

Drilling Permit
63-90-W-045
Approval
3/14/90

63-11204
T3N RIW 5.12

MERIDIAN QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

546

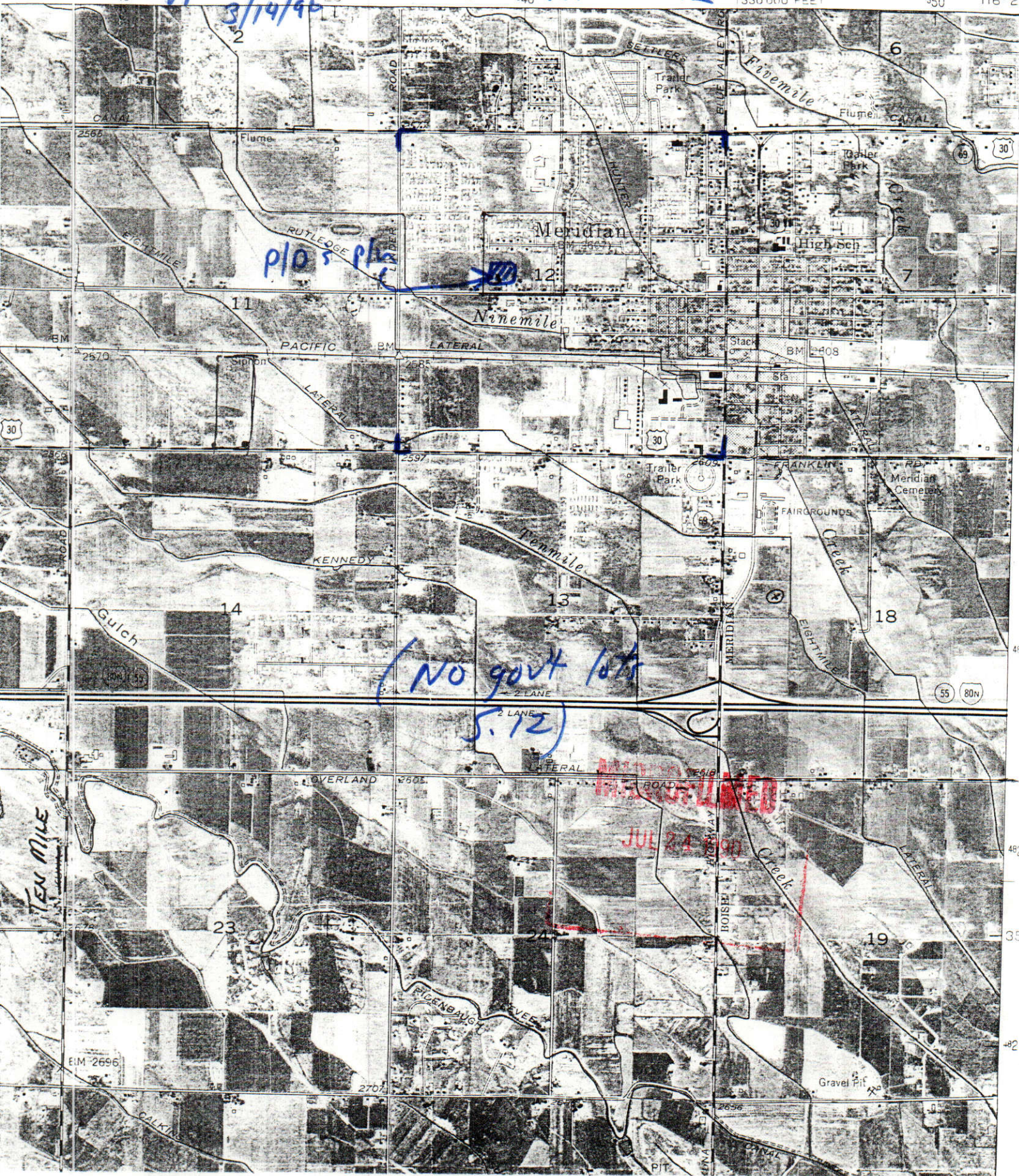
25'

548

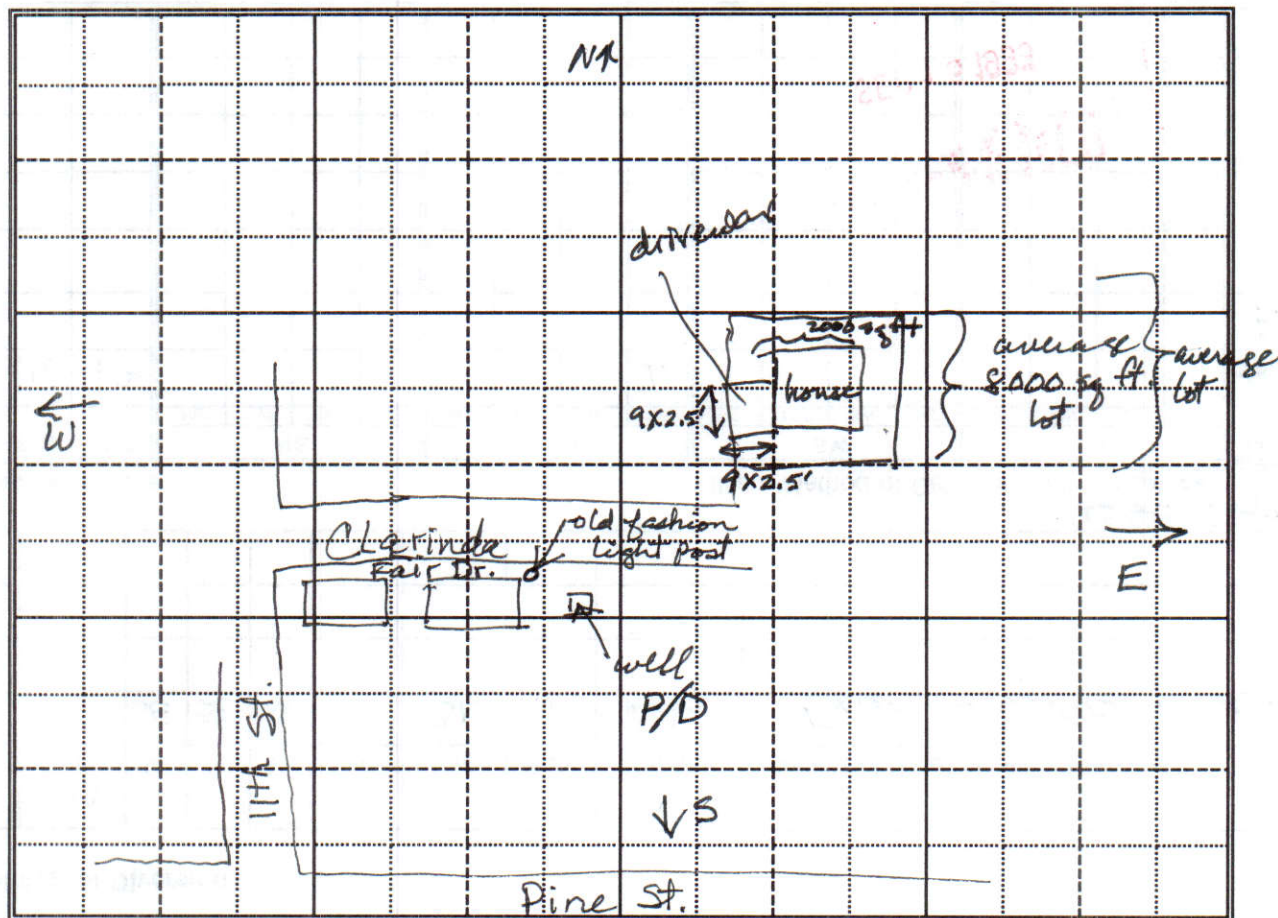
1330 000 FEET

550

116° 2'



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submers.		10			2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

RECEIVED

SEP 15 1985

CLAIRINDA FAIR

A parcel of land being a portion of the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 12, T.3N., R.1W., B.M., City of Meridian, Ada County, Idaho
1990

SEP 15 1995

- [illegible]



LEGEND

- Monuments Not Set Prior to Freezing
Property Boundary
Set 2" = 36" Iron Pipe over 8"/6" Iron Pin
Set 6"/6" = 30" Iron Pin
Set 1 1/2" = 24" Iron Pin
40 x 40" Vision Triangle Easement For Side Cuts
39 x 59' Mortman Site Construction = 24"
40' wide Firm Public Utilities, Vaportion and Drainage
Easement, Unless Otherwise Dimensioned

MONUMENT CERTIFICATE

It is certainly that this plot is being recorded under the provisions of Idaho Code 50-1331-1333 and that oil interier monuments will be set within one year from the recording date of this plot.



1-2
J. Howard L.S. 2471

BOISE, IDAHO

SHEET 1 OF 2

[illegible]

CURVE DATA

REAL POINT OF BEGINNING
INITIAL POINT OF THIS PLAY

W. PINE AVENUE

0-100

0-100

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

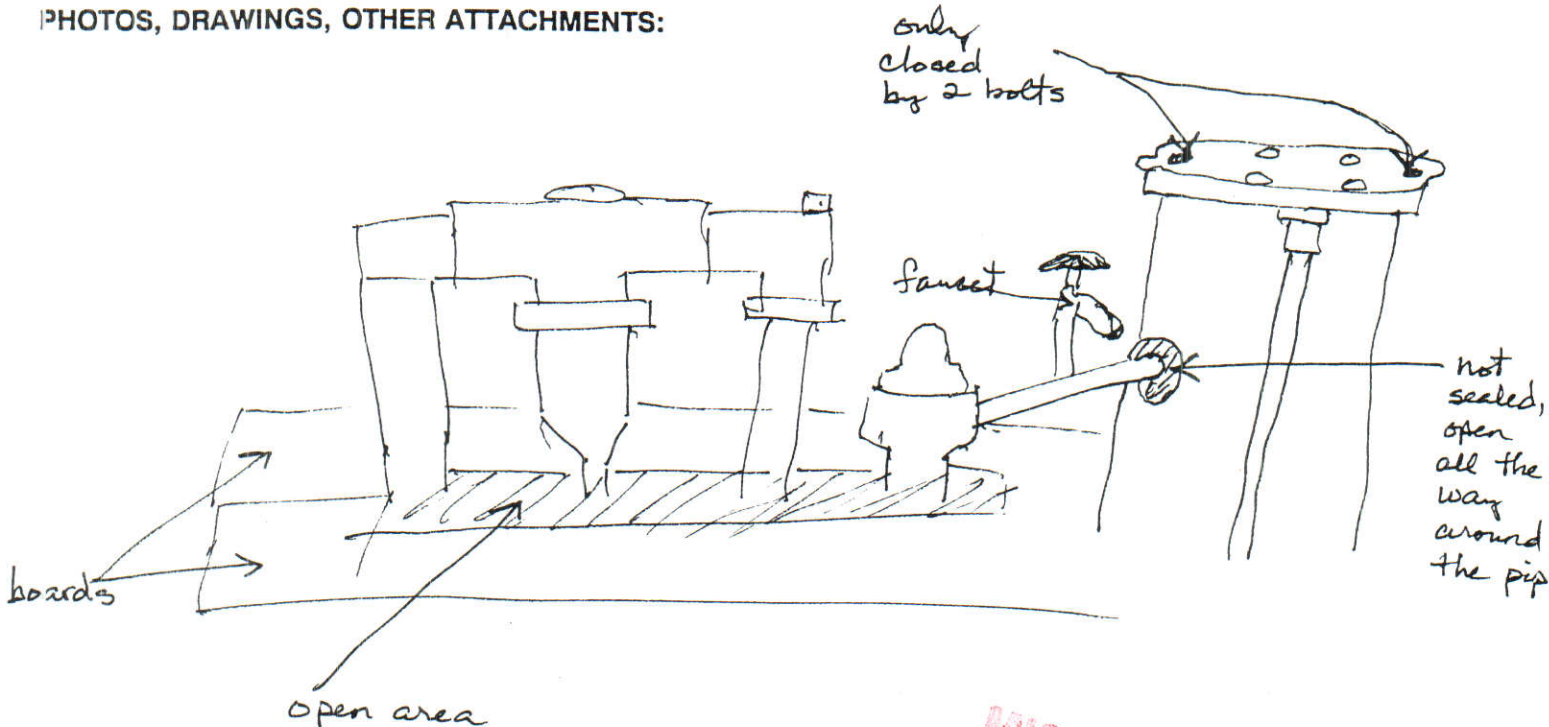
9. REMARKS: only 2 bolts holding down; open area around
pipe entering casing
(verified 8-11-94 work still not completed -
called Treana Peterson 323-7704/WK: 375-3459
- these could be possible sources for contamination

Janet Hemminger WR Agent
Signature of Dept. Representative & Title

7/25/94

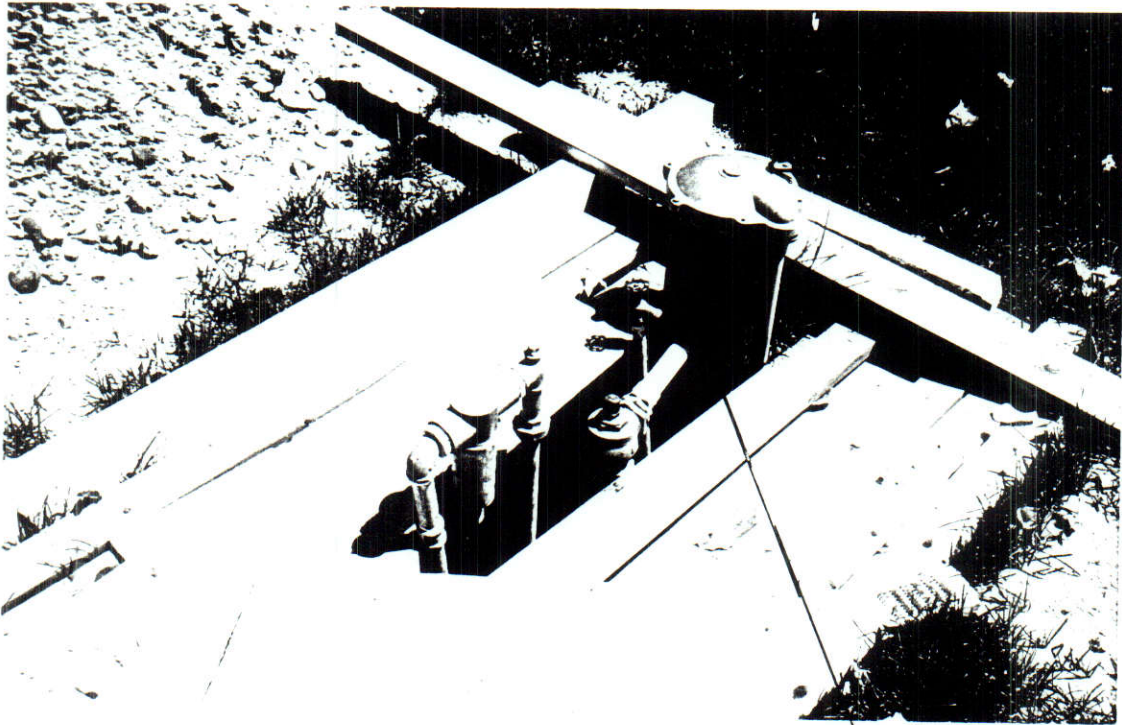
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILMED
SEP 15 1995

63-11204
7/25/94 S.H.

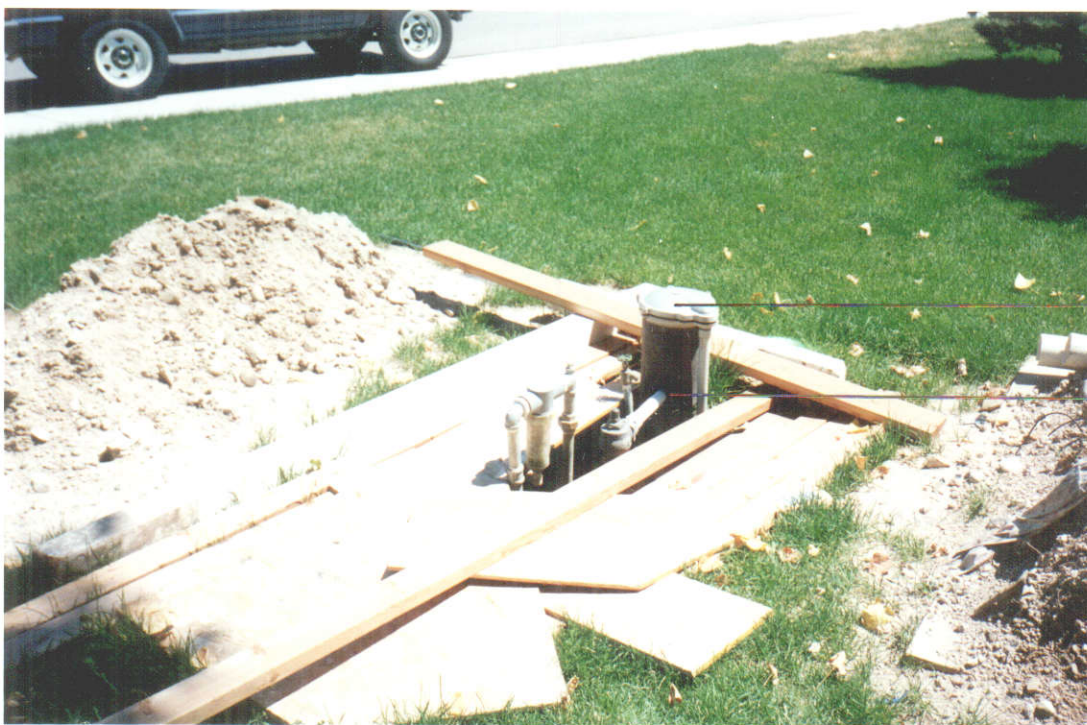


only closed
by 2 bottles

not sealed, open
all the way around
pipe

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63-11204
7/25/94 S.H.



only
botted down
with 2 bolts
not sealed;
open all
the way
around
2" pipe
coming
out from
casing

10 HP submers., to irrigate yards
- stuffed in for 30 lots (20-22 house
so far + some in construction
- average lot size 8000 sq. ft. with
approx. 2000 sq. ft. houses per lot

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SEP 15 1995

63-11204
7/25/94 S.H



average
size lot
8000 sq. ft.
w/ 2000 sq. ft.
average size
homes



22.5' x 22.5'
average
size driveway

MAINTAINED
SEP 15 1995

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JUN 01 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

138.00

Account Name Idaho Dept. Water Resources - Western			Account Number 47628	
Address 3 2735 Airport Way		City/State Boise ID		Zip 83705
Ordered By G Garrett	P.O. Number	Rate nt	Run Dates May 17, 24, 1990	
Identification Notice of Application for Water Right			Estimated Inches	Real Inches
1 Number of Affidavits Requested				Legal Number 5623

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11204 ✓
LAMPLIGHTER ASSOC.
C/O JENKINS & PETERSON
10332 FAIRVIEW AVE. #103
BO SE, ID 83704
Source: GROUNDWATER
Diversion Pt: SENW Sec 12 T03N R01W
Use: IRRIGATION (.150 CFS)
Total Diversion (.150 CFS)
Date Filed: 3/12/1990
In: T03N R01W S12 SENW
5.0 ACRES TOTAL
63-11282

TMCO INC.
P.O. BOX R
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: LOT 2 (SEWNNE) Sec 1 T06N R05W
NENWSW Sec 1 T06N R05W
SWSENE Sec 2 T06N R05W
Use: IRRIGATION (15,000 CFS)
Total Diversion (15,000 CFS)
Date Filed: 4/16/1990
In: T06N R05W S01 Lot 1 (NENE)
Lot 2 (NWNNE) SWNE Lot 3 (NENW)
Lot 4 (NWNW) NESE NWSE SESE
S02 SENE SWNW NESW NWSW
SWSW SESE NESE SESE
T07N R05W S36 SWSW SESW SWSE
SESE
751.0 ACRES TOTAL
63-11284

LAMKINS, ROLAND
3920 REED ST.
BOISE, ID 83714
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWNNE) Sec 5 T03N R02E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 4/13/1990
In: T03N R02E S05 Lot 2 (NWNNE)
63-11291

MURGOITIO, LOU L.
737 S. MAPLE GROVE RD.
BOISE, ID 83709
Source: GROUNDWATER
Diversion Pt: NENENW Sec 12 T02N R01E
Use: IRRIGATION (7,300 CFS)
Total Diversion: (7,300 CFS)
Date Filed: 4/19/1990
In: T02N R01E S01 NESW NWSW
SVSW SESE
NWSE SWSE SESE
S02 NENE SENE
S12 NENW NWNW
365.0 ACRES TOTAL

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 17, 1990

and ending with the issue of May 24, 1990

STATE OF IDAHO)

COUNTY OF ADA)

On this 24th day of MAY, 1990, before me, a Notary Public, personally appeared Debbie Richards,

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 12/93

JUL 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11204

Priority: March 12, 1990

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

18.9 AF

This is to certify, that LAMPLIGHTER ASSOCIATION

C/O JENKINS & PETERSON

10332 FAIRVIEW AVE #103

BOISE ID 83704

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 12, 1990; and has submitted Proof of Beneficial Use on July 13, 1993. An examination indicates that the works have a diversion capacity of 0.450 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	0.13 CFS	18.9 AF
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LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 12, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	12	SENW	4.2		4.2

Total number of acres irrigated: 4.2

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Place of use is located within Blocks 1-5, Clarinda Fair Subdivision.

SEP 15 1995

State of Idaho
Department of Water Resources

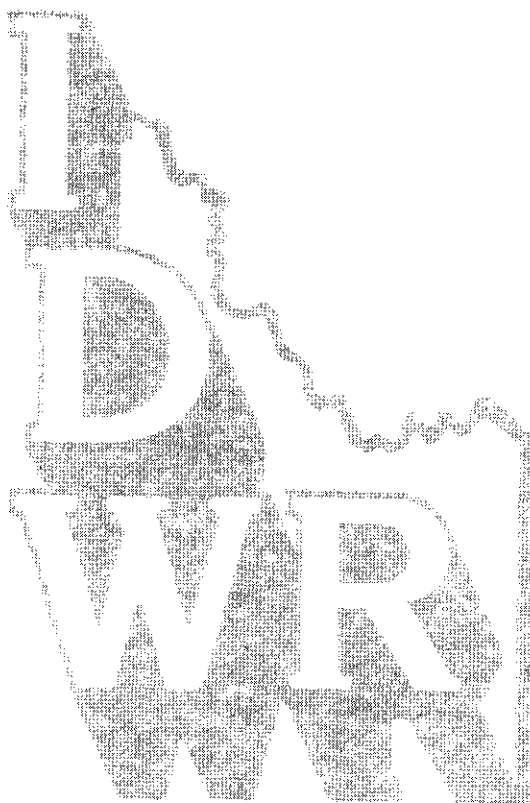
WATER RIGHT LICENSE

WATER RIGHT NO. 63-11204

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of August, 1995.

Acting for

KARL J. DREHER, Director



SEP 15 1995

RECEIVED

JUL 13 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50
Date 7-13-93
Receipt No. 008125
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11204 Telephone No. 208-375-3459
2. Name(s) of Permit Holder(s): Sanplichter Assoc.
3. Mailing Address: c/o Jenkins & Peterson, 10332 Fairview #103 83704
4. Source of Water: ground
- If GROUNDWATER, Well Driller's Name: K & H Well Drilling Date Drilled: 4/90

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 5 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.15 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly: per tele 7/14/93 Klg

Measuring device: Required? _____ Yes _____ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Kelly Duval Telephone No. 888-7311 hnm 377-5626

Address 1055 W. State meridian, ID 83642

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 6/30/93 Signature (and title, if on behalf of a company or organization) Anna Peterson of Developer of
Clayda Fair
Sub.

RECEIVED
OCT 20 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11204

Proposed Priority: March 12, 1990 Maximum Diversion Rate: 0.15 CFS
This is to certify, that **LAMPLIGHTER ASSOC.**

C/O JENKINS & PETERSON
10332 FAIRVIEW AVE. #103
BOISE, ID 83704

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.15 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW Sec. 12, Township 03N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01W	12	SENW	5		5

Total number of acres irrigated: 5.

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1993**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Point of diversion also known as Lot 5, Blk. 3; place of use also known as Blocks 1-5; Clarinda Fair Subd.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of July, 1990

MICROFILMED

JUL 24 1990

for R. Keith Higginson, Director

Ident. No. 63-11204

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: LAMPLIGHTER ASSOCIATES 208-375-3459
Address: C/O JENKINS & PETERSON BLDGS.
10332 FAIRVIEW AVE., SUITE 103
BOISE, ID 83704
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SENW Sec. 12, Township 03N, Range 01W
ADA County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 0.150 | | |
5. Total quantity appropriated is:
0.150 CFS (and/or) AF
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, MAINLINE AND LATERAL LINES TO LOTS
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 8 inches; proposed depth of well is 60
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 5 years
8. Description of proposed uses:
IRRIGATION OF SUBDIVISION YARDS
9. Place of Use: IRRIGATION
- | TWN | RGE | SEC | ACRES | ACRES | ACRES | TOTAL |
|----------------------------------|-----|-----|--------|-------|-------|-------|
| 03N | 01W | 12 | SENW 5 | | | 5 |
| Total number of acres irrigated: | | | | | | 5 |
10. Describe any other water rights used for the same purposes.
NAMPA-MERIDIAN IRRIGATION DISTRICT (BUT INSUFFICIENT WATER)

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

POINT OF DIVERSION ALSO KNOWN AS LOT 5, BLOCK 3 CLARINDA FAIR
SUBDIVISION. PLACE OF USE ALSO KNOWN AS BLOCKS 1 THROUGH 5 OF
CLARINDA FAIR SUBDIVISION. DOMESTIC WATER SUPPLIED VIA MERIDIAN
MUNICIPAL SYSTEM.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Howard B. Jenkins
Applicant

Received by SL Date 3/12/90 Time 1:40 Preliminary check by RW
Fee \$ 30.00 Receipted by SL # W010832 Date 3/12/90
Publication prepared by GG Date 5-9-90 Published in ID Statesman
5/17 & 5/24/90
Publication approved st Date 6-6-90

MICROFILMED

JUL 24 1990

546

254

T3N₅₄₈ RIW

IDAHO

512

1330 000 FEET

550

116° 2'





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 31, 1995

LAMPLIGHTER ASSOCIATION
C/O JENKINS & PETERSON
10332 FAIRVIEW AVE #103
BOISE ID 83704

RE: WATER RIGHT NO. 63-11204

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

SEP 15 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 63-11204 DATE 8-16-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to:
Order to reinstate needed? ☐
Incorrect fee for rate recommended? ☐

SCURCE Changes or just clarification of originally ☒
intended source? ☐
Notice of Intent to Void necessary? ☐

PCINT OF DIV Amendment needed? ☒
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE Permit/fee limits: .15 CFS ☒
Meas Q = 4.2 acres x .03 = .13 CFS
Theo Q = .45 Recommend: .13
Combined rates exceed capacity ☐

ANNUAL VOLUME Volume Limit: Season: D/4.5 (3-15 to 11-15) ☒
Calculations: 4.2 acres x 4.5 = 18.9 gcf
Flow limit: cfs x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? ☒
Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☒ Shared G/W System ☒

NEW REMARKS Multiple p/d(s) in 1/4 1/4? ☐
YES Other EDIT REMARK #16 on permit. ☒

NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☐
RS2 Irrigation Overlap ☒
Other ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Reduce acres and rate. Acreage calculated minus homes
and driveways (FOR REFERENCE)
No mention of ANY SURFACE WATER AVAILABLE OR USED. *Telephoned
the association - no access to the water per Trena Peterson.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
<u>Irrigation</u>	<u>.13</u>	<u>18.9</u>	<u>Adjustment Memo Needed</u>	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	<u>LICENSE</u>	☒
<u> </u>	<u> </u>	<u> </u>	<u>1ST AMEND LETTER</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u>2ND AMEND LETTER</u>	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

CEIVED
JUL 17 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11204

1. Owner: Lanplighter Assoc / ^{4%}Jenkins + Peterson Phone No. (208) 375-3459
Current Address: 10332 Fairview Ave #103 Boise, Id 83704 323-7704
286-7790

2. Accompanied by: Greg + Trena Peterson EXAM DATE: 7/25/94

Address: Same as above Phone No. Same as above

Relationship to Permit Holder: self / builders

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-02388 US Dept. of Interior

2. Other water rights with the same point of diversion: — none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	12	3N	1W	Ada	Exam + USGS Topo.

2. Place(s) of Use:

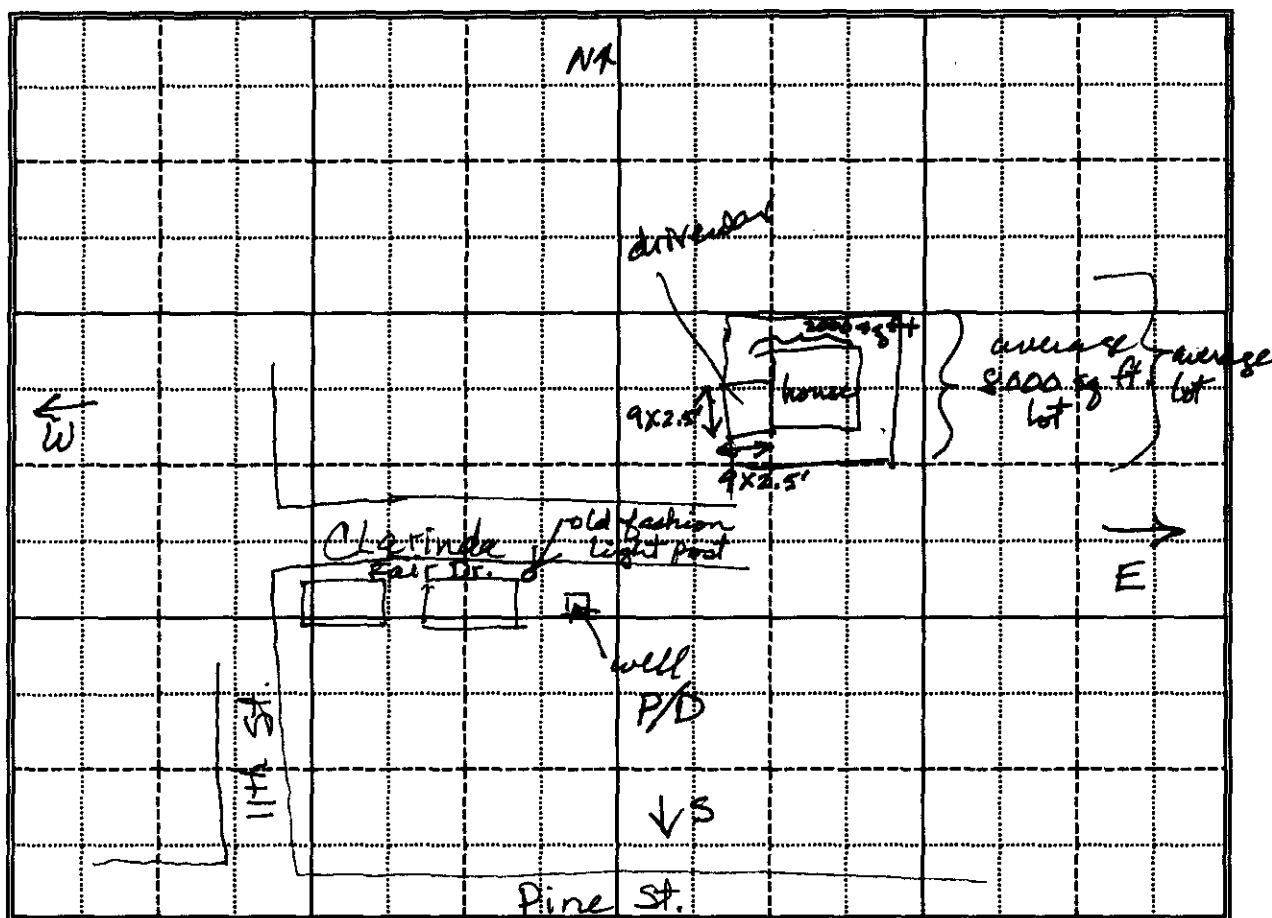
Indicate Method of Determination USGS Topo. + Exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1W	12							I									~~4.15~~	
																		4.2	

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SEP 15 1995

SEP 15 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate wellr size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submers.		10			2"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

REFILED

SEP 15 1983

E. NARRATIVE/REMARKS/COMMENTS

- P/D also known as Lot 5, Blk 3; P/U also known as Blocks 1-5; Clarinda Fair Subdivision.
- Use is for irrigation for 30 houses ^(external use) in Clarinda Fair Subdivision. Average lot 8000 sq. ft, average houses 2000 sq. ft, drive way/sidewalk 506.25 sq. ft. $43560 \div 3.78 \text{ acre} + 10\% \text{ error } .378 = 4.15 \text{ acre} = 4.2 \text{ ac.}$ total area irrigated (this was paced off)
Internal source of water is from Meridian City Water.
- No govt. lots for this section.
- No overlaps for P/D; Overlaps for P/U were for other land +/or other uses.
- Other water source: Meridian City (internal use).
- The system consists of a groundwater source, a 10HP submersible pump, 2" PVC stubbed to 30 lots for irrigation of yards + gardens.

Have conditions of permit approval been met? ☒ yes ☐ no

SEP 15 1995

✓ Additional Computation Sheets Attached

measured Method:
Irrigation: $4.2 \times .03 \text{ cfs} = .126 = .13 \text{ cfs}$ (see attachment) = 4.15 acres

$$4.2 \times 10^3 \text{ lbs} = .126 = 13\% \text{ of } 100$$

Theoretical pump efficiency calculation
(see attachment) = ~~4.11~~ 4.5 of 5

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.2 \times 4.5 = 18.9$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 54 \times 13 \times 246 = 31.98$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = \underline{\underline{18.9}}$$

- none

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	3/15	11/15	.13	~~18.9~~ 18.9
			(	(
Totals:			.13	~~18.9~~ 18.9

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name

e Send Hernandez Date 12/5/94 4/20/95
34

Reviewer _____ Date _____

SEAL

RESCUE MED

SEP 15 1995

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11204

DATE: 5-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 10

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 20 FEET per well drilling permit static 10' + 10'

SYSTEM PRESSURE = 50 PSI per applicant (40-60 psi irrigation, 50 psi average)

QUANTITY = 0.45 CFS

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SEP 15 1995

① Measured method

- 63-11204

Paced off: 8000 sq ft - 2000 sq ft - 506.25 sq ft
average lot average house average drive way/sidewalk

$$= 5493.75$$

$$\frac{30 \text{ Lots stubbed for houses} \times 5493.75 \text{ sq ft}}{43560} = 3.78 \text{ ac.}$$

$$3.78 + .378 (10\% \text{ error}) = 4.15 = 4.2 \text{ acre}$$

Theoretical pump efficiency calculation: = .45 cfs
(attachment)

② Permit irrigation 3/15-11/15 .15 cfs

③ B/U fee pd \$50⁰⁰ 7/13/93 0 - 0.20 cfs

④ max. allowable 4.2 acres $\times$ ~~4.5~~ .03 cfs = .126 = .13 cfs

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SEP 15 1995

63-11204

T03N R01W

7.5 MINUTE SERIES (TOPOGRAPHIC)

546

5547.25'

548

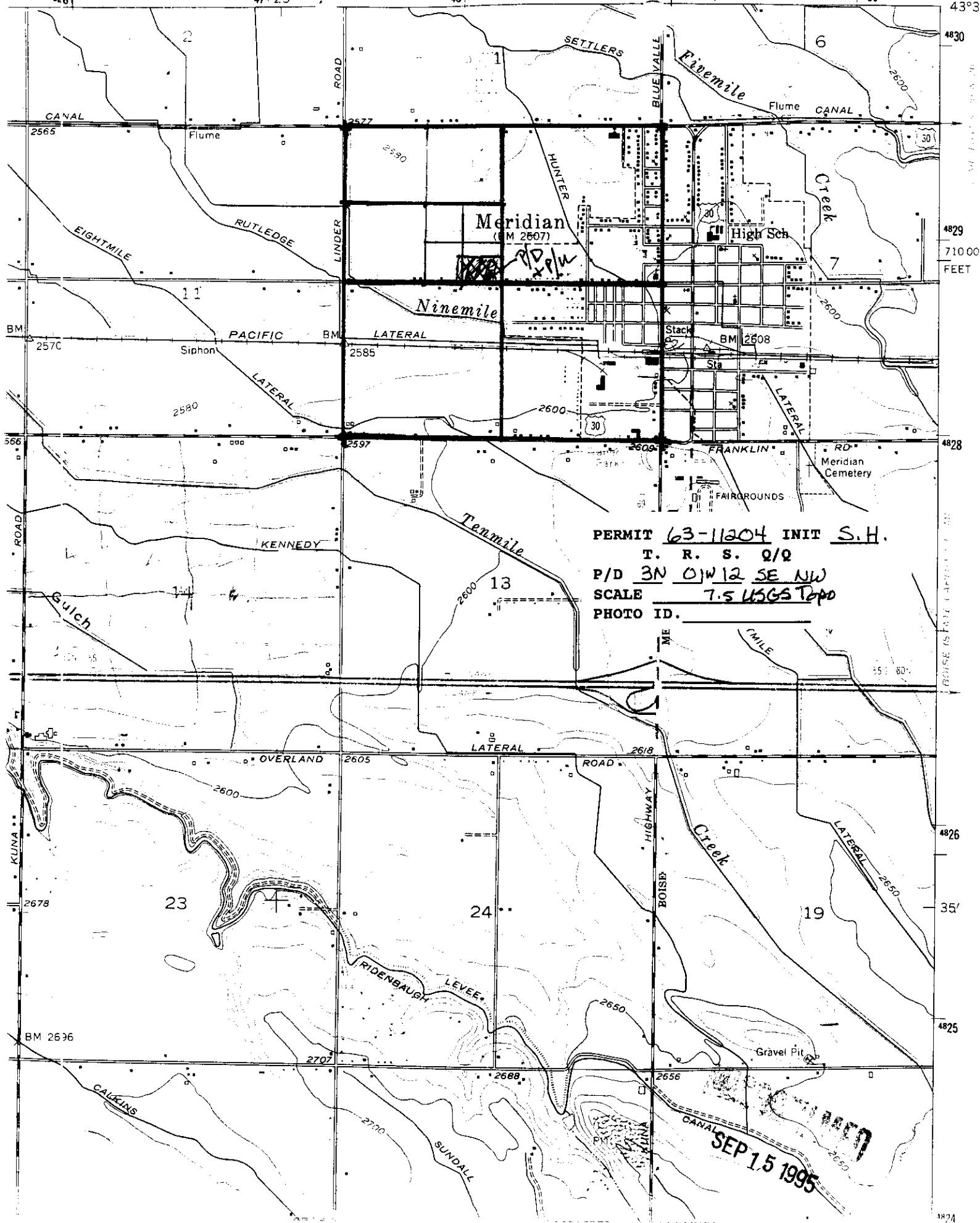
1 W. 2.6 MI. TO U.S. 20 & 26

330 000 FEET

R. 1 E. 550

116°22'30"

43°3



~~Average lot 8000⁺ - 8045~~

~~homes 1/2 of that~~

~~30 lots stubbed in~~

BOOK _____ PAGE _____

Plat Showing

CLARINDA FAIR

A parcel of land being a portion of the
Southwest 1/4 of the Southeast 1/4 of the
Northwest 1/4 of Section 12, T.3N., R.1W., B.M.,
City of Meridian, Ada County, Idaho

NOTES

1. Lots common to a public right-of-way line have a 10' wide easement public utility, irrigation and drainage easement.
2. Side yard lot lines have a 5' wide permanent public utility, irrigation and drainage easement.
3. Building setbacks in this subdivision shall conform to the applicable Zoning Regulations of the City of Meridian.
4. Any subdivision in this plan shall comply with applicable Zoning Regulations in effect at the time of subdivision.
5. Developer has complied with Idaho Code Section 31-3006 pertaining to irrigation water.
6. Lot 5, Block 5 is hereby designated as an open space area owned and controlled by the City of Meridian and its successors and assigns and shall be used as a park area.

LEGEND

Monuments Not Yet Prior to Recording

Property Boundary

Get 2" x 36" Iron Pipe over 8/8" Iron Pipe

Set 5/8" x 30" Iron Plate

Set 1/2" x 24" Iron Pin

40' x 40' Violon Triangle Ensemble For Idolo Code

49 593. Maximum Pipe Obstruction - 24".

10' wide Perm. Public Utilities, Irrigation and Drainage Easement, Unless Otherwise Dimensioned

CURVE DATA															
CY	RAD.	DELTA	TAN	ARC	CUR.	C.D.	BEARING	CY	RAD.	DELTA	TAN	ARC	CUR.	C.D.	BEARING
0	20.00	89.34.01	19.37	31.36	28.28	14.43	13.00 E	10	40.00	14.14.18	18.11	36.01	35.91	1.05	22.00 W
1	20.00	89.33.01	20.03	31.43	28.30	14.44	13.00 E	11	40.00	14.14.18	18.11	36.01	35.90	1.05	22.00 W
2	20.00	89.32.01	20.03	31.43	28.30	14.44	13.00 E	12	40.00	14.14.18	18.11	36.01	35.89	1.05	22.00 W
3	20.00	89.30.44	20.03	31.43	28.31	14.44	13.00 E	13	40.00	14.14.18	18.11	36.01	35.88	1.05	22.00 W
4	20.00	89.29.28	19.37	31.36	28.28	14.43	13.00 E	14	40.00	14.14.18	18.11	36.01	35.87	1.05	22.00 W
5	20.00	89.28.12	19.37	31.36	28.28	14.43	13.00 E	15	40.00	14.14.18	18.11	36.01	35.86	1.05	22.00 W
6	20.00	89.26.56	19.37	31.36	28.28	14.43	13.00 E	16	40.00	14.14.18	18.11	36.01	35.85	1.05	22.00 W
7	20.00	89.25.40	20.03	31.43	28.30	14.44	13.00 E	17	40.00	14.14.18	18.11	36.01	35.84	1.05	22.00 W
8	20.00	89.24.24	20.03	31.43	28.30	14.44	13.00 E	18	40.00	14.14.18	18.11	36.01	35.83	1.05	22.00 W
9	20.00	89.23.08	20.03	31.43	28.30	14.44	13.00 E	19	40.00	14.14.18	18.11	36.01	35.82	1.05	22.00 W
10	20.00	89.21.52	20.03	31.43	28.30	14.44	13.00 E	20	40.00	14.14.18	18.11	36.01	35.81	1.05	22.00 W
11	20.00	89.20.36	20.03	31.43	28.30	14.44	13.00 E	21	40.00	14.14.18	18.11	36.01	35.80	1.05	22.00 W
12	20.00	89.19.20	20.03	31.43	28.30	14.44	13.00 E	22	40.00	14.14.18	18.11	36.01	35.79	1.05	22.00 W
13	20.00	89.18.04	20.03	31.43	28.30	14.44	13.00 E	23	40.00	14.14.18	18.11	36.01	35.78	1.05	22.00 W
14	20.00	89.16.48	20.03	31.43	28.30	14.44	13.00 E	24	40.00	14.14.18	18.11	36.01	35.77	1.05	22.00 W
15	20.00	89.15.32	20.03	31.43	28.30	14.44	13.00 E	25	40.00	14.14.18	18.11	36.01	35.76	1.05	22.00 W
16	20.00	89.14.16	20.03	31.43	28.30	14.44	13.00 E	26	40.00	14.14.18	18.11	36.01	35.75	1.05	22.00 W
17	20.00	89.13.00	20.03	31.43	28.30	14.44	13.00 E	27	40.00	14.14.18	18.11	36.01	35.74	1.05	22.00 W
18	20.00	89.11.44	20.03	31.43	28.30	14.44	13.00 E	28	40.00	14.14.18	18.11	36.01	35.73	1.05	22.00 W
19	20.00	89.10.28	20.03	31.43	28.30	14.44	13.00 E	29	40.00	14.14.18	18.11	36.01	35.72	1.05	22.00 W
20	20.00	89.09.12	20.03	31.43	28.30	14.44	13.00 E	30	40.00	14.14.18	18.11	36.01	35.71	1.05	22.00 W
21	20.00	89.07.56	20.03	31.43	28.30	14.44	13.00 E	31	40.00	14.14.18	18.11	36.01	35.70	1.05	22.00 W
22	20.00	89.06.40	20.03	31.43	28.30	14.44	13.00 E	32	40.00	14.14.18	18.11	36.01	35.69	1.05	22.00 W
23	20.00	89.05.24	20.03	31.43	28.30	14.44	13.00 E	33	40.00	14.14.18	18.11	36.01	35.68	1.05	22.00 W

MONUMENT CERTIFICATE

This is to certify that this plat is being recorded under the provisions of Idaho Code 50-1331-1339 and that all interior monuments will be set within one year from the recording date of this plat.

J. J. Howard 1-2-70
J. J. HOWARD L.B. 2471

BOISE IDAHO

SHEET 1 OF 2

8/11/94 gave to Rob
4 - F/U

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

63-90-W-0045-000

not able to locate

Betty Knice said shed

WR#

1. DRILLING PERMIT NO: found it + send it over OTHER APPLICABLE NO: 63-11204

2. OWNER: Lanplighter Assoc. / Jenkins + Peterson Phone: (208) 375-3459
Address: 10332 Fairview Ave #103 Boise, Id 83704

3. WELL LOCATION: Twp 3N, Rge. 1W, Sec. 12, SE 1/4 NW 1/4
County Ada (Provide sketch map and photo on reverse.)

4. DRILLER: Todd Knice (208) 454-8114 Lic. No. _____
When Drilled? thinks 1990 (4/90) 3/90

5. WELL CONSTRUCTION:

Casing Diameter 8" inches Water tight cap? ☐ Yes ☒ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 60 ft. Method Drilled rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

5. HYDROLOGIC INFORMATION:

Depth to Static Water 25 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☒ Irrigation
☐ Test ☐ Municipal
☐ Abandoned ☐ Waste Disposal/Injection
☐ Other: _____

☐ Stock
☐ Industrial
☐ Not Used
SEP 15 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

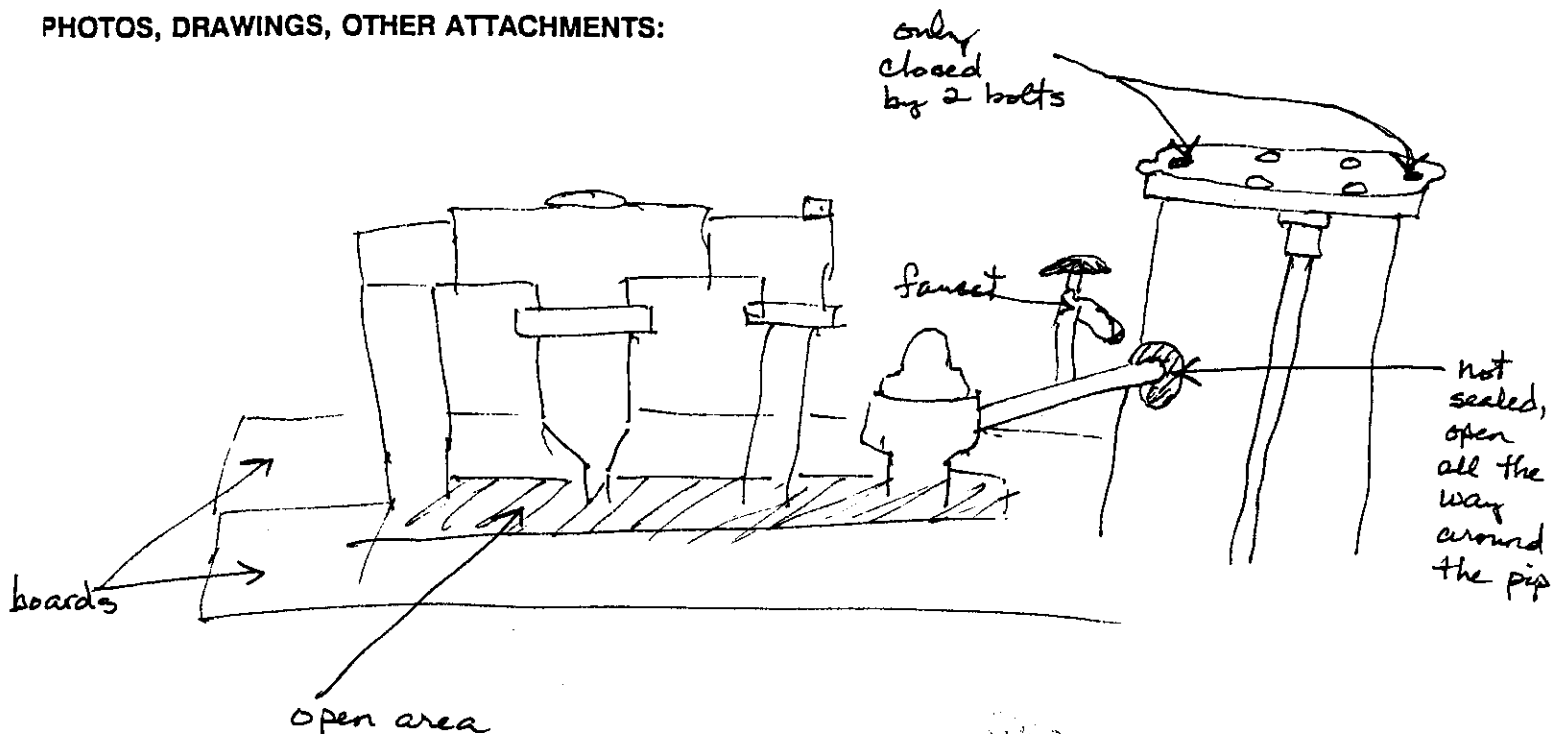
9. REMARKS: only 2 bolts holding down; open area around
pipe entering casing
(verified 8-11-94 work still not completed -
called Treasa Peterson 323-7704/WK: 375-3459
- these could be possible sources for contamination

Judy Hemminger WR Agent
Signature of Dept. Representative & Title

7/25/94

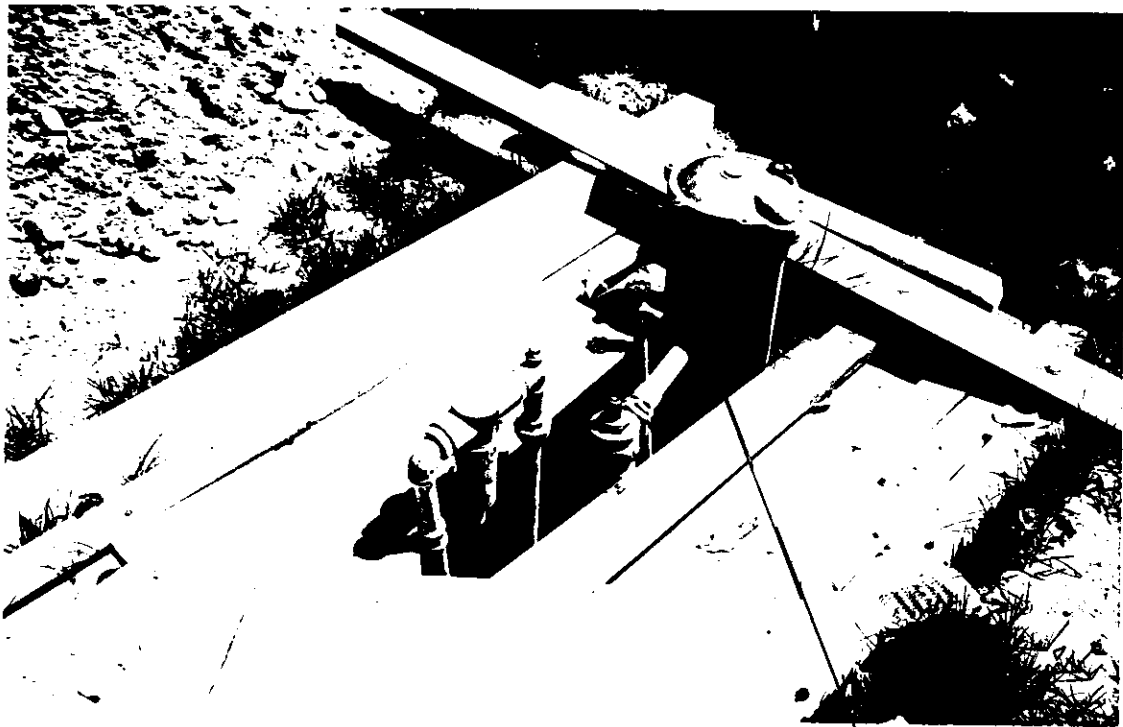
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



RECEIVED
SEP 15 1995

63-11204
7/25/94 SH.



only closed
by 2 bolts

not sealed, open
all the way around
pipe

SEP 15 1995

RECEIVED

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
63-90-W-0045-000	0	LAMPLIGHTER ASSOC C/O JENKINS & PETERSON 10332 FAIRVIEW AVE BOISE, ID 83704 (208) 375-3459	03N	01W	12	SE NW		ADA

Subdivision Location and Description:

Subdivision Name:

Well Site Address:

City, State:

Lot(s): 005

Block(s): 003

Geographic Location:

Accuracy Code:

Lat: : : N

Long: : : W

Proposed Use of Well: Irrigation

Proposed Casing Diameter: 8 In.

Proposed Depth: 60 Ft.

Well Use Comments:

Driller License No:

Firm Name:

Official:

Permit Status: Permit

Verbal Issue Date:

Date Received: 03/19/1990

Date Approved: 03/14/1990

Proposed Start Date: 03/14/1990

Extension Date:

Extension Expiration:

Receipt No.

W010832

Receipt Date

03/12/1990

Fee

\$ 130.00

NOT ON FILE

NOT ON FILE

NOT ON FILE

NOT ON FILE

Specific Conditions:

Permit Remarks:

Conditions of Approval:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 63-90-W-0045-000

Water Right No: 63-11204

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: MUD ROTARY

Number of Monitor Wells:

Casing Diameter: 8 In.

Depth of Casing: 250 Ft.

Total Depth: 35 Ft.

Screen Installed? Yes

Static Water Level: 10 Ft.

Temperature: F.

Production Rate: 160.00 GPM

Actual Start Date:

Well Finish Date:

Log Received Date: 08/11/1993

Certification Date:

Field Inspection Date:

Inspector:

Well Log Remarks: NO START, FINISH, OR CERTIFICATION DATE. SENT BACK TO REGION 08-20-1993.
SURFACE SEAL 20 FT.

RECEIVED
SEP 15 1995

63-11204
7/25/94 S.H.



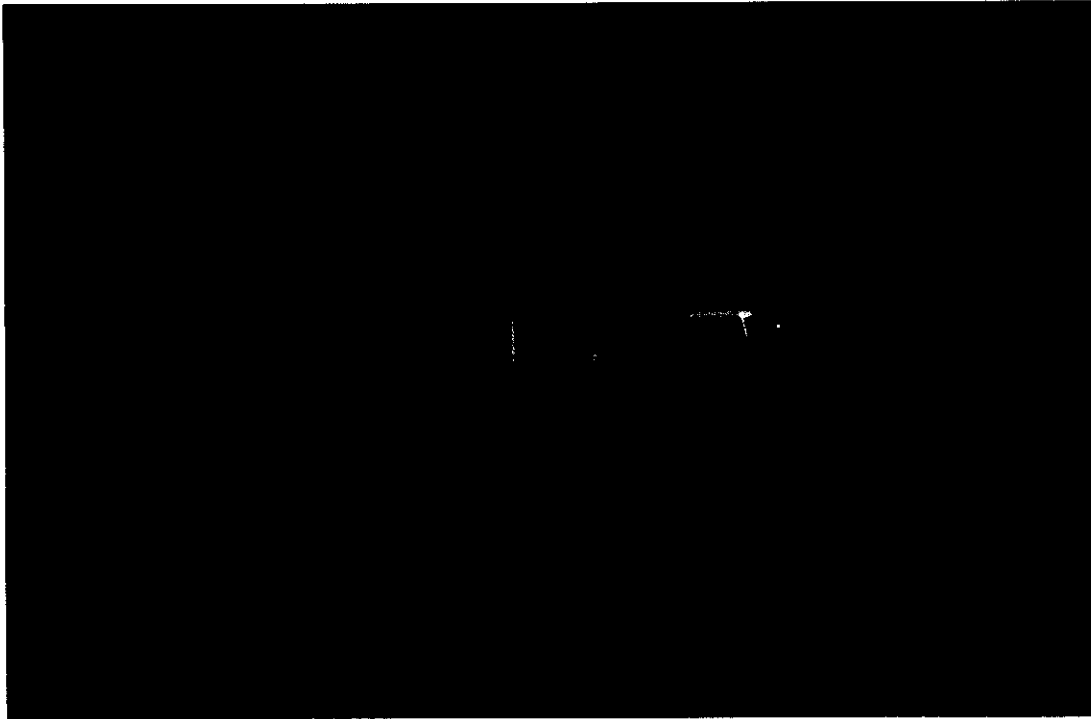
only
botted down
with 2 bolts
not sealed;
open all
the way
around
2" pipe
coming
out from
casing

10 HP submers., to irrigate yards
- stuffed in for 30 lots (20-22 house
so far + some in construction
- average lot size 8000 sq. ft. with
approx. 2000 sq. ft. houses per lot

RECEIVED

SEP 15 1995

63-11204
7/25/94 S.H



average
size lot
8000 sq. ft.
w/ 2000 sq. ft.
average size
homes



22.5' x 22.5'
average
size driveway

SEP 15 1995

September 3, 1993

LAMPLIGHTER ASSOC.
C/O JENKINS & PETERSON
10332 FAIRVIEW AVE. #103
BOISE ID 83704

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11204

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

OCT 20 1993

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY
63-90-W-0045-000	0	LAMPLIGHTER ASSOC C/O JENKINS & PETERSON 10332 FAIRVIEW AVE BOISE, ID 83704 (208) 375-3459	03N	01W	12	SE NW		ADA

Subdivision Location and Description:

Subdivision Name:

Well Site Address:

City, State:

Lot(s): 005

Block(s): 003

Geographic Location:

Accuracy Code:

Lat: : : N

Long: : : W

Proposed Use of Well: Irrigation

Proposed Casing Diameter: 8 In.

Proposed Depth: 60 Ft.

Well Use Comments:

Driller License No:

Firm Name:

Official:

Permit Status: Permit

Verbal Issue Date:

Date Received: 03/19/1990

Date Approved: 03/14/1990

Proposed Start Date: 03/14/1990

Extension Date:

Extension Expiration:

Receipt No.

W010832

Receipt Date

03/12/1990

Fee

\$ 130.00

Specific Conditions:

Permit Remarks:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 63-90-W-0045-000

Water Right No: 63-11204

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: MUD ROTARY

Number of Monitor Wells:

Casing Diameter: 8 In.

Depth of Casing: 250 Ft.

Total Depth: 35 Ft.

Screen Installed? Yes

Static Water Level: 10 Ft.

Temperature: F.

Production Rate: 160.00 GPM

Actual Start Date:

Well Finish Date:

Log Received Date: 08/11/1993

Certification Date:

Field Inspection Date:

Inspector:

Well Log Remarks: NO START, FINISH, OR CERTIFICATION DATE. SENT BACK TO REGION 08-20-1993.
SURFACE SEAL 20 FT.

OCT 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1993

Todd Knie
K & H Well Drilling
815 Plymouth St
Caldwell, ID 83605

Re: Permit No. 63-11204 - Lamplighter Association
Drilling Permit No. 63-90-W-0045-000
Drilling Date: April 1990
Proposed Location: 03N, 01W, Section 12, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Dear Mr. Knie:

Per our telephone conversation, you were going to recreate the above referenced well log and submit it to me. However, as of this date, I still have not received the log.

The Department has been more than patient with you concerning this matter. If I have not received the well log within 10 days of the date of this mailing, I will turn the information over the Groundwater Protection Section, Mark Slifka and John Homan. Our legal division can then take the necessary steps.

I WILL NOT REQUEST THIS INFORMATION AGAIN.

Sincerely,

A handwritten signature in cursive script that reads 'Karen L. Gustafson'.

Karen L. Gustafson
Secretary/Records Manager

RECEIVED

AUG 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900, FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 4, 1993

Todd Knie
K & H Well Drilling
815 Plymouth St
Caldwell, ID 83605

Re: Permit No. 63-11204 - Lamplighter Association
Drilling Permit No. 63-90-W-0045-000
Drilling Date: April 1990
Proposed Location: 03N, 01W, Section 12, SE $\frac{1}{4}$ NW $\frac{1}{4}$

On July 14, 1993, the Department notified you of the need to submit a well drillers report in connection with the above referenced well. The Department asked that you submit the log within 20 days of the date of that mailing. As of this date, the Department still has not received the completed log.

As you are well aware, the Department can impose further penalties against you for failure to comply with the conditions of your drillers license. The Department will allow an additional 15 days in which to submit the well log. Please address any correspondence directly to me.

If the Department has not received the well log at the end of this 15 days, the Department will take action to assess penalties and fines against you.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: Permit Holder

OCT



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1993

Todd Knie
K & H Well Drilling
815 Plymouth St
Caldwell, ID 83605

Re: Permit No. 63-11204 - Lamplighter Association
Drilling Permit No. 63-90-W-0045-000
Drilling Date: April 1990
Proposed Location: 03N, 01W, Section 12, SE $\frac{1}{4}$ NW $\frac{1}{4}$

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a well log which should have been submitted 30 days after completion of the construction of this well.

While it is possible that you have submitted the log, we have been unable to locate it. Please supply me with another copy. Please address any correspondence directly to me. Your response should be received within 20 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of the permit holders system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

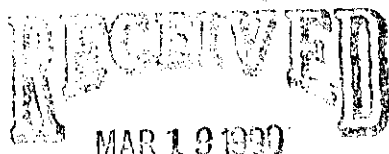
Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: Permit Holder

OCT 20

9/89

Drilling Permit No. 63-90-W-045 ^CWater Right Permit No. 63-11204 (Pending)Injection Permit No. N/A

Department of Water Resources

State of Idaho
Department of Water Resources

DRILLING PERMIT

1. Applicant Lamplighten Assoc. c/o Jenkins & Peterson, Builders
2. Mailing Address 10332 Fairview Ave. Suite 103
Boise ID 83704 Telephone 375-3459
- ☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 12, Twp. 3N, Rge. 1W, County Ada,
Street Address of Well Site _____,
Lot, block and subdivision well on L.S. Bl. 3 Clarinda Fair Subd.
4. Proposed use of well:
() Single family or stockwater use (less than 13,000 gallons per day)
(☒ Irrigation (more than 1/2 acre) 5 acres, .15 cfs
() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
() Other (describe fully) _____
5. Well construction information:
A. (☒ New well () Deepen () Replace - See Condition 9.
B. Proposed surface diameter 8" Maximum depth 60'
C. Anticipated bottom hole temperature:
(☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Construction Start Date A.S.A.P.
7. Anticipated Well Driller Todd Knie K&H Well Drilling #194
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Howard B. Jenkins Date March 17/90
Title _____
(Owner, Firm Representative, Other)

OCT 20 1993

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approv Date 3/14/1990

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

David P. Tuttle Jr.
Signature of Authorized Department Representative

Mgr, Western Regional Office
Title

Receipt No. W010832 Received by RL Fee \$100 Date 3/12/90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date MICROFILMED

This extension is good for 60 days beyond the above extension approval date.

OCT 20 1993

May 31, 1993

LAMPLIGHTER ASSOC.
C/O JENKINS & PETERSON
10332 FAIRVIEW AVE. #103
BOISE ID 83704

PROOF DUE NOTICE

RE: PERMIT NO. 63-11204

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

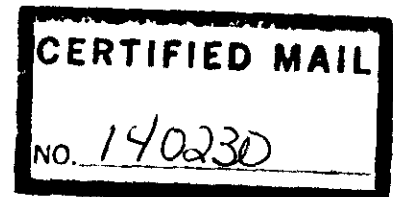
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

OCT 20 1993

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 13, 1990

LAMPLIGHTER ASSOC.
C/O JENKINS & PETERSON
10332 FAIRVIEW AVE. #103
BOISE, ID 83704

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11204

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you

MICROFILMED

JUL 24 1990

commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUL 24 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

138.00

Account Name Idaho Dept. Water Resources - Western		Account Number 47628	
Address 3 2735 Airport Way		City/State Boise ID	Zip 83705
Ordered By G Garrett	P.O. Number	Rate nt	Run Dates May 17, 24, 1990
Identification Notice of Application for Water Right		Estimated Inches	Real Inches
Number of Affidavits Requested 1			Legal Number 5623

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

LAMPLIGHTER ASSOC.
C/O JENKINS & PETERSON
10332 FAIRVIEW AVE. #103
BOISE, ID 83704
Source: GROUNDWATER
Diversion Pt: SENW Sec 12 T03N R01W
Use: IRRIGATION (150 CFS)
Total Diversion (150 CFS)
Date Filed: 3/12/1990
In: T03N R01W S12 SENW
5.0 ACRES TOTAL
63-11282

TMCO INC.
P.O. BOX R
NAMPA, ID 83651
Source: GROUNDWATER
Diversion Pt: LOT 2 (SENWNE) Sec 1 T06N R05W
NENW Sec 1 T06N R05W
SWNE Sec 2 T06N R05W
Use: IRRIGATION (15,000 CFS)
Total Diversion (15,000 CFS)
Date Filed: 4/16/1990
In: T06N R05W S01 Lot 1 (NENE)
Lot 2 (NWNE) SWNE Lot 3 (NENW)
Lot 4 (NWNW) NESE NWSE SESE
S02 SENE SWNW NESW NWSW
SWSW SESW NESE SESE
T07N R05W S36 SWSW SESW SWSE
SESE
751.0 ACRES TOTAL
63-11284

LAMKINS, ROLAND
3920 REED ST.
BOISE, ID 83714
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWNE) Sec 5 T03N R02E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 4/13/1990
In: T03N R02E S05 Lot 2 (NWNE)
63-11291
MURGOITIO, LOU L.
7373 S. MAPLE GROVE RD.
BOISE, ID 83709
Source: GROUNDWATER
Diversion Pt: NENENW Sec 12 T02N R01E
Use: IRRIGATION (7,300 CFS)
Total Diversion: (7,300 CFS)
Date Filed: 4/19/1990
In: T02N R01E S01 NESW NWSW
SWSW SESW
NWSE SWSE SESE
S02 NENE, SENE

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of May 17, 1990

and ending with the issue of May 24, 1990

Debbie Richards

STATE OF IDAHO)

JUL 24 1990

COUNTY OF ADA) ss.

On this 24th day of MAY in the year of 1990, before me, a Notary Public, personally appeared Debbie Richards, known or identified

to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Notary Public for Idaho
Residing at Boise, Idaho

My commission expires: 12/93

63-11293
MICRON TECHNOLOGY, INC.
2805 E. COLUMBIA RD.
BOISE, ID 83706
Source: GROUNDWATER
Diversion Pt: LOT 1 (NWNW) Sec 7
T02N R03E
Use: INDUSTRIAL (2.250 CFS)
Total Diversion (2.250 CFS)
Date Filed: 4/19/1990
In: T02N R03E S07 NENW Lot 1
(NWNW)

63-11296
ASCHENBRENNER, KENNETH L.
4990 N. MERIDIAN RD.
MERIDIAN, ID 83642
Source: GROUNDWATER
Diversion Pt: NENENW Sec 32 T04N
R01E
Use: IRRIGATION (1.400 CFS)
Date Filed: 4/24/1990
In: T04N R01E S32 NENW NWNW
70.0 ACRES TOTAL

63-11304
JACKSON, JEFFREY
JACKSON, SHARON A.
5278 GOODER JOHN LN.
EAGLE, ID 83616
Source: GROUNDWATER
Diversion Pt: SWNESW Sec 26 T05N
R01W
Use: IRRIGATION (.200 CFS)
STOCKWATER (.020 CFS)
Total Diversion: (.200 CFS)
Date Filed: 4/11/1990
In: T05N R01W S26 NESW
10.0 ACRES TOTAL

63-11311
HULT, LEROY J.
2722 W. BANNOCK
BOISE, ID 83702
Source: GROUNDWATER
Diversion Pt: NWSE Sec 12 T02N
R01E
NESE SEC 12 T02N R01E
Use: IRRIGATION (.080 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.100 CFS)
Date Filed: 4/16/1990
In: T02N R01E S12 NESE NWSE
4.0 ACRES TOTAL

The permit(s) will be subject to
all prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho
83705 on or before JUNE 4, 1990.

R. Keith Higginson, Director
Pub. May 17, 24, 1990 5623

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MAY 9, 1990

The Idaho Statesman
P.O. Box 40
Boise, ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

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JUL 14 1990

63-11204

LAMPLIGHTER ASSOC.
C/O JENKINS & PETERSON
10332 FAIRVIEW AVE. #103
BOISE, ID 83704

Source: GROUNDWATER

Diversion Pt: SENW Sec 12 T 03N R 01W

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Use: IRRIGATION          ( .150 CFS)
      Total Diversion: ( .150 CFS)
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Date Filed: 3/12/ 1990

In: T03N R01W S12 SENW

5.0 ACRES TOTAL

RECEIVED

Jul 1990