

(NAMP 1:125)

number,



Gerard B. Conger, Treasurer
(Applicant)

Par Estate Homeowner's assn -

Well #2



R & R SUBDIVISION NO. 2
CANYON COUNTY IDAHO

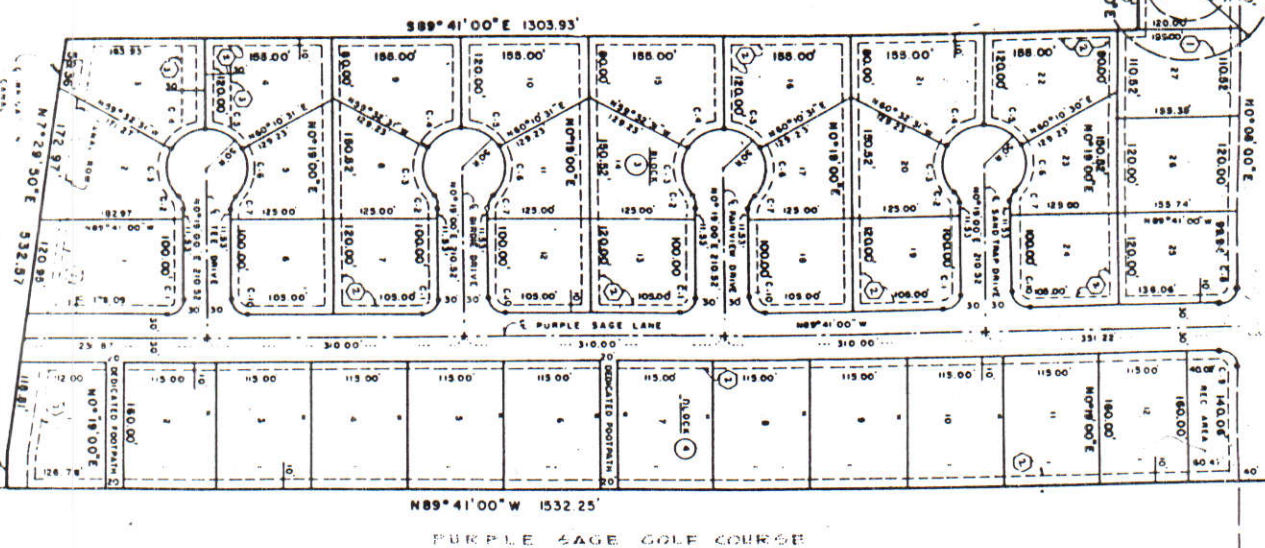
C	M	L	T	LC	RS	LC
C-1	20.00'	80°00'00"	31.42'	20.00'	28.28'	M48°18'00"E
C-2	20.00'	44°24'55"	19.50'	8.16'	18.12'	M21°53'28"W
C-3	50.00'	74°33'24"	45.00'	38.00'	90.07'	N 8° 49.13' W
C-4	50.00'	58°31'31"	32.24'	28.76'	49.88'	M40°23.14"E
C-5	50.00'	58°31'31"	32.24'	28.76'	49.88'	S89°48'14"E
C-6	50.00'	74°33'24"	45.00'	38.00'	90.07'	S 7° 27.13' W
C-7	20.00'	44°24'55"	19.50'	8.16'	18.12'	S32°21'28"W
C-8	20.00'	80°00'00"	31.42'	20.00'	28.28'	M48°13'30"E
C-9	20.00'	80°00'00"	31.42'	20.00'	28.28'	S44°45'30"E
C-10	20.00'	80°00'00"	31.42'	20.00'	28.28'	S44°45'30"E

GENERAL NOTES

- 1. FOR SANITARY PROTECTION OF WELL, NO SEPTIC TANK OR DRAIN FIELD ALLOWED WITHIN CORRELS.
- 2. EASEMENT FOR UTILITIES, IRRIGATION AND DRAINAGE.
- 3. EASEMENT FOR FUTURE STREET EXTENSION.

NOTES
PROTECTIVE COVENANTS
HAVE BEEN FILED WITH THIS PLAT.
INSTRUMENT NO. 21068

This Map is prepared solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any.

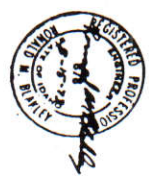


EXIST. BR. MON.
SE COR NE 1/4 SEC 28
T8N, R3W, B. M.

STATE OF IDAHO
COUNTY OF CANYON
S.S.

MICROFILMED
JUN 21 1980

I, Ronald M. Blodgett, a Registered Professional Engineer in and for said County and State do hereby certify that the survey of R & R SUBDIVISION NO. 2 in Canyon County, Idaho, as described on the back of this plat, was made by me or under my direction and that this plat correctly shows the survey as made.



STATE OF IDAHO
COUNTY OF CANYON
S.S.

On this 22nd day of August, A.D. 1973, before me, Leona H. Hunsicker, a Notary Public in and for the said County and State, personally appeared Ronald M. Blodgett, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same, IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of August, A.D. 1973.



Notary Public Leona H. Hunsicker
Residing at Collierville, Idaho
My Commission expires 8-25-77

I hereby certify that this instrument was filed for record of the request of Ronald M. Blodgett on 24 minutes past 2 o'clock P M this 24 day of August A.D. 1973.

Fee 5.00
Instrument No. 720-258
Recorder WALTER E. HAY
Deputy Shirley L. Hays



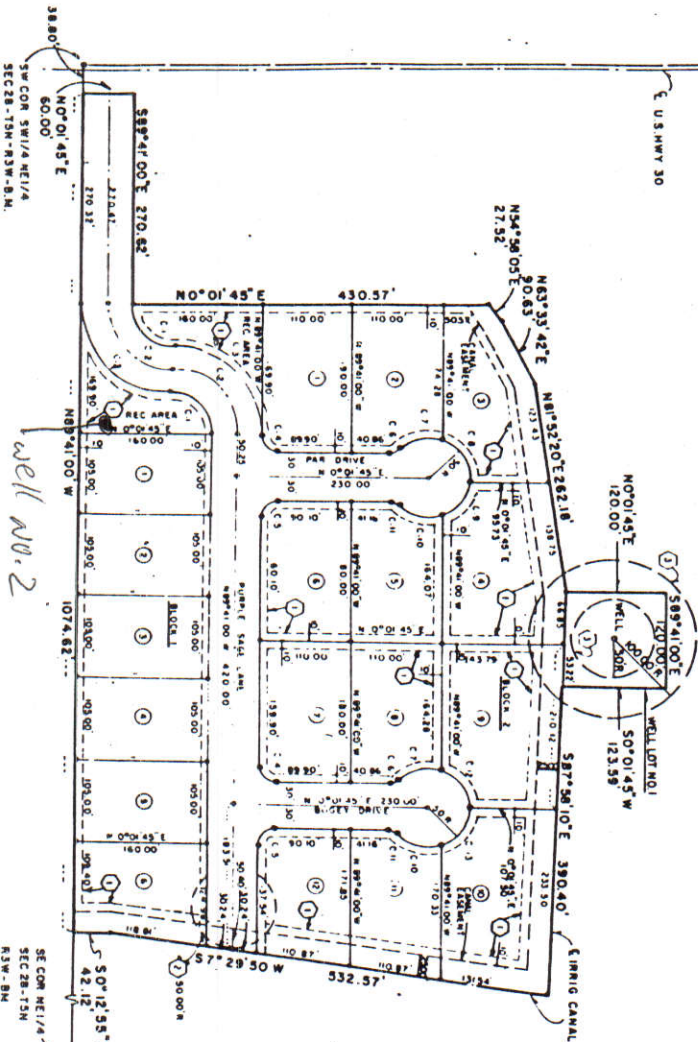
NW COR SW 1/4 NE 1/4
SEC 28-T5N-R3W-BM

R & R SUBDIVISION NO. 1
CANYON COUNTY IDAHO



Scale 1" = 100'

- 1. EASTWEST FOR UTILITIES, IRRIGATION AND DRAINAGE
- 2. TEMPORARY CURB FOR RAC. REPAIRS TO PROPERTY OWNER UNDER STREET IS CONTINUED, EASTMENT RETAINED.
- 3. FOR SANITARY PROTECTION OF WELLS, NO SPECIFIC TREAT OR DATA FIELD A., OWNED WITHIN CIRCLES
- 4. PROTECTIVE COMPARTS FILED WITH THIS PLAT
- 5. INSTRUMENT NO. 720237



388.00'
N 0° 01' 45" E
60.00'
NW COR SW 1/4 NE 1/4
SEC 28-T5N-R3W-BM

WELL NO. 2

SE COR NE 1/4
SEC 28-T5N
R3W-BM

CANAL DATA

Curve	Station	Angle	Radius	Chord	Area
1	1+00.00	120.00	100.00	100.00	100.00
2	1+00.00	120.00	100.00	100.00	100.00
3	1+00.00	120.00	100.00	100.00	100.00
4	1+00.00	120.00	100.00	100.00	100.00
5	1+00.00	120.00	100.00	100.00	100.00
6	1+00.00	120.00	100.00	100.00	100.00
7	1+00.00	120.00	100.00	100.00	100.00
8	1+00.00	120.00	100.00	100.00	100.00
9	1+00.00	120.00	100.00	100.00	100.00
10	1+00.00	120.00	100.00	100.00	100.00
11	1+00.00	120.00	100.00	100.00	100.00
12	1+00.00	120.00	100.00	100.00	100.00
13	1+00.00	120.00	100.00	100.00	100.00
14	1+00.00	120.00	100.00	100.00	100.00
15	1+00.00	120.00	100.00	100.00	100.00
16	1+00.00	120.00	100.00	100.00	100.00
17	1+00.00	120.00	100.00	100.00	100.00
18	1+00.00	120.00	100.00	100.00	100.00
19	1+00.00	120.00	100.00	100.00	100.00
20	1+00.00	120.00	100.00	100.00	100.00

This map is attached solely for the purpose of locating in location the land and the Company assumes no liability for variations, if any.

STATE OF IDAHO
COUNTY OF CANYON
S.S.

MICROFILMED

JUN 21 1990

On this 12th day of July, A.D. 1973, before me, James H. Hester, a Notary Public in and for the said County and State, personally appeared Ronald M. Blahy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of July, A.D. 1973.

Notary Public James H. Hester
Residing at Calgary, Idaho
My Commission expires 8-25-75

STATE OF IDAHO
COUNTY OF CANYON
S.S.

I, Ronald M. Blahy, a Registered Professional Engineer in and for said County and State do hereby certify that the survey of R & R SUBDIVISION NO. 1 in Canyon County, Idaho, as described on the back of this plat, was made by me or under my direction and that this plat correctly shows the survey as made. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of July, A.D. 1973.



I hereby certify that this instrument was filed for record at the request of RENEE M. Blahy at 2:55 minutes past 2 o'clock P. M. this 24 day of June, A.D. 1973.

Fee 5.00

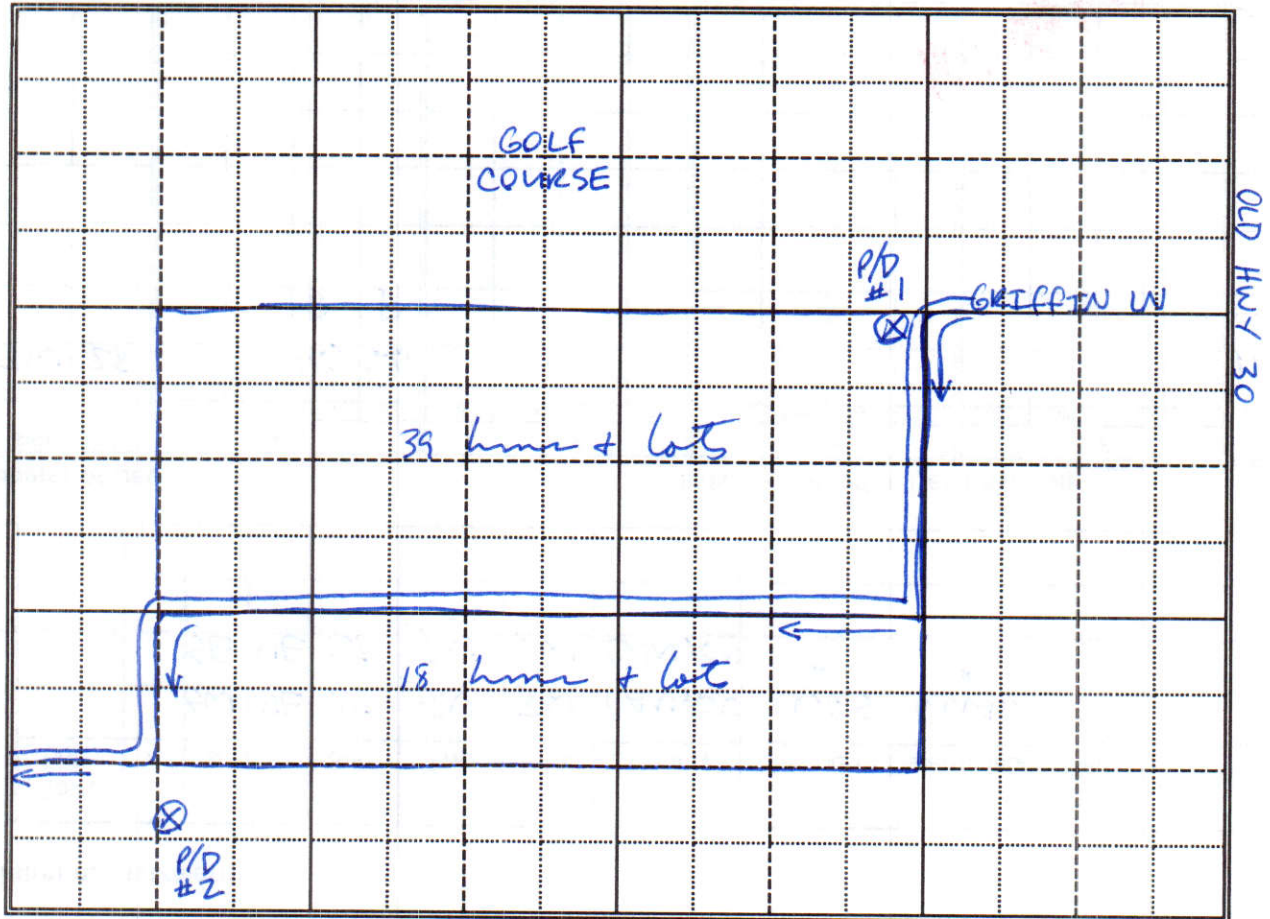
Instrument No. 720236

Recorder WALTER H. HAY

Deputy John H. Hester



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Submers	7.5			8"
#2	"	30			12"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

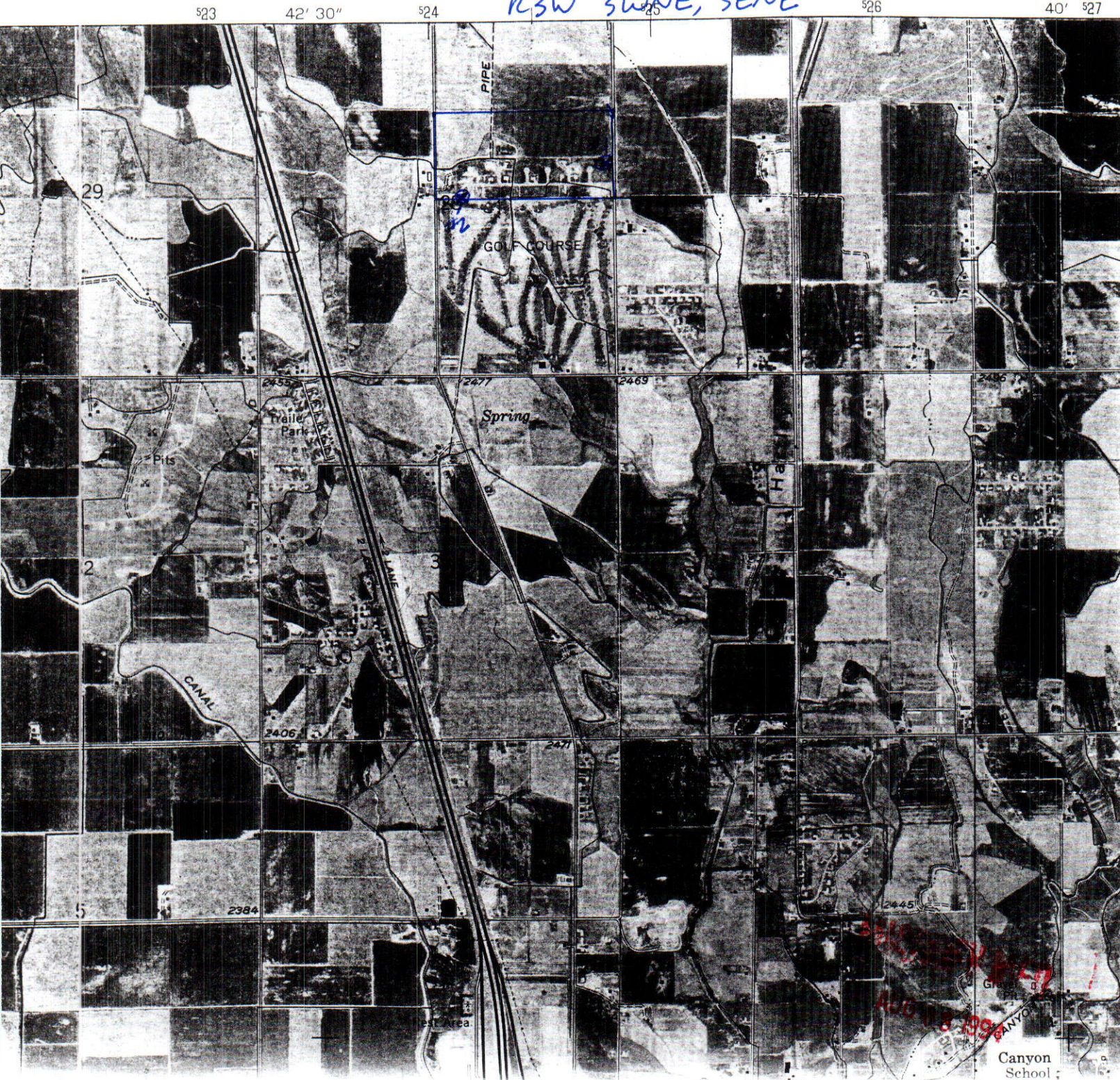
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

AUG 08 1994

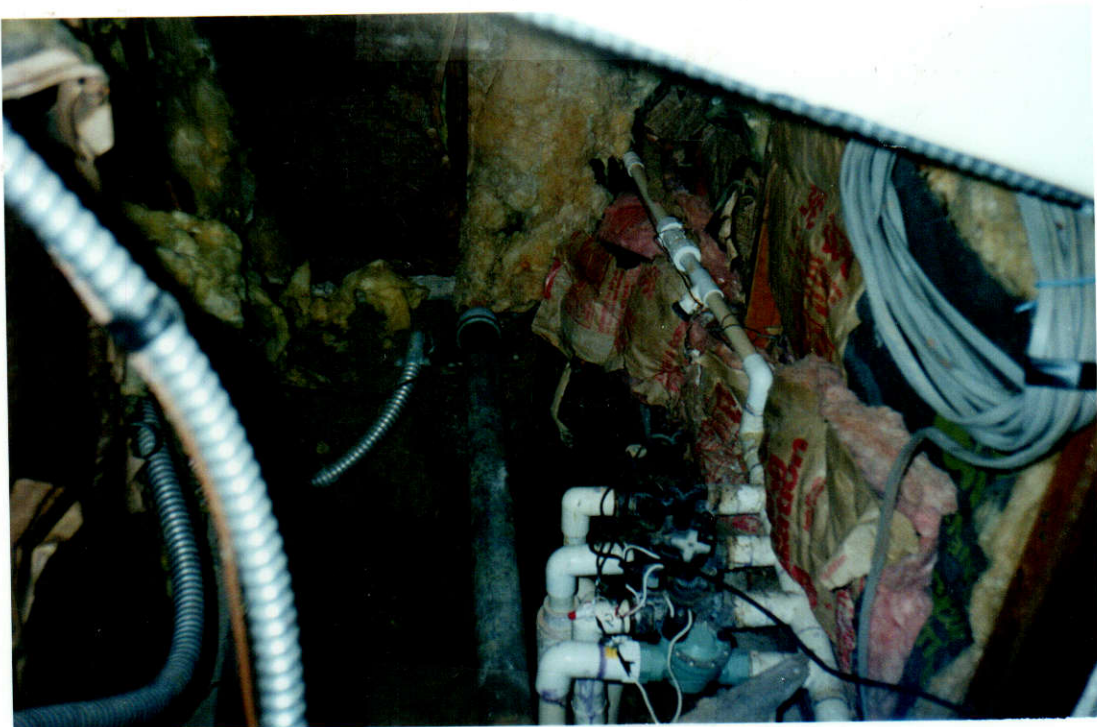
RESOURCES

TSN Sec 28
R3W SWNE, SENE



(#1)

7.5 HP
submers



three
80 gal
storage
tanks

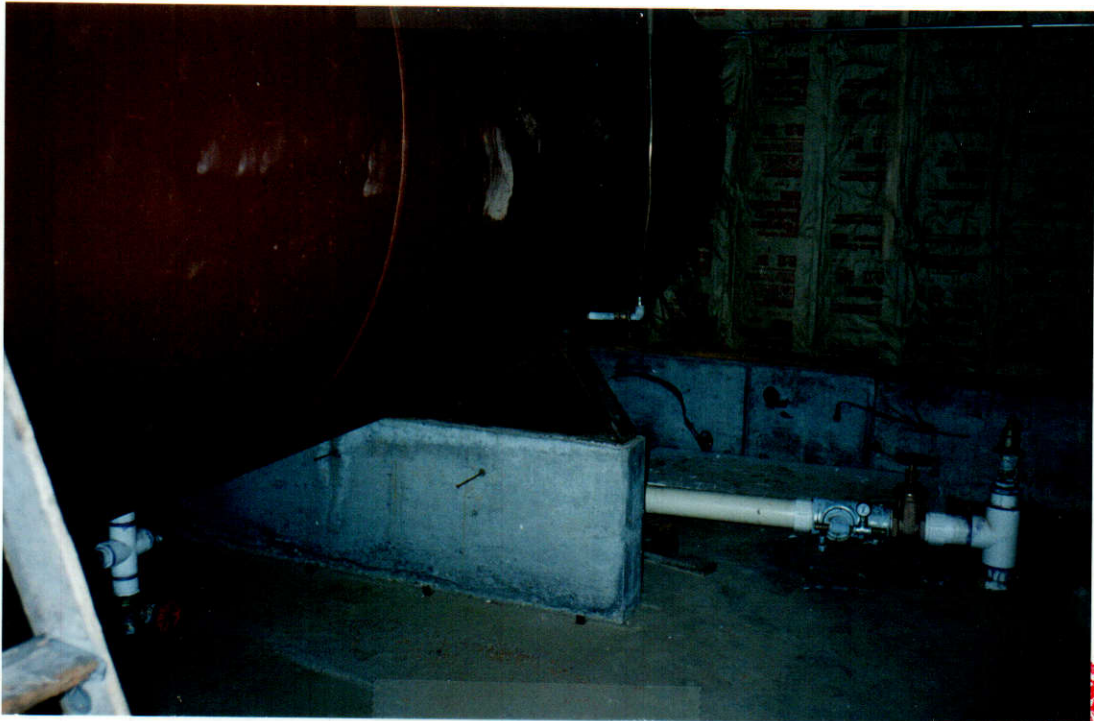


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AUG 08 1994



#2

30 HP
submers



3800 gal
storage
tank

FILED

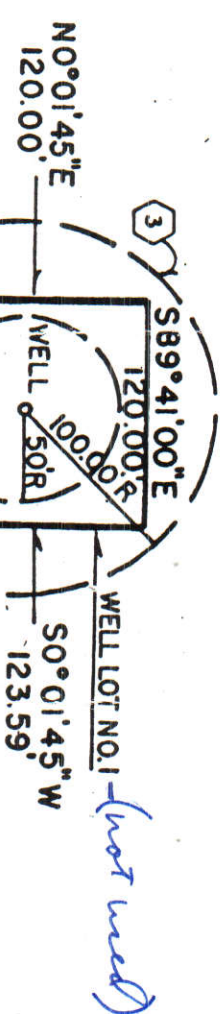
AUG 08 1994



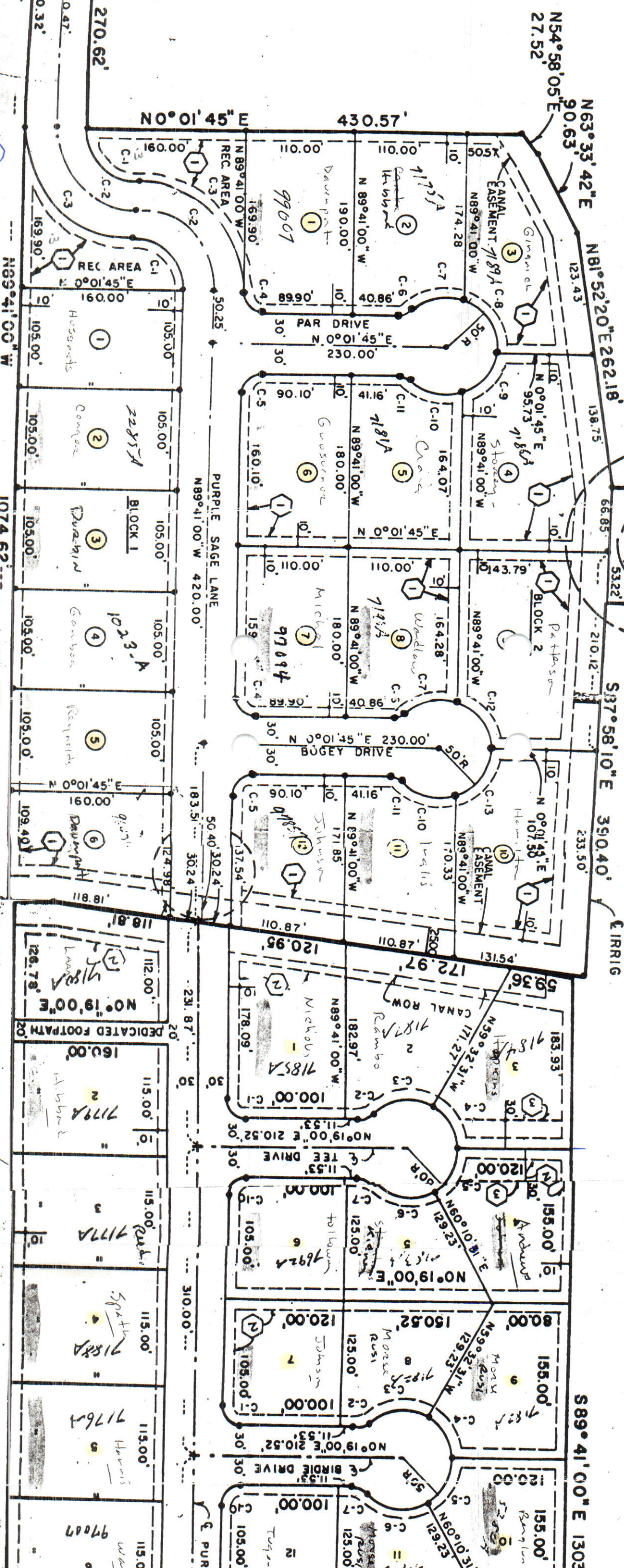
BR	LC
N 45° 19' 00" E	
N 21° 53' 28" W	
N 6° 49' 13" W	
N 60° 23' 14" E	
S 59° 45' 14" E	
S 7° 27' 13" W	
S 22° 21' 28" W	
N 45° 3' 30" E	
S 44° 46' 30" E	
S 44° 41' 00" E	

ANK O
GE.

existing home as of 6/2/93
other lots stubbed in
Permit # 63-1184



existing homes are of 6
other lots studied in
Permit # 63-11184



well #2

89°41'00" W 1532

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11184

Priority: January 23, 1990

Maximum Diversion Rate:

0.57 CFS

Maximum Diversion Volume:

84.2 AF

This is to certify, that PAR ESTATES HOMEOWNERS ASSN

C/O GERALD B CONGER

15381 GRIFFIN LN

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 27, 1990; and has submitted Proof of Beneficial Use on June 3, 1991. An examination indicates that the works have a diversion capacity of 1.020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.22 CFS	50.0 AF
DOMESTIC	01/01 to 12/31	0.35 CFS	34.2 AF
	Totals	0.57 CFS	84.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 28, Township 05N, Range 03W
SENE , Sec. 28, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	28	SWNE 4.5	SENE 6.6		11.1

Total number of acres irrigated: 11.1

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

AUG 08 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11184

CONDITIONS/REMARKS:

6. Domestic use is for 57 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JULY, 1994.

Acting for: Keith Higginson, Director

AUG 08 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUN 03 1991

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11184 Telephone No. 208-459-9655
2. Name(s) of Permit Holder(s): Par Estates Homeowners Assn
3. Post Office Address: 15381 GRIFFIN Lane - Caldwell, ID 83605
4. Source of Water: G.W.
- a. If ground water, well driller's name: Bill Doty (?) Date drilled: both wells - 1976 or 1977
(Little one) #1 5HP
- b. Pump horsepower: 2 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:
- Domestic 57 (No. of households) Irrigation 20 (No. of acres)
- Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted .84 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Gerald B Conger
Name

459-9655
Telephone No.

15381 GRIFFIN Lane - Caldwell, ID 83605
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-19-91
Date

Gerald B Conger
Signature (and title if on behalf of company or organization)

MICROFILMED

JUL 18 1991

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11184

Proposed Priority: January 23, 1990 Maximum Diversion Rate: 0.84 CFS
This is to certify, that PAR ESTATES HOMEOWNERS ASSN.

C/O GERALD B. CONGER, TREAS.
15381 GRIFFIN LN.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.40 CFS
DOMESTIC	01/01 to 12/31	0.44 CFS
Totals		0.84 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNE Sec. 28, Township 05N, Range 03W
SENE Sec. 28, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	28	SWNE 7	SENE 13		20

Total number of acres irrigated: 20

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 57 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990.

R. Keith Higginson
R. Keith Higginson, Director

JUN 21 1990

RECEIVED
JAN 23 1990

Ident. No. 63-11184

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Par Estates Homeowner's Assn -

1. Name of applicant Attn: Gerald B Conger, Treas. Phone 459-9655
Post office address 15381 GRIFFIN LN - Caldwell, ID 83605
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____
Sec. 28 Township 5N Range 3W B.M. Canyon County; additional
points of diversion if any: SENE Sec. 28 5N3W
4. Water will be used for the following purposes:
Amount 0.44 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.40 for IRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) ~~1000.84~~ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, pipeline, sprinklers
1 well is Backup well & provides irrigation of approx. 1 Acre
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 21 1990

RECEIVED

12. Remarks:

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use? Applicants

11. a. Who owns the property at the point of diversion? Applicants

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other; describe fully.

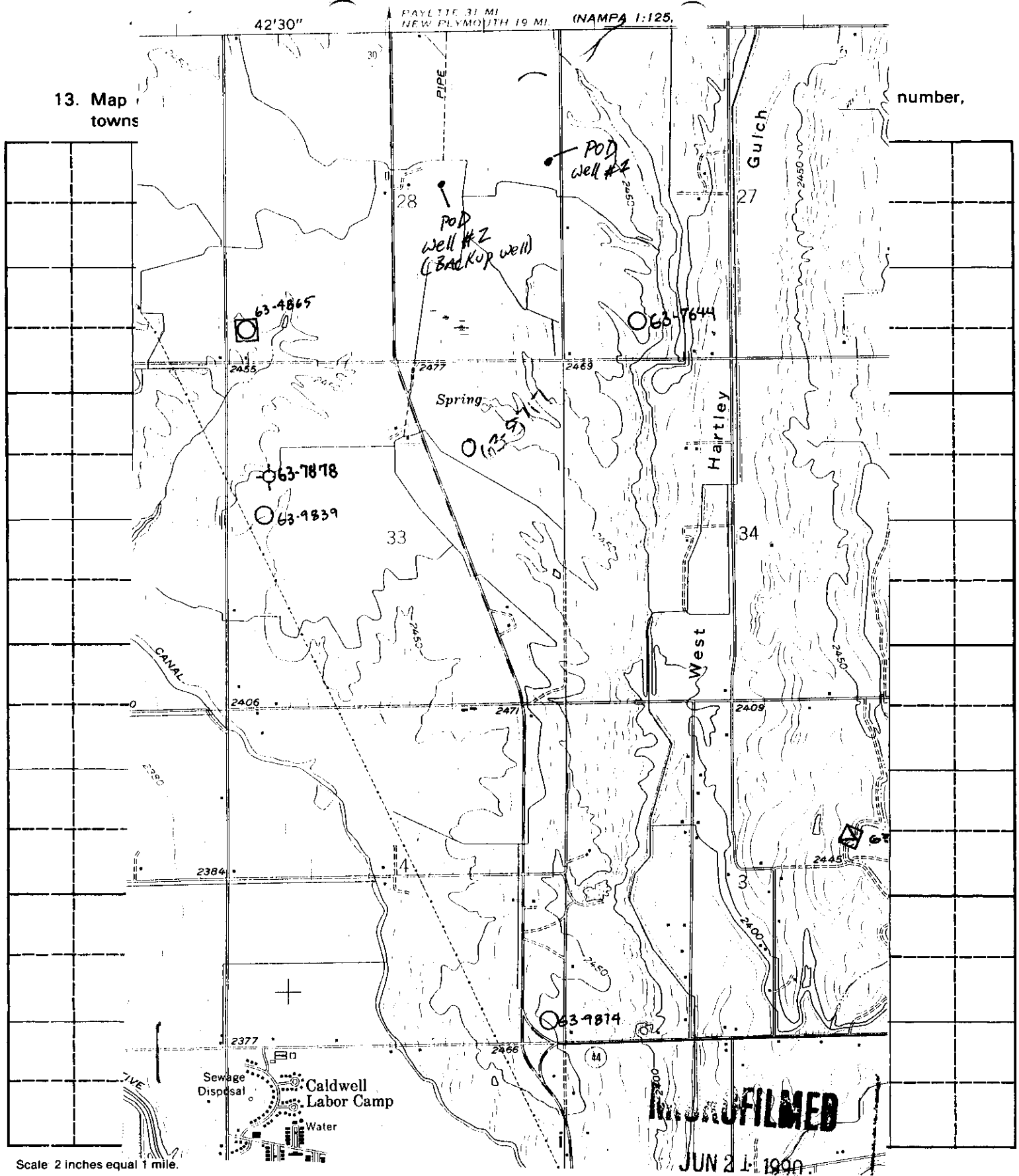
d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert B. Crager
 (Applicant)
 Par Estate Homeowners Assn -

JUN 2 1990

ENTIRE

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved _____

Date _____

3/7 & 3/14/90

PUBLISHED IN PRESS-TRIBUNE

Date 2-28-90

CG

Publication prepared by _____

Received by C. Wong

0014182

Date 1/23/90

Fee \$ 45.00

Date 1/23/90

1/24/90

Time 9:00 a.m.

Preliminary check by K. W. R.

Pace Estate

Home owner's Assn -

Kenneth Hamilton, Pres -
Erik Hansen, Sec -

FILED

JUN 21 1990



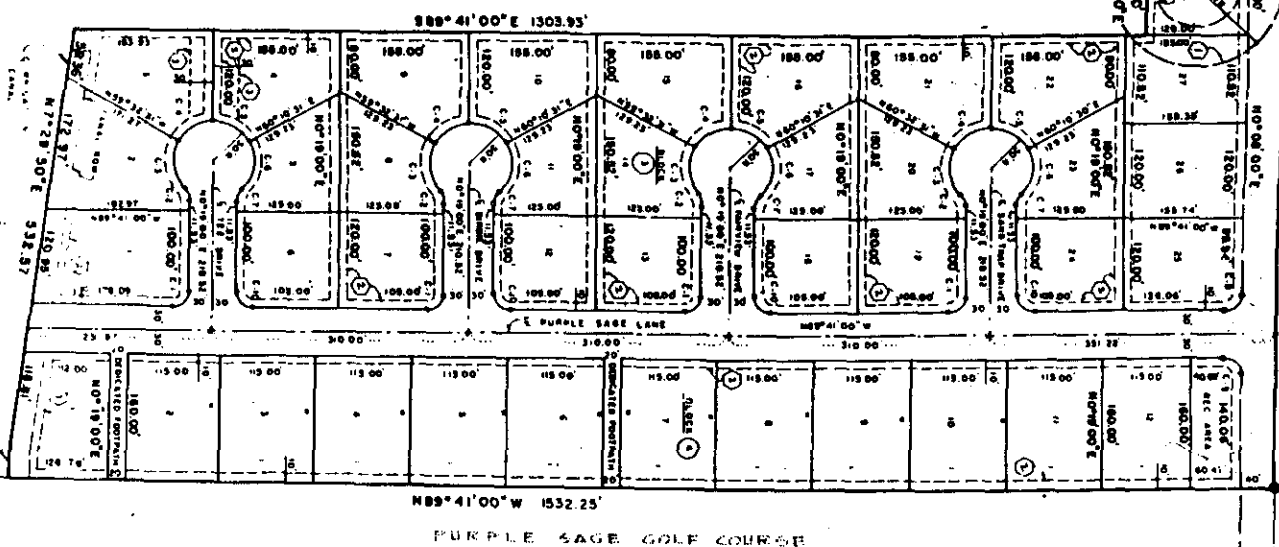
R & R SUBDIVISION NO. 2
CANYON COUNTY IDAHO

CURVE DATA				
C	R	L	T	LC
C-1	10.00'	49°40'00"	31.42'	20.00'
C-2	20.00'	44°24'36"	18.80'	18.16'
C-3	30.00'	34°33'24"	10.00'	10.00'
C-4	40.00'	24°31'31"	6.24'	6.24'
C-5	50.00'	14°31'31"	3.24'	3.24'
C-6	60.00'	4°31'31"	0.24'	0.24'
C-7	70.00'	4°31'31"	0.24'	0.24'
C-8	80.00'	4°31'31"	0.24'	0.24'
C-9	90.00'	4°31'31"	0.24'	0.24'
C-10	100.00'	4°31'31"	0.24'	0.24'

- GENERAL NOTES**
- 1. FOR LANDOWNER PROTECTION OF WELL, NO SERVICE SHALL BE OBTAINED FROM ANY OTHER FIELD ALTERNATE WITHIN CIRCLE.
 - 2. EXISTING CURVE DATA, DIMENSIONS AND BEARINGS.
 - 3. EXISTING CURVE DATA, DIMENSIONS AND BEARINGS.

NOTE:
PROTECTING CURVE DATA
HALL BEEN FILED WITH THIS PLAT.
INSTRUMENT NO. 220668

This Map is a sketch of a plat for the purpose of showing the location of the land and the Company assumes no liability for variations, if any.



EXIST. BR. MON.
SE COR. NE 1/4 SEC. 28
T8N, R3W, N. M.

STATE OF IDAHO
COUNTY OF CANYON

MICROFILMED

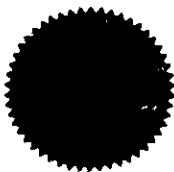
JUN 21 1990



STATE OF IDAHO
COUNTY OF CANYON

On this 22nd day of August, A.D. 1973, before me, John H. Heston, a Notary Public in and for the said County and State, personally appeared Richard M. Babbitt, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same, for the purpose of executing the same, and I have signed my hand and seal the day of August, A.D. 1973.

Notary Public John H. Heston
Residing at Calicut, Idaho
My Commission expires 2-28-74



I hereby certify that this instrument was filed for record at the request of Richard M. Babbitt, of the County of Canyon, State of Idaho, A.D. 1973.

Fee 5.00
Instrument No. 720,558
Recorder WALTER E. HARRIS
Deputy John H. Heston



FRONT

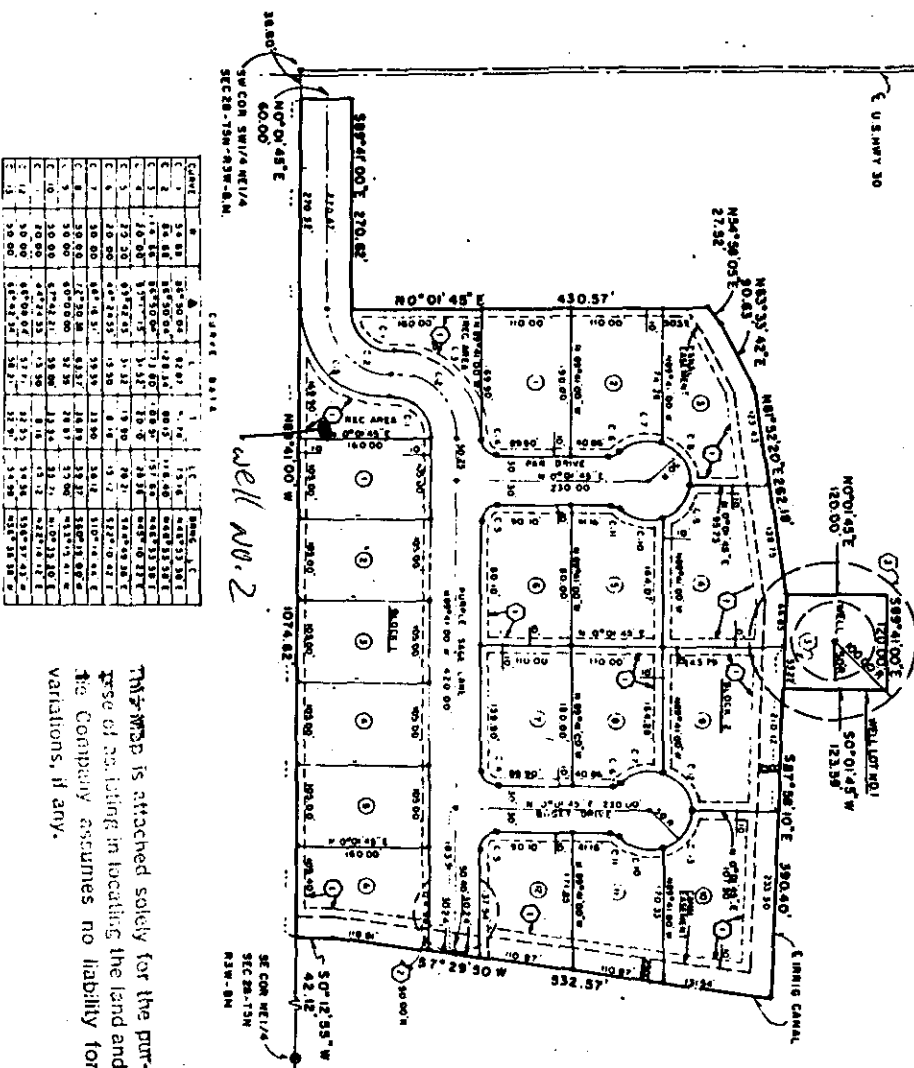
NW COR SW 1/4 NE 1/4
SEC 28-T3N-R3E-S.M.

R & R SUBDIVISION NO. 1
CANYON COUNTY IDAHO



Scale 1" = 100'

- 1. EASEMENT FOR UTILITIES, IRRIGATION AND DRAINAGE
- 2. TEMPORARY CO. OF A.C. OR RIGHTS TO PROPERTY
- 3. EASEMENT UNDER STREET IS CONTINGENT, EASTMENT ACQUIRED FOR SANITARY PROJECT OR OF WELL, NO SPECIFIC TIME FOR SALE THIS A.C. BEING IN THE FUTURE
- 4. PROTECTIVE COMPANY'S FILED WITH THIS PLAT



Lot	Area	Perimeter	Area	Perimeter
1	1.11	111.11	1.11	111.11
2	1.11	111.11	1.11	111.11
3	1.11	111.11	1.11	111.11
4	1.11	111.11	1.11	111.11
5	1.11	111.11	1.11	111.11
6	1.11	111.11	1.11	111.11
7	1.11	111.11	1.11	111.11
8	1.11	111.11	1.11	111.11
9	1.11	111.11	1.11	111.11
10	1.11	111.11	1.11	111.11
11	1.11	111.11	1.11	111.11
12	1.11	111.11	1.11	111.11
13	1.11	111.11	1.11	111.11
14	1.11	111.11	1.11	111.11
15	1.11	111.11	1.11	111.11
16	1.11	111.11	1.11	111.11
17	1.11	111.11	1.11	111.11
18	1.11	111.11	1.11	111.11
19	1.11	111.11	1.11	111.11
20	1.11	111.11	1.11	111.11
21	1.11	111.11	1.11	111.11
22	1.11	111.11	1.11	111.11
23	1.11	111.11	1.11	111.11
24	1.11	111.11	1.11	111.11
25	1.11	111.11	1.11	111.11
26	1.11	111.11	1.11	111.11
27	1.11	111.11	1.11	111.11
28	1.11	111.11	1.11	111.11
29	1.11	111.11	1.11	111.11
30	1.11	111.11	1.11	111.11
31	1.11	111.11	1.11	111.11
32	1.11	111.11	1.11	111.11
33	1.11	111.11	1.11	111.11
34	1.11	111.11	1.11	111.11
35	1.11	111.11	1.11	111.11
36	1.11	111.11	1.11	111.11
37	1.11	111.11	1.11	111.11
38	1.11	111.11	1.11	111.11
39	1.11	111.11	1.11	111.11
40	1.11	111.11	1.11	111.11
41	1.11	111.11	1.11	111.11
42	1.11	111.11	1.11	111.11
43	1.11	111.11	1.11	111.11
44	1.11	111.11	1.11	111.11
45	1.11	111.11	1.11	111.11
46	1.11	111.11	1.11	111.11
47	1.11	111.11	1.11	111.11
48	1.11	111.11	1.11	111.11
49	1.11	111.11	1.11	111.11
50	1.11	111.11	1.11	111.11
51	1.11	111.11	1.11	111.11
52	1.11	111.11	1.11	111.11
53	1.11	111.11	1.11	111.11
54	1.11	111.11	1.11	111.11
55	1.11	111.11	1.11	111.11
56	1.11	111.11	1.11	111.11
57	1.11	111.11	1.11	111.11
58	1.11	111.11	1.11	111.11
59	1.11	111.11	1.11	111.11
60	1.11	111.11	1.11	111.11
61	1.11	111.11	1.11	111.11
62	1.11	111.11	1.11	111.11
63	1.11	111.11	1.11	111.11
64	1.11	111.11	1.11	111.11
65	1.11	111.11	1.11	111.11
66	1.11	111.11	1.11	111.11
67	1.11	111.11	1.11	111.11
68	1.11	111.11	1.11	111.11
69	1.11	111.11	1.11	111.11
70	1.11	111.11	1.11	111.11
71	1.11	111.11	1.11	111.11
72	1.11	111.11	1.11	111.11
73	1.11	111.11	1.11	111.11
74	1.11	111.11	1.11	111.11
75	1.11	111.11	1.11	111.11
76	1.11	111.11	1.11	111.11
77	1.11	111.11	1.11	111.11
78	1.11	111.11	1.11	111.11
79	1.11	111.11	1.11	111.11
80	1.11	111.11	1.11	111.11
81	1.11	111.11	1.11	111.11
82	1.11	111.11	1.11	111.11
83	1.11	111.11	1.11	111.11
84	1.11	111.11	1.11	111.11
85	1.11	111.11	1.11	111.11
86	1.11	111.11	1.11	111.11
87	1.11	111.11	1.11	111.11
88	1.11	111.11	1.11	111.11
89	1.11	111.11	1.11	111.11
90	1.11	111.11	1.11	111.11
91	1.11	111.11	1.11	111.11
92	1.11	111.11	1.11	111.11
93	1.11	111.11	1.11	111.11
94	1.11	111.11	1.11	111.11
95	1.11	111.11	1.11	111.11
96	1.11	111.11	1.11	111.11
97	1.11	111.11	1.11	111.11
98	1.11	111.11	1.11	111.11
99	1.11	111.11	1.11	111.11
100	1.11	111.11	1.11	111.11

This map is attached solely for the purpose of locating in locating the land and the Company assumes no liability for variations, if any.

STATE OF IDAHO
COUNTY OF CANYON
SS

RECORDED
JUN 21 1990

Notary Public
Residing at
My Commission expires

STATE OF IDAHO
COUNTY OF CANYON
S.S.

I, Ronald M. Shultz, a Registered Professional Engineer in and for said County and State do hereby certify that the survey of R & R Subdivision No. 1 in Canyon County, Idaho, as described on the back of this plat, was made by me or under my direction and that this plat correctly shows the survey as made. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10th day of July, A.D. 1973.



I hereby certify that this instrument was filed for record at the request of Ronald M. Shultz of said county and State, and that the same is a true and correct copy of the original as filed for record at the request of said party. A.D. 1973.

File No. 5-20
Instrument No. 720-254
Recorder: WALLER P. H.
Deputy: John Stewart



FRONT

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11109
SEDLACEK, GARY
6621 LYNWOOD RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

Date Filed: 1/24/1990

NWNE Sec 30 T 02N R 02W
(1.600 CFS)
Total Diversion: (1.600 CFS)

63-11165
YEAKEL, LESTER S.
YEAKEL, NOLA F.
305 1 HWY. 95
PARMA, ID 83660
Source: UNNAMED DRAIN
Diverson Pt:

Use: IRRIGATION

Date Filed: 1/11/1990
In: T05N R04W S29
In: T05N R04W S30
In: T05N R04W S31 Lot 11
In: T05N R04W S32 Lot 4

PALMER, JOHN R.
PALMER, MARY L.
34663 APPLE VALLEY RD.
PARMA, ID 83660
Source: GROUNDWATER
Diverson Pt:
Use: COMMERCIAL

Date Filed: 2/13/1990
In: T06N R05W S07 LOT 2

PALMER, JOHN R.
PALMER, MARY L.
34663 APPLE VALLEY RD.
PARMA, ID 83660
Source: UNNAMED DRAIN
Diverson Pt:
Use: IRRIGATION

Date Filed: 2/13/1990
In: T06N R05W S07 Lot 2

CHELDELIN, KATHLEEN
CHELDELIN, GEORGE K.
16531 GOODSON RD.
CALDWELL, ID 83605
Source: CONWAY GULCH
Diverson Pt:
Use: COMMERCIAL
Use: COMMERCIAL STORAGE
Use: DIVERSION TO STORAGE

Date Filed: 2/16/1990
In: T05N R03W S20

CRAM, DAVID S.
CRAM, DELORIS E.
11968 ORCHARD AVE.
NAMPAL, ID 83651
Source: GROUNDWATER
Diverson Pt: Lot 4
Use: IRRIGATION

Date Filed: 2/13/1990
In: T03N R02W S18 Lot 4

CHELDELIN, GEORGE K.
CHELDELIN, KATHLEEN C.
16531 GOODSON RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:
Use: COMMERCIAL
Use: COMMERCIAL STORAGE
Use: DOMESTIC
Use: DIVERSION TO STORAGE

Date Filed: 2/16/1990
In: T05N R03W S20

63-11171
FORESTGREEN PARK WATER ASSN.
407 E. SPRUCE
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

SESENE Sec 33 T 04N R 03W
(.080 CFS)

63-11180
SHIPMAN, CLIFFORD
SHIPMAN, LETA
1920 S. POWERLINE
NAMPA, ID 83686
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 1/31/1990
In: T03N R02W S35

FORD, JAMES D.
FORD, CECELIA
6148 HAPPY LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 1/18/1990
In: T02N R02W S24

GARWICK, HOWARD R.
GARWICK, GAIL E.
9152 NORTHVIEW RD.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 1/24/1990
In: T05N R02W S21

DEAN, NOBLE E.
DEAN, JANE L.
P.O. BOX 1191
2424 POLK ST.
CALDWELL, ID 83606
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

Date Filed: 2/27/1990
In: T04N R03W S14

PAR ESTATES HOMEOWNERS ASSN.
GERALD B. CONGER, TREAS.
15381 GRIFFIN LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:

Use: IRRIGATION
Use: DOMESTIC

Date Filed: 1/23/1990
In: T05 R03W S28

EWERS, JANET L.
EWERS, DONALD L.
26736 HWY. 30
CALDWELL, ID 83605
Source: GROUNDWATER
Diverson Pt:
Use: IRRIGATION

Date Filed: 2/01/1990
In: T05N R03W S21

SWSW Sec 35 T 03N R 02
(.140 CFS)
(.050 CFS)
(.040 CFS)
Total Diversion: (.200 CFS)

7.0 ACRES TOTAL
63-11181

SENESE Sec 24 T 02N R 02
(.080 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.140 CFS)

4.0 ACRES TOTAL
63-11182

SWNESE Sec 21 T 05N R 02
(.200 CFS)
(.030 CFS)
(.040 CFS)
Total Diversion: (.270 CFS)

10.0 ACRES TOTAL
63-11183

SENESW Sec 14 T 04N R 03
(.080 CFS)
Total Diversion: (.080 CFS)

2.5 TOTAL ACRES
63-11184

SWNE Sec 28 T 05N R 03W
SENE Sec 28 T 05N R 03W
(.400 CFS)
(.440 CFS)
Total Diversion: (.840 CFS)

20.0 ACRES TOTAL
63-11186

SWNE Sec 21 T 05N R 03W
(.020 CFS)
Total Diversion: (.020 CFS)

0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before **MARCH 7, 1990**

R. KEITH HIGGINSON
Director
March 7, 14, 1990

MICROFILMED

JUN 21 1990

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4 _____ 1/4 _____ 1/4			
Lat: _____	Long: _____		
☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian			

1. DRILLING PERMIT NO. 63-97-W-0774-200

Other IDWR No. Tag # 000 1534

2. OWNER: 63-11184

Name Pat Estates Home Owners Assoc.

Address 15381 Griffin Ln.

City Baldwell State ID Zip 83605

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>5</u>		North ☒ or South ☐	
W		Rge. <u>3</u>		East ☐ or West ☒	
S		Sec. <u>28</u>		1/4 <u>SE</u> 1/4 <u>NE</u> 1/4	
		Gov't Lot _____		County <u>Boyon</u>	
		Lat: _____		Long: _____	
		Address of Well Site <u>Griffin Lane</u>			
		City <u>Baldwell</u>			

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. 1 Sub. Name Pat Estates
Subdivision

4. USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☒ Other Reverse Rotary

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	200	0	27,500		Overbore

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	+2	198	375	Steel	☒	☐	☐	☐
		185	365	Steel	☐	☐	☐	☐
10"	320	315	365	Steel	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type Johnson Wire S.S.

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
315	265	.035		10	S.S.	☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

88 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: Well Cap

11. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
450		179	8 hrs

Water Temp. 61° Bottom hole temp. _____
Water Quality test or comments: Hardness 167 mg/L (CaCO₃) Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
28	0	2	Top Soil		☒
28	0	5	Clayey		☒
28	5	18	Hard Brown clay		☒
28	18	118	Course sand & small gravel	☒	
28	118	126	Brown clay		☒
28	126	148	Med. to Course Sand	☒	
28	148	150	Brown clay		☒
28	150	166	Sand & Clay mixed	☒	
28	166	197	med. sand	☒	
16	197	225	Blue clay		☒
16	225	232	Fine Sand	☒	
16	232	239	Brown clay		☒
16	239	247	Med. to Course Sand	☒	
16	247	254	Brown clay		☒
16	254	257	Med. to Course Sand	☒	
16	257	263	Brown clay		☒
16	263	319	Med. to Course Sand	☒	
16	319	321	Brown clay		

RECEIVED

MAR 13 1998

Department of Water Resources

RECEIVED

RECEIVED

MAR 06 1998

MAR 10 1998

Department of Water Resources

WATER RESOURCES
WESTERN REGION

Completed Depth 320 (Measurable)
Date: Started 1/12/98 Completed 2/4/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. 333

Firm Official _____ Date 3-5-98

and _____ Date _____

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator) MAR 15 1998

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 18, 1994

PAR ESTATES HOMEOWNERS ASSN
C/O GERALD B CONGER
15381 GRIFFIN LN
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11184

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

MISSOURI

AUG 08 1994

LICENSE REVIEW
Cindy Zimmerman

Permit #: 63-11184 Name: Par Estates Homeowners Date: 6/24/94
Assn.

NAME	Yes ☐ No ☒	Or Address Change?
SOURCE	☐ ☒	Changes/Clarification source <u> </u> Prelim. Order to Void - Source change.
P/D	☐ ☒	Amendment Needed? clarify? <u> </u> -P39, P38 Overlap(s) <u> </u>
P/U	☐ ☒	Amendment Needed? reduce? <u> </u> <u>same: 4.5 A</u> } 11.1 A Overlap(s) <u> </u> <u>same: 6.6 A</u> } -P41, P38 *P/D & P/U Amend? P37, P38 (See list for feds.)
RATE	☐ ☒	Measurement Done? <u>Theoretical</u> : <u>irr 11.1 A @ .02 cfs/A = .22 cfs</u> <u>dom: per table 12 (57 hms) = .35 cfs</u> ☒ <u>Theoretical Only?</u> <u>HP #1 well (8.8)(.7)(.5) = .81 cfs</u> <u>#2 (8.8)(.7)(.5) = .21 cfs; .81 + .21 = 1.02 cfs</u> ☒ <u>Capacity</u> <u>1.02</u> cfs <u>Allowable Amount:</u> <u>.22</u> cfs
VOLUME	☐ ☒	<u>dom: 1/1 - 12/31</u> 365 Season of Use: <u>3/15 - 11/15</u> days <u>246</u> Calculations: <u>11.1 A x 4.5 AF/A = 50.0 (irr)</u> <u>dom: 57 hms x .6 AF/hm = 34.2 AF; 50 + 34.2 = 84.2 AF</u> Flow limit: <u>.22 x 246 x 1.9835 = 107.3 AF</u> Allowable volume <u>84.2</u> AF
USES	☐ ☒	Change(s) in Nature of Use? <u> </u> -P46 Amendment Needed? <u> </u>
REMARKS	☐ ☒	Multiple p/d's in <u>1 1/4</u> ? <u> </u> Other <u>1) wot (57) 2) wot</u>
CONDITIONS	☐ ☒	Measuring/Locking Devices <u>R04</u> Watermaster Control - Water District <u>63</u> <u>R32</u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other
PRIORITY	☐ ☒	Correct fee submitted? Receipt No. <u>C026672</u> <u>6/3/91</u> Order to Reinstate Needed? <u>Done?</u> Advance(d)? <u> </u> Advanced to: <u> </u> App Rcd <u>1/23/90</u> Priority <u>1/23/90</u> Exam done <u>6/2/93</u>

COMMENTS:

RECOMMENDED	CFS	DIV VOL	LICENSE: <u>P49</u>
<u>irr/11.1 A</u>	<u>0.22</u>	<u>50.0</u>	#1 AMEND LTR: P46 or
<u>Dom/57</u>	<u>0.35</u>	<u>34.2</u>	P39/P41/P37 & P38
<u>TOTAL</u>	<u>0.57</u>	<u>84.2</u>	#2 AMEND LTR: P42/P47

WR0749NP
No. L63-11184

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/24/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAR ESTATES HOMEOWNERS ASSN C/O GERALD B CONGER 15381 GRIFFIN LN CALDWELL ID 83605 (208) 459-9655	01/23/1990	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.22 CFS 0.35 CFS	50.00 AFA 34.20 AFA
TOTAL DIVERSION:					0.57 CFS	84.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.02 CFS

Point(s) of Diversion: T05N R03W S28 SWNE SENE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM	
05N	03W	28	:																11.1	
																			TOTAL ACRES	11.1

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-11184

Other Water Rights Listing Overlapping Place(s) of use:
63-11184

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: Domestic use is for 57 homes.

Dates:	App. Received:	02/27/1990	Priority Date:	01/23/1990
	Proof Due Date:	07/01/1991	Proof Made Date:	06/03/1991
	Exam Made Date:	06/02/1993	Exam Sent to S.O.:	06/29/1993
	Licensed Date:			

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Audit: 06/24/94 CZIMMERM

WR0750NP
(00-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 06/24/94
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
6311184	T05N R03W S28 GROUNDWATER																					
	:					07		13	:										20			
6303484	GROUNDWATE :																34	23	16	27	100	
A6303484	GROUNDWATE :																34	23	16	27	100	
6309887	WASTE WATE :													05							5	
A6309887	WASTE WATE :													05							5	
	C27Q-X 5 :	33		37		33		19	:	36		22		39		40	:	40	35	33	37	555

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 30 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11184

1. Owner: PAR ESTATES HOMEOWNERS ASSN Phone No. 459-9655

Current Address: 15381 GRIFFIN LN CALDWELL ID 83605

2. Accompanied by: GERALD CONGER EXAM DATE: 6/2/93

Address: SAME Phone No. _____

Relationship to Permit Holder: PRES

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#2			SW	NE	28	5N	3W	CANYON	USGS QUAD
#1			SE	NE	28	5N	3W	CANYON	" "

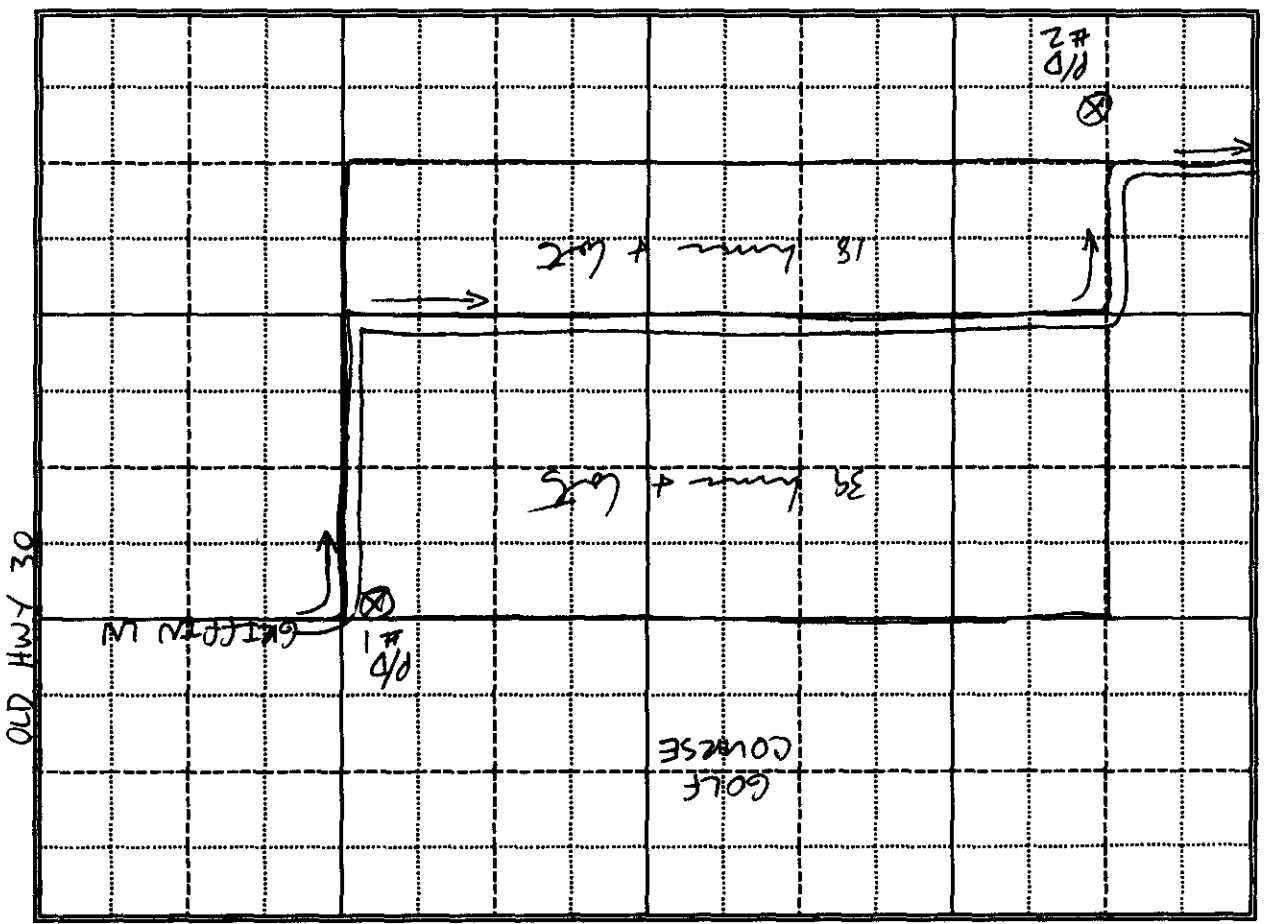
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	3W	28			4.5	6.6													11.1
					D	D													

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3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 Copy of USGS Quadrangle Attached Showing location(s) of _____
 (point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached _____
 (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached _____

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	~~Submers~~	7.5			8"
#2	"	30			12"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

E. NARRATIVE/REMARKS/COMMENTS

A well with a 30HP submersible pump supplies water to Par Estate Subdivision and a well with a 7.5 HP submersible pump is used for backup. The 30 HP well has a 3800 gal storage tank and the 7.5HP well has three 80 gal storage tanks. There are 36 existing homes and 21 lots that have been stubbled in. The 11.1 acres irrigation is based on an average lawn size of 8500^{sq}' x 57 lots. The system is tied together by 6" buried pipe. No other water nets are used.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

#2

$$\frac{30 \times 8.8 \times .7}{100 + 55 \times 2.31} = .81$$

#1

$$\frac{7.5 \times 8.8 \times .7}{100 + 50 \times 2.31} = .21$$

$$\begin{array}{r} .81 \text{ cfs} \\ + .21 \text{ cfs} \\ \hline 1.02 \text{ cfs} \end{array}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 11.1 \times 4.5 = 50$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .22 \times 246 \times 1.9835 = 107.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 50$$

2. Volume Calculations for Other Uses:

$$57 \times .6 = 34.2 \text{ Afa internal Dom}$$

(.35 cfs per adm memo #22, exhibit 12)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.22	50
DOMESTIC	1/1	12/31	.35	34.2
Totals:			.57	74.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Gorman Date 6/4/93

Reviewer _____ Date _____

SEAL

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RESOURCES

TSN sec 28
R3W SWNE, SENE

523

42' 30"

524

526

40' 527



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

#1 well

1. DRILLING PERMIT NO: attached OTHER APPLICABLE NO: 63-11184

2. OWNER: Par Estates Homeowners Phone: 459-9655
Address: 15381 Griffin Ln Caldwell id 83605
c/o Gerald Conner

3. WELL LOCATION: Twp 5N, Rge. 3W, Sec. 28, SE 1/4 Ne 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Doty Lic. No. _____
When Drilled? 6/21/76

5. WELL CONSTRUCTION: submersible
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____
Depth of Casing 164.5 ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:
Depth to Static Water 66 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 45 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

MAINTAINED
AUG 08 1981

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Lon Connor
Signature of Dept. Representative & Title

6/2/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

AUG 08 1994

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AUG 08 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: attached OTHER APPLICABLE NO: #2 well 63-11184
2. OWNER: Par Estates Homeowners Phone: 459-9655
Address: 15381 Grubbs Ln Caldwell Id 83605
c/o Gerald Conger
3. WELL LOCATION: Twp 5N, Rge. 3W, Sec. 28, SW 1/4 NE 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Doty Lic. No. _____
When Drilled? _____
5. WELL CONSTRUCTION: submersible
Casing Diameter 12 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____
Depth of Casing 170 ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 40 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

11/23/93
AUG 08 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:**

Tom Cramer

Signature of Dept. Representative & Title

6/2/93

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

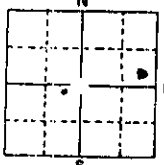
[Faint stamp]

AUG 08 1994

WELL DRILLER'S REPORT

#2

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>T+T CONSTRUCTION</u> Address _____ Owner's Permit No. <u>63-7988</u>	7. WATER LEVEL Static water level <u>40</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Other <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> <tr> <td><u>1500</u></td> <td><u>NONE</u></td> <td><u>30 HRS.</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>1500</u>	<u>NONE</u>	<u>30 HRS.</u>																																																																																																										
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3. PROPOSED USE <u>SUBDIVISION WELL</u> ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>12"</td> <td>0'</td> <td>3'</td> <td>TOP SOIL</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>3'</td> <td>5'</td> <td>HARD PAN & SAND</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>5'</td> <td>25'</td> <td>SAND & SUBSOIL</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>25'</td> <td>30'</td> <td>GLAVAL SAND</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>30'</td> <td>60'</td> <td>SAND & SMALL PEA GRAVEL</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>60'</td> <td>70'</td> <td>SAND</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>70'</td> <td>98'</td> <td>VERY COARSE SAND</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>98'</td> <td>99'</td> <td>COARSE SAND</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>99'</td> <td>105'</td> <td>SANDY CLAY</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>105'</td> <td>110'</td> <td>COURSE SAND AND</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>110'</td> <td>113'</td> <td>SOME PEA GRAVEL</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>113'</td> <td>123'</td> <td>COARSE SAND & GRAVEL</td> <td> </td> <td> </td> </tr> <tr> <td>12"</td> <td>123'</td> <td>125'</td> <td>SAND & PEA GRAVEL</td> <td> </td> <td> </td> </tr> <tr> <td>8"</td> <td>125'</td> <td>125'</td> <td>SAND</td> <td> </td> <td> </td> </tr> <tr> <td>8"</td> <td>125'</td> <td>137'</td> <td>SAND & PEA GRAVEL</td> <td> </td> <td> </td> </tr> <tr> <td>8"</td> <td>137'</td> <td>165'</td> <td>SAND AND CLAY BINDING</td> <td> </td> <td> </td> </tr> <tr> <td>8"</td> <td>165'</td> <td>185'</td> <td>SAND</td> <td> </td> <td> </td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	12"	0'	3'	TOP SOIL			12"	3'	5'	HARD PAN & SAND			12"	5'	25'	SAND & SUBSOIL			12"	25'	30'	GLAVAL SAND			12"	30'	60'	SAND & SMALL PEA GRAVEL			12"	60'	70'	SAND			12"	70'	98'	VERY COARSE SAND			12"	98'	99'	COARSE SAND			12"	99'	105'	SANDY CLAY			12"	105'	110'	COURSE SAND AND			12"	110'	113'	SOME PEA GRAVEL			12"	113'	123'	COARSE SAND & GRAVEL			12"	123'	125'	SAND & PEA GRAVEL			8"	125'	125'	SAND			8"	125'	137'	SAND & PEA GRAVEL			8"	137'	165'	SAND AND CLAY BINDING			8"	165'	185'	SAND		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																																	
5. WELL CONSTRUCTION Diameter of hole <u>12</u> inches Total depth <u>185</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>1/4</u> inches</td> <td><u>12</u> inches</td> <td><u>1</u> feet</td> <td><u>123</u> feet</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>8</u> inches</td> <td><u>113</u> feet</td> <td><u>170</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/2</u> inches by <u>3</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>3/8 mins</u> Placed from <u>113</u> feet to <u>170</u> feet Surface seal depth <u>25'</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth	Thickness	Diameter	From	To	<u>1/4</u> inches	<u>12</u> inches	<u>1</u> feet	<u>123</u> feet	<u>250</u> inches	<u>8</u> inches	<u>113</u> feet	<u>170</u> feet													Number	From	To																																																																																						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> <u>SE 1/4 NE 1/4 Sec. 28 T. 5 N. R. 3 NW</u>	10. Work started <u>5-22-76</u> finished <u>6-16-76</u> 11. DRILLERS CERTIFICATION Firm Name <u>B. L. Dady Well Drilling</u> Firm No. <u>42</u> Address <u>AT #7 Coldwell Ida</u> Date <u>9-6-76</u> Signed by (Firm Official) <u>B. L. Dady, Jr.</u> and (Operator) <u>B. L. Dady, Jr.</u>																																																																																																																

RECORDED
AUG 08 1976

Permit # 63-11184

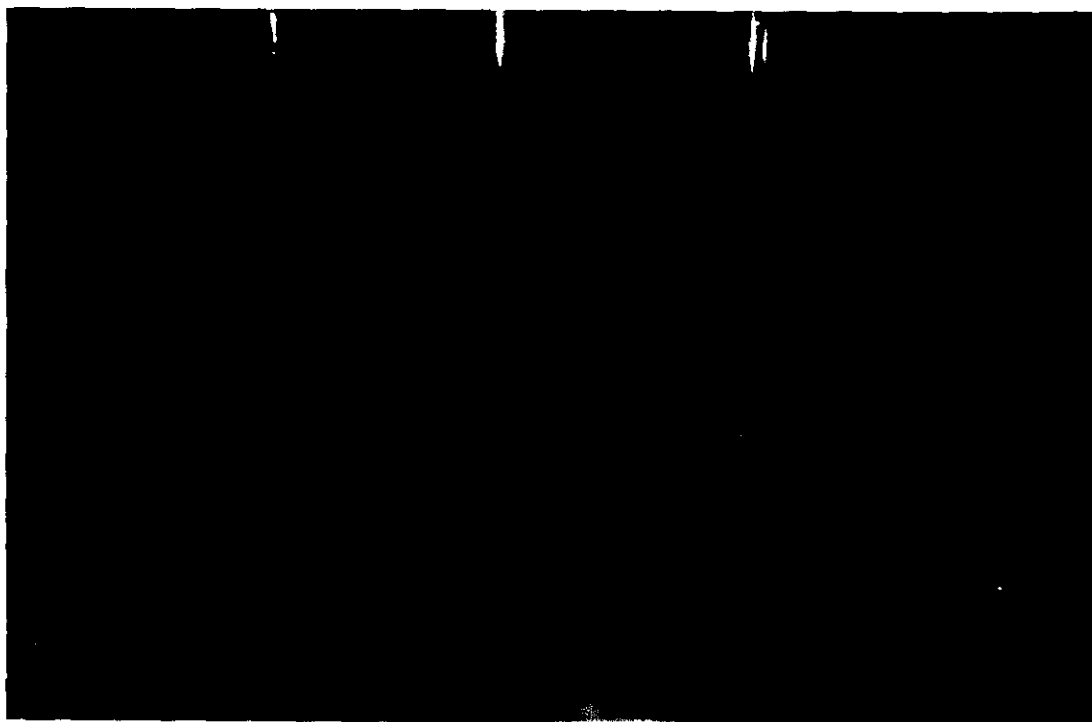
(#1)

7.5 HP

submers



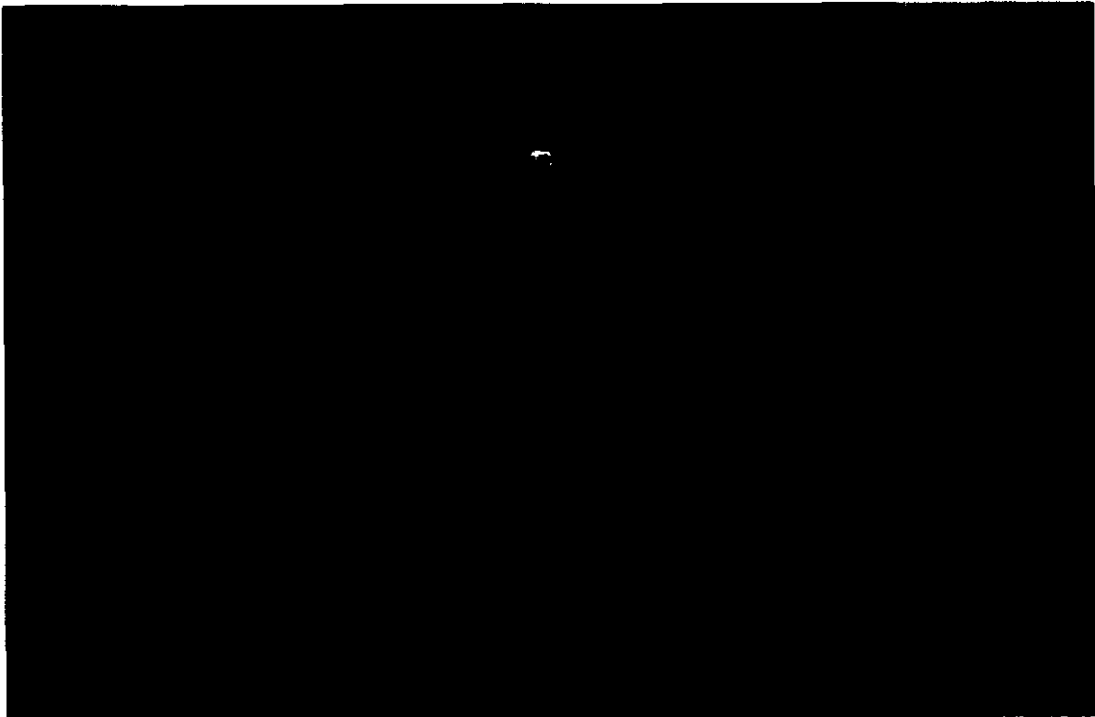
three
80 gal
storage
tanks



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(#2)

30 HP
submers

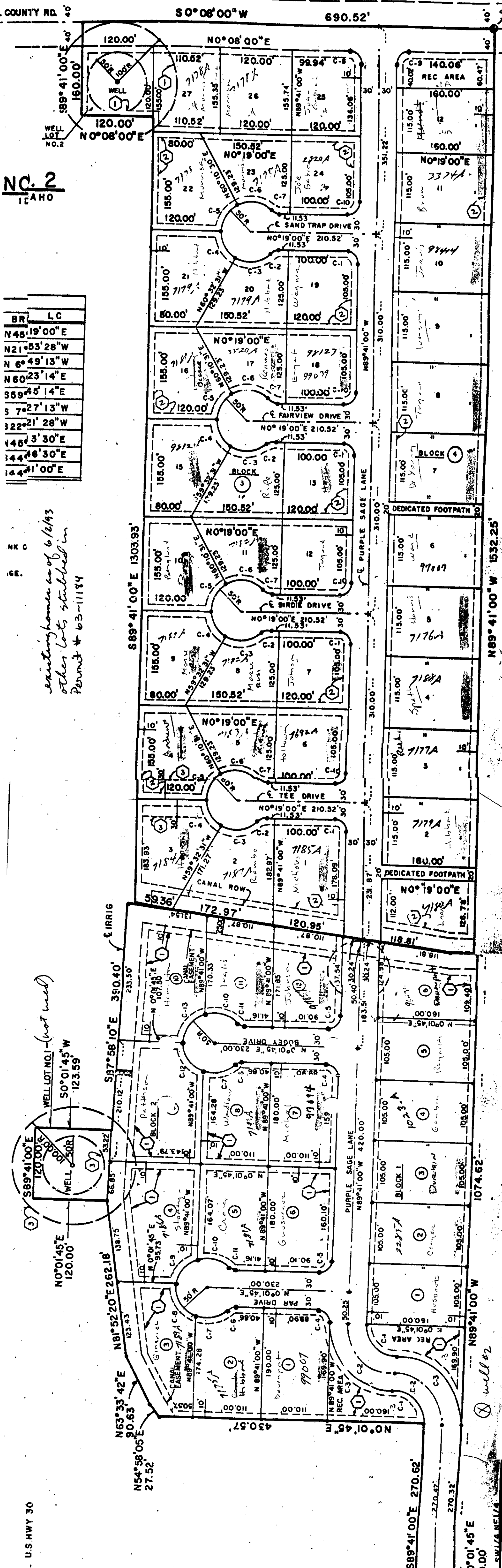


3800 gal
storage
tank



ENCLOSURE

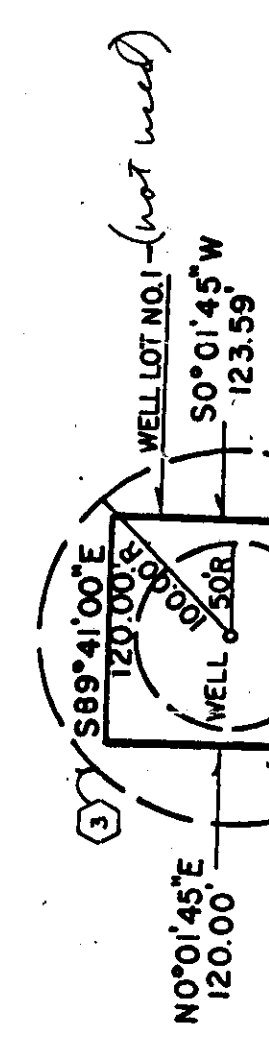
AUG 08 1994



NO. 2
IDAHO

BR	LC
N45°19'00"E	
N21°53'28"W	
N6°49'13"W	
N60°23'14"E	
S59°45'14"E	
S7°27'13"W	
S22°21'28"W	
N45°3'30"E	
N44°46'30"E	
N44°1'00"E	

existing homes as of 6/2/93
other lots stubbed in
Permit # 63-11184



N89°41'00\"/>

COUNTY RD. 40

S 0° 08' 00" W 690.52'

NC. 2
IDAHO

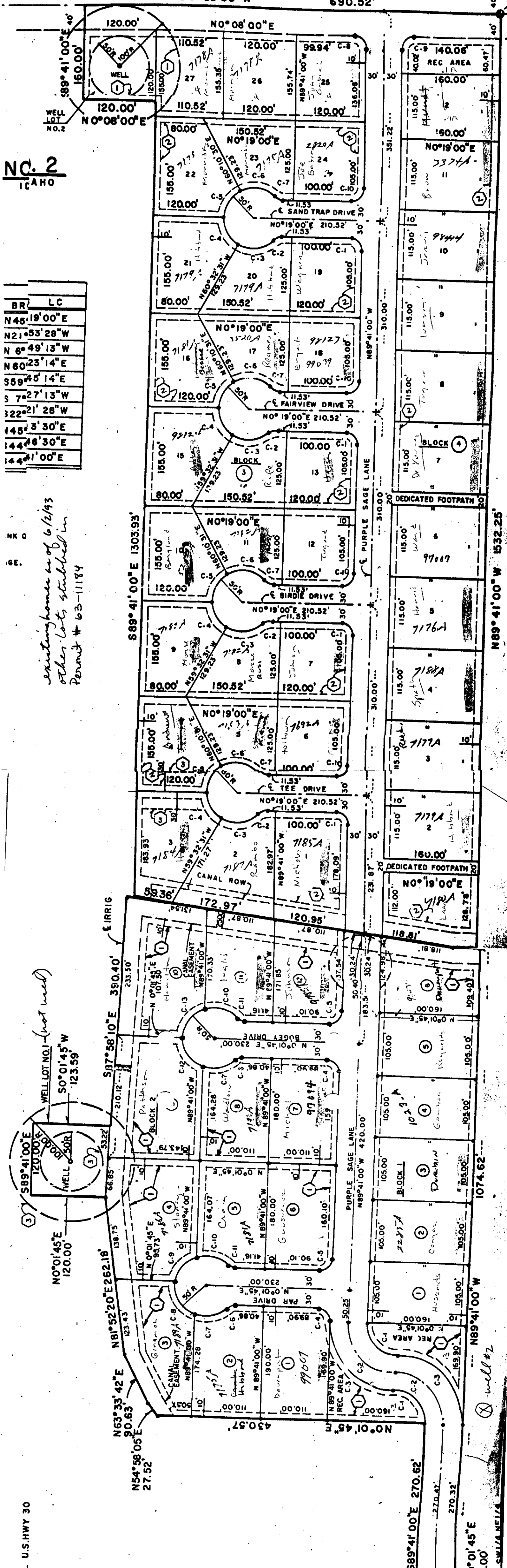
BR	LC
N 45° 19' 00" E	
N 21° 53' 28" W	
N 6° 49' 13" W	
N 60° 23' 14" E	
S 59° 45' 14" E	
S 7° 27' 13" W	
S 22° 21' 28" W	
N 45° 3' 30" E	
N 44° 46' 30" E	
N 44° 41' 00" E	

existing homes as of 6/12/93
other lots stubbed in
Permit # 63-11184

WELL LOT NO. 1 (not used)
S 0° 01' 45" W 123.59'

S 89° 41' 00" E 120.00'
WELL 50R
N 0° 01' 45" E 120.00'

U.S. HWY 30



N 89° 41' 00" W 1532.25'

N 89° 41' 00" W 1074.62'

N 0° 01' 45" E 60.00'

June 13, 1991

PAR ESTATES HOMEOWNERS ASSN.
C/O GERALD B. CONGER, TREAS.
15381 GRIFFIN LN.
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11184

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
JUL 15 1991

138460

April 30, 1991

PAR ESTATES HOMEOWNERS ASSN.
C/O GERALD B. CONGER, TREAS.
15381 GRIFFIN LN.
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11184

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

JUL 15 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

PAR ESTATES HOMEOWNERS ASSN.
C/O GERALD B. CONGER, TREAS.
15381 GRIFFIN LN.
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11184

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

MicroFILMED

JUN 21 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 21 1990

63-11184

PAR ESTATES HOMEOWNERS ASSN.
GERALD B. CONGER, TREAS.
15381 GRIFFIN LN.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt:	SWNE	Sec 28 T 05N R 03W
	SENE	Sec 28 T 05N R 03W

Use: IRRIGATION	(.400 CFS)
DOMESTIC	(.440 CFS)
Total Diversion:	(.840 CFS)

Date Filed: 1/23/1990

In: T05N R03W S28	SWNE	SENE
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20.0 ACRES TOTAL

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