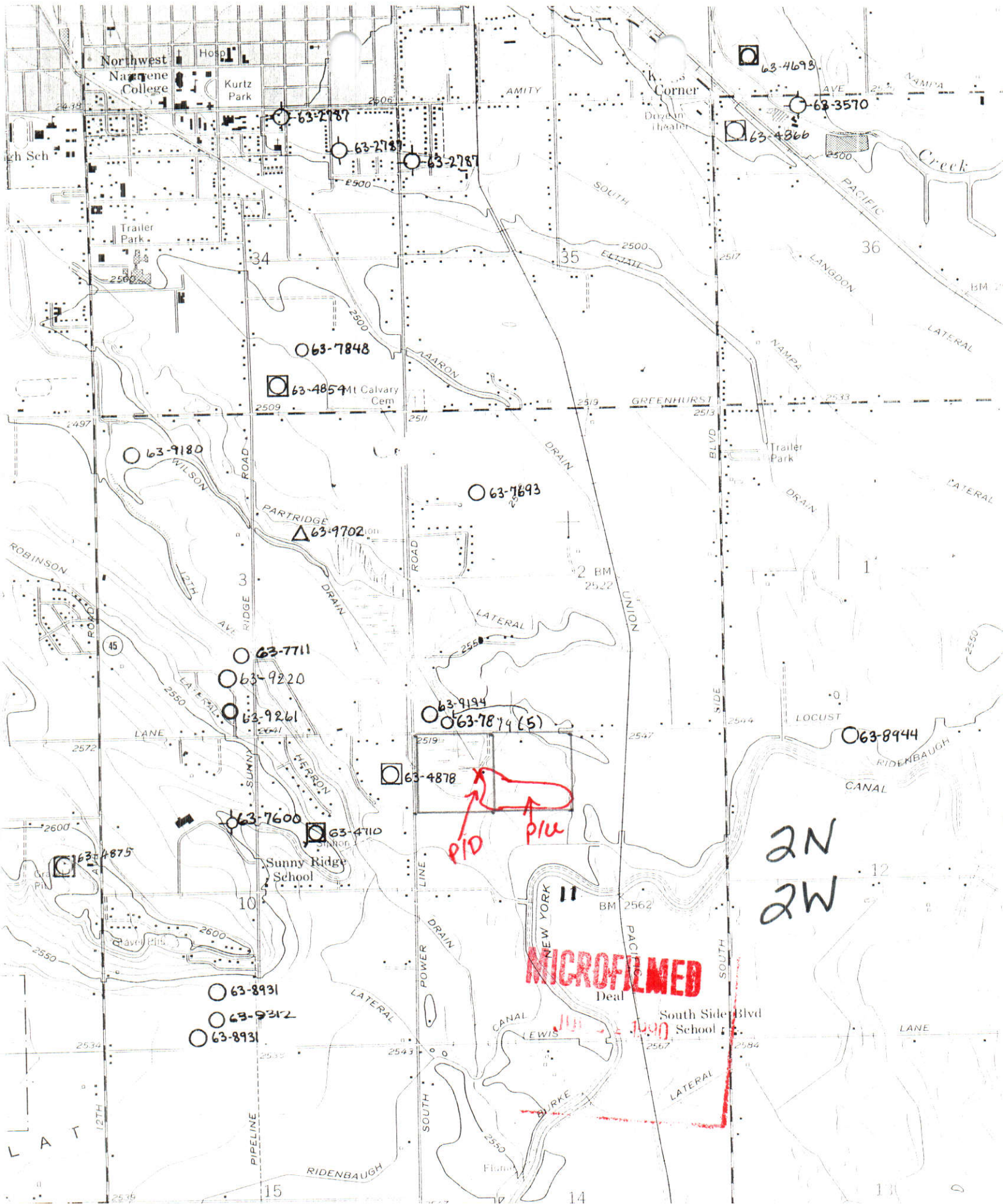
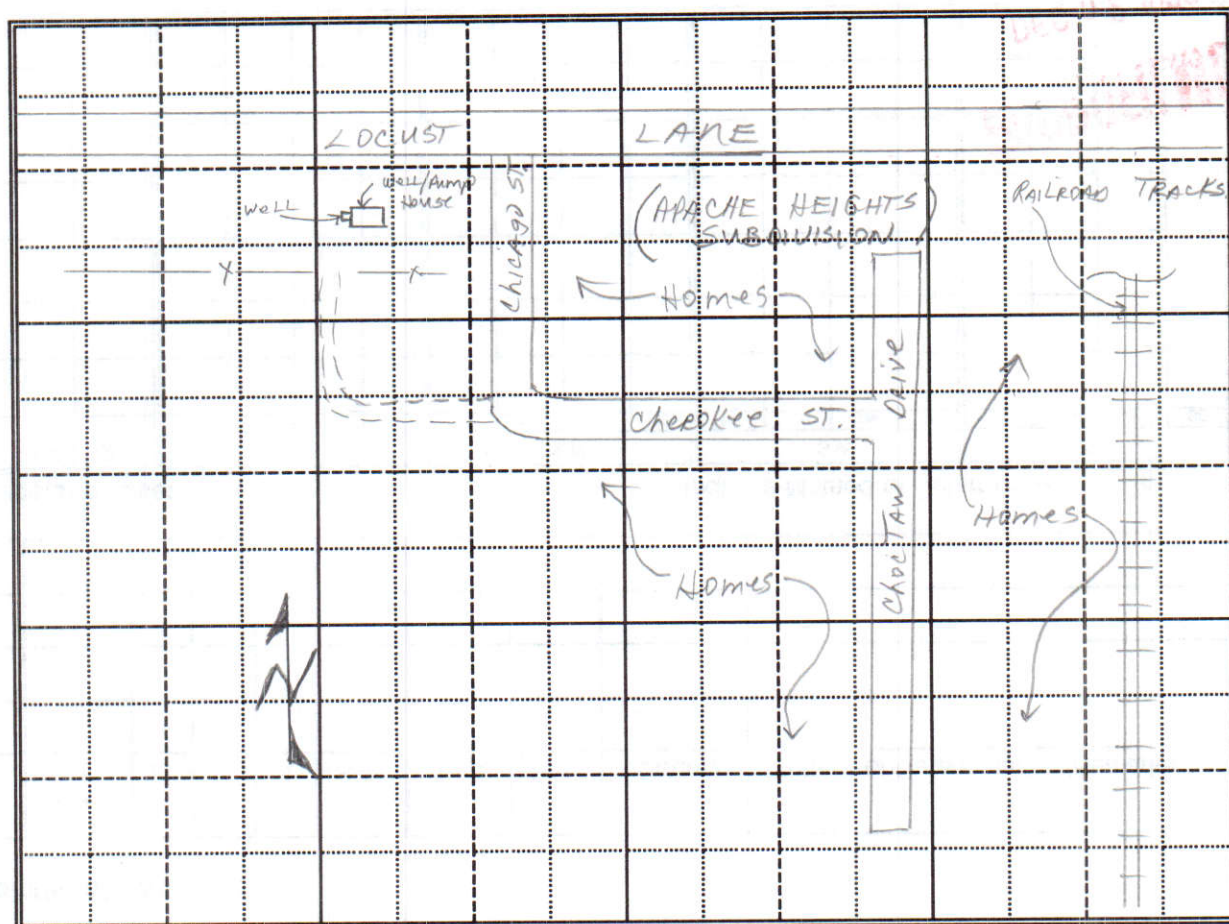




3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN GRUNDfos	20	2255-8	GRUNDfos	2255-8
			2366146020		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None due to pressurized system

MICROFILMED

DEC 02 1993



PERMIT 63-11189 INIT PC
T. R. S. Q/Q
P/D 2N 2W 11 NWNW
SCALE _____
PHOTO ID. X-56 Nampa

P/O

P/U

DEC 02 1993

X-50 Nampa



PHOTO ONE- well / Pump house located near (northeast)[?] corner of development. Well is enclosed by small structure next to large building. Large building contains 1500 gallon Pressure Tank.



PHOTO TWO- Well with 10" casing inside small structure.

UNDOCU MED
FEB 2 1993

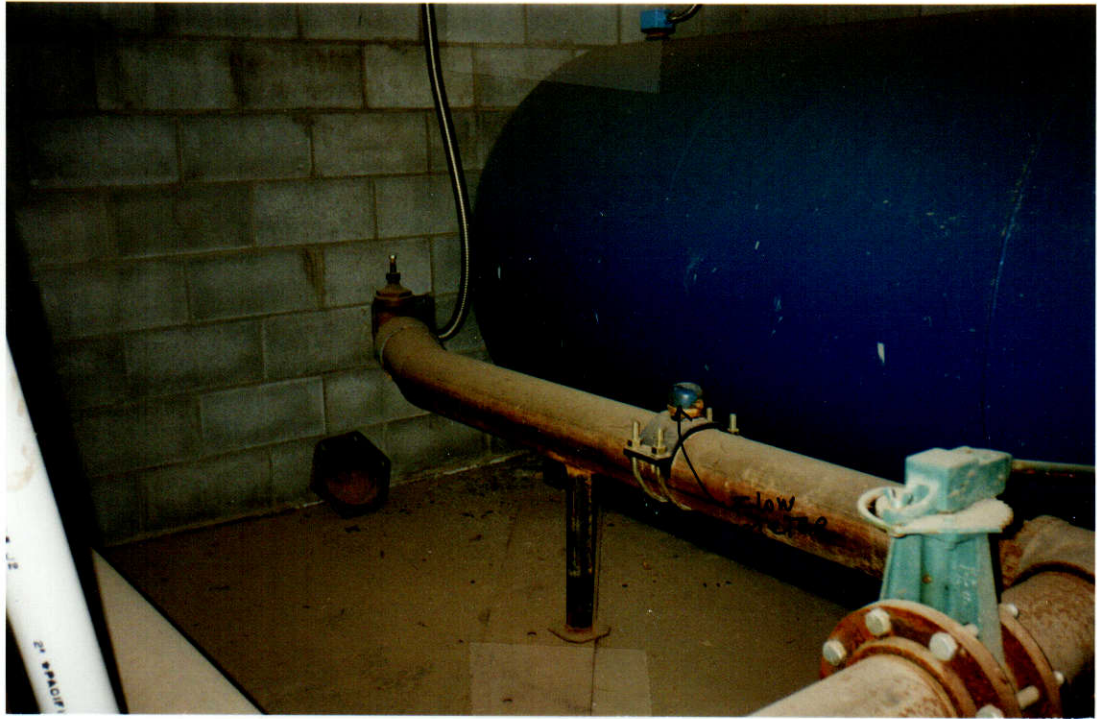
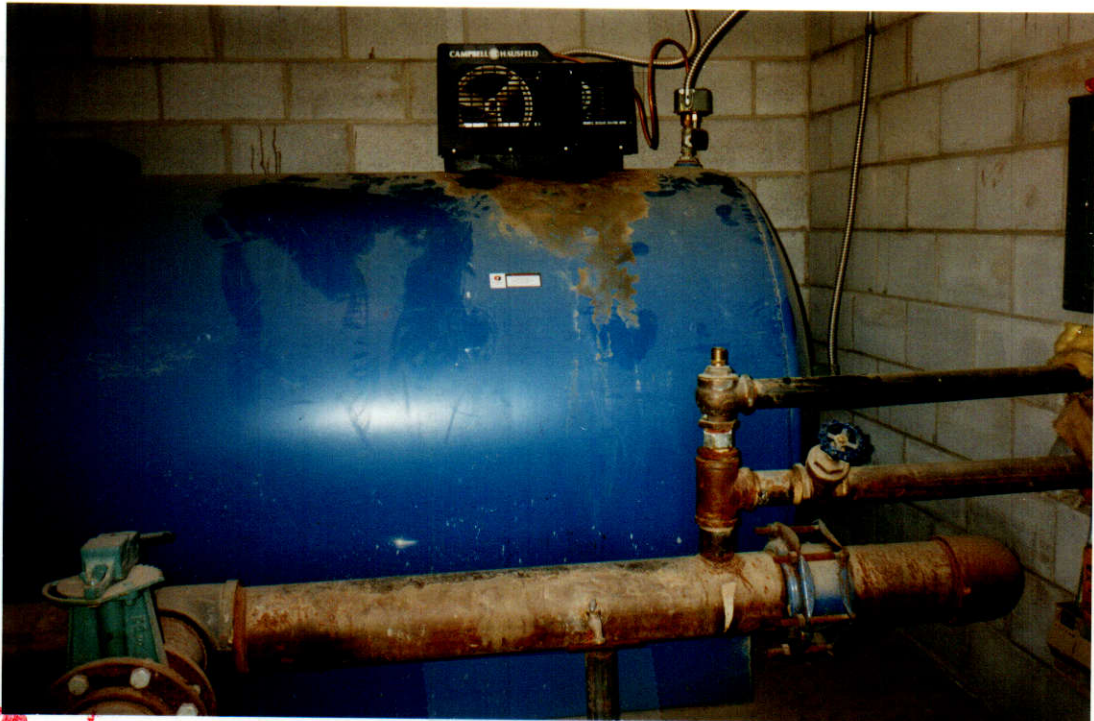


PHOTO THREE- Service Line, 6", from well to pressure Tank.
Flow meter is shown ATTACHED to pipe.



DEC 02 1993

PHOTO FOUR- Pressure Tank and air compressor.



PHOTO FIVE- A portion of typical homes in Apache Heights
subdivision.

>

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DEC 02 1993

PHOTO SIX-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11189

Priority: February 28, 1990

Maximum Diversion Rate: 0.36 CFS
Maximum Diversion Volume: 48.0 AF

This is to certify, that APACHE HEIGHT WATER CORP
C/O TRACY ROBERTS PRES
4316 CHOCTAW DR
NAMPA ID 83686

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 28, 1990; and
has submitted Proof of Beneficial Use on July 23, 1992. An examination indicates
that the works have a diversion capacity of .650 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.16 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	12.0 AF
	Totals	0.36 CFS	48.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 11, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	11	NWNE 4	SWNE 4		8

Total number of acres irrigated: 8

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
02N	02W	11	NWNE	SWNE	NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

DEC 02 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11189

CONDITIONS/REMARKS:

6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Domestic use is for 20 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of NOVEMBER, 1993.

Acting for R. Keith Higginson, Director

MICROFILMED

DEC 02 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11189

RECEIVED

NOV 04 1993

Department of Water Resources

Date of Priority: February 28, 1990

Maximum Diversion Rate:

0.36 CFS

Maximum Diversion Volume:

48.0 AF

Comes now

APACHE HEIGHT WATER CORP

C/O TRACY ROBERTS PRES

4316 CHOCTAW DR

NAMPA ID 83686

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the

State of Idaho No. 63-11189, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.16 CFS	36.0 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	12.0 AF
	Totals	0.36 CFS	48.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 11, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	11	NWNE 4	SWNE 4		8
Total number of acres irrigated:						8

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
02N	02W	11	NWNE	SWNE	NENW

MICROFILMED

DEC 02 1993

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 4316 Choctaw Dr., this 27 day of Oct., 1993.

Mary R. Roberts
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11189

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by J.V. # 0028925 Date 11-4-93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11189 with the following;

CONDITIONS/REMARKS:

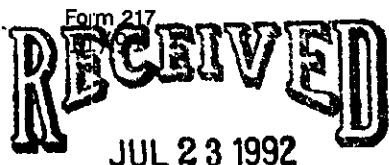
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Domestic use is for 20 homes.

Witness my hand this 16TH day of NOVEMBER, 1993.


Acting for R. Keith Higginson, Director

MAILED

DEC 02 1993



OFFICE USE ONLY
Amt. of Fee \$ 100.00
Date 7-23-92
Receipt No. 0025019
Receipt by [Signature]

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11189 Telephone No. 467-2092
2. Name(s) of Permit Holder(s): Apache Heights Water Corp.
3. Mailing Address: 4308 Choctaw Dr., Nampa, ID 83686
4. Source of Water: Ground water

If **GROUNDWATER**, Well Driller's Name: Unknown Date Drilled: Prior to 7-1-87

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic ☒ 22 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .380 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

OR
Flow Measurement Port: Required? _____ Yes ☒ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 100.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Cathy Almond 467-2092
Name Telephone No.

4308 Choctaw Dr. Nampa ID 83686
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 21 1992

7-22-92 Cathy Almond, Secretary/Treasurer
Date Signature (and title, if on behalf of a company or organization)

DATE 10-31-90

FROM Kay Walker
TO Vault
SUBJECT Permit 63-11189

Please include in file - this is
for clarification in case anyone
wonders why I changed original
app. Thanks!

MICROFILMED

AUG 21 1992

SIGNATURE

MAR 03 1990

Ident. No. 63-11189

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Corrected APPLICATION FOR PERMIT *Corrected*
To appropriate the public waters of the State of Idaho

1. Name: APACHE HEIGHT WATER CORPORATION 208-467-3045
Address: C/O RUSSELL E. LEWIS, PRES.
4207 S. CHICAGO ST.
NAMPA, ID 83686

2. Source: GROUNDWATER Trib. to:

3. Location of Point of Diversion: NWNW Sec. 11, Township 02N, Range 02W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.160		
DOMESTIC	01/01	12/31	0.220		

5. Total quantity to be appropriated is:
0.380 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
6" SUBMERGEABLE TURBIN DISCHARGING INTO 6" MAIN TO 1" SERVICE.
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 6 inches; proposed depth of well is 129
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years.

8. Description of proposed uses:
IRRIGATION AND DOMESTIC USE FOR 22 LOTS.

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
02N	02W	11	NENW	8		8
Total number of acres irrigated:						8

AUG 21 1992

3-6-90 3/22/90

Please replace this for
~~with~~ the original.

He found the plu
was incorrect on
original.

Kay

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

HOMEOWNERS

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

SYSTEM WAS DEVELOPED IN 1979. NO WATER RIGHT COULD BE FOUND FOR
THIS DEVELOPMENT.

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

David C. Lewis
Applicant

see original of 2/28/90

Received by KW Date 3-6-90 Time _____ Preliminary check by _____

Fee \$ N/A Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

MICROFILMED

AUG 21 1992

Permit To Appropriate Water

NO. 63-11189

Proposed Priority: February 28, 1990 Maximum Diversion Rate: 0.38 CFS
This is to certify, that **APACHE HEIGHT WATER CORP.**

C/O RUSSELL E. LEWIS, PRES.
4207 S. CHICAGO ST.
NAMPA, ID 83686

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.16 CFS
DOMESTIC	01/01 to 12/31	0.22 CFS
	Totals	0.38 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNW Sec. 11, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	11	NENW	8		8

Total number of acres irrigated: 8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
6. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
7. Domestic use is for 22 homes.

MICROFILMED

JUL 24 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11189

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13 day of July, 19 90

for R. Keith Higginson, Director

MICROFILMED

JUL 24 1990

Ident. No. 63-11189

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: APACHE HEIGHT WATER CORPORATION 208-467-3045
Address: C/O RUSSELL E. LEWIS, PRES.
4207 S. CHICAGO ST.
NAMPA, ID 83686
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWNW Sec. 11, Township 02N, Range 02W
CANYON County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 0.160 | | |
| DOMESTIC | 01/01 | 12/31 | 0.220 | | |
5. Total quantity to be appropriated is:
0.380 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
6" SUBMERGEABLE TURBINE DISCHARGING INTO 6" MAIN TO 1" SERVICE.
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 6 inches; proposed depth of well is 129
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years
8. Description of proposed uses:
DOMESTIC USE FOR 22 LOTS
9. Place of Use: IRRIGATION

TWN RGE SEC
02N 02W 11

ACRES
NWNW 8

ACRES

ACRES

TOTAL

Total number of acres irrigated:

8
8

MICROFILMED

JUL 24 1990

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

HOMEOWNERS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

SYSTEM WAS DEVELOPED IN 1979. NO WATER RIGHT COULD BE FOUND FOR THIS DEVELOPMENT.

13. Map of proposed point of diversion and place of use attached? ☒

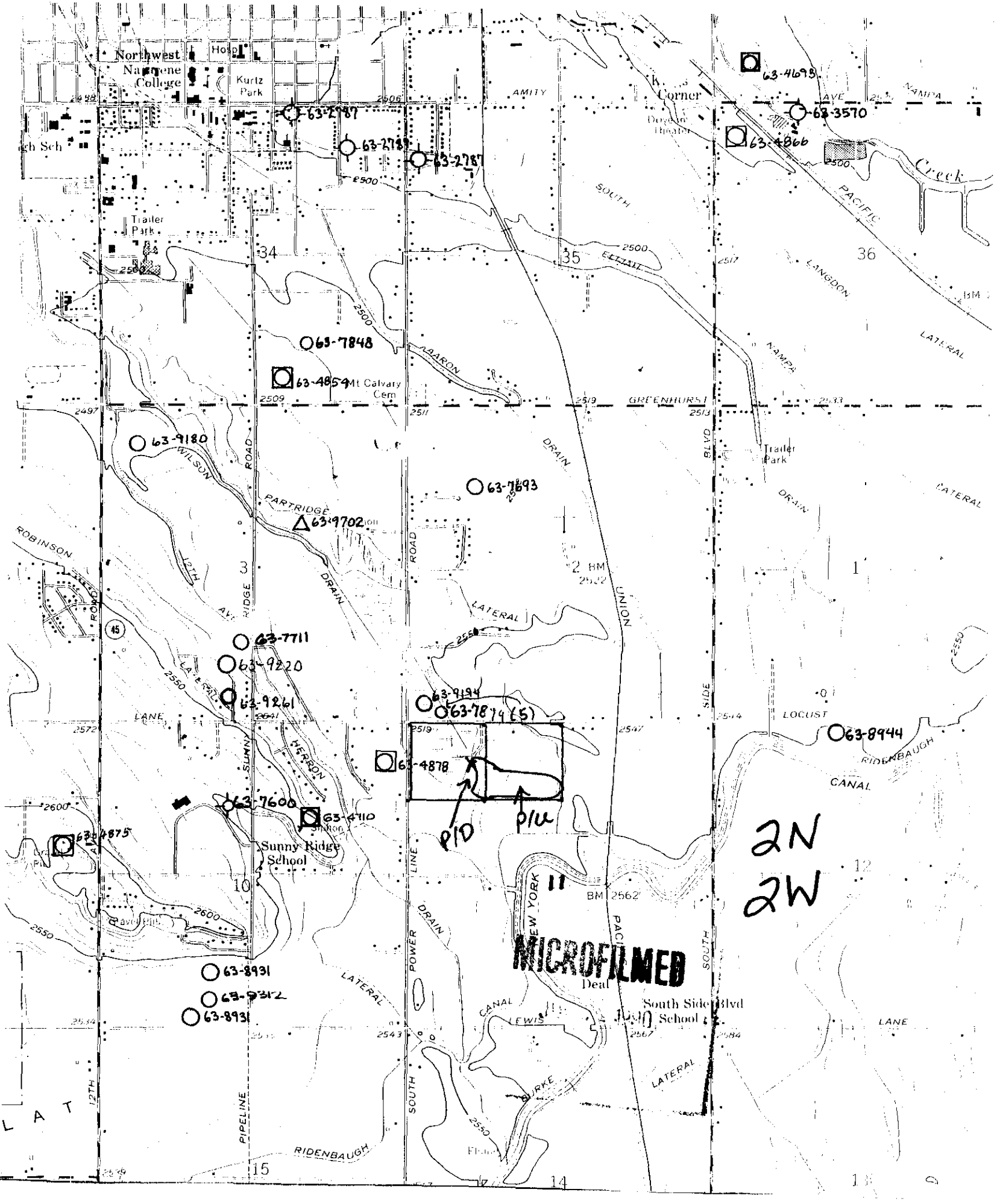
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Lewis, President
Applicant

Received by KW Date 3/2/90 Time 12:30 Preliminary check by JP
Fee \$ 45.00 Receipted by KW # C015158 Date 2-28-1990
Publication prepared by GG Date 3-28-90 Published in Press-Tribune
Publication approved st Date 6-21-90 ^{4/4 & 4/11/90}

MICROFILMED

JUL 24 1990



Northwest
Nazarene
College

Hospital

Kurtz
Park

AMITY

Corner

Dodge
Theater

63-4693

63-3570

63-4866

PACIFIC
Creek

2500

36

LANGDON

LATERAL

63-7848

63-4854 Mt Calvary
Cem

2509

2511

2513

GREENHURST

2513

2533

63-9180

WILSON

ROAD

PARTRIDGE

63-9702

3

AV

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

3

63-7893

LATERAL

2 BM

2522

UNION

BLVD

Trailer
Park

DRAIN

LATERAL

63-7711

63-9220

63-9261

63-7600

63-4710

Sunny Ridge
School

63-9194

63-7874 (S)

63-4878

P10

P11

LOCUST

63-8944

RIDENBAUGH

CANAL

2N
2W

MICROFILMED

BM 2562

South Side Blvd
School

LANE

LATERAL

CANAL

LEWIS

BURKE

2550

2550

2550

RIDENBAUGH

15

14

13

MEMORANDUM

TO: APPLICATION 63-11189

FROM: KAY WALKER

RE: OFFICERS OF APACHE HEIGHT WATER CORP.

DATE: 1-MAR-1990

=====

Pursuant to a telecon with Mr. Russell Lewis this morning, the officers of this water corporation are:

Russell Lewis, President
4207 S. Chicago St.
Nampa, ID 83686

Tracy Roberts, Vice President
4316 Choctaw Dr.
Nampa, ID 83686

Cathy Almond, Secretary
4308 Choctaw Dr.
Nampa, ID 83686

MICROFILMED

JUL 24 1990

RECEIVED

MAR 02 1990

Original

Ident. No. 63-11189

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: APACHE HEIGHT WATER CORPORATION
Address: C/O RUSSELL E. LEWIS, PRES.
4207 S. CHICAGO ST.
NAMPA, ID 83686
208-467-3045
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWNW Sec. 11, Township 02N, Range 02W
CANYON County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.160		
DOMESTIC	01/01	12/31	0.220		
5. Total quantity to be appropriated is:
0.380 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
6" SUBMERGEABLE TURBIN DISCHARGING INTO 6" MAIN TO 1" SERVICE.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 129
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 2 years.
8. Description of proposed uses:
DOMESTIC USE FOR 22 LOTS.
9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
02N	02W	11	NENW 7	NWNW 1		8
Total number of acres irrigated:						8

MICROFILMED

JUL 24 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 17, 1993

APACHE HEIGHT WATER CORP
C/O TRACY ROBERTS PRES
4316 CHOCTAW DR
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11189

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
DEC 02 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 19, 1993

APACHE HEIGHT WATER CORP
C/O TRACY ROBERTS PRES
4316 CHOCTAW DR
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11189

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED
DEC 02 1993

WR0749NP
No. L63-11189

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/14/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	APACHE HEIGHT WATER CORP C/O TRACY ROBERTS PRES 4316 CHOCTAW DR NAMPA ID 83686 (208) 467-3045	02/28/1990	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.16 CFS 0.20 CFS	36.0 AFA 12.0 AFA
TOTAL DIVERSION:					0.36 CFS	48.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.65 CFS

Point(s) of Diversion: T02N R02W S11 NE NW

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02N	02W 11			04		04												8.0
TOTAL ACRES																		8.0

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
02N	02W 11			D		D				D								

Pool County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-11189

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.

Remarks: Domestic use is for 20 homes.

Dates: App. Received: 02/28/1990 Priority Date: 02/28/1990
Proof Due Date: 08/01/1992 Proof Made Date: 07/23/1992
Exam Made Date: 07/26/1993 Exam Sent to S.O.: 09/23/1993
Licensed Date:

Misc: Water District Number: Field Exam.Fee: R (Received)

Audit: 10/14/93 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
L6311189	T02N R02W S11	GROUNDWATER																																
	:			04		04																										8		
	:			X		X				X																								
6302388	BOISE RIVE	:																																
A6302388	BOISE RIVE	:																																
6303592	GROUNDWATE	:																																
A6303592	GROUNDWATE	:																														46		
6307935	GROUNDWATE	:																														45		
A6307935	GROUNDWATE	:																																
6311189	GROUNDWATE	:																														12		
A6311776	GROUNDWATE	:																														12		
M6311776	GROUNDWATE	:																														8		
*A6320564	GROUNDWATE	:																														63		
A6321356	GROUNDWATE	:																														63		
A6323786	GROUNDWATE	:																																
A6323965	GROUNDWATE	:																																
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*NO overlaps other
than a claim*

LICENSE REVIEW CHECKLIST

Permit # 63-11189 Date 10-14-93 Brenda Chapman

NAME ☒ Yes ☐ No and Or Address Change? Different President (C/O)

PRIORITY DATE ☐ ☒ Advance? ☐ Memo to Advance ☐
☐ ☒ Order to Reinstate Needed?
☐ ☒ Incorrect Fee for rate recommended?

SOURCE ☐ ☒ Changes? Clarification of Originally Intended source
☐ ☒ Notice of Intent to Void - Source change.

P/D ☒ ☐ Amendment Needed? CHANGE TO NENW
☐ ☒ Overlap(s) _____

P/U ☒ ☐ Amendment Needed? Add NWNE & SWNE
☐ ☒ Overlap(s) _____

TOTAL CFS NA- Disagree/Measurement None / Presumized system
☐ ☒ 20 homes @ .20 8 acres x .02 = .16
☐ ☒ Theoretical 8.8 x .70 x 20 HP
(.51 + 2.31 x 60) = .65 CFS
☐ ☒ Capacity .65
Allowable Amount: .36 CFS

TOTAL VOLUME ☐ ☒ Disagree with Examiner's Calculations?
8 acres x 4.5 = 36 aF
20 homes x .6 = 12 aF } 48 aF
☐ ☒ Flow limit: 246 x 1.9835 = Season 0/4.5 (3-15 to 11-15)

USES ☐ ☒ Change(s) in Nature of Use? _____
☐ ☒ Amendment Needed? _____

REMARKS ☐ ☒ Multiple P/Ds in 1/4 1/4? _____
☐ ☒ Special Overlap _____
☐ ☒ Other _____

CONDITIONS ☐ ☒ Measuring/Locking Devices ☒ Water Dist
☐ ☒ W/Master Control ☒ App Rec'd
R32 ☐ ☒ Irrigation Overlap 2-28-90 Exam Made
☐ ☒ Water Quality 7-26-93

COMMENTS: 20 HOMES (reduce rate accordingly); Amend P/D + P/U

RECOMMENDED	CFS	DIV VOL
<u>Irrigation</u>	<u>.16</u>	<u>36.0</u>
<u>Domestic</u>	<u>.20</u>	<u>12.00</u>
<u>Totals</u>	<u>.36</u>	<u>48.0</u>

LICENSE

AMEND

P37

P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 24 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11189

1. Owner: Apache Height Water Corp. Phone No. 467-3045
c/o Tracy Roberts, Pres.

Current Address: 4316 Choctaw Drive, Nampa, ID 83686

2. Accompanied by: Tracy Roberts EXAM DATE: 7/26/93

Address: 4316 Choctaw, Nampa Phone No. Same

Relationship to Permit Holder: President, Apache Height Water Corp

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	11	2N	2W	Canyon	Aerial Map

2. Place(s) of Use:

Indicate Method of Determination Same as P/O

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	11		D	D		D												
				4	4														8

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E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/U - SAME QD, different area and Type
OF USE.

A 20 h.p. pump delivers water to 20 homes in Apache Heights Subdivision. Approximately 15 lots are still vacant. Lawns ~~are~~ range between $\frac{1}{4}$ - $\frac{1}{2}$ acre. Thus used the 8 acres as shown on permit. Water is used for domestic internal and external use.

The permit Allocation is for 0.02 cfs/home for 8 acres of IRRIGATION, and 0.10 cfs/home, domestic, for 22 homes.

The ~~pump~~ system capacity is much greater than the requested Allocation. Also, since only 20 homes, not 22, are in service, domestic Allocation must be reduced.

Recommend Licensing for 0.16 cfs for 8 acres of IRRIGATION, and 0.20 cfs for domestic, 20 homes.

$$Q(\text{THEORETICAL}) = \frac{(8.8)(20)(0.7)}{(2.31 \times 60) + 51} \approx 0.65 \text{ cfs}$$

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: N/Apressurized system - no measurement**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \times 4.5 = 36.0 \text{ AFA}$$

$$V_{D.R.} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.16 \times 246 \times 1.9835 = 78.1 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 36.0 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$V_{\text{INTERNAL}} = 20 \times 0.6 = 12.0 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3/15</u>	<u>11/15</u>	<u>0.16</u>	<u>36.0</u>
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.20</u>	<u>12.0</u>
Totals:			<u>0.36</u>	<u>48.0</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Rick Collingwood Date 8/12/93

Reviewer _____ Date _____

SEAL

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DEC 02 1993

PERMIT 63-11189 INIT RC
T. R. S. Q/Q
P/D 2N 2W 11 NWNW
SCALE _____
PHOTO ID. X-56 Nampa

phi

phi

02 1993

X-56 Nampa

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11189
2. OWNER: Apache Neight Water Corp. Phone: 467-3045
Address: 4316 Choctaw Drive, Nampa, ID 83686
3. WELL LOCATION: Twp 2N, Rge. 2W, Sec. 11, NE 1/4 NW 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: BILL DOTY Lic. No. 781
When Drilled? _____
5. WELL CONSTRUCTION:
Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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DEC 02 1993

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☐ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Signature of Dept. Representative & Title

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

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DEC 02 1993



PHOTO ONE- Well/Pump house located near (northeast) corner of development. Well is enclosed by small structure next to large building. Large building contains 1500 gallon Pressure Tank.

>

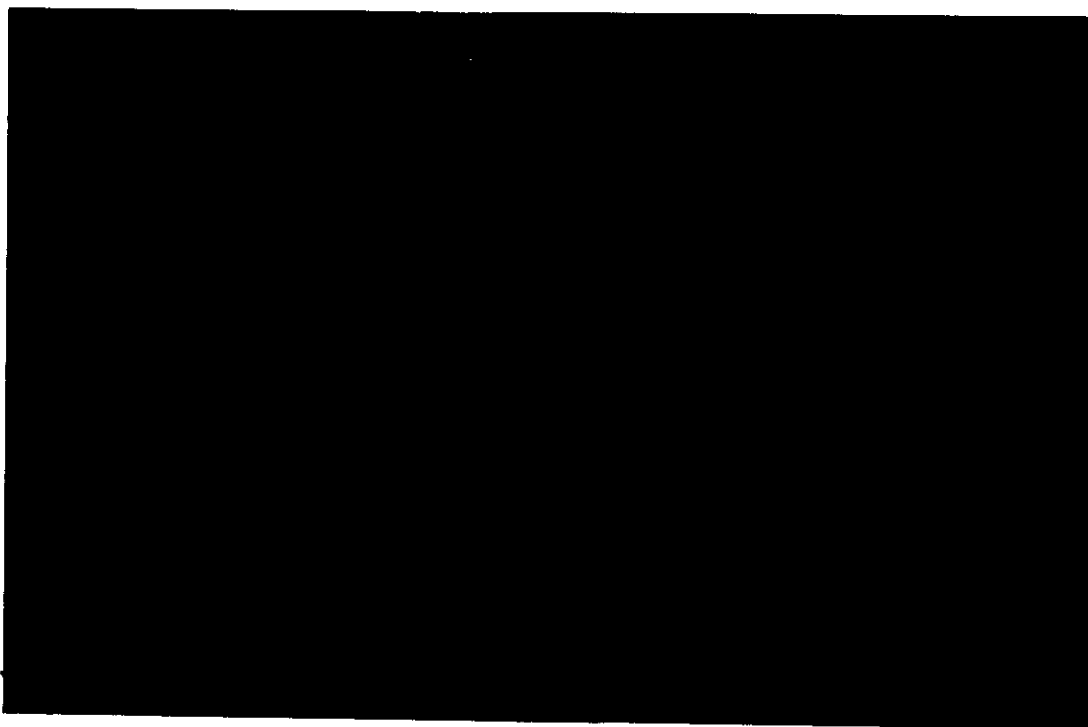


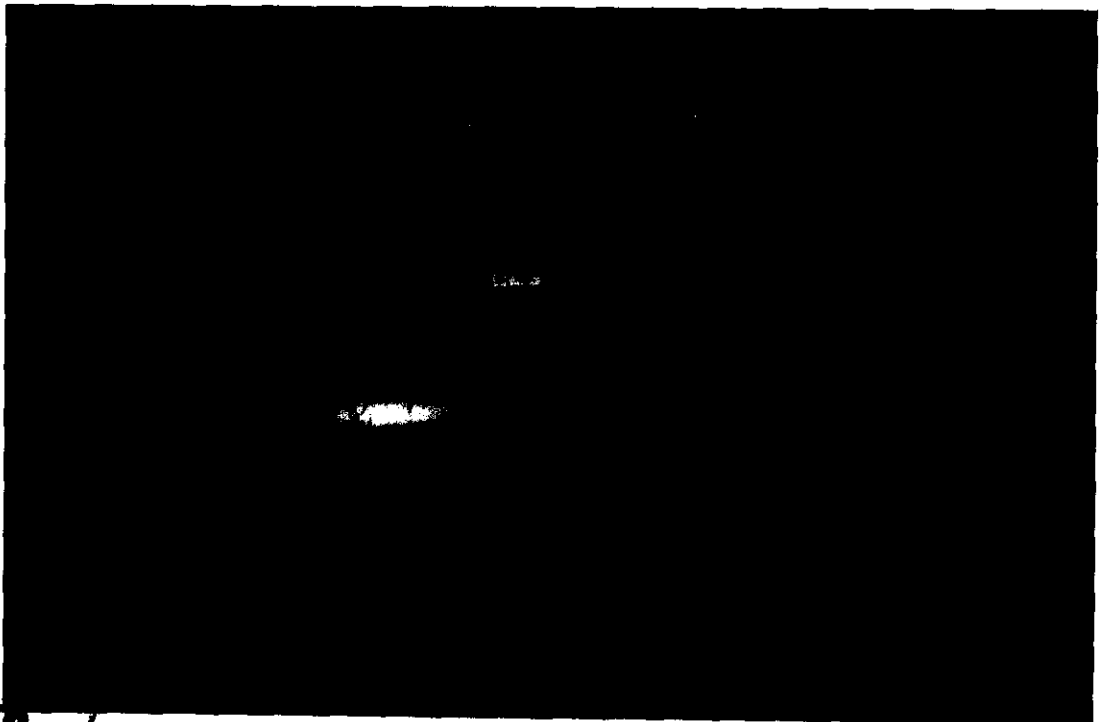
PHOTO TWO- Well with 10" casing inside small structure.

UNRECORDED

2 1993



PHOTO THREE- • Service line, 6", from well to pressure Tank.
Flow meter is shown ATTACHED to pipe.



DEC 02 1993

PHOTO FOUR- Pressure Tank and air compressor.



PHOTO FIVE- A portion of typical homes in Apache Heights
subdivision.

>

MIRACULOUS

DEC 02 1993
PHOTO SIX-

July 31, 1992

APACHE HEIGHT WATER CORP.
4308 CHOCTAW DR
NAMPA ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11189

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

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AUG 21 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-11189

Reviewed by Klg Date 7/24/92

GENERAL CONSIDERATIONS

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 22
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

NA Drilling permit required?
/ Copy in the file? Drilling Permit No.
/ Amount paid for permit Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
100 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due / -
No. of days late / =
Priority Date / +
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address 4308 Choctaw Dr.
Nampa 467-2092

7/24/92 Klg
7/23/92
7/30/92 Klg

May 31, 1992

APACHE HEIGHT WATER CORP.
C/O RUSSELL E. LEWIS, PRES.
4207 S. CHICAGO ST.
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11189

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL

NO. 139051

AUG 21 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 13, 1990

APACHE HEIGHT WATER CORP.
C/O RUSSELL E. LEWIS, PRES.
4207 S. CHICAGO ST.
NAMPA, ID 83686

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11189

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

MICROFILMED

JUL 24 1990

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 24 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 2, 1990

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-11189 in the name of Apache Height Water Corporation

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by April 23, 1990.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

APR 11 1990

BOX 1196 HWY. 20 26
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Use: DOMESTIC
RIVER
R 03W
Date Filed: 2/12/1990
In: T04N R03W S25

NENWN Sec 25 T 04N R 03W
(.020 CFS)
(.020 CFS)
Total Diversion: (.020 CFS)
NWNE

Date Filed: 2/20/1990
In: T02N R02W S03

(50,000 CFS)
Total Diversion: (50,000 CFS)
NESE SESE

TUNING, VIRGINIA
TUNING, MERL
DBA MIKES METAL FABRICATION
21821 RAINBOW LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
63-11257

SESENE Sec 21 T 0
(.020 CFS)
Total Diversion: (.020 CFS)
SENE

LAKEVIEW WATER CO.
C/O WAYNE STEPHENS
24604 EMMETT RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC
R 02W
Date Filed: 2/13/1990
In: T03N R03W S16

NENE Sec 16 T 03N R 03W
(.150 CFS)
(.200 CFS)
Total Diversion: (.350 CFS)
NENE

Date Filed: 3/13/1990
In: T04N R04W S21

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
63-11258

SWNE Sec 36 T 04N R 03W
(1,000 CFS)
Total Diversion: (1,000 CFS)
SENE NESE

63-11235
STEPHENS, WAYNE
24604 EMMETT RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: COMMERCIAL
R 02W
Date Filed: 2/13/1990
In: T04N R03W S24

5.0 ACRES TOTAL

SESE Sec 24 T 04N R 03W
(.030 CFS)
(.230 CFS)
Total Diversion: (.230 CFS)
SESE

Date Filed: 3/15/1990
In: T04N R03W S36

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
63-11259

NENE Sec 28 T 04N R 03W
(.350 CFS)
Total Diversion: (.350 CFS)
SESE NENE

NELSON DEPPE INC.
BOX 768
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: INDUSTRIAL
R 02W
Date Filed: 2/22/1990
In: T03N R03W S15

1.0 ACRES TOTAL
63-11236

NWSWNW Sec 15 T 03N R 03W
(.440 CFS)
(.440 CFS)
Total Diversion: (.440 CFS)
SWNW

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
63-11260

NENE Sec 21 T 0
(.150 CFS)
Total Diversion: (.150 CFS)
NENE

03W JOHNSON, SUMNER M.
JOHNSON, BETTY J.
444 W. IOWA AVE.
NAMPA, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: DOMESTIC
Use: IRRIGATION
02W
Date Filed: 3/1/1990
In: T03N R02W S33

63-11237

SESWNE Sec 33 T 03N R 02W
(.02 CFS)
(.030 CFS)
Total Diversion: (.050 CFS)
SWNE

Date Filed: 3/15/1990
In: T04N R03W S21

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
63-11261

NENE Sec 21 T 0
(.110 CFS)
Total Diversion: (.110 CFS)
NENE

02W DAHL WATER USERS ASSN.
C/O MIKE SIMMONS
2708 HIGH AVE.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC
03W
Date Filed: 3/1/1990
In: T03N R02W S19

1.0 ACRES TOTAL
63-11238

SESESE Sec 19 T 03N R 02W
(.050 CFS)
(.140 CFS)
Total Diversion: (.190 CFS) (8.60 AF)
SESE

Date Filed: 3/15/1990
In: T04N R03W S21

CITY OF CALDWELL
P.O. BOX 1177
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
63-11262

NENWNE Sec 28 T
(1,800 CFS)
Total Diversion: (1,800 CFS)
NWNE

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JUL 24 1990

Date Filed: 3/15/1990
In: T04N R03W S28

40.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 23, 1990.
R. KEITH HIGGINSON
Director
April 4, 11, 1990

SCHNEIDER, THAYNE C.
SCHNEIDER, ALTHEA
123 SHERWOOD DR.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC
LCH
02W
(AF)
Date Filed: 2/7/1990
In: T03N R02W S20

2.5 ACRES TOTAL
63-11239

NWSENE Sec 20 T 03N R 02W
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)
SENE

THOMPSON, TERRY D.
THOMPSON, CAROL ANN
16772 ROSEBRIAR LN.
NAMPA, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
4W
(AF)
(AF)
Date Filed: 2/28/1990
In: T03N R01W S07

2.0 ACRES TOTAL
63-11242

SWSWNE Sec 7 T 03N R 01W
(.030 CFS)
Total Diversion: (.030 CFS)
SWNE

KENT, BETTY L.
P.O. BOX 174
MARSHING, ID 83639
Source: SNARE RIVER
Diversion Pt:
Tributary: COLUMBIA RIVER
Lot 1 (NWNE)

0.2 ACRES TOTAL
63-11248

Tributary: COLUMBIA RIVER
Sec 34 T 03N R 04W

17704 FOOT HILL RD.
MIDGLEYTON, ID 83644
Source: UNNAMED STREAM
Diverison Pt:
Use: IRRIGATION

Date Filed: 3/14/1990
In: T04N R02W S02

Tributary: LANKTREE GULCH
Lot 3 (NENEN) Sec 2 T 04N R 02W
(.080 CFS) (14.00 AF)
Total Diverison: (.080 CFS)

4.0 ACRES TOTAL

63-11220

PLATT, EMERSON/ELIZABETH
TAMURA FARMS INC.
P.O. BOX 275
HOMEDALE, ID 83628
Source: GROUNDWATER
Diverison Pt:
Use: IRRIGATION

Date Filed: 3/16/1990
In: T03N R04W S11

SESESW Sec 11 T 03N R 04W
(.540 CFS) (94.50 AF)
Total Diverison: (.540 CFS) (94.50 AF)

SES

27.0 ACRES TOTAL

63-11227

MYERS, NORMAN
12787 ORCHARD AVE.
Nampa, ID 83651
Source: GROUNDWATER
Diverison Pt:
Use: IRRIGATION
Use: DOMESTIC
Use: FIRE PROTECTION

Date Filed: 2/9/1990
In: T03N R03W S24

NWNW Sec 24 T 03N R 03W
(.250 CFS)
(.040 CFS)
(.030 CFS)
Total Diverison: (.320 CFS)

12.5 ACRES TOTAL

63-11228

S, NORMAN
12787 ORCHARD AVE.
Nampa, ID 83651
Source: GROUNDWATER
Diverison Pt:
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 2/9/1990
In: T03N R03W S24

NWNW Sec 24 T 03N R 03W
(.020 CFS)
(.080 CFS)
(.100 CFS)
Total Diverison: (.100 CFS)

63-11229

LM CREST WATER USERS ASSN.
17056 ELM CREST DR.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverison Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 2/20/1990
In: T05N R03W S19

NENE Sec 19 T 05N R 03W
(.320 CFS)
(.020 CFS)
(.200 CFS)
Total Diverison: (.540 CFS)

16.0 ACRES TOTAL

63-11230

HILLDROP WATER USERS ASSN.
07 SUNSET AVE.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverison Pt:
Use: DOMESTIC

Date Filed: 1/23/1990
In: T04N R03W S33

NENWSE Sec 33 T 04N R 03W
(.180 CFS)
Total Diverison: (.180 CFS)

63-11231

HANSEN, L. LEON
25846 EMMETT RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diverison Pt:
Use: IRRIGATION

Date Filed: 2/2/1990
In: T05N R03W S25

NWNWNW Sec 25 T 05N R 03W
(.090 CFS)
Total Diverison: (.090 CFS)

3.0 ACRES TOTAL

Use: IRRIGATION
Use: DOMESTIC

(.040 CFS)
(.040 CFS)
Total Diverison: (.040 CFS)

Date Filed: 2/7/1990
In: T03N R02W S20

0.0 ACRES TOTAL

63-11242

THOMPSON, TERRY D.
THOMPSON, CAROL ANN
16772 ROSEBRIAR LN.
Nampa, ID 83687
Source: GROUNDWATER
Diverison Pt:
Use: IRRIGATION

Date Filed: 2/28/1990
In: T03N R01W S07

SWSWNE Sec 7 T 03N
(.030 CFS)
Total Diverison: (.030 CFS)

0.2 ACRES TOTAL

63-11248

KENT, BETTY L.
P.O. BOX 174
MARSING, ID 83639
Source: SNAKE RIVER
Diverison Pt:
Use: IRRIGATION
Use: STOCKWATER

Date Filed: 3/16/1990
In: T03N R04W S34

Tributary: COLUMBIA RIVER
Lot 1 (NWNW) Sec 34 T 0
(1.400 CFS)
(.030 CFS)
Total Diverison: (1.700 CFS)

70.0 ACRES TOTAL

63-11249

GILLASPY, EUGENE
24767 BOISE RIVER RD.
PARMA, ID 83660
Source: WASTE WATER
Diverison Pt:
Use: IRRIGATION

Date Filed: 3/19/1990
In: T05N R05W S38

Tributary: BOISE RIVER
NESW Sec 36 T 05N R 05W
(.740 CFS)
Total Diverison: (.740 CFS)

37.0 ACRES TOTAL

63-11250

NEILSEN, MERLYN R.
17885 SAND HOLLOW RD.
CALDWELL, ID 83605
Source: WASTE WATER
Diverison Pt:
Use: IRRIGATION

Date Filed: 3/14/1990
In: T05N R03W S18

Tributary: SAND RUN GULCH
Lot 1 (NWNW) Sec 18 T 05N R 03W
(.800 CFS)
Total Diverison: (.800 CFS)

40.0 ACRES TOTAL

63-11252

WINTERS, LONNIE
RT. 2 BOX 20747
WEITZ RD.
CALDWELL, ID 83605
Source: WASTE WATER
Diverison Pt:
Use: IRRIGATION

Date Filed: 3/13/1990
In: T04N R04W S24

Tributary: DIXIE SLOUGH
SWNW Sec 24 T 0
(.560 CFS)
Total Diverison: (.560 CFS)

28.0 ACRES TOTAL

CITY OF WILDER
219 3RD ST.
WILDER, ID 83676
Source: GROUNDWATER
Diverison Pt:
Use: IRRIGATION

Date Filed: 3/16/1990
In: T04N R05W S23

SESWSW Sec 14 T 0
(.300 CFS)
Total Diverison: (.300 CFS)

15.0 ACRES TOTAL

63-11256

STATE OF IDAHO
DEPT. OF FISH & GAME
BOX 25
BOISE, ID 83720
Source: WILSON DRAIN
SPRINGS
Diverison Pt:

Tributary: INDIAN CREEK
WIL
SESE Sec 3 T 02N R 02W

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n 15,000 places around

A agencies are experien-
blems recruiting highly
workers, providing ade-
quating to employees, de-
effective managers, and
a culturally diverse
," the latest report said.
problems are longstand-
vasive and will likely
given present trends in
nd in the federal govern-

growing importance of
ety, water quality and
ology requires more sci-
USDA's workforce. Yet
e of scientists generally,
is competition from the
ector, put USDA at a
age.

er, the report said,
within USDA "some-
l themselves competing
ch other for people from
job occupations, a con-
ich is counterproductive
partmental standpoint."

r inhibitor has been the
departmental recruiting
Each USDA agency goes
way and generally does
unneeded applicants to

other agencies.

However, the report noted that
the department's Office of Per-
sonnel has recently contracted to
develop a videotape for recruiting
new employees.

"As the agricultural economy
becomes more consumer-driven
than production-oriented, USDA
needs employees with back-
grounds in marketing management
to supplement the skills of their
other employees trained in the
agricultural sciences," the report
said.

When the GAO looked at
employee training, there were
many indications of "poorly or
inadequately trained staff" in a
number of areas. Also, the report
cited "continuing problems in
achieving and maintaining an
ethnically diverse workforce" of
women and minorities.

A major GAO complaint is that
department agencies generally
address only a single year's needs
to patch up a problem when
long-range remedies are in order.
This has been apparent in the
Farmers Home Administration and
the Agricultural Stabilization and
Conservation Service, for exam-
ple.

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l: Two out of three da ainst government pro

from a poll conducted by economists at the
of Idaho College of Agriculture show two
e Idaho dairy farmers want a dairy market
vernment programs.

ephone poll, of 281 dairy farmers randomly
rom the Cooperative Extension System's
sts, asked dairy operators to react to the
"Phase out all government programs in
allow supply and demand to set prices."
percent responded favorably, according to
sman.

armers and those with small herds were
ical of government involvement, the
said.

sked what they would do if milk prices fell
hundredweight, 19 percent said they would
f the business. Thirty percent said they
rease cow numbers and 5 percent said they
ice the number of cows they milked.

ithers, a UI agricultural economist, said
le U.S. Food and Drug Administration
f having some restrictions in place of return to

Most of the response
felt consumers would
treated with the hormone
would reduce the per
More than 65 percent
products produced using
the product label.

Corinne Lyle, a UI
farmers responded less
BST because new tech
agriculture just as it does
"Agricultural people
farming is a business,
said. "Society needs
important, small farms a
business of agriculture."

She said that while
dairy farms are small,
produced by the largest
percent of Idaho's dairy

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Kathleen D. Steed

of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of
Nampa and Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation in the said
County of Canyon, and in the vicinity of Nampa and Caldwell, and
has been uninterruptedly published in said County during a period
of seventy-eight consecutive weeks prior to the first publication of
the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper
Two Times

—in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
April 4, 11, 1990

Kathleen D. Steed

STATE OF IDAHO)

COUNTY OF CANYON)

On this 11th day of April In the
year of 1990, before me, a Notary Public, personally
appeared Kathleen D. Steed, known
or identified to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn, declared
that the statements therein are true, and acknowledged to me that
she signed the same.

MICROFILMED

JUL 24 1990

Kathleen D. Steed
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

63-11189

APACHE HEIGHT WATER CORP.
C/O RUSSELL E. LEWIS, PRES.
4207 S. CHICAGO ST.
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: NWNW Sec 11 T 02N R 02W

Use: IRRIGATION (.160 CFS)
 DOMESTIC (.220 CFS)
 Total Diversion: (.380 CFS)

Date Filed: 2/28/ 1990

In: T02N R02W S11 NENW

8.0 ACRES TOTAL

