

4831000mN

T. 3 N.

43° 37' 30"
116° 30'

MIDDLETON, IDAHO
N437.5--W116307.5

1981



IDAHO

QUADRANGLE LOCATION

MINDI FTON. ID 7821 08

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JUN 21 1990

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OLOGICAL SURVEY, MENLO PARK, CALIF. 94025

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 03 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11193

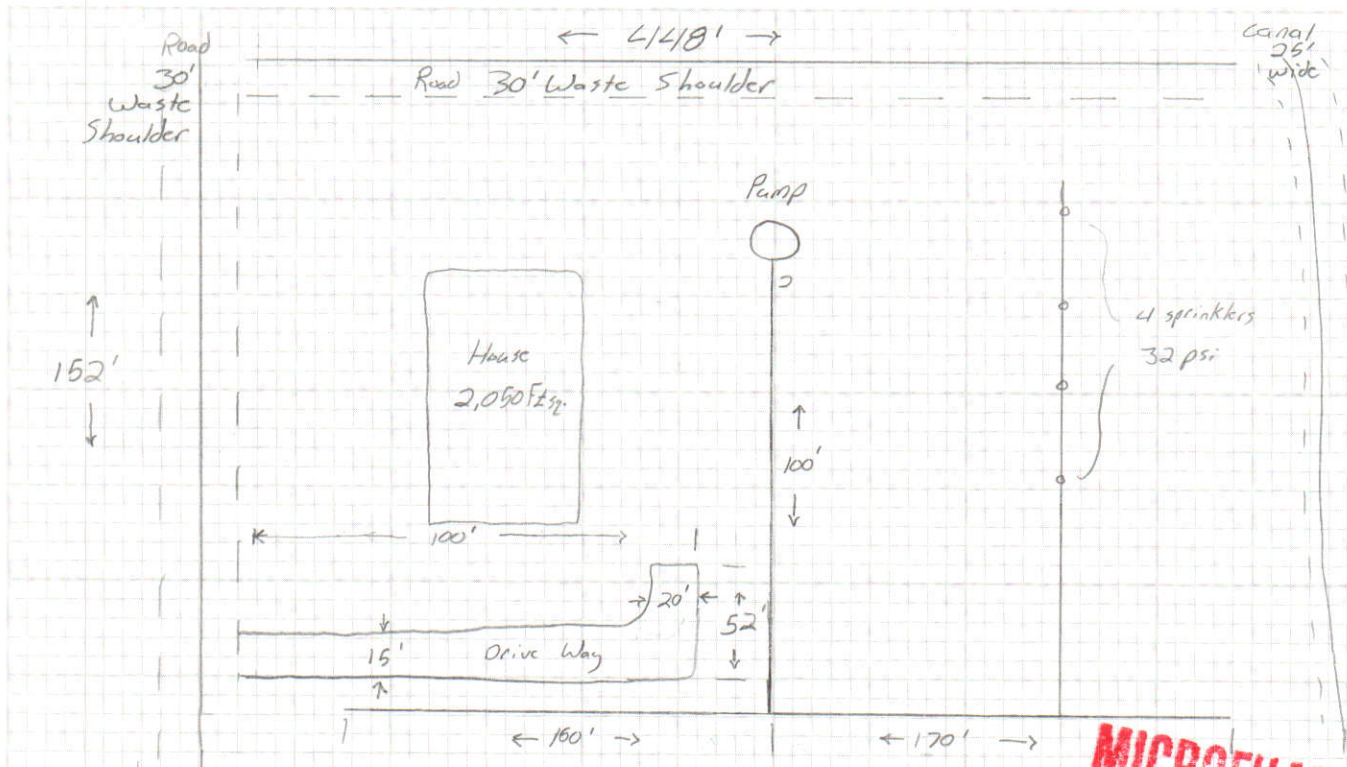
1. Owner: Keith R. Miller Phone No. _____
Current Address: 6846 Ustick Rd. Nampa, Id 83687
2. Accompanied by: Keith Miller EXAM. DATE: 5-20-91
Address: _____ Phone No. _____
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-08423
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: No
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

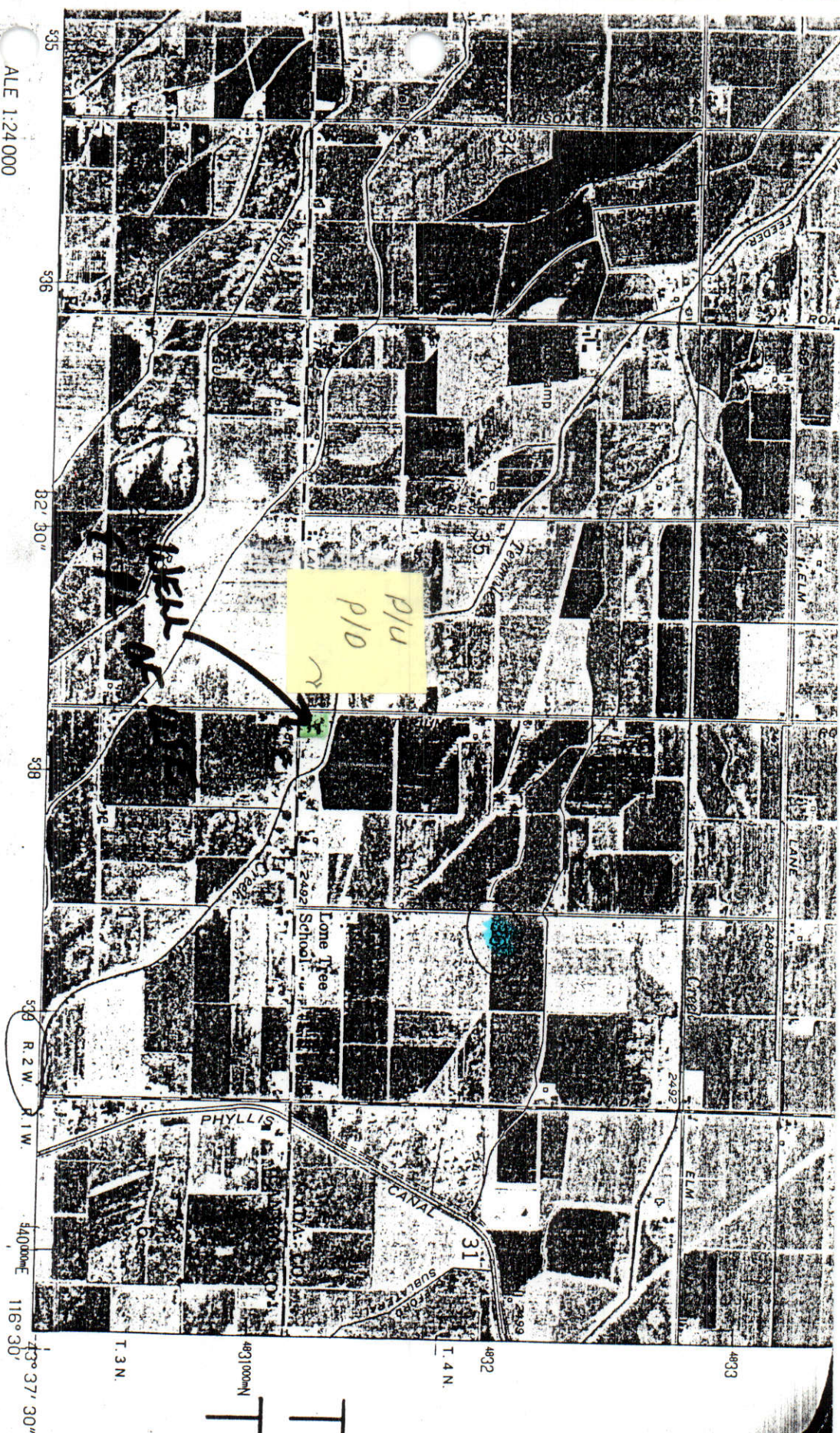
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

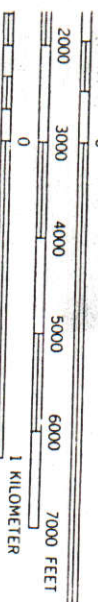
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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JUL 29 1992



Use Maps Can Be Obtained
in Blue Print, Boise Idaho

IN ACCORDANCE WITH NATIONAL MAP ACCURACY STANDARDS
FEDERAL GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025



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PHOTO ID. 1-6



MIDDLETON, IDAHO
N4337.5-W116307.5

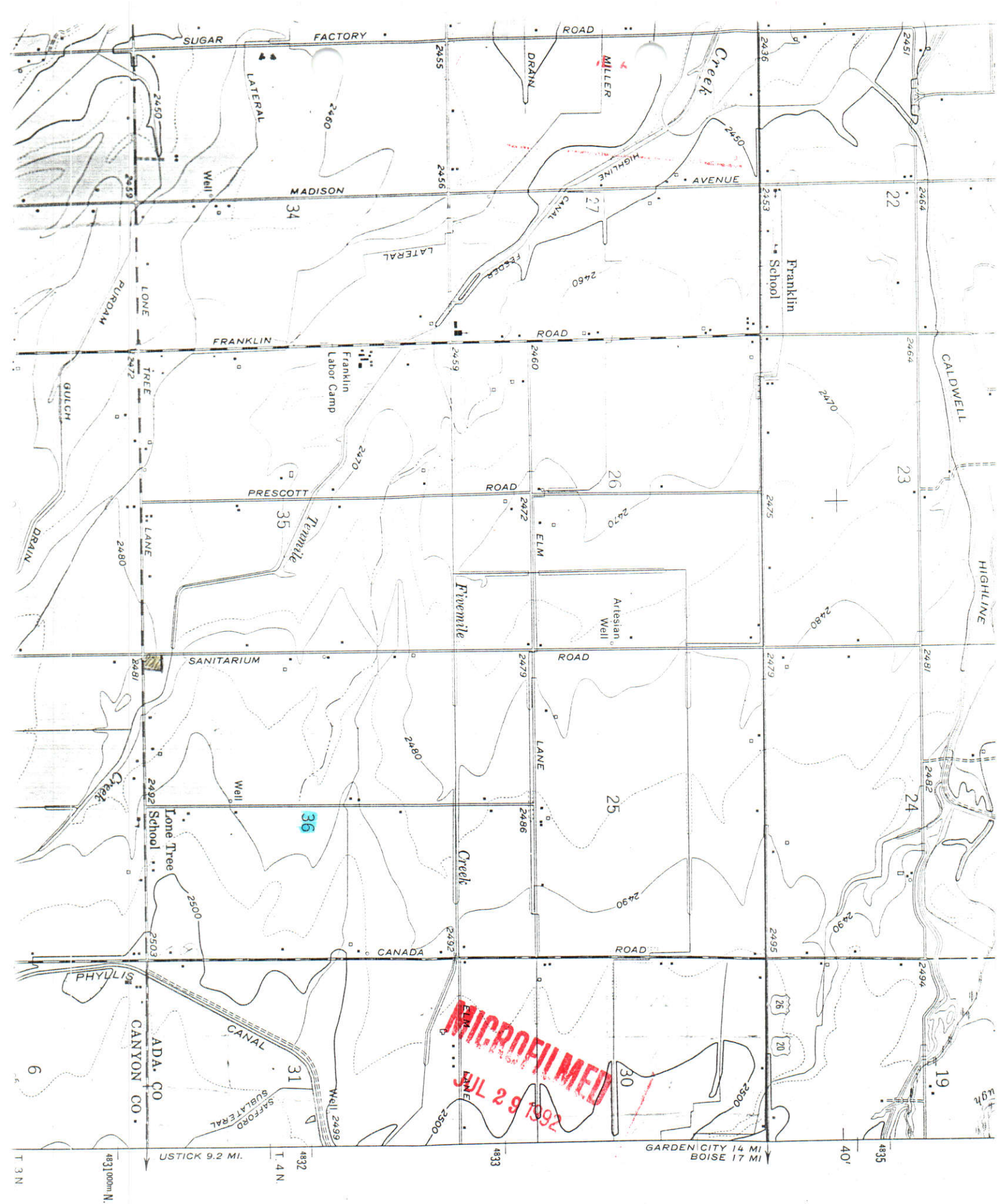
1981

PERMIT 63-1173 INIT MS

T. R. S. O/O

MIDDLETON, ID 7821 0A

T 4N
T 3N



63-11193



#1

Pump and motor
enclosed in a concrete
cylinder.



#2

Place of use.
Back yard and
garden. 6"
mainline of
PVC pipe.

← Pump

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#3

Place of
use. Irrigate
Front yard.



#4

Place of use.
Measurements
made on sprinkler
head. Total of
4 heads on a
single line.

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WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	63-11195	Dennis M. Baker Steve Ryals	0.14
Full Assignment	63-11195	Ada County Parks Dept.	0.14

NOV 19 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11195

Priority: March 6, 1990

Maximum Diversion Rate: 0.13 CFS
Maximum Diversion Volume: 18.9 AF

This is to certify, that ADA COUNTY PARKS DEPT
650 MAIN
BOISE ID 83702

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 6, 1990; and
has submitted Proof of Beneficial Use on August 1, 1991. An examination indicates
that the works have a diversion capacity of .160 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.13 CFS	18.9 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 30, Township 03N, Range 03E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03E	30	NWSE	4.2		4.2

Total number of acres irrigated: 4.2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Place of use is located within Barber Park.

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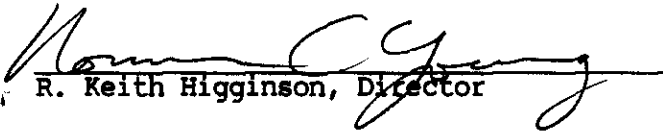
FEB 18 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11195

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of FEBRUARY, 1993.

Acting for


R. Keith Higginson, Director

FEB 18 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11195)
IN THE NAME OF ADA COUNTY PARKS DEPARTMENT)
_____)

ORDER OF
REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

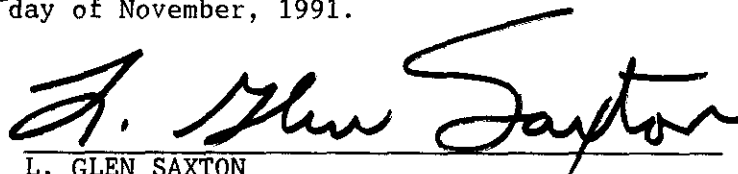
WHEREAS, on August 1, 1991, the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 1, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11195 be REINSTATED with no advance in priority.

Dated this 13th day of November, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

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NOV 19 1991

RECEIVED
JUL 11 1991

State of Idaho
Department of Water Resources

Department of Water Resources
Western Regional Office

ASSIGNMENT OF PERMIT

I, Steve Ryals Hillside Nursery hereby assign to ADA COUNTY PARKS DEPARTMENT
of 650 MAIN, BOISE, ID 83702 Address

CHECK ONE

All my right, title, and interest in and to Permit No. 63-11193
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho, .

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 25th day of JUNE 1991

Permit Holder

~~Spouse of Permit Holder~~

NOV 19 1991

State of Idaho

County of Uda)

On this 1 day of July, 19 91, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

100

Notary Public residing at

Notary Public residing at
1818 N. Jefferson Boise ID

My commission expires:

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11195

Proposed Priority: March 6, 1990 Maximum Diversion Rate: 0.14 CFS

This is to certify, that DENNIS M. BAKER
STEVE RYALS
1523 E. BOISE AVE.
BOISE, ID 83706

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	0.14 CFS
------------	----------------	----------

<u>LOCATION OF POINT(S) OF DIVERSION:</u>	NWSE	Sec. 30, Township 03N, Range 03E ADA County
---	------	--

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 03E 30	NWSE 7			7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The point of diversion identified in this permit is located within the boundaries of the Boise Front Low Temperature Geothermal Resource Groundwater Management Area. The well driller must monitor water temperatures while drilling the well. If water with a temperature greater than 85 degrees Fahrenheit is encountered by the driller, drilling must immediately cease, and the Department must be notified. Drilling shall not resume until the Department has reviewed the drilling conditions, and established standards for construction with the driller.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

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JUL 24 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11195

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13 day of July, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUL 24 1990

Ident. No. 63-11195

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: STEVE RYALS 208-343-2545
Address: 2350 HILL RD.
BOISE, ID 83702

AND/OR
Name: DENNIS M. BAKER 208-345-1656
Address: 1523 E. BOISE AVE.
BOISE, ID 83706

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: NWSE Sec. 30, Township 03N, Range 03E
ADA County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.140		

5. Total quantity to be appropriated is:
0.140 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
8" CASED WELL, PUMP, SPRINKLER SYS.
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 8 inches; proposed depth of well is 100
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year

8. Description of proposed uses:
IRRIGATION OF 7 ACRES.

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
03N	03E	30	NWSE 7			7
Total number of acres irrigated:						7

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10. Describe any other water rights used for the same purposes.
RIDENBAUGH DITCH.

11. a. Who owns the property at the point of diversion?
APPLICANT

b. Who owns the land to be irrigated or place of use?
APPLICANT

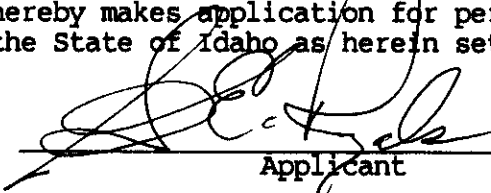
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

APPLICATION C/O STEVE RYALS, 2350 HILL RD. 83702, 343-2545.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

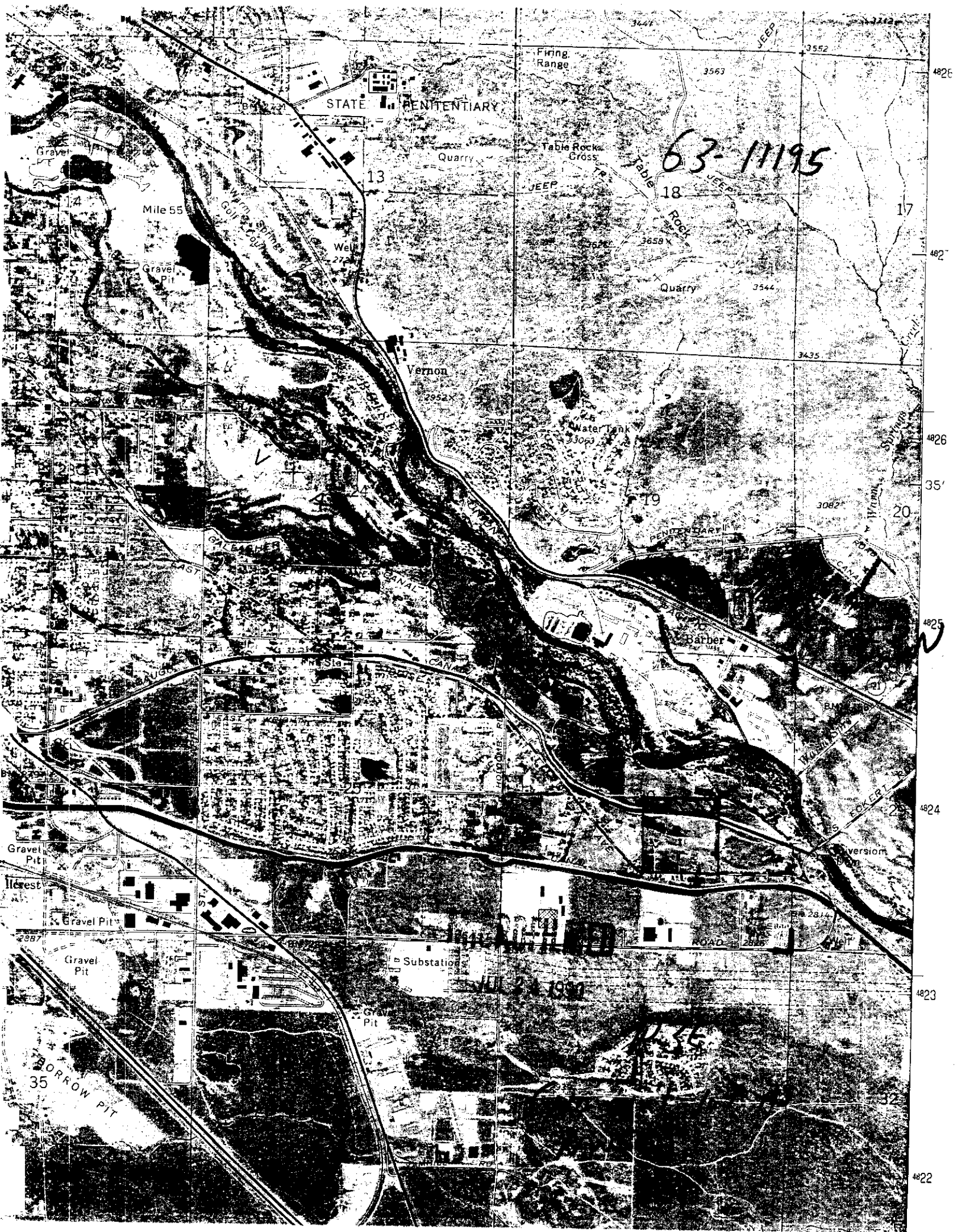

Applicant

Received by RW Date 3/6/90 Time 3:45pm Preliminary check by RL
Fee \$ 30.00 Receipted by RW # W010641 Date 3/6/90
Publication prepared by GG Date 3-28-90 Published in ID Statesman
Publication approved st Date 5-3-90 ^{4/5 & 4/12/90}

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JUL 24 1990





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APR 16 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Boise Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

59.16

Account Name Idaho Department of Water Resources - Western		Account Number 47628	
Address 2735 Airport Way		City/State Boise ID	Zip 83705
Ordered By Gail	P.O. Number	Rate nt	Run Dates April 5, 12, 1990
Identification Notice of Application for Water Right		Estimated Inches	Real Inches
1 Number of Affidavits Requested			Legal Number 5220

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of April 5, 1990

and ending with the issue of April 12, 1990

Debbie Richards
MICROFILMED

STATE OF IDAHO)

JUL 24 1990

COUNTY OF ADA)

ss.

On this 12th day of April, 1990, before me, a Notary Public, personally appeared Debbie Richards, known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

John F. [Signature]
Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 12/93

WATER CLAIM
The following information(s) have been filed for record in the public records of the State of Idaho.
BAKER, DENNIS M.
RYALS, STEVE
190 E. BOISE AVE.
BOISE, ID 83706
Source: GROUNDWATER
Division: SESE Sec 40 T60N
R1E
Use: IRRIGATION (130 CFS)
Total Diversion: (130 CFS)
Date Filed: 3/6/1990
In: T60N R1E S40 NWSE
7.5 ACRES TOTAL
63-11251
BOISE WATER CORP.
P.O. BOX 788
BOISE, ID 83702
Source: GROUNDWATER
Division: SESE Sec 9 T60N
R1E
Use: MUNICIPAL (3,300 CFS)
Total Diversion: (3,300 CFS)
Date Filed: 2/12/1990
In: Municipal use within Boise City Limits
63-11251
LYONS, GARY S.
295 HOLL DR.
BOISE, ID 83714
Source: GROUNDWATER
Division: SESE Sec 33 T60N
R1E
Use: IRRIGATION (130 CFS)
Domestic (400 CFS)
Total Diversion: (140 CFS)
Date Filed: 2/19/1990
In: T60N R1E S33 SESE
5.5 ACRES TOTAL
The permit(s) will be subject to all water rights. Permits must be obtained from the Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before APRIL 28, 1990.
KEITH HIGGINSON,
Director
PUB. APR. 5, 12, 1990 5220



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 5, 1993

ADA COUNTY PARKS DEPT
650 MAIN
BOISE ID 83702

RE: WATER RIGHT NO. 63-11195

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 63-11195

Date 01-29-93
028

	<u>Yes</u>	<u>No</u>	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
	☐	☒	<u>4.2 x .03 = .13 cfs (IRR)</u>
	☒	☐	Disagree with Theoretical? <u>5 x 8.8 x .7 = .16</u>
	☐	☒	Limited by Capacity? <u>.16 cfs 50' x (2.31 x 60)</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>4.2 x 4.5 = 18.9 cfs (IRR)</u>
	☐	☒	Limited by Flow? <u>.13 x 246 x 1.9835 = 63.4 > 18.9</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☒	☐	<u>WB3</u> Special Overlap Condition <u>(G-W)/Supp.</u>
	☒	☐	Other <u>P/U</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☒	☐	<u>RS2</u> Overlap
	☐	☒	Water Quality
	☐	☒	DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made

COMMENTS:

Capacity/HP equation supported by Performance Table Attached to Exam
Used 60 psi estimate IRR sprinkler system

LICENSE ☒ AMEND ☐ SPECIAL PARAGRAPH ☐

Date: 11/15/1991 **User-ID:** VAULT **Subject:** Proof of Beneficial Use Rcvd

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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Department of Water Resources

A. GENERAL INFORMATION

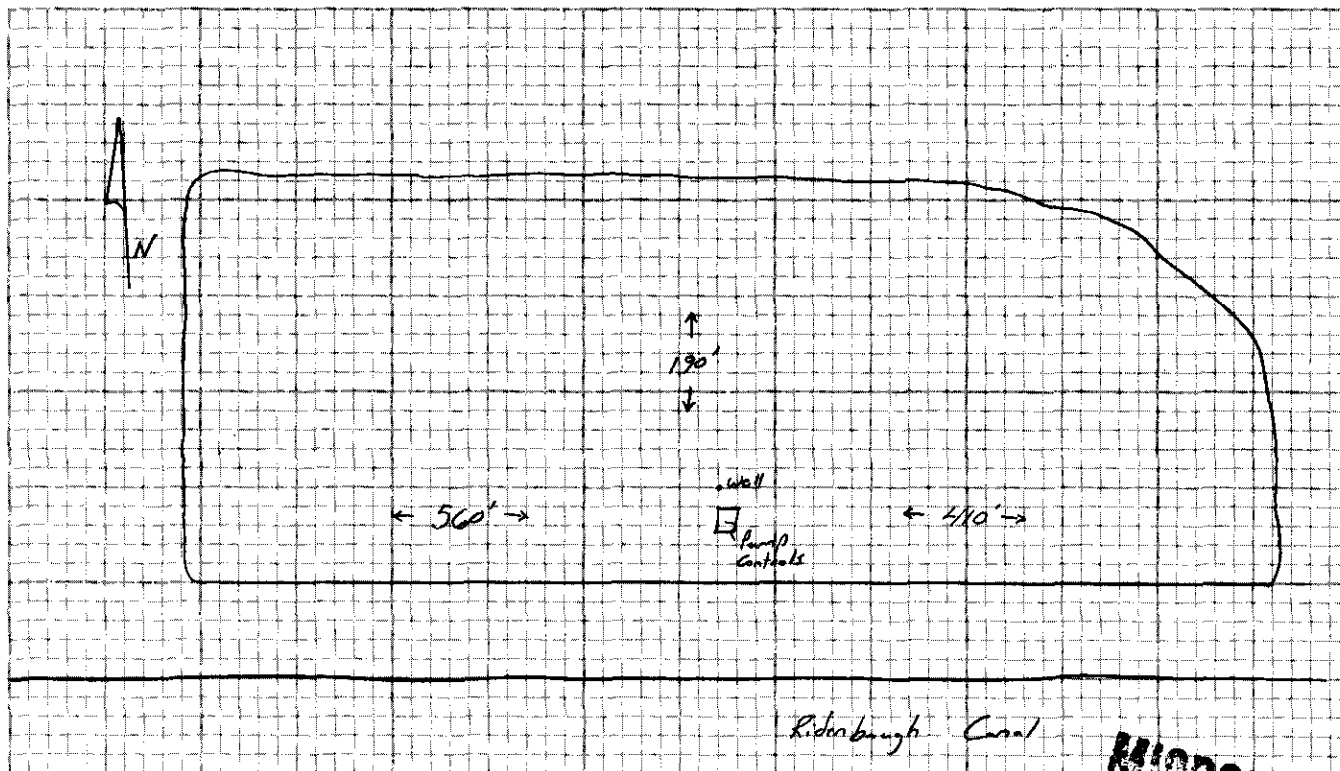
1. Owner: Ada County Parks Dept. Permit No. 63-11195
Current Address: 650 Main, Boise, ID, 83702 Phone No. 343-1328
2. Accompanied by: Louie Webb EXAM. DATE: 6-30-92
Address: _____ Phone No. _____
Relationship to Permit Holder: Grounds Keeper
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

An 8" well with a 5 hp. pump and a 50' pumping level services a pack with underground sprinklers. The sprinklers operate off of a pressure tank, so no measurement was possible.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin Electric	5 hp		Deepstar	Model V-500

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					30	3N	3E	Ad.	USGS Photo and

6. Place(s) of Use:

Indicate Method of Determination USGS Photo and/or Aerial

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
3N	3E	30													42

Do not use this space

FEB 18 1993

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

From Ampster Performance Charts: 71-80 GPM (PUMP output)
50' dynamic, 5 hp.
Average = $(970' \times 190') / 43,560$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

At 50' dynamic 40 psi = 78 GPM
50 psi = 74 GPM

$$76 \text{ GPM} / 448.8 = .17 \text{ cfs}$$

Average Requirements

$$4.2 \text{ acres} \times \frac{.03 \text{ cfs}}{\text{acre}} = .13 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Theoretical

$$\frac{5 \times 70\% \times 8.8}{50 + (45 \times 2.31)} = .20 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.2 \times 4.5 = 18.9 \text{ a-f}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .13 \text{ cfs} \times 246 \times 1.9835 = 63.9 \text{ a-f}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18.9 \text{ a-f}$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

The place of use is known as Becker Park. Becker Park has 3 other wells but no other rights - meet this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use
 Period of Use From 3/15 To 11/15
 Rate of Diversion 13 cfs
 Annual Volume V (cfs) 18.9 af

Totals:

13 cfs
 18.9 af

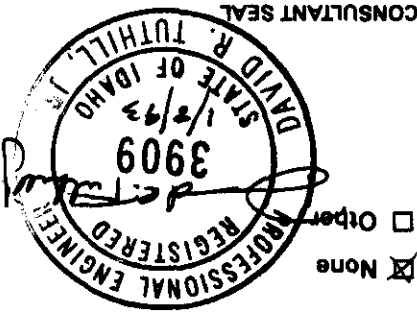
2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name Mark S. Jones
 Signature Mark S. Jones
 Certification Date 1/2/93
 Field Report Preparation Date 6-30-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
 FEB 18 1993

PERFORMANCE TABLES ⁽¹⁾

Capacity in GALLONS PER MINUTE @ Various DISCHARGE PRESSURES & Pumping DEPTHS
Series Y and V

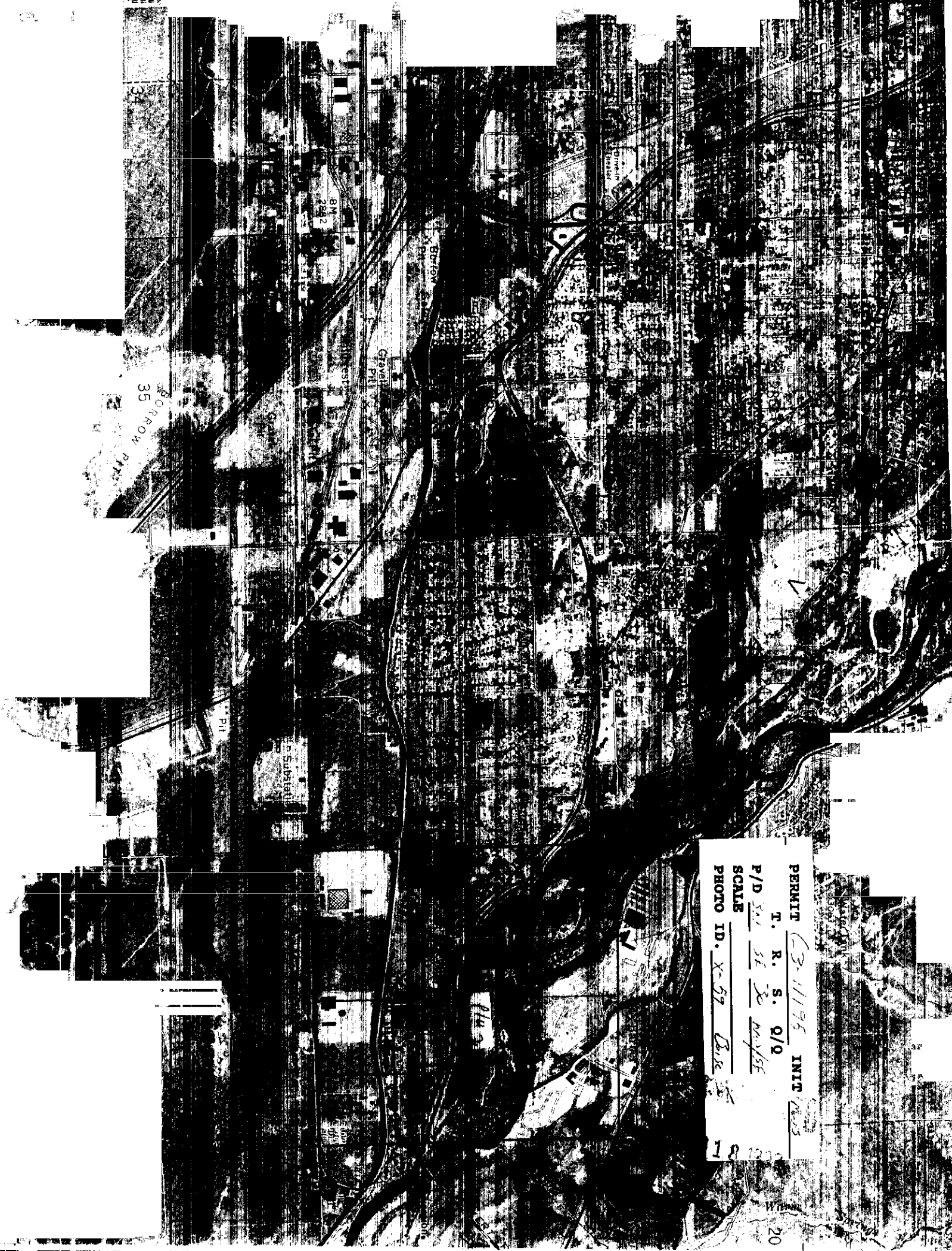
Dis-charge Pressure in PSI	Horse-power	No. of Stages	Pump Model No.	CAPACITY IN GALLONS PER MINUTES																					
				DEPTH TO WATER LEVEL OR PUMPING LIFT IN FEET																					
				0	20	40	60	80	100	120	140	160	180	200	220	240	260	280	300	320	340	360	380	400	420
0	1	4	Y-100	75	70	62	53	43	30	8	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	1½	6	Y-150	76	73	66	62	53	47	39	32	22	6	-	-	-	-	-	-	-	-	-	-	-	-
	2	8	Y-200	77	74	68	64	59	55	50	44	38	32	25	16	-	-	-	-	-	-	-	-	-	-
	3	11	Y-300	78	75	69	65	63	60	57	53	50	46	43	38	34	30	25	18	7	-	-	-	-	-
	5	18	Y-500	79	76	71	70	68	67	65	63	60	58	56	54	51	49	47	45	43	40	37	36	34	32
	1½	4	V-150	95	89	81	70	58	38	15	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	2	6	V-200	105	96	86	79	74	67	56	43	32	19	-	-	-	-	-	-	-	-	-	-	-	-
	3	8	V-300	100	93	90	87	78	74	68	63	55	45	37	28	15	-	-	-	-	-	-	-	-	-
	5	13	V-500	102	98	94	91	88	86	83	78	76	73	70	66	60	56	48	44	39	32	28	22	15	-
7½	19	V-750	103	100	98	96	94	92	89	86	84	82	80	77	75	72	70	68	65	62	58	55	52	48	
20	1	4	Y-100	60	50	42	24	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	1½	6	Y-150	64	58	53	47	40	32	18	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	2	8	Y-200	67	64	59	55	50	45	40	34	27	16	5	-	-	-	-	-	-	-	-	-	-	-
	3	11	Y-300	70	68	65	62	59	54	51	48	44	40	36	32	26	19	10	-	-	-	-	-	-	-
	5	18	Y-500	74	73	71	69	67	65	63	61	59	57	55	53	51	49	47	45	42	39	36	33	30	26
	1½	4	V-150	78	68	55	35	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	2	6	V-200	84	77	68	59	48	36	19	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	3	8	V-300	88	84	79	72	65	58	50	41	30	15	-	-	-	-	-	-	-	-	-	-	-	-
	5	13	V-500	93	91	88	85	81	77	73	69	65	60	56	51	45	39	33	25	14	-	-	-	-	-
7½	19	V-750	98	94	92	90	88	86	83	81	78	75	73	70	67	64	61	57	54	51	47	44	40	36	
30	1	4	Y-100	48	38	22	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	1½	6	Y-150	57	52	47	39	31	16	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	2	8	Y-200	61	59	55	50	45	39	33	25	14	-	-	-	-	-	-	-	-	-	-	-	-	-
	3	11	Y-300	66	65	61	58	55	51	48	44	40	36	31	25	18	9	-	-	-	-	-	-	-	-
	5	18	Y-500	71	70	68	66	64	62	60	58	56	54	52	50	48	46	44	41	38	35	32	29	25	21
	1½	4	V-150	62	53	28	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	2	6	V-200	75	67	57	46	34	15	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	3	8	V-300	82	77	71	64	57	49	40	29	11	-	-	-	-	-	-	-	-	-	-	-	-	-
	5	13	V-500	90	88	84	80	77	73	68	64	60	55	50	44	38	31	23	11	-	-	-	-	-	-
7½	19	V-750	94	92	90	88	85	83	80	78	75	72	69	67	63	60	57	54	50	47	43	39	35	30	
40	1	4	Y-100	35	18	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	1½	6	Y-150	50	45	38	28	12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	2	8	Y-200	56	54	49	43	38	32	24	11	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	3	11	Y-300	63	61	57	54	51	47	43	39	35	30	24	16	8	-	-	-	-	-	-	-	-	-
	5	18	Y-500	69	68	66	64	62	60	58	55	54	52	50	48	46	44	41	38	35	32	29	25	20	16
	1½	4	V-150	50	26	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	2	6	V-200	68	56	45	31	10	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	3	8	V-300	76	70	62	55	47	38	26	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	5	13	V-500	86	84	80	76	72	68	63	59	54	49	43	37	30	22	9	-	-	-	-	-	-	-
7½	19	V-750	92	90	87	85	83	80	77	75	72	69	66	63	60	57	53	50	46	43	38	34	29	23	
50	1	4	Y-100	15	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	1½	6	Y-150	41	37	27	10	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	2	8	Y-200	51	48	43	37	30	22	10	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	3	11	Y-300	58	57	54	50	46	42	38	34	29	23	15	-	-	-	-	-	-	-	-	-	-	-
	5	18	Y-500	67	66	64	62	60	58	56	54	52	50	48	46	43	40	37	34	31	28	24	19	15	10
	1½	4	V-150	22	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	2	6	V-200	56	43	29	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	3	8	V-300	68	62	54	46	36	24	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	5	13	V-500	82	80	76	71	67	63	58	53	48	42	36	29	20	6	-	-	-	-	-	-	-	-
7½	19	V-750	89	87	85	82	80	77	74	71	68	65	62	59	56	53	49	46	42	38	33	28	22	14	

To convert feet of head to psi multiply feet of head x 0.433 = psi
To convert psi to feet of head multiply psi x 2.31 = feet of head.

☐ Shaded column for reference only.

PERMIT C-3-11195 INIT hms
T. R. S. 0/0
P/D 301 31 32 my/se
SCALE
PHOTO ID. X-52 B.16

18





Pressure tank with gauge,
inside the pump housing.



The well
and place of
use, facing west.

FEB 18 1993



PHOTO THREE-

The well and place of use, Facing east.

>

PHOTO FOUR-

63-11175

FEB 18 1993

MEMORANDUM

TO: File

FROM: Karen

DATE: May 6, 1992

RE: SUBPOENA

On April 30, 1992, I received a subpoena from Mike Cane at the Attorney General's office to testify before the grand jury. The subpoena was issued after I assisted an Ada County Sheriff's Officer.

The Ada County Purchasing Agent, Mr. Bob Oaks, has been arrested for embezzlement. The officer was questioning the validity of the water right and drilling permit. My research indicates that Boise Valley Pump was issued a Notice of Violation on 6 18 91 for drilling a well in Barber Park for Ada County. Ada County had not obtained a drilling permit prior to the actual drilling. Boise Valley Pump paid a \$250 penalty on 6 24 91. The check was evidently returned for insufficient funds because it was re submitted on September 5, 1991.

On June 28, 1991, Ada County did obtain and pay for a drilling permit in reference to this well.

The subpoena did not request that I bring any information to the hearing.

On May 4, 1992, Mike Cane from the Attorney Generals office contacted me again. He was trying to keep his witness list to a minimum before the grand jury. He had decided that my testimony was not necessary at this time. He did ask that I obtain and preserve any information I thought was pertinent to this water right and drilling permit. He said he would contact me to testify during the trial.

Please keep all this information in the file for future reference.

RECEIVED
FEB 18 1993

LARRY ECHOHAWK
Attorney General
State of Idaho

MICHAEL KANE
Deputy Attorney General
Chief, Criminal Law Division
Statehouse, Room 210
Boise, Idaho 83720
Telephone: (208) 334-2407

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,	)	
	)	GR-92-49
Plaintiff,	)	
	)	
vs.	)	SUBPOENA TO TESTIFY
	)	BEFORE THE GRAND JURY
ROBERT OAKES,	)	
	)	
Defendant.	)	

TO: KAREN GUSTAFSON
Department of Water Resources
2735 Airport Way
Boise, ID 83705
327-7953

THE STATE OF IDAHO

YOU ARE COMMANDED to appear before the Ada County Grand Jury, in and for the County of Ada, State of Idaho, at the Ada County Courthouse, 514 W. Jefferson, Boise, on the 7th day of May, 1992, at 8:30 a.m. as a witness in a criminal action prosecuted by the State of Idaho against Robert Oakes.

FURTHER, you are requested to appear at the Office of the Prosecuting Attorney for Ada County, Room 111, Ada County Courthouse, no later than 8:30 a.m. prior to said hearing

SUBPOENA TO TESTIFY BEFORE THE GRAND JURY - 1

FEB 18 1993

WITNESS my hand this 28th day of April, 1992.

Michael Kane

MICHAEL KANE
Deputy Attorney General and
Special Prosecuting Attorney for
Ada County
State of Idaho

Offense: GRAND THEFT AND FALSE PUBLIC RECORD

Victim: ADA COUNTY

Date of Offense: JUNE, 1991 - JAN., 1992

Special Prosecuting Attorney: MICHAEL KANE

STATE OF IDAHO)
) ss:
County of Ada)

I HEREBY CERTIFY that I served the subpoena within on the
____ day of _____, 1992, on _____
_____ being the witness named in said subpoena,
at the County of _____ by showing the
original to said witness personally and informing said witness of
the contents thereof.

RECEIVED
FEB 18 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

- Keese/Slit Kg

June 18, 1991

CECIL D. ANDRUS

Ronald G. Murphy
Boise Valley Pump & Drilling
2950 S. Garden
Boise, ID 83705

GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Violation #207-1-W-9104

Dear Mr. Murphy:

The purpose of this letter is to notify you of violations of both state law and Department rules and regulations for well construction standards. Pursuant to Section 42-238(4), Idaho Code, violation of Rule 7,1,9 of the Department's well construction standards is specifically attributed to your drilling firm. This violation is associated with a well drilled at Barber Park for Ada County Parks in October of 1990. Rule 7,1,9 states:

" A well driller shall not construct, drill or modify any well until a drilling permit has been issued or verbal approval is given."

Department records indicate that a drilling permit was not approved prior to construction of this well and has not been issued to date.

Pursuant to Section 42-238(b), Idaho Code, the department requires that the above referenced violation be corrected. The well owner will be required to submit a drilling permit application accompanied by a \$200.00 fee. Normally, the Department would seek an agreed civil penalty in the amount of \$500.00 for the violation attributed to Boise Valley Pump & Well Drilling. Since the well drillers report was submitted timely and an attempt was made by your firm to locate a drilling permit, the Department seeks an agreed civil penalty in the amount of \$250.00.

You have the opportunity to request a compliance conference concerning this violation. Your written request must be submitted to the Western Regional Office within 15 days of receipt of this letter.

Failure to comply with the requirements of this letter may be cause for the Director to revoke the driller's license issued to your drilling firm, and to initiate a civil enforcement action through the Attorney General in district court. Any questions you have should be directed to Mr. Rob Whitney of this office at 334-2190.

Sincerely,

David R. Tuthill Jr., P.E.
Manager, Western Regional Office

DRT:RBW

cc: Reese, Young, Homan,
Bob Oakes/Ada County

RECEIVED
FEB 18 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

- Reese/SliFKg

June 18, 1991

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David R. Tuthill Jr., P.E.
Manager, Western Regional Office

DRT:RBW

cc: Reese, Young, Homan,
Bob Oakes/Ada County

RECEIVED
FEB 18 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 0021021

Date: 6/28/1991
Time: 12:33:48

Received
From: ADA COUNTY

Type of Payment	Program A cct	Amount
DRILLING PERMIT	530350 1238 6390	200.00
CHECK 912115		
Total		\$200.00

Region: STATE

Signature: _____

RECEIVED
FEB 18 1993

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For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 0021021

Date: 6/28/1991
Time: 12:33:48

Received
From: ADA COUNTY

Type of Payment	Program A cct	Amount
DRILLING PERMIT	530350 1238 6390	200.00
CHECK	912119	
		Total \$200.00

Region: STATE

Signature: _____

RECEIVED
FEB 18 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No. W013428

Date: 9/ 5/1991
Time: 12:33:48

Received
From: BOISE VALLEY PUMP & WELL

Type of Payment	Program A cct	Amount
CIVIL PENALTY, VIOLATION #207-1-W-9104	520350 1238 6390	250.00
CHECK 5806		
	Total	\$250.00

Region: WESTERN

Signature: _____

MAILED
FEB 18 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: W013428

Date: 9/ 5/1991
Time: 12:33:48

Received
From: BOISE VALLEY PUMP & WELL

Type of Payment	Program A cct	Amount
CIVIL PENALTY, VIOLATION #207-1-W-9104	520350 1238 6390	250.00
CHECK 5806		
	Total	\$250.00

Region: WESTERN

Signature: _____

RECEIVED
FEB 18 1993

November 15, 1991

ADA COUNTY PARKS DEPT.
650 MAIN
BOISE ID 83702

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11195

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

NOV 19 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11195

Date 8-5-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☐ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. 63-91-W-238
☒ Amt paid for drilling permit? 200 Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
50.00 Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

need fee - Received 11/1/91

accepted

PRIORITY CALCULATION

Date proof received unable to advance
Date proof due priority date as
No. of days late proof was not date
Priority date Stamped - Letter sent on
NEW PRIORITY DATE 10/10/91 - requesting fee -
however - no indication
that proof was late

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11195 Telephone No. 383-4431

2. Name(s) of Permit Holder(s): Ada County

3. Post Office Address: 650 Main St. Boise, Idaho 83702

4. Source of Water: ground

a. If ground water, well driller's name: Boise Valley Pump Date drilled: 10/8/90

b. Pump horsepower: 5 Pressure (psi): 50 Dynamic pumping level (ft.): 50

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 15 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 100 gpm cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ 200.00 ? (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Bob Oakes 383-4431 Telephone No.

Name

Ada County Parks 650 Main St. Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Bob Oakes

Signature (and title if on behalf of a company or organization) NOV 19 1991

Drilling Permit No.
Water Right Per
Injection Permit

63-91-W-238

63-11195

RECEIVED

JUL 2 1991

State of Idaho
Department of Water Resources

RECEIVED

JUN 27 1991

Department of Water Resources
Western Regional Office

APPLICATION FOR DRILLING PERMIT

Department of Water Resources

1. Applicant (please print) Ada County Parks Dept.

2. Mailing Address 650 Main St.

City & State Boise, Idaho Zip Code 83702 Telephone 383-4431

(☒) Well Owner () Well Operator () Other, specify _____

3. Proposed well location NW 1/4 SE 1/4, or Gov't Lot No. _____

Sec. 30, Twp. 3N, Rge. 3E, County Ada

Street Address of Well Site None

Lot, block and subdivision None

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

(☒) Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. (☒) New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 60ft

C. Anticipated bottom hole temperature:

- (☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

6. Construction Start Date 10-8-90 **NOV 19 1991**

Anticipated Well Driller Boise Valley Pump

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Bob Baker Date _____

Title Parks Director
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

Approved

Date

7-11-91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

[Signature]
Signature of Authorized Department Representative

Sr Agent
Title

Receipt No. C021021

Received by [Signature]

Fee \$200.00

Date 6/28/91

EXTENSION OF DRILLING PERMIT

NOV 19 1991

Extension approved by _____

Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

* Well drilled 10-8-90 by Boise Valley Pump.
N.O.V. # 207-1-W-9104

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

es
NOV 01 1990

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 10, 1991

Ada County Parks Dept
c/o Bob Oakes
650 Main St
Boise, ID 83702

RE: PERMIT NO. 63-11195

Dear Mr. Oakes:

The department has reviewed the proof of beneficial use which you submitted to the department in connection with the above referenced permit and has determined that the proof was not accompanied by the required license examination fee of fifty dollars (\$50).

Please submit the fee soon in order to make the proof submittal acceptable and to keep the permit in good standing. The fee required is a different fee than the two hundred dollar (\$200) fee associated with drilling permit no. 63-91-W-238 for construction of the well.

Feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'L. Glen Saxton', is written over the typed name.

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - W. Region

RECEIVED

NOV 19 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

- Rita Fleck

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 18, 1991

Bob Oakes
Ada County Parks
650 Main St.
Boise, ID 83702

RE: Drilling permit for well at Barber Park.

Dear Mr. Oakes:

Pursuant to our telephone conversation of May 17, 1991, I contacted Mr. Steve Ryals with respect to the water right permit #63-11195 and drilling permit for the well drilled by Boise Valley Pump & Drilling at Barber Park. Mr. Ryals was certain that he had never made application for a drilling permit for the subject well. Additionally, the Department has no record that a drilling permit has been approved for this well to date.

In order for the Department to conduct a beneficial use examination and recommend licensing of the above referenced permit the following issues must be addressed:

- 1) Proof of beneficial use must be submitted on or before August 1, 1991.
- 2) An assignment of the permit from Steve Ryals and/or Dennis M. Baker to Ada County Parks should be submitted.
- 3) A drilling permit application and the \$200.00 fee is required pursuant to Section 42-235, Idaho Code.

Enclosed please find forms and instructions for items 1-3. If you have questions or require any assistance, please feel free to contact this office.

Sincerely,

Robert B. Whitney
Sr. Water Resource Agent

RBW:RBW

cc: Fleck, Ron Murphy

RECEIVED

NOV 19 1991

138669
May 31, 1991

DENNIS M. BAKER
STEVE RYALS
1523 E. BOISE AVE.
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 63-11195

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

NOV 19 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 13, 1990

DENNIS M. BAKER
STEVE RYALS
1523 E. BOISE AVE.
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11195

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

JUL 24 1990

3N 3E 5.30 N 1/4 SE

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 82 DATE: 3/26/90 APPLICATION: 63-11195

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☐	☒	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☒	☐	Critical groundwater area:
☒	☐	Groundwater management area: <u>Boise Front but cold H2O < 300'</u>
☐	☐	Diversion within interim protected river area
☐	☐	Send dam safety information:
☐	☐	Send power requirement letter:
☐	☐	Send fish farm requirement letter:
☐	☐	Power residency affidavit:
☐	☐	Power efficiency form:
☐	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☐	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
JUL 02 1990

Department of Water Resources

APPLICATION NO.

63. 11195

Fee amount, receipt number and date recorded on application:

YES NO

Adjudication Bureau

YES NO

Other

~~YES~~ NO

✓

Application published correctly: If not, record action taken.

✓✓	✓
	✓
	✓
	✓
	✓
○	✓
55	+

Special conditions of approval or cover letter:

Date 6/28/1990

P05, P23

P/6

46 58

By _____

Date 7/5/90

Proposes to replace Irrig. Dist. water with groundwater. Even if well winds up supplementing surface water, consumptive use on property won't increase. Therefore, no augmentation needed for this application (per corr. with DRT 3/14/90).

Overlaps

A/c 63-02388 Boise River, Irrig. Dist.

63. 04969 Different well for other land.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MARCH 28, 1990

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 23, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED
JUL 24 1990

63-11195

BAKER, DENNIS M.
RYALS, STEVE
1523 E. BOISE AVE.
BOISE, ID 83706

Source: GROUNDWATER

Diversion Pt: NWSE Sec 30 T 03N R 03E

Use: IRRIGATION (.140 CFS)
Total Diversion: (.140 CFS)

Date Filed: 3/ 6/ 1990

In: T03N R03E S30 NWSE

7.0 ACRES TOTAL

MICROFILMED

JUL 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11193

Priority: March 1, 1990

Maximum Diversion Rate:
Maximum Diversion Volume:

0.03 CFS
4.5 AF

This is to certify, that R KEITH MILLER
VICTORIA A MILLER

6946 USTICK RD
NAMPA ID 83687

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1990; and has submitted Proof of Beneficial Use on May 6, 1991. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 36, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	36	SWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11193

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of July, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11193

Proposed Priority: March 1, 1990 Maximum Diversion Rate: 0.03 CFS
This is to certify, that R. KEITH MILLER

VICTORIA A. MILLER
6946 USTICK RD.
NAMPA, ID 83687

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWSW Sec. 36, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	36	SWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990

for *R. Keith Higginson*
R. Keith Higginson, Director

MICROFILMED

JUN 21 1990

Ident. No. 63-11193

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: R. KEITH MILLER 208-466-1814
Address: 6946 USTICK RD.
NAMPA, ID 83687

OR

Name: VICTORIA A. MILLER 208-466-1814
Address: 6946 USTICK RD.
NAMPA, ID 83687

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: SWSWSW Sec. 36, Township 04N, Range 02W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.030		

5. Total quantity appropriated is:
0.030 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
6" CASED WELL, 35' DEEP, 2 HP PUMP FOR SPRINKLER IRRIG.
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 6 inches; proposed depth of well is 35
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION OF 1 ACRE.

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
04N	02W	36	SWSW 1			1

Total number of acres irrigated: 1

MICROFILMED

JUN 21 1990

10. Describe any other water rights used for the same purposes.
ADJ. CLAIM FOR DOMESTIC WELL.

11. a. Who owns the property at the point of diversion?
APPLICANTS

b. Who owns the land to be irrigated or place of use?
APPLICANTS

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

WELL HAS BEEN IN SINCE 4-9-1987.

13. Map of proposed point of diversion and place of use attached? ☒

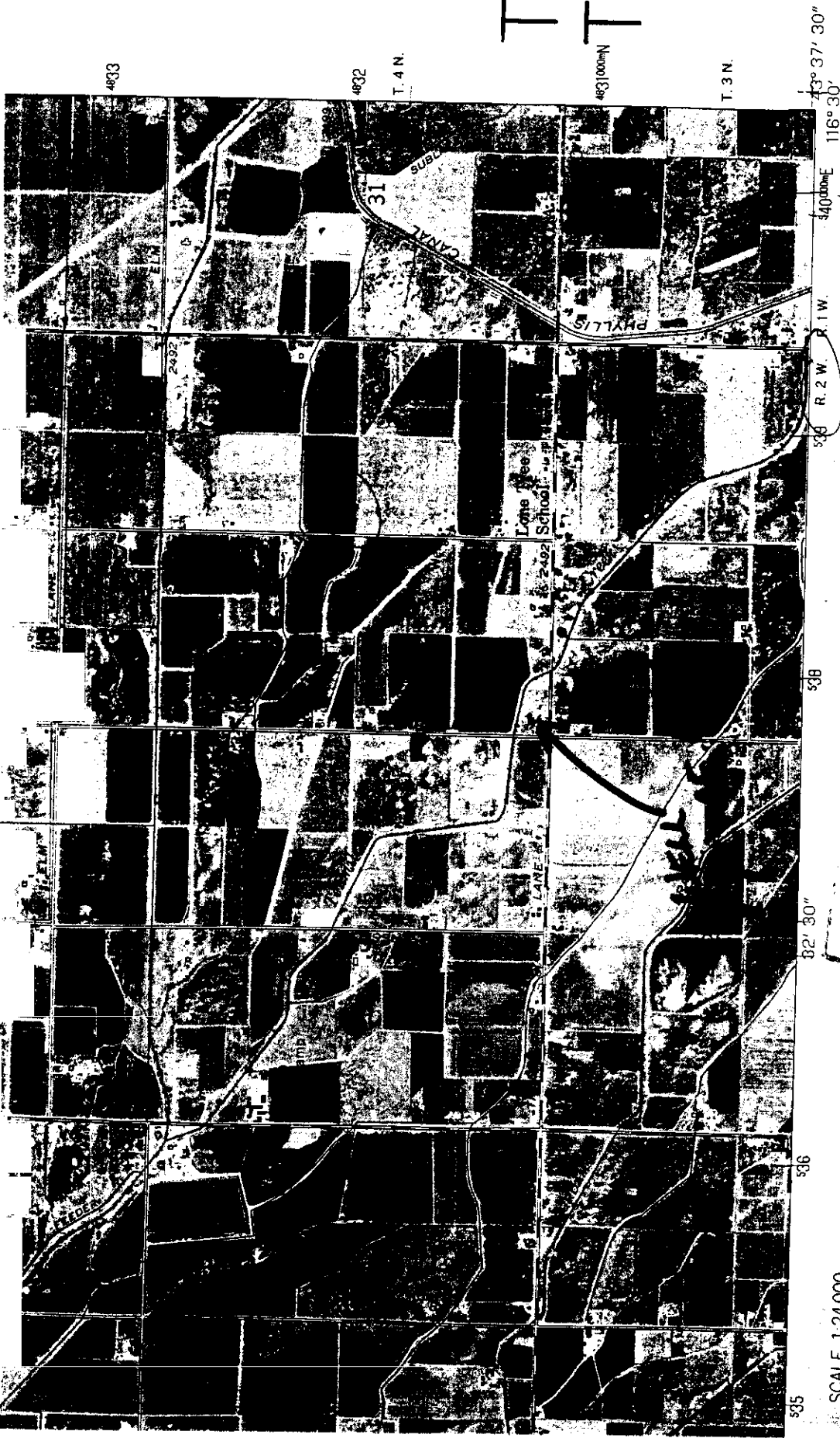
BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

R. K. Kunk Miller
Applicant

Received by JP Date 3/1/90 Time 4:30 Preliminary check by SL
Fee \$ 30 Receipted by JP # W010142 Date 3/1/1990
Publication prepared by GG Date 3-14-90 Published in Press-Tribune
3/21 & 3/28/90
Publication approved ST Date 5-16-90

MICROFILMED

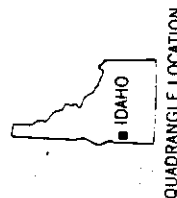
JUN 21 1990



T 4 N
T 3 N

MIDDLETON, IDAHO
N4337.5—W11630/7.5

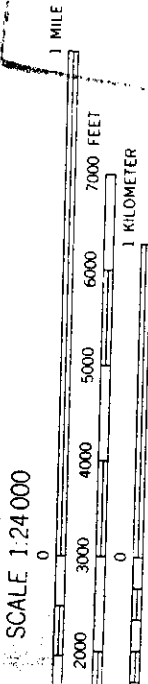
1981



QUADRANGLE LOCATION

MICROFILMED

JUN 21 1990



SCALE 1:24,000

These Maps Can Be Obtained
in Blue Print, Boise Idaho

U.S. WITH NATIONAL MAP ACCURACY STANDARDS
GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

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tion
ICY

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

DIVENS, HARRI
(DIVENS, EDITH)
16290 OAKS RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

63-11150

LOT 2 (NENWNE)

Sec 5 T 05N R 03W

ALLEN, GEORGE H.
21832 USTICK RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

SWSW

Sec 33 T 04N R 04W
(.100 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.160 CFS)

Date Filed: 2/20/1990
In: T05N R03W S05

Total Diversion: (.040 CFS)

1.5 ACRES TOTAL

Lot 2 (NWNE)

5.0 ACRES TOTAL

SWSW

PROFFER BREED INT. INC.
9178 LAKESHORE DR.
NAMPA, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL

63-11155

SENE

Sec 16 T 02N R 02W

SUNNY SLOPE FRUIT CO.
14060 SUNNY SLOPE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL

SWSE

Sec 23 T 03N R 04W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 3/1/1990
In: T02N R02W S16

Total Diversion: (.040 CFS)

SENE

63-11206

GARRUSCIO, JOSEPH M.
GARRUSCIO, KATHLEEN C.
12349 GALLOWAY
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

63-11158

NWNE

Sec 25 T 05N R 03W

MERTZ, JAMES P.
SYMMS, R.A.
14060 SUNNY SLOPE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL

NENENE

Sec 12 T 03N R 05W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 2/23/1990
In: T05N R03W S25

Total Diversion: (.200 CFS)

5.0 ACRES TOTAL

NWNE

63-11208

CHANCE, BEN
18403 MIDDLETON RD.
NAMPA, ID 83607
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

63-11158

SESENE

Sec 31 T 04N R 02W

SCHUMACHER, FREDERICK
SCHUMACHER, JUNE
16531 PLUM RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NESE

Sec 9 T 03N R 04W
(.020 CFS)
(.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 2/09/1990
In: T04N R02W S31

Total Diversion: (.120 CFS)

4.0 ACRES TOTAL

NESE NWSE

0.5 ACRES TOTAL

NESE

JOHNSON, E. RANDALL
JOHNSON, BETTY L.
720 FLETCHER DR.
NAMPA, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL

63-11160

NWNE

Sec 35 T 02N R 02W

BLICKENSTAFF, LEROY
BLICKENSTAFF, DELORES
3115 S. HAPPY VALLEY RD.
NAMPA, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: COMMERCIAL

SWNESE

Sec 1 T 02N R 02W
(.800 CFS)
(.040 CFS)
Total Diversion: (.800 CFS)

Date Filed: 2/26/1990
In: T02N R02W S35

Total Diversion: (.040 CFS)

40.0 ACRES TOTAL

NWNE

63-11210

ITAMI, DENNIS J.
ITAMI, EVELYN K.
16272 LAKE AVE.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

63-11174

NWSW

Sec 12 T 03N R 03W

BLICKENSTAFF, LEROY
BLICKENSTAFF, DELORES
3115 S. HAPPY VALLEY RD.
NAMPA, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NENENE

Sec 1 T 02N R 02W
(.820 CFS)
(.820 CFS)
Total Diversion: (.820 CFS)

Date Filed: 2/27/1990
In: T03N R03W S12

Total Diversion: (.150 CFS)

6.5 ACRES TOTAL

NWSW

63-11212

THARRINGTON, CHARLES A.
THARRINGTON, MARCETA JOY.
22368 LOWER PLEASANT RIDGE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:

63-11187

LOT 3 (NWSW)

Sec 19 T 04N R 04W

REINEKE, JEAN
2645 CANADA RD.
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

NESE

Sec 13 T 01S R 02W
(.540 CFS)
(.540 CFS)
Total Diversion: (.540 CFS)

Use: IRRIGATION
Use: INDUSTRIAL

Date Filed: 2/29/1990
In: T04N R04W S19

Total Diversion: (3.000 CFS)

250.0 ACRES TOTAL

LOT 4 (SWSW)

Sec 19 T 04N R 04W

ROLLING HILLS WATER CORP.
0072 OWYHIE DR.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

63-11214

Lot 1 (SWNE)

Sec 4 T 01N R 02W
(.800 CFS)
(.540 CFS)
Total Diversion: (1.340 CFS)

QUENZER, GEORGE G.
QUENZER, DIANE R.
7760 FOOTHILL RD.
MIDDLETON, ID 83644
Source: LAMKREE GULCH
Diversion Pt:
Use: IRRIGATION

63-11188

SENE

Sec 2 T 04N R 02W

KLAHR AND KLAHR INC.
2203 ELLIS AVE.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

SESW

Sec 36 T 05N R 04W
(2.000 CFS)
(2.000 CFS)
Total Diversion: (2.000 CFS)

Date Filed: 2/28/1990
In: T04N R02W S02

Total Diversion: (.880 CFS)

49.0 ACRES TOTAL

SWNW

Sec 36 T 04N R 02W

Date Filed: 3/02/1990
In: T04N R04W S01

Lot 6 (NWNE)

SWNE

Lot 5 (NENW) Lot 4 (NWNW)

MILLER, R. KEITH
MILLER, VICTORIA A.
6946 USTICK RD.
NAMPA, ID 83607
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION

63-11193

SWSW

Sec 36 T 04N R 02W

Date Filed: 3/02/1990
In: T04N R04W S01

Lot 6 (NWNE)

SWNE

Lot 5 (NENW) Lot 4 (NWNW)

Date Filed: 3/1/1990
In: T04N R02W S36

Total Diversion: (.030 CFS)

1.0 ACRES TOTAL

SWSW

63-11216

REYNOLDS, JOHN B.
REYNOLDS, CLARAL.
7829 USTICK RD.
NAMPA, ID 83607
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

63-11201

SESW

Sec 35 T 04N R 02W

PINTLER, BRAD
PINTLER, CHARLES
13541 SURREY LN.
NAMPA, ID 83600
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Use: DOMESTIC

NENESW

Sec 35 T 02N R 03W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 2/16/1990
In: T04N R02W S35

Total Diversion: (.070 CFS)

1.0 ACRES TOTAL

SWSW

63-11217

KRAJINK, ED
KRAJINK, ORVETA
4749 RUM RD.
NAMPA, ID 83606
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC

63-11202

NWSENE

Sec 13 T 02N R 03W

KINDNESS ANIMAL HOSPITAL
1420 MIDLAND BLVD.
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: STOCKWATER
Use: COMMERCIAL

NWNWSW

Sec 16 T 03N R 02W
(.020 CFS)
(.080 CFS)
Total Diversion: (.100 CFS)

Date Filed: 2/16/1990
In: T02N R03W S13

Total Diversion: (.100 CFS)

5.0 ACRES TOTAL

SENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 9, 1990.
R. KEITH HIGGINSON
Director
March 21, 28, 1990

MICROFILMED

JUN 21 1990

July 9, 1992

R KEITH MILLER
VICTORIA A MILLER
6946 USTICK RD
NAMPA ID 83687

RE: WATER RIGHT NO. 63-11193

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 63-11193

Date 06-09-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>1x.03 = .03afa (ERR)</u>
	☐	☒	Disagree with Theoretical? <u>2x8.8x.7 = .073</u>
	☐	☒	Limited by Capacity? <u>.070cf, 30+2.31x60</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>1x4.5 = 4.5afa (ERR)</u>
	☐	☒	Limited by Flow? <u>.03x245x1.9835 = 14.6 > 4.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R52</u>	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED:

Static level 7' / Used 30' dynamic level
Used 60psi / Irr. estimate / Verifies measurement

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence ☐



WR0749NP
No. L63-11193

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/09/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R KEITH MILLER	03/01/1990	IRRIGATION	03-15 11-15	0.03 CFS	4.5 AFA
C	VICTORIA A MILLER					
	6946 USTICK RD					
	NAMPA ID 83687					
	(208) 466-1814					
				TOTAL DIVERSION:	0.03 CFS	4.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T04N R02W S36 SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	02W	36	:												01					:	1.0
																				TOTAL ACRES	1.0

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-08423 63-11193

Conditions of Approval:

R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates:	App. Received:	03/01/1990	Priority Date:	03/01/1990
	Proof Due Date:	07/01/1991	Proof Made Date:	05/06/1991
	Exam Made Date:	05/20/1991	Exam Sent to S.O.:	04/01/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/09/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
APR 03 1992

A. GENERAL INFORMATION

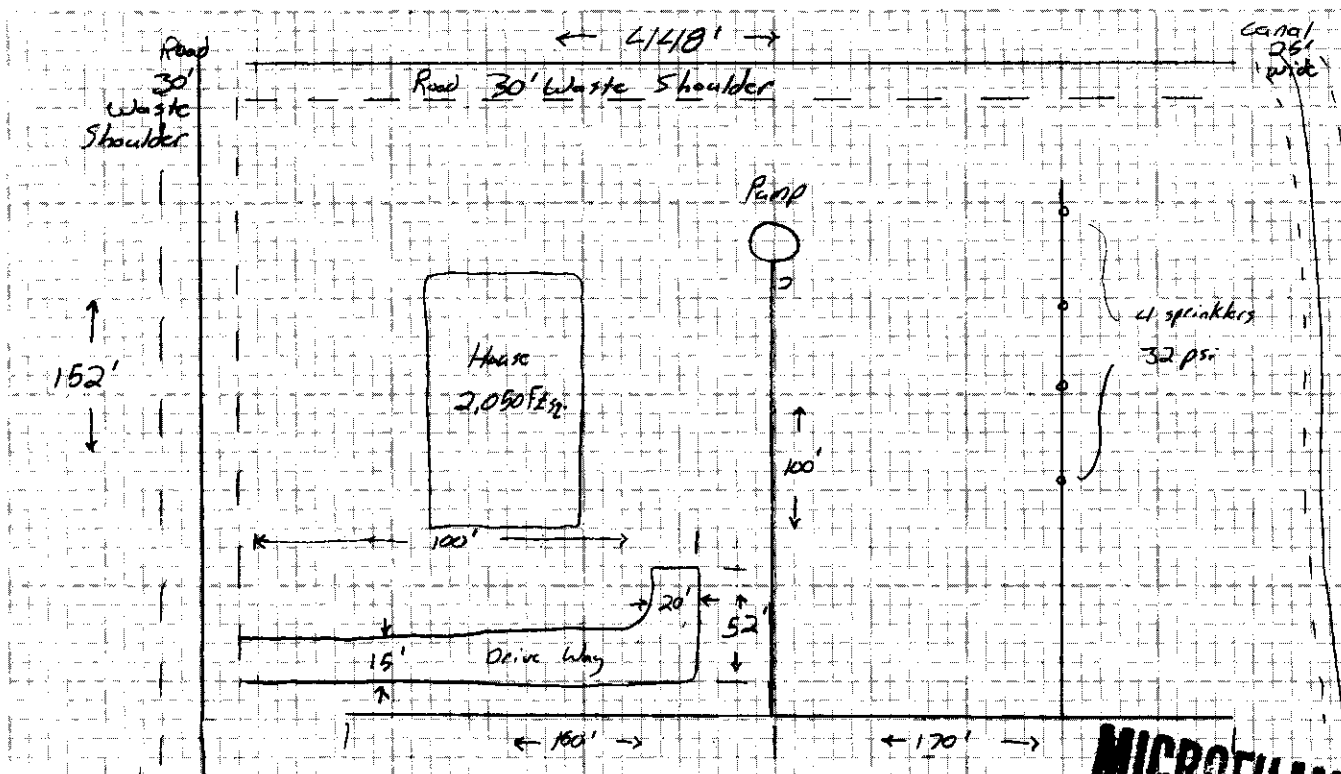
Permit No. 63-11193
1. Owner: Keith R. Miller Phone No. _____
Current Address: 6946 Ustick Rd. Nampa, Id 83687
2. Accompanied by: Keith Miller EXAM. DATE: 5-20-91
Address: _____ Phone No. _____
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-08423
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: No
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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JUL 29 1992

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system consisted of a 6" well with a 2" discharge pipe. A 2 h.p. motor operated the pump at a 12 foot dynamic water level. A 2" main line led 100 feet to the east. The main line split at a T-intersection. A 2" 120 foot pipe went north and a 2", 100 foot long pipe went south. All of the pipes were buried. The southern pipe sprinkled the lawn and the northern pipe sprinkled a pasture. At full capacity, four sprinklers operated at 30 psi each in the pasture. They had diameters of $\frac{15}{16}$ ", $\frac{1}{2}$ ", $\frac{3}{16}$ " & $\frac{1}{8}$ ".

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Conbraco	2		Brakeley	2281158

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *U.S. Photo Quad*

[illegible]

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JUL 8 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

psi each = 32
 4 heads - 2 @ 3/16" 1 @ 1/4" 1 @ 3/32"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Nozzle Discharge Table $(6 \text{ GPM}) \times 2 + 9.25 \text{ GPM} + 2.75 = \frac{27 \text{ GPM}}{449} = .065 \text{ cfs}$

Permit Limit .03

2. Alternate Method for Checking Purposes:

HP Efficiency

.082 cfs? $\frac{2 \times 8.8 \times .7}{50 + (2.31 \times 32)} = .09$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.5 = 4.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .082 \times 246 \times 1.9835 = 40.1 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.5 \text{ afa}$

2. Volume Calculations for Other Uses:

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JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Total irrigated acreage = $(448' \times 152') - (448' \times 30') - (152' \times 30') - (152' \times 125')$
 $- 2050 \text{ s.f.} - (140' \times 15') - (52' \times 20') = 43,046 \text{ s.f.}$
 $43,046 / 43,560 = .99 \text{ acres}$

Other rights in same Q/Q do not affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.03	4.5
Totals:			.03 cfs	4.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

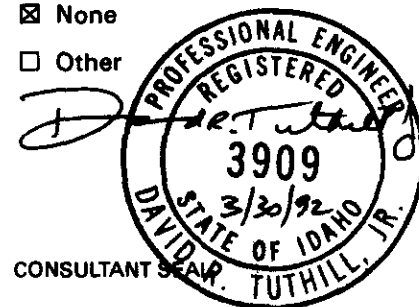
J. AUTHENTICATION

Field Examiner's Name Mark Snius

Signature Mark Snius

Certification Date _____

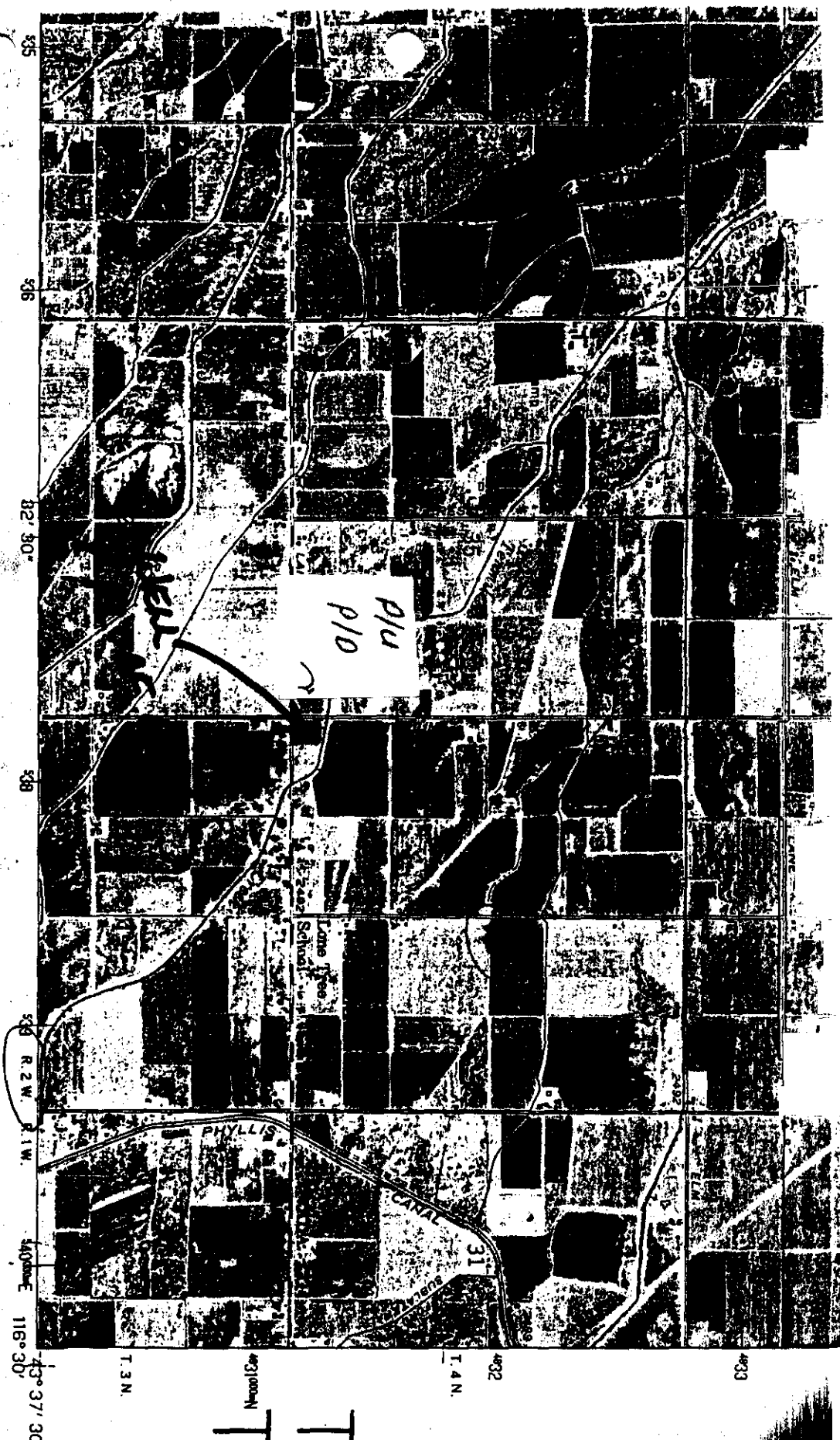
Field Report Preparation Date 5-28-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

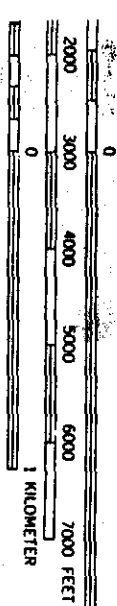
MICROFILMED

JUL 8 9 1992



T4N
T3N

SCALE 1:24,000



ase Maps Can Be Obtained
e Blue Print, Boise Idaho

S WITH NATIONAL MAP ACCURACY STANDARDS
OLOGICAL SURVEY, MENLO PARK, CALIF. 94025

it to
like
921
from
10V

MCHP
266 6 2 1992



QUADRANGLE LOCATION

SOIL 7N 2E 3E S4 S4
PHOTO ID. X-6

PERMIT 63-1173 INTT M

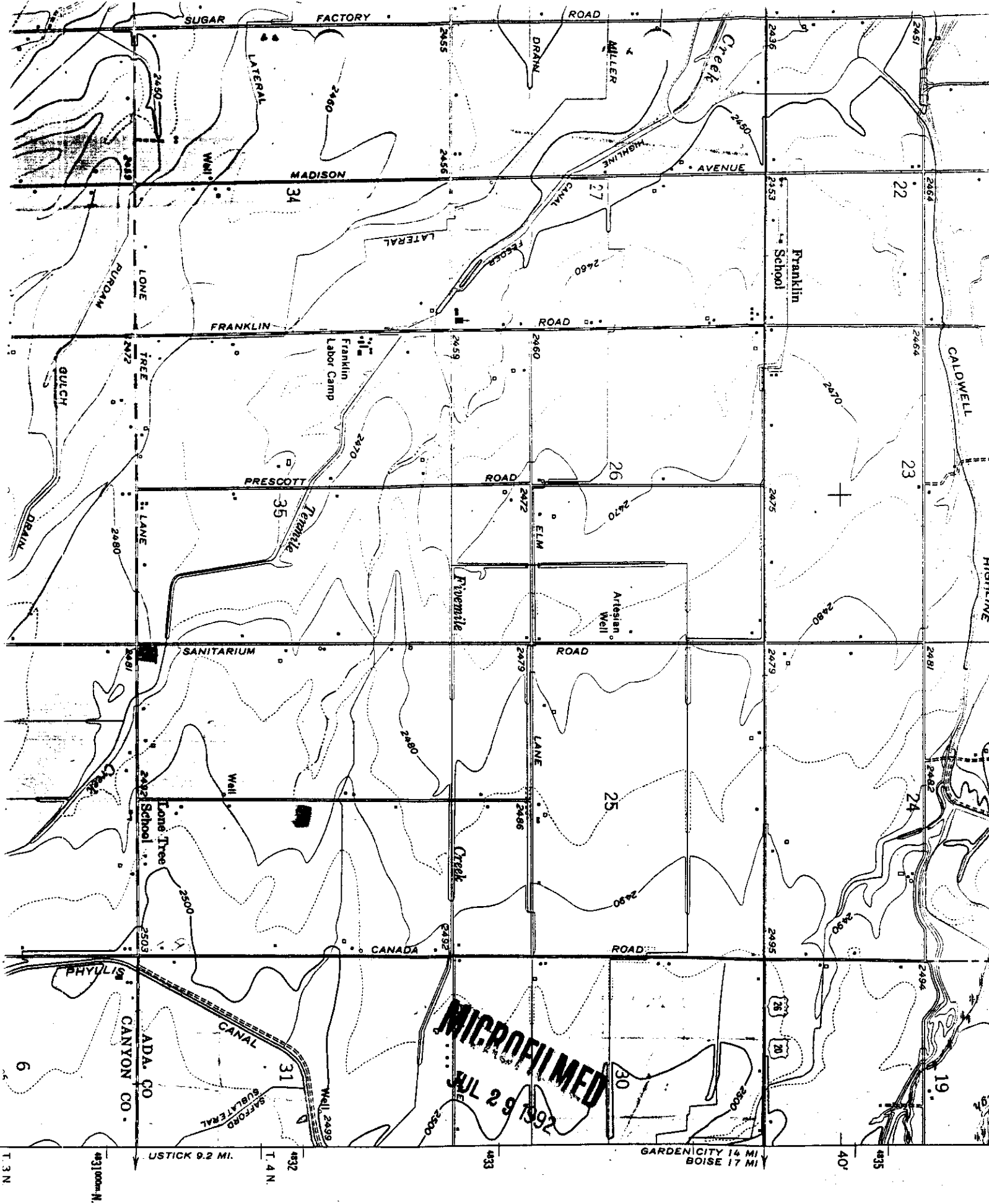
T. R. S. 0/0

MIDDLETON, ID 7821 0R

MIDDLETON, IDAHO

N4337.5-W16307.5

1981



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JUL 29 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11193

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 2W, Sec. 36, SW 1/4 SW 1/4 or Lot _____.
2. Owner: Miller, Keith R.
Address 6946 Ustic Road, City Nampa, St ID
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes ☒ No _____ Static Water Level: 6'
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 6"
Flowing: Yes ☒ No _____ Temperature: _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☒ No _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

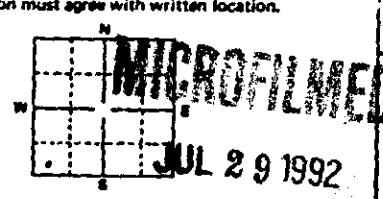
Remarks: Access Port was uncovered

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JUL 29 1992

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

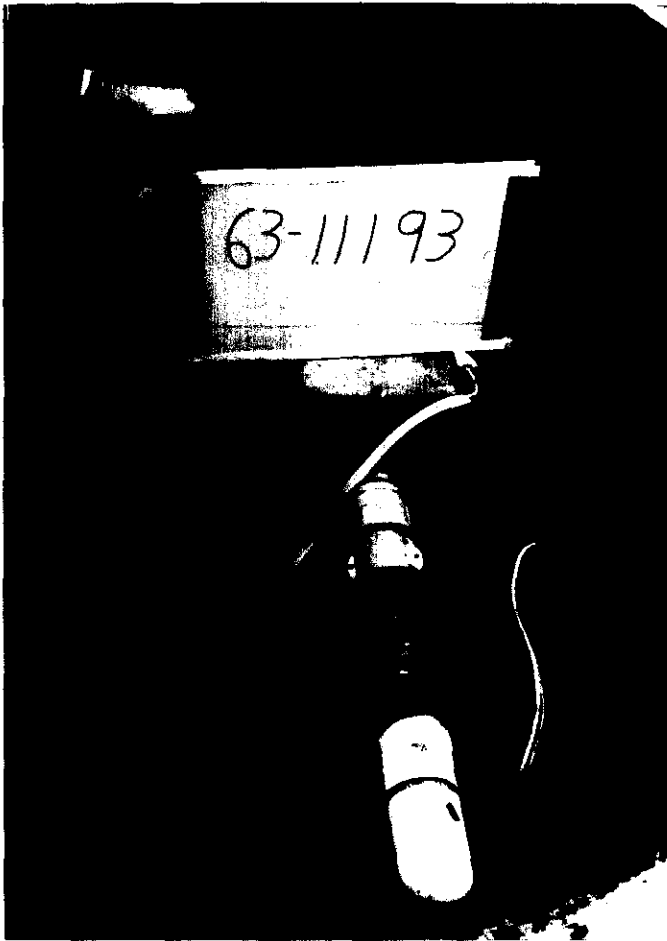
State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Keith Miller</u> Address <u>212 Nampa</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>5</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Sucker ☒ Other Discharge G.P.M. <u>30</u> Draw Down _____ Hour Pumped <u>2</u>																																									
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>5</td><td>Top level of sand</td><td>X</td><td></td></tr><tr><td>8</td><td>5</td><td>31</td><td>Sand & gravel</td><td>X</td><td></td></tr><tr><td>6</td><td>31</td><td>59</td><td>Sand, clay, gravel</td><td>X</td><td></td></tr><tr><td>6</td><td>59</td><td>74</td><td>Sandy clay, clay</td><td>X</td><td></td></tr><tr><td>6</td><td>74</td><td>84</td><td>Sandy clay, clay</td><td>X</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	5	Top level of sand	X		8	5	31	Sand & gravel	X		6	31	59	Sand, clay, gravel	X		6	59	74	Sandy clay, clay	X		6	74	84	Sandy clay, clay	X	
Hole Diam.	Depth		Material		Water																																						
	From	To		Yes	No																																						
8	0	5	Top level of sand	X																																							
8	5	31	Sand & gravel	X																																							
6	31	59	Sand, clay, gravel	X																																							
6	59	74	Sandy clay, clay	X																																							
6	74	84	Sandy clay, clay	X																																							
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																											
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>74</u> feet Casing schedule: ☒ Steel ☐ Concrete Diameter <u>6</u> inches From <u>1-5</u> feet To <u>66.5</u> feet Inches _____ feet _____ feet Inches _____ feet _____ feet Inches _____ feet _____ feet Inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☐ Cement grout ☒ Pudding clay																																											
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Canyon</u> <u>SW</u> <u>SW</u> <u>Sec 36</u> T. <u>4</u> N. <u>2</u> R. <u>2</u> <u>SW</u>		10. Work started <u>4-30-71</u> finished <u>5-4-71</u>																																									
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Bill Doty</u> Drilling 42 Driller's or Firm's Name _____ Number _____ <u>Bill Doty</u> Address _____ <u>5-17-71</u> Signed By _____ Date _____																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

63-11193



#1

Pump and motor
enclosed in a concrete
cylinder.



#2

Place of use.
Back yard and
garden. 6"
mainline of
PVC pipe.

← Pump

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JUL 29 1992



#3

Place of
use. Irrigate
Front yard



#4

Place of use.
Measurements
made on sprinkler
head. Total of
4 heads on a
single line.

MEASURED

JUL 29 1992

May 17, 1991

R. KEITH MILLER
VICTORIA A. MILLER
6946 USTICK RD.
NAMPA, ID 83687

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11193

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 103-11193

Date 5-15-91

GENERAL CONSIDERATIONS

- Y Name same as permit?
Y Address same as permit? If no, indicate below.
Y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- Y Surface water source
Y Ground water source
No Drill permit req'd?
/ Copy in file? Drill permit no. _____
/ Amt paid for drilling permit? _____ Correct?
/ Well log in file?

LICENSE EXAMINATION FEE

- No Required?
/ Amount submitted?
/ Correct amount?

MEASURING DEVICE

- No Measuring device or access port required?
/ Installed?
/ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

LB

RECEIVED

STATE OF IDAHO

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

MAY 6 1991

DEPARTMENT OF WATER RESOURCES

No \$ received

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11193 Telephone No. 466-1814

2. Name(s) of Permit Holder(s): R. Keith Miller or Victoria A. Miller

3. Post Office Address: 6946 Ustick Rd, Nampa 83687

4. Source of Water: Ground Water

a. If ground water, well driller's name: Bill Doty Well Drilling Date drilled: 4-9-87

b. Pump horsepower: 2 Pressure (psi): 35 Dynamic pumping level (ft.): 12-15

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

R. Keith Miller
Name

323-2253 (work) 466-1814 (home)
Telephone No.

6946 Ustick Rd Nampa ID 83687
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/3/91
Date

R. Keith Miller
Signature (and title if on behalf of a company or organization)

138463
April 30, 1991

R. KEITH MILLER
VICTORIA A. MILLER
6946 USTICK RD.
NAMPA, ID 83687

PROOF DUE NOTICE

RE: PERMIT NO. 63-11193

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

JUN 03 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

R. KEITH MILLER
VICTORIA A. MILLER
6946 USTICK RD.
NAMPA, ID 83687

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11193

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

JUN 21 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 21 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 3/12/90 APPLICATION: 63-11193

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No* ☐ In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

YES NO

N/A

500 cfs

Overlapping place of use: (Describe source & relationship to present application on the back.)

Overlapping point of diversion:

Field check required: Field check by: _____

Field report attached:

Critical groundwater area:

Groundwater management area:

Diversion within interim protected river area

Send dam safety information:

Send power requirement letter:

Send fish farm requirement letter:

Power residency affidavit:

Power efficiency form:

Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)

Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)

*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side:

Department of Water Resources

63-11193

Fee amount, receipt number and date recorded on application:

Adjudication Bureau

Other

✓

Application published correctly: If not, record action taken.

✓✓

Special conditions of approval or cover letter:

Date 5/24/1990

P05, P23

P/60

46

By KW

Date 6-4-90

ADDITIONAL INFORMATION

63-11193

MILLER, R. KEITH
MILLER, VICTORIA A.
6946 USTICK RD.
NAMPA, ID 83687

Source: GROUNDWATER

Diversion Pt: SWSWSW Sec 36 T 04N R 02W

Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 3/01/1990

In: T04N R02W S36 SWSW

1.0 ACRES TOTAL

MICROFILMED

JUN 21 1990