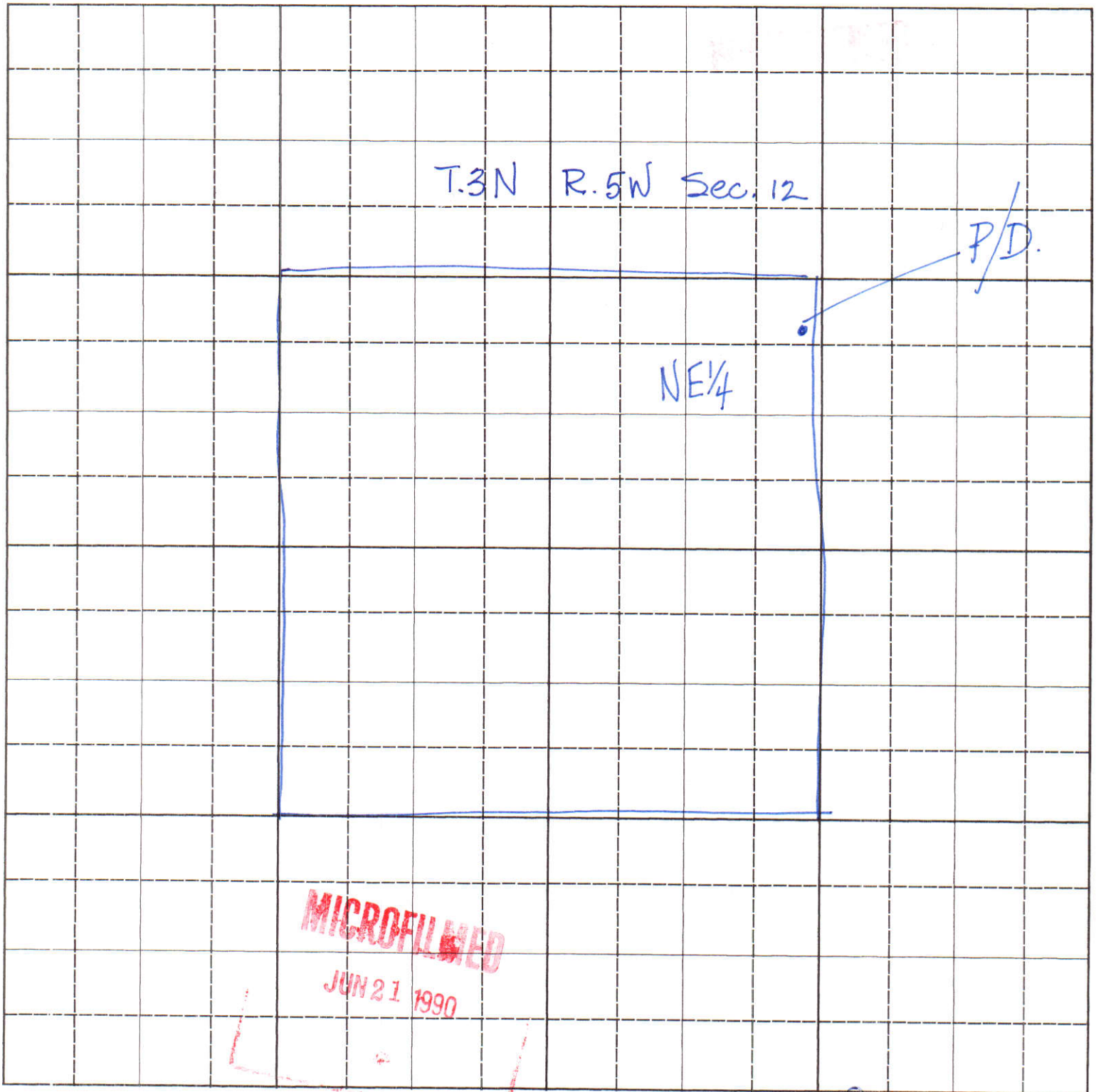




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



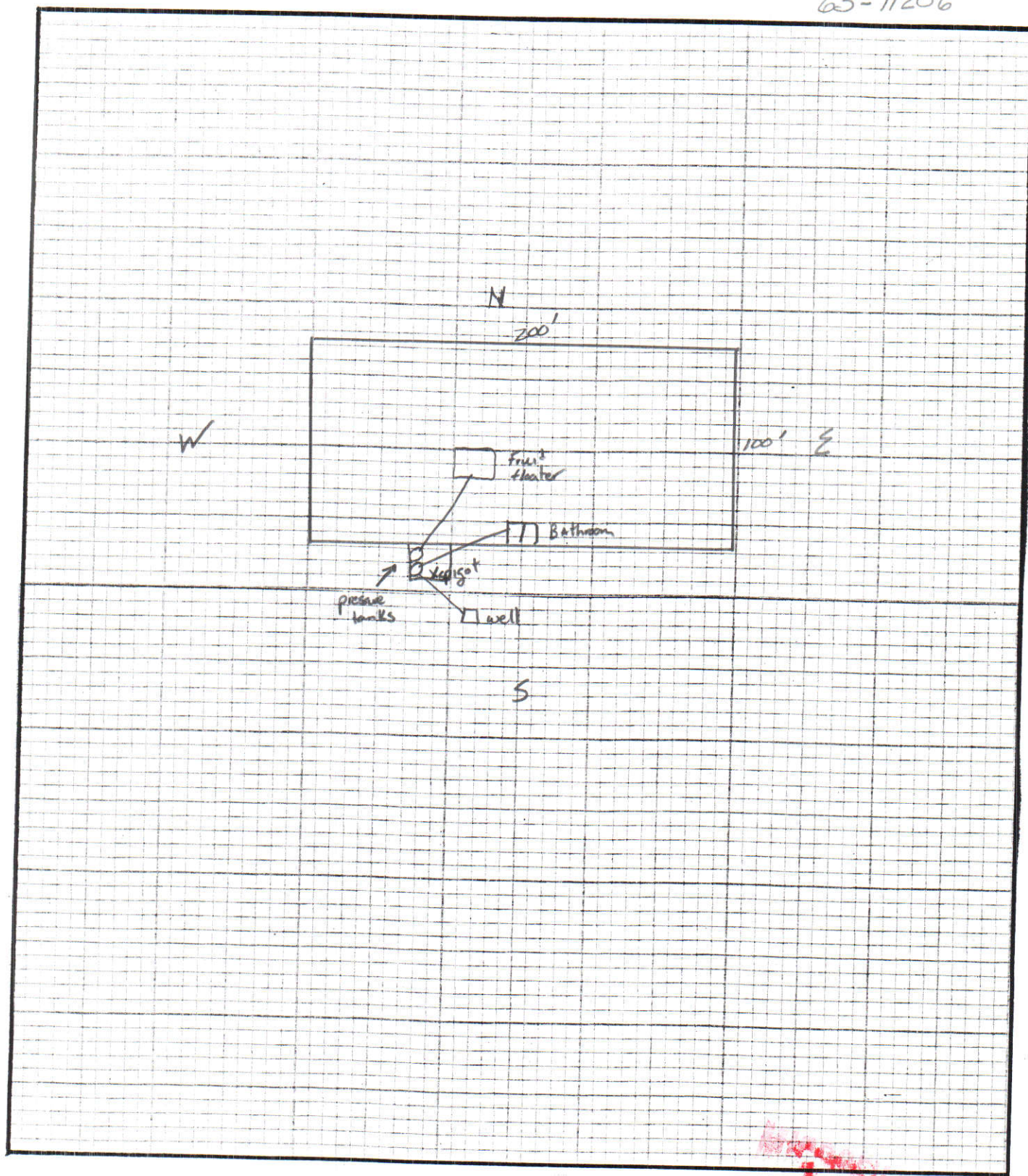
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*R. J. Symms*  
(Applicant)

SYSTEM DESCRIPTION  
ATTACHMENT TO FIELD EXAM FORM

RA SYMMS  
63-11206



JUN 13 1994

X53

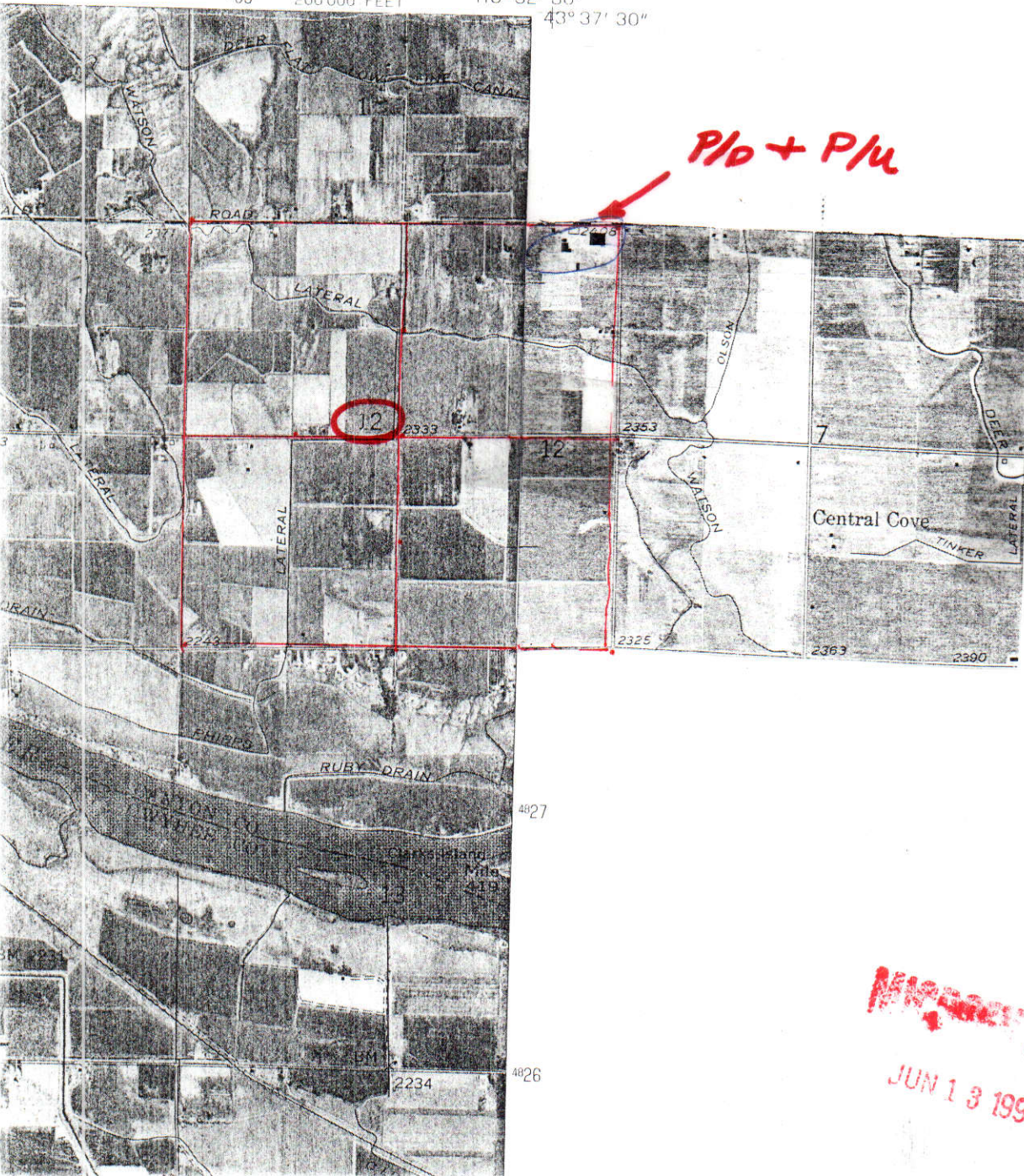
63-11206

3N-5W

HOMEDALE QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

09 200,000 FEET 116° 52' 30" 43° 37' 30"

P/D + P/U



JUN 13 1994

63 11206



Point of Diversion  
on the South  
of building.



View East to  
Tank used for  
commercial use.

RECEIVED

JUN 13 1994

103-11206



East side view of  
building -



South west view  
of building

JUN 13 1994

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-11206

Priority: February 28, 1990

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that R A SYMMS  
JAMES P MERTZ

14068 SUNNY SLOPE RD  
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 28, 1990; and has submitted Proof of Beneficial Use on August 31, 1990. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.13 CFS                 | 1.3 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 12, Township 03N, Range 05W  
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

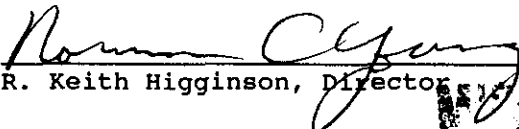
03N 05W 12 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a fresh fruit packing plant.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of JUNE, 1994.

Acting for

  
R. Keith Higginson, Director

JUN 13 1994

**RECEIVED**  
AUG 31 1990

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

Amount \$50.00  
Date 8/31/90  
Receipt No. 2018125  
Received by J. J. J. J.  
10.25.90

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11206 Telephone No. 208-459-4821

Name(s) of Permit Holder(s): R. A. Symms and James P. Mertz

Post Office Address: 14068 Sunny Slope Road, Caldwell, Idaho 83605

Source of Water: Groundwater

If ground water, well driller's name: Bill Doty Well Drilling Date drilled: May, 1976

## Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other Commercial

Note: This well has been in use since 1976. When we filed for a water right under the adjudication process the Dept. of Water Resources required a commercial application because the water is used for restrooms and limited Total rate and/or volume for which proof is submitted .20 cfs \_\_\_\_\_ acre/feet water use for fresh apple packing.

Show date water was first diverted and beneficially used under this permit: May, 1976

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

R. A. Symms

208-459-4821

Name

Telephone No.

Symms Fruit Ranch, Inc., 14068 Sunny Slope Road, Caldwell, Idaho 83605

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

NOV 27 1990

29 Aug 90  
Date

R. A. Symms  
Signature (and title if on behalf of a company or organization)

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-11206

Proposed Priority: February 28, 1990      Maximum Diversion Rate: 0.20 CFS  
This is to certify, that R. A. SYMMS

JAMES P. MERTZ  
14068 SUNNY SLOPE RD.  
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.20 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:      NENENE      Sec. 12, Township 03N, Range 05W  
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 05W 12      NENE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a fresh fruit packing plant.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

11<sup>th</sup> day of June, 1990

for *R. Keith Higginson*  
R. Keith Higginson, Director

**MICROFILMED**  
JUN 21 1990

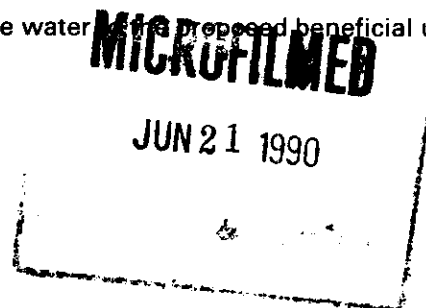
30.00 2

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**To appropriate the public waters of the State of Idaho**

1. Name of applicant R. A. Symms ~~and~~ James P. Mertz Phone 208-459-4821  
Post office address 14068 Sunny Slope Road, Caldwell, Idaho 83605
2. Source of water supply Groundwater which is a tributary of N/A
- \* 3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 12 Township 3N Range 5W B.M. CANYON County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .2 for Commercial purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .2 cfs. and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well and 3/4 Hp. Pump  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 8" inches; proposed depth of well is 200 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

\* data base updated 3-12-90 RA



8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. Commercial use for fresh fruit packing house and employee restrooms.

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS     |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |            |
| 3N  | 5W    | 12   | CC  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | Commercial |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

- Who owns the property at the point of diversion? R. A. Symms and James P. Mertz
- Who owns the land to be irrigated or place of use? R. A. Symms and James P. Mertz
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: This well has been in operation for this purpose since 1976 but there is no commercial license.

**RECORDED**

JUN 21 1990



State of Idaho  
DEPARTMENT OF WATER RESOURCES

R5W R4W

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

116° 52' 30"  
43° 37' 30"

WILDER 5.5 MI.  
3 MI. TO IDAHO 1990m E

512

HOMEDALE 3.1 MI.

4829000m N

4828

4827

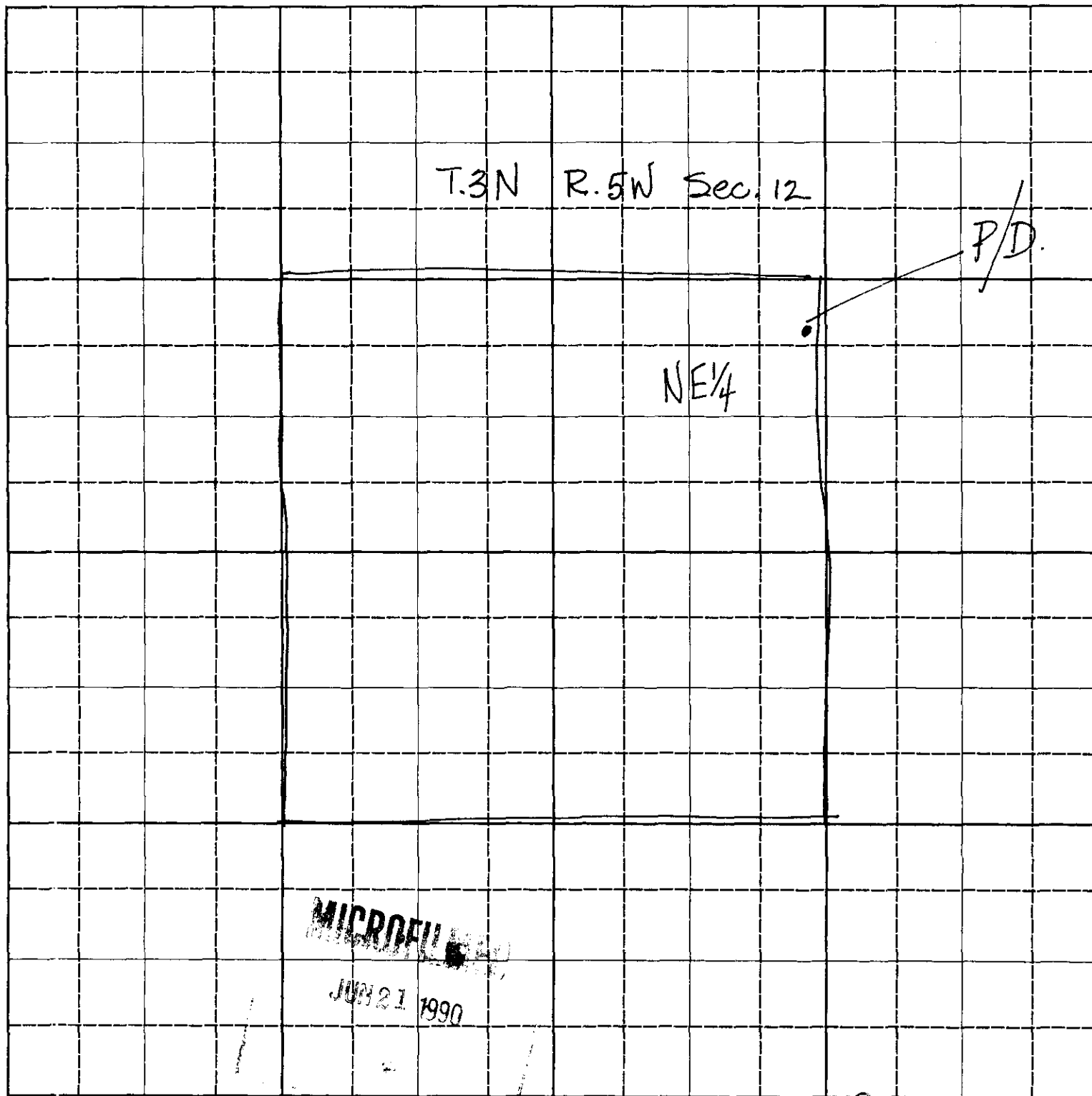
MICROFILMED

JUN 21 1990

35'



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*R. C. Dymms*  
(Applicant)

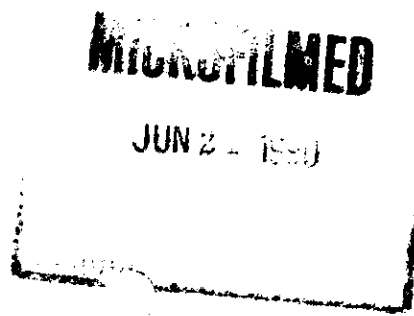
Received by JA Date 2-28-90 Time 10:05 AM Preliminary check by GG  
Fee \$ 30<sup>00</sup> Receipted by JA # W003767 Date 2-28-90  
Publication prepared by GG Date 3-14-90 Published in Press-Tribune  
Publication approved st Date 5-16-90 3/21 & 3/28/90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 10, 1994

R A SYMMS  
JAMES P MERTZ  
14068 SUNNY SLOPE RD  
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11206

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', with a long horizontal line extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

JUN 13 1994

WR0749NP  
No. L63-11206

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/01/94  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                               | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | R A SYMMS                                                                    | 02/28/1990       | COMMERCIAL | 01-01 12-31           | 0.13 CFS          | 1.30 AFA            |
| C             | JAMES P MERTZ<br>14068 SUNNY SLOPE RD<br>CALDWELL ID 83605<br>(208) 459-4821 |                  |            | TOTAL DIVERSION:      | 0.13 CFS          | 1.30 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.13 CFS

Point(s) of Diversion: T03N R05W S12 NENE CANYON County

Place of use Legal Description for: COMMERCIAL

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03N | 05W | 12 | : | C  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:  
63-11787 M63-11787

Remarks: Commercial use is for a fresh fruit packing plant.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 02/28/1990 | Priority Date:     | 02/28/1990 |
|        | Proof Due Date: | 07/01/1991 | Proof Made Date:   | 08/31/1990 |
|        | Exam Made Date: | 07/15/1991 | Exam Sent to S.O.: | 06/16/1993 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/01/94 BCHAPMAN



Brenda

|               | Yes                                        | No                                  |                                                                                                                                                                                                                            |
|---------------|--------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME          | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Or Address Change?                                                                                                                                                                                                         |
| PRIORITY DATE | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Advance? <input type="checkbox"/> Advanced to: _____<br>Order to reinstate needed? <input type="checkbox"/><br>Incorrect fee for rate recommended? <u>NO</u>                                                               |
| SOURCE        | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? <input type="checkbox"/>                                                                                         |
| POINT OF DIV  | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Amendment needed? _____                                                                                                                                                                                                    |
|               | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Overlaps? _____                                                                                                                                                                                                            |
| PLACE OF USE  | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Amendment needed? _____                                                                                                                                                                                                    |
|               | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Overlaps? _____                                                                                                                                                                                                            |
| DIV RATE      | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Measurement done? _____ Theoretical only? <input checked="" type="checkbox"/><br><u>Q = .13 cfs</u><br><b>Capacity:</b> <u>.13</u> Combined rates exceed capacity <input type="checkbox"/><br>Allowable amount: <u>.13</u> |
| ANNUAL VOLUME | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Season of use: <u>1-1 to 12-31</u><br>Calculations: <u>Q = 1.3 af</u><br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable <input type="checkbox"/>                             |
| USES          | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? _____<br>Amendment necessary? <input type="checkbox"/>                                                                                                                                         |
| REMARKS       | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Multiple p/d(s) in ¼ ¼? _____                                                                                                                                                                                              |
|               | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Other _____                                                                                                                                                                                                                |
| CONDITIONS    | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Measuring/Locking Devices                                                                                                                                                                                                  |
|               | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Watermaster control - District _____                                                                                                                                                                                       |
|               | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Irrigation Overlap                                                                                                                                                                                                         |
|               | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Water Quality                                                                                                                                                                                                              |
|               | <input type="checkbox"/>                   | <input checked="" type="checkbox"/> | Other _____                                                                                                                                                                                                                |
| COMMENTS:     | <u>Reduce rate to theoretical capacity</u> |                                     |                                                                                                                                                                                                                            |

LICENSE ✓

1ST AMENDMENT LETTER

FINAL AMENDMENT LETTER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JUN 17 1993  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-11206

1. Owner: R.A. Symons ; or James Mertz Phone No. 459-4821

Current Address: 1406B Sunny Slope Rd. Caldwell Ida 83415

2. Accompanied by: Kirk (employee) EXAM DATE: 7-15-91

Address: employee Phone No. same

Relationship to Permit Holder: employee

3. Source: groundwater tributary to TRF-

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NE  | NE  | NE  | 12   | 3N   | 5W   | Lanyon | Quads / Field Exam              |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals     |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |            |
| 3N  | 5W  | 12  | C  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Commercial |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |            |

JUN 13 1994

\* see Attachment

☒ Photo of Diversion and System Attached

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| submersible                           | —          | 5  | —                | —         | —                                 |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Theoretical:  $\frac{5.10 \times 8.8 \times .70}{145' + (2.3 \times 40)} = \frac{30.8}{241} = .13 \text{ cfs}$  sys capacity  
cal from logs

# E. NARRATIVE/REMARKS/COMMENTS

This well is for commercial use. The system has a 5hp pump. The 10" casing is in a 218' well that has a static of 80'. The dynamic level can be estimated at 149'. The well is used for 7 bathrooms & Apple floater: a wash truck. The system fills two pressure tanks with 2" lines to the floater. There is one spigot outside to fill the truck.

In the fall the fruit floater is used the most, perhaps several times a day. the winter & spring months the facility is rarely used. On an average, for 60 days the facility uses 4 floating tanks, 1 water truck & 20 employees may use the wash room. The rest of the year the shop is used sparingly. An average, if it could be estimated could be at 500 gallons a day for 205 days. Employees could work 7 days a week at any time or simply work 1-6.

Have conditions of permit approval been met? ☒ yes ☐ no

JUN 13 1994

**Additional Computation Sheets Attached**

Theoretical = .13 cts

Allow:  
 WASHER (avg) 20 employees  
 3200 gal/day + 200 gal/day + 125 gal/day + 1000 gal/day = 4525 gal/day  
 sinks  
 rest of  
 TRUCK

4525 gal/day / 8 hrs day / 60 min / 448.8 gal/min = .02 cts

Assume pump operates 2 hrs/day. Allow  $0.02^{13}$  cfs because

- (a) this is theoretical max
- (b) permit allows 220 of
- (c) development found is that shown in the permit

### 1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  4/1

$$V_{DB} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{NA}$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} =$$

## 2. Volume Calculations for Other Uses:

Volume Calculations for Other Uses:

$$\text{Commercial} = \frac{\text{harvest season}}{4525 \text{ gal day} \times 60 \text{ days}} + \frac{\text{non-harvest}}{500 \text{ gal day (avg)} \times 205 \text{ days}} = 271500 + 152500 = 424,000 \text{ gal/yr}$$

$$\div 325,850 = 1.30 \text{ APA}$$

$$\text{Commercial} = .02 \text{ cfs} \times 365 \text{ day} \times 1.9835 = 14.8 \text{ AFA}$$

## 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | <sup>DW</sup> Rate of Diversion       | Annual Volume   |
|-------------------|---------------|--------------|---------------------------------------|-----------------|
|                   | From          | To           | Q (cfs) <del>0.68</del> .13           | V (afa)         |
| <u>Commercial</u> | <u>1-1</u>    | <u>12-31</u> | <u>,02 cfs</u>                        | <u>1.30 AFA</u> |
| _____             | _____         | _____        | _____                                 | _____           |
| _____             | _____         | _____        | _____                                 | _____           |
| _____             | _____         | _____        | _____                                 | _____           |
| _____             | _____         | _____        | <sup>DW</sup><br><del>0.68</del> 0.13 | _____           |
| _____             | _____         | _____        | Totals:                               | <u>1.30 AFA</u> |

Change P.D. as reflected above

**Add P.D. as reflected above**

None

**Change P.U. as reflected above**

**Add P.U. as reflected above**

## Other

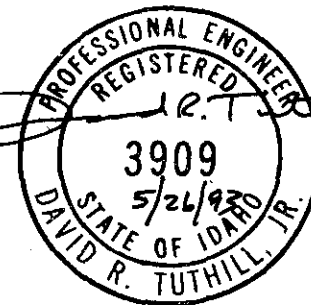
## Field Examiner's Name \_\_\_\_\_

JFW 1/19/93

Date 1-4-53

**Reviewer**

Date \_\_\_\_\_

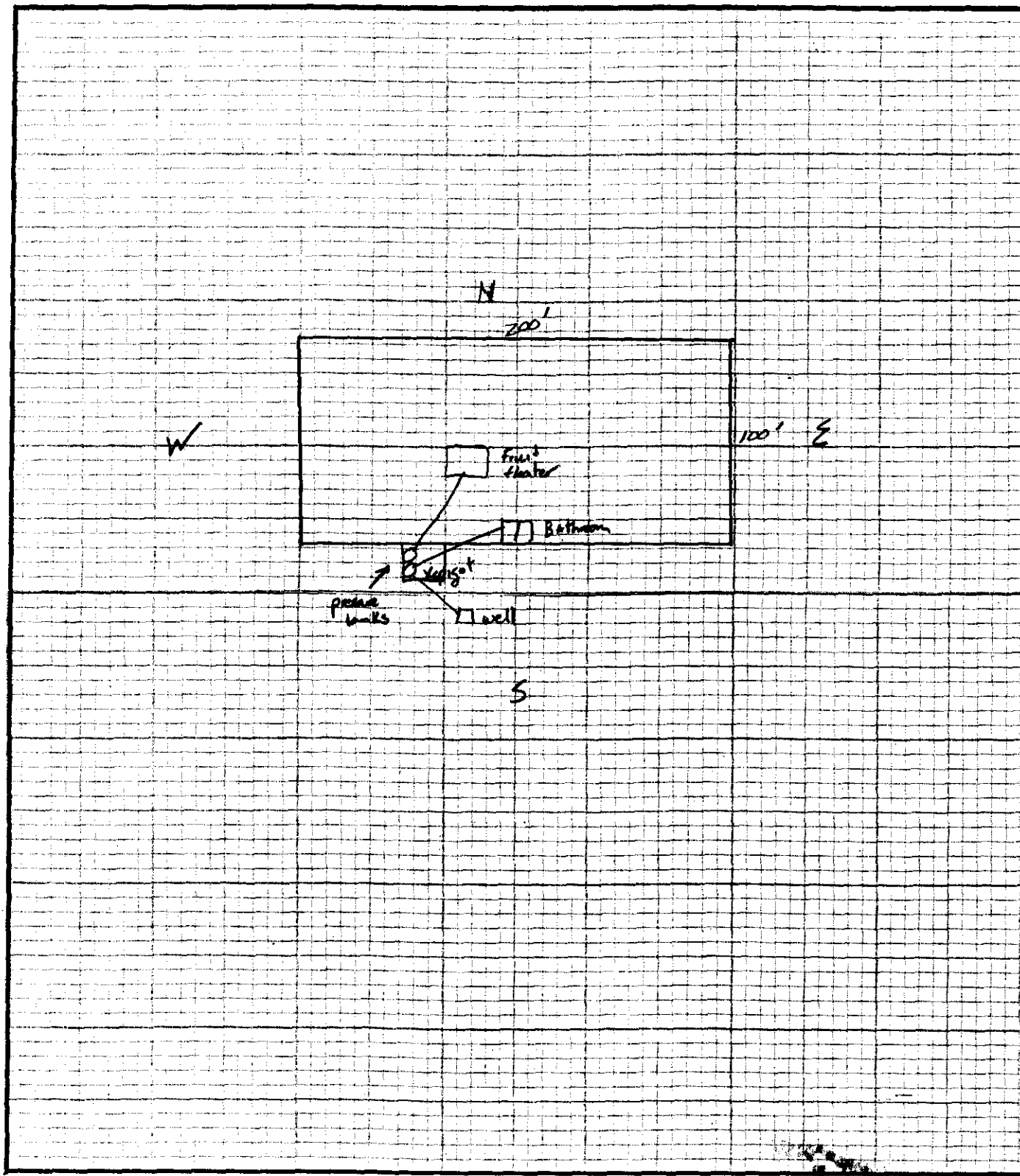


SEAL

JUN 1 1964

SYSTEM DESCRIPTION  
ATTACHMENT TO FIELD EXAM FORM

RA SYMMS  
63-11206



X53

63-11206

3N-5W

HOMEDALE QUADRANGLE  
IDAHO  
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

509 200 000 FEET 116° 52' 00"  
43° 37' 30"



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11206

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 5w, Sec. 12, ne 1/4 ne 1/4 or Lot \_\_\_\_\_.

2. Owner: RA. SYAMS : James P. Mertz  
Address 14068 Sunny Slope Rd, City Caldwell, St. Id.

3. Casing  $\geq$  12 inches above ground: Yes X No \_\_\_\_\_

4. Access Port: Yes \_\_\_\_\_ No X Static Water Level: 80"  
Pressure Gauge: Yes \_\_\_\_\_ No X Casing Diameter: 10"  
Flowing: Yes \_\_\_\_\_ No \_\_\_\_\_ Temperature: \_\_\_\_\_

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes \_\_\_\_\_ No X

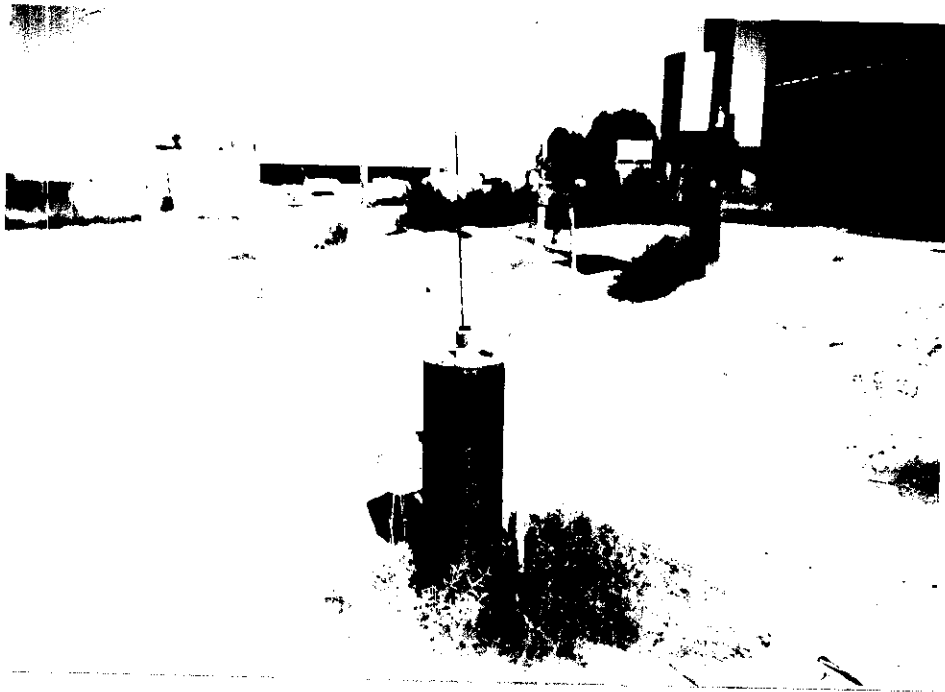
If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: \_\_\_\_\_

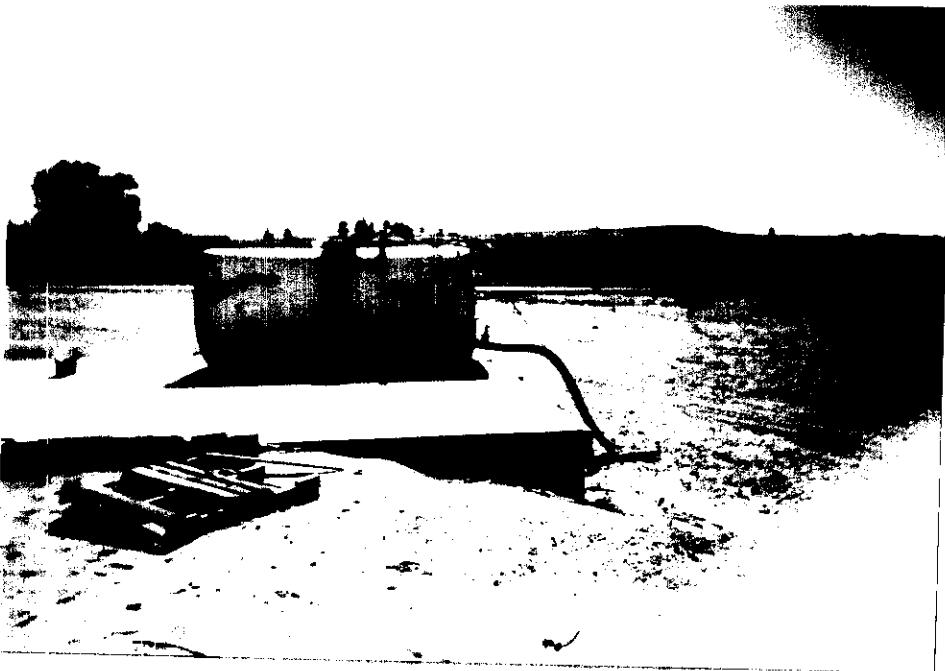
Well is in great shape.

JUN 13 1994

63-11266



Point of Conversion  
on the South  
of building.



View East the  
Tank used for  
communal use.

RECEIVED

JUN 13 1994

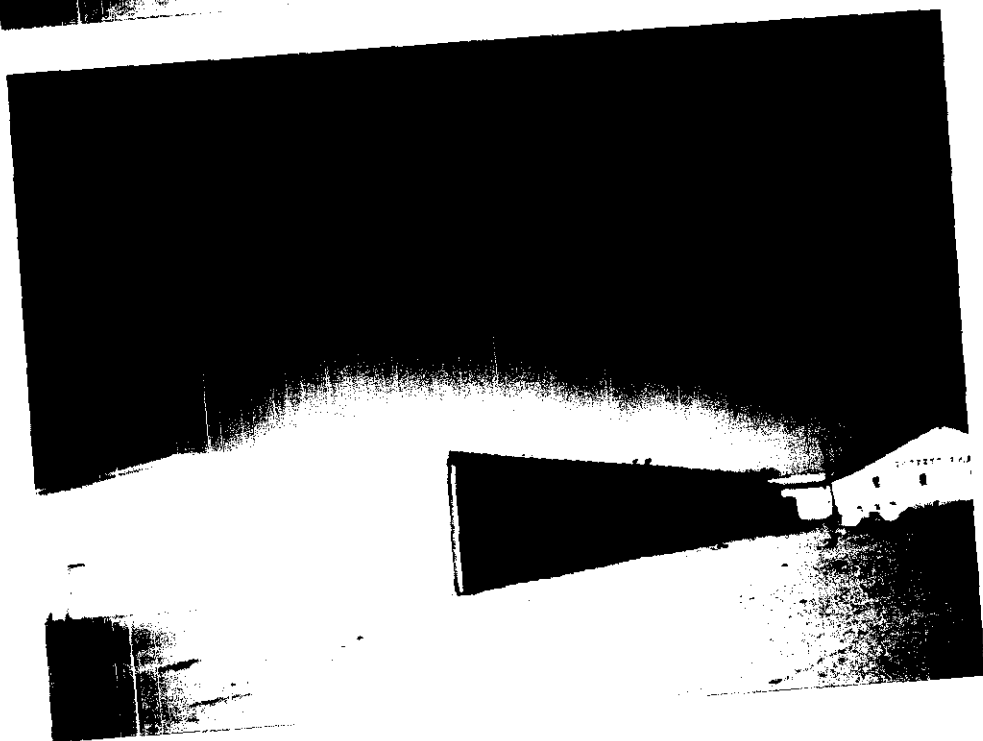
---

Charles E  
186 Penn.

203-11206



East side view of  
building



South west view  
of building

JUN 18 1994

November 1, 1990

JAMES P. MERTZ  
R. A. SYMMS  
14068 SUNNY SLOPE RD.  
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11206

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

NOV 27 1990

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
June 11, 1990

JAMES P. MERTZ  
R. A. SYMMS  
14068 SUNNY SLOPE RD.  
CALDWELL, ID 83605

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P63-11206

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

**RECEIVED**

JUN 21 1990

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**Microfilm**

JUN 21 1990

NOTICE OF APPLI  
The following application(s) have  
the State of Idaho:

FOR WATER RIGHT  
filed to appropriate the public waters of

63-11203

RIVENS, HAINL  
DIVENS, EDITH  
16279 OAKS RD.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION

63-11150

LOT 2 (NENWNE)

Sec 5 T 05N R 03W  
(.040 CFS)  
Total Diverion: (.040 CFS)

1.5 ACRES TOTAL

63-11155

PIONTEER BRED INT. INC.  
8178 LAKESIDE DR.  
NAMPA, ID 83686  
Source: GROUNDWATER  
Diverion Pt:  
Use: COMMERCIAL

SENE Sec 16 T 02N R 02W  
(.040 CFS)  
Total Diverion: (.040 CFS)

Date Filed: 3/1/1990  
In: T02N R02W S16

63-11158

GARIUSCIO, JOSEPH M.  
GARIUSCIO, KATHLEEN C.  
12340 GALLOWAY  
MIDDLETON, ID 83644  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION  
Use: STOCKWATER  
Use: DOMESTIC

NWNE Sec 25 T 05N R 03W  
(.150 CFS)  
(.020 CFS)  
(.040 CFS)  
Total Diverion: (.200 CFS)

Date Filed: 2/23/1990  
In: T05N R03W S25

5.0 ACRES TOTAL

63-11159

CHANCE, BEN  
18403 MIDDLETON RD.  
NAMPA, ID 83687  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION

SESENE Sec 31 T 04N R 02W  
(.120 CFS)  
Total Diverion: (.120 CFS)

Date Filed: 2/29/1990  
In: T04N R02W S31

4.0 ACRES TOTAL

63-11160

JOHNSON, E. RANDALL  
JOHNSON, BETTY L.  
720 FLECHER DR.  
NAMPA, ID 83686  
Source: GROUNDWATER  
Diverion Pt:  
Use: COMMERCIAL

NWNE Sec 35 T 02N R 02W  
(.040 CFS)  
Total Diverion: (.040 CFS)

Date Filed: 2/26/1990  
In: T02N R02W S35

63-11174

ITAMI, DENNIS J.  
ITAMI, EVELYN K.  
16272 LAKE AVE.  
NAMPA, ID 83651  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION  
Use: DOMESTIC

NWSW Sec 12 T 03N R 03W  
(.130 CFS)  
(.020 CFS)  
(.150 CFS)  
Total Diverion: (.300 CFS)

Date Filed: 2/27/1990  
In: T03N R03W S12

6.5 ACRES TOTAL

63-11187

THIRINGTON, CHARLES A.  
THIRINGTON, MARIETTA JOY.  
22368 LOWER PLEASANT RIDGE RD.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diverion Pt:

NESW Sec 19 T 04N R 04W  
LOT 3 (NWSW)  
LOT 4 (SWSW)  
SESW  
NESE  
Total Diverion: (3.000 CFS)

Use: IRRIGATION  
Use: INDUSTRIAL

Date Filed: 2/28/1990  
In: T04N R04W S19

250.0 ACRES TOTAL

63-11188

QUENZER, GEORGE G.  
QUENZER, DIANE R.  
7760 FOOTHILL RD.  
MIDDLETON, ID 83644  
Source: LANKTREE GULCH  
Diverion Pt:  
Use: IRRIGATION

Tributary: MILL SLOUGH  
SENEW Sec 2 T 04N R 02W  
(.800 CFS)  
Total Diverion: (.800 CFS)

Date Filed: 2/28/1990  
In: T04N R02W S02

49.0 ACRES TOTAL

63-11193

MILLER, R. KEITH  
MILLER, VICTORIA A.  
6946 USTICK RD.  
NAMPA, ID 83687  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION

SWSWSW Sec 36 T 04N R 02W  
(.030 CFS)  
Total Diverion: (.030 CFS)

Date Filed: 3/1/1990  
In: T04N R02W S36

1.0 ACRES TOTAL

63-11201

REYNOLDS, JOHN D.  
REYNOLDS, CLARA L.  
7820 USTICK RD.  
NAMPA, ID 83687  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION  
Use: DOMESTIC

SESW Sec 3 T 04N R 02W  
(.030 CFS)  
(.040 CFS)  
(.070 CFS)  
Total Diverion: (.140 CFS)

Date Filed: 2/16/1990  
In: T04N R02W S35

1.0 ACRES TOTAL

63-11202

KRAJNIK, ED  
KRAJNIK, ORVETA  
4749 RIM RD.  
NAMPA, ID 83686  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION  
Use: DOMESTIC

NWSENE Sec 13 T 02N R 02W  
(.150 CFS)  
(.040 CFS)  
Total Diverion: (.100 CFS)

Date Filed: 2/16/1990  
In: T02N R03W S13

5.0 ACRES TOTAL

ALLEN, GEORGE H.  
21832 USTICK RD.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION  
Use: STOCKWATER  
Use: DOMESTIC

SWSW

Sec 33 T 04N R 04W  
(.100 CFS)  
(.020 CFS)  
(.040 CFS)  
Total Diverion: (.160 CFS)

Date Filed: 2/21/1990  
In: T04N R04W S33

5.0 ACRES TOTAL

63-11205

SUNNY SLOPE FRUIT CO.  
14068 SUNNY SLOPE RD.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diverion Pt:  
Use: COMMERCIAL

SWSE

Sec 23 T 03N R 04W  
(.200 CFS)  
Total Diverion: (.200 CFS)

Date Filed: 2/28/1990  
In: T03N R04W S23

63-11208

MERTZ, JAMES P.  
SYMMS, R.A.  
14068 SUNNY SLOPE RD.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diverion Pt:  
Use: COMMERCIAL

NENENE

Sec 12 T 03N R 05W  
(.200 CFS)  
Total Diverion: (.200 CFS)

Date Filed: 2/28/1990  
In: T03N R05W S12

63-11208

SCHUMACHER, FREDERICK  
SCHUMACHER, JUNE  
16531 PLUM RD.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION

NESE

Sec 9 T 03N R 04W  
(.020 CFS)  
Total Diverion: (.020 CFS)

Date Filed: 2/21/1990  
In: T03N R04W S09

0.5 ACRES TOTAL

63-11209

BLICKENSTAFF, LEROY  
BLICKENSTAFF, DELORES  
3115 S. HAPPY VALLEY RD.  
NAMPA, ID 83686  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION  
Use: COMMERCIAL

SWNESE

Sec 1 T 02N R 02W  
(.800 CFS)  
(.040 CFS)  
Total Diverion: (.800 CFS)

Date Filed: 2/11/1990  
In: T02N R02W S01

40.0 ACRES TOTAL

63-11210

BLICKENSTAFF, LEROY  
BLICKENSTAFF, DELORES  
3115 S. HAPPY VALLEY RD.  
NAMPA, ID 83686  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION

NENESE

Sec 1 T 02N R 02W  
(.820 CFS)  
Total Diverion: (.820 CFS)

Date Filed: 2/01/1990  
In: T02N R02W S01

41. ACRES TOTAL

63-11212

REINEKE, JEAN  
2645 CANADA RD.  
MELBA, ID 83641  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION

NESE

Sec 13 T 01S R 02W  
(.540 CFS)  
Total Diverion: (.540 CFS)

Date Filed: 2/26/1990  
In: T01S R02W S13

27.0 ACRES TOTAL

63-11214

ROLLING HILLS WATER CORP.  
8072 OWYHEE DR.  
NAMPA, ID 83651  
Source: GROUNDWATER  
Diverion Pt:

Lot 1 (SWNE) NESENE

Sec 4 T 01N R 02W  
(.800 CFS)  
(.540 CFS)  
Total Diverion: (1.340 CFS)

Use: IRRIGATION  
Use: DOMESTIC

Date Filed: 3/08/1990  
In: T01N R02W S04

40.0 ACRES TOTAL

63-11215

KLAIR AND KLAIR INC.  
2203 ELLIS AVE.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diverion Pt:  
Use: IRRIGATION

SESW

Sec 36 T 05N R 04W  
(2.000 CFS)  
Total Diverion: (2.000 CFS)

Date Filed: 3/02/1990  
In: T04N R04W S01

Lot 6 (NWNE) SWNW

Lot 5 (NENW) Lot 4 (NWNW)

SENE

SESE

NWSW

SWSW

SESW

270.0 ACRES TOTAL

63-11216

PINTLER, BRAD  
PINTLER, CHARLES  
13541 SURRY LN.  
NAMPA, ID 83686  
Source: GROUNDWATER  
Diverion Pt:  
Use: COMMERCIAL  
Use: DOMESTIC

NENESW

Sec 35 T 02N R 03W  
(.200 CFS)  
Total Diverion: (.200 CFS)

Date Filed: 2/08/1990  
In: T02N R03W S27

63-11217

KINDNESS ANIMAL HOSPITAL  
11420 MIDLAND BLVD.  
NAMPA, ID 83651  
Source: GROUNDWATER  
Diverion Pt:  
Use: STOCKWATER  
Use: COMMERCIAL

NWNWSW

Sec 16 T 03N R 02W  
(.020 CFS)  
(.080 CFS)  
Total Diverion: (.100 CFS)

Date Filed: 2/05/1990  
In: T03N R02W S16

NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 9, 1990.  
R. KEITH HIGGINSON  
Director  
March 21, 28, 1990

63-11206

MERTZ, JAMES P.  
SYMMS, R. A.  
14068 SUNNY SLOPE RD.  
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NENENE Sec 12 T 03N R 05W

Use: COMMERCIAL ( .200 CFS)  
Total Diversion: ( .200 CFS)

Date Filed: 2/28/1990

In: T03N R05W S12 NENE

**MICROFILMED**

JUN 21 1990