



1 MORE IRPUG
63-11192
NEW #

MICROFILMED
AUG 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 04 1992

Department of Water Resources

A. GENERAL INFORMATION

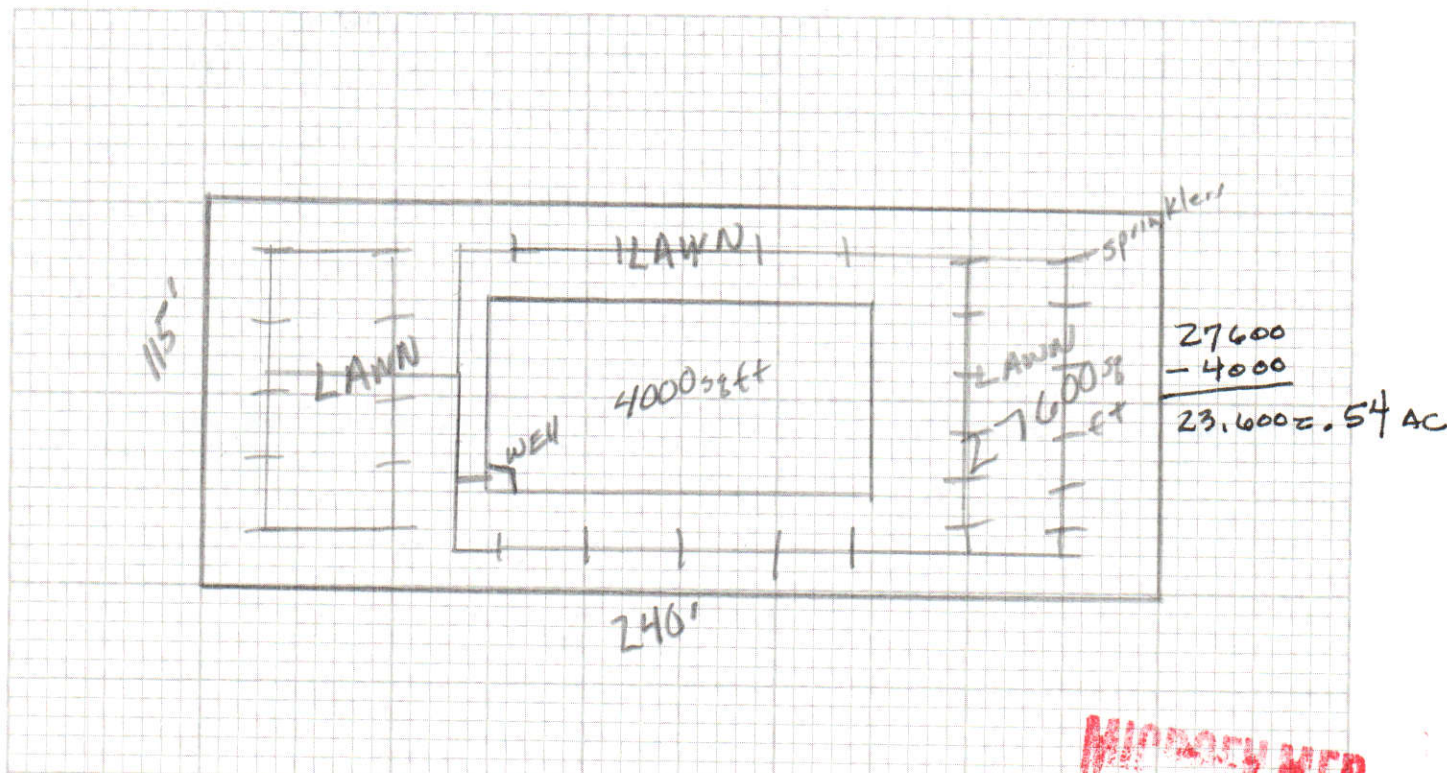
1. Owner: Wilfred & Barbara Watkins Permit No. 63-11192
Current Address: 1616 Prime Rose Ln Nampa, Idaho 83406 Phone No. 466-5353
2. Accompanied by: Wilfred Watkins EXAM. DATE: 7-31-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to NA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

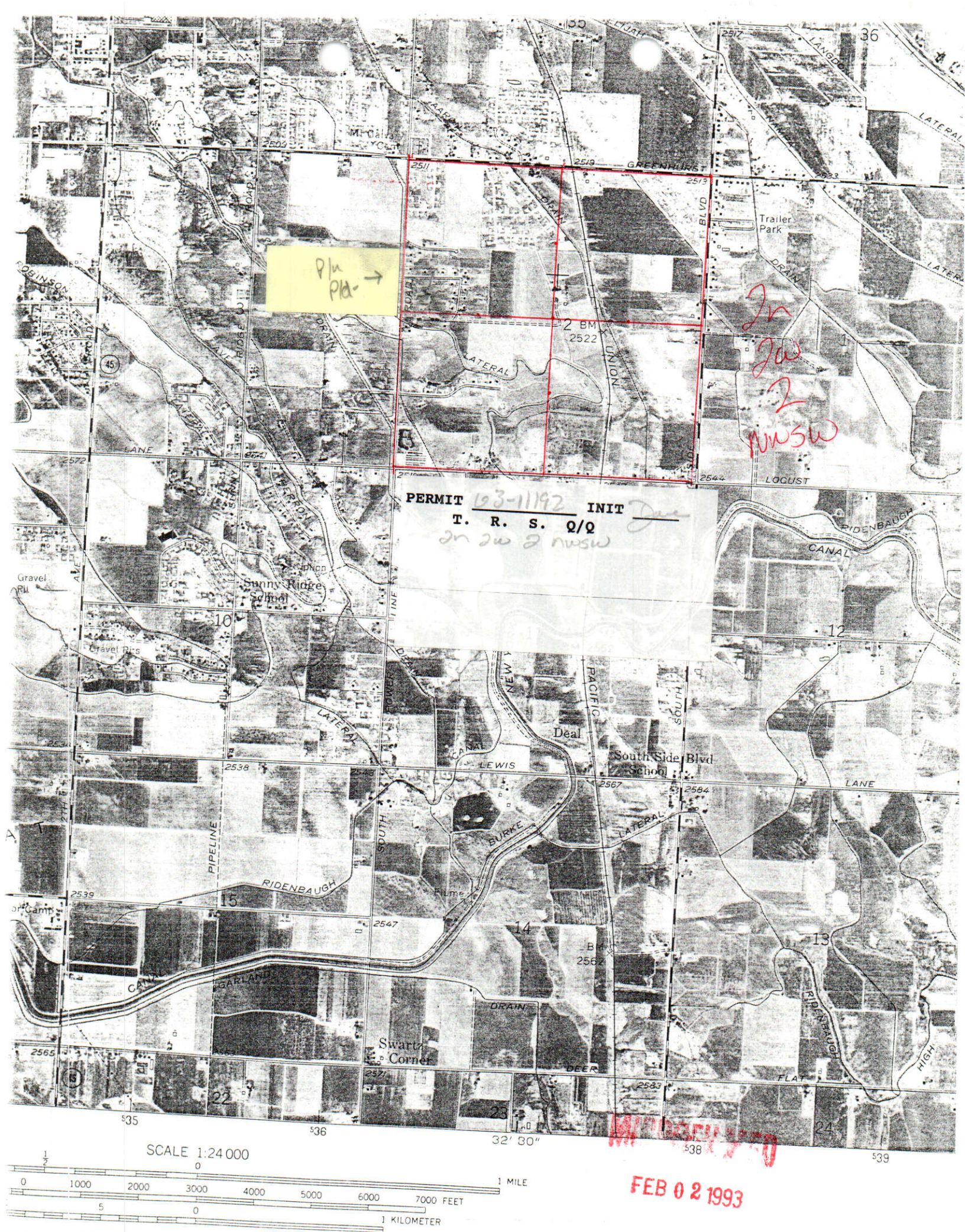
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

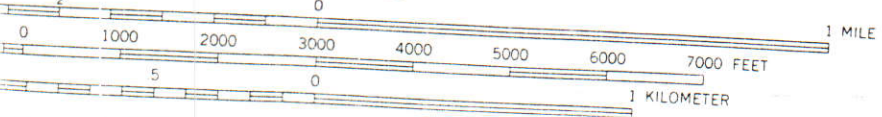


P/u
P/a ->

2n
2w
2
nwsW

PERMIT 63-11192 INIT Done
T. R. S. Q/Q
2n 2w 2 nwsW

SCALE 1:24 000



FEB 02 1993

63-1192



southwestern
view of house.



view of pressure tank.
located at southwest
corner of house.

REC'D
FEB 02 1993

63-11192



southern view of west part of lawn

MICROGY MED
FEB 02 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11192

Priority: March 1, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.7 AF

This is to certify, that WILFRED E WATKINS
BARBARA J WATKINS

1616 PRIMROSE LANE
NAMPA ID 83686

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 1, 1990; and
has submitted Proof of Beneficial Use on November 14, 1990. An examination indicates
that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	2	SWNW	0.6		0.6

Total number of acres irrigated: 0.6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

MICROFILMED

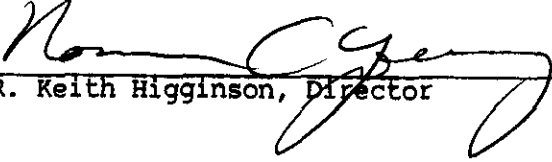
FEB 02 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11192

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH
day of JANUARY, 1998.


Acting for R. Keith Higginson, Director


FEB 11 1998

State of Idaho
Department of Water Resources

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DEC 28 1992

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11192

Date of Priority: March 1, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.7 AF

Comes now

WILFRED E WATKINS
BARBARA J WATKINS

1616 PRIMROSE LANE
NAMPA ID 83686

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-11192, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	2	SWNW	0.6		0.6

Total number of acres irrigated: 0.6

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 25th day of Dec, 1992.

Wilfred E Watkins

(Signature)

Barbara J Watkins

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FEB 02 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11192

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee - \$20.00 Receipted by [Signature] # 0026393 Date 12-29-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11192 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

Witness my hand this 11TH day of JANUARY, 19 93.

[Signature]
Acting for R. Keith Higginson, Director

FEB 6 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11192

Proposed Priority: March 1, 1990 Maximum Diversion Rate: 0.03 CFS
This is to certify, that WILFRED E. WATKINS

BARBARA J. WATKINS
1616 PRIMROSE LN.
Nampa, ID 83686

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

IRRIGATION

03/15 to 11/15

0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSW Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

02N 02W 2

NWSW 1

1

Total number of acres irrigated:

1

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of August, 1990.

J. Keith Higginson
for R. Keith Higginson, Director

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AUG 28 1990

Ident. No. 63-11192

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: WILFRED E. WATKINS 208-466-5353
Address: 1616 PRIMROSE LN.
NAMPA, ID 83686
OR
Name: BARBARA J. WATKINS 208-466-5353
Address: 1616 PRIMROSE LN.
NAMPA, ID 83686

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWSW Sec. 2, Township 02N, Range 02W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.030		

5. Total quantity appropriated is:
0.030 CFS (and/or) AF

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
180' DEEP, SUB. PUMP, PIPED TO UNDERGROUND SPRINKLER SYSTEM.
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is inches; proposed depth of well is 180
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION

9. Place of Use: IRRIGATION

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TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
02N	02W	2	NWSW 1			1
Total number of acres irrigated:						1

10. Describe any other water rights used for the same purposes.
A63-05278

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Wilfred E. Watkins
Applicant

Received by Rh Date 3/1/90 Time 10:52 Preliminary check by Rh

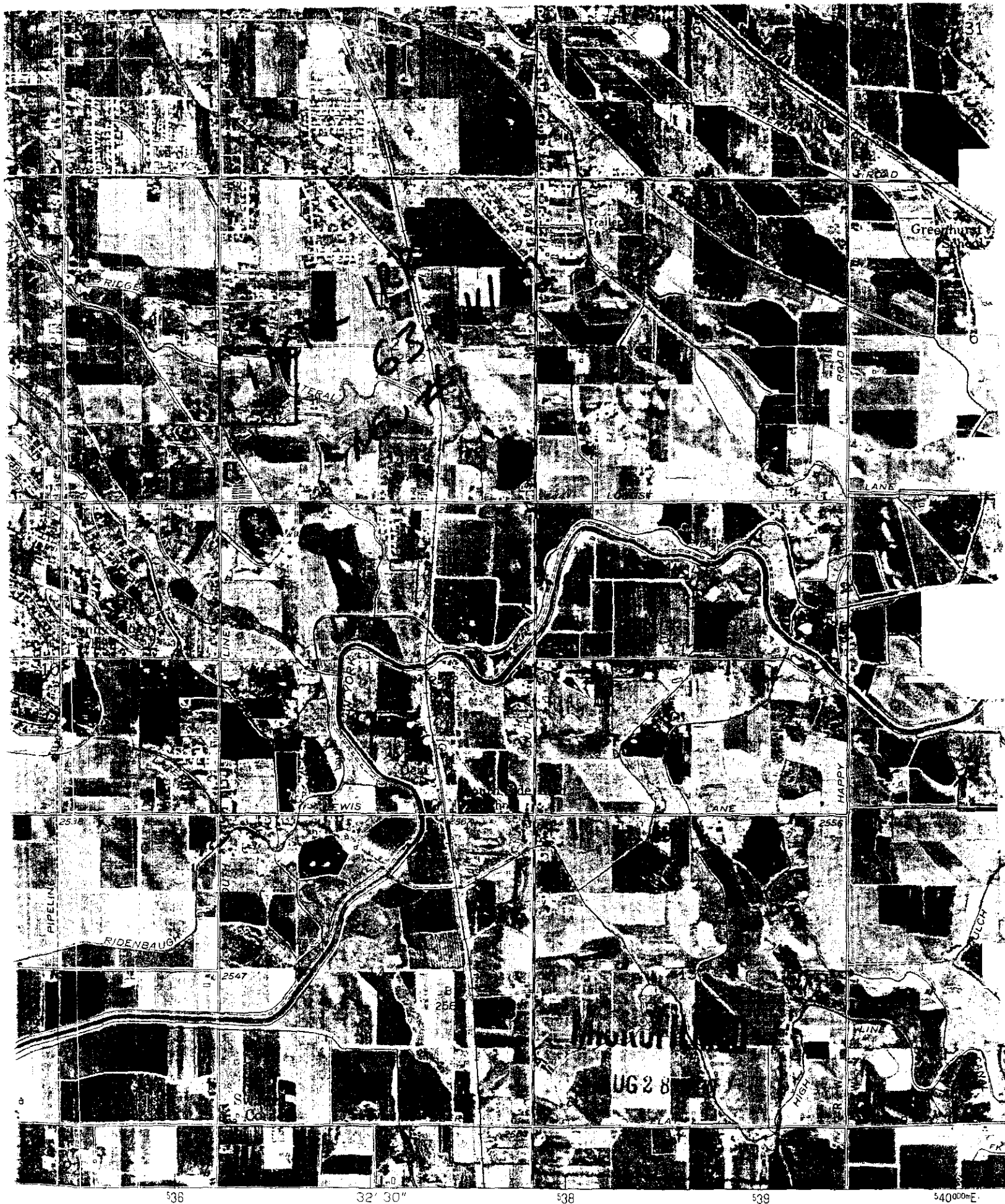
Fee \$ 30.00 Receipted by Rh # W0010001 Date 3/1/90

Publication prepared by GG Date 5-9-90 Published in Press-Tribune

Publication approved st Date 5/16 & 5/23/90
6-7-90

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AUG 28 1990



ALE 1:24,000



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been to appropriate the public waters of the State of Idaho:

63-11037
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 12/26/1989
In: T03N R02W S26

2.0 ACRES TOTAL

63-11038
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 12/26/1989
In: T04N R03W S04

5.0 ACRES TOTAL

63-11039
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 12/26/1989
In: T05N R05W S09

1.0 ACRES TOTAL

63-11043
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 12/26/1989
In: T03N R02W S20

2.0 ACRES TOTAL

63-11044
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 12/26/1989
In: T03N R02W S20

4.0 ACRES TOTAL

63-11045
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 12/26/1989
In: T03N R02W S28

1.0 ACRES TOTAL

63-11191
WESTVIEW SHERVICK WATER ASSOC.
504 CENTRAL JEFFERSON
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/1/1990
In: T03N R02W S20

20.0 ACRES TOTAL

63-11192
WATKINS, WILFRED E.
WATKINS, BARBARA J.
1616 PRIMROSE LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/1/1990
In: T02N R02W S02

1.0 ACRES TOTAL

63-11218
RANCHETTE ESTATES NO. 2 WATER ASSOC. INC.
C/O SHERRY L. SHEETS
23678 FREEZEOUT RD.
Caldwell, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/14/1990
In: T04N R03W S03

5.0 ACRES TOTAL

63-11247
SHIPLEY, JENNIE L.
SHIPLEY, WILLIAM M.
21451 W. CHICAGO
Caldwell, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 3/23/1990
In: T04N R03W S15

2.0 ACRES TOTAL

63-11283

DOWNS DAIRY LTD. PARTNERSHIP
31156 MARKER RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:

Use: IRRIGATION
Use: STOCKWATER
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 4/13/1990
In: T05N R06W S23

SESENE
NENESE
Sec 23 T 05N R 06W
Sec 23 T 05N R 06W
(.030 CFS)
(.580 CFS)
(.200 CFS)
(.040 CFS)
Total Diversión: (.650 CFS)

1.0 ACRES TOTAL

63-11285
FAIRBANKS, LEON
FAIRBANKS, ETHEL
8820 USTICK RD.
BOISE, ID 83704
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 4/16/1990
In: T02N R02W S28

SESESE
Sec 28 T 02N R 02W
(1.000 CFS)
Total Diversión: (1.000 CFS)

80.0 ACRES TOTAL

63-11299
SWARTZ, VERA I.
8454 S. POWERLINE RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 4/25/1990
In: T02N R02W S14

SENWSE
Sec 14 T 02N R 02W
(.740 CFS)
Total Diversión: (.740 CFS)

37.0 ACRES TOTAL

63-11303
AMERICAN CRYSTAL SUGAR
5061 W. USTICK RD.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL

Date Filed: 2/22/1990
In: T03N R01W S09

SENWSE
Sec 9 T 03N R 01W
(.100 CFS)
Total Diversión: (.100 CFS)

1.0 ACRES TOTAL

63-11305
HINCKS, BOYD
8750 TRACK RD.
NAMPA, ID 83686
Source: GARLAND DRAIN
Diversión Pt:
Use: IRRIGATION

Date Filed: 4/6/1990
In: T02N R02W S23

SWNWNE
Tributary: LAKE LOWELL
Sec 23 T 02N R 02W
(.150 CFS)
Total Diversión: (.150 CFS)

7.3 ACRES TOTAL

63-11306
OBENDORF, RAY
24034 BATT CORNER RD.
PARMA, ID 83660
Source: UNNAMED STREAM
Diversión Pt:

Date Filed: 3/29/1990
In: T05N R05W S35

Use: WILDLIFE
Tributary: ROSS EAST END DRAIN
NENESE
Sec 35 T 05N R 05W
Sec 36 T 05N R 05W
(2.860 CFS)
Total Diversión: (2.860 CFS)

1.0 ACRES TOTAL

63-11308
GEM STATE ACADEMY
16115 MONTANA AVE.
Caldwell, ID 83605
Source: GROUNDWATER
Diversión Pt:

Use: IRRIGATION
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 2/28/1990
In: T03N R03W S10

SESENE
Sec 10 T 03N R 03W
(.320 CFS)
(.480 CFS)
(1.200 CFS)
Total Diversión: (2.000 CFS)

1.0 ACRES TOTAL

63-11309
CITY OF CALDWELL
PARKS DEPARTMENT
P.O. BOX 1177
Caldwell, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 4/20/1990
In: T04N R03W S16
S21

Lot 7 (SESESE)
Sec 16 T 04N R 03W
(.560 CFS)
Total Diversión: (.560 CFS)

14 ACRES TOTAL

63-11313
SHORT, RONALD E.
25026 GERI LN.
Caldwell, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/6/1990
In: T05N R03W S27

Lot 7 (SESE)
NENE
Total Diversión: (.560 CFS)

1.0 ACRES TOTAL

63-11314
GERDES, DON
RT. 1
WILDER, ID 83676
Source: HELLER DRAIN
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/1/1990
In: T03N R05W S11

SWSW
Sec 27 T 05N R 03W
(.020 CFS)
Total Diversión: (.020 CFS)

1.0 ACRES TOTAL

63-11316
EVANS, DELPHIA
EVANS, CHARLES
27349 SHELTON RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: STOCKWATER
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 3/12/1990
In: T05N R05W S14

SESE
Tributary: SNAKE RIVER
Sec 11 T 03N R 05W
(1.500 CFS)
Total Diversión: (1.500 CFS)

1.0 ACRES TOTAL

63-11317
EVANS, DELPHIA
EVANS, CHARLES
27349 SHELTON RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: STOCKWATER
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 3/12/1990
In: T05N R05W S14

SESE
Sec 14 T 05N R 05W
(.020 CFS)
(.000 CFS)
(.020 CFS)
Total Diversión: (.040 CFS)

2.0 ACRES TOTAL

63-11318
EVANS, DELPHIA
EVANS, CHARLES
27349 SHELTON RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: STOCKWATER
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 3/12/1990
In: T05N R05W S14

NWSW
Sec 14 T 05N R 05W
(.020 CFS)
(.000 CFS)
(.020 CFS)
Total Diversión: (.040 CFS)

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 4, 1990.
R. KEITH HIGGINSON, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1993

WILFRED E WATKINS
BARBARA J WATKINS
1616 PRIMROSE LANE
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11192

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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FEB 02 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1992

WILFRED E WATKINS
BARBARA J WATKINS
1616 PRIMROSE LANE
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11192

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
FEB 02 1993

LICENSE REVIEW CHECKLIST

Permit # 63-11192

Date 12-11-92
as

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	<u>.6 x .03 = .018 / Allow .03 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.05 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>.6 x 4.5 = 2.7 afa (IRR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>✓</u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Change NWSW to SWNW</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u>✓</u>	<u> </u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Change NWSW to SWNW</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R27</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acre Amend P/D + P/U

License 10-Day 15-Day ✓ Special Correspondence

WR0749NP
No. 163-11192

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/11/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILFRED E WATKINS	03/01/1990	IRRIGATION	03-15 11-15	0.03 CFS	2.7 AFA
C	BARBARA J WATKINS					
	1616 PRIMROSE LANE			TOTAL DIVERSION:	0.03 CFS	2.7 AFA
	NAMPA ID 83686					
	(208) 466-5353					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T02N R02W S02 SW NW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
02N	02W	2	:								.6									:	0.6
																				TOTAL ACRES	0.6

Pou County: CANYON

Other Rights: A63-05278

Other Water Rights with Same Point(s) of Diversion and Source:
63-03257 63-05027

Other Water Rights Listing Overlapping Place(s) of use:
63-03257

Conditions of Approval:

R27 - This right when combined with all other rights shall provide no
- more than 4.5 afa per acre for the lands above.

Dates: App. Received: 03/01/1990 Priority Date: 03/01/1990
Proof Due Date: 09/01/1991 Proof Made Date: 11/14/1990
Exam Made Date: 07/31/1991 Exam Sent to S.O.: 11/30/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 12/11/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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DEC 04 1992

Department of Water Resources

A. GENERAL INFORMATION

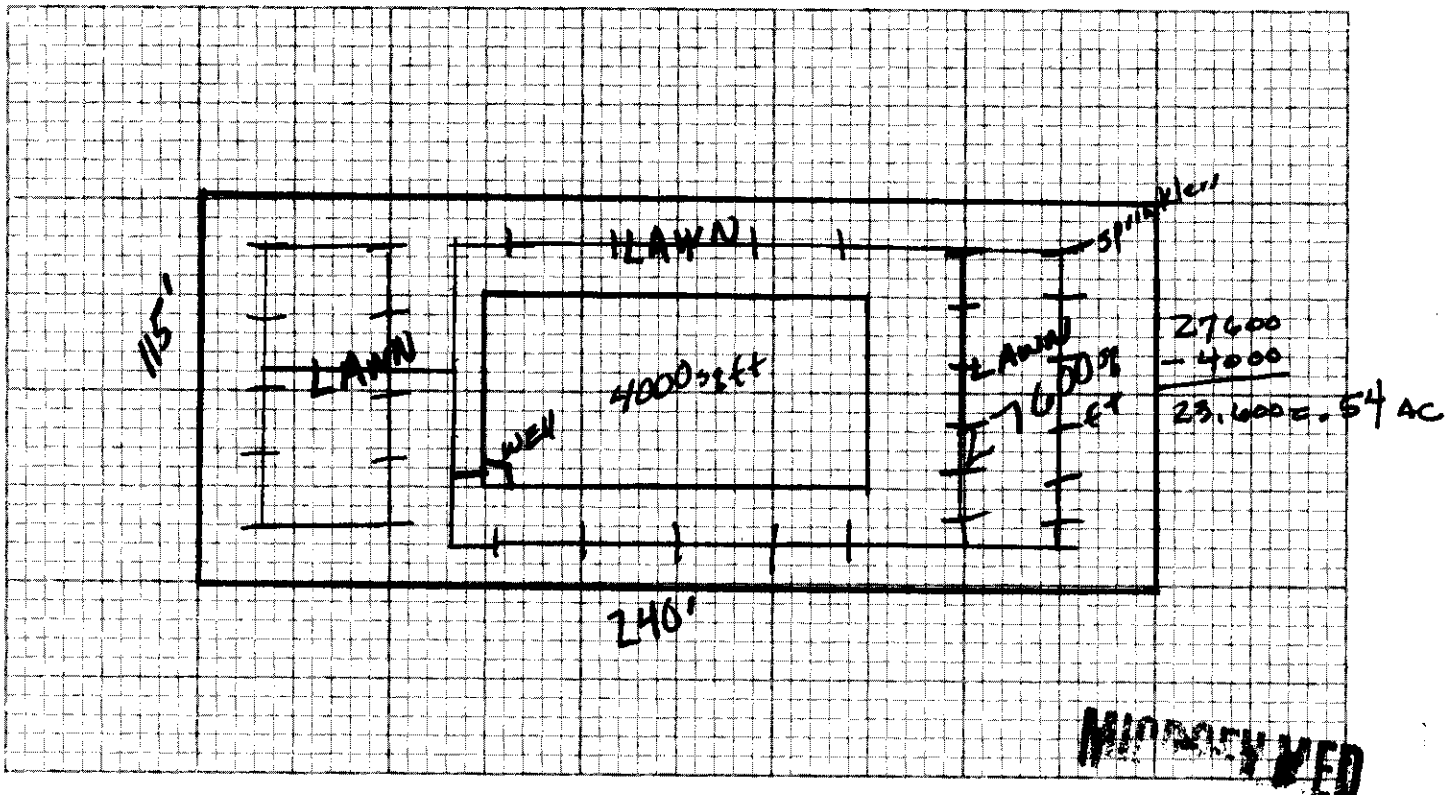
Permit No. 63-1192
1. Owner: Wilfred & Barbara Watkins Phone No. 466-5353
Current Address: 1616 Prime Rose Ln Nampa, Idaho 83686
2. Accompanied by: Wilfred Watkins EXAM. DATE: 7-31-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to TNA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diverson System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diverson and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system is from a 180 ft well. The static is a 40 ft and travels through a 6" casing. The system uses a pressure tank that is at 55 psig for the domestic use and houses a 1 1/2 hp motor that runs 8-10 pop-up sprinklers at a time.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	-NA-	1 1/2	-NA-	-NA-	1 1/2

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	2	2N	2W	Canyon	Guards / Verification

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	2							.6										.6

Do not use this space

NOT RECORDED

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

$1.5hp \times 8.8 \times .76 \text{ eff} = 9.24$
 Theoretical; $60 \text{ dy} + (2.3 \times .55) = 186.50 = .05 \text{ cfs}$
 from well logs in same 4, 1/4 Total Output

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Theoretical = .05 cfs

irrigation : .03 cfs x 1 acre = .03 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

NA

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{27600 \text{ sq ft} - 460 \text{ sq ft}}{43500} = .54 \text{ acres}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 245 \times 1.9835 = 14.6 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.7 \text{ AFA}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

There are no overlaps

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	1-15	3-15	.03 cfs	2.70FD
Totals:			.03 cfs	2.70FD

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

DAVID GRAY

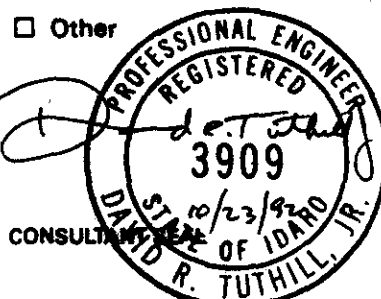
Signature

[Signature]

Certification Date

8-08-91

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MISRECEIVED

FEB 02 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11192

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2n, Rge 2w, Sec. 2, NW 1/4 SW 1/4 or Lot _____.

2. Owner: Barbara Watkins
Address 1616 Primrose Ln, City Pampa, St Ida

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port:	Yes _____ No ☒	Static Water Level:	_____
Pressure Gauge:	Yes _____ No ☒	Casing Diameter:	<u>10"</u>
Flowing:	Yes _____ No ☒	Temperature:	<u>180'</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

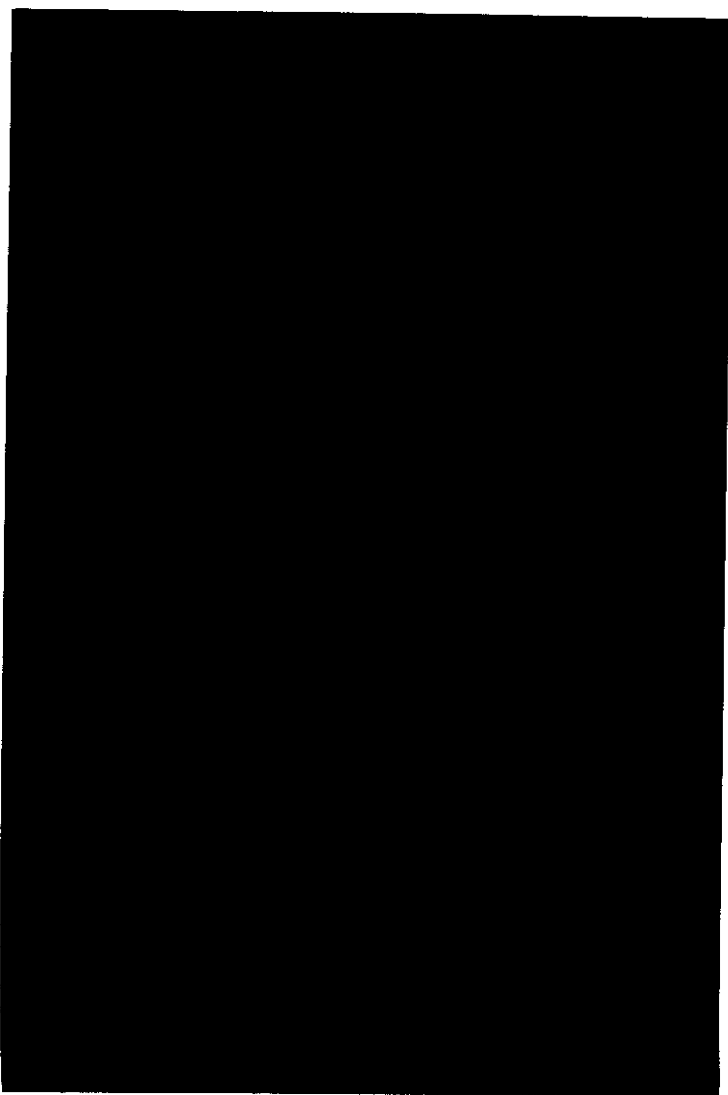
Remarks: _____

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63-1492



southwestern
view of house.



view of pressure tank.
located at south west
corner of house.

FEB 02 1993

63-11142



southern view of west part of lawn

MAPOLEY MED

FEB 02 1993

December 27, 1990

WILFRED E. WATKINS
BARBARA J. WATKINS
1616 PRIMROSE LN.
NAMPA, ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11192

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11192

Date 12-24

GENERAL CONSIDERATIONS

Y Name same as permit?
Y Address same as permit? If no, prepare data entry form.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
 Drill permit req'd? Drilled 1966
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

N Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received JB
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11192 Telephone No. 466-5353
2. Name(s) of Permit Holder(s): Wilfred E & Barbara J. Watkins
3. Post Office Address: 1616 Primrose Nampa Id. 83686
4. Source of Water: Groundwater
- a. If ground water, well driller's name: Unknown Date drilled: 1966
- b. Pump horsepower: 2 1/2 Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:
- | | |
|--|------------------------------------|
| Domestic <u>1</u> (No. of households) | Irrigation <u>1</u> (No. of acres) |
| Stockwater _____ (No. and type of stock) | Other _____ |
6. Total rate and/or volume for which proof is submitted 0.030 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
- Measuring device: Required? Yes ☒ No Installed? Yes ☒ No
- OR
- Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No
8. Fee Enclosed: \$ 54.00 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:
- Barbara Watkins 466-5353
Name Telephone No.
- 1616 Primrose Nampa Id. 83686
Address
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

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S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 13, 1990

WILFRED E. WATKINS
BARBARA J. WATKINS
1616 PRIMROSE LN.
NAMPA, ID 83686

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11192

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 28 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RW DATE: 5-2-90 APPLICATION: 63-11192

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
JUL 18 1990

Department of Water Resources

63-11192

PROCESSING

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approve, DNR*

Measuring device required:

Measuring port required:

Water delivered by water master? District # *63-P05*

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority *3/1/1990*Recommended by: *DNR*Date *7/17/1990*STATE OFFICE REVIEW*P05, P23**P16**46*See below for additional information. By *KW*Date *8/16/90*ADDITIONAL INFORMATION

63-11192

WATKINS, WILFRED E.
WATKINS, BARBARA J.
1616 PRIMROSE LN.
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: NWSW Sec 2 T 02N R 02W

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 3/ 1/ 1990

In: T02N R02W S02 NWSW

1.0 ACRES TOTAL

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AUG 26 1990