

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 03 1992

Department of Water Resources

A. GENERAL INFORMATION

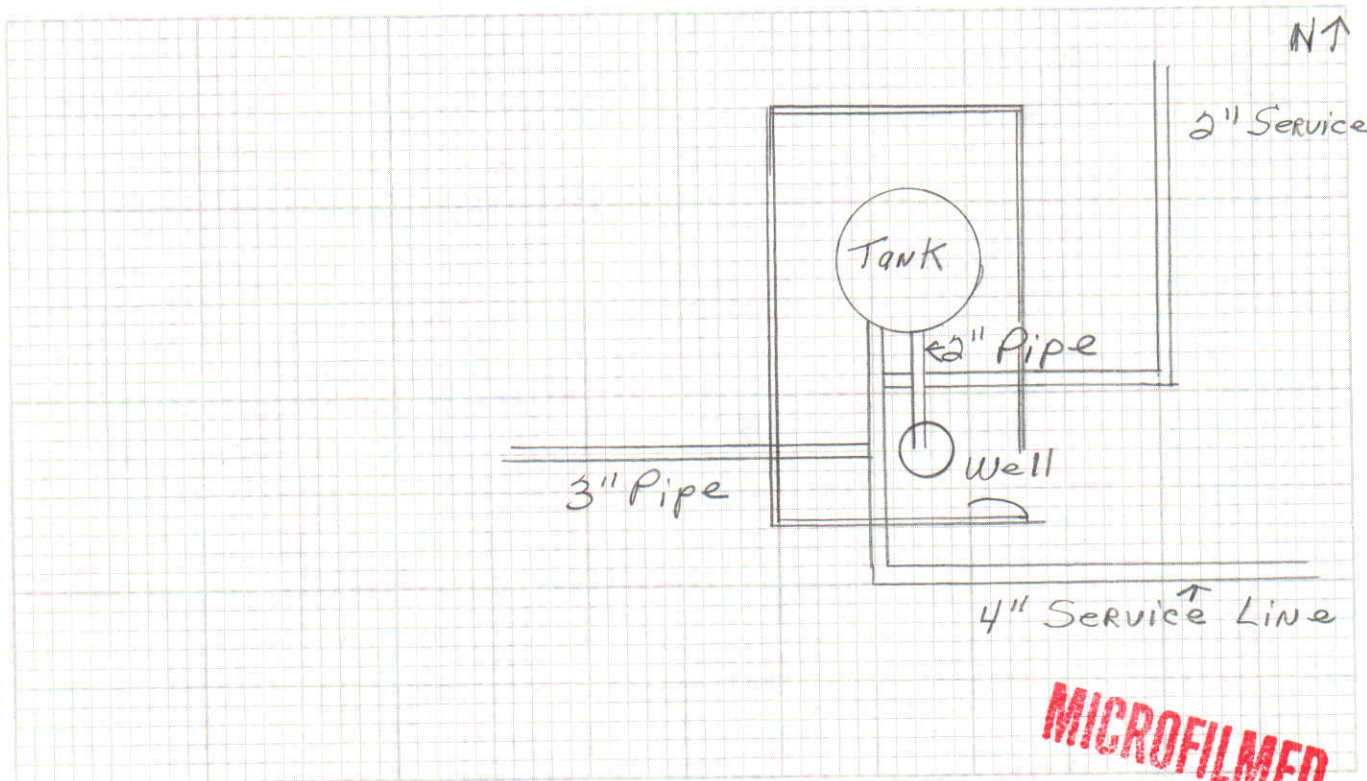
1. Owner: Classic Water Users Assn. Inc. Permit No. 63-11178
Current Address: 3810 Brian St., Caldwell, Idaho 83605 Phone No. 459-8010
2. Accompanied by: Ray Hunch EXAM. DATE: 9-12-91
Address: 3810 Brian St., Caldwell Phone No. 459-8010
Relationship to Permit Holder: Association President
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3446, 63-7517, 63-11107 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-3446, 63-7517 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = Not to scale

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

63-11178

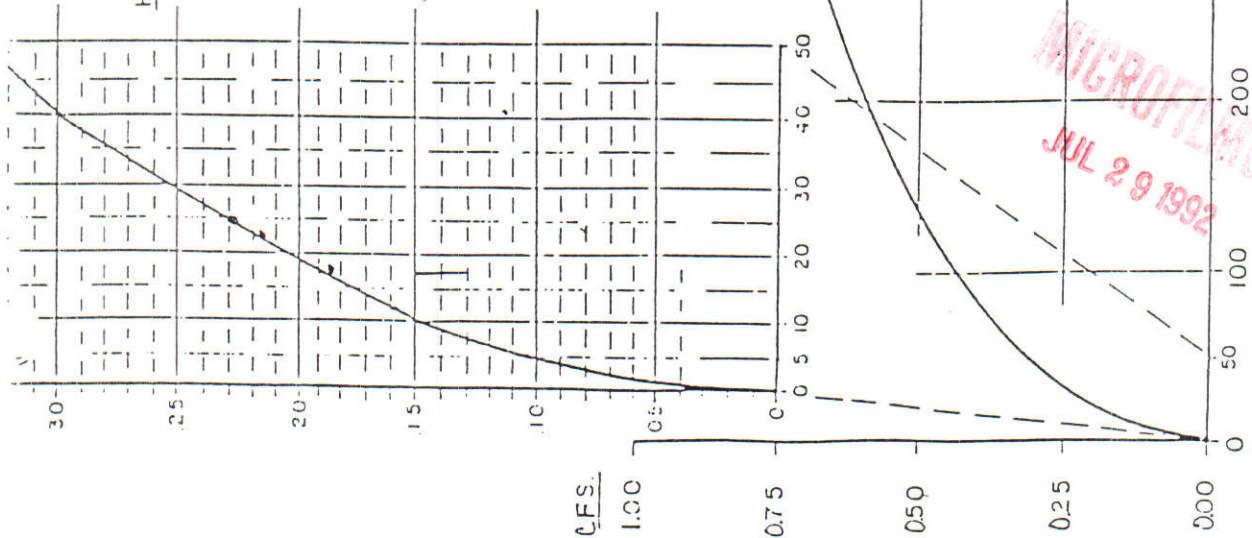
Houses Served - Rate of Flow (cfs)

1.2

1	.04
2	.06
3	.08
4	.10
5	.11
6	.11
7	.12
8	.13
9	.14
10	.15
15	.18
20	.20
30	.25
40	.30
50	.33

MAXIMUM
INSTANTANEOUS
WATER REQUIREMENTS
FOR
* DOMESTIC USE

CFS.
1.50

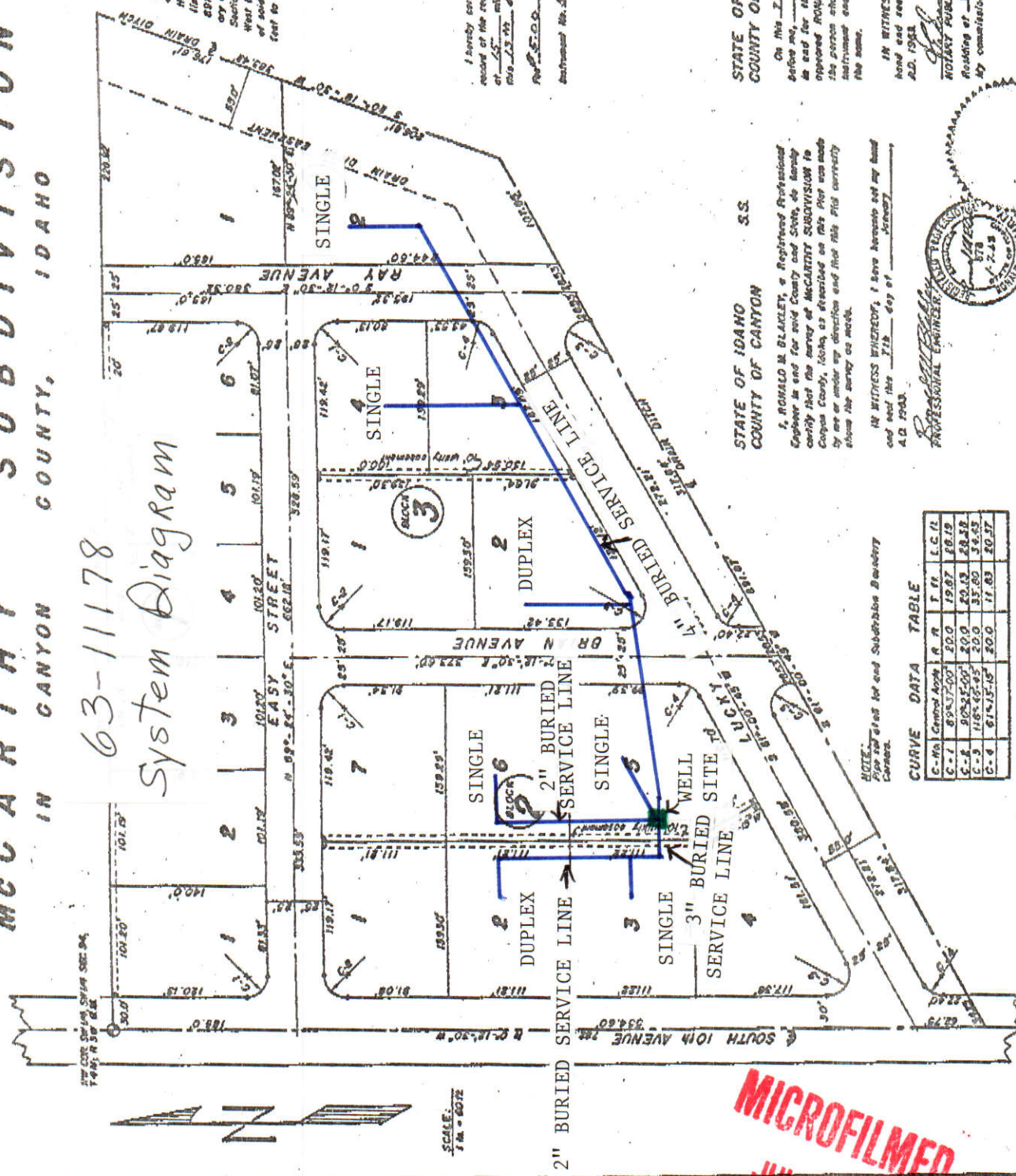


HOUSES SERVED

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JUL 29 1992

MC CARTHY SUBDIVISION
IN CANYON COUNTY, IDAHO

63-11178
System Diag



DESCRIPTION

beginning of the NW corner of the SW 1/4 of the SW 1/4 of Sec. 56, T6N, R36E, since N 29° 20' 30" E, along the North boundary of the SW 1/4 of the SW 1/4 of said Section 56, a distance of 916.10' to the center of a drain ditch, thence S 20° 18' 30" E, along the centerline of said drain ditch, a distance of 383.42' to the center of a drain ditch, thence S 61° 00' 45" E, along the centerline of said drain ditch, a distance of 281.87' to a point on the West boundary of the SW 1/4 of said Section 36; thence N 01° 15' 30" E, along the North boundary of the SW 1/4 of said Section 36, a distance of 722.35' to the point of BEGINNING.

15 minutes past 11:00 o'clock A. M.
15th day of February, A.D. 1933

W. 5.00
Instrument No. 5.000
S. S. POOTER
RECORDED
Lester Lloyd
NOTARY

STATE OF IDAHO
COUNTY OF CANYON

On this 2nd day of January, 1953,
before me, V.E. Gering, a Notary Public
in and for the said County and State, personally
appeared RONALD M. BLANLEY, known to me to be
the person whose name is subscribed to the foregoing
instrument and acknowledged to me that he executed
the same.

IN WITNESS WHEREOF, I have hereunto set my
hand and seal this 14th day of January,
A.D. 1982.

John
NOTARY PUBLIC
Residing at *Salisbury, Pa.*
My commission expires *2/1/61*

STATE OF IDAHO
COUNTY OF CANYON
SS.

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of McCARRETT SUBDIVISION in Corpus County, Texas, as described on this plat was made by me or under my direction and that this plat correctly shows the survey as made.

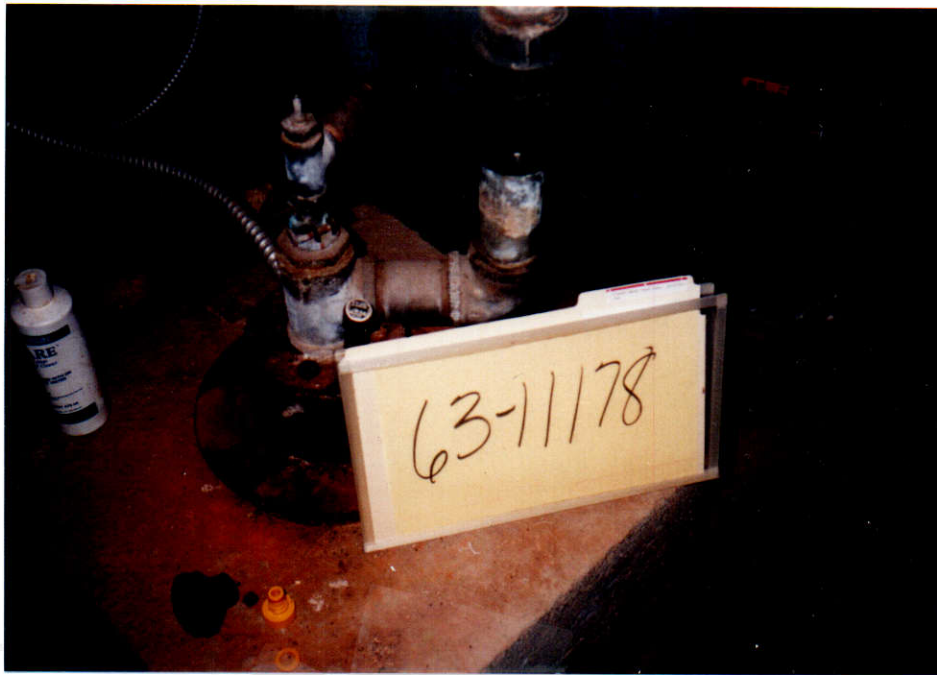
and need this Yib day of January
in witness WHEREOF, I have hereunto set my hand
giving due attestation, this 1st day of January 1964

42 1943
Robert L. Bailey
PROFESSIONAL ENGINEER, CIVIL ENGINEER

C- No.	Control Angle	ΔR	T.F.	C.C. 12
C-1	$89^{\circ}37'00''$	20.0	29.63	68.19
C-2	$89^{\circ}25'00''$	20.0	29.57	68.52
C-3	$116^{\circ}42'45''$	20.0	35.60	34.43
C-4	$67^{\circ}15'15''$	20.0	11.63	20.57

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63-11178



#1
PID



#2
Storage tank and
pressure gauge

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63-11178



#5

P14 - a single
domestic use



#6.

P14 - a duplex
user

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63-11178



#3

Well house



#4.

P/U one of the
single domestic
uses

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JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11178

Priority: January 9, 1990

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

4.8 AF

This is to certify, that CLASSIC WATER USERS ASSN INC

3810 BRIAN ST

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 9, 1990; and has submitted Proof of Beneficial Use on July 3, 1990. An examination indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.13 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 34, Township 04N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 34

SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 8 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1992.

MICROFILMED

JUL 29 1992

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11178

Proposed Priority: January 9, 1990 Maximum Diversion Rate: 0.13 CFS
This is to certify, that CLASSIC WATER USERS ASSN. INC.
3810 BRIAN ST.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.13 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWSWSW Sec. 34, Township 04N, Range 03W CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 03W 34 SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Domestic use is for 8 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13 day of June, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

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JUN 21 1990

830

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Classic Water Users Assoc. Inc Phone 459-8010

Post office address 3810 Brian St. Caldwell, Idaho 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____

Sec. 34 Township 4N Range 3W B.M. Canyon County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .13 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.13 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well piped to 2
duplexes & 4 houses. Existing well 10" casing
138 ft deep - 5 HP motor

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 10 inches; proposed depth of well is 138 feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to proposed beneficial use is

1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 8
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	34											D						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

- Who owns the property at the point of diversion? applicants (association)
- Who owns the land to be irrigated or place of use? applicants (association)
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: for house use only.

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten text and a stamp. The text is as follows:

- Top center: $R3W$
- Left side, middle: T
 4
 N
- Center: 34
- Below center: D

A stamp in the bottom right corner reads:

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JUN 21 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Classic Water Users, Inc.
by Loren Huxck Treasurer
(Applicant)

Received by YB Date 1-9-90 Time 11:25am Preliminary check by RW
Fee \$ 30⁰⁰ Receipted by AN # W007467 Date 1-9-90
Publication prepared by GG Date 2-28-90 Published in Press-Tribune
Publication approved st Date 4-20-90
3/7 & 3/14/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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NOTICE OF APPLICATION FOR W

The following application(s) have been filed to ap... the public waters of the State of Idaho:

63-11109

SEDLACEK, GARY
6621 LYNWOOD RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION

NWNE Sec 30 T 02N R 02W
(1.600 CFS)
Total Diverslon: (1.600 CFS)

Date Filed: 1/24/1990

In: T02N R02W S30

LAKE RIDGE WATER ASSN.
C/O DUANE ERNEST
515 LAKE RIDGE DR.
NAMPA, ID 83686
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION
DOMESTIC

NWNE
80.0 ACRES TOTAL
63-11110

NWSWNE SWSWNE Sec 9 T 02N R 02W
Sec 9 T 02N R 02W
(.150 CFS)
(.100 CFS)
Total Diverslon: (.200 CFS)

SWNE

Date Filed: 1/26/1990
In: T02N R02W S09

5.0 ACRES TOTAL
63-11111

ZIVKOVIC, ANDRE S.
ZIVKOVIC, CYNTHIA B.
16560 MAHOGANY DR.
NAMPA, ID 83687
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION
DOMESTIC

NESW Sec 8 T 03N R 01W
(.020 CFS)
(.020 CFS)
Total Diverslon: (.040 CFS)

NESW

Date Filed: 1/29/1990
In: T03N R01W S08

1.0 ACRES TOTAL
63-11119

SAMUELSON, STANLEY
SAMUELSON, ISABEL
517 CYPRESS
BELLINGHAM, WA 98225
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION
DOMESTIC

SWSW Sec 17 T 03N R 01W
(.200 CFS)
(.040 CFS)
Total Diverslon: (.200 CFS)

SWSW

Date Filed: 2/1/1990
In: T03N R01W S17

10.0 ACRES TOTAL
63-11127

JENKINS, JEAN
JENKINS, MERLE H.
28569 DIXIE LANE
PARMA, ID 83660
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION

NWSESW Sec 6 T 04N R 05W
(.580 CFS)
Total Diverslon: (.580 CFS)

SESW

Date Filed: 2/8/1990
In: T04N R05W S06

29.0 ACRES TOTAL
63-11154

SMITH, LOLA E.
SMITH, ROY K.
408 CENTRAL KINGS RD.
NAMPA, ID 83651
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION

NWSW Sec 24 T 03N R 02W
(.060 CFS)
Total Diverslon: (.060 CFS)

NWSW

Date Filed: 2/22/1990
In: T03N R02W S24

2.0 ACRES TOTAL
63-11163

CLEVINGER, FRANK
16049 OASIS RD.
CALDWELL, ID 83605
Source: SANDHOLLOW CREEK
Diverslon Pt:
Use: IRRIGATION

LOT 1 (NENE) Tributary: BOISE RIVER
Sec 5 T 05N R 03W
(.090 CFS)
Total Diverslon: (.090 CFS)

(NENE)

Date Filed: 2/12/1990
In: T05N R03W S05 Lot 1

3.0 ACRES TOTAL
63-11164

PARMA CEMETERY MAINTENANCE DISTRICT
906 GROVE ST.
PARMA, ID 83660
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION

NWNWNW Sec 9 T 05N R 05W
(.120 CFS)
Total Diverslon: (.120 CFS)

NENE

Date Filed: 2/12/1990
In: T05N R05W S08
In: T05N R05W S09

5.0 ACRES TOTAL

Date Filed: 1/30/1990
In: T04N R03W S33

4.0 ACRES TOTAL
63-11172

HERBEL, PATRICIA
HERBEL, DALE
28279 COUNTRY LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

SWNW

Sec 11 T 05N R 03W
(.090 CFS)
(.020 CFS)
(.040 CFS)
Total Diverslon: (.150 CFS)

Date Filed: 2/23/1990
In: T05N R03W S11

3.0 ACRES TOTAL
63-11173

WAKEFIELD, CHARLENE
WAKEFIELD, GEORGE WAYNE
7790 MC ELROY RD.
MELBE, ID 83641
Source: GROUNDWATER
Diverslon Pt:
Use: COMMERCIAL

SWSW

Sec 23 T 01N R 02W
(.040 CFS)
Total Diverslon: (.040 CFS)

Date Filed: 2/08/1990
In: T01N R02W S23

63-11175

MC ALISTER, W.D.
MC ALISTER, BARBARA E.
3317 ALMA LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION
Use: STOCKWATER

NWSW

Sec 12 T 02N R 02W
(.560 CFS)
(.020 CFS)
Total Diverslon: (.580 CFS)

Date Filed: 2/14/1990
In: T02N R02W S12

28.0 ACRES TOTAL
63-11176

BRANDT AGENCY INC.
203 11TH AVE. S.
NAMPA, ID 83651
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION

SENW

Sec 25 T 02N R 03W
(1.220 CFS)
Total Diverslon: (1.220 CFS)

Date Filed: 2/14/1990
In: T02N R03W S25

61.0 ACRES TOTAL
63-11177

PROPERTY OWNER'S ASSN.
14929 HILLSIDE DR.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSW

Sec 27 T 05N R 03W
(.280 CFS)
(.170 CFS)
Total Diverslon: (.450 CFS)

Date Filed: 2/13/1990
In: T05N R03W S27

14.0 ACRES TOTAL
63-11178

CLASSIC WATER USERS ASSN. INC.
3810 BRIAN ST.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverslon Pt:
Use: DOMESTIC

NWSWSW

Sec 34 T 04N R 03W
(.130 CFS)
Total Diverslon: (.130 CFS)

Date Filed: 1/09/1990
In: T04N R03W S34

63-11179

PLASENCIA, JAMIE
PLASENCIA, NICOLAS
15096 FROST RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverslon Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSWSE

Sec 15 T 03N R 04W
(.060 CFS)
(.040 CFS)
Total Diverslon: (.100 CFS)

Date Filed: 1/19/1990
In: T03N R04W S15

2.0 ACRES TOTALS

SWSE

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 26, 1990.

R. KEITH HIGGINSON

Director

March 7, 14, 1990

July 9, 1992

CLASSIC WATER USERS ASSN INC
3810 BRIAN ST
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11178

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 63-11178

Date 6-9-92 CS

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance? _____
	<u>Yes</u>	<u>No</u>	Memo to Advance _____
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed? _____
TOTAL CFS	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended? _____
	<u>Yes</u>	<u>No</u>	Disagree with Actual Measurement? _____
	<u>Yes</u>	<u>No</u>	<u>8 home = .13 cfs (DOM)</u>
	<u>Yes</u>	<u>No</u>	Disagree with Theoretical? <u>5 x 8.8 x .7 = .177</u>
	<u>Yes</u>	<u>No</u>	Limited by Capacity? <u>.18 cfs 35' x (2.31 x 60)</u>
TOTAL VOLUME	<u>Yes</u>	<u>No</u>	Rate/ac _____ AFA Irr. Season _____
	<u>Yes</u>	<u>No</u>	Standard Irr. Season _____
	<u>Yes</u>	<u>No</u>	Season Recommended _____
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations? _____
	<u>Yes</u>	<u>No</u>	<u>8 x .6 = 4.8 afa (DOM)</u>
	<u>Yes</u>	<u>No</u>	Limited by Flow? <u>.13 x 365 x 1.9835 = 94.248</u>
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of <u>Originally</u>
	<u>Yes</u>	<u>No</u>	<u>Intended</u> source _____
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void. _____
P/D	<u>Yes</u>	<u>No</u>	Verify with Map _____
	<u>Yes</u>	<u>No</u>	Amendment Needed? _____
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration? _____
P/U	<u>Yes</u>	<u>No</u>	Verify with Map _____
	<u>Yes</u>	<u>No</u>	Amendment Needed? _____
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration? _____
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use? _____
	<u>Yes</u>	<u>No</u>	Amendment Needed? _____
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4? _____
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses <u>DOM / 8 hours</u>
	<u>Yes</u>	<u>No</u>	Special Overlap Condition _____
	<u>Yes</u>	<u>No</u>	Other _____
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device _____ DATES/MISC _____
	<u>Yes</u>	<u>No</u>	W/Master Control _____ <u>Water Dist.</u>
	<u>Yes</u>	<u>No</u>	Overlap _____ <u>App Rec'd</u>
	<u>Yes</u>	<u>No</u>	Water Quality _____ <u>Exam Made</u>

COMMENTS/MEMOS NEEDED: _____

License ✓ 10-Day _____ 15-Day _____ Special Correspondence _____

✓

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLASSIC WATER USERS ASSN INC 3810 BRIAN ST CALDWELL ID 83605 (208) 459-8010	01/09/1990	DOMESTIC	01-01 12-31	0.13 CFS	4.8 AFA
				TOTAL DIVERSION:	0.13 CFS	4.8 AFA

Stage: LICENSE

Place of use Legal Description for: DOMESTIC

Pou County: CANYON

004 - The issuance of this right in no way grants any right-of-way or
- easement across the land of another.

Dates: App. Received: 01/09/1990 Priority Date: 01/09/1990
Proof Due Date: 07/01/1991 Proof Made Date: 07/03/1990
Exam Made Date: 09/12/1991 Exam Sent to S.O.: 04/01/1992
Licensed Date:

Audit: 06/09/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
APR 03 1992

A. GENERAL INFORMATION

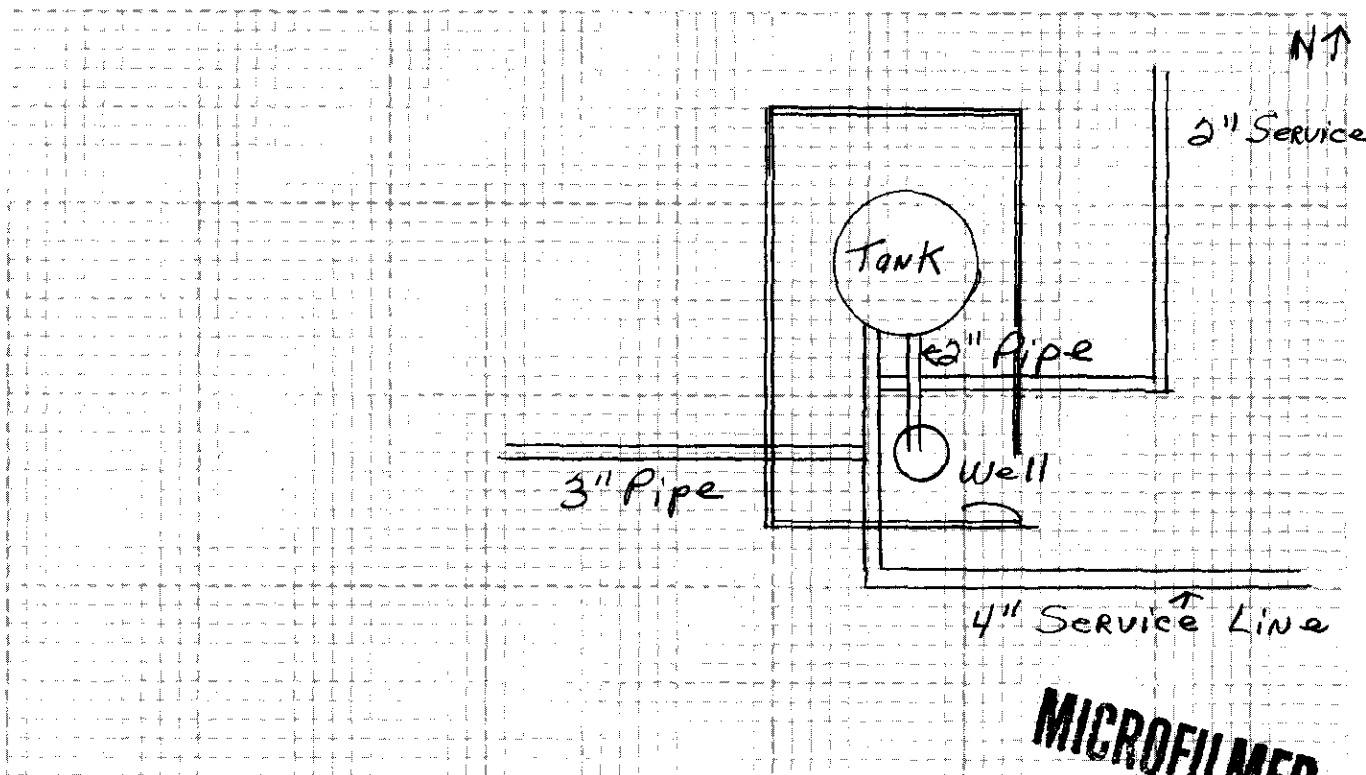
Permit No. 63-11178
1. Owner: Classic Water Users Assn. Inc. Phone No. 459-8010
Current Address: 3810 Brian St., Caldwell, Idaho 83605
2. Accompanied by: Ray Hunch EXAM. DATE: 9-12-91
Address: 3810 Brian St., Caldwell Phone No. 459-8010
Relationship to Permit Holder: Association President
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3446, 63-7517, 63-11107
☒ Copies Attached
2. Other water rights with same point of diversion: 63-3446, 63-7517
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10" diameter well with a 5 Hp submersible pump diverts water through a 2" discharge pipe to a 315 gallon storage tank located 3' from the well in a wellhouse. From the tank water diverts west to a 2" service line to two lots, North through a 2" line to 2 lots and East through a 4" buried pipe to 3 lots. A gauge at the tank registered 60 psi. The lots contain two duplexes and five single family units with internal use only from this permit. All irrigation is by ditch water or separate

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Aeromator	5	Unknown	Aeromator	2" Unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SW	34	4N	3W	Canyon	Aerial photo quad map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	34											D						

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurement taken - see theoretical below.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{5 \times 8.8 \times .7}{40 + (2.3 \times 60)} = .17 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

.6 cfs for internal only domestic x 8 = 4.8 gfa

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Wells, all lots are part of McCarthy Subdivision. Recommendation of .13 cfs is based on permit limit of 8 homes. System capacity exceeds instantaneous demand of .13 cfs.

63-3446, 63-7517, 63-11107 are rights for small subdivision water systems in the same QQ as this permit but have no effect on this permit.

(2 duplexes + 5 Singles = 9 households. Permit limit is 8)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.13 cfs	4.8 afa
Totals:			.13 cfs	4.8 afa

2. Recommended Amendments

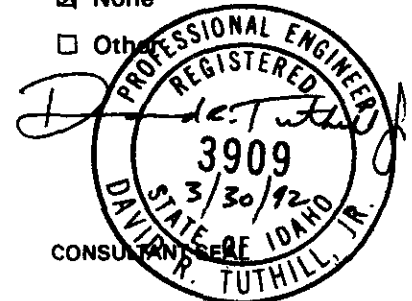
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte
Signature Melvin T. Schulte
Certification Date 12-20-91
Field Report Preparation Date 12-20-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 29 1992

63-11178

Houses Served - Rate of Flow (cfs)

1	.04
2	.06
3	.08
4	.10
5	.11
6	.11
7	.12
8	.13
9	.14
10	.15
15	.18
20	.20
30	.25
40	.30
50	.33

MAXIMUM
INSTANTANEOUS
WATER REQUIREMENTS
FOR
* DOMESTIC USE

CFS.

1.50

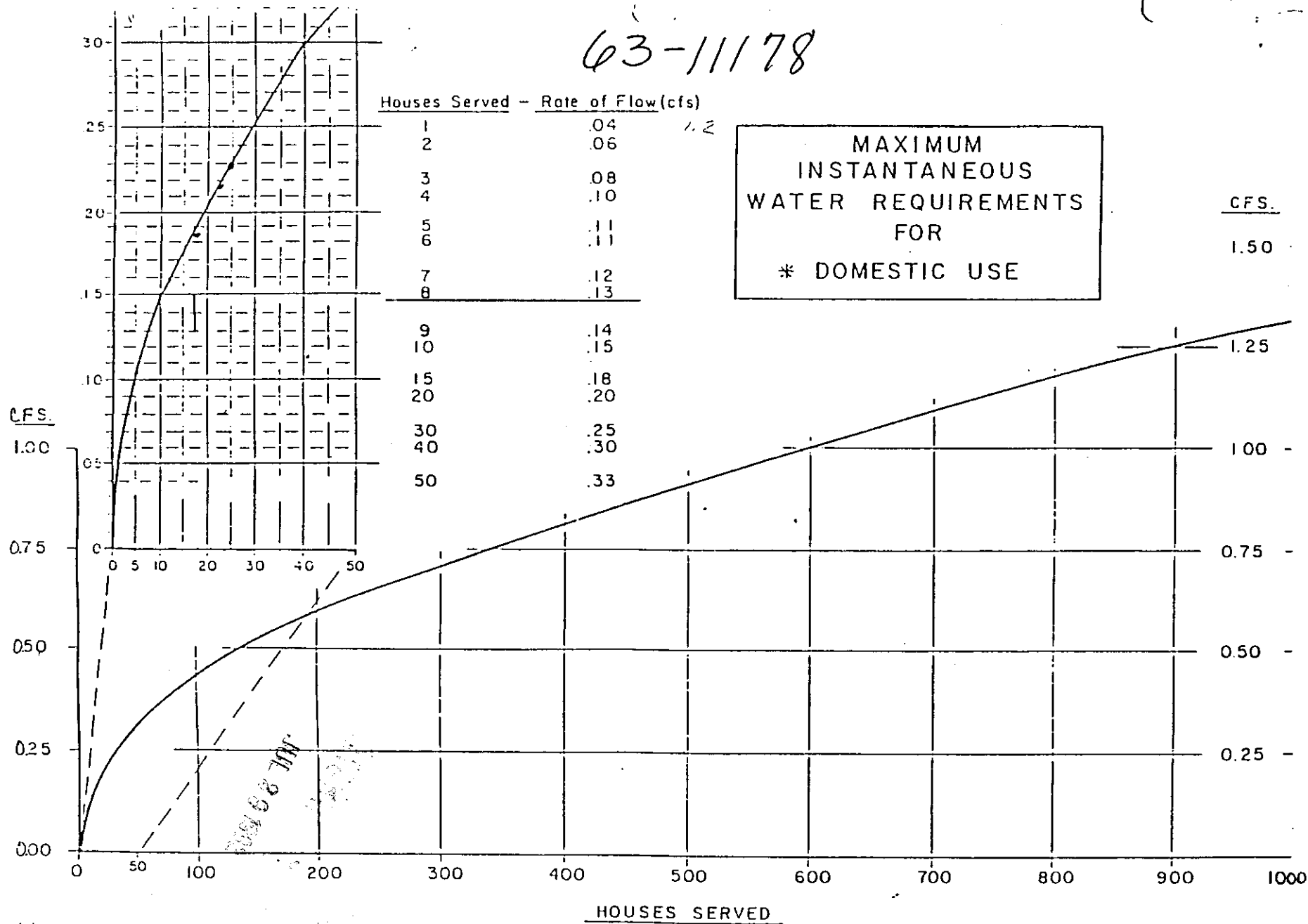


Exhibit 12

MCCARTHY SUBDIVISION

IN CANYON COUNTY, IDAHO

63-11178
System Diagram

DESCRIPTION

BEGINNING at the NW corner of the SW 1/4 of the SW 1/4 of Sec. 34, T4N, R2W, E2N, thence N 89° 34' 30" E, along the North boundary of the SW 1/4 of the SW 1/4 of said Section 34, a distance of 916.17 feet to the center of a drain ditch, thence S 20° 16' 30" W, along the centerline of said drain ditch, a distance of 583.42 feet, thence S 61° 00' 45" W, along the centerline of said drain ditch, a distance of 891.87 feet to a point on the West boundary of the SW 1/4 of the SW 1/4 of said Section 34; thence N 0° 12' 30" W, along the West boundary of the SW 1/4 of the SW 1/4 of said Section 34, a distance of 782.35 feet to the POINT OF BEGINNING.

I hereby certify that this instrument was filed for record at the request of J. W. McCarthy at 11:00 o'clock A. M. this 13th day of February, A.D. 1963.

W. E. COO
S. S. MOORE
Recorder
Deputy

STATE OF IDAHO COUNTY OF CANYON

I, RONALD M. BLANKLEY, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of McCarthy Subdivision in Canyon County, Idaho, as described on this Plat was made by me or under my direction and that this Plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of January, A.D. 1963.

Ronald M. Blankley
PROFESSIONAL ENGINEER

STATE OF IDAHO COUNTY OF CANYON

On this 13th day of January, 1963, before me, V. E. Brown, a Notary Public in and for the said County and State; personally appeared RONALD M. BLANKLEY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of January, A.D. 1963.

V. E. Brown
NOTARY PUBLIC
Residing at Coeur d'Alene
My commission expires 2/8/66

SCALE:
1" = 500'

2" BURIED SERVICE LINE

2" BURIED SERVICE LINE

DUPLX

DUPLX

SINGLE
3" BURIED SERVICE LINE

WELL SITE

4" BURIED SERVICE LINE

NOTE:
Pipe set at all lot and Subdivision Boundary Corners.

CURVE DATA TABLE

C-NO.	Central Angle	R	T	L.C.
C-1	89° 37' 00"	20.0	19.87	20.19
C-2	90° 25' 00"	20.0	20.13	20.58
C-3	118° 46' 45"	20.0	35.80	38.63
C-4	81° 15' 15"	20.0	11.83	20.57

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Jul 29 1992

PERMIT 63-11178 INIT MTS
 T. R. S. Q/Q
 P/D 4W 3W 34 N 15W SW
 SCALE _____
 PHOTO ID. X5

P/P+P/U

BM 2399

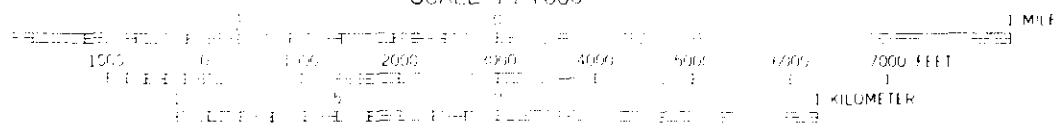
PACIFIC

MONTANA

CANAL

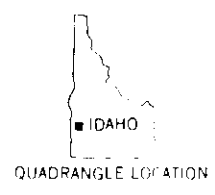
524 525 526 40° 527 528

SCALE 1:24,000



Copies Of These Maps Can Be Obtained
 At Bonneville Blue Print, Boise Idaho

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025



MICROFILMED
 JUL 29 1992

CALDWELL, ID 7821-07

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11178

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 3W, Sec. 34, SW 1/4 SW 1/4 or Lot .

2. Owner: Classic Water Users Assn

Address 3810 Buoni, City Calwell, St Id.

3. Casing $\geq$ 12 inches above ground: Yes No

4. Access Port: Yes ☒ No Static Water Level: 18
Pressure Gauge: Yes ☒ No Casing Diameter: 8"
Flowing: Yes No ☒ Temperature:

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

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JUL 29 1992

63-11178



#1
P/D



#2
Storage tank and
pressure gauge

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63-11178



#5

P14 - a single
domestic use



#6.

P14 - a duplex
user

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JUL 29 1992

63-11178



#3

Well house



#4.

P/U one of the
single domestic
users

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JUL 29 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name WALT SMITH
10TH AVE.
Address CALDWELL IDAHO
Owner's Permit No. _____

7. WATER LEVEL

Static water level 18 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality GOOD
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>50</u>	<u>17</u>	<u>2</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

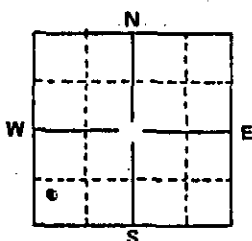
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 138 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
1.250 inches 10 inches 41 feet 133 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feetWas a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 18 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County CANYON
S.W. 1/4 S.W. 1/4 Sec. 34, T. 4 N. R. 3 E. W.

10.

Work started FEB-12-74 finished FEB-13-74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.METZGER WELL DRILLING 83
Driller's or Firm's Name Number
HONEDALE IDAHO BOX 511
Address
Kenneth Metzger FEB-16-74
Signed By Date

November 15, 1990

CLASSIC WATER USERS ASSN. INC.
3810 BRIAN ST.
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11178

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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DEC 11 1990

RECEIVED
JUL 3 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11178 Telephone No. 459-8010

Name(s) of Permit Holder(s): Classic Water Users Assoc. Inc.

Post Office Address: 3810 Brian St. Caldwell, Idaho 83605

Source of Water: Groundwater

If ground water, well driller's name: Kenneth Metzger Date drilled: 2/13/71

Extent of Use:
Domestic 9 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .13 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 2/13/71

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dorja Hunsch 459-8010
Name Telephone No.
3810 Brian St. Caldwell, Idaho 83605
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/30/90
Date

J.D. Markin Pres Classic Water Users
Signature (and title if on behalf of a company or organization)

RECEIVED
JUL 11 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-11178

Date: 11-7-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

- _____ Surface water
☒ Groundwater
_____ 1. well log in file (97)
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<i>NR</i>	
	-
	=
	+
	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

CLASSIC WATER USERS ASSN. INC.
3810 BRIAN ST.
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11178

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

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JUN 21 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 21 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 2-14-90 APPLICATION: 63-11178

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:
- Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☒ | ☐ | Overlapping point of diversion: |
| ☐ | ☐ | Field check required: Field check by: _____ |
| ☐ | ☐ | Field report attached: |
| ☐ | ☐ | Critical groundwater area: |
| ☐ | ☐ | Groundwater management area: |
| ☐ | ☐ | Send dam safety information: |
| ☐ | ☐ | Send power requirement letter: |
| ☐ | ☐ | Send fish farm requirement letter: |
| ☐ | ☐ | Power residency affidavit: |
| ☐ | ☐ | Power efficiency form: |
| ☐ | ☐ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☒ | ☐ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☒ | ☐ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

Names & Address of Corp. Officers

See Additional Info DATE REQUESTED: 2-15-90

X Additional information on reverse side:

PROCESSING

YES NO

☒ ☐ In form for advertising:
☒ ☐ Statewide advertising:
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒ I.D. Health and Welfare
☐ ☒ I.D. Fish and Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Svc.
☐ ☒ Water Dist. # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☒ Publication dates and paper recorded on application:
☒ ☒ Protests received. Final date for protest March 26, 1990
☒ ☒ Protest dates, resolution of protest recorded on application:
☒ ☒ Recommendations attached: Approve, DM
☒ ☒ Measuring device required:
☒ ☒ Measuring port required:
☒ ☒ Water delivered by water master? District # 03-P05
☒ ☒ Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 1/9/1990
Recommended by: DM Date 5/17/1990

STATE OFFICE REVIEW

P05, P23, P10, P16 46 04
See below for additional information. By KW Date 6-1-90

ADDITIONAL INFORMATION

Corp. Officers:
Pres. J.D. Mankin
3806 Ray Ave
Caldwell 83605
Sec. Diana Richards
3805 Ray Ave
Caldwell 83605
Treas. Sonia Huyck
3810 Brian St.
Caldwell 83605

63-11178

CLASSIC WATER USERS ASSN. INC.
3810 BRIAN ST.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NWSWSW Sec 34 T 04N R 03W

Use: DOMESTIC (.130 CFS)
Total Diversion: (.130 CFS)

Date Filed: 1/09/1990

In: T04N R03W S34 SWSW

MICROFILMED

JUN 21 1990