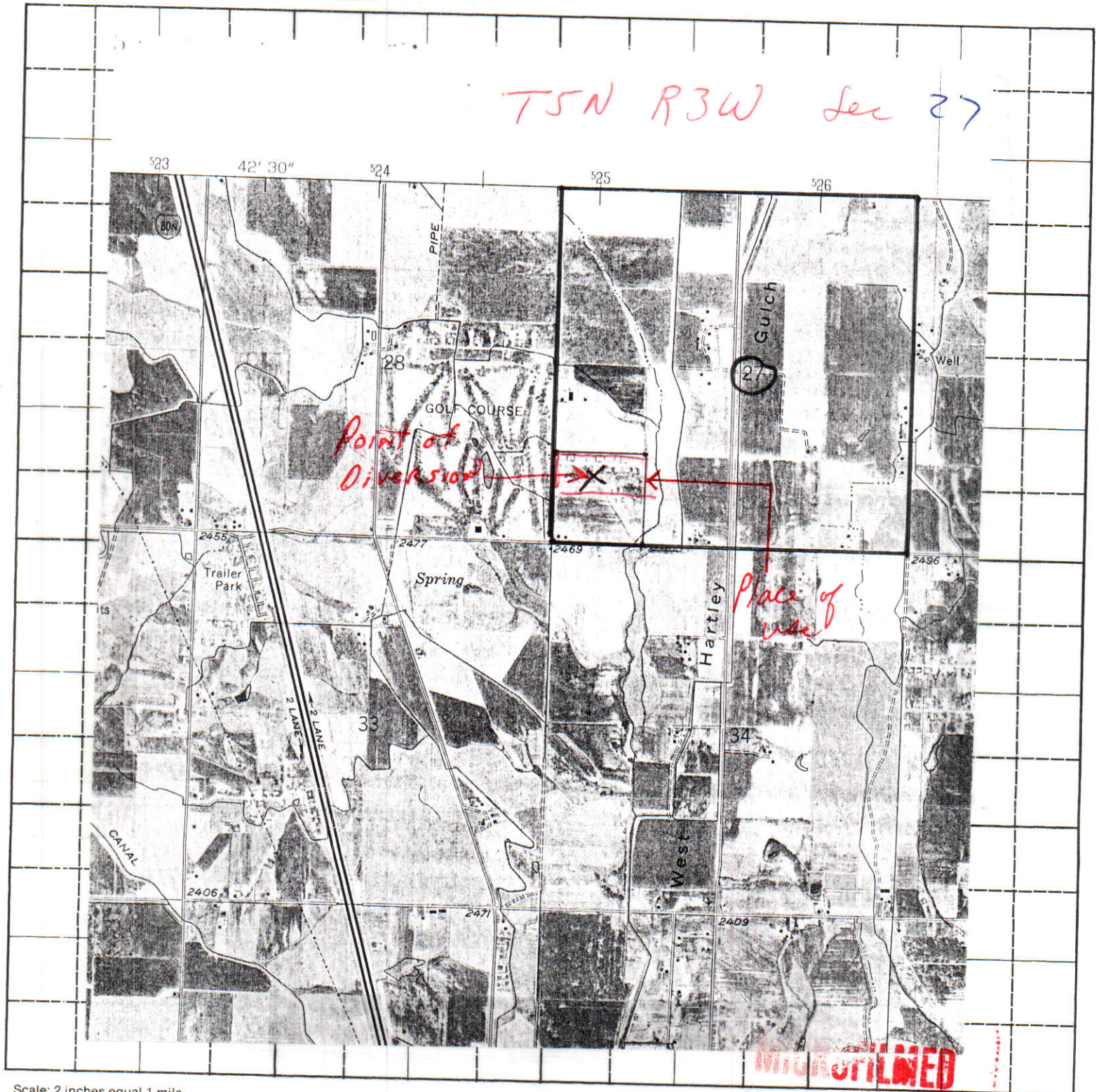


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

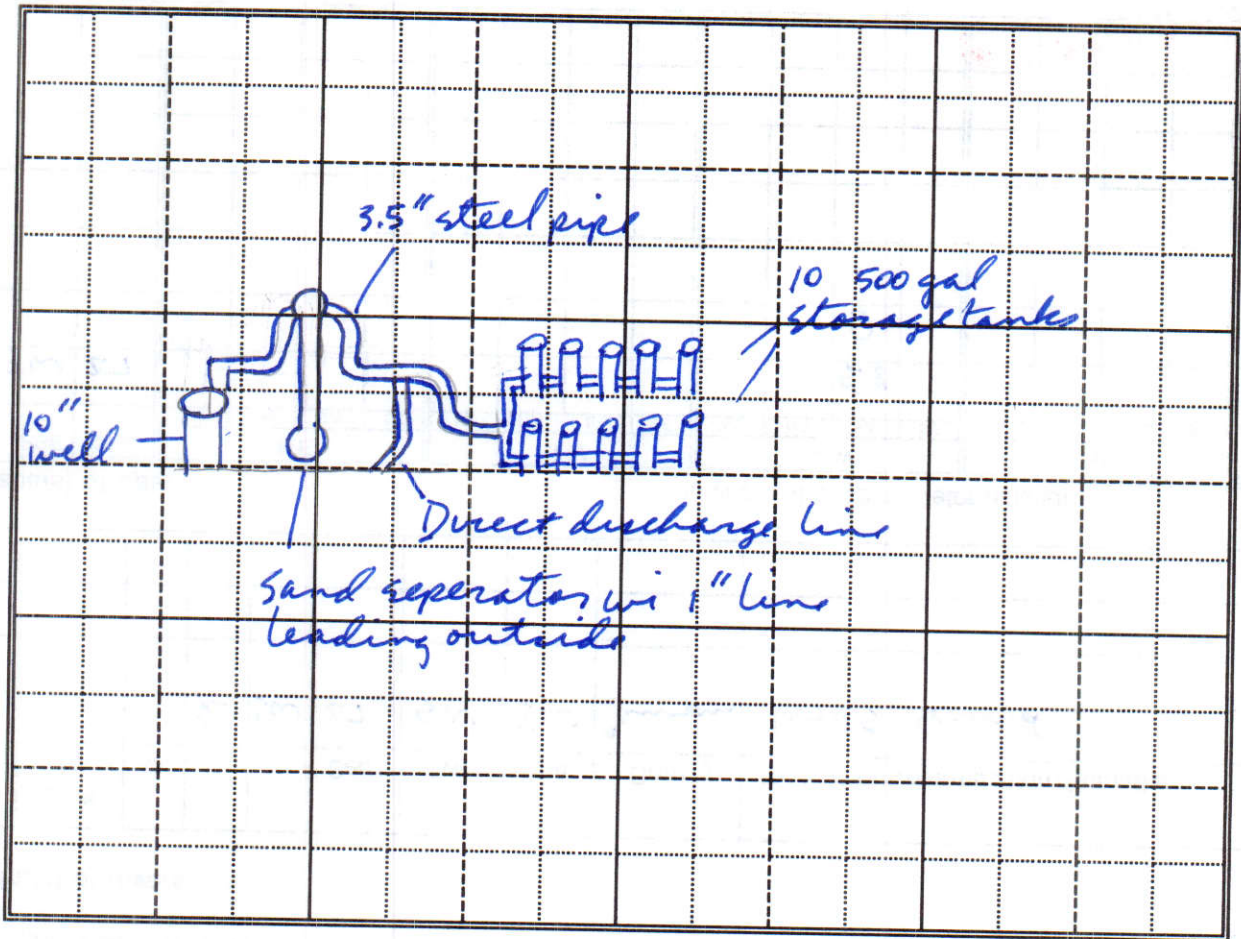


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 21 1990

Janice Davis
(Applicant) Treasurer

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A

Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	submers	15			10"

*Code to correspond with No. on map and aerial photo

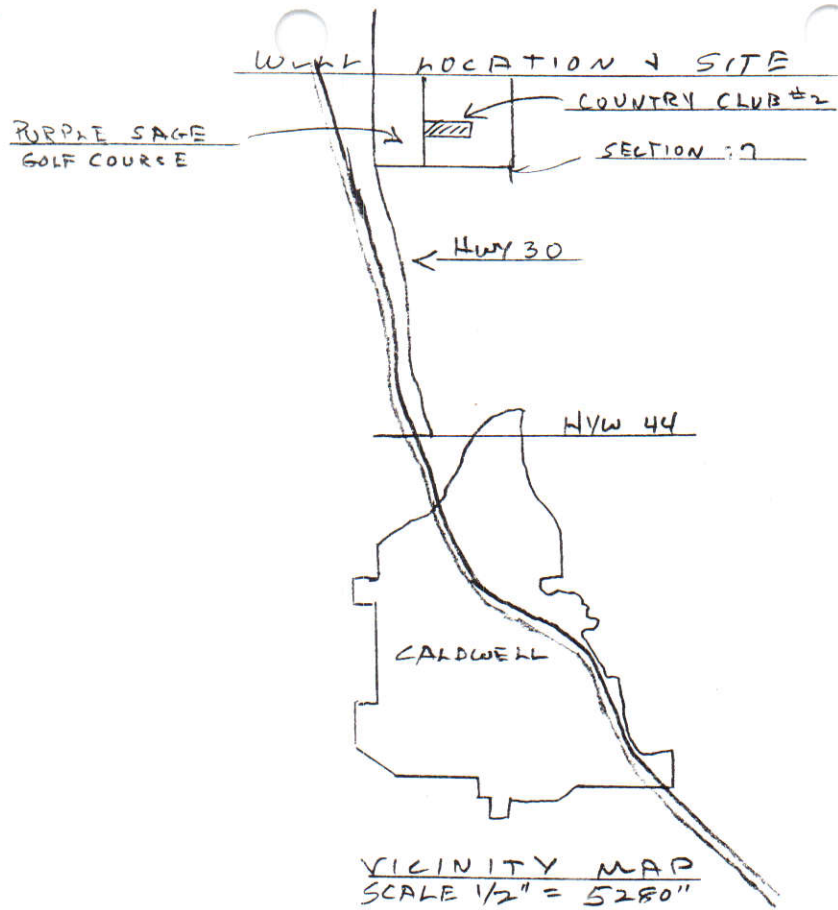
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

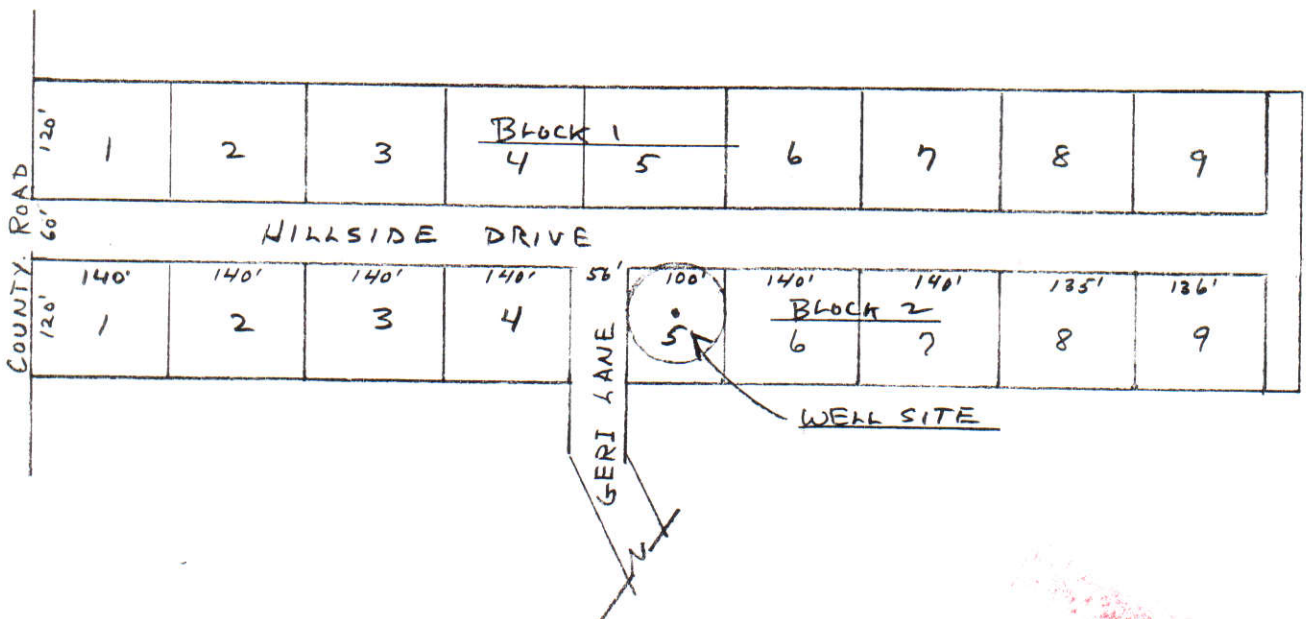
2. Measurements: theoretical

AUG 08 1994



GOLF

COURSE



COUNTRY CLUB SUBDIVISION #2

CANYON COUNTY, IDAHO

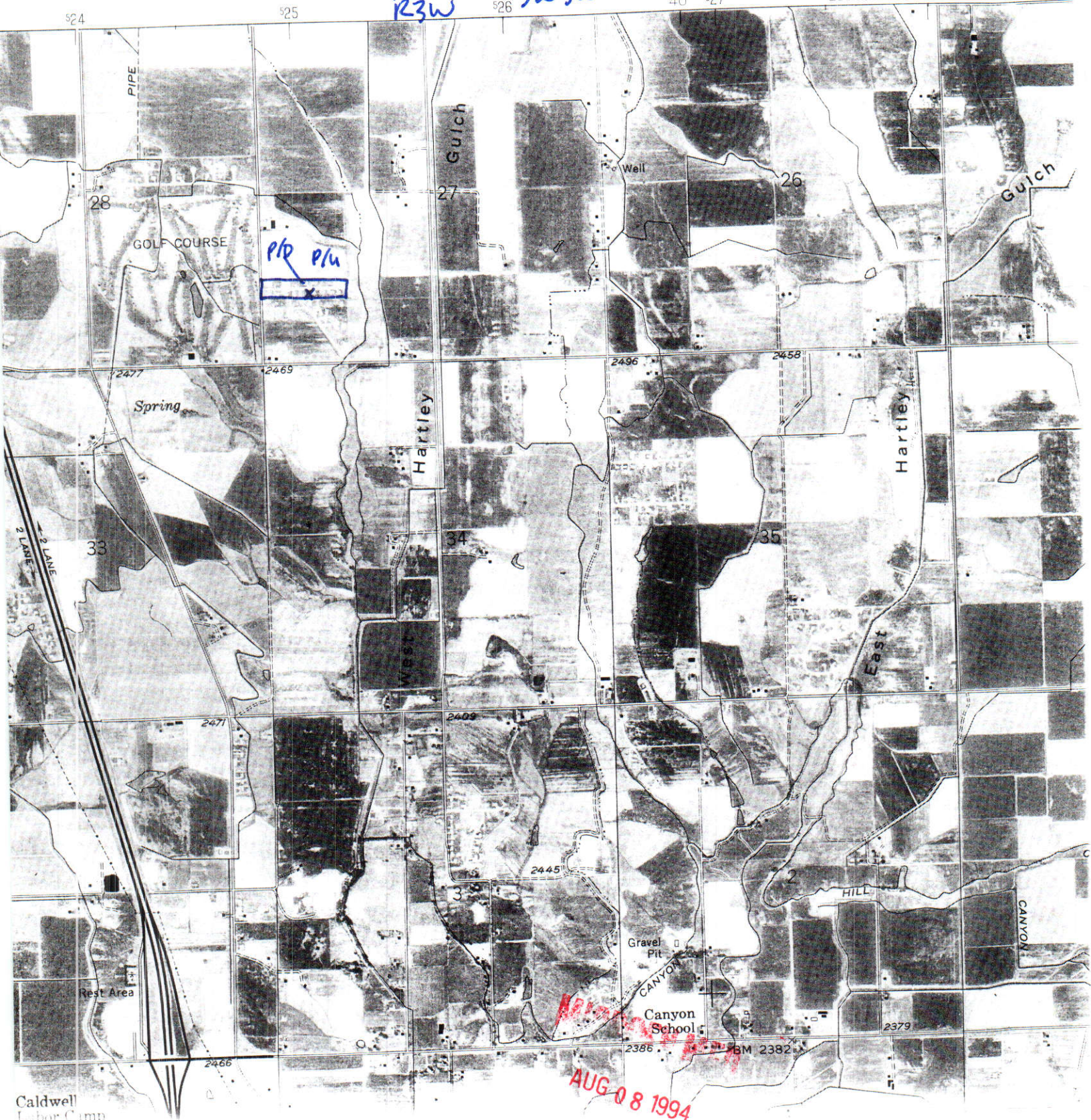
SCALE 1/2" = 100'

AUG 08 1994

TSN 526 sec 27
R3W SW SW

40' 527

260 000 FEET ⁵²⁸



Permit # 63-11177



10" well
15 HP submers
pump

Middletown

AUG 08 1994

10 500 gal
storage tanks



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11177

Priority: February 13, 1990

Maximum Diversion Rate:

0.29 CFS

Maximum Diversion Volume:

34.5 AF

This is to certify, that PROPERTY OWNERS ASSN

14903 HILLSIDE DR

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1990; and has submitted Proof of Beneficial Use on September 19, 1990. An examination indicates that the works have a diversion capacity of .450 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	26.1 AF
DOMESTIC	01/01 to 12/31	0.17 CFS	8.4 AF
	Totals	0.29 CFS	34.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 27, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	27	SWSW	5.8		5.8

Total number of acres irrigated: 5.8

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 14 homes.

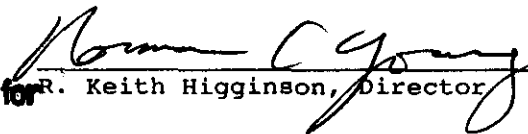
AUG 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11177

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of July, 1994.


Acting for R. Keith Higginson, Director



AUG 08 1994

RECEIVED
SEP 19 1990

For Office Use Only
Amt. of Fee \$ 100.00
Date 9/19/90
Receipt No. 0018365
Received by C. Wong

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 863-11177 Telephone No. 454-9099

Name(s) of Permit Holder(s): Property Owner's Assn'

Post Office Address: 14929 Hillside Dr., Caldwell

Source of Water: Ground Water

If ground water, well driller's name: Dave Adams Date drilled: 1975

Extent of Use: 14
Domestic ~~14~~ (No. of households) Irrigation ~~14~~ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .45 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1975

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jan Davis

Name

454-9099

Telephone No.

14929 Hillside Dr. Caldwell, ID 83605

Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 07 1991

9-14-90

Date

Property Owner's Assn'
Jan Davis, Secretary, Treasurer
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11177

Proposed Priority: February 13, 1990 Maximum Diversion Rate: 0.45 CFS
This is to certify, that **PROPERTY OWNERS ASSN.**

14929 HILLSIDE DR.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.28 CFS
DOMESTIC	01/01 to 12/31	0.17 CFS
	Totals	0.45 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 27, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 03W 27	SWSW 14			14

Total number of acres irrigated: 14

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for 14 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990

MICROFILMED

JUN 21 1990

for *R. Keith Higginson*
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Property Owner's Association

1. Name of applicant Purple Sage Water Company Phone 454-9099

Post office address 14929 Hillside Drive Caldwell Idaho 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____

Sec. 27 Township 5N Range 3W B.M. Canyon County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .17 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .28 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .45 and/or (b) _____
cubic feet per second acre feet per annum *

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump to Homes (14)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 12 in. inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the project hereafter is
1 years (minimum 1 year). Drilled in 1975

MICROFILMED

JUN 21 1990

* per telecon with J. Davis, Treas., -2/15/90, g - also see conv. memo of
and per map. Domestic rate is maximum
allowable per 14 homes.
2/15/90

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? Home Owners Association
b. Who owns the land to be irrigated or place of use? Home Owners
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

Total number of acres to be irrigated.

[illegible]

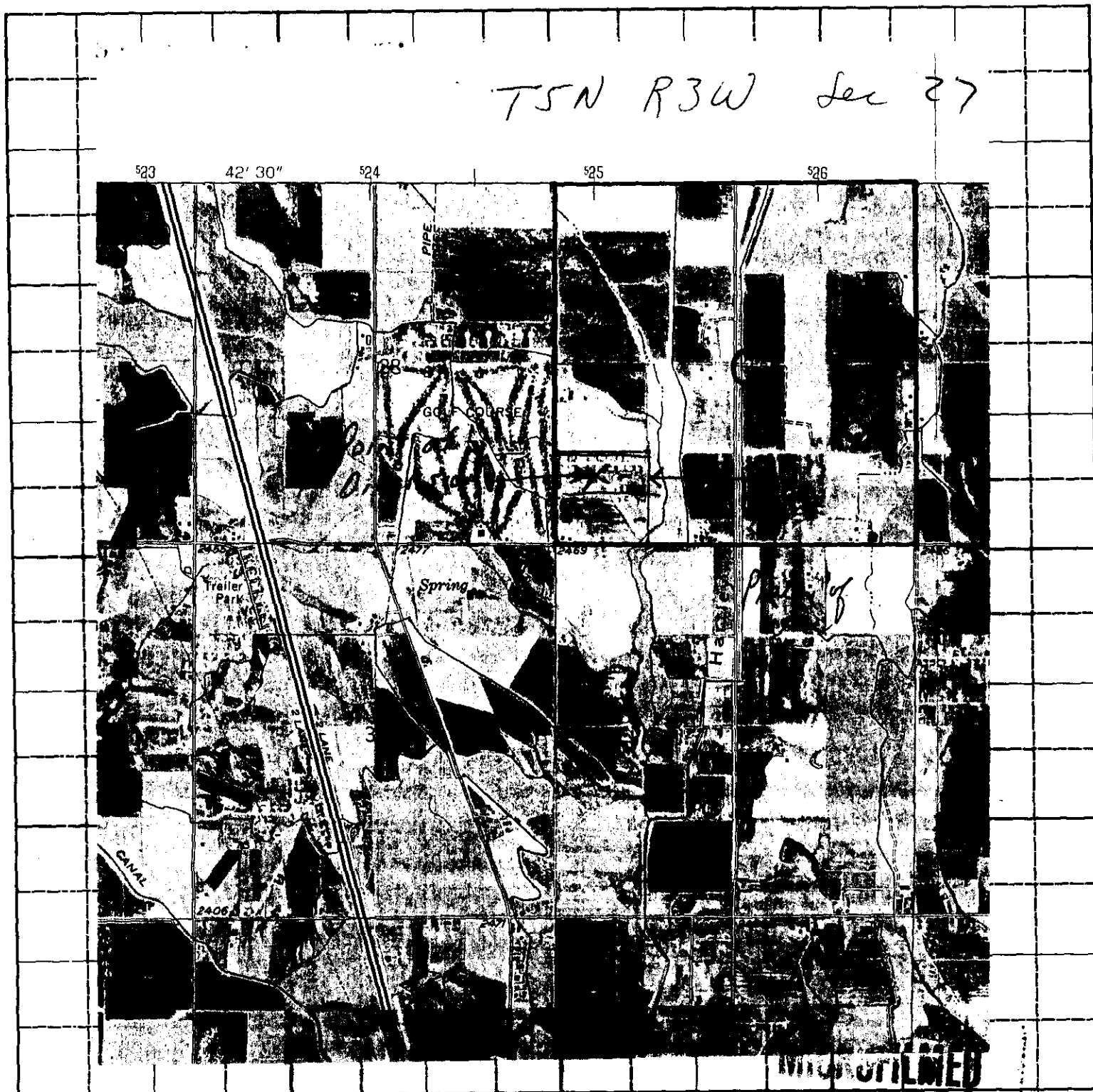
ponding place of use below. See instructions for standard symbols.

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



JUN 21 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. J. Davis
(Applicant)

RECORDED

JUN 21 1990

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved _____

Publication prepared by _____

GC

Date _____

2-28-90

Published in _____

Press-Tribune

3/7 & 3/14/90

Fee \$ 45.00

Received by _____

Date _____

2-7-90

Time _____

4:55pm

Preliminary check by _____

2

2/13/90
JLH

NOTICE OF APPLICATION FOR WATER

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11109

SEDLACE, GARY
6621 LYNWOOD RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWNE Sec 30 T 02N R 02W
(1.600 CFS)
Total Diversión: (1.600 CFS)

Date Filed: 1/24/1990

In: T02N R02W S30

NWNE
80.0 ACRES TOTAL
63-11110

LAKE RIDGE WATER ASSN.
C/O DUANE ERNEST
515 LAKE RIDGE DR.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:

NWSWNE Sec 9 T 02N R 02W
SWSWNE Sec 9 T 02N R 02W
(.150 CFS)
(.100 CFS)
Total Diversión: (.200 CFS)

Use: IRRIGATION
DOMESTIC

Date Filed: 1/26/1990
In: T02N R02W S09

SWNE
5.0 ACRES TOTAL
63-11111

ZIVKOVIC, ANDRE S.
ZIVKOVIC, CYNTHIA B.
16560 MAHOGANY DR.
NAMPA, ID 83687
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
DOMESTIC

NESW Sec 8 T 03N R 01W
(.020 CFS)
(.020 CFS)
Total Diversión: (.040 CFS)

Date Filed: 1/29/1990
In: T03N R01W S08

NESW
1.0 ACRES TOTAL
63-11119

SAMUELSON, STANLEY
SAMUELSON, ISABEL
517 CYPRESS
BELLINGHAM, WA 98225
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
DOMESTIC

SWSW Sec 17 T 03N R 01W
(.200 CFS)
(.040 CFS)
Total Diversión: (.200 CFS)

Date Filed: 2/1/1990
In: T03N R01W S17

SWSW
10.0 ACRES TOTAL
63-11127

JENKINS, JEAN
JENKINS, MERLE H.
28569 DIXIE LANE
PARMA, ID 83680
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWSESW Sec 6 T 04N R 05W
(.580 CFS)
(.580 CFS)
Total Diversión: (.580 CFS)

Date Filed: 2/8/1990
In: T04N R05W S06

SESW
29.0 ACRES TOTAL
63-11154

SMITH, LOLA E.
SMITH, ROY K.
408 CENTRAL KINGS RD.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWSW Sec 24 T 03N R 02W
(.060 CFS)
(.060 CFS)
Total Diversión: (.060 CFS)

Date Filed: 2/22/1990
In: T03N R02W S24

NWSW
2.0 ACRES TOTAL
63-11163

CLEVINGER, FRANK
16049 OASIS RD.
CALDWELL, ID 83605
Source: SANDHOLLOW CREEK
Diversión Pt:
Use: IRRIGATION

LOT 1 (NENE) Tributary: BOISE RIVER
Sec 5 T 05N R 03W
(.090 CFS)
(.090 CFS)
Total Diversión: (.090 CFS)

Date Filed: 2/12/1990
In: T05N R03W S05 Lot 1

(NENE)
3.0 ACRES TOTAL
63-11164

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWNWNW Sec 9 T 05N R 05W
(.120 CFS)
(.120 CFS)
Total Diversión: (.120 CFS)

Date Filed: 2/12/1990
In: T05N R05W S08
In: T05N R05W S09

NENE
5.0 ACRES TOTAL

NWNW

Date Filed: 1/30/1990
In: T04N R03W S33

SENE
4.0 ACRES TOTAL
63-11172

HERBEL, PATRICIA
HERBEL, DALE
28279 COUNTRY LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

SWNW Sec 11 T 05N R 03W
(.090 CFS)
(.020 CFS)
(.040 CFS)
Total Diversión: (.150 CFS)

Date Filed: 2/23/1990
In: T05N R03W S11

SWNE
3.0 ACRES TOTAL
63-11173

WAKEFIELD, CHARLENE
WAKEFIELD, GEORGE WAYNE
7790 MC ELROY RD.
MELBE, ID 83641
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL

SWSW Sec 23 T 01N R 02W
(.040 CFS)
Total Diversión: (.040 CFS)

Date Filed: 2/08/1990
In: T01N R02W S23

SWSW
63-11175

MC ALISTER, W.D.
MC ALISTER, BARBARA E.
3317 ALMA LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER

NWSW Sec 12 T 02N R 02W
(.560 CFS)
(.020 CFS)
Total Diversión: (.580 CFS)

Date Filed: 2/14/1990
In: T02N R02W S12

NWSW
28.0 ACRES TOTAL
63-11176

BRANDT AGENCY INC.
203 11TH AVE. S.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SENE Sec 25 T 02N R 03W
(1.220 CFS)
Total Diversión: (1.220 CFS)

Date Filed: 2/14/1990
In: T02N R03W S25

SWSW
61.0 ACRES TOTAL
63-11177

PROPERTY OWNER'S ASSN.
14929 HILLSIDE DR.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSW Sec 27 T 05N R 03W
(.280 CFS)
(.170 CFS)
Total Diversión: (.450 CFS)

Date Filed: 2/13/1990
In: T05N R03W S27

SWSW
14.0 ACRES TOTAL
63-11178

CLASSIC WATER USERS ASSN. INC.
3810 BRIAN ST.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: DOMESTIC

NWSWSW Sec 34 T 04N R 03W
(.130 CFS)
Total Diversión: (.130 CFS)

Date Filed: 1/09/1990
In: T04N R03W S34

SWSW
63-11179

PLASENCIA, JAMIE
PLASENCIA, NICOLAS
15096 FROST RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSWSE Sec 15 T 03N R 04W
(.060 CFS)
(.040 CFS)
Total Diversión: (.100 CFS)

Date Filed: 1/19/1990
In: T03N R04W S15

SWSE
2.0 ACRES TOTALS

MICROFILMED

JUN 21 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 26, 1990.

R. KEITH HIGGINSON

Director

March 7, 14, 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 18, 1994

PROPERTY OWNERS ASSN
14903 HILLSIDE DR
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11177

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

AUG 08 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 63-11177 Name: Property Owners Assn Date: 6/24/94

NAME	Yes ☐ No ☒	Or Address Change? <u>14903 Hillside Dr.</u>
SOURCE	☐ ☒	Changes/Clarification source <u> </u> Prelim. Order to Void - Source change.
P/D	☒ ☐	Amendment Needed? clarify? <u> </u> -P39, P38 Overlap(s) <u>63-8250 (dom. country club - same well)</u>
P/U	☒ ☐	Amendment Needed? reduce? <u>to 5.8A.</u> -P41, P38 Overlap(s) <u>63-8250 (diff dom. use)</u> *P/D & P/U Amend? <u>P37, P38 (See list for feds.)</u>
RATE	☒ ☐	Measurement Done? <u>Theoretical: 5.8A x .02 cfs/A = .12 cfs</u> } <u>.29 cfs</u> <u>domestic (14 homes) = .17 (permitted) cfs</u> ☒ ☐ Theoretical Only? <u>HP = 3.8 * 0.7 * 15 = .45 cfs</u> <u>80 + (2.31 * 55)</u> ☒ ☐ Capacity <u>.45</u> cfs Allowable Amount: <u>.29</u> cfs
VOLUME	☒ ☐	Season of Use: <u>dom: 1/1 - 12/31</u> <u>365</u> days <u>irr: 3/15 - 11/15</u> <u>245</u> days Calculations: <u>irr: 5.8A x 4.5AF/A = 26.1 AF</u> } <u>34.5AF</u> <u>dom: 4hms x .6AF/hm = 8.4 AF</u> Flow limit: <u>.12</u> x <u>246</u> x <u>1.9835</u> = <u>58.6</u> AF Allowable volume <u>34.5</u> AF
USES	☒ ☐	Change(s) in Nature of Use? <u> </u> -P46 Amendment Needed? <u> </u>
REMARKS	☒ ☐	Multiple p/d's in <u>1/4</u> ? <u> </u> Other <u>Dom / 14</u>
CONDITIONS	☐ ☐	Measuring/Locking Devices <u> </u> <u>R04</u> Watermaster Control - Water District <u>63</u> <u>R32</u> Irrigation Overlap <u> </u> <u> </u> Water Quality <u> </u> <u> </u> Other <u> </u>
PRIORITY	☒ ☐	Correct fee submitted? Receipt No. <u>CO18365-9/19/90</u> <u> </u> Order to Reinstate Needed? <u>Done?</u> <u> </u> Advance(d)? <u> </u> Advanced to: <u> </u> App Rcd <u>2/13/90</u> Priority <u>2/13/90</u> Exam done <u>6/10/93</u>

COMMENTS: domestic use limited to 14 homes by permit.

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>irr / 5.8A</u>	<u>0.12</u>	<u>26.1</u>	#1 AMEND LTR: P46 or P39/P41/P37 & P38
<u>Dom / 14</u>	<u>0.17</u>	<u>8.4</u>	
<u>TOTAL</u>	<u>0.29</u>	<u>34.5</u>	#2 AMEND LTR: P42/P47

WR0749NP
No. 163-11177

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/24/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PROPERTY OWNERS ASSN 14905 HILLSIDE DR CALDWELL ID 83605 (208) 454-8113	02/13/1990	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.12 CFS 0.17 CFS	26.40 AFA 8.40 AFA
TOTAL DIVERSION:					0.29 CFS	34.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.45 CFS

Point(s) of Diversion: T05N R03W S27 SWSW CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05N	03W	27	:					:					:					:						
																		05.0	:					
																		TOTAL ACRES				5.0		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-08250 63-11177

Other Water Rights Listing Overlapping Place(s) of use:
63-11177

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Domestic use is for 14 homes.

Dates: App. Received: 02/13/1990 Priority Date: 02/13/1990
Proof Due Date: 07/01/1991 Proof Made Date: 09/19/1990
Exam Made Date: 06/10/1993 Exam Sent to S.O.: 06/29/1993
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Audit: 06/24/94 CZIMMER

MEMORANDUM

DATE: June 24, 1994
TO: File No. 63-11177
FROM: Cindy Zimmerman
SUBJECT: Adjustments to Beneficial Use Exam

=====

Adjustment to the domestic rate of diversion and annual volume, and the total rate of diversion and annual volume was made on the field exam to reflect permit limitations.

1. Permit limitations.
 - a. Permit limits domestic use to 14 homes.
 - b. Permit limits domestic rate of diversion to 0.17 cfs.
2. Volume.
 - a. Domestic (internal use only) = $0.6 \text{ AF} \times \frac{14}{5}$ homes = 8.4 AF.
3. Recommended Amounts.
 - a. Rate of diversion.
 - i. Irrigation + domestic = $0.12 + 0.17 = 0.29 \text{ cfs.}$
 - b. Annual Volume.
 - i. Irrigation + domestic = $26.1 + 8.4 = 34.5 \text{ cfs.}$

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11177

1. Owner: Property Owner's Assn. Phone No. 454-8113

Current Address: 14903 Hillside Dr Caldwell Id 83605

2. Accompanied by: Vivian Longstreet EXAM DATE: 6/10/93

Address: same Phone No. _____

Relationship to Permit Holder: Pres

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-08250

2. Other water rights with the same point of diversion: 63-08250

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	27	5N	3W	Canyon	USGS Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	27											5.8						5.8
													D						

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2. Measurements:

thousand

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

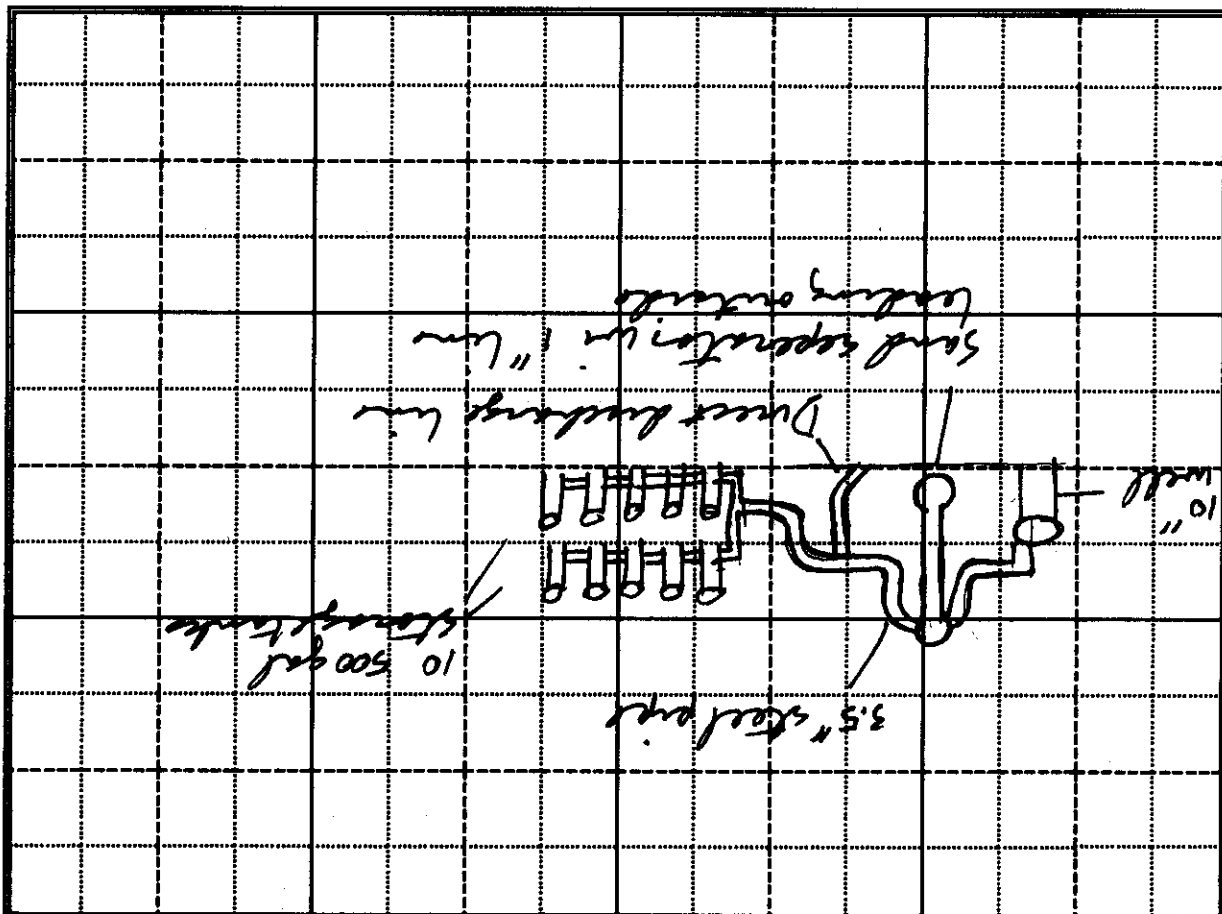
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Ingersoll</i>	<i>15</i>			<i>10"</i>

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

A 10" well with a 15HP submersible pump supplies water to 18 lots via buried line (size unknown). There are 14 existing homes and 3 lots stubbed in for future homes. The other lot is used for the well house and lawn. No other water rts are used.

$$\text{lot size} = 120' \times 140' = 16,800 \text{ sq'}$$

$$\begin{aligned} \text{acreage estimate} &= 16,800 \text{ sq'} - 3,000 \text{ sq' (home, sidewalk, etc)} \\ &= 13,800 \text{ sq'} = .32 \text{ ac lawn/lot} \end{aligned}$$

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{15 \times 8.8 \times .7}{80 + 55 \times 2.31} = .45 \text{ cfs}$$

well log est

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5.8 \times 4.5 = 26.1$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 246 \times 1.9835 = 58.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 26.1$$

2. Volume Calculations for Other Uses:

$$\text{Internal domestic use for 11 homes} = 10.2 \text{ afa} *$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.12	26.1
DOMESTIC	1/1	12/31	*	10.2 *
Totals:			*	*

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

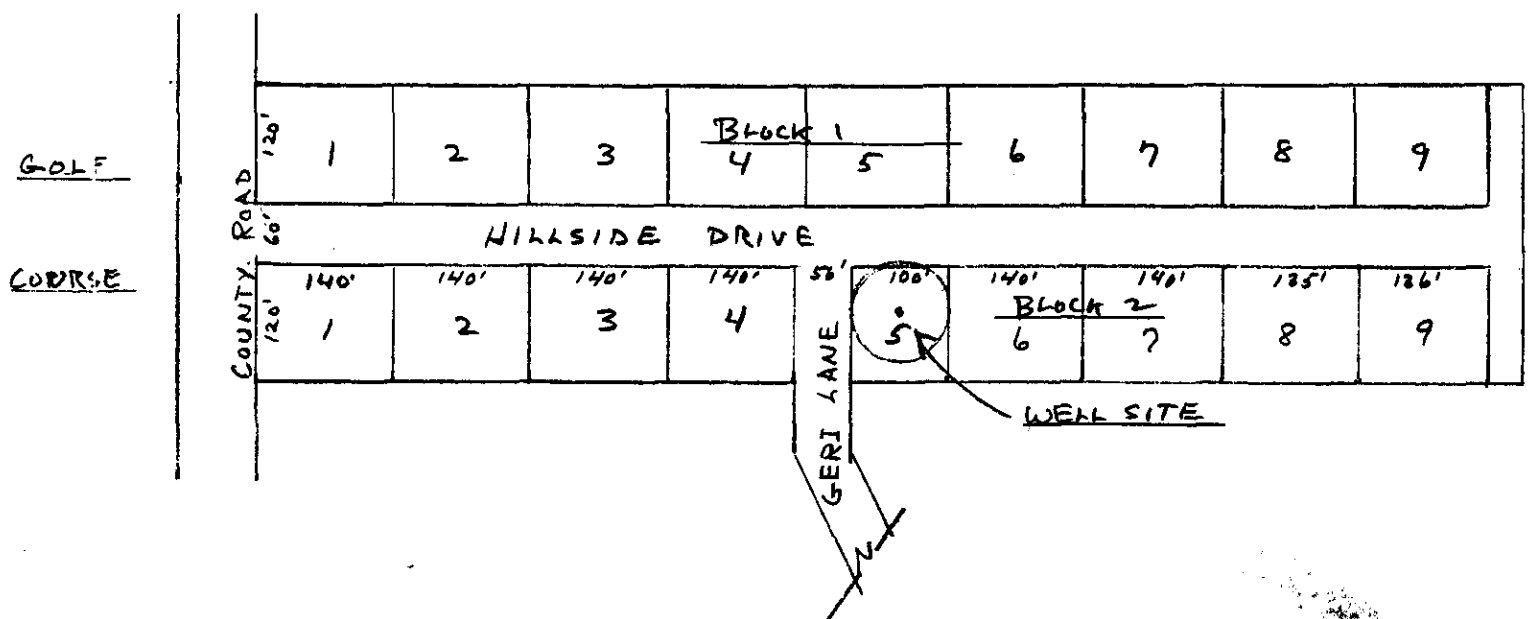
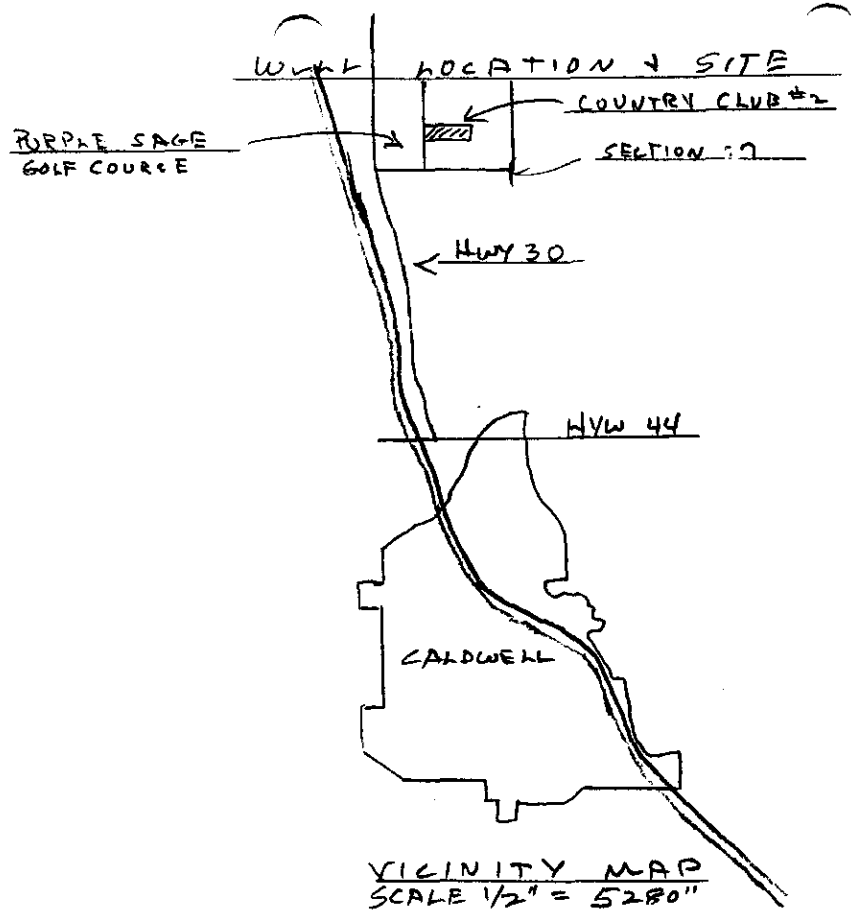
Field Examiner's Name Lon Gorman Date 6/14/93

Reviewer _____ Date _____

SEAL

* Adjustments made during review of this right for licensee ~~approved~~
See memo for additional information

AUG 18 1994



COUNTRY CLUB SUBDIVISION #2

CANYON COUNTY, IDAHO

SCALE 1/2" = 100'

AUG 08 1994

TSN
R3W
Sec 27
SWSW

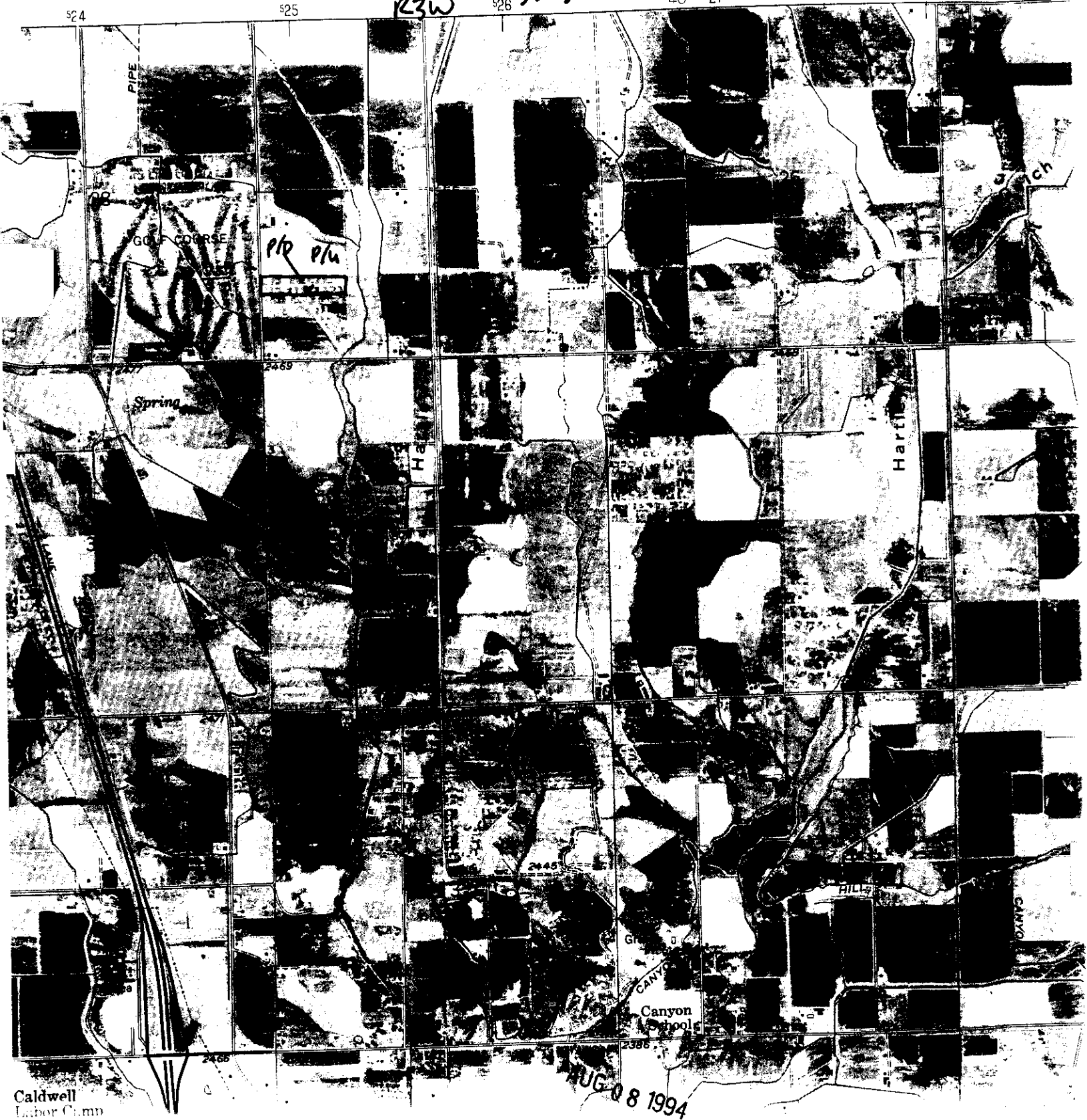
40' 527

260 000 FEET 528

524

525

526



Caldwell
Labor Camp

AUG 08 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: OTHER APPLICABLE NO: 63-11177
2. OWNER: Property Owners Assoc Phone: 454-8113
Address: 14903 Hillside Dr Caldwell 83605
3. WELL LOCATION: Twp 5N, Rge. 3W, Sec. 27, SW 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Doty Lic. No. 42
When Drilled? 1978
5. WELL CONSTRUCTION:
- Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe
Depth of Casing 97 ft. Method Drilled
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water 46 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 55 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose
Water Quality Measurements/Observations (Describe)
7. WELL USE:
- | | | |
|---|---|-------------------------------------|
| ☒ Domestic | ☒ Irrigation | ☐ Stock |
| ☐ Test | ☐ Municipal | ☐ Industrial |
| ☐ Abandoned | ☐ Waste Disposal/Injection | ☐ Not Used |
| ☐ Other: <u> </u> | | |

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8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Tom Cramer
Signature of Dept. Representative & Title

6/10/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

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DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name RICHARD SWEANEY
Address 2019 Fairview Caldwell
Owner's Permit No. _____

7. WATER LEVEL

Static water level 46 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ of. Quality _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
165		2
20' of draw down		

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth From	To	Material	Water Yes No
12"	0'	4'	Topsoil	X
12"	4'	6'	Hardpan	X
12"	6'	20'	Dirty sand	X
10"	20'	27'	Gravel	X
10"	27'	40'	Clay layers	X
10"	40'	75'	Hard sand-clay	X
10"	75'	99'	Gravel	X
10"	99'	100'	Clay	X

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.25 inches	10 inches	10 feet	97.3 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18' Material used in seal: ☐ Cement grout

☒ Puddling clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location. **63**

Subdivision Name _____

Lot No. 3 Block No. 4

County _____ Canyon _____

SW 1/4 SW 1/4 Sec. 27, T. 5 N. 3 R. 3 E. W.

10.

Work started 4/25/78 finished 4/25/78

11. DRILLERS CERTIFICATION

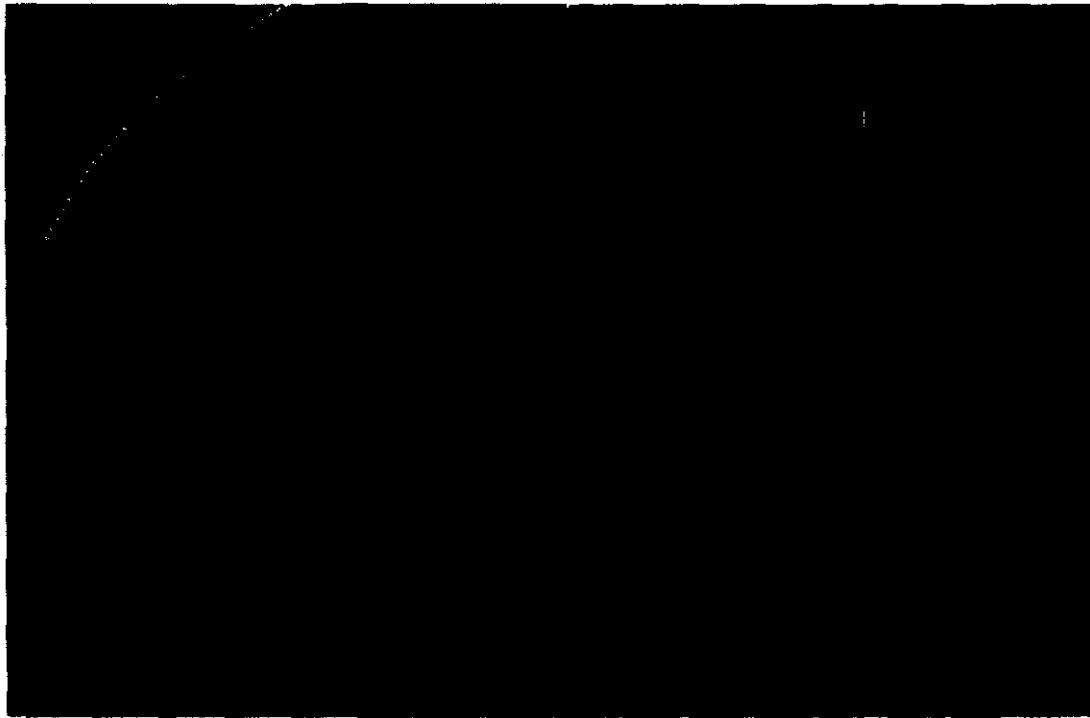
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name BILL DOTY WELL DRILLING Firm No. 42

Address Rt# 7 Caldwell Date 4/26/78

Signed by (Firm Official) [Signature]

and
(Operator) [Signature]

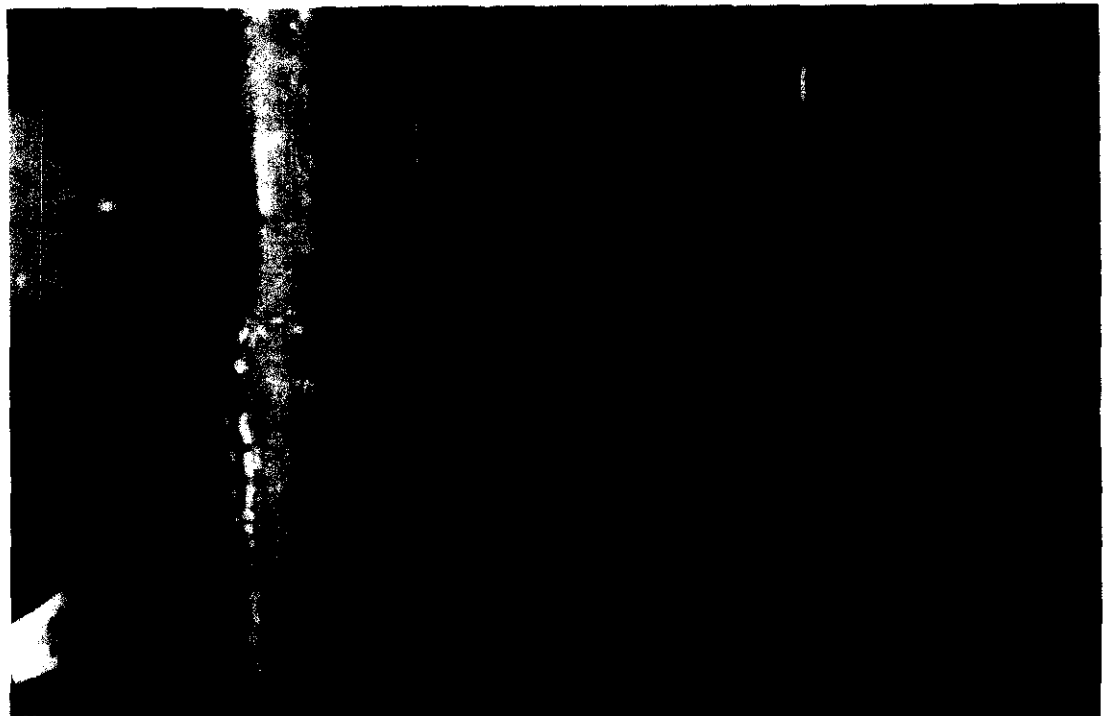


10" well
15 HP submers
pump

MINNESOTA

AUG 08 1994

10 500 gal
storage tanks



December 27, 1990

PROPERTY OWNERS ASSN.
14929 HILLSIDE DR.
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11177

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 07 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

PROPERTY OWNERS ASSN.
14929 HILLSIDE DR.
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11177

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

MICROFILMED

JUN 21 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 21 1990

CONVERSATION MEMORANDUM

DATE 2/15/90

FILE _____

NAME OF PARTY Tonia Davis, TreasurerEMPLOYEE Steve Jester

RE: Application in name of Purple Sage Water Co was received at region on 2-7-90 without the fees or signature. Returned appl. for ~~the~~ fee & other info not found in application. Received appl. from J. Davis on 2/13/90 with \$45⁰⁰ check & additional info.

- 1) Name changed to County Club Subd. Property Owners Assoc. (confirmed by talker with J. Davis today). See attached envelope.
- 2) Total rate is .45 cfs
- 3) 12", 120', cold water well, drilled 1975
- 4) Domestic for 14 homes
- 5) offices, addresses in remarks. These are all Caldwell addresses
- 6) well marked in N¹/₂ 5WSW.

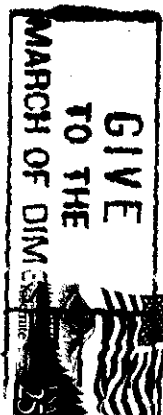
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JUN 21 1990

Locating Club-dub-dub-dub
Property Owner's Loan
14929 Adelaide Dr.
Coldwell, AL 33605

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FEB 13 1990
Department of Water Resources
Western Regional Office

Dept. of Water Resources
2735 Airport Way
Bowie, AL 33705



REPROFILMED

JUN 21 1990

63-11177

PROPERTY OWNER'S ASSN.
14929 HILLSIDE DR.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWSW Sec 27 T 05N R 03W

Use: IRRIGATION (.280 CFS)
DOMESTIC (.170 CFS)
Total Diversion: (.450 CFS)

Date Filed: 2/13/1990

In: T05N R03W S27 SWSW

14.0 ACRES TOTAL

RECORDED

JUN 21 1990