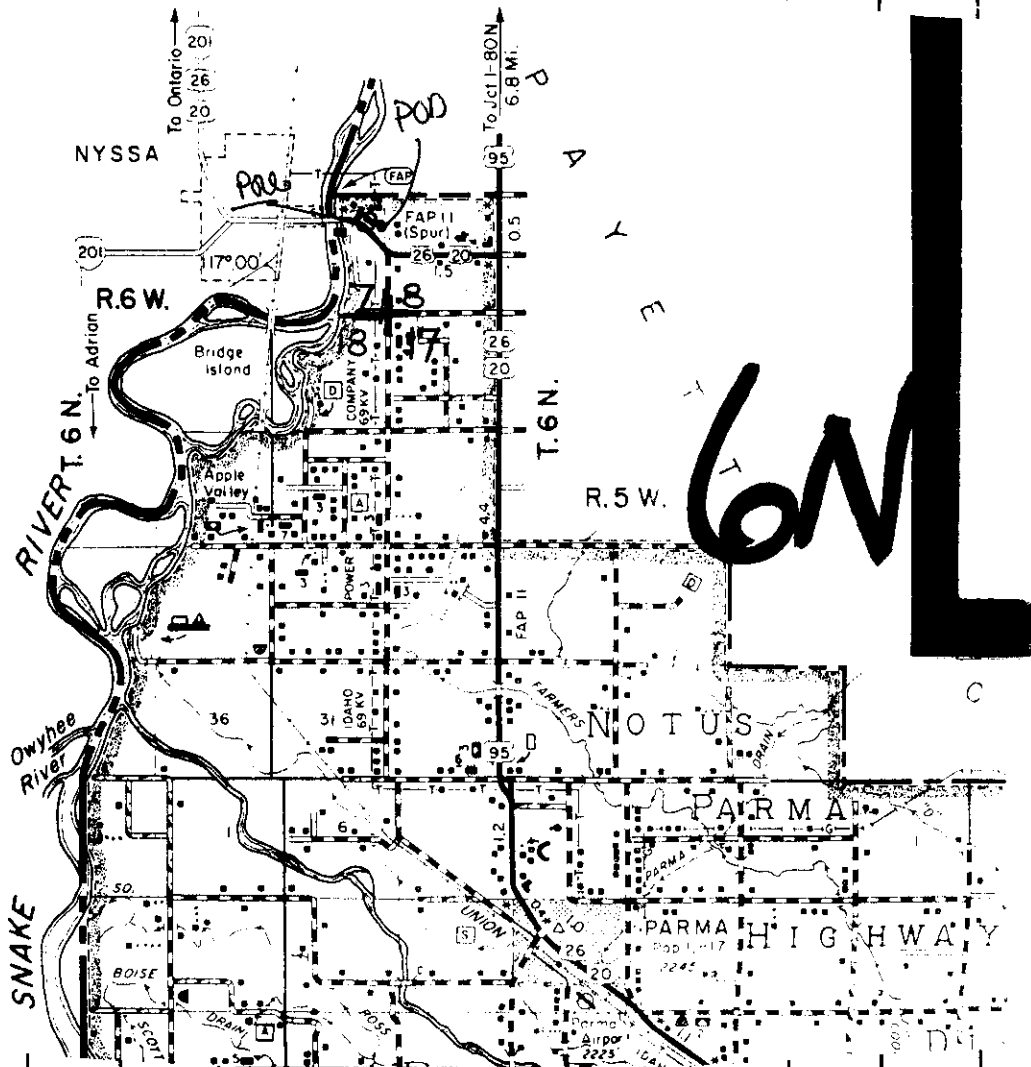
RECORDED

JUN 21 1960

1P N° 6 NORTH, RANGE N° 5 WEST, OF T



5 W



RESTRICTED

JUN 21 1990

application for permit to appropriate the public waters

 John R. Palmer
(Applicant)

Received by AB Date 2/13/90 Time 7:45 am Preliminary check by AB
Fee \$ 30.00 Received by AB # MO5865 Date 2/13/90
Publication prepared by GG Date 2-28-90 Published in Press-Tribune
Publication approved AT Date 4-20-90
3/7 & 3/14/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 7, 1993

MARY L PALMER
JOHN R PALMER
34663 APPLE VALLEY RD
PARMA ID 83660

RE: WATER RIGHT NO. 63-11166

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICHAEL V. M

JAN 13 1994

WRO749NP
No. L63-11166

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/30/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R PALMER	03/15/1990	COMMERCIAL	01-01 12-31	0.04 CFS	0.7 AFA
C	MARY L PALMER					
	34663 APPLE VALLEY RD					
	PARMA ID 83660					
	(208) 674-2932					
				TOTAL DIVERSION:	0.04 CFS	0.7 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T06N R05W S07 Lot 02(SE NE)

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	05W	7	:					02-C	:									:

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-11167

Remarks: Commercial use is for a farm implement business.

Dates: App. Received: 02/13/1990 Priority Date: 03/15/1990 (Priority Date Advanced.)
Proof Due Date: 07/01/1991 Proof Made Date: 07/31/1991 (Proof Received Late.)
Exam Made Date: 07/14/1992 Exam Sent to S.O.: 04/30/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/30/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-11166 Date 11-29-93 Brenda Chapman

	Yes	No	
NAME	<u> </u>	<u> </u> ✓	Or Address Change?
PRIORITY DATE	<u> </u>	<u> </u> ✓	Advance? <u>Done</u> Memo to Advance <u>TO: 3-15-90</u>
	<u> </u>	<u> </u> ✓	Order to Reinstate Needed?
	<u> </u>	<u> </u> ✓	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u> </u> ✓	Changes? Clarification of Originally Intended source
	<u> </u>	<u> </u> ✓	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u> </u> ✓	Amendment Needed? <u>Correct to (NE) SENE</u>
	<u> </u>	<u> </u> ✓	Overlap(s) <u> </u>
P/U	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u>
	<u> </u>	<u> </u> ✓	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u> </u> ✓	Disagree/Measurement <u>5 GAL / 27 SEC = .024</u>
	<u> </u>	<u> </u> ✓	<u>(outside SPIGOT - NOT INSIDE)</u>
	<u> </u>	<u> </u> ✓	<u>CLASSIFY SIMILAR TO DOMESTIC @ .04 CFS</u>
	<u> </u>	<u> </u> ✓	Theoretical 8.8 x .70 x
	<u> </u>	<u> </u> ✓	+ 2.31 x
	<u> </u>	<u> </u> ✓	Capacity <u>.04</u>
	<u> </u>	<u> </u> ✓	Allowable Amount: <u>.04 CFS</u>
TOTAL VOLUME	<u> </u>	<u> </u> ✓	Disagree with Examiner's Calculations?
	<u> </u>	<u> </u> ✓	<u>10 Employees + Steam Cleaner = 0.7 AF</u>
	<u> </u>	<u> </u> ✓	Flow limit: <u>.04</u> x 365 x 1.9835 = <u>29</u>
	<u> </u>	<u> </u> ✓	Season <u> </u>
USES	<u> </u>	<u> </u> ✓	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u> ✓	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u> ✓	Special Overlap <u> </u>
	<u> </u>	<u> </u> ✓	Other <u> </u>
CONDITIONS	<u> </u>	<u> </u> ✓	Measuring/Locking Devices
	<u> </u>	<u> </u> ✓	W/Master Control
	<u> </u>	<u> </u> ✓	Irrigation Overlap <u>2-13-90</u>
	<u> </u>	<u> </u> ✓	Water Quality
	<u> </u>	<u> </u> ✓	Water Dist App Rec'd Exam Made
COMMENTS:	<u> </u>		
	<u> </u>		

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Commercial</u>	<u>.04</u>	<u>.7</u>	<u> </u> ✓
<u> </u>	<u> </u>	<u> </u>	AMEND <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND <u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 22 1993

Department of Water Resources

A. GENERAL INFORMATION

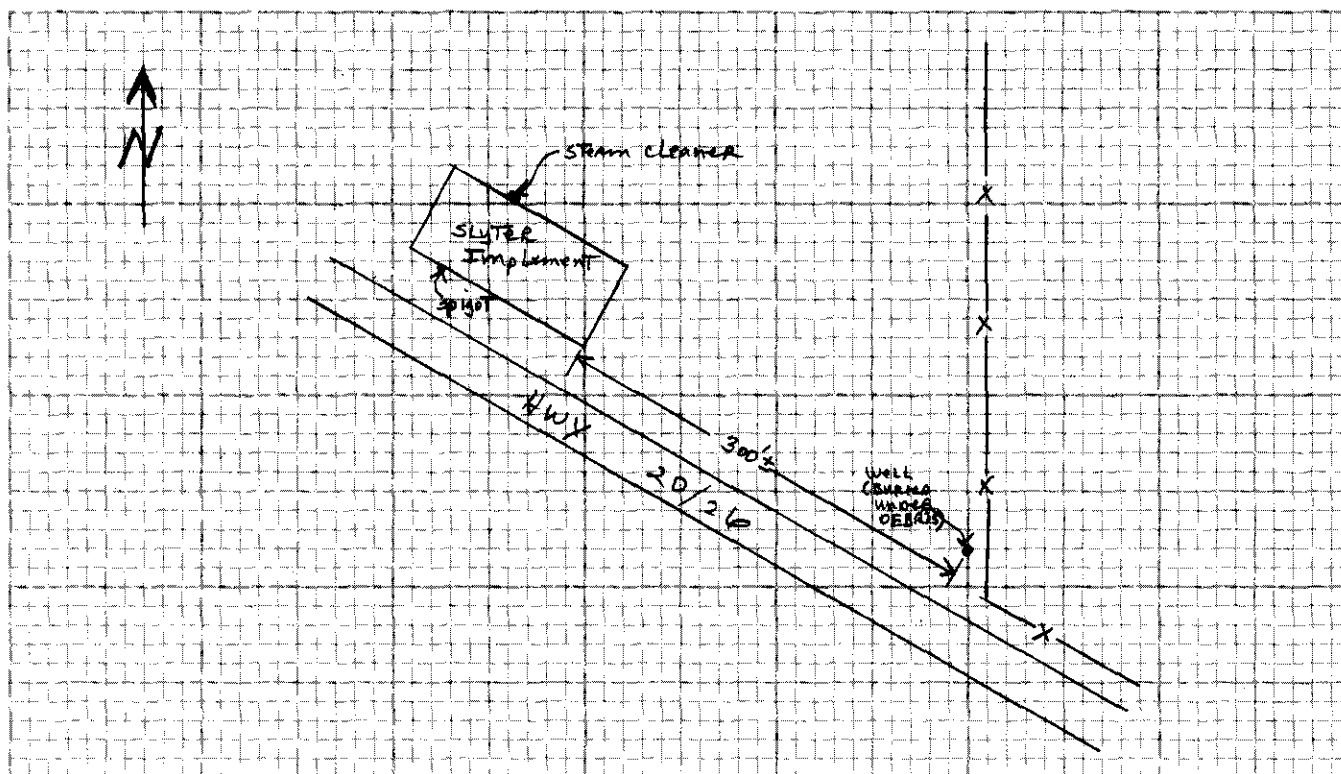
Permit No. 63-11166
1. Owner: John E. & Mary L. Palmer Phone No. 674-2932
Current Address: 34663 Apple Valley Rd., Parma, ID 83660
2. Accompanied by: John Palmer EXAM. DATE: 7/14/92
Address: (SAME) Phone No. (SAME)
Relationship to Permit Holder: Applicant
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-11167
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 63-11167
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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JAN 13 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from 6" well for Styler Farm Implement business. Water is piped approximately 300' west to 70' x 120' building. Water is used for two outdoor spigots, two restrooms, two water heaters, and one steam cleaner which is in operation 2-3 times daily for 30min-1 hour for each use. Discharge from steam cleaner is 2.4 gpm at 1250 psi. Well is also a backup to Palmer home approximately 40' above well.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
(NO TAG)	(NO TAG)	(NO TAG)	(NO TAG)	(NO TAG)	(NO TAG)

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	NE	SE	NE	7	6N	5W	CANYON	AERIAL MAP

6. Place(s) of Use:

Indicate Method of Determination SAME AS P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	5W	7				C													

Do not use this space

JAN 13 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon bucket at spigot in front of commercial building.

5 gallon / 27 sec = 11.1 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 gallon bucket

$\frac{11.1 \text{ gpm}}{448.8 \text{ gpm}} = 0.02 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A (No well information available)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

10 employees $V = 10 \times 15 \text{ gpd} = 150 \text{ gpd} = \text{DATA}$

Stream cleaner $V = 2.4 \text{ gpm} \times 180 \text{ min} = 432 \text{ gpd} \times 365 =$ _____

TOTAL volume = 0.6 AFA
0.7

JAN 13 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OVERLAPS - P/O & P/U - Same area but different P/O and use.

Mr. Palmer had no information in regards to the well and the type of pipe servicing implement building. Flow from spigot ~~and~~ was greater than 0.02 cfs, due to this measurement and the heavy use of steam cleaner 3-4 times daily using 432 to 570 gallons per day, recommend Licensing for 0.04 cfs as requested per permit.

P/O should read NESENE Sec. 7, T.6N, R.5W, Lot 2.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	0.04 cfs	0.7 AFA
Totals:			0.04	0.7 AFA

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name
JFW 3/4/93

Signature

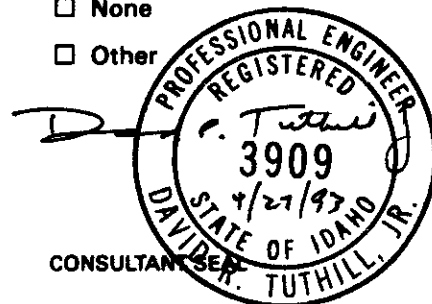
Certification Date

Field Report Preparation Date

Rick Collingwood

Rick Collingwood

7/27/92



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 13 1994

Palmer - 63-11166

6" well - 30' deep (Appx)

300' of — to ^{Farm} Implement Bldg

Back up for home on hill - LIFT 40

Flow 5 gallon / 27 sec (spigot in front
of styler implement)
Sales + Service

Bldg 90' x 120'

(2 restrooms)

10 employees

(1) Steam Cleaner - 2-3 Times a day (30 min - hr. each time)

(2) water heater

(2) outdoor spigots

✓ ~~Aladin~~ Aladin Steam Cleaning System

Model # 1321

Output: 2.4 gpm 1250 psi

Fuel: oil

Elec: 1 Ph 115 Volts 20 amps

Serial # 19628

MICROFILMED

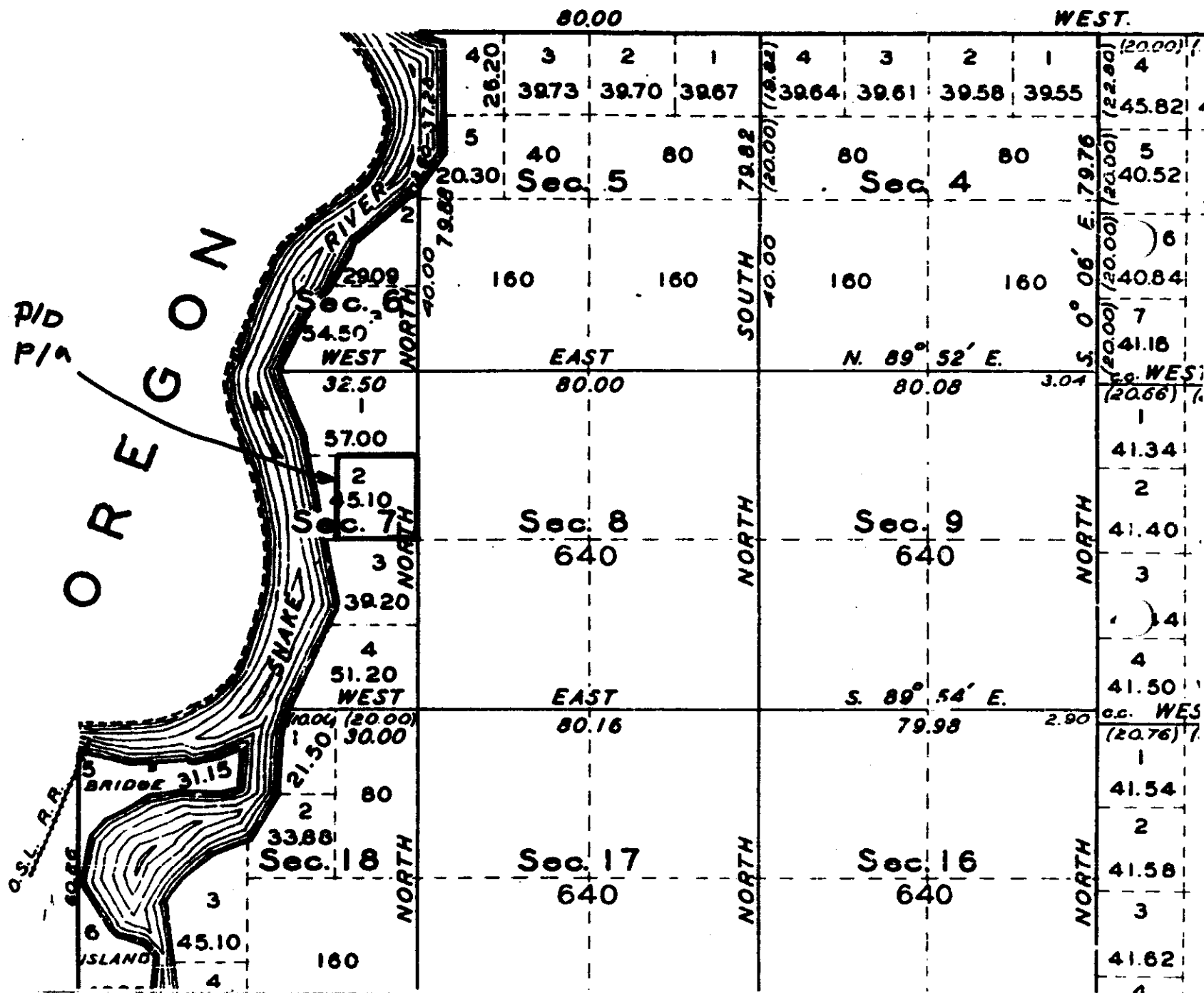
JAN 13 1994

$$\frac{6009}{2} =$$

$$\frac{0.42}{448.8}$$

TOWNSHIP N° 6 NORTH, RANGE N° 5 WEST

63-11166

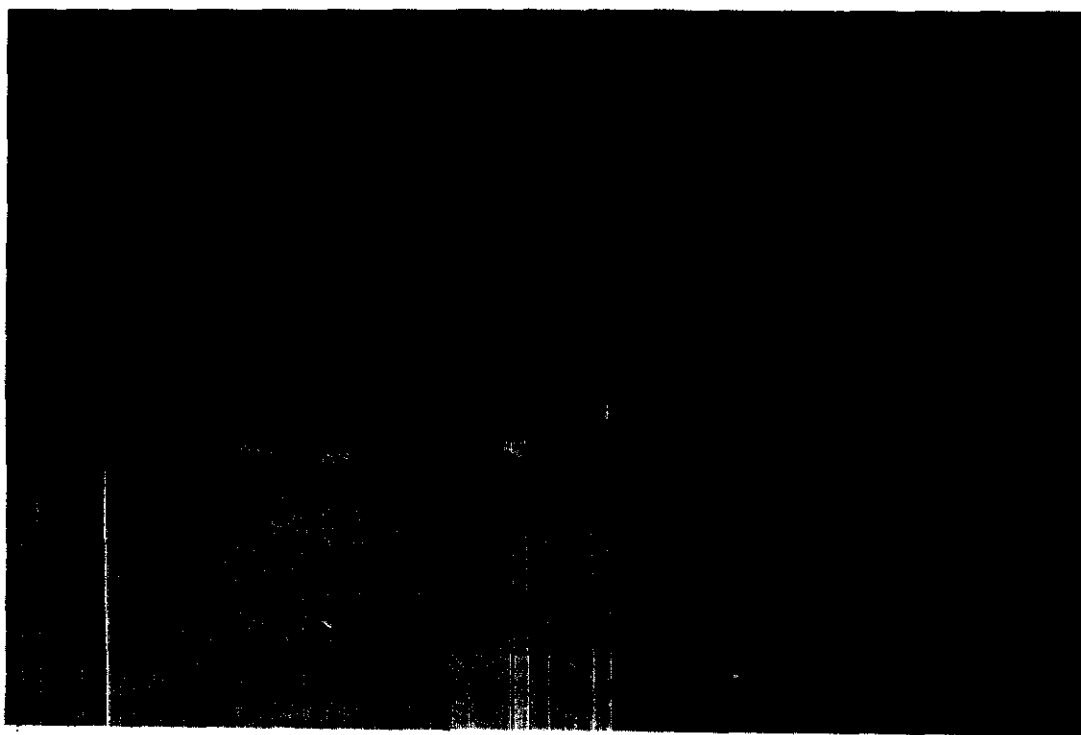


JAN 18 1904



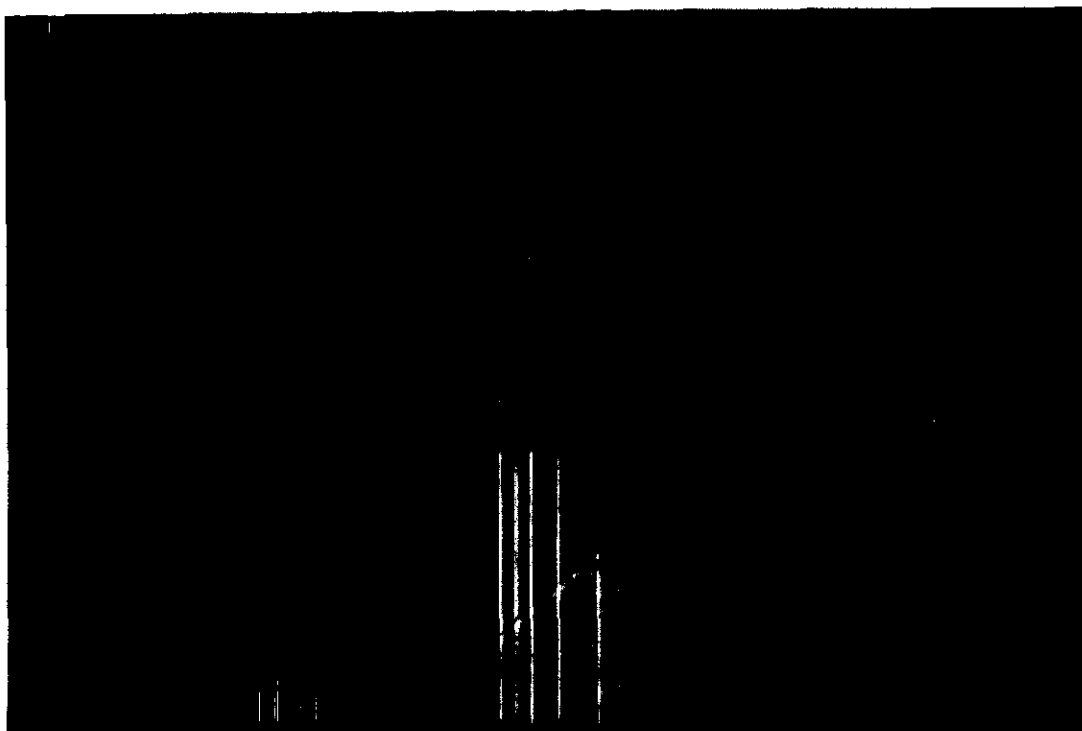
PHOTO ONE-

Well for SLYTER Implement. Well also used as backup to Palmer home if their domestic well goes dry.

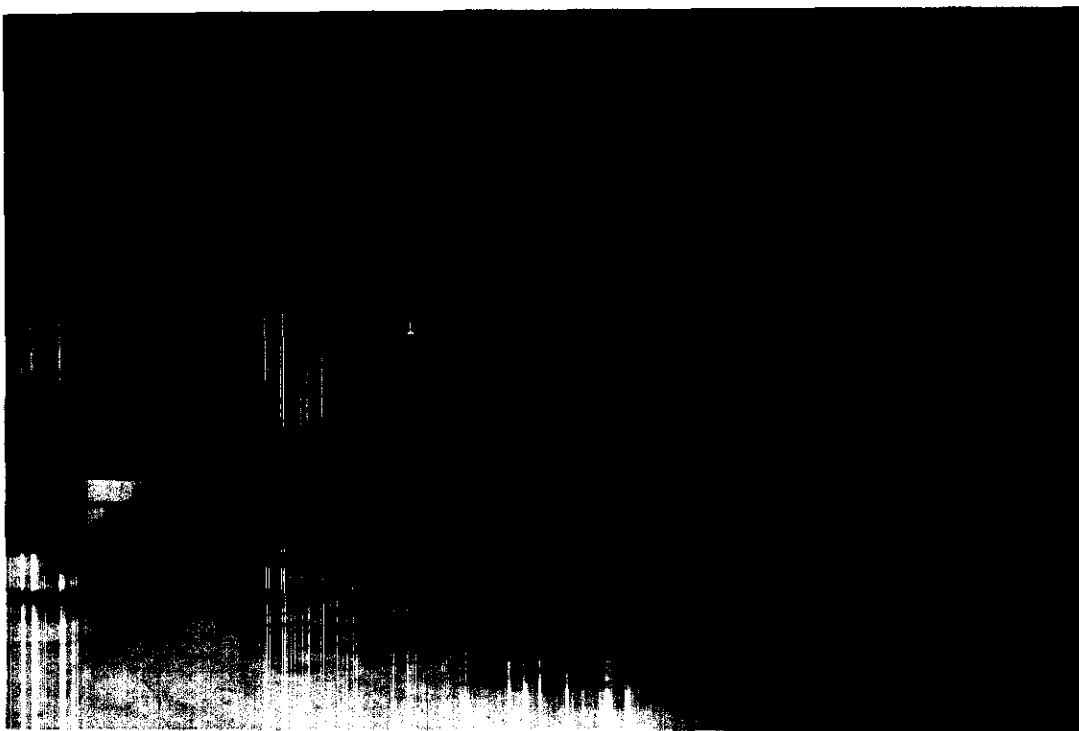


JAN 13 1993
PHOTO TWO-

View northwest of east side of implement building.

**PHOTO THREE-**

View easterly of front of Implement building.
Spigot is shown next to building.

**PHOTO FOUR-**

View northeast of west end of Implement building.

JAN 13 1994

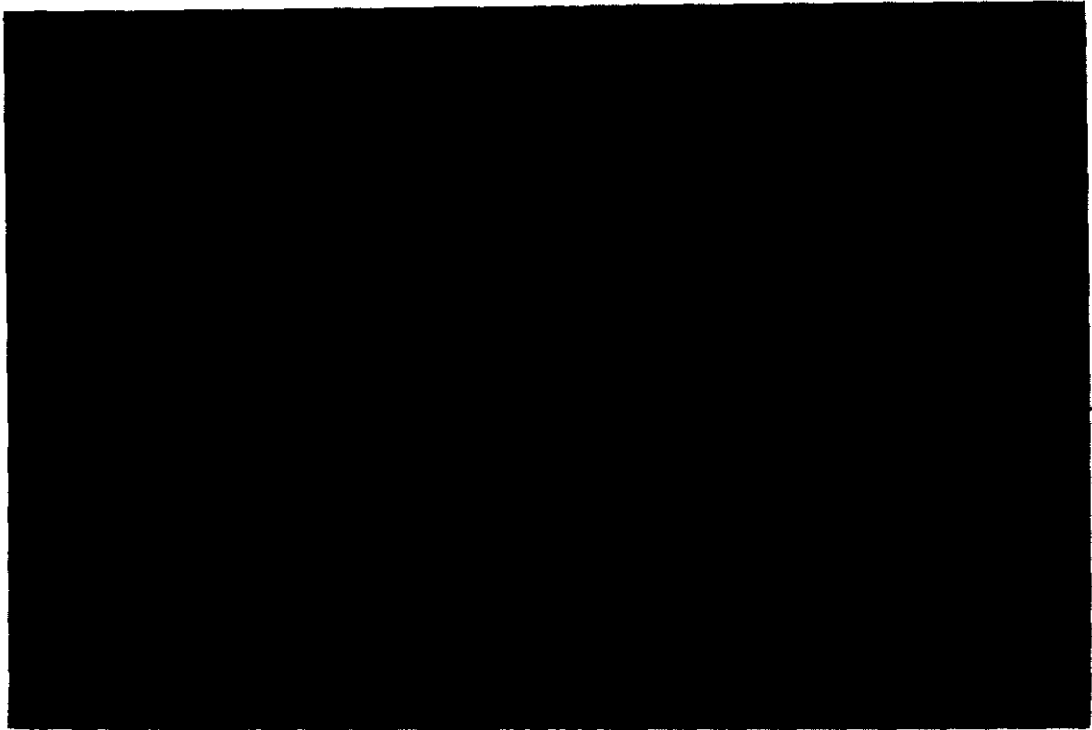


PHOTO FIVE-

Steam Clean and spigot located at rear
of building.

>

PHOTO SIX-

RECEIVED
JAN 13 1994

September 4, 1991

MARY L. PALMER
JOHN R. PALMER
34663 APPLE VALLEY RD.
PARMA ID 83660

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11166

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

Enclosure

OCT 01 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11164

Date 8-5-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable when reinstated

PRIORITY CALCULATION

☒ Date proof received July 31, 1991 212
Date proof due July 1, 1991 - 182
No. of days late = 30
Priority date Feb 13, 1990 + 44
☒ NEW PRIORITY DATE Mar 15, 1990 = 74

LB
9-9-91



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 29, 1991

John R. Palmer
34663 Apple Valley Rd.
Parma, ID 83660

RE: PERMITS 63-11166 AND 63-11167

Dear Mr. Palmer:

About two weeks ago you called this office in connection with the above referenced permits. I have tried repeatedly to contact you by telephone but have not been able to reach you. On July 26, 1991, you again tried to call me by telephone. Again I have not been able to reach you so I am writing this letter.

I think you are calling about the proof due notices and lapse notices sent to you in connection with the above referenced permits. For this reason, I will describe in this letter what you need to do to complete the water right requirements to develop a water right.

Permit 63-11166

- This permit authorizes the diversion and use of 0.04 cubic feet per second to be diverted from a well for commercial use in connection with a farm implement business.
- You did submit the proof of beneficial use form for this permit but you showed domestic and stockwater use instead of commercial. For that reason, you need to resubmit the proof form.
- If you do not submit an acceptable proof form to the department on or before September 23, 1991, the permit will become of no force nor effect.

Permit 63-11167

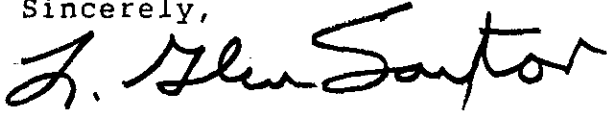
- This permit authorizes the diversion and use of 0.18 cubic feet per second (81 gallons per minute) from a well for the irrigation of 9 acres.
- You did submit a proof for this permit but the proof was not signed. You need to sign and return the proof form.

OCT 01 1991

- If you do not submit the signed proof to the department on or before September 23, 1991, the permit will also become of no force nor effect.

Enclosed are two blank proof forms for your use. If you have questions, please feel free to contact the department.

Sincerely,

A handwritten signature in dark ink, appearing to read "L. Glen Saxton". The signature is fluid and cursive, with the first name "L." being small and the last name "Saxton" being larger and more prominent.

L. GLEN SAXTON, Chief
Water Allocation Bureau

Encl: 2

OCT 01 1991

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 25, 1991

JOHN R PALMER
MARY L PALMER
34663 APPLE VALLEY RD
PARMA ID 83660

Dear Mr. and Mrs. Palmer:

Re: Permit No. 63-11167

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time to our letter of April 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

Your permit cannot be reinstated unless you submit the proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal including the examination fee or a completed field examination report or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

Enclosures

OCT 01 1991

CERTIFICATION OF MAILING

I hereby certify that on 7-25-91
a ~~copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Lita Fleck

138450
April 30, 1991

MARY L. PALMER
JOHN R. PALMER
34663 APPLE VALLEY RD.
PARMA, ID 83660

PROOF DUE NOTICE

RE: PERMIT NO. 63-11166

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

OCT 01 1991

December 4, 1990

John R. and Mary Palmer
34663 Apple Valley Rd.
Parma, ID 83660

Dear Mr. and Mrs. Palmer:

Re: Permit Nos. 63-11166 and 63-11167

For Permit No. 63-11166, enclosed is a copy of the permit. Note that the nature of use as proposed on the permit indicates the water to be used for commercial in a farm implement business. Have you changed the nature of use to domestic and stock?

For Permit No. 63-11167, returned is the proof of beneficial use form. The proof needs to be signed and returned for processing. Note that I have modified the total rate of diversion to reflect the maximum amount allowed by the permit.

Also enclosed is your copy of the permit. You should keep this for your records.

If you have questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

001 0111

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

MARY L. PALMER
JOHN R. PALMER
34663 APPLE VALLEY RD.
PARMA, ID 83660

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11166

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

MICROFILMED

JUN 21 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

SEDLACEK, GARY
6821 LYNWOOD RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 1/24/1990

63-11109

NWNE

Sec 30 T 02N R 02W
(1.600 CFS)
Total Diversion: (1.600 CFS)

YEAKEL, LESTER S.
YEAKEL, NOLA F.
30511 HWY. 95
PARMA, ID 83660
Source: UNNAMED DRAIN
Diversión Pt:

Use: IRRIGATION

Date Filed: 1/11/1990
In: T05N R04W S29
In: T05N R04W S30
In: T05N R04W S31 Lot 11
In: T05N R04W S32 Lot 4

PALMER, JOHN R.
PALMER, MARY L.
34663 APPLE VALLEY RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL

Date Filed: 2/13/1990
In: T06N R05W S07 Lot 2

PALMER, JOHN R.
PALMER, MARY L.
34663 APPLE VALLEY RD.
PARMA, ID 83660
Source: UNNAMED DRAIN
Diversión Pt:
Use: IRRIGATION

Date Filed: 2/13/1990
In: T06N R05W S07 Lot 2

CHELDELIN, KATHLEEN
CHELDELIN, GEORGE K.
16531 GOODSON RD.
CALDWELL, ID 83605
Source: CONWAY GULCH
Diversión Pt:
Use: COMMERCIAL
Use: COMMERCIAL STORAGE
Use: DIVERSION TO STORAGE

Date Filed: 2/16/1990
In: T05N R03W S20

GRAM, DAVID S.
GRAM, DELORIS E.
11968 ORCHARD AVE.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt: Lot 4
Use: IRRIGATION

Date Filed: 2/13/1990
In: T03N R02W S18 Lot 4

CHELDELIN, GEORGE K.
CHELDELIN, KATHLEEN C.
16531 GOODSON RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL
Use: COMMERCIAL STORAGE
Use: DOMESTIC
Use: DIVERSION TO STORAGE

Date Filed: 2/16/1990
In: T05N R03W S20

FORESTGREEN PARK WATER ASSN.
407 E. SPRUCE
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

63-11165

NESW
NWSW
SWSW
Lot 4 (NWNW)

Tributary: BOISE RIVER
Sec 29 T 05N R 04W
Sec 29 T 05N R 04W
Sec 29 T 05N R 04W
Sec 32 T 05N R 04W
(.470 CFS)
Total Diversion: (.470 CFS)

NESE Lot 2 (NWSE) Lot 2 (SWSE) Lot 1 (SESE)
(NENE)
(NWNW)

107.0 ACRES TOTAL
63-11166

Lot 2 (SESENE)

Sec 7 T 06N R 05W
(.040 CFS)
Total Diversion: (.040 CFS)

63-11167

LOT 2 (SESENE)

Tributary: SNAKE RIVER
Sec 7 T 06N R 05W
(.180 CFS)
Total Diversion: (.180 CFS)

9.0 ACRES TOTAL
63-11168

NENW

Tributary: BOISE RIVER
Sec 20 T 05N R 03W
(.040 CFS)
(.200 CFS)
(.20 AF)
Total Diversion: (.040 CFS)(.20 AF)

ACRES TOTAL
63-11169

(SWSWSW)

Sec 18 T 03N R 02W
(.060 CFS)
Total Diversion: (.060 CFS)

2.0 ACRES TOTAL
63-11170

NENENW

Sec 20 T 05N R 03W
(.040 CFS)
(.040 CFS)
(.040 CFS)
Total Diversion: (.080 CFS)(.20 AF)

63-11171

SESENE

Sec 33 T 04N R 03W
(.080 CFS)

63-11180

SHIPMAN, CLIFFORD
SHIPMAN, LETA
1920 S. POWERLINE
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 1/31/1990
In: T03N R02W S35

FORD, JAMES D.
FORD, CECELIA
6148 HAPPY LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 1/18/1990
In: T02N R02W S24

GARWICK, HOWARD R.
GARWICK, GAIL E.
9152 NORTHVIEW RD.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 1/24/1990
In: T05N R02W S21

DEAN, NOBLE E.
DEAN, JANE L.
P.O. BOX 1191
2424 POLK ST.
CALDWELL, ID 83606
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 2/27/1990
In: T04N R03W S14

PAR ESTATES HOMEOWNERS ASSN.
GERALD B. CONGER, TREAS.
15381 GRIFFIN LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:

Use: IRRIGATION
Use: DOMESTIC

Date Filed: 1/23/1990
In: T05 R03W S28

EWERS, JANET L.
EWERS, DONALD L.
26736 HWY. 30
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 2/01/1990
In: T05N R03W S21

SWSW

Sec 35 T 03N R 02W
(.140 CFS)
(.050 CFS)
(.040 CFS)
Total Diversion: (.200 CFS)

7.0 ACRES TOTAL
63-11181

SENESE

Sec 24 T 02N R 02W
(.080 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.140 CFS)

4.0 ACRES TOTAL
63-11182

SWNESE

Sec 21 T 05N R 02W
(.200 CFS)
(.030 CFS)
(.040 CFS)
Total Diversion: (.270 CFS)

10.0 ACRES TOTAL
63-11183

SENESEW

Sec 14 T 04N R 03W
(.080 CFS)
Total Diversion: (.080 CFS)

2.5 TOTAL ACRES
63-11184

SWNE
SENE

Sec 28 T 05N R 03W
Sec 28 T 05N R 03W
(.400 CFS)
(.440 CFS)
Total Diversion: (.840 CFS)

SWNE
SENE
20.0 ACRES TOTAL
63-11186

SWNE

Sec 21 T 05N R 03W
(.020 CFS)
Total Diversion: (.020 CFS)

0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise Idaho 83705 on or before MARCH 26, 1990.

R. KEITH HIGGINSON

Director

March 7, 14, 1990

MICROFILMED

JUN

63-11166

PALMER, JOHN R.
PALMER, MARY L.
34663 APPLE VALLEY RD.
PARMA, ID 83660

Source: GROUNDWATER

Diversion Pt: LOT 2 (SESENE) Sec 7 T 06N R 05W

Use: COMMERCIAL (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/13/1990

In: T06N R05W S07 Lot 2 (SENE)

MICROFILMED

JUN 21 1990