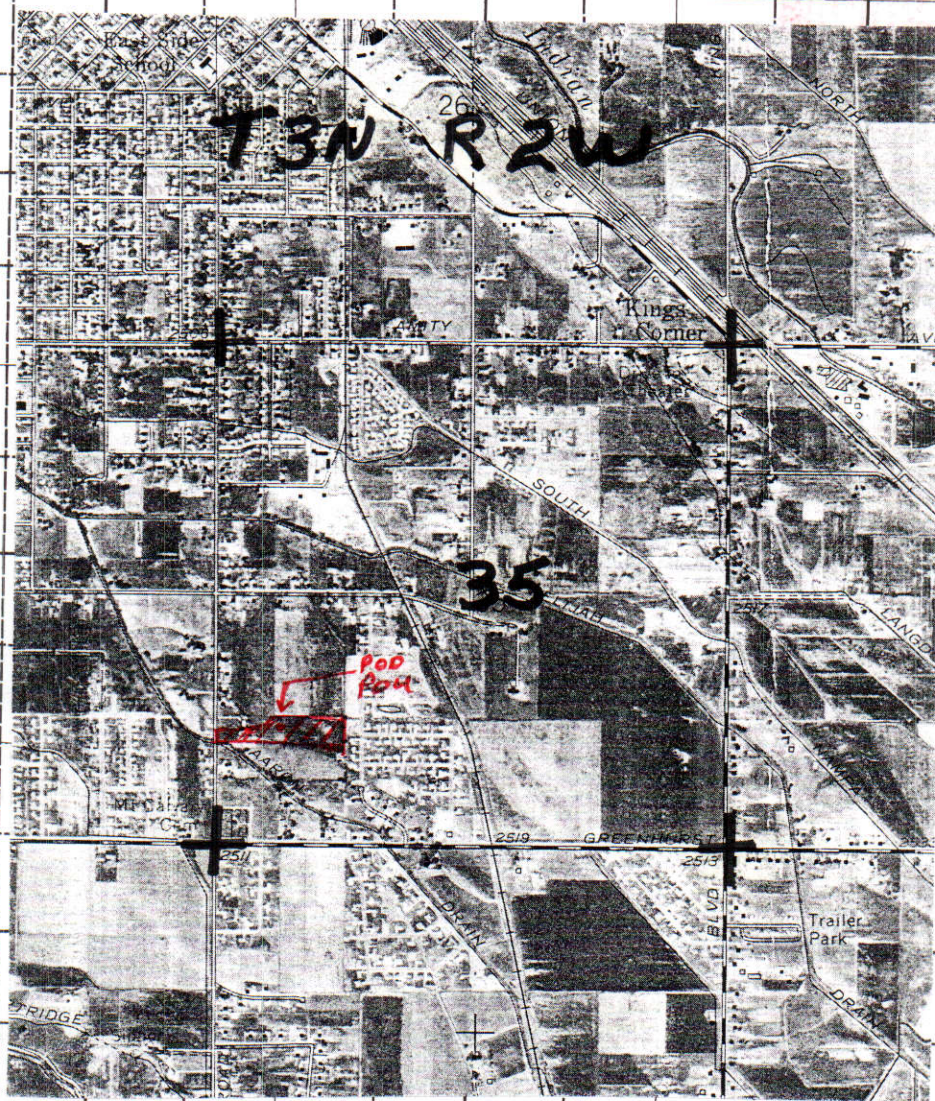


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

JUN 21 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford Shisman
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993

Department of Water Resources

A. GENERAL INFORMATION

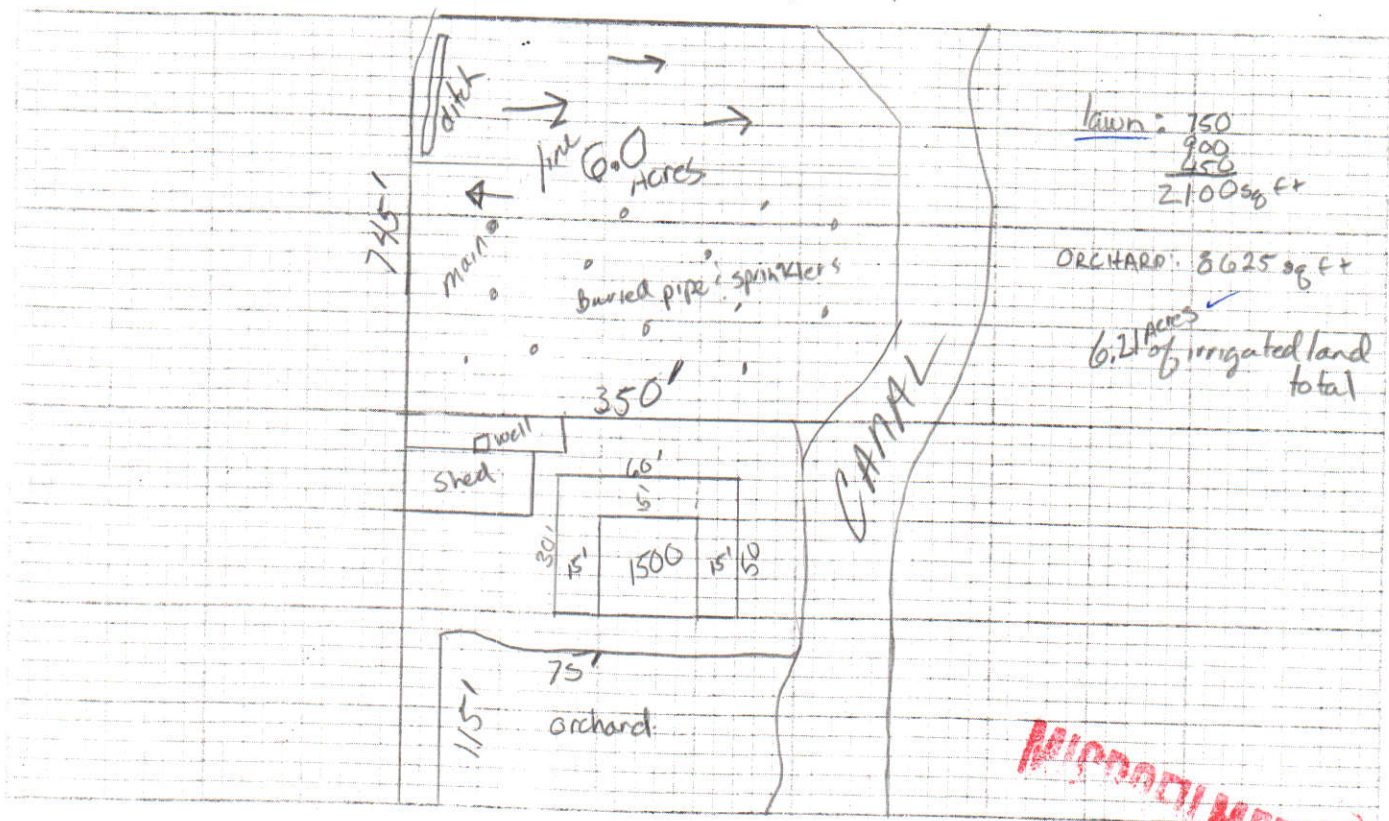
1. Owner: Clifford Shipman; Leta Shipman Permit No. 63-11180
Current Address: 1920 S. Power line Pampa Ida 83686 Phone No. 467-1582
2. Accompanied by: Cliff Shipman EXAM. DATE: 8-04-92
Address: Same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to ANA

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10374 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10374 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
(required for irrigation of 10 acres or more).

RECORDED
JAN 13 1994



Pla
pid

PERMIT 63-11180 INIT DL
T. R. S. Q/Q
P/D 3-2w 35 SWSW
SCALE _____
PHOTO ID. _____

JAN 13 1994 South Side Blvd School

63-11180



View of the well.



*View of the Domestic
from the west side
of the PROPERTY.*

SEARCHED
JAN 13 1994

63-11180



View of the Pasture. Notice the
tire in the south east corner of the
picture. THIS IS A SPRINKLER HEAD

JAN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11180

Priority: January 31, 1990

Maximum Diversion Rate:

0.17 CFS

Maximum Diversion Volume:

29.2 AF

This is to certify, that CLIFFORD SHIPMAN
LETA SHIPMAN

1920 S POWERLINE
NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 31, 1990; and has submitted Proof of Beneficial Use on May 7, 1992. An examination indicates that the works have a diversion capacity of .180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	27.9 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.17 CFS	29.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 35, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	35	SWSW	6.2		6.2

Total number of acres irrigated: 6.2

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

JAN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11180

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Domestic use is for 1 home.
8. Stockwater use is for 1 horse and 50 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of DECEMBER, 1993.

Acting for


R. Keith Higginson, Director

JAN 13 1994

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11180

Proposed Priority: January 31, 1990 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **CLIFFORD SHIPMAN**
LETA SHIPMAN
1920 S. POWERLINE
NAMPA, ID 83686

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.14 CFS
STOCKWATER	01/01 to 12/31	0.05 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 35, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	35	SWSW	7		7

Total number of acres irrigated: 7

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Stockwater use is for 100 cattle and 5 horses; domestic use is for one home.

MICROFILMED

JUN 21 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11180

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990.

for


R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Clifford & Leta Shipman Phone 467-1582
Post office address 1920 So. Powersline Nampa, Id. 83686
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 35 Township 3N Range 2W B.M. CANYON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .14 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .05 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .2 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, Two pumps 2 HP & 3/4 HP,
100' deep, Pipeline, SPRINKLERS, 8" CASING

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8" inches; proposed depth of well is 100' feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

JUN 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 100 BEEF CATTLE, 5 HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1/D Household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	3S											7						7
3N	2W	3S											D/S						

Total number of acres to be irrigated 7

10. Describe any other water rights used for the same purposes as described above. IRRIGATION DISTRICT WATER

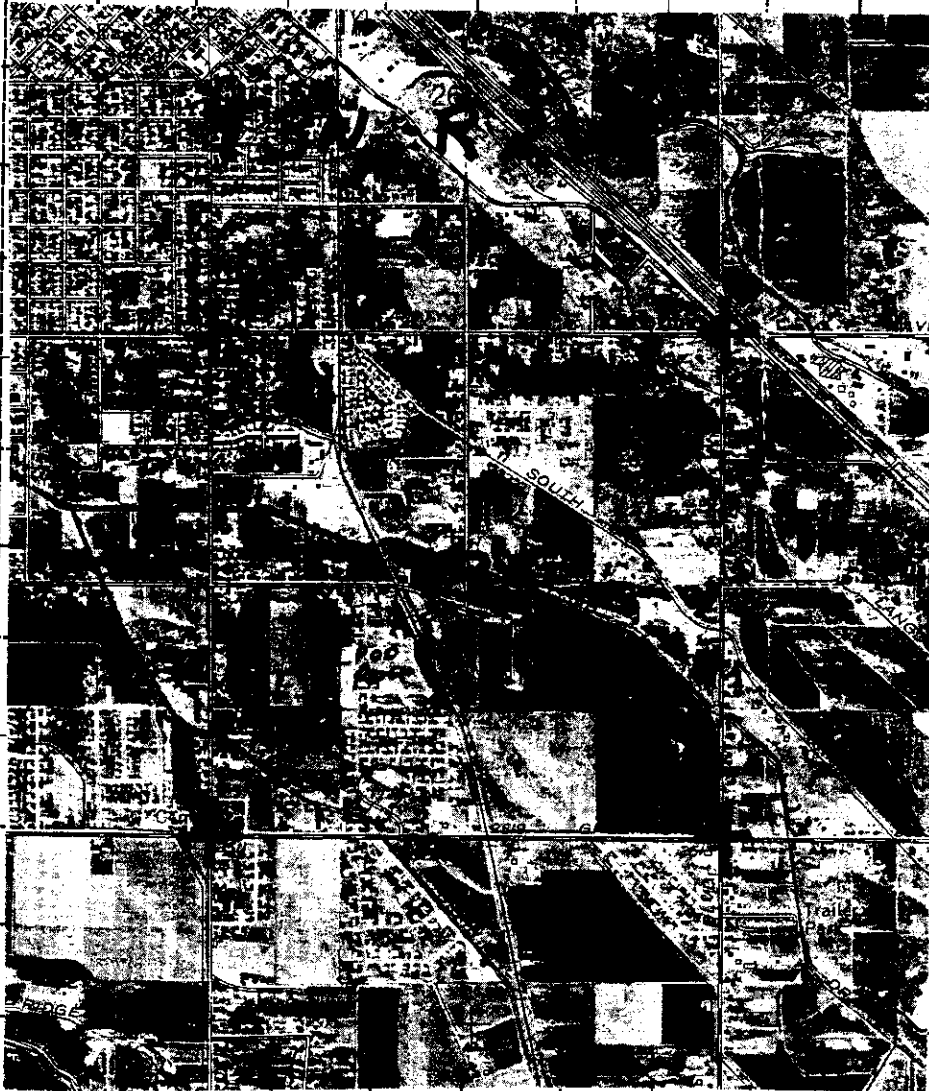
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This well was drilled and put to Beneficial use 6-17-1985

MicroFILMED

JUN 21 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

JUN 21 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford Shisman
(Applicant)

Received by GP Date 1-31-90 Time 11:03 Preliminary check by RW
Fee \$ 30.00 Receipted by GP # W008159 Date 1-31-90
Publication prepared by GG Date 2-28-90 Published in Press-Tribune
3/7 & 3/14/90
Publication approved st Date 4-20-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11109
SEDLACEK, GARY
8621 LYNWOOD RD.
Nampa, ID 83686
Source: GROUNDWATER
Diversion Pt: NWNE Sec 30 T 02N R 02W
Use: IRRIGATION (1.600 CFS)
Total Diversion: (1.600 CFS)
Date Filed: 1/24/1990

63-11165
YEAKE, LESTER S.
YEAKE, NOLA F.
30511 HWY. 95
PARMA, ID 83660
Source: UNNAMED DRAIN
Diversion Pt:

NESW
NWSW
SWSW
Lot 4 (NWNW)
Tributary: BOISE RIVER
Sec 29 T 05N R 04W
Sec 29 T 05N R 04W
Sec 29 T 05N R 04W
Sec 32 T 05N R 04W
(.470 CFS)
Total Diversion: (.470 CFS)
Use: IRRIGATION
Date Filed: 1/11/1990
In: T05N R04W S29
In: T05N R04W S30
In: T05N R04W S31 Lot 11
In: T05N R04W S32 Lot 4

SWSW
NESE Lot 2 (NWSE) Lot 2 (SWSE) Lot 1 (SESE)
(NENE)
(NWNW)
107.0 ACRES TOTAL
63-11166

PALMER, JOHN R.
PALMER, MARY L.
3466 APPLE VALLEY RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL

Lot 2 (SESENE) Sec 7 T 06N R 05W
(.040 CFS)
Total Diversion: (.040 CFS)
(SENE)

Date Filed: 2/13/1990
In: T03N R05W S07 LOT 2

PALMER, JOHN R.
PALMER, MARY L.
3466 APPLE VALLEY RD.
PARMA, ID 83660
Source: UNNAMED DRAIN
Diversion Pt:
Use: IRRIGATION

LOT 2 (SESENE) Tributary: SNAKE RIVER
Sec 7 T 06N R 05W
(.180 CFS)
Total Diversion: (.180 CFS)
(SENE)

Date Filed: 2/13/1990
In: T06N R05W S07 Lot 2

9.0 ACRES TOTAL
63-11168

CHELDELIN, KATHLEEN
CHELDELIN, GEORGE K.
1653 GOODSON RD.
CALDWELL, ID 83605
Source: CONWAY GULCH
Diversion Pt:
Use: COMMERCIAL
Use: COMMERCIAL STORAGE
Use: DIVERSION TO STORAGE

NENW
Tributary: BOISE RIVER
Sec 20 T 05N R 03W
(.040 CFS)
(.200 CFS)
(.20 AF)
Total Diversion: (.040 CFS)(.20 AF)

Date Filed: 2/16/1990
In: T05N R03W S20

ACRES TOTAL
63-11169

CRAIG, DAVID S.
CRAIG, DELORIS E.
11968 ORCHARD AVE.
Nampa, ID 83651
Source: GROUNDWATER
Diversion Pt: Lot 4
Use: IRRIGATION

(SWSWSW) Sec 18 T 03N R 02W
(.060 CFS)
Total Diversion: (.060 CFS)
(SWSW)

Date Filed: 2/13/1990
In: T03N R02W S18 Lot 4

2.0 ACRES TOTAL
63-11170

CHELDELIN, GEORGE K.
CHELDELIN, KATHLEEN C.
16531 GOODSON RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Use: COMMERCIAL STORAGE
Use: DOMESTIC
Use: DIVERSION TO STORAGE

NENENW Sec 20 T 05N R 03W
(.040 CFS)
(.20 AF)
(.040 CFS)
(.040 CFS)
Total Diversion: (.080 CFS)(.20 AF)

Date Filed: 2/16/1990
In: T05N R03W S20

63-11171

FORESTGREEN PARK WATER ASSN.
407 E. SPRUCE
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SESENE Sec 33 T 04N R 03W
(.080 CFS)

SHIPMAN, CLIFFORD
SHIPMAN, LETA
1920 S. POWERLINE
Nampa, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

SWSW Sec 35 T 03N R 02W
(.140 CFS)
(.050 CFS)
(.040 CFS)
Total Diversion: (.200 CFS)

Date Filed 1/31/1990
In: T03N R02W S35

7.0 ACRES TOTAL
63-11181

FORD, JAMES D.
FORD, CECILIA
6148 HAPPY LN.
Nampa, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

SENESE Sec 24 T 02N R 02W
(.080 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.140 CFS)

Date Filed: 1/18/1990
In: T02N R02W S24

4.0 ACRES TOTAL
63-11182

GARWICK, HOWARD R.
GARWICK, GAIL E.
9152 NORTHVIEW RD.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

SWNESE Sec 21 T 05N R 02W
(.200 CFS)
(.030 CFS)
(.040 CFS)
Total Diversion: (.270 CFS)

Date Filed: 1/24/1990
In: T05N R02W S21

10.0 ACRES TOTAL
63-11183

DEAN, NOBLE E.
DEAN, JANE L.
P.O. BOX 1191
2424 POLK ST.
CALDWELL, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SENESEW Sec 14 T 04N R 03W
(.080 CFS)
(.080 CFS)
Total Diversion: (.080 CFS)

Date Filed: 2/27/1990
In: T04N R03W S14

2.5 TOTAL ACRES
63-11184

PAR ESTATES HOMEOWNERS ASSN.
GERALD B. CONGER, TREAS.
15381 GRIFFIN LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:

SWNE Sec 28 T 05N R 03W
SENE Sec 28 T 05N R 03W
(.400 CFS)
(.440 CFS)
Total Diversion: (.840 CFS)

Use: IRRIGATION
Use: DOMESTIC

Date Filed: 1/23/1990
In: T05 R03W S28

SWNE SENE
20.0 ACRES TOTAL
63-11186

EWERS, JANET L.
EWERS, DONALD L.
26736 HWY. 30
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SWNE Sec 21 T 05N R 03W
(.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 2/01/1990
In: T05N R03W S21

0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 26, 1990.

R. KEITH HIGGINSON
Director
March 7, 14, 1990

MICROFILMED

JUN 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1993

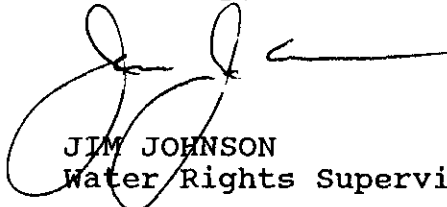
CLIFFORD SHIPMAN
LETA SHIPMAN
1920 S POWERLINE
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11180

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 13 1994

WR0749NP
No. L63-11180

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROJECT REPORT
(REGIONAL)

DATE: 03/10/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLIFFORD SHIPMAN	01/31/1990	IRRIGATION	03-15 11-15	0.12 CFS	27.9 AFA
C	LETA SHIPMAN		STOCKWATER	01-01 12-31	0.01 CFS	0.7 AFA
	1920 S POWERLINE		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	NAMPA ID 83686					
	(208) 467-1582					
TOTAL DIVERSION:					0.17 CFS	29.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.18 CFS

Point(s) of Diversion: T03N R02W S35 SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	---
03N	02W	35	:					:					:				06	:							:	6.2	
TOTAL ACRES																							:	6.2			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Non-Irrigation Uses: ~~STOCKWATER FOR 100 RANGE AND 5 HORSES~~

Other Rights: ~~IRRIGATION-DISTRICT-WATER~~

Other Water Rights with Same Point(s) of Diversion and Source:
63-10374 63-11180

Other Water Rights Listing Overlapping Place(s) of use:
63-10374 63-11180

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The right holder shall fully use all surface water rights
appurtenant to the lands identified above prior to using water
under this right.
Domestic use is for 1 home.
Stockwater use is for 1 horse and 50 range cattle.

03-10-93

WR0749NP
No. L63-11180

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 03/10/93
PAGE: 2

=====
Dates: App. Received: 01/31/1990 Priority Date: 01/31/1990
Proof Due Date: 07/01/1992 Proof Made Date: 05/07/1992
Exam Made Date: 08/04/1992 Exam Sent to S.O.: 03/08/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 05/07/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/10/93 SKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311180	T03N R02W S35 GROUNDWATER																	
	:											06						6
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6302486	UNNAMED ST : 10																	10
6310198	GROUNDWATE :									10				18				28
6310374	GROUNDWATE :											0						
6310721	GROUNDWATE :															16	35	51
6311180	GROUNDWATE :											07						7
--86 MAP--	C27Q-X 56 :	40	40	41	39	40	37	39	38	40	37	39	40	39	28	39	36	612

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993

Department of Water Resources

A. GENERAL INFORMATION

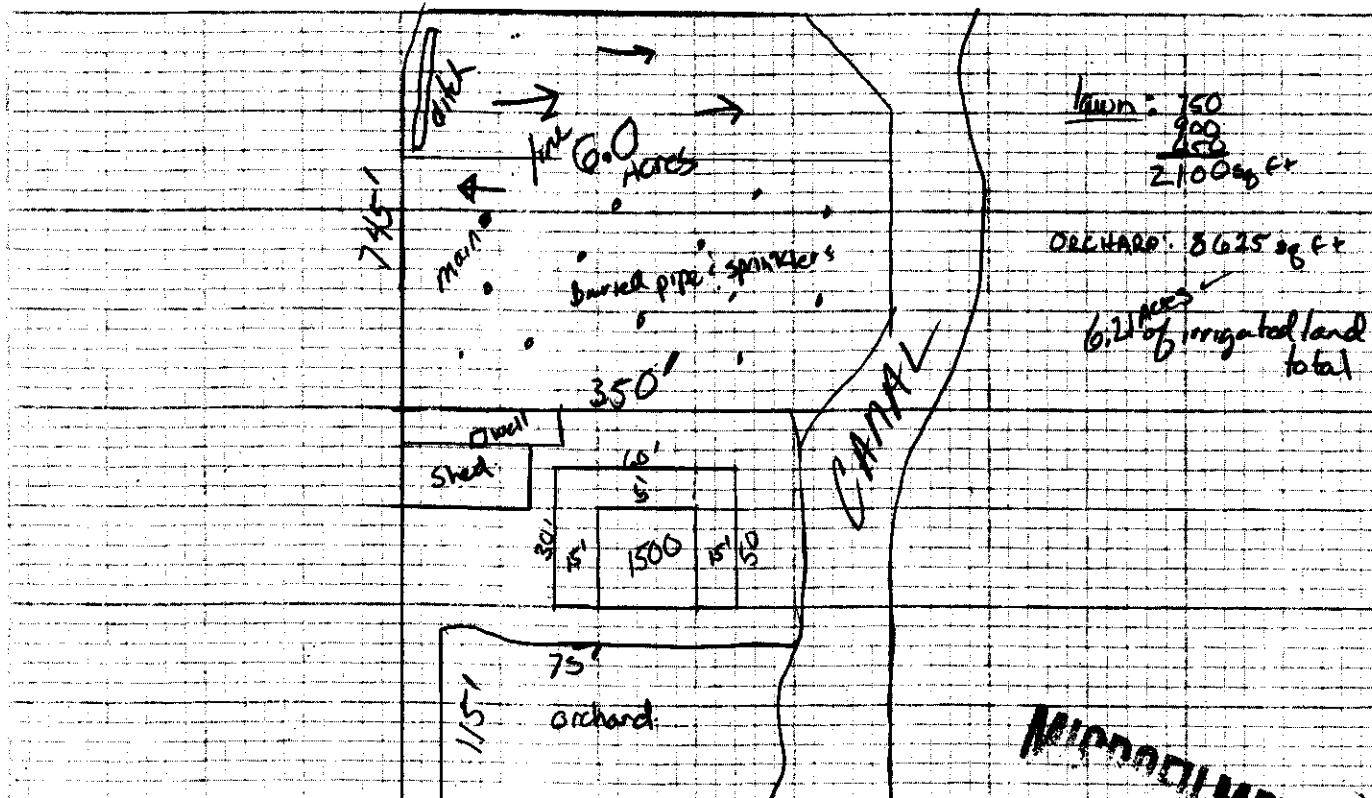
1. Owner: Clifford Shipman; Leta Shipman Permit No. 63-11180
Current Address: 1920 S. Power line Pampa Ida 83686 Phone No. 467-1582
2. Accompanied by: Cliff Shipman EXAM. DATE: 8-04-92
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10374 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10374 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICHAEL MED
JAN 13 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system made use of a 16", 104' well then has a static water level of 10' and dynamic pumping level of 35' (est.). The well has two pumps on it. One is a 3/4 hp; used for the home; the other is a 2 hp; it is used for the orchard; pasture areas. The

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible	—	3/4			
submersible	—	2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW		35	3n	2w	Canyon	Quads; Field Examination

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3n	2w	35											6.21						6.21
																			6.2

RECEIVED

JAN 13 1994

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$\text{Theoretical: } \frac{3/4 \times 8.8 \times .70}{3.5 + (2.3 \times 30)} = \frac{4.62}{64} = .072 \text{ cfs}$$

$$\frac{2 \times 8.8 \times .70}{3.5 + (2.3 \times 30)} = \frac{12.32}{104} = .118 \text{ cfs}$$

.17 cfs total Sprinkler head:

$$15 (\text{head}) \times \frac{1/4 \text{ nozzle @ 45 psi}}{3.99} = 448.8 = .13 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical: $(3/4 \text{ hp}) = .05 \text{ cfs}$ Sprinkler $(2 \text{ hp}) = .13 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$.05 + .13 = .18 \text{ cfs capacity}$

Domestic = $11/1000 \times .04 \text{ cfs}$
 Irrigation = $1/2 \text{ acre} \times 6.20 \text{ gpm} \times .02 = .062 \text{ cfs}$
 Stock = $51 \text{ head} = \text{Exhibit 15}$
 $.03 \text{ cfs} \times .01 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6.20 \times 4.5 = 27.9 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .17 \text{ cfs} \times 245 \times 1.9835 = 82.5 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 27.9 \text{ afa (IRR)}$

2. Volume Calculations for Other Uses:

Stock water = $51 \text{ head} = 12 \text{ gal/day} \times 612 \text{ gal/day} \times 365 = 223380 \text{ gal/yr} / 325.84 = 685.7 \text{ afa (STOCK)}$

Domestic with $1/2 \text{ acre lawn} = 1.2 \text{ afa} \times .6 \text{ afa (DOM)}$
 Lawn included in IRR Acres

Michigan
JAN 13 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* 63-10374 is a neighbors well; does not affect Mr. Shippers property

Remarks - WB3/CW Supplemental, STOCK/SD Cattle (Horse, DOM/1 Home
Conditions - R32

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04 cfs	.672 AFA
Stockwater	1-1	12-31	.01 cfs	.7 AFA
Irrigation	3-15	11-15	.12 cfs	27.9 AFA
Totals:			.17 cfs	29.2 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

DAVID GRAY

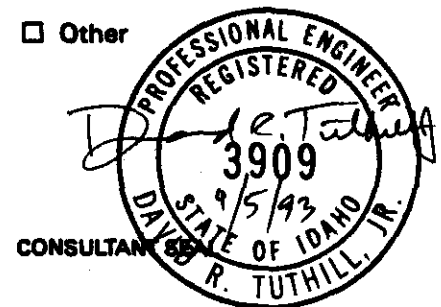
Signature

288 03-10-93

Certification Date

Field Report Preparation Date

8-07-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 13 1994

Sta
PID

PERMIT 63-1118C INIT DL
T. R. S. Q/Q
P/D 3-20-35 SWSW
SCALE _____
PHOTO ID. _____

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11100

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 2w, Sec 35, SW 1/4 SW 1/4 or Lot _____.
2. Owner: Clifford Sheppard; Leta Sheppard
Address 1920 S. Powerline, City Lamar, St Pa
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☐ No ☐ Static Water Level: 10'
Pressure Gauge: Yes ☐ No ☐ Casing Diameter: 6"
Flowing: Yes ☐ No ☐ Temperature: N/A
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

APPROVED

JAN 13 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

63-11180



View of the well.



*View of the Domestic
from the west side
of the PROPERTY.*

JAN 13 1994

63-11180



View of the Pasture. Notice the
fire in the south east corner of the
picture. THIS IS A SPRINKER HEAD

JAN 13 1994

May 11, 1992

CLIFFORD SHIPMAN
LETA SHIPMAN
1920 S. POWERLINE
NAMPA ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11180

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAY 20 1992

For 111
RECEIVED
MAY 07 1992

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 5-7-92
Receipt No. 0024062
Receipt by NEB

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11180 Telephone No. 467-1582
2. Name(s) of Permit Holder(s): Clifford Leta Shipman
3. Mailing Address: 1920 Southpowerline, Nampa Id 83686
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: Dennis Webb Date Drilled: 6-17-83

OPTIONAL:

Pump horsepower: 2 Pressure (psi): 40 psi Dynamic pumping level (ft.): 30 ft 90'

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater max 150 AD HEADLINES (15 cows - 100 lbs) 1 Horse (No. and type of stock)

Irrigation 7 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .20 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

OR
Flow Measurement Port: Required? _____ Yes ☒ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Clifford Shipman Telephone No. 467-1582

Address 1920 Southpowerline Nampa Id 83686

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date May 4-1992 Signature Clifford Shipman
(and title, if on behalf of a company or organization)

MAY 20 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11180

Reviewed by Klg

Date 5/7/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic-1 irrigate-7
stockwater-26
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

6/17/85 NA Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
✓ Installed?
✓ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date ✓

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 5/7/92
5/11/92 Klg

April 30, 1992

CLIFFORD SHIPMAN
LETA SHIPMAN
1920 S. POWERLINE
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11180

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

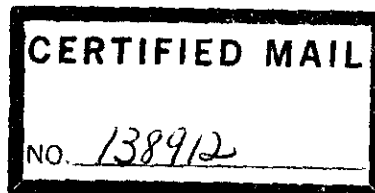
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

MAY 20 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

CLIFFORD SHIPMAN
LETA SHIPMAN
1920 S. POWERLINE
NAMPA, ID 83686

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11180

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you

RECORDED

JUN 21 1990

commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUN 21 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: rw DATE: 2-22-90 APPLICATION: 63-11180

REQUIRED INFORMATION

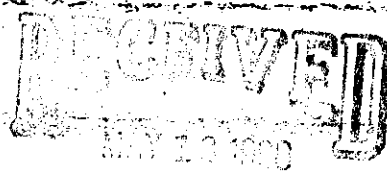
- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|--------------------------|-------------------------------------|--|
| ☐ | ☒ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☒ | Overlapping point of diversion: |
| ☐ | ☒ | Field check required: Field check by: _____ |
| ☐ | ☒ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____

Additional information on reverse side: _____



Department of Water Resources

63-11180

PROCESSING

YES NO

☒

In form for advertising:

☒

Statewide advertising:

☒

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐

I.D. Health and Welfare

☐

I.D. Fish and Game

☐

I.D. Lands

☐

Adjudication Bureau

YES NO

☐

U.S. BLM

☐

U.S. Forest Svc.

☐

Water Dist. #

☐

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒

Affidavit of publication received:

☒

Application published correctly: If not, record action taken.

☒

Publication dates and paper recorded on application:

☒Protests received. Final date for protest March 26, 1990☒

Protest dates, resolution of protest recorded on application:

☒

Recommendations attached:

☒

Measuring device required:

☒

Measuring port required:

☒Water delivered by water master? District # 63-P05☒

Special conditions of approval or cover letter:

264

See below for additional information

Recommended Date or Priority 1/31/1990Recommended by: DRDate 5/17/90STATE OFFICE REVIEWP05, P23P1746 26See below for additional information. By KWDate 6-1-90ADDITIONAL INFORMATION

63-11180

SHIPMAN, CLIFFORD
SHIPMAN, LETA
1920 S. POWERLINE
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: SWSW Sec 35 T 03N R 02W

Use: IRRIGATION	(.140 CFS)
STOCKWATER	(.050 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.200 CFS)

Date Filed: 1/31/1990

In: T03N R02W S35 SWSW

7.0 ACRES TOTAL

MICROFILMED

JUN 21 1990