

2 Hp submersible pump rated 250 gpm

June 1967

FORESTGREEN PARK SUBDIVISION
CANYON COUNTY IDAHO

634690

FILED

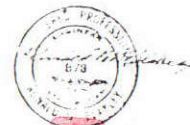
OCT 19 1967

WA
CANYON
IDAHO

STATE OF IDAHO S.S.
COUNTY OF CANYON

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State do hereby certify that the survey of FORESTGREEN PARK SUBDIVISION in Canyon County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of SEPT. A.D. 1967.



STATE OF IDAHO S.S.
COUNTY OF CANYON

On this 25TH day of SEPTEMBER, A.D. 1967, before me, JANET WELLS, a Notary Public and for said County and State, personally appeared RONALD M. BLAKLEY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of SEPTEMBER, A.D. 1967

NOTARY PUBLIC, Janet Wells

Residing at Caldwell, Idaho

My commission expires 12-25-70

JUN 21 1969

SE CORNER
SE 1/4 NE 1/4
SEC 33
T4N, R3W, B.M.

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

CANYON ABSTRACT & TITLE CO., LTD.
Serving All Of Canyon County
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TITLE INSURANCE • Easements • ABSTRACTS
423 S. Rumbolt, Caldwell, Idaho 83605
Telephone 458-1651

FRONT

Plu

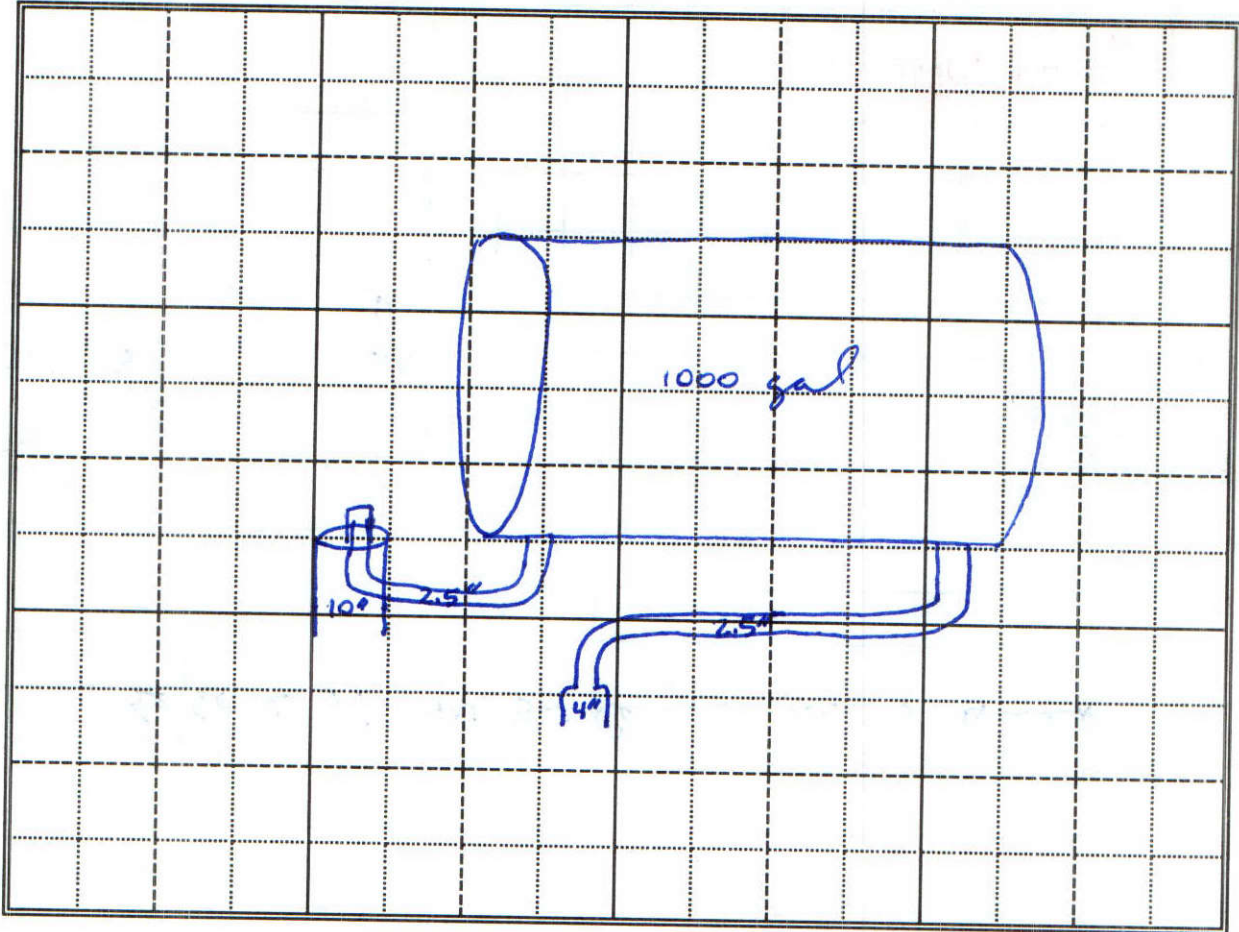
P/D

T4N
R3W
S.33

SENE

Lot = outside of subdiv.
possible inclusion for well use

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached
(required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	5	2821138310	Submersible	10" → 2½"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

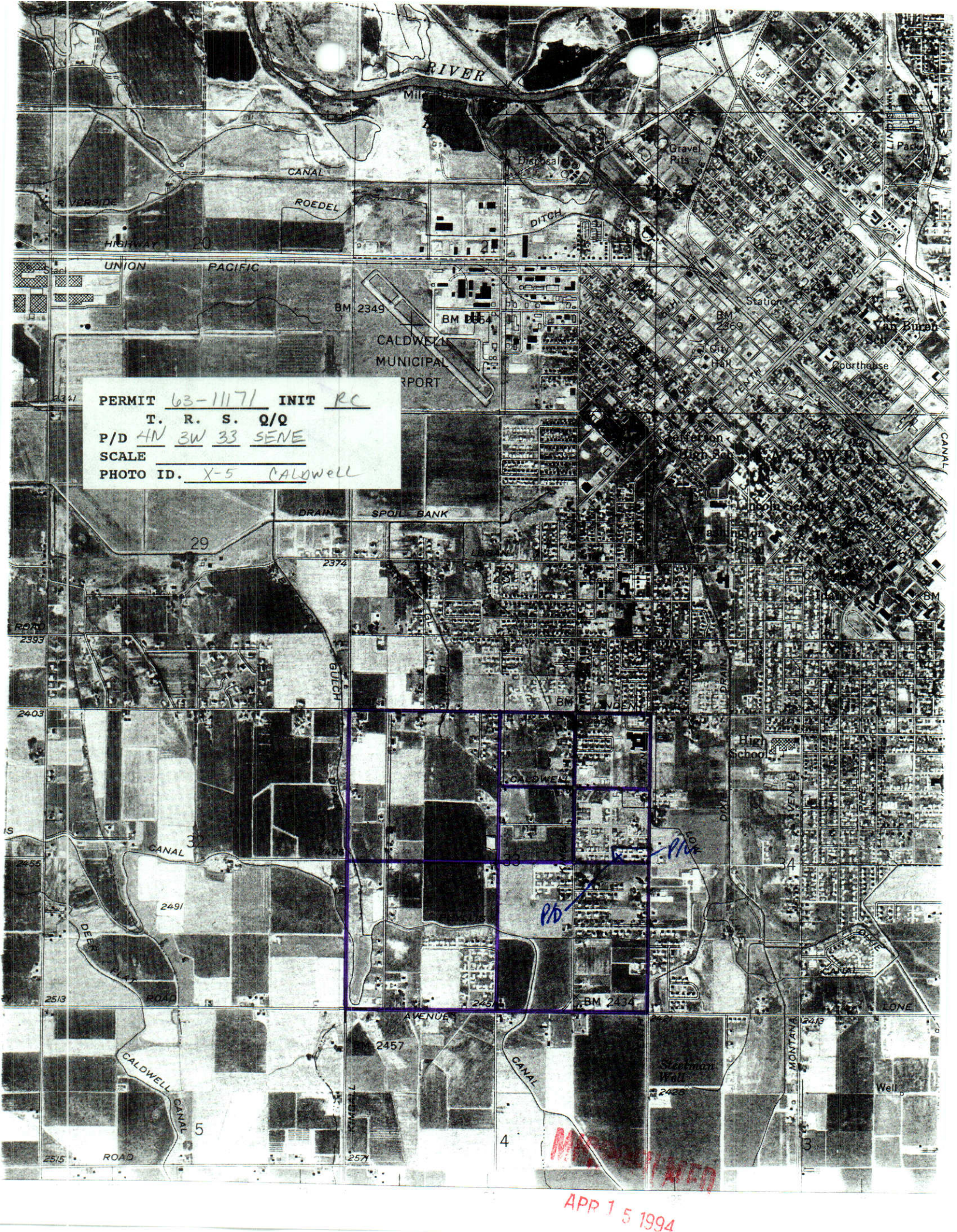
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

RECEIVED

APR 15 1994



PERMIT 63-11171 INIT RC
T. R. S. Q/Q
P/D 4N 3W 33 SENE
SCALE _____
PHOTO ID. X-5 CALDWELL

RECEIVED

APR 15 1994

5 Hp submersible pump rated 250 gpm

Jan 1967

FORESTGREEN PARK SUBDIVISION CANYON COUNTY IDAHO

634680

FILED

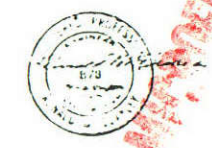
OCT 19 1969

W. J. [unclear]
CANYON

X = home
average home
size 25x65

SCALE 1" = 50'

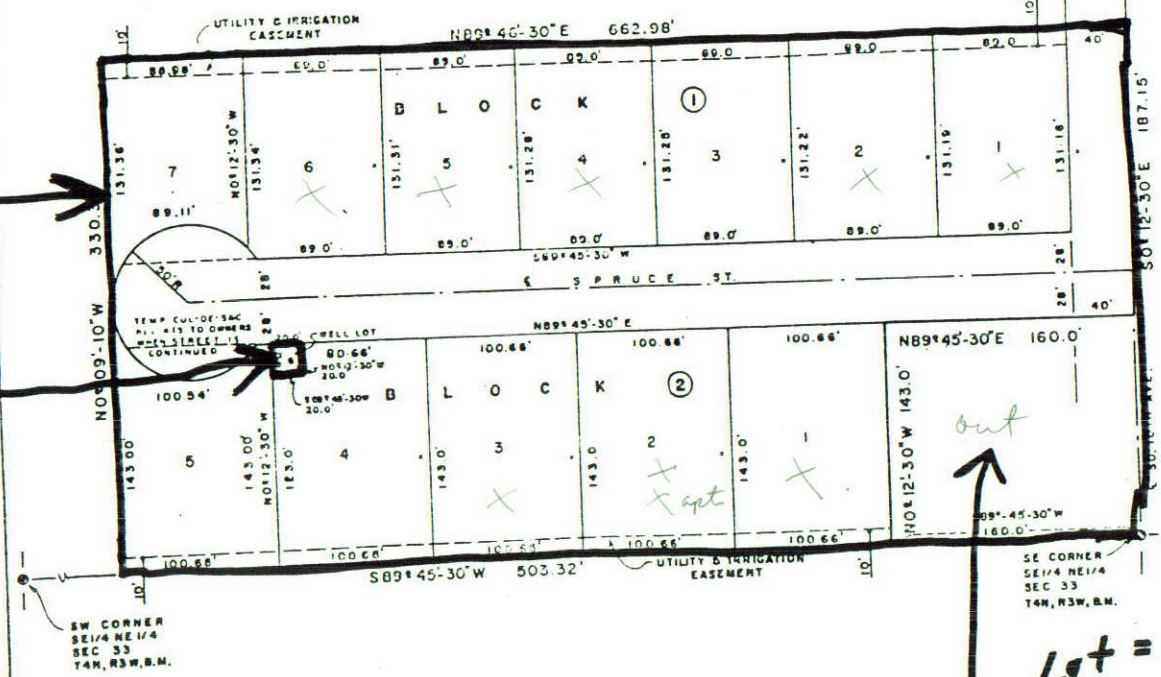
STATE OF IDAHO S.S.
COUNTY OF CANYON
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NOTARY PUBLIC [Signature]
Residing at Caldwell, Idaho
My commission expires 1-25-70

P/u

P/D



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for omissions, if any

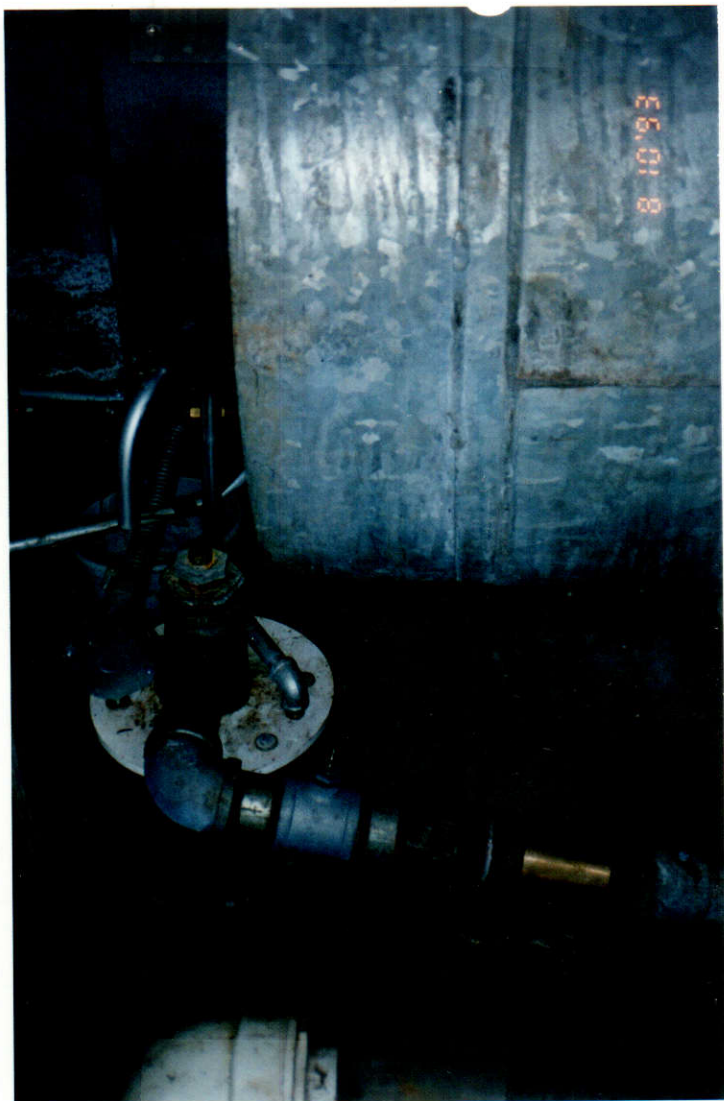
SE CORNER
SE 1/4 NE 1/4
SEC. 33
T4N, R3W, B.M.

CANYON ABSTRACT & TITLE CO., LTD.
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Telephone 459-1051

Lot = outside of subdiv.
possible inclusion for well

T4N
R3W
S. 33

RENE FRONT



10" well
5 HP submersible pump



p/u

APR 15 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11171

Priority: January 30, 1990

Maximum Diversion Rate:

0.19 CFS

Maximum Diversion Volume:

19.8 AF

This is to certify, that FORESTGREEN PARK WATER ASSN
407 E SPRUCE

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 30, 1990; and has submitted Proof of Beneficial Use on June 26, 1992. An examination indicates that the works have a diversion capacity of .190 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	14.4 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF
	Totals	0.19 CFS	19.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESENE , Sec. 33, Township 04N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	03W	33	SENE	3.2		3.2

Total number of acres irrigated: 3.2

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.

APR 15 1994

State of Idaho
Department of Water Resources

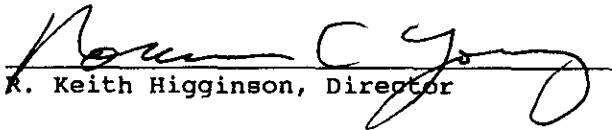
WATER RIGHT LICENSE

WATER RIGHT NO. 63-11171

CONDITIONS/REMARKS:

7. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
8. The place of use is located within Lots 1-7, Block 1 and Lots 1-5, Block 2, Forestgreen Park Subdivision.
9. Domestic use is for 9 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of MARCH, 1994


R. Keith Higginson, Director

APR 15 1994

RECEIVED
JUN 26 1992

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 6-26-92
Receipt No. C014711
Receipt by [Signature]

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11171 Telephone No. 454-1064

2. Name(s) of Permit Holder(s): Forestgreen Park Water Assn.

3. Mailing Address: 407 E. Spruce, Caldwell, ID 83605

4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Bill Doty (?) Date Drilled: 1969 or 1970

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 9 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 4 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Lorraine Mann 454-1064
Name Telephone No.

407 E. Spruce, Caldwell, ID 83605
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-25-92
Date

[Signature]
Signature (and title, if on behalf of a company or organization)

RECEIVED
JUL 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11171

Proposed Priority: January 30, 1990 Maximum Diversion Rate: 0.20 CFS
This is to certify, that FORESTGREEN PARK WATER ASSN.

407 E. SPRUCE
CALDWELL, ID 83605

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.08 CFS
DOMESTIC	01/01 to 12/31	0.14 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: SESENE Sec. 33, Township 04N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 03W 33	SENE 4			4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. Point of diversion also known as Lot 4, Blk. 2, Forestgreen Park Subd. Place of use also known as Lots 1-7, Blk. 1, and Lots 1-5, Blk. 2, Forestgreen Park Subd.
8. Domestic use is for 9 homes.

MICROFILMED

JUN 21 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11171

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990.

for
R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Forestgreen Park Water Association Phone 454-1064
Post office address 407 E. Spruce Caldwell, Id. 83605
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 33 Township 4N Range 3W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .14 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .08 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1969 well, 5 hp. pump,
pipelines, sprinkler irrigation (supplement irrig. district water)
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECEIVED

JUN 24 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 9 (8 current, 1 future), internal use
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	33				4													4
						D													

Total number of acres to be irrigated 4

10. Describe any other water rights used for the same purposes as described above. Pioneer Irrig. District (for yards)

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Individual members of Association
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

MICROFILMED

12. Remarks: Pres. - Paul Mann
Secy/Treas - LORRAINE MANN
Representative - Robert Ring

JUN 4 - 1964

Point of diversion also known as Lot 4, Block 2; place of use also known as Lots 1-7, Block 1 and Lots 1-5, Block 2, all within Forestgreen Park Subdivision - 1st additional lot adjacent to subdivision



SCALE 1:3000

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

2 Hp submersible pump rated 250 gpm

June 1967

FORESTGREEN PARK SUBDIVISION
CANYON COUNTY IDAHO

634686

FILED

Oct 9 1967

W. J. [unclear]
Clerk

STATE OF IDAHO S.S.
COUNTY OF CANYON

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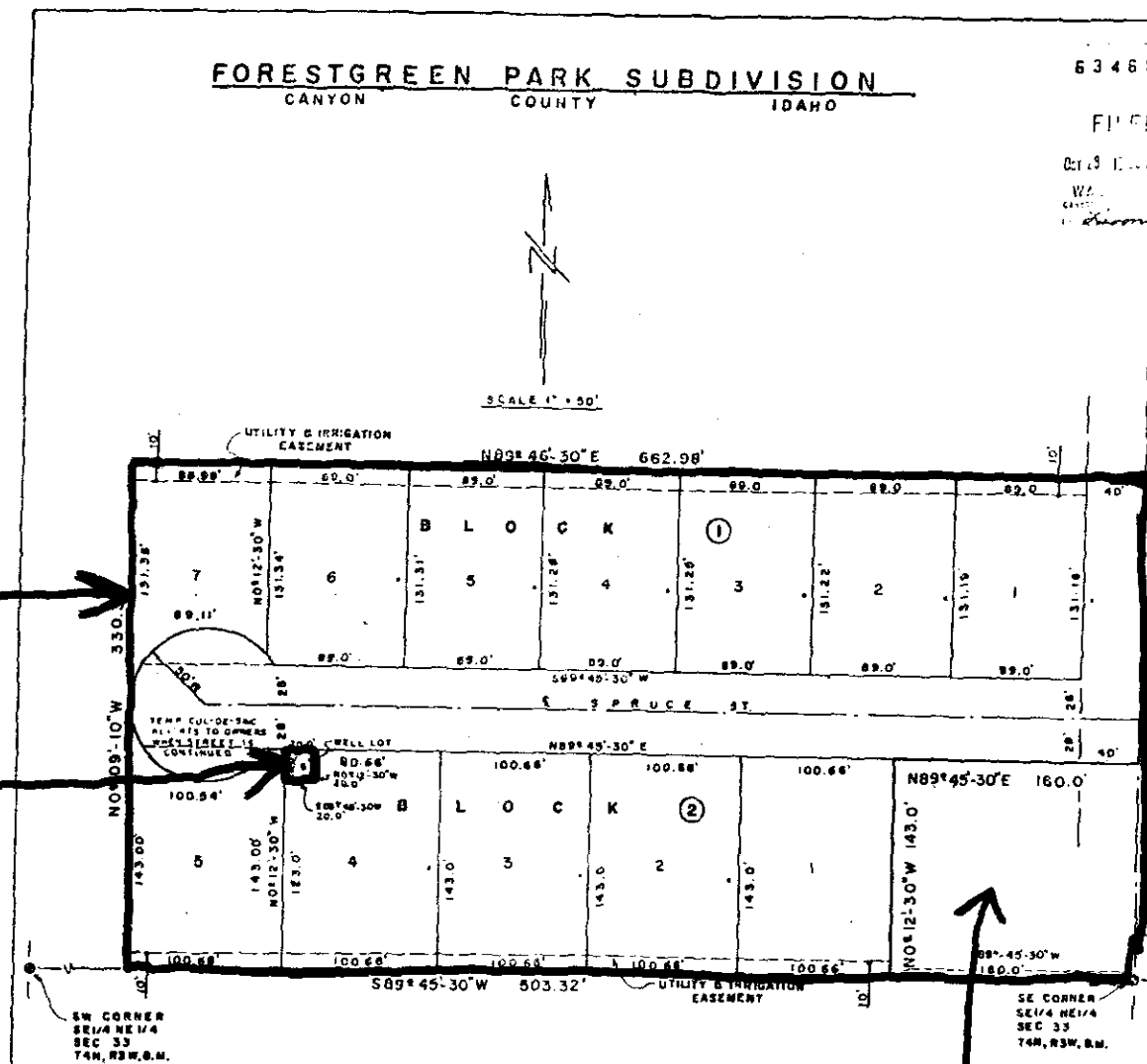


STATE OF IDAHO S.S.
COUNTY OF CANYON

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IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of SEPTEMBER, A.D. 1969

NOTARY PUBLIC [Signature]
Residing at Coeur d'Alene, Idaho
My commission expires 1-25-70



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for water rights, if any.

CANYON ABSTRACT & TITLE CO., LTD.
Serving All Of Coeur County Since 1910
TITLE INSURANCE - ESCROWS - ABSTRACTS
422 S. FIDELITY, COEUR D'ALENE, IDAHO 83805
Telephone 458-1651

BOOK 8 PAGE 50

P/u

P/d

T4N
R3W
S.33

SENE FRONT

Lot = outside of subdiv.
possible inclusion for well use

See attached maps

RECEIVED
JUN 21 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

r Germaine P. Mann Sec. Treas.
(Applicant)

Received by SL Date 1/30/90 Time 11:15 Preliminary check by RW
Fee \$ 30⁰⁰ Receipted by SL # M005612 Date 1/30/90
Publication prepared by GG Date 2-28-90 Published in Press-Tribune
Publication approved st Date 4-20-90
3/7 * 3/14/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

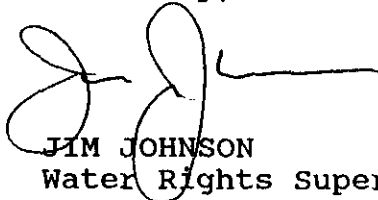
FORESTGREEN PARK WATER ASSN
407 E SPRUCE
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11171

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 15 1994

WR0749NP
No. L63-11171

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FORESTGREEN PARK WATER ASSN 407 E SPRUCE CALDWELL ID 83605 (208) 454-1064	01/30/1990	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.06 CFS 0.14 CFS	14.40 AFA 5.40 AFA
TOTAL DIVERSION:					0.19 CFS	19.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.19 CFS

Point(s) of Diversion: T04N R03W S33 SESENE CANYON County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								
R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM				
04N	03W	33						03																				3.2				
TOTAL ACRES																												3.2				

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Plu County: CANYON

Other Rights: PIONEER IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion and Source:
63-11171

Other Water Rights Listing Overlapping Place(s) of use:
63-11171

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.
The place of use is located within Lots 1-7, Block 1 and Lots
1-5, Block 2, Forestgreen Park Subdivision.
Domestic use is for 9 homes.

Dates: App. Received: 01/30/1990 Priority Date: 01/30/1990
Proof Due Date: 07/01/1992 Proof Made Date: 06/26/1992
Exam Made Date: 08/10/1993 Exam Sent to S.O.: 02/17/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

LICENSE REVIEW CHECKLIST

Permit # 63-11171 Date 3-14-94 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ ☒ ☐ ☒ ☐ ☒	Advance? <u> </u> Advanced to: <u> </u> Order to Reinstate Needed? <u> </u> Incorrect Fee for rate recommended? <u> </u>
SOURCE	☐ ☒ ☐ ☒	Changes? Clarification of Originally Intended source <u> </u> Notice of Intent to Void - Source change. <u> </u>
P/D	☐ ☒ ☐ ☒	Amendment Needed? <u> </u> Overlap(s) <u> </u>
P/U	☐ ☒ ☐ ☒	Amendment Needed? <u> </u> Overlap(s) <u> </u>
TOTAL CFS	☒ ☐	Measurement <u> </u> Theoretical only <u> </u> <u>3.2 acres x .02 = .06</u> <u>9 homes = .14</u> Allowable Amount: <u>.19 CFS / CAPACITY</u> Capacity of System: <u>.19</u>
TOTAL VOLUME	☐ ☒	Season of Use: <u>D/4.5 3-15 to 11-15</u> Calculations: <u>3.2 x 4.5 = 14.4</u> <u>9 x .6 = 5.4</u> Flow limit: <u>.19 x 365 x 1.9835 = 137</u>
USES	☐ ☒ ☐ ☒	Change(s) in Nature of Use? <u> </u> Amendment Needed? <u> </u>
REMARKS	<u>WB3</u> ☒ ☐	Multiple P/Ds in 1/4 1/4? <u> </u> Special Overlap <u>Pioneer On District</u>
CONDITIONS	☐ ☒ ☐ ☒ ☐ ☒ ☐ ☒	Measuring/Locking Devices <u> </u> W/Master Control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u>004</u>
COMMENTS:	<u>Reduce acres to actual irrigated (minus homes).</u>	

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>.06</u>	<u>14.4</u>	☒
<u>Domestic</u>	<u>.14</u>	<u>5.4</u>	☐
TOTALS	<u>.19</u>	<u>19.8</u>	☐
			1ST AMEND LETTER ☐
			2ND AMEND LETTER ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 23 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11171

1. Owner: Forestgreen Park Water Assn Phone No. 454-1064

Current Address: 401 E Spruce Caldwell 83605

2. Accompanied by: — EXAM DATE: 8/10/93

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: Ground Water tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388, -02529, -02891

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	33	4N	3W	Canyon	USGS Quad

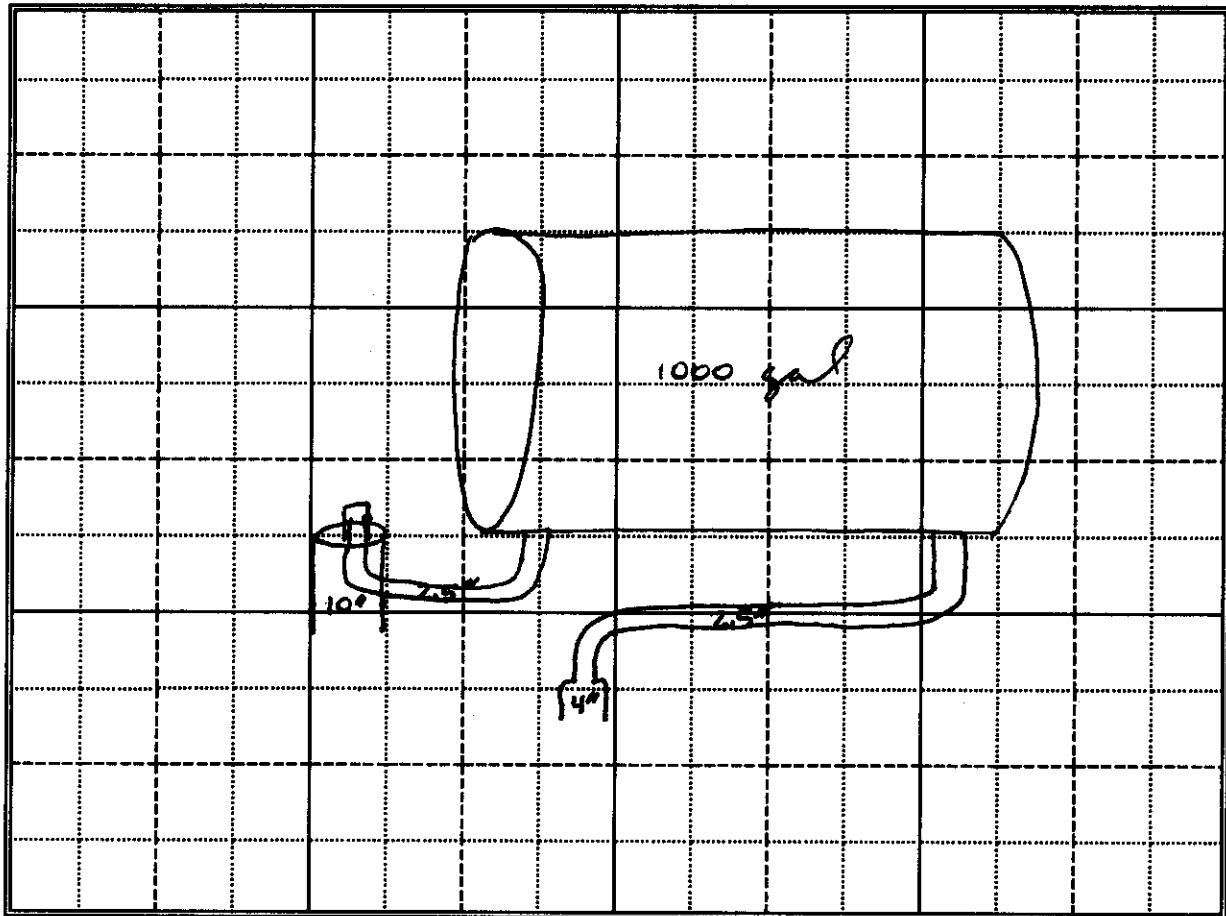
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	3W	33				3.2													3.2
						D													

APR 15 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A ☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	5	2824138310	Submersible	10" → 2½"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

APR 15 1994

E. NARRATIVE/REMARKS/COMMENTS

A 10" well with a 5HP submersible pump supply water to 8 homes, one with a small apartment attached, and 3.2 acres of lawn and pasture. There are also Pioneer irrigation kits for the subdivision which are not used according to Lorraine Mann, who is a resident and owner. No other water kits are used.

Average Calculations:

$$131.2' \times 89' \times 7 \text{ kits} \div 43560 = 1.9 \text{ ac}$$

$$143' \times 100.1' \times 5 \text{ kits} \div 43560 = 1.6 \text{ ac}$$

3.5 Total acres

average home size:

$$25' \times 65' \times 8 \text{ kits} \div 43560 = .3$$

$$3.5 - .3 = 3.2 \text{ acres irrigated}$$

Have conditions of permit approval been met? ☒ yes ☐ no

APR 15 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{5 \times 8.8 \times .7}{50 + 50 \times 2.31} = .19 \text{ cfs}$$

pump is set @ 63' per Ralph Higgin Plumbing (installer)
PSI per "

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.2 \times 4.5 = 14.4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \times 246 \times 1.9835 = 48.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 14.4$$

2. Volume Calculations for Other Uses:

8 homes + a small apartment attached to one of
the homes - .6 x 9 = 5.4
(internal Dom use)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.10	14.4
Domestic	1/1	12/31	.08	5.4
			WHY THE LIMIT?	
Totals:			.18	19.8

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Gnaue Date 8/17/93

Reviewer _____ Date _____

SEAL

APR 15 1994

PERMIT 63-1117 INIT RC
T. R. S. Q/Q
P/D 4N 3W 33 SENE
SCALE
PHOTO ID. X-5 CALDWELL

CALDWELL

5

4

201

X-5 CALORIE

5 HP submersible pump rated 250 gpm

Jun 1967

FORESTGREEN PARK SUBDIVISION
CANYON COUNTY IDAHO

634686

FILED

RECEIVED

WITNESSES
K. M. ...

STATE OF IDAHO S.S.
COUNTY OF CANYON

I, RONALD M. BLARLEY, a Registered Professional Engineer in and for said County and State do hereby certify that the survey of FORESTGREEN PARK SUBDIVISION in Canyon County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of SEPT. A.D. 1967



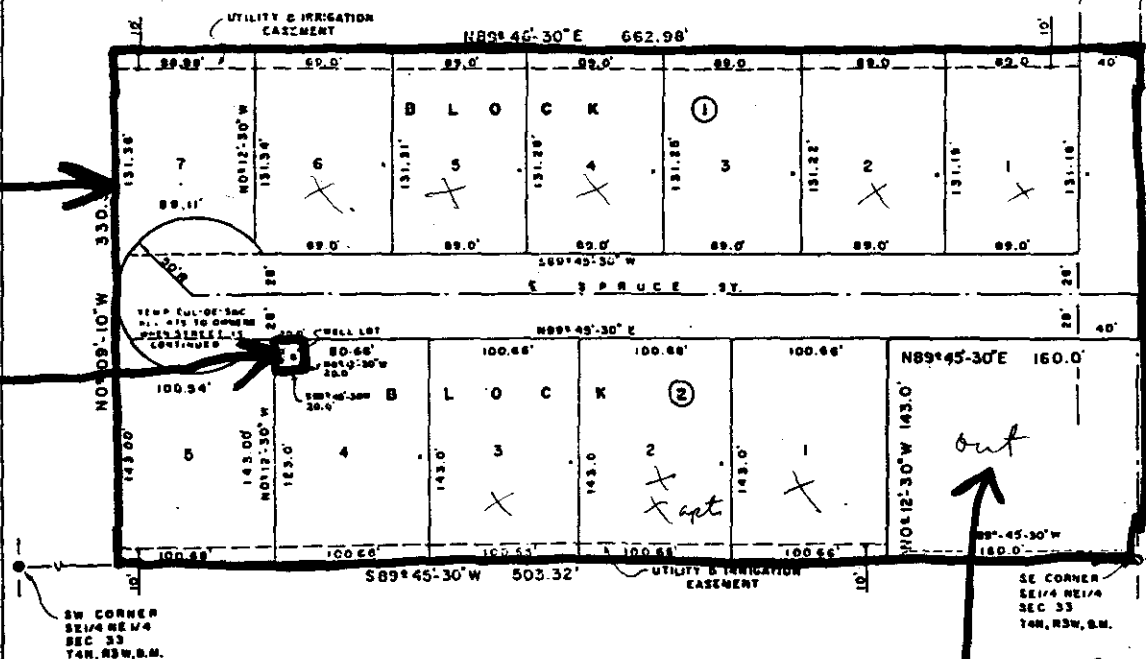
STATE OF IDAHO S.S.
COUNTY OF CANYON

On this 25TH day of SEPTEMBER A.D. 1967 Before me JANET WELLS a Notary Public in and for said County and State, personally appeared RONALD M. BLARLEY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25TH day of SEPTEMBER A.D. 1967

NOTARY PUBLIC Janet Wells
Residing at Caldwell, Idaho
My commission expires 1-25-70

SCALE 1" = 30'



This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

CANYON ABSTRACT & TITLE CO., LTD.
Surveyors and Title Company
402 S. Main, Caldwell, Idaho 83401
Telephone 458-1451

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: u/k OTHER APPLICABLE NO: 63-11171
2. OWNER: Forestgreen Park Watershed Phone: 454-1064
Address: 407 E Spruce Caldwell
3. WELL LOCATION: Twp 4N, Rge. 3E, Sec. 33, Se 1/4 No 1/4
County _____ (Provide sketch map and photo on reverse.)
4. DRILLER: u/k Lic. No. _____
When Drilled? 1969
5. WELL CONSTRUCTION:
Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water ~25 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: subdivision

RECORDED
APR 15 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Loi Cramer

Signature of Dept. Representative & Title

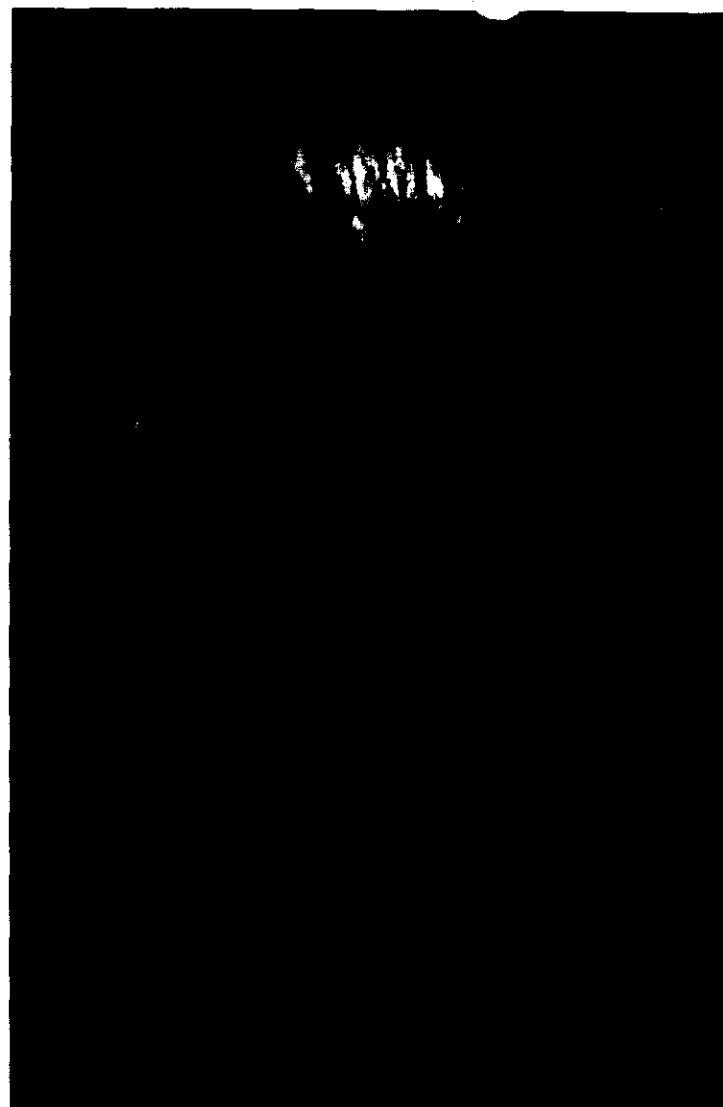
8/10/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

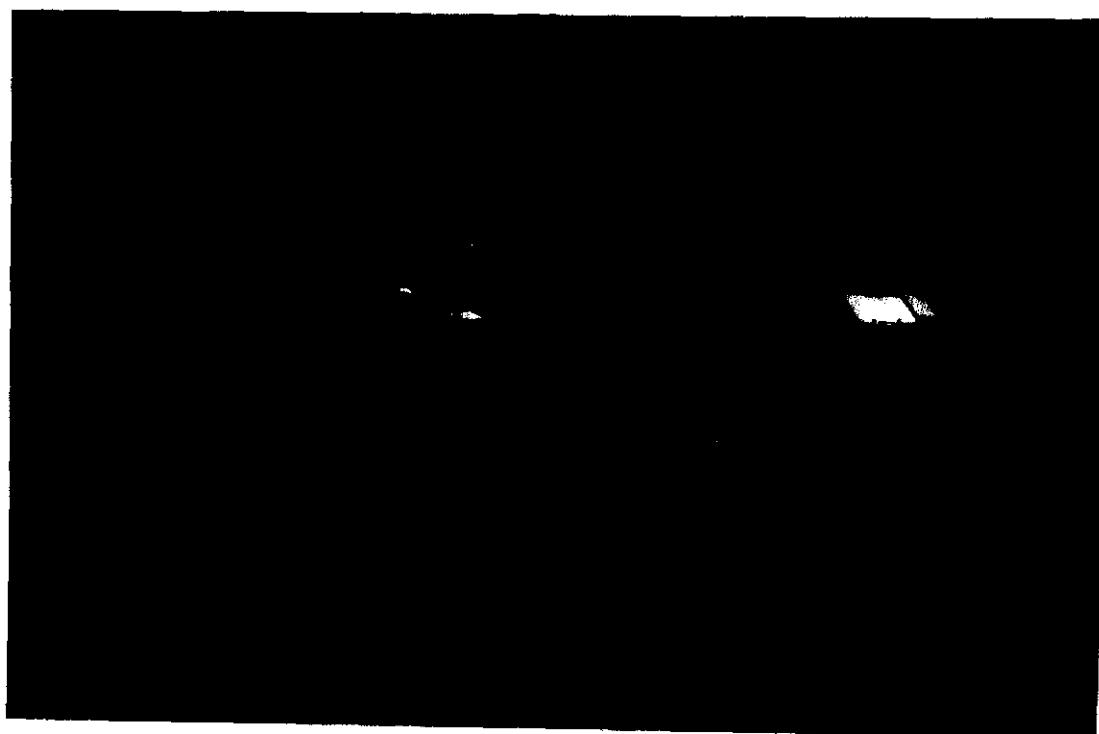
APR 15 1994

10" well
5 HP submersible pump



p/u

APR 15 1994



July 6, 1992

FORESTGREEN PARK WATER ASSN.
407 E. SPRUCE
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11171

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
JUL 29 1992

Permit No. 63-11171 Reviewed by Klg Date 7/1/92

TYPES OF USE

SOURCE OF WATER

☒ Ground water source

WA Drilling permit required?

Copy in the file? Drilling Permit No.

Amount paid for permit Correct?

Well log in the file?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

Date proof received NA

Date proof due / -

No. of days late / =

Priority Date / +

New Priority Date /

proof acceptable

NEW ADDRESS

Proof Made 6/26/92
7/6/92 Rlg

GIGRAY, MILLER, DOWNEN & WILPER

LAWYERS

DEARBORN BUILDING

9TH & DEARBORN STS.

POST OFFICE BOX 640

CALDWELL, IDAHO 83606-0640

TELEPHONE (208) 459-0091

FAX (208) 459-0096

June 25, 1992

WM. F. GIGRAY, JR.

DEAN E. MILLER (1922-1983)

DONALD E. DOWNEN

RONALD J. WILPER

RECEIVED
JUN 26 1992

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Re: Forestgreen Park Water Assn.
Permit No. 63-11171

Gentlemen:

Enclosed please find Proof of Beneficial Use for filing
with your office, together with our check in the sum of \$50.00 to
cover your fee.

Very truly yours,

GIGRAY, MILLER, DOWNEN & WILPER

Donald E. Downen
Donald E. Downen

DED/do
Encls.

Cert. Ret. Rec. Req.

MICROFILMED

JUL 29 1992

April 30, 1992

FORESTGREEN PARK WATER ASSN.
407 E. SPRUCE
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11171

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

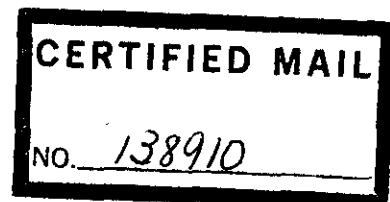
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

JUL 29 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

FORESTGREEN PARK WATER ASSN.
407 E. SPRUCE
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11171

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

MICROFILMED

JUN 21 1990

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11109

SEDLACEK, GARY
6621 LYNWOOD RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWNE Sec 30 T 02N R 02W
(1.600 CFS)
Total Diversión: (1.600 CFS)

Date Filed: 1/24/1990

In: T02N R02W S30

LAKE RIDGE WATER ASSN.
C/O DUANE ERNEST
515 LAKE RIDGE DR.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWNE
80.0 ACRES TOTAL
63-11110

NWSWNE Sec 9 T 02N R 02W
SWSWNE Sec 9 T 02N R 02W
(.150 CFS)
(.100 CFS)
Total Diversión: (.200 CFS)

Date Filed: 1/26/1990

In: T02N R02W S09

ZIVKOVIC, ANDRE S.
ZIVKOVIC, CYNTHIA B.
16560 MAHOGANY DR.
NAMPA, ID 83687
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
DOMESTIC

SWNE
5.0 ACRES TOTAL
63-11111

NESW Sec 8 T 03N R 01W
(.020 CFS)
(.020 CFS)
Total Diversión: (.040 CFS)

Date Filed: 1/29/1990

In: T03N R01W S08

SAMUELSON, STANLEY
SAMUELSON, ISABEL
517 CYPRESS
BELLINGHAM, WA 98225
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
DOMESTIC

NESW
1.0 ACRES TOTAL
63-11119

SWSW Sec 17 T 03N R 01W
(.200 CFS)
(.040 CFS)
Total Diversión: (.200 CFS)

Date Filed: 2/1/1990

In: T03N R01W S17

JENKINS, JEAN
JENKINS, MERLE H.
28569 DIXIE LANE
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SWSW
10.0 ACRES TOTAL
63-11127

NWSESW Sec 6 T 04N R 05W
(.580 CFS)
(.580 CFS)
Total Diversión: (.580 CFS)

Date Filed: 2/8/1990

In: T04N R05W S06

SMITH, LOLA E.
SMITH, ROY K.
408 CENTRAL KINGS RD.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESW
29.0 ACRES TOTAL
63-11154

NWSW Sec 24 T 03N R 02W
(.060 CFS)
(.060 CFS)
Total Diversión: (.060 CFS)

Date Filed: 2/22/1990

In: T03N R02W S24

CLEVINGER, FRANK
16049 OASIS RD.
CALDWELL, ID 83605
Source: SANDHOLLOW CREEK
Diversión Pt:
Use: IRRIGATION

SESW
2.0 ACRES TOTAL
63-11163

LOT 1 (NENE) Tributary: BOISE RIVER
Sec 5 T 05N R 03W
(.090 CFS)
(.090 CFS)
Total Diversión: (.090 CFS)

Date Filed: 2/12/1990

In: T05N R03W S05 Lot 1

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

(NENE)
3.0 ACRES TOTAL
63-11164

NWNWNW Sec 9 T 05N R 05W
(.120 CFS)
(.120 CFS)
Total Diversión: (.120 CFS)

Date Filed: 2/12/1990

In: T05N R05W S08

In: T05N R05W S09

NENE
5.0 ACRES TOTAL

In: T05N R03W S20

FOREST GREEN PARK WATER ASSN.
407 E. SPRUCE
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESENE Sec 33 T 04N R 03W
(.080 CFS)

Use: DOMESTIC

Date Filed: 1/30/1990
In: T04N R03W S33

Total Diversión: (.140 CFS)
(.200 CFS)

4.0 ACRES TOTAL
63-11172

HERBEL, PATRICIA
HERBEL, DALE
28279 COUNTRY LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

SWNW Sec 11 T 05N R 03W
(.090 CFS)
(.020 CFS)
(.040 CFS)
Total Diversión: (.150 CFS)

Date Filed: 2/23/1990

In: T05N R03W S11

3.0 ACRES TOTAL
63-11173

WAKEFIELD, CHARLENE
WAKEFIELD, GEORGE WAYNE
7790 MC ELROY RD.
MELBE, ID 83641
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL

SWSW Sec 23 T 01N R 02W
(.040 CFS)
(.040 CFS)
Total Diversión: (.040 CFS)

Date Filed: 2/08/1990

In: T01N R02W S23

63-11175

MC ALISTER, W.D.
MC ALISTER, BARBARA E.
3317 ALMA LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER

NWSW Sec 12 T 02N R 02W
(.560 CFS)
(.020 CFS)
(.580 CFS)
Total Diversión: (.580 CFS)

Date Filed: 2/14/1990

In: T02N R02W S12

28.0 ACRES TOTAL
63-11176

BRANDT AGENCY INC.
203 11TH AVE. S.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SENW Sec 25 T 02N R 03W
(1.220 CFS)
(1.220 CFS)
Total Diversión: (1.220 CFS)

Date Filed: 2/14/1990

In: T02N R03W S25

SWSW
61.0 ACRES TOTAL
63-11177

PROPERTY OWNER'S ASSN.
14929 HILLSIDE DR.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSW Sec 27 T 05N R 03W
(.280 CFS)
(.170 CFS)
(.450 CFS)
Total Diversión: (.450 CFS)

Date Filed: 2/13/1990

In: T05N R03W S27

14.0 ACRES TOTAL
63-11178

CLASSIC WATER USERS ASSN. INC.
3810 BRIAN ST.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: DOMESTIC

NWSWSW Sec 34 T 04N R 03W
(.130 CFS)
(.130 CFS)
Total Diversión: (.130 CFS)

Date Filed: 1/09/1990

In: T04N R03W S34

63-11179

PLASENCIA, JAMIE
PLASENCIA, NICOL
15096 FROST RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSWSE Sec 15 T 03N R 04W
(.060 CFS)
(.040 CFS)
(.100 CFS)
Total Diversión: (.100 CFS)

Date Filed: 1/19/1990

In: T03N R04W S15

2.0 ACRES TOTAL

0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 26, 1990.

R. KEITH HIGGINSON

Director

March 7, 14, 1990

MICROFILMED

JUN 21 1990

63-11171

FORESTGREEN PARK WATER ASSN.
407 E. SPRUCE
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SESENE Sec 33 T 04N R 03W

Use: IRRIGATION (.080 CFS)
DOMESTIC (.140 CFS)
Total Diversion: (.200 CFS)

Date Filed: 1/30/1990

In: T04N R03W S33 SENE

4.0 ACRES TOTAL

MICROFILMED

JUN 21 1990