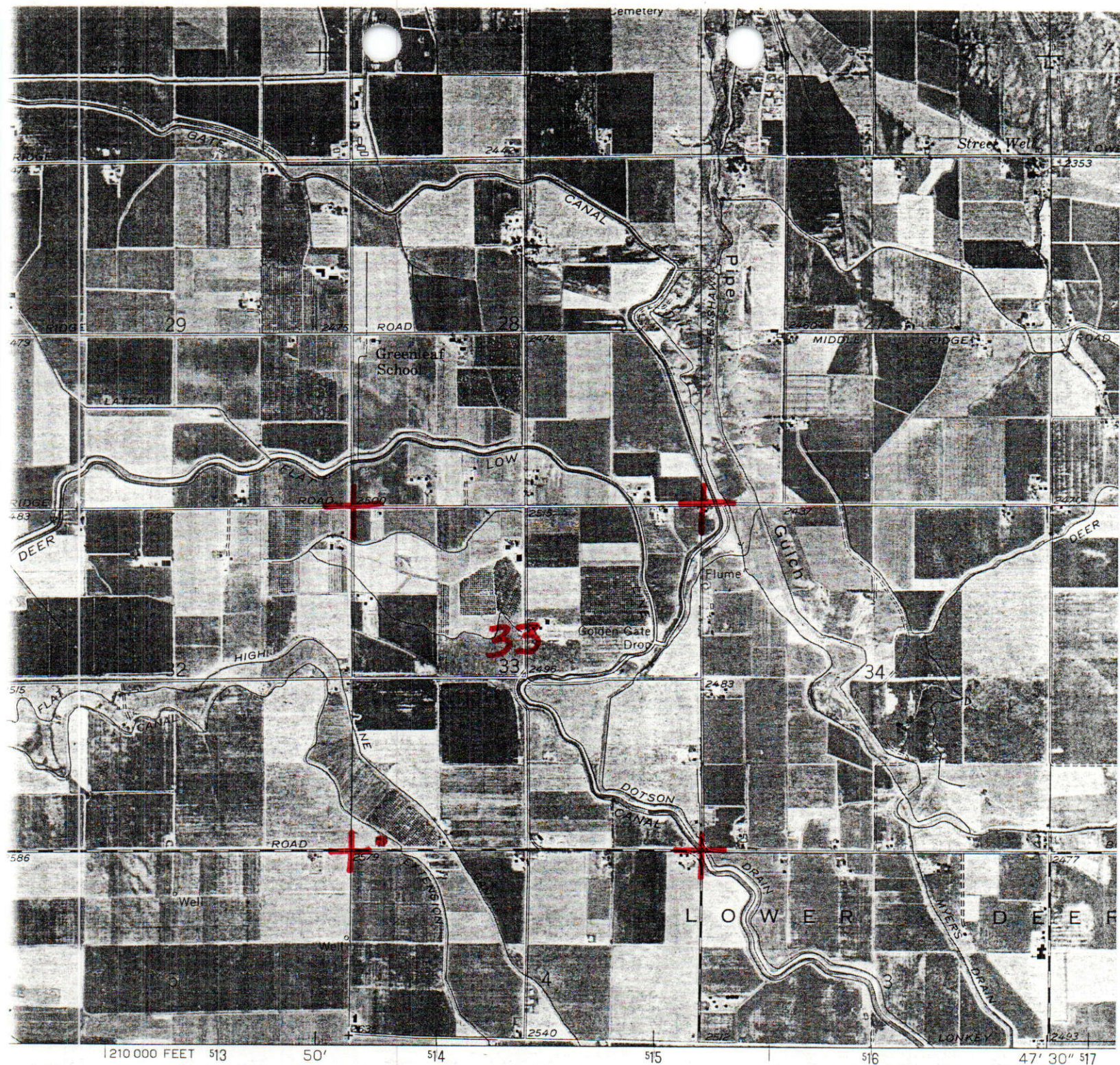




NORTH

T4N

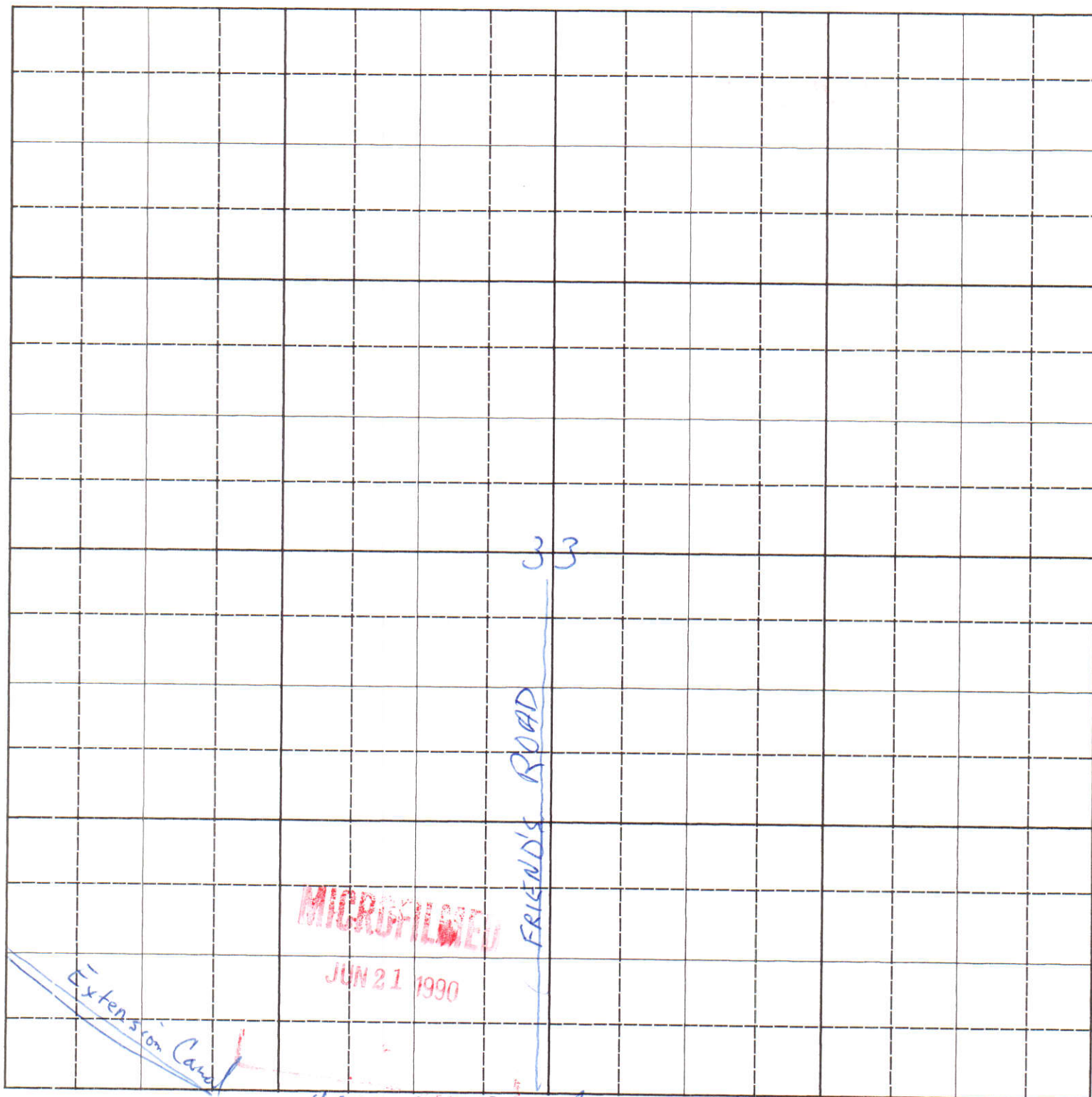
R4W

JUN 21 1990

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

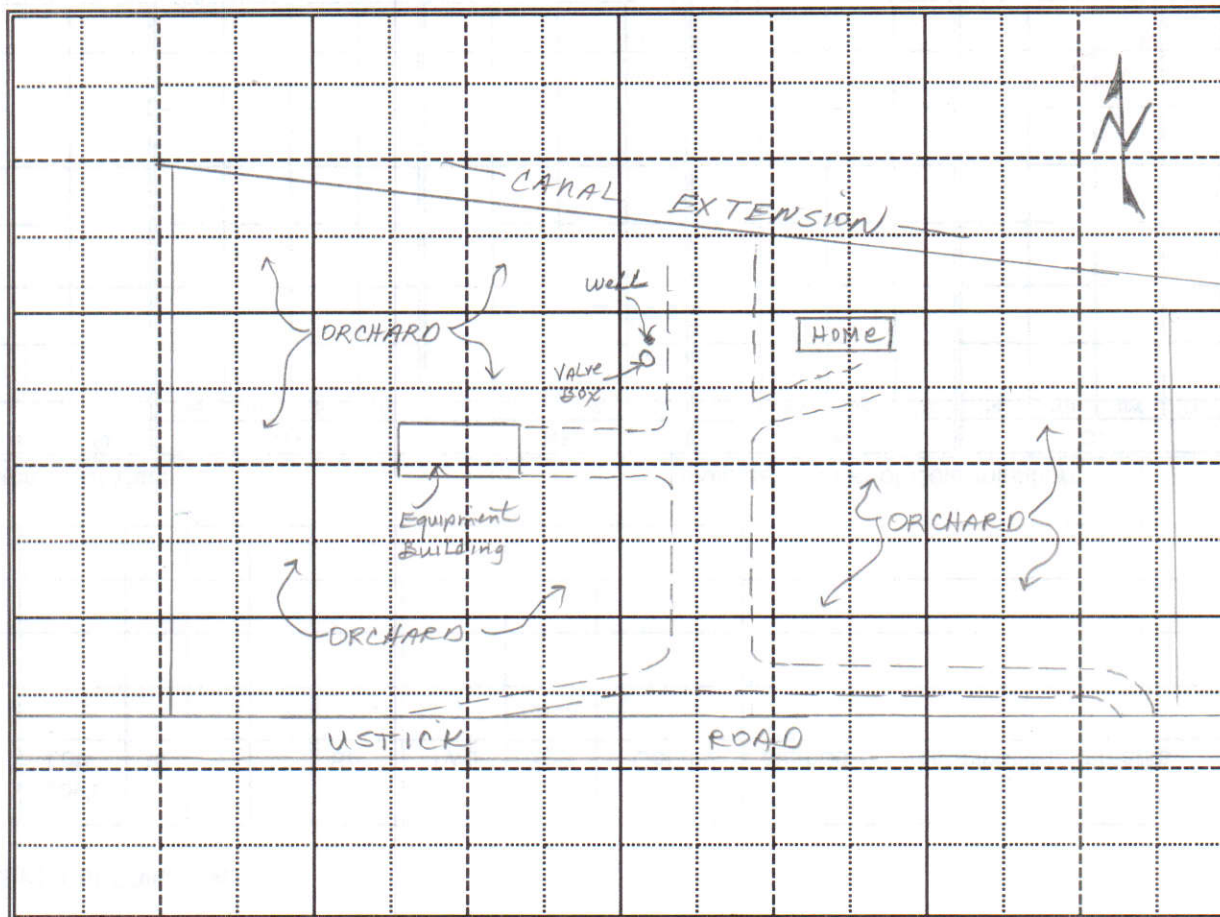


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George H. Allen
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{model} Serial No.	Pump Make	Pump ^{model} Serial No. or Discharge Size
	FRANKLIN Elec.	5	2343177004	AERMOTOR	4 MS

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						

2. Measurements:

5 gallon bucket at spigot near well.
5 gal/18 sec = 17 gpm $\approx$ 0.04 CFS

MAR 11 1998



PHOTO THREE-

Photo showing the Type of sprinkler installed for each fruit Tree.



PHOTO FOUR-

View northwest of major portion of fruit trees and equipment building.

MAR 11 1996



PHOTO ONE- Well And irrigation Valve control box Located west of home.



MAR 11 1996

PHOTO TWO-

View northwest of home and a small portion of fruit trees.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11203

Priority: February 21, 1990

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

11.9 AF

This is to certify, that GEORGE H ALLEN
21942 USTICK RD
CALDWELL ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 21, 1990; and
has submitted Proof of Beneficial Use on May 18, 1992. An examination indicates
that the works have a diversion capacity of 0.130 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 10/15	0.08 CFS	11.3 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.10 CFS	11.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 33, Township 04N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	04W	33	SWSW	2.8		2.8

Total number of acres irrigated: 2.8

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MAR 1 1990
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11203

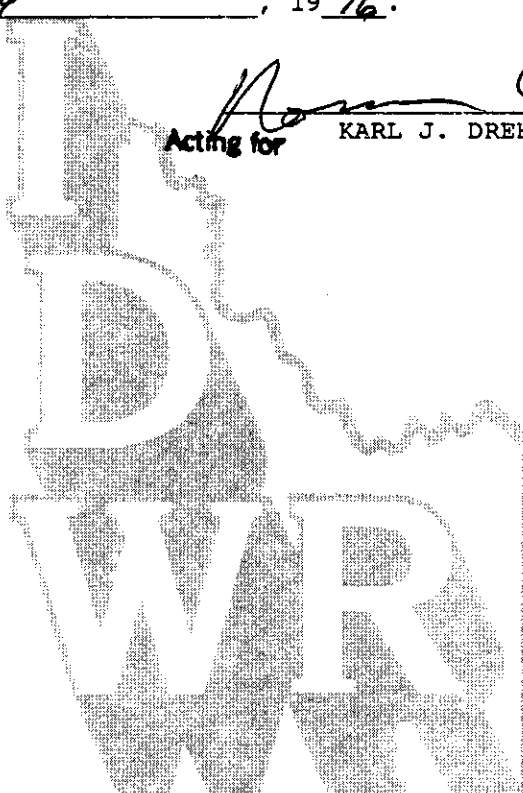
CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of FEBRUARY, 19 96.

Acting for

KARL J. DREHER, Director



MICROFILMED
MAR 11 1996

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MAY 18 1992

OFFICE USE ONLY

Amt. of Fee \$ 50.00Date 5-8-92Receipt No. 2024201Receipt by wibSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- 11203
1. Permit No. P63-~~227-1115~~ Telephone No. 454-0854
2. Name(s) of Permit Holder(s): George H. Allen
3. Mailing Address: 21942 Ustick rd. Caldwell 83605
4. Source of Water: well -

If **GROUNDWATER**, Well Driller's Name: Adamsen Pump & Drill Date Drilled: 9-30-89

OPTIONAL:

Pump horsepower: 2 Pressure (psi): 30 Dynamic pumping level (ft.): 194'

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater 0 (No. and type of stock)

Irrigation 5 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.16 cfs OR — acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? — Yes X No Installed? — Yes X No

OR

Flow Measurement Port: Required? — Yes X No Installed? — Yes X No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name George Allen Telephone No. 454-0854

Address 21942 Ustick rd - Caldwell 83605 -

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

Date 5-15-92 Signature (and title, if on behalf of a company or organization) George H. Allen

MAR 11 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11203

Proposed Priority: February 21, 1990 Maximum Diversion Rate: 0.16 CFS
This is to certify, that **GEORGE H. ALLEN**
21932 USTICK RD.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 10/15	0.10 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.16 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 33, Township 04N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	04W	33	SWSW	5		5
Total number of acres irrigated:						5

PLACE OF USE: STOCKWATER, same as IRRIGATION use
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990

MicroFILMED

JUN 21 1990

R. Keith Higginson
for R. Keith Higginson, Director

830

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant George H. Allen Phone 454-0854
Post office address 21932 Vstick road Caldwell - 83625
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 33 Township 4N Range 4W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .10 for Irrigation purposes from 3/15 to 10/15 (both dates inclusive)
(cfs ~~acre-foot per annum~~)
Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~acre-foot per annum~~)
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~acre-foot per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)
5. Total quantity to be appropriated is (a) .16 cubic feet per second and/or (b) 17.5 ~~N/A~~ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 285' Well with 6" Casing
5Hp Motor and 120' static water levels pumped
to rainbirds and stock tank
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 6" inches; proposed depth of well is 285' feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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JUN 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	4W	33											5						5

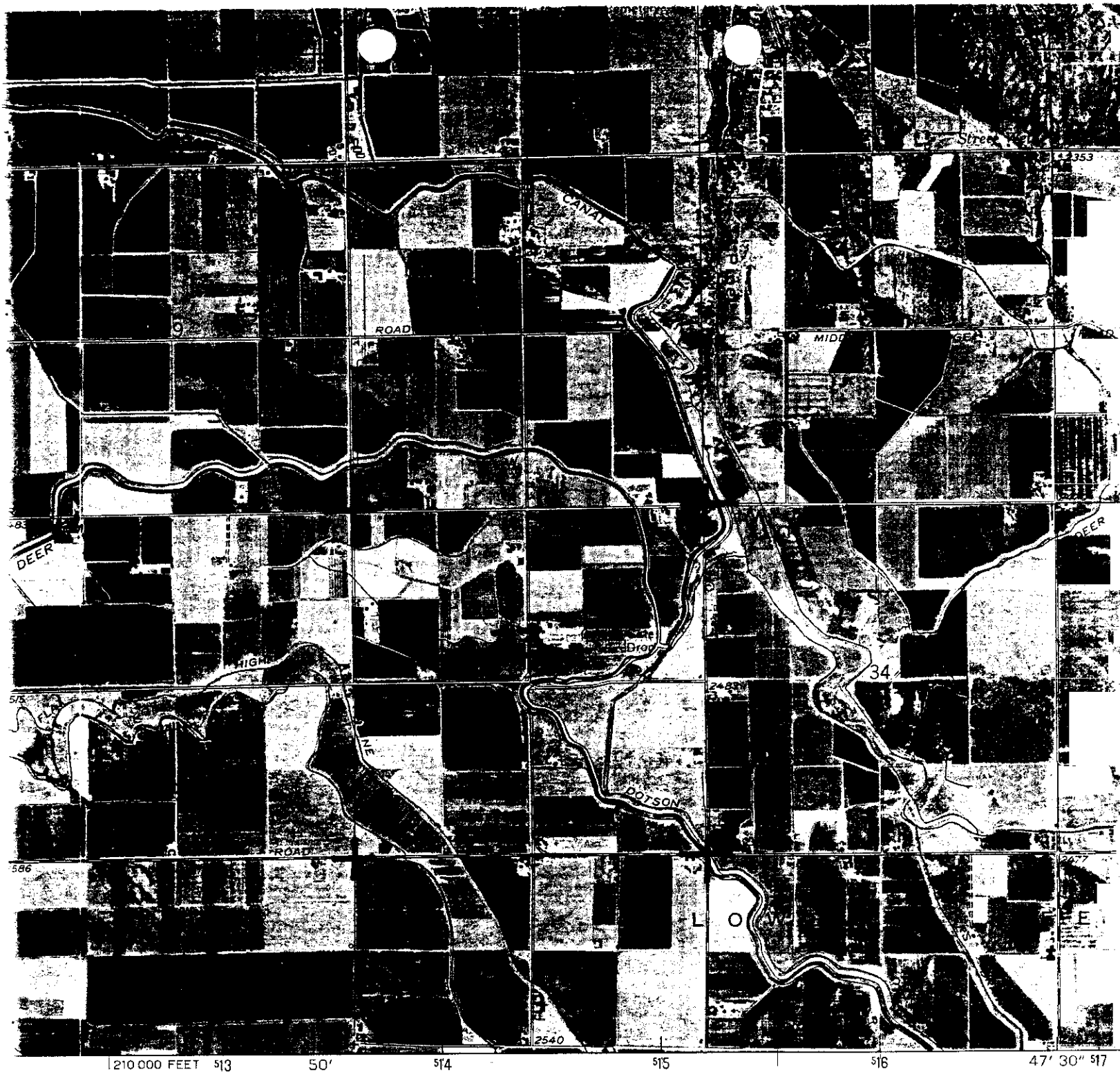
Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. None

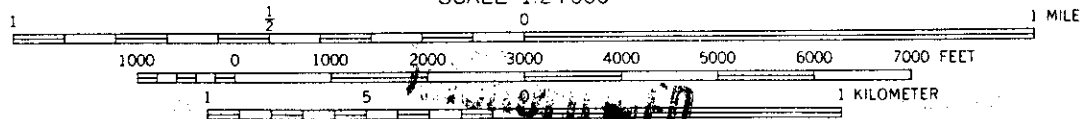
11. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: None

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SCALE 1:24 000



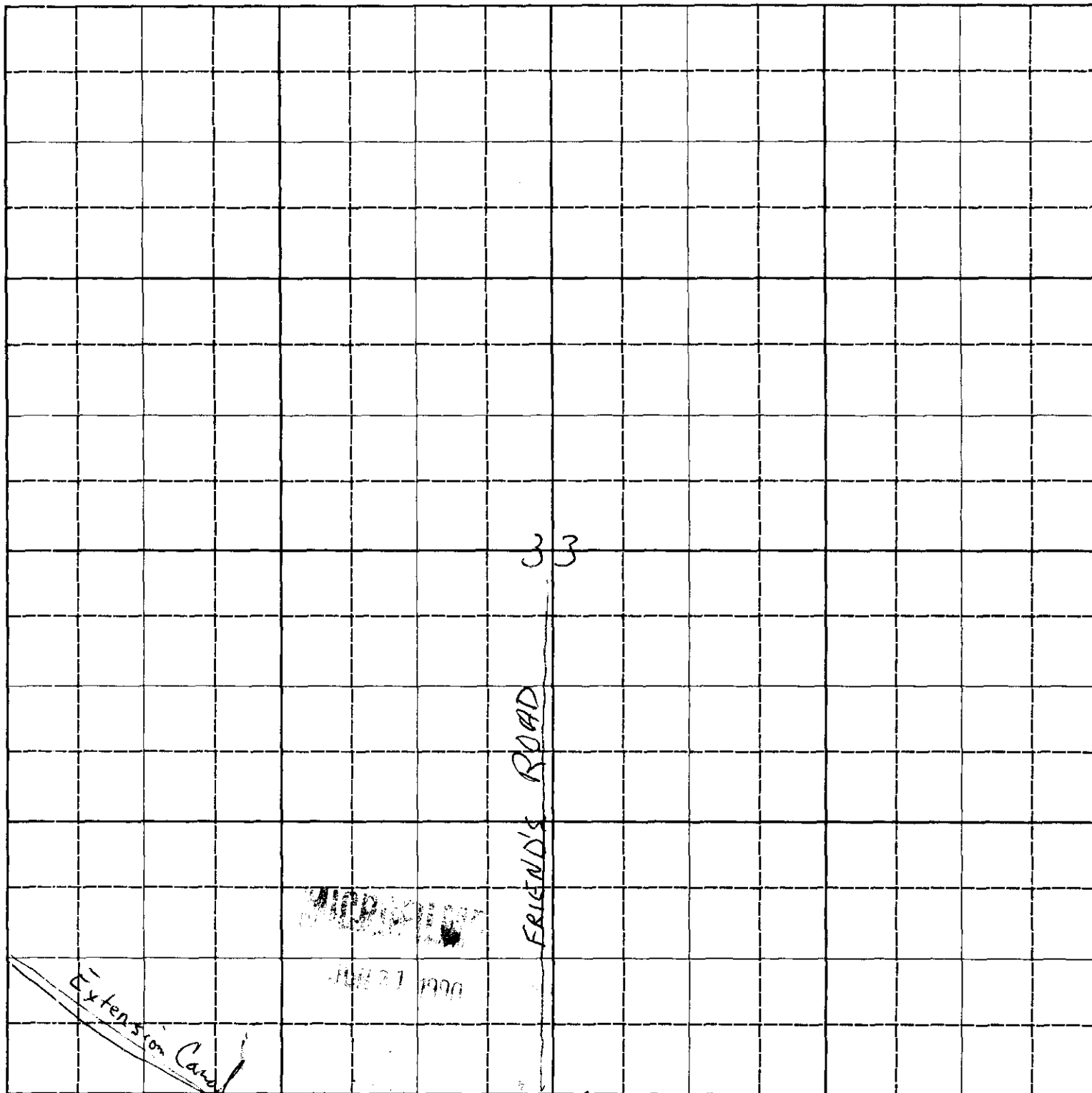
T4N R4W

JUN 21 1990

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

USTICK Road

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George H. Allen
(Applicant)

Received by YB Date 2/21/90 Time 4:15 pm Preliminary check by GP
Fee \$ 30⁰⁰ Receipted by JH # W009237 Date 2-22-90
Publication prepared by GG Date 3/14/90 Published in Press-Tribune
Publication approved st Date 5-16-90 3/21 & 3/28/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 29, 1996

GEORGE H ALLEN
21942 USTICK RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11203

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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MAR 11 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11203 DATE 8-22-96



NAME	Change ☐ OK ☒	Or Address Change? ☐
PRIORITY DATE	☐ ☒	Advance? ☐ Advanced to: ☐ Order to reinstate needed? ☐ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐ ☒	Changes or just clarification of originally intended source? ☐ Notice of Intent to Void necessary? ☐
POINT OF DIV	☐ ☒	Amendment needed? ☐ Overlaps? ☐
PLACE OF USE	☐ ☒	Amendment needed? ☐ Overlaps? ☐
DIV RATE	☒	Permit/fee limits: <u>.16 CFS</u> Meas Q = <u>.04</u> Theo Q = <u>.13</u> Recommend: <u>.10</u> <u>8.8 x .7 x 5 hp</u> EACH SET RUNS 10 gpm x <u>139 + (2.31 x 40) = .13</u> 2 sets = 20 gpm per 24 hrs Combined rates exceed capacity <u>2.8 acres x .03 = .08 CFS</u> INTERNAL domestic @ .02 CFS Volume Limit: Season: <u>D/4.5 (3-15 to 10-15)</u> Calculations: <u>(2.8 x 4.5 = 12.6)</u> <u>Dom @ .6 Calculated @ 11.3</u> <u>See Memo</u>
IRR @ .10 STOCK @ .02 DOM @ .04	(Orespirot only)	
ANNUAL VOLUME	☐	Combined volumes exceed capacity/allowable ☐
<i>Shortened season</i> <i>30 1/2 WEEKS</i> <i>4 days per week or</i> <i>122 days</i>	☒	
USES	☐ ☒	Change in Nature of Use or additional uses? ☐ Amendment necessary? ☐
ADDITIONAL INFO	☐ ☒	Replaces Surface Water <u>050</u> Supplemental GW ☐ <u>YES</u> Irr/Dom Combination <u>WB5</u> PPU Recommendation ☐ Boise River/Wood River Source Aes/Rec Uses <u>W38</u>
NEW REMARKS	☐ ☒	Multiple p/d(s) in 1/4 1/4? ☐ W04 Other ☐ Fire Protection <u>WB6</u>
NEW CONDITIONS	☐ ☒	WM Control- District ☐ Meas/Lock Devices ☐ <u>R52</u> Irrigation Overlap ☐ Other ☐ Water Quality/Dam Safety/Heat-Cool/Fish ☐
COMMENTS:	<u>Combination sprinklers + soakers had to measure seasonal use - go with standard acre allotment? Called permit holder for exact use - volume adjusted.</u>	
RECOMMENDATION	CFS	VOLUME
<u>Irrigation</u>	<u>.08</u>	<u>11.3</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>
<u>TOTAL</u>	<u>.10</u>	<u>11.9</u>
		SRBA Claim Filed <u>NO</u> Adjustment Memo Needed <u>YES</u> LICENSE ☒ 1ST AMEND LETTER ☐ 2ND AMEND LETTER ☐

MEMORANDUM

TO: File 63-11203 / George Allen
FROM: Brenda Chapman
DATE: February 22, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-11203 are based on the information below:

Per telephone conversation today with Mr. Allen, this permit will not be recommended as a supplemental groundwater right. He stated that he has never used any surface water because the canal is downhill from his property and water cannot be delivered to him.

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: The orchard covers 2.2 acres + the allowable $\frac{1}{2}$ acre for the lawn makes a total of 2.8 acres irrigated.

F. FLOW CALCULATIONS

The irrigation and domestic recommendations have been adjusted. The irrigation rate is based on 2.8 acres rather than 3. With the current guidelines of including domestic lawns, gardens, etc. in the irrigated acre total, the domestic recommendation is reduced to an internal use rate of .02 cfs.

G. VOLUME CALCULATIONS

Mr. Allen runs 2 sets per 24 hr period, with all sets ran once a week. With the shortened season of use, the sets are consecutively ran for 122 days.

2 sets @ 20gpm x 60 min x 24 hrs = 28800 gpd
28800 gpd x 122 days = 3513600 gal / 325850 gal = 10.7 af

10.7 + .6 af for the lawn = 11.3 af

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 10-15	.08	11.3
Domestic	1-01 to 12-31	.02	

UNRECORDED

MAR 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 09 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11203

1. Owner: George H. Allen Phone No. 454-0854

Current Address: 21932 Ustick Road, Caldwell, ID 83605

2. Accompanied by: George Allen EXAM DATE: 6/3/93

Address: SAME Phone No. SAME

Relationship to Permit Holder: Applicant

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	33	4N	4W	Canyon	Aerial Map

2. Place(s) of Use:

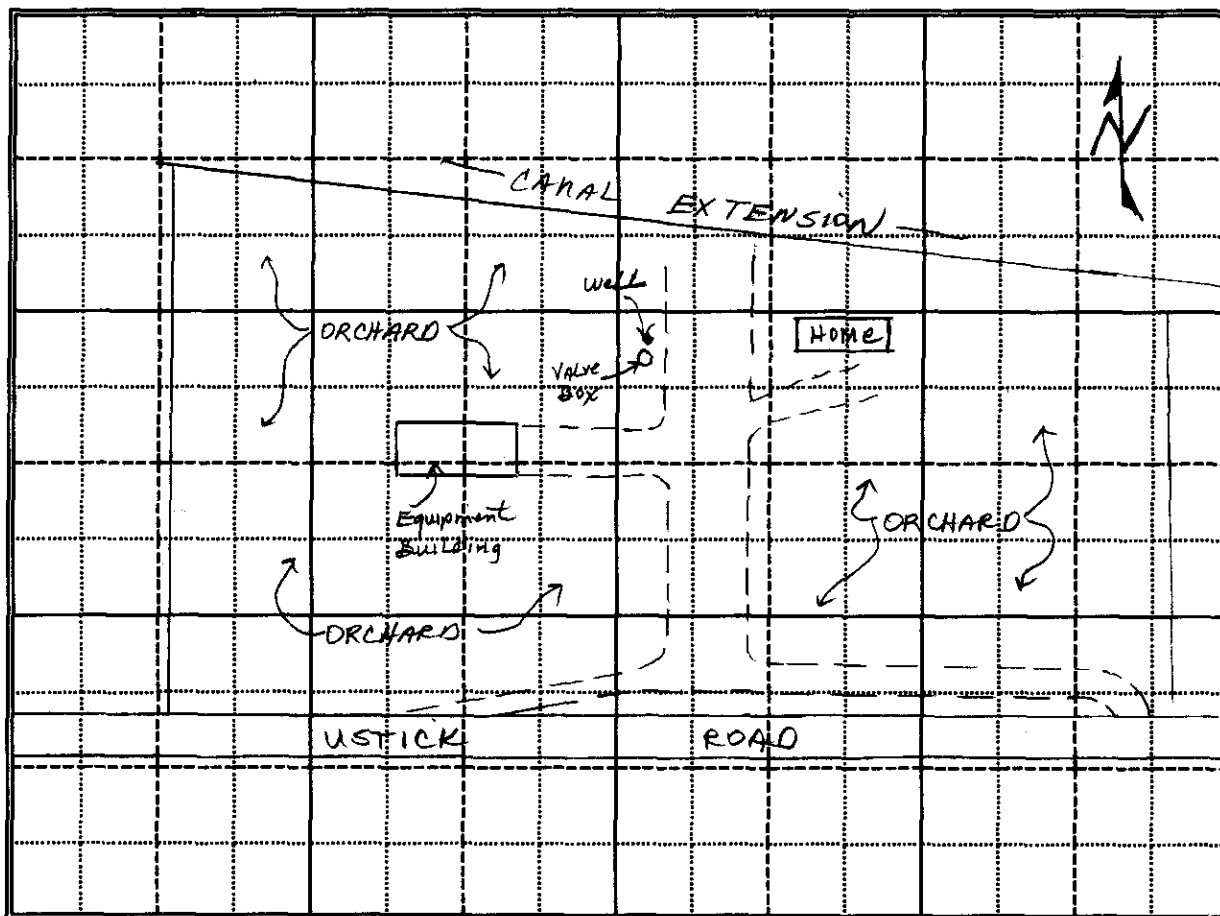
Indicate Method of Determination SAME AS P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	4W	33											D 3.2						3.0

* See adjustment memo. RC

MAR 11 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{model} Serial No.	Pump Make	Pump ^{model} Serial No. or Discharge Size
	FRANKLIN Elec.	5	2343177004	AERMOTOR	4 MS

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						

2. Measurements: 5 gallon bucket at spigot near well.
5 gal/18 sec = 17 gpm $\approx$ 0.04 cfs

MAR 11 1990

E. NARRATIVE/REMARKS/COMMENTS

overlaps - P/U - same QR but different area and source.

A small orchard, 200 cherry Trees, and home and lawn are serviced by a 5 h.p. pump in well.

The orchard is irrigated by individual ^(microset) sprinkler or soaker system. The main line is 1 1/2" PVC with 1" and 3/4" laterals. The system is comprised of 8 separate set, irrigating 25 Trees by each set.

No ~~stock~~ livestock, so stockwater needs to be eliminated from the license.

No measurement could be obtained ~~by~~ from irrigation system, so a theoretical calculation shown below is basis for determining allocation. Since close to 0.10, use 0.10 cfs. will be used. Measured flow from spigot was 0.04 cfs,

therefore, recommend Licensing for 0.10 cfs for irrigation, and 0.04 cfs for domestic as requested on permit. Stockwater Allocation needs to be eliminated.

$$Q(\text{measured from spigot}) = 17 \text{ gpm} = 0.04 \text{ cfs}$$

$$Q(\text{Theoretical}) = \frac{(8.8)(0.7)(5)}{160 \times 2.31} \approx \frac{0.09}{0.10} \text{ cfs}$$

Each set runs between 12 & 24 hours depending on weather. As per Mr. Allen, 0.4 gpm per nozzle.

$$Q = 25 \times 0.4 = 10 \text{ gpm} = 0.02 \text{ cfs}$$

$$Q = 8 \text{ sets} \times 0.02 = 0.16 \text{ cfs}$$

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 11 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

5 gallon bucket - 17 gpm = 0.04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 = 13.5 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.10 \times 215 \times 1.9835 = 426.5 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$V_{\text{INTERNAL}} = 0.6 \text{ AFA}$$

$$V_{\text{EXTERNAL}} = 0.6 \text{ AFA}$$

$$V_{\text{TOTAL}} = 14.7 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	10/15	0.10	13.5
DOMESTIC	1/1	12/31	0.04	1.2
Totals:			0.14	14.7

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATIONField Examiner's Name Rick Collingwood Date 6/18/93

Reviewer _____ Date _____

SEAL

* See adjustment memo. RC

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MAR 11 1996

11 Allen

Well - 6" Casing
Sprinkler Irrigation 3 acres of
Cherry Trees. (200 Trees)

Armstrong Pump

5 h.p.
Model # 4MS
3 Phase

MOTOR -

(Franklin Elec.)

Model # 2343177004

5 h.p.

Well Depth - 285'

1 1/2" PVC

Laterals 3/4" & 1"

8 sets - 25 Trees each set

Sucker Line

Flow - 5 gal/18 sec

(NO STOCK)

Orchard - 150' x 150' = 22,500

300' x 105' = 31,500

90' x 90' = 8,100

225' x 150' = 33,750

} ≈ 2.2 acres
Use 3 ac as
requested

MAR 11 1996

Lawn - less than 1/2 acre

[illegible]

SCALE 1:24,000

1000 2000 3000 4000 5000 6000 7000 8000 9000 10000

1 2 3 4 5 6 7 8 9 10

MAR 11 1986

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: _____

2. OWNER: George H. Allen Phone: 454-0854
Address: 21932 Nstick Road, Caldwell, ID 83605

3. WELL LOCATION: Twp 4N, Rge. 4W, Sec. 33, SW 1/4 SW 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Adamsen Pump & Drill Lic. No. 457
When Drilled? 9/28/89

5. WELL CONSTRUCTION

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing ≥ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION

Depth to Static Water 129 ft. Water Temperature N/A °F
Flowing Artesian ☐ Yes ☒ No Pressure: N/A (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

MAR 11 1996

9.

REMARKS:

Rick Collingwood, Water Rights Examiner
Signature of Dept. Representative & Title

6/3/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED

MAR 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

RECEIVED
OCT 03 1989

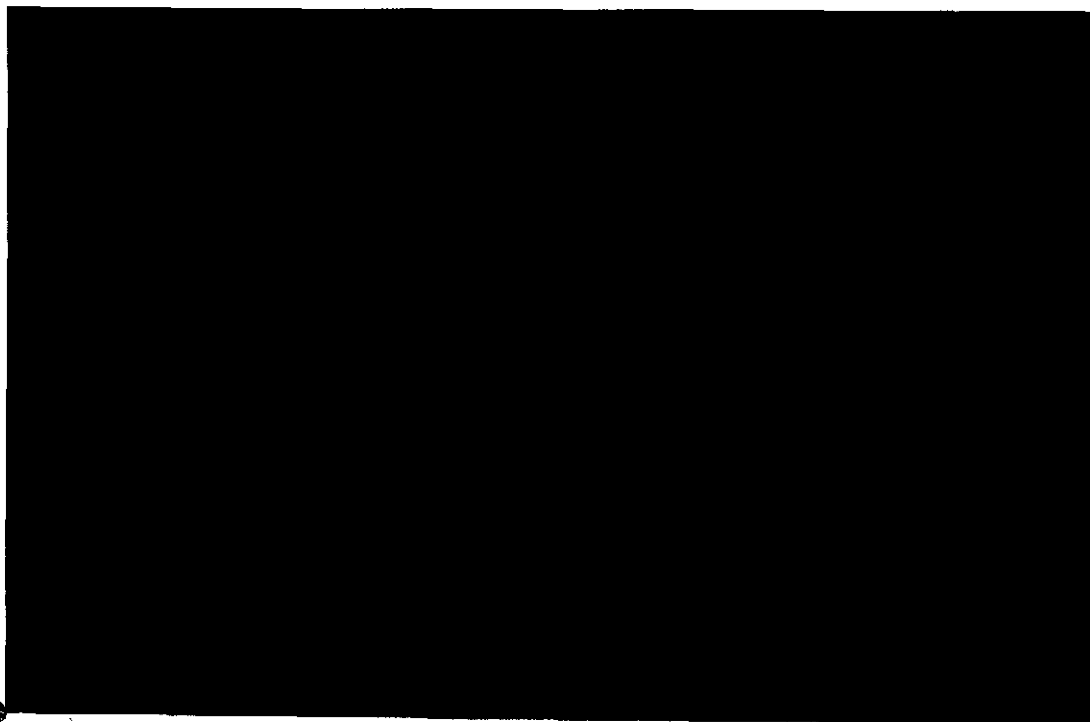
1. WELL OWNER Name <u>George Allen</u> Address <u>21935 Hickory Road, Canyon</u> Owner's Permit No. <u>63-89-2-045</u>		7. WATER LEVEL Static water level <u>1495</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF, Quality <u>11 GRAMS</u> Describe artesian or temperature zones below																																																																																																																																																																													
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USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT



PHOTO THREE-

Photo showing the Type of sprinkler installed for each fruit Tree.



MAR 11 1996

PHOTO FOUR-

View northwest of major portion of fruit trees and equipment building.

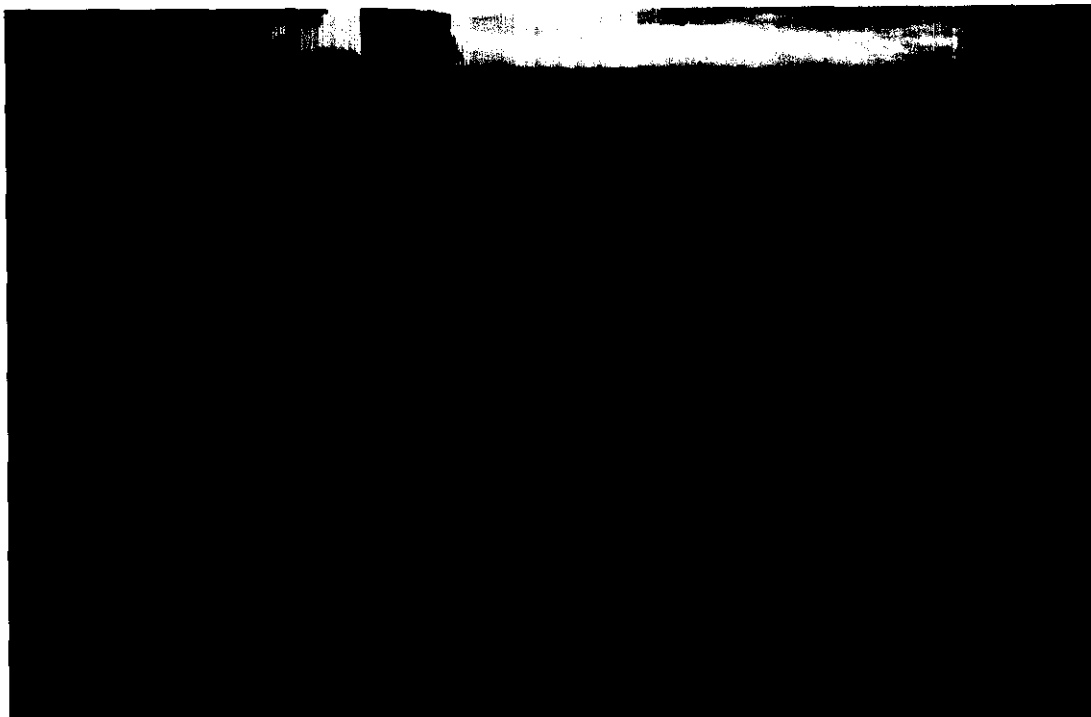
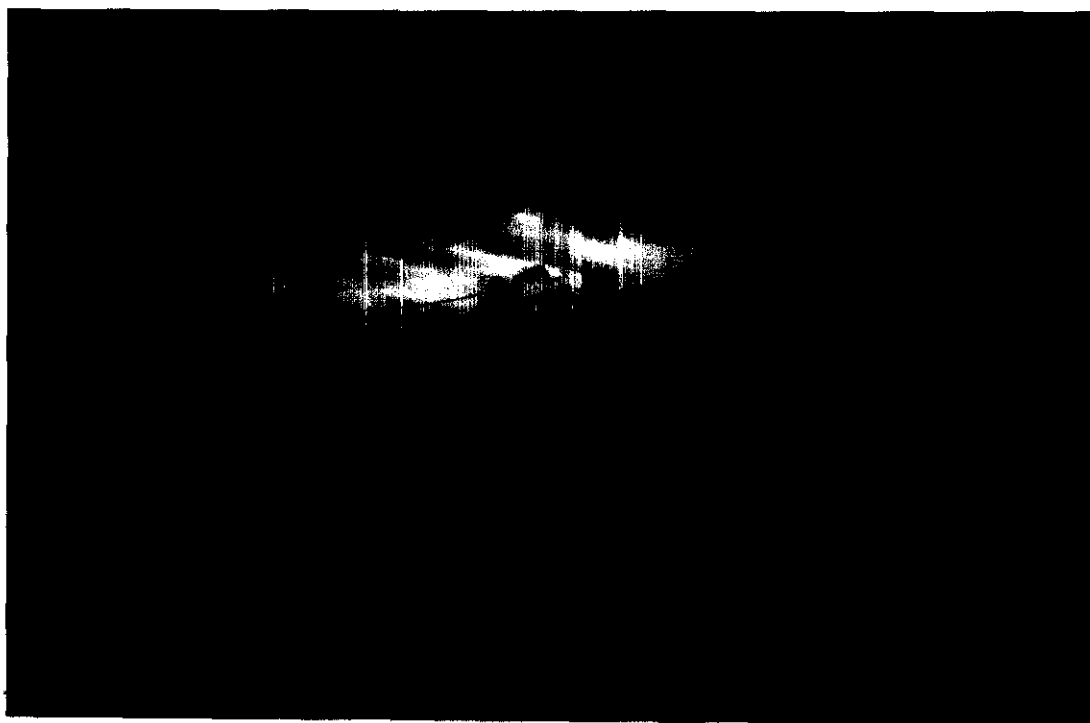


PHOTO ONE- Well and irrigation valve control box Located west of home.



MAR 11 1996

PHOTO TWO-

View northwest of home and a small portion of fruit trees.

May 22, 1992

GEORGE H. ALLEN
21942 USTICK RD.
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11203

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
MAR 11 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

RECEIVED
OCT 19 1989

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	73	100	HARD CLAY																																																																																																																																												
	100	111	SANDY CLAY																																																																																																																																												
	111	141	HARD BROWN CLAY																																																																																																																																												
	141	150	BLUE CLAY																																																																																																																																												
	150	155	BROWN CLAY																																																																																																																																												
	155	175	BLUE CLAY																																																																																																																																												
	175	178	BROWN FINE SAND 10-12 GRAIN	X																																																																																																																																											
	178	181	BROWN CLAY																																																																																																																																												
	181	185	VERY FINE BROWN SAND 10-12 GRAIN	Y																																																																																																																																											
	185	187	BROWN CLAY																																																																																																																																												
	187	201	FINE SAND APPROX 10-12 GRAIN	X																																																																																																																																											
	201	215	BLUE CLAY																																																																																																																																												
	215	218	BLUE SAND 10-12 GRAIN	X																																																																																																																																											
	218	241	BLUE CLAY																																																																																																																																												
	241	245	BLUE FINE SAND 10-12 GRAIN	X																																																																																																																																											
	245	257	BLUE CLAY																																																																																																																																												
	257	260	BLUE SAND 11-15 GRAIN	X																																																																																																																																											
	260	261	BLUE CLAY																																																																																																																																												
	261	267	BROWN CLAY																																																																																																																																												
	267	275	BLUE CLAY																																																																																																																																												
	275	280	BLUE SAND 10-12 GRAIN	X																																																																																																																																											
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6 inches</td> <td>1 feet</td> <td>277 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>WELL SEAL</u>	Thickness	Diameter	From	To	250 inches	6 inches	1 feet	277 feet													Number	From	To																																																																																																																							
Thickness	Diameter	From	To																																																																																																																																												
250 inches	6 inches	1 feet	277 feet																																																																																																																																												
Number	From	To																																																																																																																																													
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:25%;">W</td> <td style="width:25%; text-align: center;">33</td> <td style="width:25%;">E</td> <td style="width:25%;"> </td> </tr> <tr> <td> </td> <td style="text-align: center;">X</td> <td> </td> <td> </td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> Section <u>23</u> T. <u>41</u> N. R. <u>10</u> E. S. <u>10</u> NE	W	33	E			X			10. Work started <u>9-26-89</u> finished <u>9-25-89</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>ARMAN RUD & DRILL</u> Firm No. <u>507</u> Address <u>4400 1st</u> Date <u>9-25-89</u> Signed by (Firm Official) <u>ARMAN RUD</u> and <u>ARMAN RUD</u> (Operator)																																																																																																																																						
W	33	E																																																																																																																																													
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OCT 03 1989

UNFILED

Department of Water Resources
Western Regional Office

MAR 1 1986

April 30, 1992

GEORGE H. ALLEN
21932 USTICK RD.
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11203

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

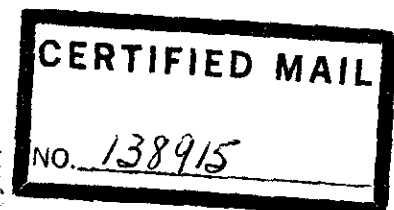
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MAR 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-11203
Name(s) of Permit Holder(s): George Allen
Post Office Address: 21932 Wstick Road
Caldwell 83605 Tel. No. 454-0854

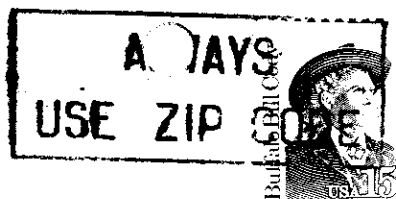
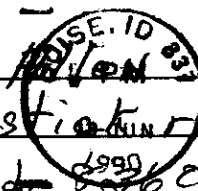
☒ I hereby certify that construction of diversion works for the above referenced permit began on 3-1-90 (date) I understand that I must continue to develop the water system with diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

June-18-90 George H. Allen
Date Signature of Permit Holder

George
21932 Ustick
Caldwell Id 83605



RECEIVED
JUN 19 1996

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

NOT RECORDED

MAR 11 1996

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

GEORGE H. ALLEN
21932 USTICK RD.
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11203

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the

MICROFILMED

JUN 11 1990

permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

ALLEN, GEORGE H.
21832 USTICK RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

63-11203

SWSW

Sec 33 T 04N R 04W
(.100 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.160 CFS)

DIVENS, MAHL
DIVENS, EDITH
16299 OAKS RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

63-11150

LOT 2 (NENWNE)

Sec 5 T 05N R 03W
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/21/1990
In: T04N R04W S33

5.0 ACRES TOTAL

SWSW

Date Filed: 2/20/1990
In: T05N R03W S05

1.5 ACRES TOTAL

63-11155

MONTERE DRED INT. INC.
9178 LAKESHORE DR.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: COMMERCIAL

SENE

Sec 16 T 02N R 02W
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)

SUNNY SLOPE FRUIT CO.
14068 SUNNY SLOPE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: COMMERCIAL

SWSE

Sec 23 T 03N R 04W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 3/1/1990
In: T02N R02W S16

SENE

MERTZ, JAMES P.
SYMMS, R.A.
14068 SUNNY SLOPE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: COMMERCIAL

63-11206

NENENE

Sec 12 T 03N R 05W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)

GAIHUSCIO, JOSEPH M.
GAIHUSCIO, KATHLEEN C.
12349 GALLOWAY
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

NWNE

Sec 25 T 05N R 03W
(.150 CFS)
(.020 CFS)
(.040 CFS)
(.040 CFS)
Total Diversion: (.200 CFS)

Date Filed: 2/28/1990
In: T03N R05W S12

63-11208

NENE

Date Filed: 2/23/1990
In: T05N R03W S25

5.0 ACRES TOTAL

63-11158

CHANCE, BEN
18403 MIDDLETON RD.
NAMPA, ID 83687
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

SESENE

Sec 31 T 04N R 02W
(.120 CFS)
(.120 CFS)
Total Diversion: (.120 CFS)

Date Filed: 2/21/1990
In: T03N R04W S09

0.5 ACRES TOTAL

NESE

Sec 9 T 03N R 04W
(.020 CFS)
(.020 CFS)
Total Diversion: (.020 CFS)

Date Filed: 2/09/1990
In: T04N R02W S31

4.0 ACRES TOTAL

63-11160

JOHNSON, E. RANDALL
JOHNSON, BETTY L.
720 FLETCHER DR.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: COMMERCIAL

NESE

Sec 31 T 04N R 02W
(.120 CFS)
(.120 CFS)
Total Diversion: (.120 CFS)

BLICKENSTAFF, LEROY
BLICKENSTAFF, DELORES
3115 S. HAPPY VALLEY RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: COMMERCIAL

SWNESE

Sec 1 T 02N R 02W
(.800 CFS)
(.040 CFS)
(.800 CFS)
Total Diversion: (.800 CFS)

Date Filed: 2/26/1990
In: T02N R02W S35

63-11174

ITAMI, DENNIS J.
ITAMI, EVELYN K.
16272 LAKE AVE.
NAMPA, ID 83651
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

NWNE

Sec 35 T 02N R 02W
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 2/1/1990
In: T02N R02W S01

40.0 ACRES TOTAL

NESE

NWSE

Date Filed: 2/27/1990
In: T03N R03W S12

6.5 ACRES TOTAL

63-11187

THIRINGTON, CHARLES A.
THIRINGTON, MARCIETA JOY
22368 LOWER PLEASANT RIDGE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:

NWSW

Sec 12 T 03N R 03W
(.130 CFS)
(.020 CFS)
(.150 CFS)
Total Diversion: (.150 CFS)

BLICKENSTAFF, LEROY
BLICKENSTAFF, DELORES
3115 S. HAPPY VALLEY RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

41. ACRES TOTAL

NESE

NWSE

SWSE

SESE

Use: IRRIGATION
Use: INDUSTRIAL

NESW

Sec 19 T 04N R 04W
(.240 CFS)
(.600 CFS)
(3,000 CFS)
Total Diversion: (3,000 CFS)

NEINEKE, JEAN
2645 CANADA RD.
MELBA, ID 83641
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

63-11212

NESE

Sec 13 T 01S R 02W
(.540 CFS)
(.540 CFS)
Total Diversion: (.540 CFS)

Date Filed: 2/28/1990
In: T04N R04W S19

250.0 ACRES TOTAL

63-11188

QUENZER, GEORGE G.
QUENZER, DIANE R.
7760 FOOTHILL RD.
MIDDLETON, ID 83644
Source: LANKTREE GULCH
Diversions Pt:
Use: IRRIGATION

NESE

Sec 19 T 04N R 04W
(.240 CFS)
(.600 CFS)
(3,000 CFS)
Total Diversion: (3,000 CFS)

ROLLING HILLS WATER CORP.
9972 OWYHEE DR.
NAMPA, ID 83651
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

63-11214

Lot 1 (SWNE)

Sec 4 T 01N R 02W
(.800 CFS)
(.540 CFS)
(1,340 CFS)
Total Diversion: (1,340 CFS)

Date Filed: 2/28/1990
In: T04N R02W S02

49.0 ACRES TOTAL

63-11183

MILLER, D. KEITH
MILLER, VICTORIA A.
6946 USTICK RD.
NAMPA, ID 83687
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

SENE

Sec 2 T 04N R 02W
(.000 CFS)
(.980 CFS)
Total Diversion: (.980 CFS)

KLAIR AND KLAIR INC.
2203 ELLIS AVE.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

63-11215

SESW

Sec 36 T 05N R 04W
(2,000 CFS)
(2,000 CFS)
Total Diversion: (2,000 CFS)

Date Filed: 3/1/1990
In: T04N R02W S30

1.0 ACRES TOTAL

63-11201

REYNOLDS, JOHN B.
REYNOLDS, CLARA L.
7020 USTICK RD.
NAMPA, ID 83687
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSWSW

Sec 36 T 04N R 02W
(.030 CFS)
(.030 CFS)
Total Diversion: (.030 CFS)

PINTLER, BRAD
PINTLER, CHARLES
13541 SURRY LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: COMMERCIAL
Use: DOMESTIC

NENESW

Sec 35 T 02N R 03W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)

Date Filed: 2/16/1990
In: T04N R02W S35

1.0 ACRES TOTAL

63-11202

KRAJNICK, ED
KRAJNICK, ORVETA
4749 RIM RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

SESWSW

Sec 35 T 04N R 02W
(.030 CFS)
(.040 CFS)
(.070 CFS)
Total Diversion: (.070 CFS)

KINDNESS ANIMAL HOSPITAL
1420 MIDLAND BLVD.
NAMPA, ID 83651
Source: GROUNDWATER
Diversions Pt:
Use: STOCKWATER
Use: COMMERCIAL

NWNWSW

Sec 16 T 03N R 02W
(.020 CFS)
(.080 CFS)
Total Diversion: (.100 CFS)

Date Filed: 2/16/1990
In: T02N R03W S13

5.0 ACRES TOTAL

63-11202

NWSENE

Sec 13 T 02N R 03W
(.150 CFS)
(.040 CFS)
(.100 CFS)
Total Diversion: (.100 CFS)

Date Filed: 2/05/1990
In: T03N R02W S16

NWSW

This permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 8, 1990.

R. KEITH HIGGINSON
Director
March 21, 28, 1990

63 JUN 21 1990

Microfilm

63-11203

ALLEN, GEORGE H.
21932 USTICK RD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWSW Sec 33 T 04N R 04W

Use: IRRIGATION	(.100 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.160 CFS)

Date Filed: 2/21/1990

In: T04N R04W S33 SWSW

5.0 ACRES TOTAL

MICROFILMED

JUN 21 1990