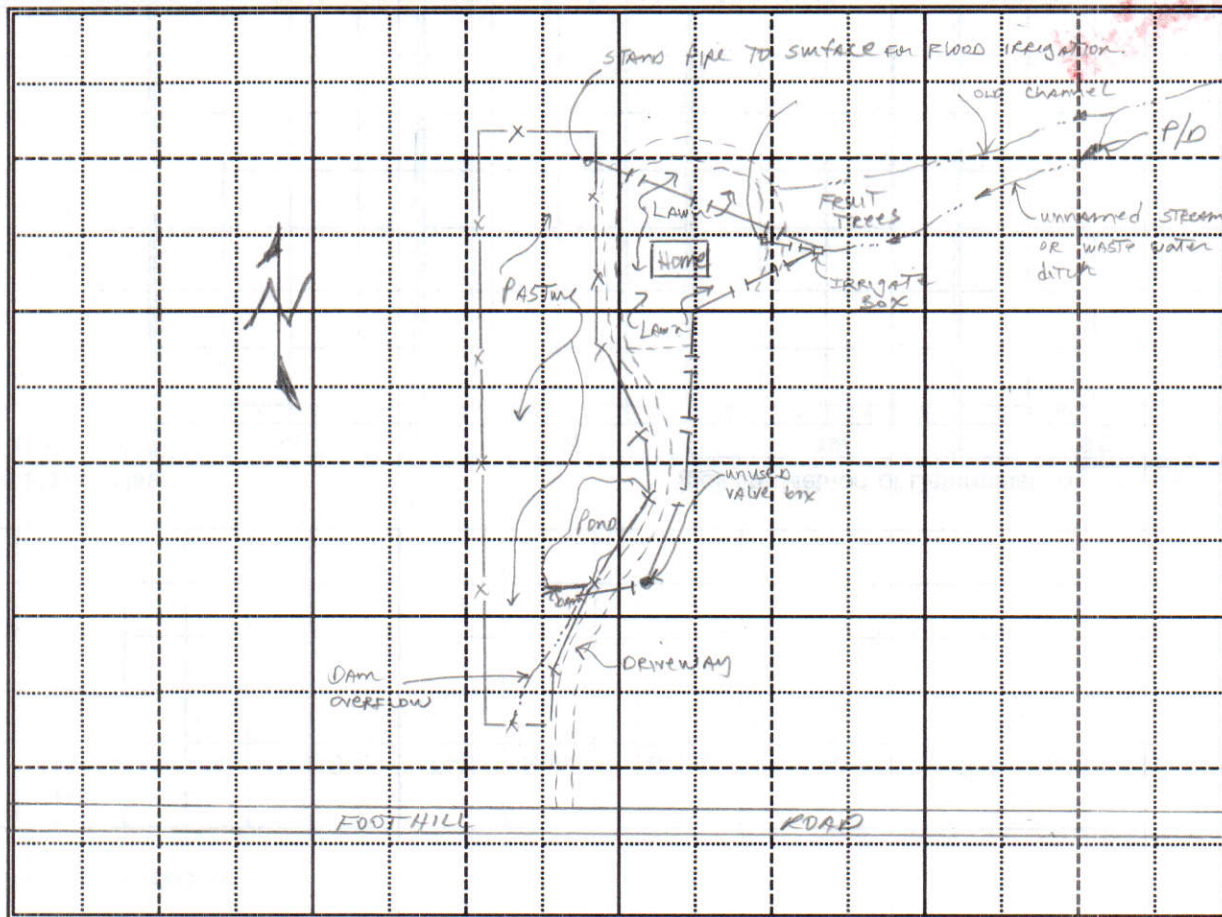


NORTH, RANGE No. 2 WEST OF THE BOI

M. 27. 685

Sec. 1				Sec. 2				Sec. 3				Sec. 4				Sec. 5				Sec. 6				Sec. 7				Sec. 8				Sec. 9				Sec. 10				Sec. 11											
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40.00	40.00	39.90	39.50	39.70	39.80	39.75	39.80	39.80	39.80	39.67	39.55	39.42	39.47	39.65	39.82	40.00	40.00	39.90	39.50	39.70	39.80	39.75	39.80	39.80	39.80	39.67	39.55	39.42	39.47	39.65	39.82	40.00	40.00	39.90	39.50																
S. 0° 48' N. 80.00				S. 89° 41' W. 80.70				S. 0° 43' W. 79.80				N. 89° 51' W. 80.12				S. 0° 25' W. 79.90				S. 89° 37' W. 79.70				S. 0° 41' W. 79.65				S. 0° 33' W. 80.00				WEST 80.00				NORTH 80.00															
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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

NONE - NO WASTE WATER in DITCH, or STREAM.

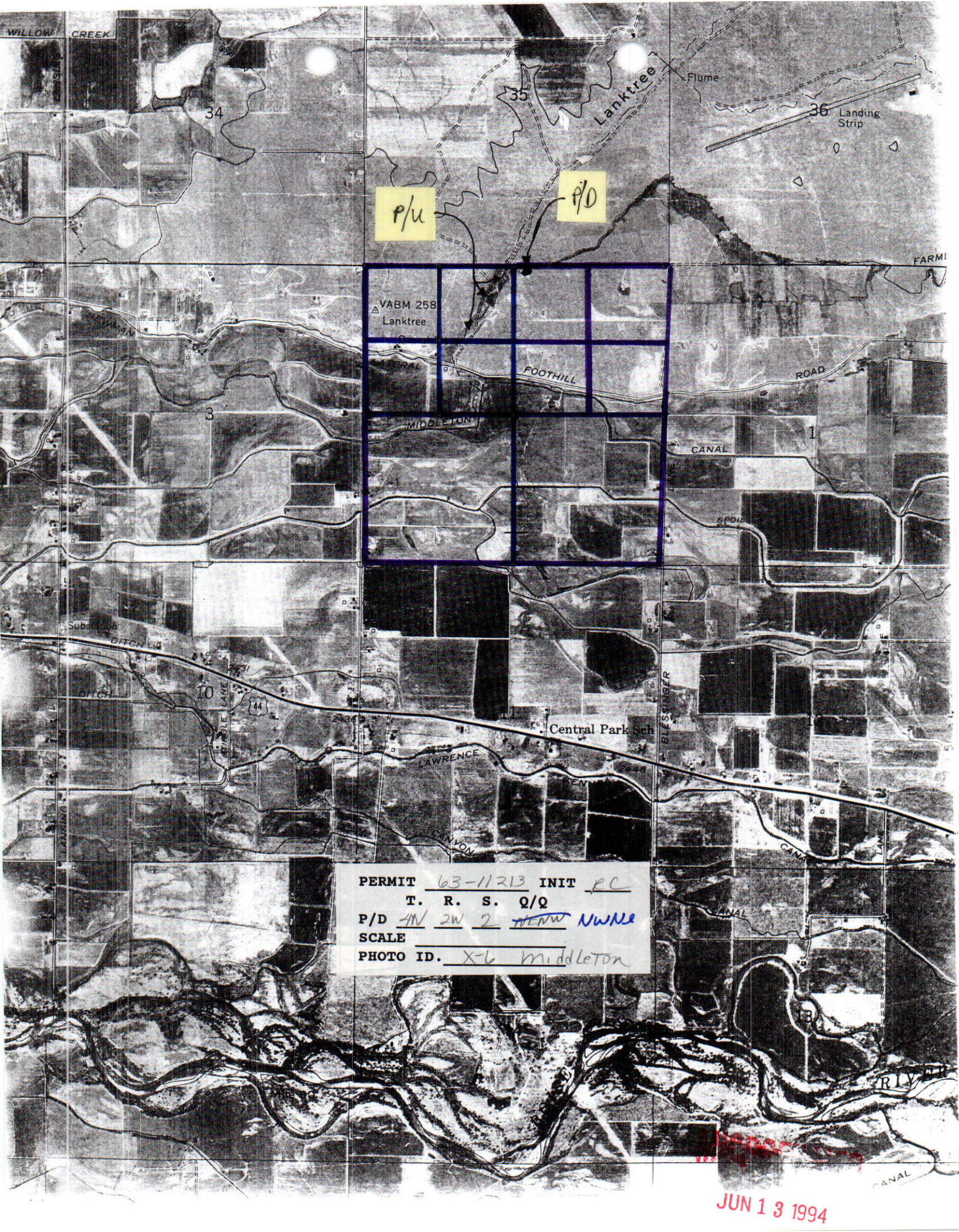
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE - NO FLOW

10/15/93 - Mannings Meas
- Orange Peel Meas

JUN 13 1994



PERMIT 63-11213 INIT PC
T. R. S. Q/Q
P/D 4N 2W 2 WENW NWNE
SCALE
PHOTO ID. X-6 Middleton

JUN 13 1994

NGP 102 West Boise Meridian.

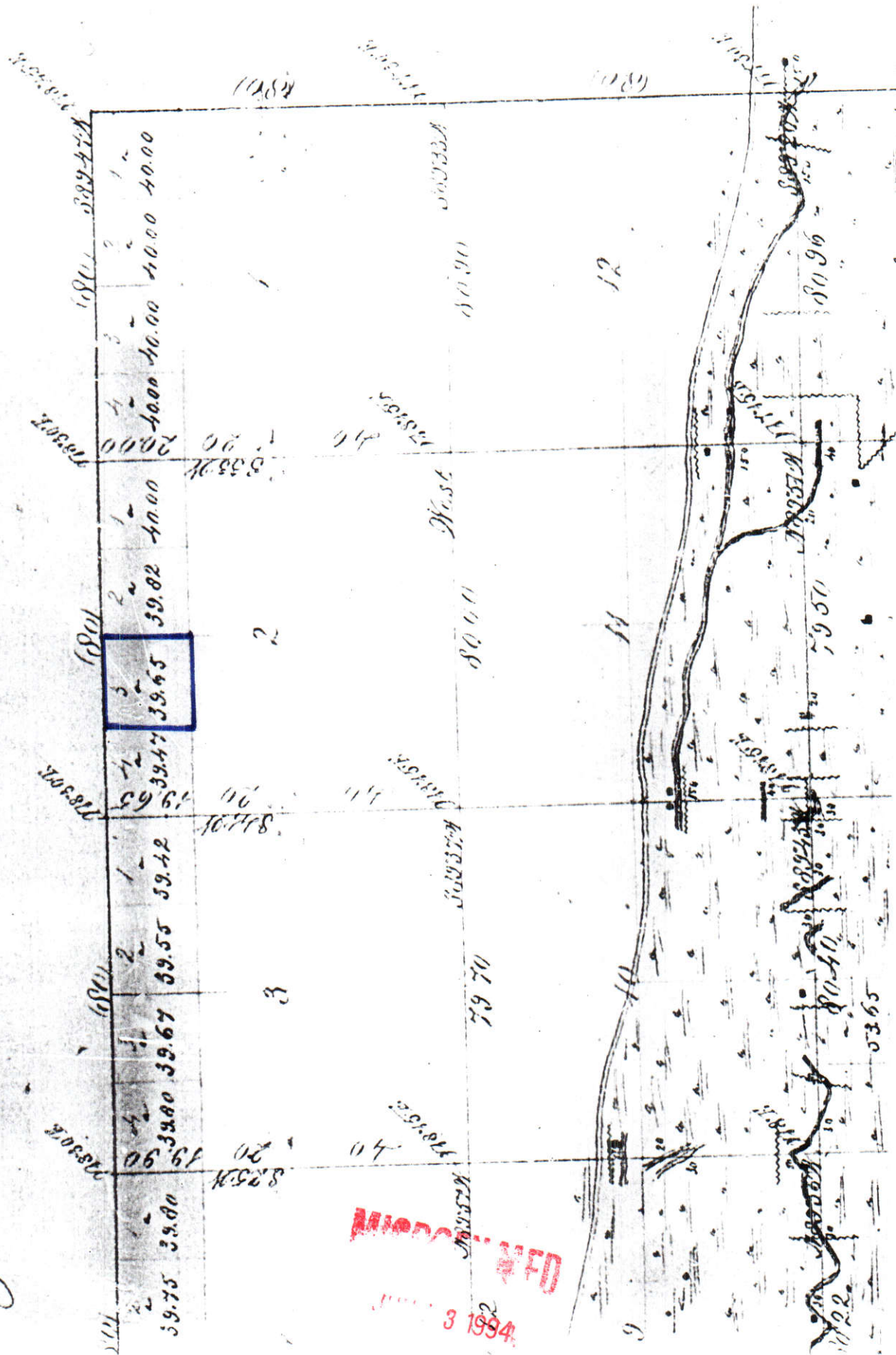




PHOTO ONE- View easterly of unnamed stream or waste ditch at division point.



Irrigation Box located east of home across driveway. Three slide gates and a 4" PVC pipe are used to distribute water to lawn area and pasture.

PHOTO TWO-

MISSOURI
JUN 13 1994



PHOTO THREE- Distribution box to distribute water through pipe to flood irrigate north and east portion of lawn.



JUN 13 1994

PHOTO FOUR-

View southeast of home and north lawn area. In the clump of trees or bushes in background is irrigation box. Directly in front of bushes on west side of driveway is the distribution box for irrigating this lawn area.



PHOTO FIVE-

Stands pipe located NW of home to irrigate (Flood) Pasture.
Spigot is from well for home.

>



RECORDED
JUN 13 1994

PHOTO SIX-

View southerly of irrigated pasture.



PHOTO ~~ONE~~
seven

pond and ~~spill~~ control gate at dam. Valve periodically opened to aid in irrigation of lower pasture.



PHOTO ~~EIGHT~~
~~TWO~~ View southward of dam spillway or overflow.



PHOTO THREE-

View northerly OF pasture below pond. Irrigation
OF this pasture is from pond.

>

63-11213

JUN 13 1994

PHOTO FOUR-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11213

Priority: March 14, 1990

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 18.0 AF

This is to certify, that DAVE DAVENPORT
7704 FOOT HILL RD
MIDDLETON ID 83644

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 14, 1990; and
has submitted Proof of Beneficial Use on June 25, 1991. An examination indicates
that the works have a diversion capacity of 7.340 cfs of water from:

UNNAMED STREAM tributary to LANKTREE GULCH

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 2, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	2	Lot 3(NENW)	4		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

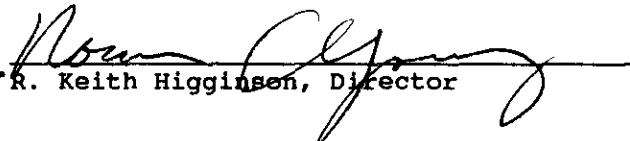
JUN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11213

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of MAY, 1994.

Acting for  R. Keith Higgins, Director

RECEIVED

JUN 13 1994

RECEIVED

MAY 18 1994

Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 63-11213

Date of Priority: March 14, 1990

Maximum Diversion Rate: 0.08 CFS

Maximum Diversion Volume: 18.0 AF

Comes now

DAVE DAVENPORT

7704 FOOT HILL RD

MIDDLETON ID 83644

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11213, and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to LANKTREE GULCH

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 2, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	2	Lot 3(NENW)	4		4

Total number of acres irrigated: 4

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Middleton Idaho, this 17 day of May, 1994.

RECEIVED

JUN 13 1994

Dave Davenport
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11213

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by dw # CD30318 Date 5/19/94 ✓

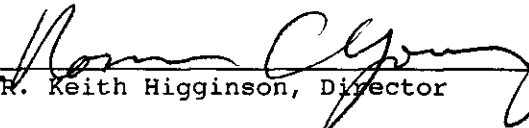
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11213 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 30TH day of MAY, 1994.


Acting for: Keith Higginson, Director

RECORDED

JUN 13 1994

RECEIVED
JUN 25 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 50.00
Date 6/25/91
Receipt No. C-20255
Received by J. J. Davis

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11213 Telephone No. 208-286-9150
2. Name(s) of Permit Holder(s): Dave Davenport
3. Post Office Address: 7704 Foothill Rd. Middleton, ID 83644
4. Source of Water: Drain Water from Farmer's Union Canal
Unnamed stream, tributary of Lanktree Gulch.
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households)	Irrigation <u>4</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____

6. Total rate and/or volume for which proof is submitted .08 cfs 14 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Dave Davenport or 208-286-9150
Name Telephone No.
7704 Foothill Rd. Middleton, ID 83644
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 23, 1991
Date

David M. Davenport
Signature (and title if on behalf of a company or organization)

AUG 06 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11213

Proposed Priority: March 14, 1990 Maximum Diversion Rate: 0.08 CFS
This is to certify, that **DAVE DAVENPORT**
7704 FOOT HILL RD.
MIDDLETON, ID 83644
has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of **LANKTREE GULCH**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	14.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NENENW), Sec. 2, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	2	LOT 3(NENW)	4		4

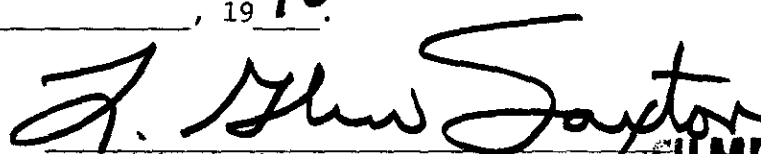
Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1991**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 63.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of June, 1990.

for 
R. Keith Higginson, Director

RECORDED

JUN 03 1990

Ident. No. 63-11213

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: DAVE DAVENPORT 208-286-9150
Address: 7704 FOOT HILL ROAD
MIDDLETON, ID 83644

2. Source: UNNAMED STREAM Trib. to: LANKTREE GULCH

* 3. Location of Point of Diversion: Lot 3 NENENW Sec. 2, Township 04N, Range 02W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.080		14.00

5. Total quantity to be appropriated is:
0.080 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
DIVERSION DAM, DITCH, AND PUMP

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION AND LIVESTOCK

* 9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
04N	02W	2	Lot 3 NENW 4			4

Total number of acres irrigated: 4

10. Describe any other water rights used for the same purposes.
63-8271

* DATA BASE updated 3-23-90 JJA

Ident. No. 63-11213
Page 2

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
NA

12. Remarks:

13. Map of proposed point of diversion and place of use attached? []

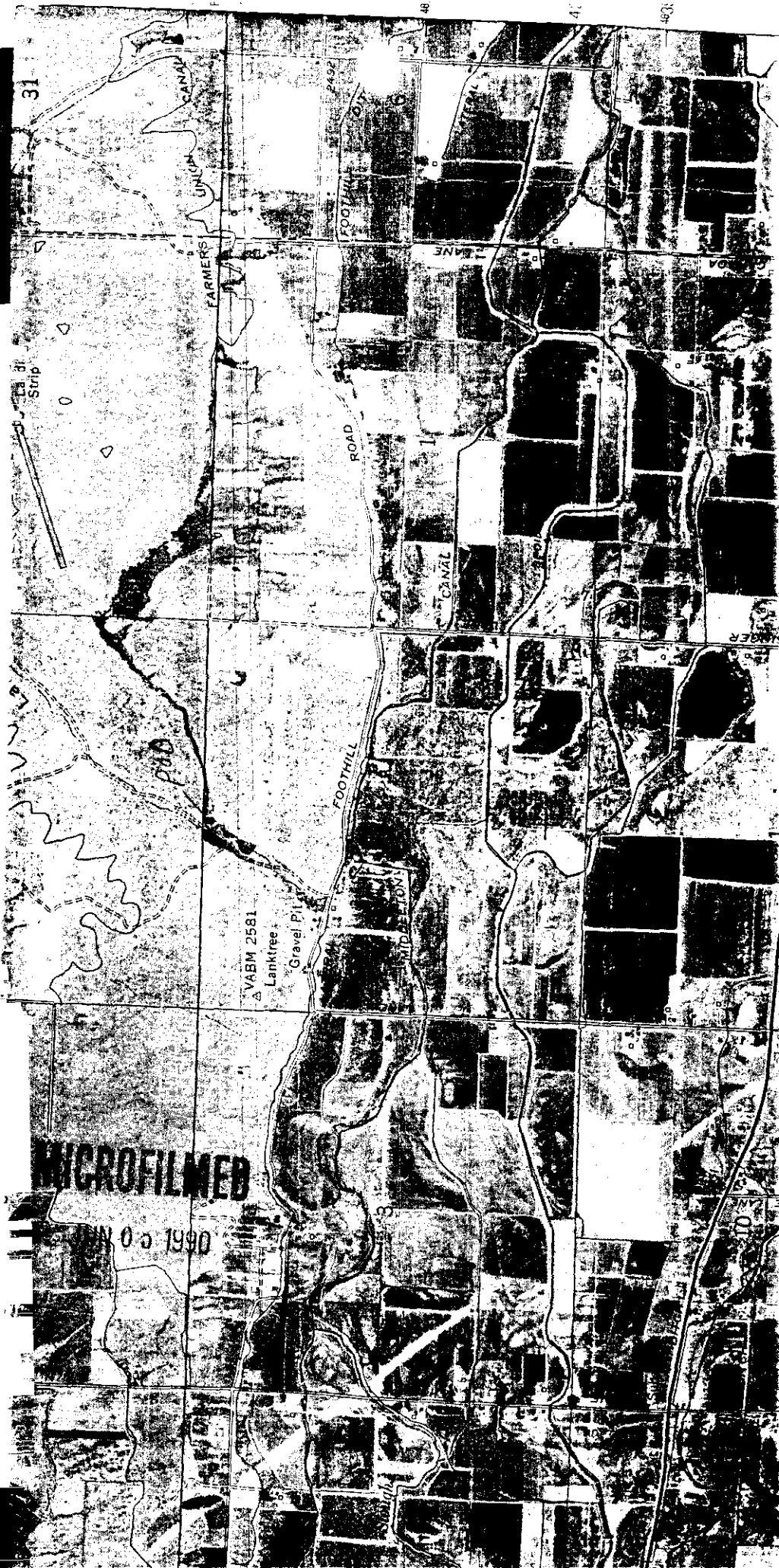
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X David M. Davenport 3-14-90
Applicant

Received by B.A.S Date 3/14/90 Time 10:04 Preliminary check by GG
Fee \$ 30.00 Receipted by B.A.S # W011014 Date 3/14/90
Publication prepared by GG Date 3-28-90 Published in Press-Tribune
Publication approved st Date 4/4 & 4/11/90
5-4-90

MICROFILMED

JUN 05 1990

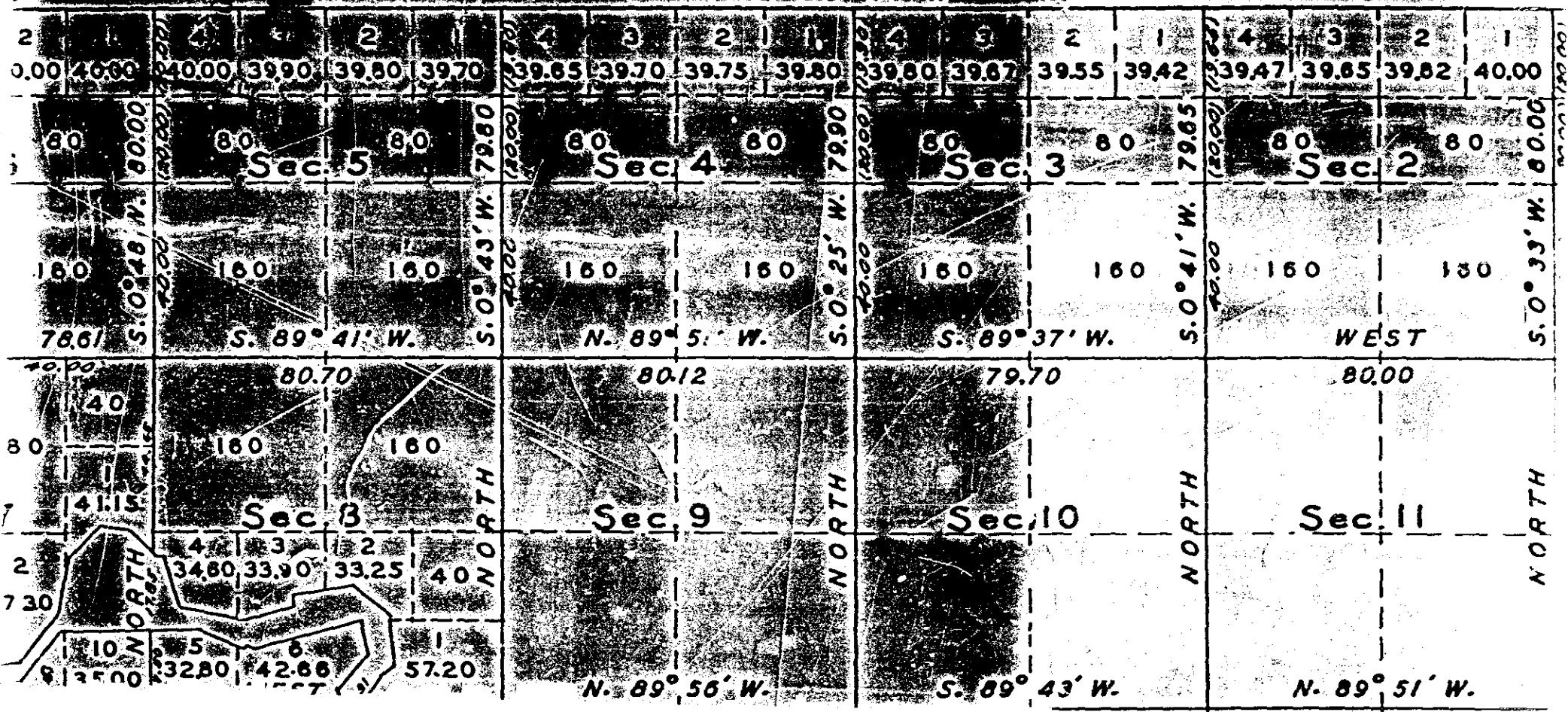


MICROFILMED

JUN 0 5 1990

COPY OF NORTH, RANGE N° 2 WEST OF THE BOI

S. 89° 47' W.





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

DAVE DAVENPORT
7704 FOOT HILL RD
MIDDLETON ID 83644

RE: WATER RIGHT NO. 63-11213

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



JUN 13 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 4, 1994

DAVE DAVENPORT
7704 FOOT HILL RD
MIDDLETON ID 83644

RE: WATER RIGHT NO. 63-11213

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

A faint, rectangular stamp, possibly a date or filing mark, located in the bottom right corner of the page.

MAY 13 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1994

DAVE DAVENPORT
7704 FOOT HILL RD
MIDDLETON ID 83644

RE: WATER RIGHT NO. 63-11213

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur with this information, or have any questions please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 13 1994

WR0749NP
No. L63-11213

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/04/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVE DAVENPORT 7704 FOOT HILL RD MIDDLETON ID 83644 (208) 286-9150	03/14/1990	IRRIGATION	03-15 11-15	0.08 CFS	18.00 AFA
TOTAL DIVERSION:					0.08 CFS	18.00 AFA

Water Source: UNNAMED STREAM

Tributary to: LANKTREE GULCH

Stage: LICENSE

Point(s) of Diversion Capacity: 7.34 CFS

Point(s) of Diversion: T04N R02W S02 Lot 02(NWNE)

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	02W	2	:																	:	4.0
																				TOTAL ACRES	4.0

Pou County: CANYON

Other Rights: 63-8271

Other Water Rights Listing Overlapping Place(s) of use:
63-00123B 63-11213

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dates:	App. Received:	03/14/1990	Priority Date:	03/14/1990
	Proof Due Date:	07/01/1991	Proof Made Date:	06/25/1991
	Exam Made Date:	10/14/1993	Exam Sent to S.O.:	02/17/1994
	Licensed Date:			

Misc: Water District Number: 63 Field Exam Fee: R (Received)

Audit: 04/04/94 CHAPMAN

LICENS. REVIEW CHECKLIST

PERMIT NO. 63-11213 DATE 4-4-94



NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? _____ Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☒	☐	Amendment needed? <u>Change to LOT 2 NW NE</u> Overlaps? ☒
PLACE OF USE	☐	☒	Amendment needed? _____ Overlaps? ☒
DIV RATE	☒	☐	Measurement done? <u>ORANGE PEEL</u> Theoretical only? _____ <u>4 x .02 = .08</u> <u>Q = 7.34 CFS</u> Capacity: <u>7.34</u> Combined rates exceed capacity <u>NA</u> Allowable amount: <u>.08</u>
ANNUAL VOLUME	☐	☒	Season of use: <u>0/4.5</u> <u>3-15 to 11-15</u> Calculations: <u>4 x 4.5 = 18</u> Flow limit: <u>.08</u> cfs x <u>246</u> x 1.9835 = <u>39</u> Combined volumes exceed capacity/allowable <u>NA</u>
USES	☐	☒	Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	☐	☒	Multiple p/d(s) in 1/4 1/4? _____ Other ☒
CONDITIONS	☒	☐	Measuring/Locking Devices _____ Watermaster control - District <u>63</u> _____ Irrigation Overlap _____ Water Quality ☒ _____ Other ☒
COMMENTS: <u>Amend P/D</u>			

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>.08</u>	<u>18</u>	1ST AMENDMENT LETTER <u>P39+P38</u>
_____	_____	_____	FINAL AMENDMENT LETTER <u>P47</u>
_____	_____	_____	

STATE OF IDAHO
- DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 23 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11213

1. Owner: Dave Davenport Phone No. 286-9150/396-3891 (w)

Current Address: 7704 FOOT HILL Rd., Middleton, ID 83644

2. Accompanied by: Dave Davenport EXAM DATE: 6/21/93

Address: SAME Phone No. SAME

Relationship to Permit Holder: Applicant

3. Source: Unnamed Stream tributary to Lanktree Gulch

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-00123B

2. Other water rights with the same point of diversion: 63-08271, 63-04356

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NW	NE	2	4N	2W	Canyon	Aerial map

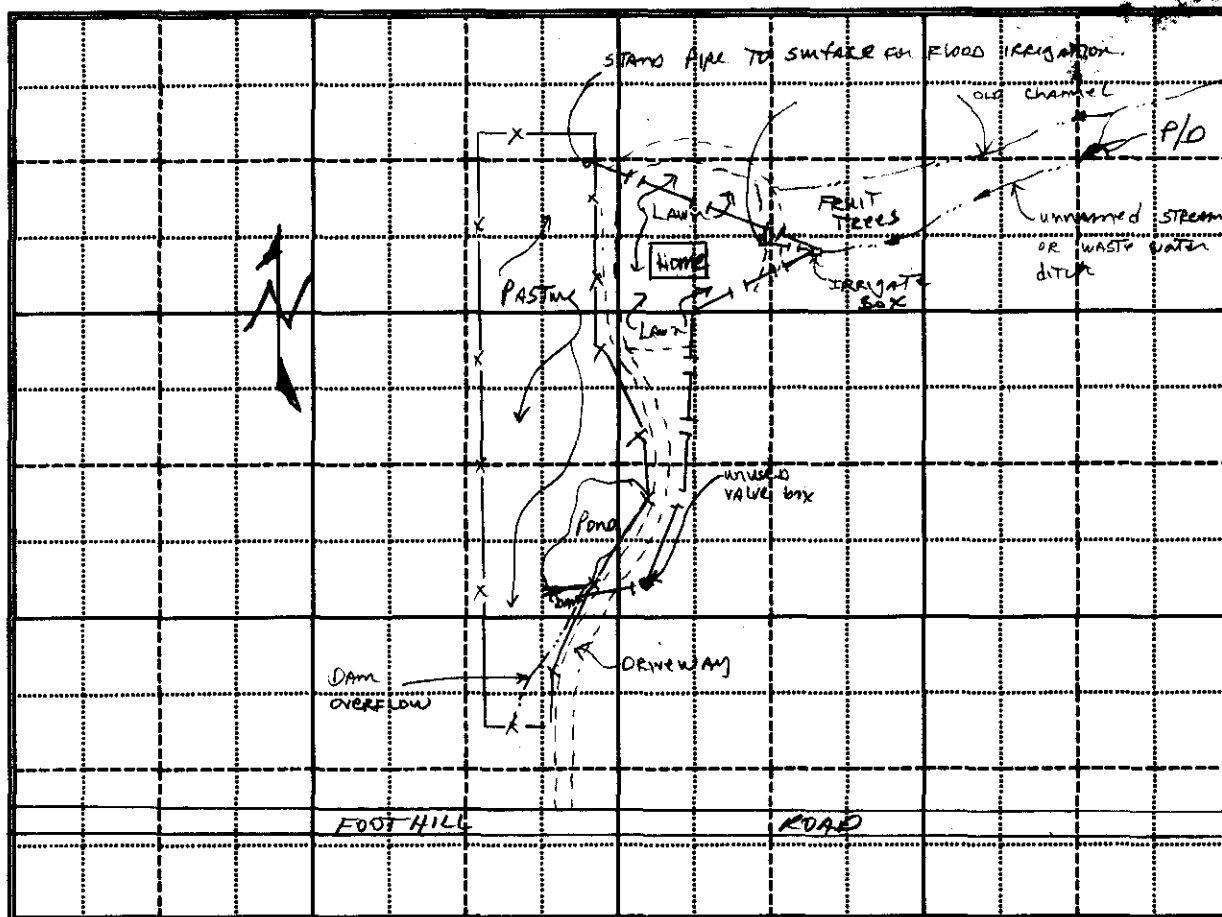
2. Place(s) of Use:

Indicate Method of Determination SAME AS P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	2W	2					4												4

MAINTAINED
JUN 13 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS NONE - NO WASTE WATER in DITCH, or STREAM.

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE - NO FLOW

10/15/93 - Mannings Meas
- Orange Peel Meas

JUN 13 1994

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/A - none in NWNH

No other water rts are used.

When farmers are not irrigating from the Farmers Union Ditch, WASTE WATER is released and is diverted by Mr. Davenport to irrigate Lawn and northern most pasture. The water is collected in a 4' x 5' irrigation box and then diverted by gravity system to ~~the~~ the south by 4" PVC to flood irrigate south ~~at~~ Lawn, and to a small distribution box, where various sections of PVC pipe ~~are~~ meet to ~~to~~ divert the water to various release points on the north and west Lawn area. Pasture irrigation is diverted from irrigation box through ~~an~~ 8" pipe to a point just inside north pasture. Water is distributed throughout by means of flood irrigation. Excess water enters pond located at southern end of pasture.

Have conditions of permit approval been met? ☒ yes ☐ no

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Additional Computation Sheets Attached

~~NO NF = NO FLOW THIS WAY.~~

see attached

*ditch
shape*

Orange Peel Meas:

$$W \times D \times \frac{2}{3} = CSA$$

$$3.5 \times .6 \times \frac{2}{3} = 1.4$$

$$1.4 \times 5.24 = 7.34 \text{ cfs}$$

$$\frac{\text{Dist}}{20'} \div \frac{\text{sec}}{4} = \text{ft/sec}$$

$$= 5.24$$

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18.0 \text{ AFA}$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08 \times 246 \times 1.9835 = 39.0 \text{ AFA}$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = 18.0 \text{ AFA}$$

2. Volume Calculations for Other Uses: *N/A*

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	3/15	11/15	.08	18
		Totals:	.08	18

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Lon Craven Date 10/18/93

Reviewer _____ Date _____

SEAL

[illegible]

JUN 23 1994

MANNING EQUATION CHANNEL CAPACITY RESULTS

10-15-1993

File Number: 63-11213

Claimant: Davenport

Channel measured: Ditch

Date of measurement: 10/14/93 @10:00

Measurement location:

In owner's yard below the house

Calculation prepared by: Lori Graves

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 163 feet.

The upstream and downstream rod readings are 2.34 and 6.18 feet.

The channel cross section is 1.46 ft-sq.

The wetted perimeter is 3.60 feet.

The hydraulic radius is 0.41 feet.

The slope is 0.0236

The roughness coefficient is 0.0250

The flow velocity is 5.018 ft/sec.

The rate of flow is 7.34 cfs.

MICROFILM

JUN 13 1994

CROSS SECTION NUMBER 1

For File Number 63-11213 for the Ditch

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.60	0.60	0.50
3	0.65	0.65	1.00
4	0.65	0.65	1.50
5	0.55	0.55	2.00
6	0.25	0.25	2.50
7	0.00	0.00	2.80

The area for this cross section is 1.33 square feet
and the wetted perimeter is 3.27 feet.

MISSOURI
JUN 13 1994

CROSS SECTION NUMBER 2

For File Number 63-11213 for the Ditch

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.40	0.40	0.50
3	0.70	0.70	1.00
4	0.60	0.60	1.50
5	0.50	0.50	2.00
6	0.60	0.60	2.50
7	0.40	0.40	3.00
8	0.00	0.00	3.50

The area for this cross section is 1.60 square feet
and the wetted perimeter is 3.93 feet.

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JUN 13 1994

MANNING ; "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020		(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00		(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

JUN 13 1994

Claim No(s).: 63-11213 - _____
 Name of Claimant: DAVENPORT
 of Ditch, Canal, or Stream Name: unnamed stream
 Date of Measurement: 10/15/93 Data Collected By: _____
 Measurement Location: NE 1/4 NW 1/4 Section 2 T 4N R 2W

General Description and Comments

Cross-section Data

Basis: High water mark () Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero.

<i>upper</i>		<i>lower</i>	
Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>0</u>	<u>0</u>	11. <u>0</u>	<u>0</u>
2. <u>.6</u>	<u>.5</u>	12. <u>.4</u>	<u>.5</u>
3. <u>.65</u>	<u>1</u>	13. <u>.7</u>	<u>1</u>
4. <u>.65</u>	<u>1.5</u>	14. <u>.6</u>	<u>1.5</u>
<u>.55</u>	<u>2</u>	15. <u>.5</u>	<u>2</u>
6. <u>.25</u>	<u>2.5</u>	16. <u>.6</u>	<u>2.5</u>
7. <u>0</u>	<u>2.8</u>	17. <u>.4</u>	<u>3</u>
8. _____	_____	18. <u>0</u>	<u>3.5</u>
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

upstream x sec

Slope Data

downstream x sec

Basis: High water mark () Channel bottom () Land surface ()

Channel length from cross section: Upstream 93 Downstream 70

Total channel length used for slope measurement: 163

Rod reading at engineers level: NA

Upstream rod reading 2.34 - High Water Mark(if taken from channel bottom) _____ = _____

Downstream rod reading 6.18 - High Water Mark(if taken from channel bottom) _____ = _____

N : The downstream rod reading must be higher than the upstream rod reading.

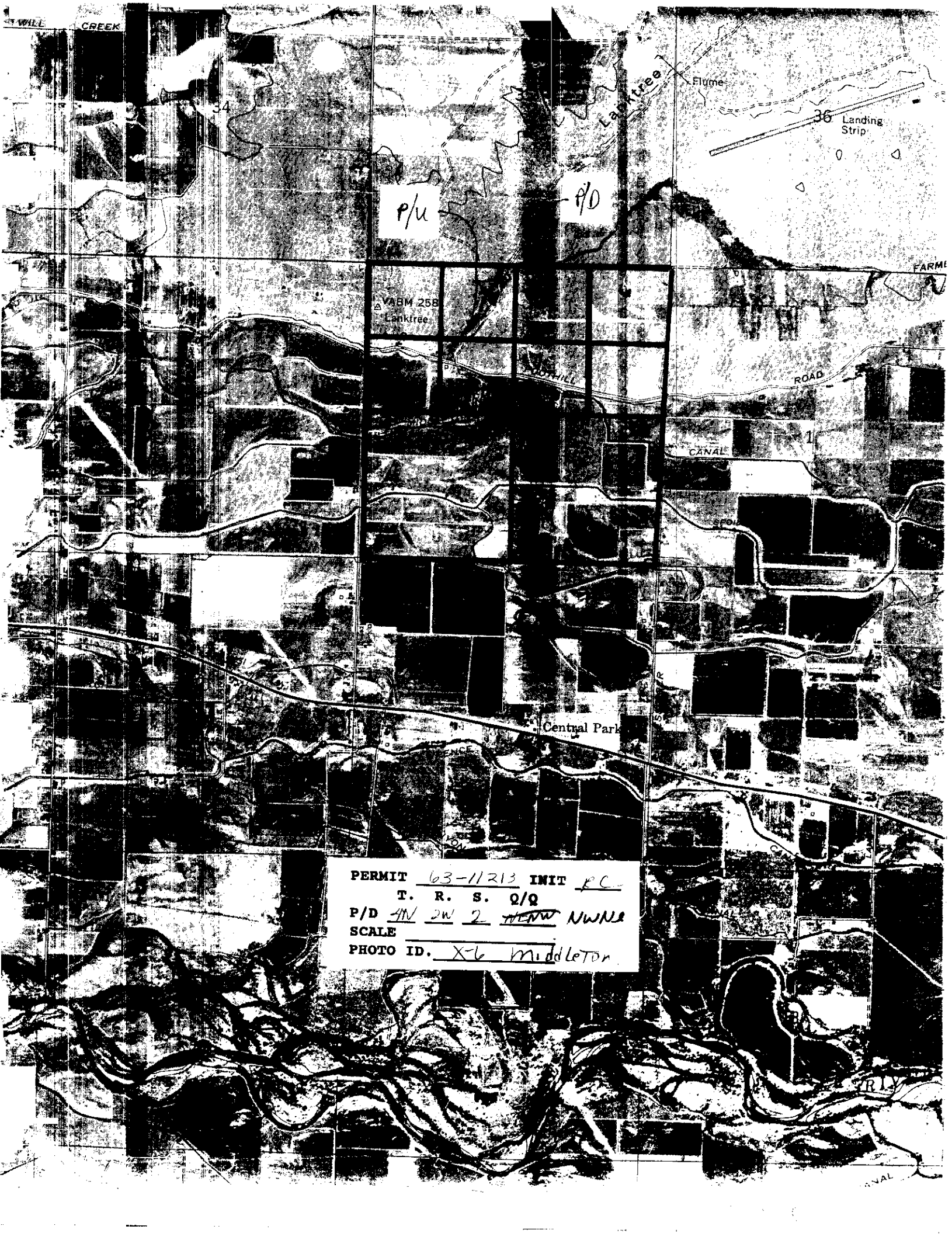
Are maps and/or photos attached? Yes ()

$$\begin{matrix} u & L \\ 2.81 & - & 1.88 & = & .93 \end{matrix}$$

$$\begin{matrix} u & L \\ 6.52 & - & 5.82 & = & .7 \end{matrix}$$

$$.93 + .7 = 1.63 = 163' \text{ total channel length}$$

JUN 13 1994



p/u

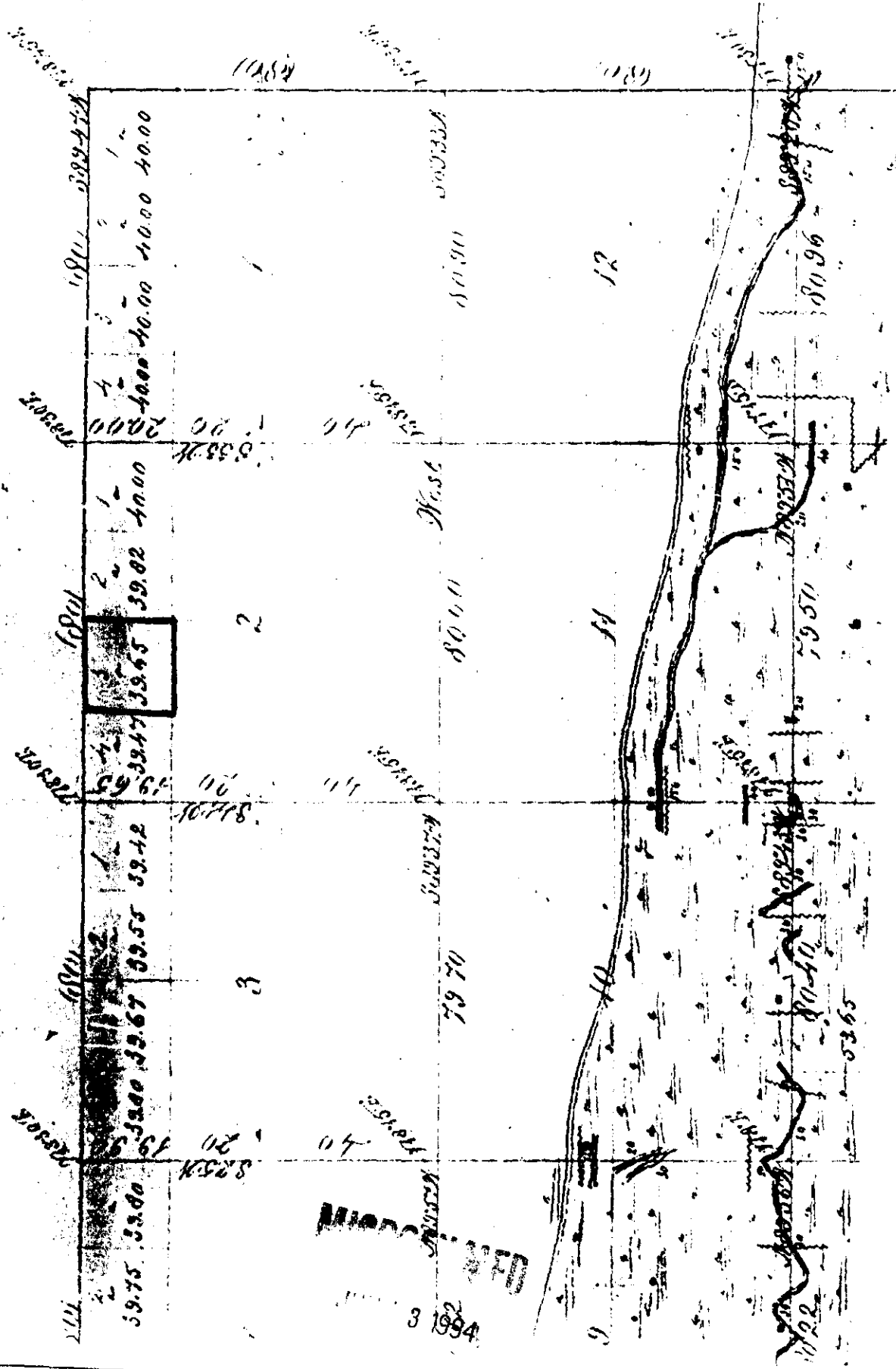
P/D

VABM 258
Lanktree

Central Park

PERMIT 63-11213 INIT PC
T. R. S. Q/Q
P/D 4N 2W 2 NE NW
SCALE
PHOTO ID. X-6 Middleton

NGP No 2 West Boise Medication



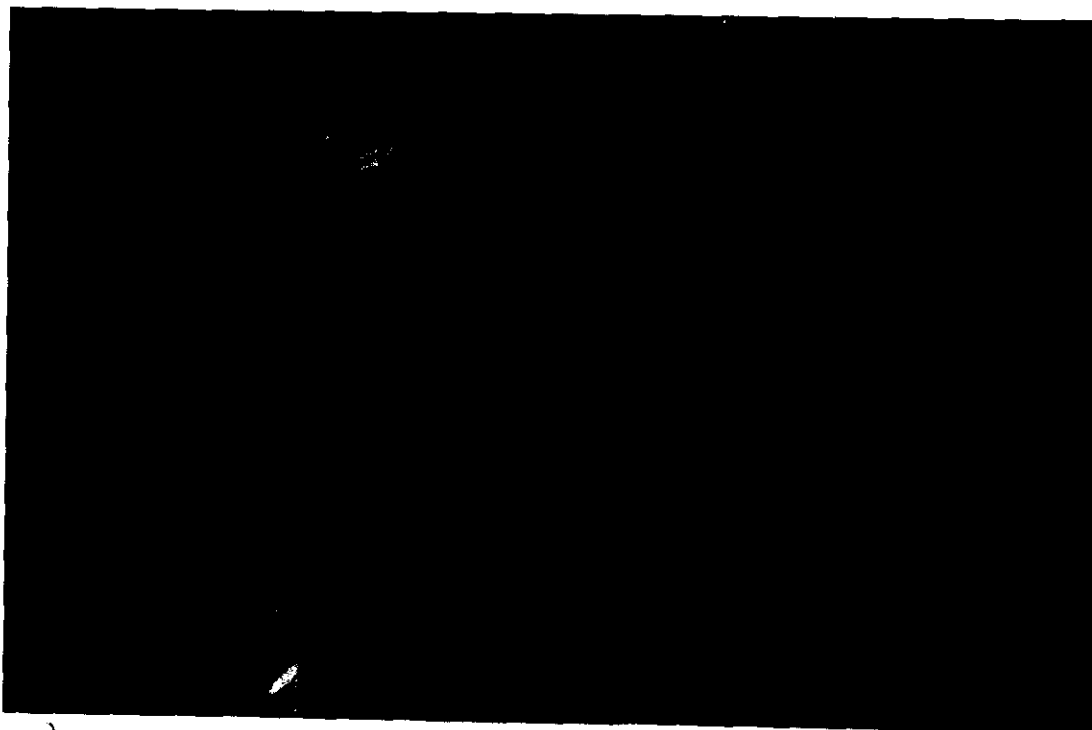
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3 1994



PHOTO ONE-

View easterly of unnamed stream or waste ditch at diversion point.



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JUN 13 1994

PHOTO TWO-

Irrigation box located east of home across driveway. Three slide gates and a 4" PVC pipe are used to distribute water to lawn area and pasture.



PHOTO THREE- Distribution box to distribute water through pipe to flood irrigate north and east portion of lawn.



JUN 13 1994

PHOTO FOUR-

View southeast of home and north lawn area. In the clump of trees or bushes in background is irrigation box. Directly in front of bushes on west side of driveway is the distribution box for irrigating this lawn area.



PHOTO FIVE-

STANDPIPE Located NW of home to IRRIGATE (Flood) PASTURE.
Spigot is from well for home.

>



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JUN 13 1994

PHOTO SIX-

View southerly of IRRIGATED PASTURE.



PHOTO ~~ONE~~
seven

pond and ~~gate~~ control gate at dam. Valve periodically opened to aid in irrigation of lower pasture.



PHOTO ~~TWO~~
EIGHT

View southerly of dam spillway or overflow.



PHOTO THREE-

View northerly OF pasture below pond. Irrigation
OF this pasture is from pond.

>

PHOTO FOUR-

July 9, 1991

DAVE DAVENPORT
7704 FOOT HILL RD.
MIDDLETON, ID 83644

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11213

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
AUG 06 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11213

Date 7-2-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Amt paid for drilling permit? _____ Correct?
☐ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due	<u>/</u>	-
No. of days late	<u>/</u>	=
Priority date	<u>/</u>	+
NEW PRIORITY DATE	<u>/</u>	=

JP

DAVE DAVENPORT
7704 FOOT HILL RD.
MIDDLETON, ID 83644

138467
April 30, 1991

PROOF DUE NOTICE
RE: PERMIT NO. 63-11213

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
JUL 06 1991

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 4, 1990

DAVE DAVENPORT
7704 FOOT HILL RD.
MIDDLETON, ID 83644

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11213

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
JUN 05 1990

NOTICE OF APPLICATION FOR

RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11148 CAMPBELL, MARJORIE WANGSGARD, GARY WANGSGARD, BETTY J. 23135 STONE LN. CALDWELL, ID 83605 Source: UNNAMED DRAIN Diversión Pt: Use: IRRIGATION Date Filed: 2/14/1990 In: T04N R03W S03	Tributary: BOISE RIVER Sec 3 T 04N R 03W (.120 CFS) Total Diversión: (.120 CFS) SESW 4.0 ACRES TOTAL	63-11233 SNAKE RIVER CHEMICAL INC. BOX 1196 HWY. 20 26 CALDWELL, ID 83605 Source: GROUNDWATER Diversión Pt: Use: COMMERCIAL Use: DOMESTIC Date Filed: 2/12/1990 In: T04N R03W S25 NENWNE Sec 25 T 04N (.020 CFS) (.020 CFS) Total Diversión: (.020 CFS) NWNE
63-11189 APACHE HEIGHT WATER CORP. C/O RUSSELL E. LEWIS, PRES. 4207 S. CHICAGO ST. NAMPA, ID 83686 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Use: DOMESTIC Date Filed: 2/28/1990 In: T02N R02W S11	WNWNW Sec 11 T 02N R 02W (.160 CFS) (.220 CFS) Total Diversión: (.380 CFS) NENW 8.0 ACRES TOTAL	63-11234 LAKEVIEW WATER CO. C/O WAYNE STEPHENS 24604 EMMETT RD. CALDWELL, ID 83605 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Use: DOMESTIC Date Filed: 2/13/1990 In: T03N R03W S16 NENE Sec 16 T 03N (.150 CFS) (.200 CFS) Total Diversión: (.350 CFS) NENE 5.0 ACRES TOTAL
63-11194 ROMERO, VICTOR ROMERO, ADA P.O. BOX 277 MIDDLETON, ID 83644 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Use: STOCKWATER Date Filed: 3/5/1990 In: T05N R02W S26	NESW Sec 26 T 05N R 02W (.030 CFS) (.020 CFS) Total Diversión: (.030 CFS) NESW 1.0 ACRES TOTAL	63-11235 STEPHENS, WAYNE 24604 EMMETT RD. CALDWELL, ID 83605 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Use: COMMERCIAL Date Filed: 2/13/1990 In: T04N R03W S24 SESE Sec 24 T 04N (.030 CFS) (.200 CFS) Total Diversión: (.230 CFS) SESE 1.0 ACRES TOTAL
63-11200 OSGOOD, LAWRENCE V. OSGOOD, LINDA 16422 LINDEN CALDWELL, ID 83605 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Date Filed: 3/9/1990 In: T04N R03W S29	SWSE Sec 29 T 04N R 03W (.080 CFS) (.080 CFS) Total Diversión: (.080 CFS) SWSE 2.5 ACRES TOTAL	63-11236 NELSON DEPPE INC. BOX 768 NAMPA, ID 83651 Source: GROUNDWATER Diversión Pt: Use: INDUSTRIAL Date Filed: 2/22/1990 In: T03N R03W S15 NWSWNW Sec 15 T 03N (.440 CFS) (.440 CFS) Total Diversión: (.440 CFS) SWNW
63-11207 THOMAS, GEORGE T. 6547 WARREN SPUR ROAD MELBA, ID 83641 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Date Filed: 3/13/1990 In: T01S R02W S24	SWNWSE Sec 24 T 01S R 02W (1.000 CFS) (1.000 CFS) Total Diversión: (1.000 CFS) NESW NWSW 80.0 ACRES TOTAL	63-11237 JOHNSON, SUMNER M. JOHNSON, BETTY J. 444 W. IOWA AVE. NAMPA, ID 83686 Source: GROUNDWATER Diversión Pt: Use: DOMESTIC Use: IRRIGATION Date Filed: 3/1/1990 In: T03N R02W S33 SESWNE Sec 33 T 03N (.02 CFS) (.030 CFS) Total Diversión: (.050 CFS) SWNE 1.0 ACRES TOTAL
63-11211 WILKINS, DONALD F. WILKINS, ANNE B. 12412 PURPLE SAGE RD. MIDDLETON, ID 83644 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Date Filed: 2/14/1990 In: T05N R03W S25	SWSWSE Sec 25 T 05N R 03W (.100 CFS) (.100 CFS) Total Diversión: (.100 CFS) SWSE 3.2 ACRES TOTAL	63-11238 DAHL WATER USERS ASSN. C/O MIKE SIMMONS 2708 HIGH AVE. NAMPA, ID 83651 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Use: DOMESTIC Date Filed: 3/1/1990 In: T03N R02W S19 SESESE Sec 19 T 03N (.050 CFS) (.140 CFS) Total Diversión: (.190 CFS) (8 SESE 2.5 ACRES TOTAL
63-11213 DAVENPORT, DAVE 7704 FOOT HILL RD. MIDDLETON, ID 83644 Source: UNNAMED STREAM Diversión Pt: Use: IRRIGATION Date Filed: 3/14/1990 In: T04N R02W S02	Tributary: LANKTREE GULCH Lot 3 (NENENW) Sec 2 T 04N R 02W (.080 CFS) (14.00 AF) Total Diversión: (.080 CFS) Lot 3 (NENW) 4.0 ACRES TOTAL	63-11239 SCHNEIDER, THAYNE C. SCHNEIDER, ALTHEA 123 SHERWOOD DR. NAMPA, ID 83651 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Use: DOMESTIC Date Filed: 2/7/1990 In: T03N R02W S20 NWSENE Sec 20 T 03N (.040 CFS) (.040 CFS) Total Diversión: (.040 CFS) SENE 2.0 ACRES TOTAL
63-11220 PLATT, EMERSON/ELIZABETH TAMURA FARMS INC. P.O. BOX 275 HOMEDALE, ID 83628 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Date Filed: 3/16/1990 In: T03N R04W S11	SESESW Sec 11 T 03N R 04W (.540 CFS) (94.50 AF) (.540 CFS) (94.50 AF) Total Diversión: (.540 CFS) (94.50 AF) SESW 27.0 ACRES TOTAL	63-11242 THOMPSON, TERRY D. THOMPSON, CAROL ANN 16772 ROSEBRIAR LN. NAMPA, ID 83687 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Date Filed: 2/28/1990 In: T03N R01W S07 SWSWNE Sec 7 T 03N (.030 CFS) (.030 CFS) Total Diversión: (.030 CFS) SWNE 0.2 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 23, 1990.

R. KEITH HIGGINSON
Director
April 4, 11, 1990

63-11213

DAVENPORT, DAVE
7704 FOOT HILL RD.
MIDDLETON, ID 83644

Source: UNNAMED STREAM

Tributary: LANKTREE GULCH

Diversion Pt: LOT 3 (NENENW) Sec 2 T 04N R 02W

Use: IRRIGATION (.080 CFS) (14.00 AF)
Total Diversion: (.080 CFS)

Date Filed: 3/14/ 1990

In: T04N R02W S02 Lot 3 (NENW)

4.0 ACRES TOTAL

MICROFILMED

JUN 01 1990