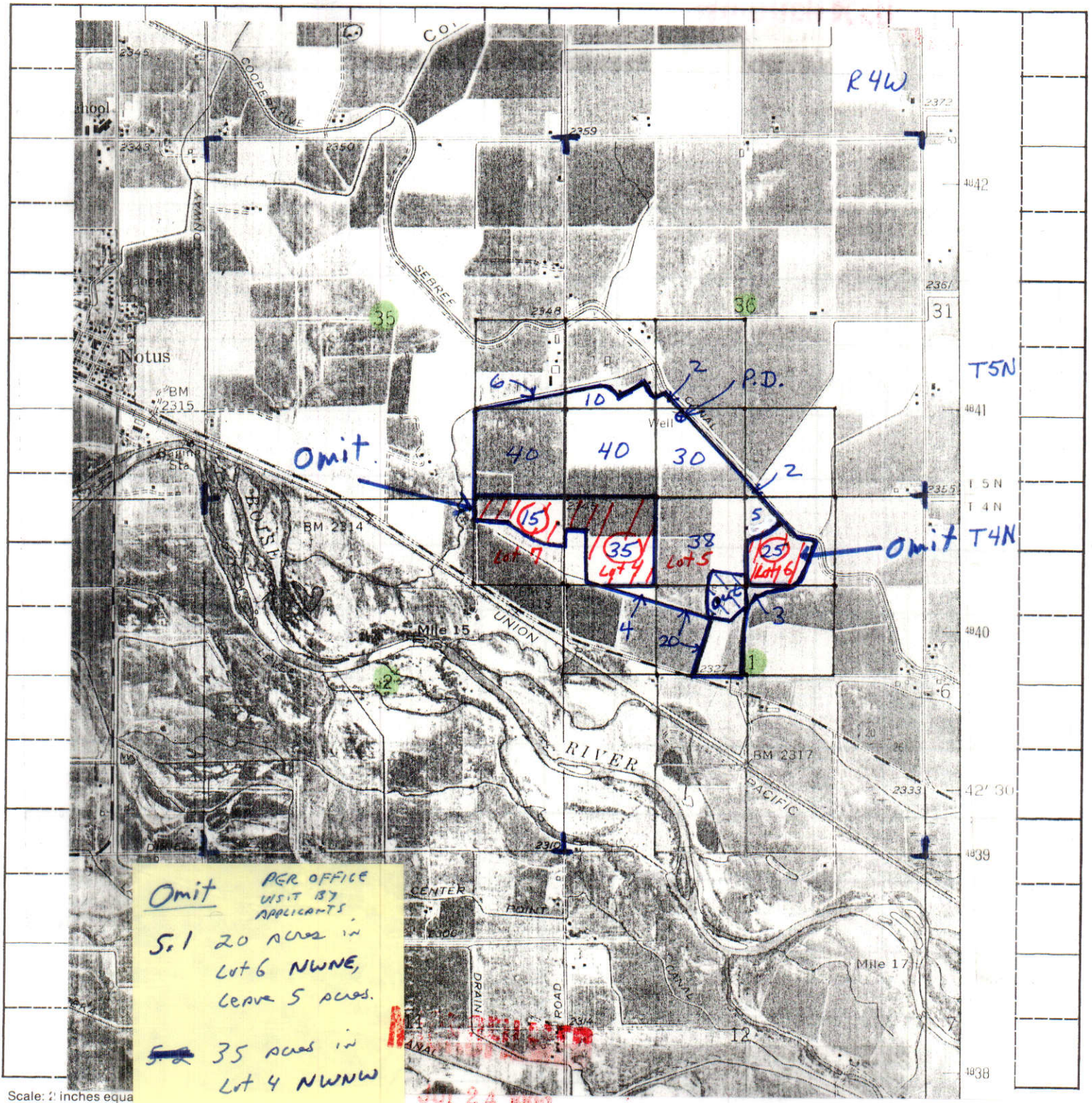


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Omit PER OFFICE
VISIT BY
APPLICANTS

S.1 20 acres in
Lot 6 NWNE,
leave 5 acres.

~~S.2~~ 35 acres in
Lot 4 NWNW

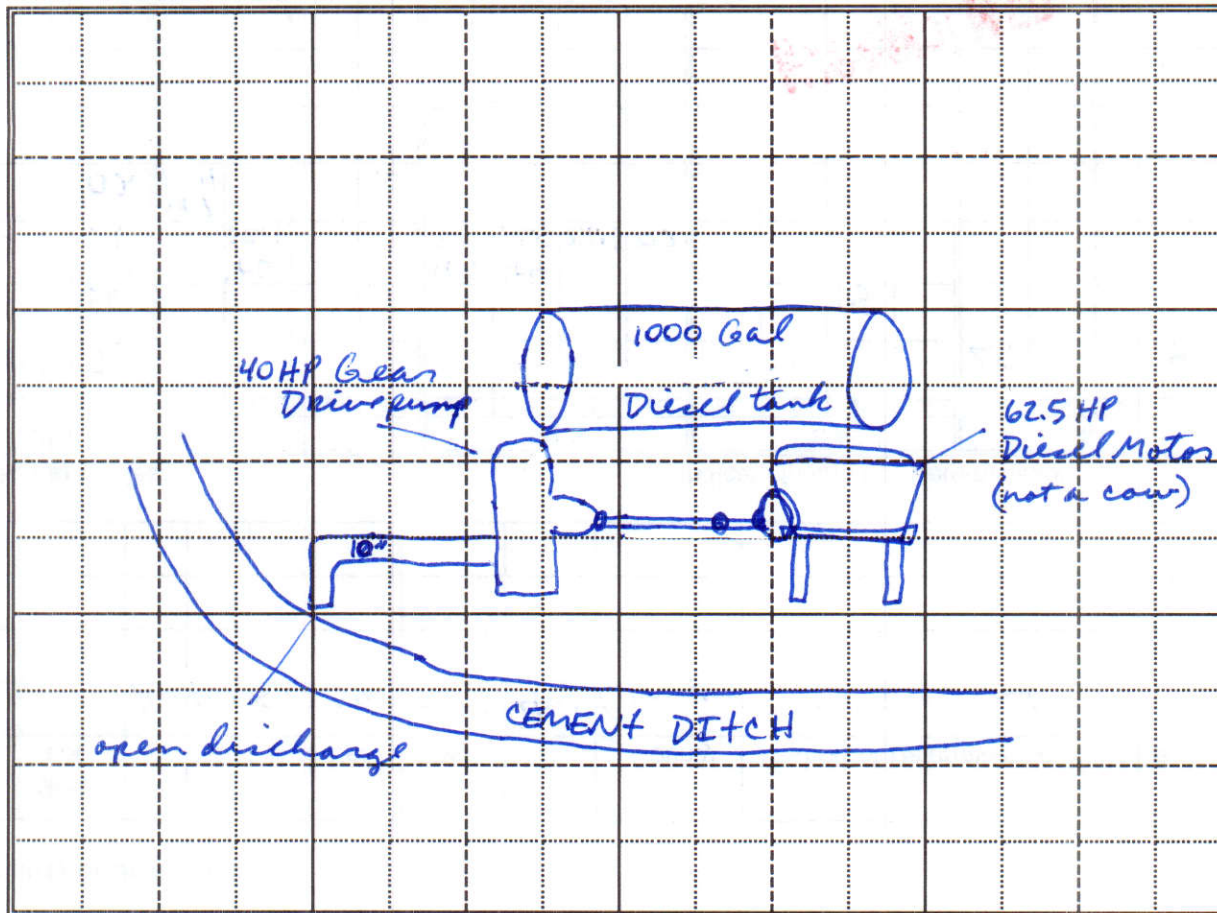
S.2 15 acres in
Lot 7 NENE

Omit 70 acres, leaves
200 acres. 86
3/30/90

reby makes application for permit to appropriate the public waters of

Lerraine Keane
(Applicant) Sec.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Air Diesel Denty	62.5	7044287	AMARILLO Right Angle Gear DR 40 HP	SL40A 113111

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

theoretical

OCT 5 2 1993

RECEIVED

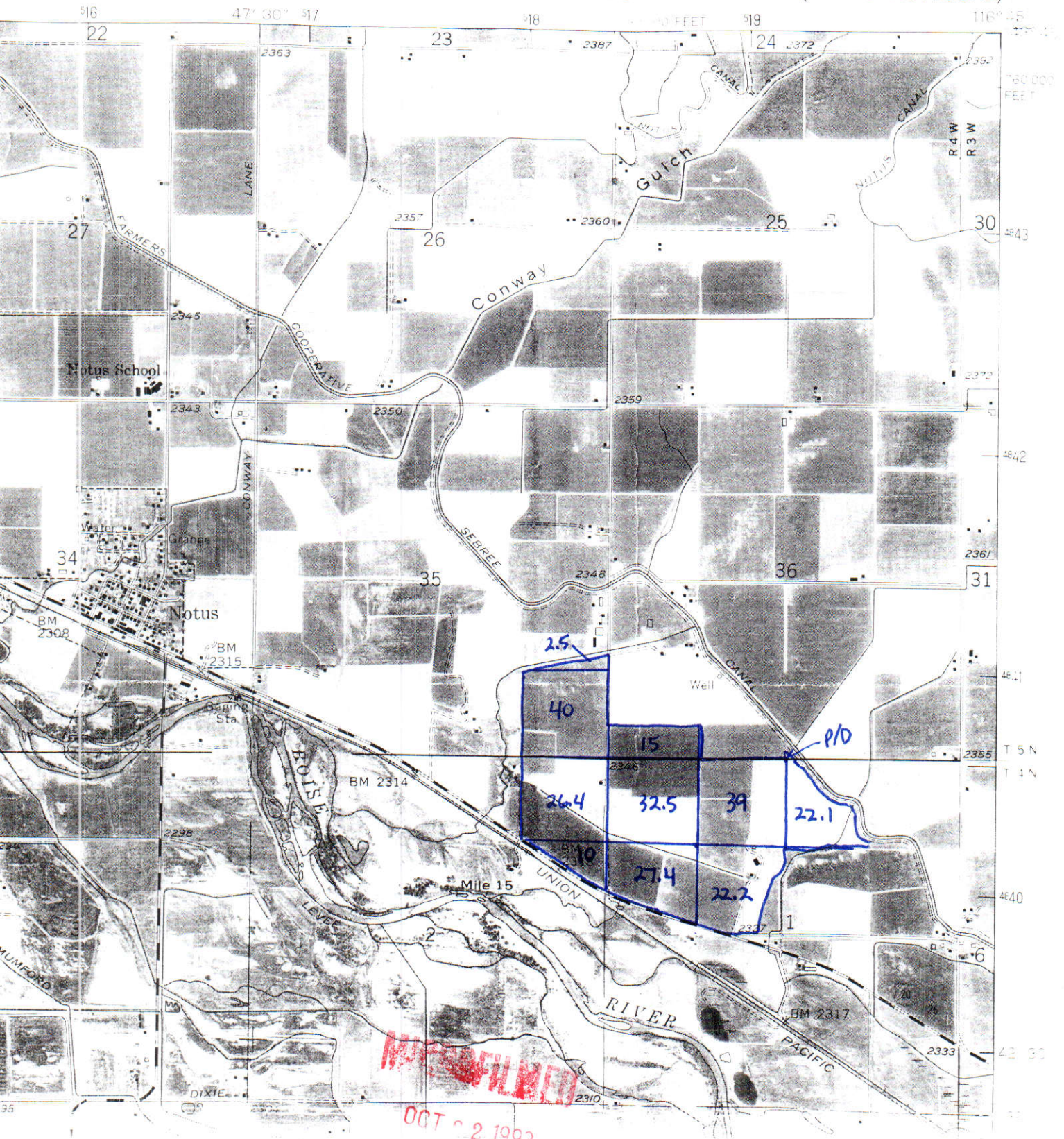
RECEIVED

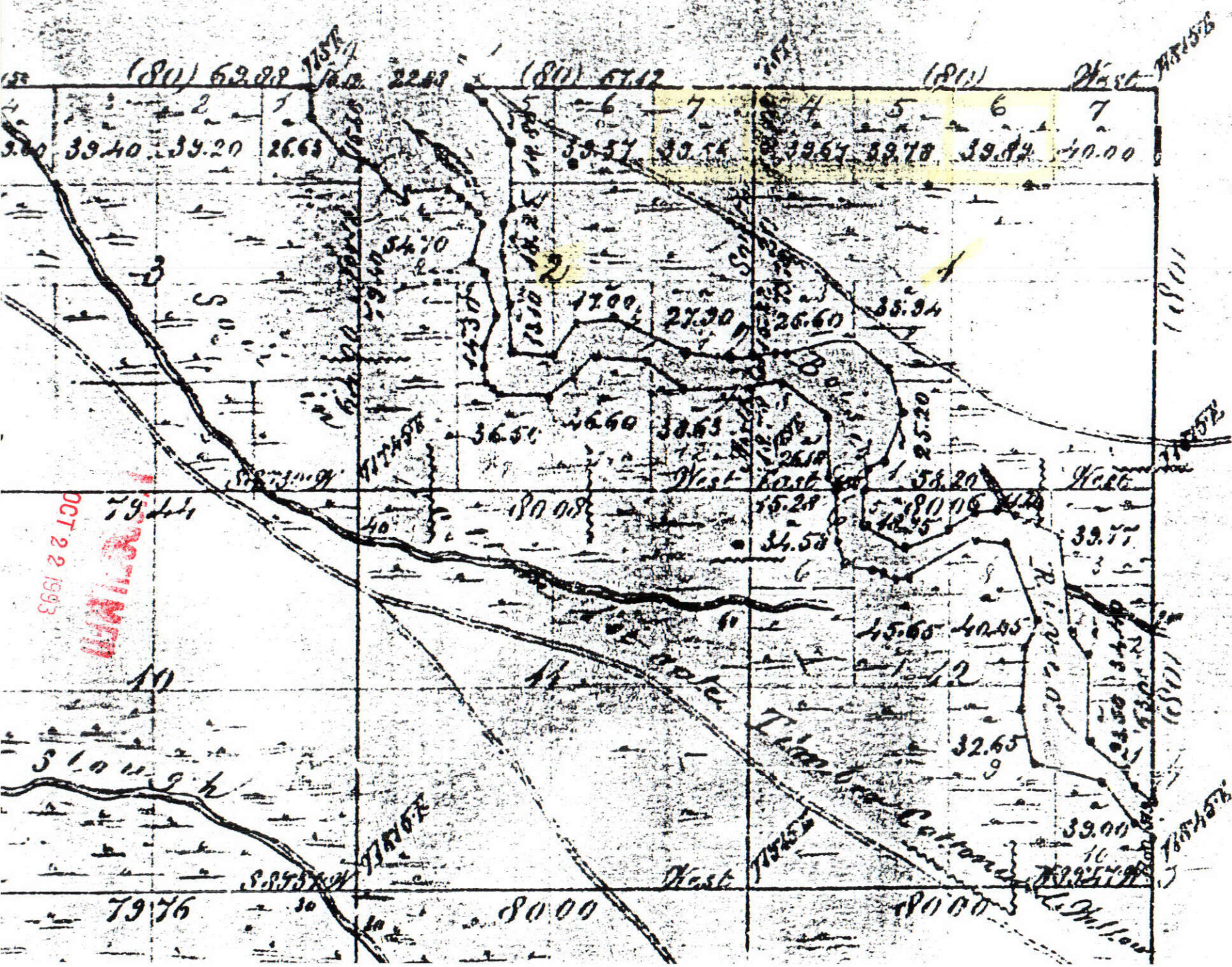
OCT 22 1993

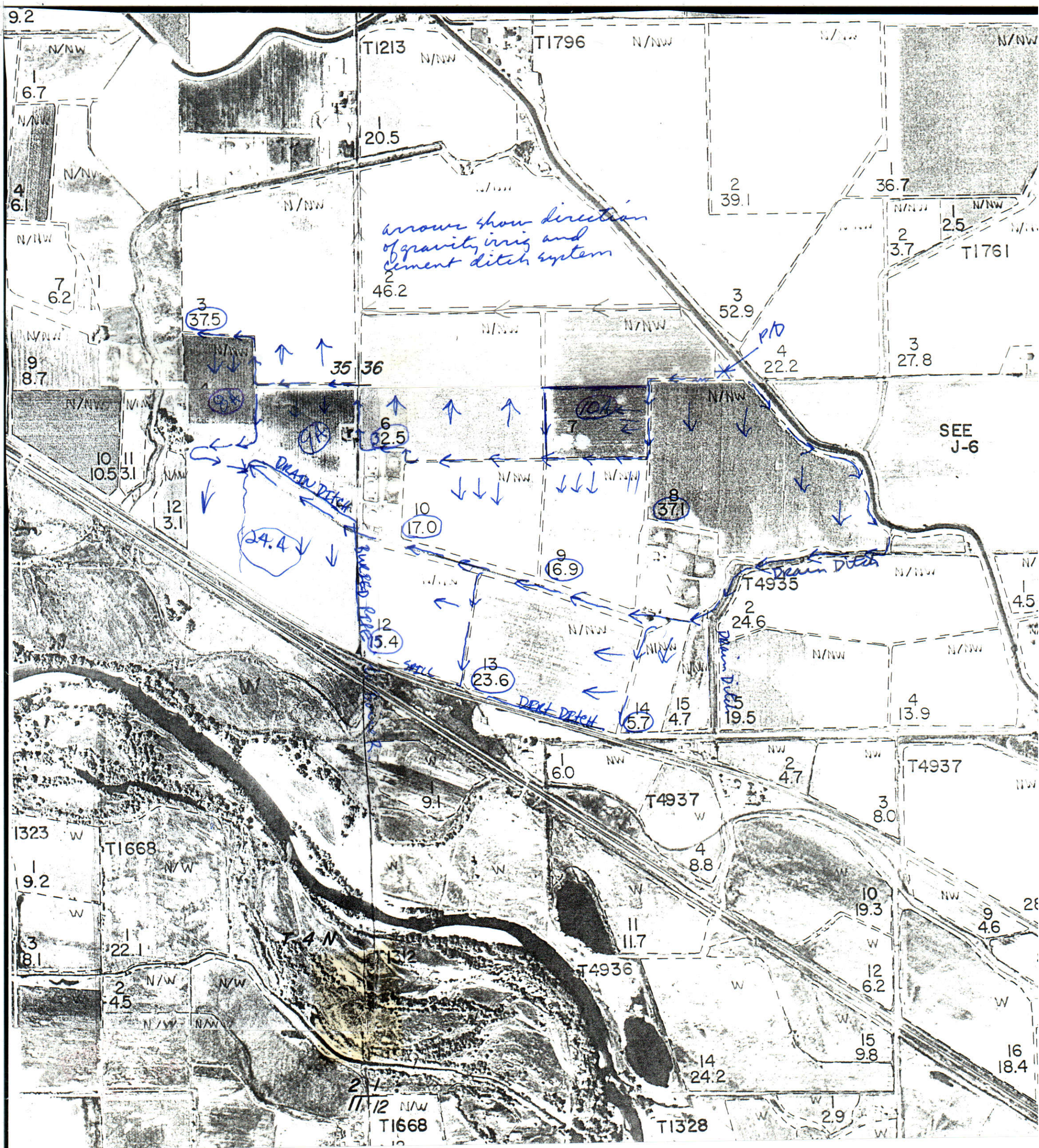
R4W R3W

NOTUS QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)









62.5 HP
Diesel Motor



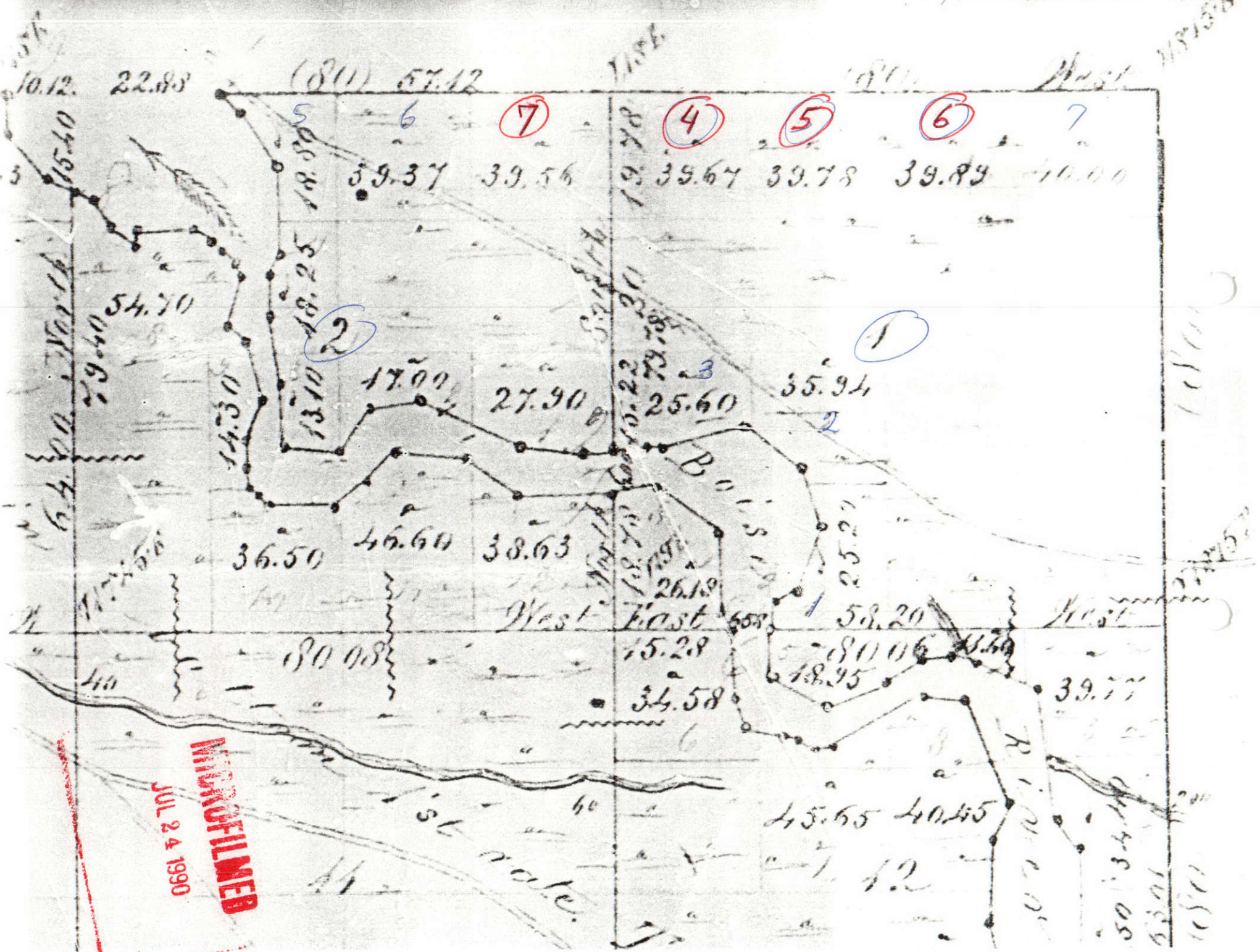
40 HP
Gear Drive
pump



open discharge

APPROVED
OCT 22 1993

4N 4W



MICROFILMED
JUL 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11215

Priority: March 2, 1990

Maximum Diversion Rate: 2.00 CFS

Maximum Diversion Volume: 900.0 AF

This is to certify, that KLAHR & KLAHR INC
2203 ELLIS AVE
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 2, 1990; and has submitted Proof of Beneficial Use on May 10, 1991. An examination indicates that the works have a diversion capacity of 2.000 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	03/15 to 11/15	2.00 CFS	900.0 AF
------------	----------------	----------	----------

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 36, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	04W	1	Lot 6(NWNE) 22.1	Lot 5(NENW) 39	Lot 4(NWNW) 32.5	
			SWNW 27.4	SENE 22.2		143.2
		2	NENE 26.4	SENE 10		36.4
05N	04W	35	NESE 2.5	SESE 40		42.5
		36	SWSW 15			15

Total number of acres irrigated: 237.1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
7. This right is limited to the irrigation of 200 acres within

OCT 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11215

CONDITIONS/REMARKS:

the place of use described above in a single irrigation season.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of OCTOBER, 1993.

Acting for R. Keith Higginson, Director

OCT 22 1993

09/28/93

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11215

Date of Priority: March 2, 1990

Maximum Diversion Rate: 2.00 CFS
Maximum Diversion Volume: 900.0 AF

Comes now
2203 ELLIS AVE
CALDWELL ID 83605

KLAHR & KLAHR INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11215, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.00 CFS	900.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 36, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
04N	04W	1	Lot 6(NWNE)	22.1	Lot 5(NENW)	39	Lot 4(NWNW)	32.5	
			SWNW	27.4	SENW	22.2			143.2
		2	NENE	26.4	SENE	10			36.4
05N	04W	35	NESE	2.5	SESE	40			42.5
		36	SWSW	15					15

Total number of acres irrigated: 237.1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Caldwell, Idaho, this 8th day of October, 1993.

APPROVED

OCT 22 1993

Lorraine Klahr
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11215

FOR DEPARTMENT USE ONLY

Preliminary check by R Fee = 20⁰⁰ Receipted by J.V. # C02876 Date 10-12-93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11215 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
7. This right is limited to the irrigation of 200 acres within the place of use described above in a single irrigation season.

Witness my hand this 21st day of OCTOBER, 1993.

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECEIVED
OCT 22 1993

RECEIVED

MAY 10 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11215 Telephone No. (208) 459-4863

2. Name(s) of Permit Holder(s): Klahr + Klahr, Inc.

3. Post Office Address: 2203 Ellis Ave. Caldwell ID 83605

4. Source of Water: Ground water

a. If ground water, well driller's name: Halliday Date drilled: 1971

b. Pump horsepower: 40 Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 200 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 2.0 cfs 200 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? X Yes No Installed? X Yes No

8. Fee Enclosed: \$ 125.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Harry Klahr
Name

208-459-4863
Telephone No.

2203 Ellis Ave. Caldwell ID 83605
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 03 1991

5/6/91
Date

Lorraine Klahr Sec. of Klahr, Klahr, Inc.
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11215

Proposed Priority: March 2, 1990 Maximum Diversion Rate: 2.00 CFS
This is to certify, that **KLAHR & KLAHR INC.**

2203 ELLIS AVE.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

IRRIGATION	03/15 to 11/15	2.00 CFS
------------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SESW Sec. 36, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 04W 1 LOT 6(NWNE)	5	SWNE 3 LOT 5(NENW)	38	
	SWNW 4	SENW 20		70
05N 04W 35	NESE 6	SESE 40		46
	NESW 2	NWSW 10	SWSW 40	
	SESW 30	SWSE 2		84

Total number of acres irrigated: 200

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of June, 1990.

MICROFILMED

JUL 24 1990

[Signature]
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Klahr and Klahr, Inc. Phone 459-4863
Post office address 2203 Ellis Ave. Caldwell, ID 83605
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ ¼ of SE ¼ of SW ¼, Govt. Lot _____
Sec. 35 36 Township 5N Range 4W B.M. Canyon County; additional
points of diversion if any: _____ *

4. Water will be used for the following purposes:

Amount 2.0 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2.0 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Existing well drilled
in 1977. Diesel powered pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application for proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUL 24 1990

* Section per orthophoto, 3/13/90

82

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Total number of acres to be irrigated

12. Remarks: Klahr and Klahr, Inc.
Harry Klahr, President
Lorraine Klahr, Secretary

~~UNCLASSIFIED~~

~~JUL 24 1990~~

* Acres Reduced
applicants

per office visit by
3/30/90 EL

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KI
the Stat

S. 2 15 acres in
Lot 7 NENE

Omit 70 acres, leaves
200 acres. 82
3/30/90

reby makes application for permit to appropriate the public waters of

Ferrine Hecker
(Applicant) Sec.

Received by PL CL Date 3.6.90 3-2-90 Time 2:00 2:30 Preliminary check by PL
Fee \$ 65.00 Receipted by CL # 0015273 Date 3-2-90
Publication prepared by GG Date 3/14/90 Published in Press-Tribune
Publication approved st Date 5-16-90 3/21 & 3/28/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 2 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 21, 1993

KLAHR & KLAHR INC
2203 ELLIS AVE
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11215

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

for JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 28, 1993

KLAHR & KLAHR INC
2203 ELLIS AVE
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11215

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with these findings or if you have any questions, please contact me within the 14-day period.

Sincerely,

A handwritten signature of Jim Johnson, consisting of a stylized 'J' and 'J' followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

OCT 22 1993

WR0749NP
No. L63-11215

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/27/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	KLAHR & KLAHR INC 2203 ELLIS AVE CALDWELL ID 83605 (208) 459-4863	03/02/1990	IRRIGATION	03-15	11-15	2.00 CFS	900.0 AFA
TOTAL DIVERSION:						2.00 CFS	900.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.00 CFS

Point(s) of Diversion: T05N R04W S36 SW SE

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04N	04W	1			06-22		05-39	04-32	27	22									143.2
04N	04W	2		26		10													36.4
05N	04W	35													02			40	42.5
05N	04W	36										15							15.0
TOTAL ACRES																			237.1

Pou County: CANYON

Other Rights: BLACK CANYON IRRIGATION DISTRICT UNIT NO. 1, FARMERS COOPERA

Other Water Rights Listing Overlapping Place(s) of use:

63-02322 63-02417 63-03059 63-04530 63-11215 63-11919

Conditions of Approval:

- 803 - The right holder shall use the full allotment of his surface
- water right, to the extent it is available, in conjunction with
- groundwater diverted pursuant to this right.
- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: This right is limited to the irrigation of 200 acres within
the place of use described above in a single irrigation season.

Dates: App. Received: 03/02/1990 Priority Date: 03/02/1990
Proof Due Date: 07/01/1991 Proof Made Date: 05/10/1991
Exam Made Date: 06/21/1993 Exam Sent to S.O.: 08/20/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/27/93 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
L6311215	T04N R04W S 1	GROUNDWATER																
		06-22				05-39 04-32				27 22								142
A6300138C	BOISE RIVE	02	29	40	28	40	40	32	40	27				40	40	12	36	406
A6300138D	BOISE RIVE																04	4
A6300188	BOISE RIVE	02	29	40	28	40	40	32	40	27				40	40	12	36	406
A6300189	BOISE RIVE	02	29	40	28	40	40	32	40	27				40	40	12	36	406
A6300190	BOISE RIVE	02	29	40	28	40	40	32	40	27				40	40	12	36	406
A6300191	BOISE RIVE	02	29	40	28	40	40	32	40	27				40	40	12	36	406
A6300222D	BOISE RIVE	20																20
A6300223G	BOISE RIVE												05					5
A6300223K	BOISE RIVE	20																20
A6300233M	BOISE RIVE												05					5
A6300296	BOISE RIVE	02	29	40	28	40	40	32	40	27				40	40	12	36	406
6302322	WILSON SLO	30	05		10													45
A6302322	WILSON SLO	30	05		10													45
6302417	UNNAMED ST						30	35										65
6302448	UNNAMED ST									35			04		37	25		101
A6302448	UNNAMED ST									35			04		37	25		101
6302878	WILSON DRA																	
6304529	UNNAMED DR									15			28			25	30	98
A6304529A	UNNAMED DR												10					10
A6304529B	UNNAMED DR									05								5
A6304529C	UNNAMED DR									10			18			25	30	83
6304530	UNNAMED DR										10							10
6304531	UNNAMED DR																05	5
A6304531	UNNAMED DR																05	5
A6304851	SAND HOLLO	02	29	40	28	40	40	32	40	27				40	40	12	36	406
A6304852	CONWAY DRA	02	29	40	28	40	40	32	40	27				40	40	12	36	406
6309305	WASTE WATE										03-32							32
6311215	GROUNDWATER	06-05 03				05-38				04 20								70
A6319547	BOISE RIVE												05					5
A6321361	BOISE RIVE	20																20
A6321362	BOISE RIVE	20																20
A6321363	BOISE RIVE	20																20

L6311215	T04N R04W S 2	GROUNDWATER																
		26				10												36
A6300138C	BOISE RIVE	40	25		10													75
A6300171	BOISE RIVE						06	27	02	18	39							92
A6300177	BOISE RIVE						06	27	02	18	39							92
A6300188	BOISE RIVE	40	25		10													75
A6300189	BOISE RIVE	40	25		10													75
A6300190	BOISE RIVE	40	25		10													75
A6300191	BOISE RIVE	40	25		10													75
6300208	BOISE RIVE						08-1			I								

All
* Farmers Co-Op Ditch surface water used (used on all four sections of license)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
A6300208	BOISE RIVE :											06		27		02				18		39							92					
A6300223G	BOISE RIVE :																					40		35			30	25	130					
A6300233M	BOISE RIVE :																					40		35			30	25	130					
6300233N	BOISE RIVE :																																	
A6300296	BOISE RIVE :		40		25																								75					
6302398	UNNAMED ST :						27				20						18												65					
6302399	UNNAMED ST :				33																								33					
6302878	WILSON DRA :																																	
6303059	UNNAMED ST :						02		18																				20					
6304530	UNNAMED DR :				15		20		25		35		15				30				10								150					
A6304851	SAND HOLLO :		40		25				10																				75					
A6304852	CONWAY DRA :		40		25				10																				75					
6305022	BOISE RIVE :											06		27		02		18		39									92					
A6305022	BOISE RIVE :											06		27		02		18		39									92					
A6319547	BOISE RIVE :																					40		35			30	25	130					
A6320563	BOISE RIVE :											06		27		02		18		39									92					
A6320566	BOISE RIVE :											06		27		02		18		39									92					
A6328288	GROUNDWATE :		01																										1					
A6328289	SPRING :		12																										12					

L6311215	T05N R04W S35	GROUNDWATER																		
	:																	02	40	42
A6300138C	BOISE RIVE	:								40	40	24	38	:	38	38	40	40	:	298
A6300188	BOISE RIVE	:								40	40	24	38	:	38	38	40	40	:	298
A6300189	BOISE RIVE	:								40	40	24	38	:	38	38	40	40	:	298
A6300190	BOISE RIVE	:								40	40	24	38	:	38	38	40	40	:	298
A6300191	BOISE RIVE	:								40	40	24	38	:	38	38	40	40	:	298
A6300296	BOISE RIVE	:								40	40	24	38	:	38	38	40	40	:	298
6302322	WILSON SLO	:	40	30	25	40	:							:	05				:	140
A6302322	WILSON SLO	:	40	30	25	40	:							:	05				:	140
6302764	GROUNDWATE	:					:								01-04	:			:	4
6302878	WILSON DRA	:					:							:					:	
A6304851	SAND HOLLO	:					:			40	40	24	38	:	38	38	40	40	:	298
A6304852	CONWAY DRA	:					:			40	40	24	38	:	38	38	40	40	:	298
6308362	WASTE WATE	:					:					02-02	:						:	2
A6308362	WASTE WATE	:					:					02-02	:						:	2
6311215	GROUNDWATE	:					:							:					:	06
6311919	GROUNDWATE	:				38	40	:						:					:	05
A6321401	GROUNDWATE	:					:							:					:	10

L6311215	T05N R04W S36	GROUNDWATER																		
	:													15						15
A6300138C	BOISE RIVE	:						02	:	01	37	40	34	:						114
A6300188	BOISE RIVE	:						02	:	01	37	40	34	:						114

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WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM				
		NE		NW		SW		SE		NE		NW		SW		SE						
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
A6300189	BOISE RIVE :									02				01	37	40	34					114
A6300190	BOISE RIVE :									02				01	37	40	34					114
A6300191	BOISE RIVE :									02				01	37	40	34					114
A6300222D	BOISE RIVE :															25	35			36		96
A6300223K	BOISE RIVE :															25	35			36		96
A6300296	BOISE RIVE :									02				01	37	40	34					114
6302322	WILSON SLO :	40		40		40		40		40		40		35	05		05	40	40	35	40	520
A6302322	WILSON SLO :	40		40		40		40		40		40		35	05		05	40	40	35	40	520
6302878	WILSON DRA :																					
A6304851	SAND HOLLO :									02				01	37	40	34					114
A6304852	CONWAY DRA :									02				01	37	40	34					114
6310494	GROUNDWATE :									31												31
A6310494	GROUNDWATE :									40												40
631215	GROUNDWATE :													02	10	40	30			02		84
631933	GROUNDWATE :													35			09	40	40	37		161
A6321361	BOISE RIVE :															25	35			36		96
A6321362	BOISE RIVE :															25	35			36		96
A6321363	BOISE RIVE :															25	35			36		96
A6321404	GROUNDWATE :	40						40														80

LICENSE REVIEW CHECKLIST

Permit # 63-11215

Date 9-24-93

Brenda Chapman

NAME	Yes ☐	No ☒	Or Address Change?
PRIORITY DATE	☐	☒	Advance? <u> </u> Memo to Advance <u> </u>
	☐	☒	Order to Reinstate Needed?
	☐	☒	Incorrect Fee for rate recommended?
SOURCE	☐	☒	Changes? Clarification of Originally Intended source <u> </u>
	☐	☒	Notice of Intent to Void - Source change.
P/D	☒	☐	Amendment Needed? <u>CHANGE TO: SWSUSE</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☒	☐	Amendment Needed? <u> </u>
	☒	☐	Is Overlap Analysis a Consideration?
TOTAL CFS	☐	☒	Disagree/Measurement <u>DIESEL MOTOR + GEAR DRIVE PUMP COMBINATION; RUNS MOTOR @ 1700 RPM AND PUMP @ 1300 RPM = 30 HP</u>
200 x .02 = 4 CFS	☒	☐	Pumping Theoretical $(8.8 \times .70 \times 16 \text{ HP}) = 1.97$
Permit limit 2.0 CFS	☐	☒	$(50 + 2.31 \times 16 \text{ HP}) = 1.97$
USED 10 PSI FOR pressure	☒	☐	System Capacity <u>2.0</u>
TOTAL VOLUME	☐	☒	Allowable Amount: <u>Permit limit of 2 CFS</u>
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>200 x 4.5 = 900 AF</u>
	☐	☒	Flow limit: <u>2.0</u> x 246 x 1.9835 = <u>975.8</u>
	☐	☒	Season Recommended <u>3-15 to 11-15</u>
USES	☐	☒	Change(s) in Nature of Use? <u> </u>
	☐	☒	Amendment Needed? <u> </u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? <u> </u>
(200 acre limit)	<u>803</u>	☐	Special Overlap Condition <u>Black Canyon Irr Dist</u>
	<u>W27</u>	☐	Other <u>and Farmers Co - Op SHARES</u>
CONDITIONS	☐	☒	Measuring/Locking Devices <u> </u> Misc/Dates <u> </u>
	☐	☒	W/Master Control <u> </u> Water Dist <u> </u>
	<u>R32</u>	☐	Irrigation Overlap <u>3-2-90</u> App Rec'd <u> </u>
	☐	☒	Water Quality <u>6-21-93</u> Exam Made <u> </u>
COMMENTS:	<u>Amend P/D & P/U; Use permissible place of use; System capacity measurements wrong - see next page -></u>		

RECOMMENDED CFS DIV VOL

Irrigation 2.0 900.0

LICENSE

AMEND ☒

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 25 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11215

1. Owner: KLAHR & KLAHR INC Phone No. 459-4863

Current Address: 2203 Ellis Ave Caldwell 83605

2. Accompanied by: Russ Klahr EXAM DATE: 6/21/93

Address: 23913 Hop Rd Caldwell Phone No. 454-1601

Relationship to Permit Holder: nephew & lease holder

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-03059, 63-04530
63-02878, 63-02322, 63-02417

2. Other water rights with the same point of diversion: —

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	36	5N	4W	Canyon	USGS Quad

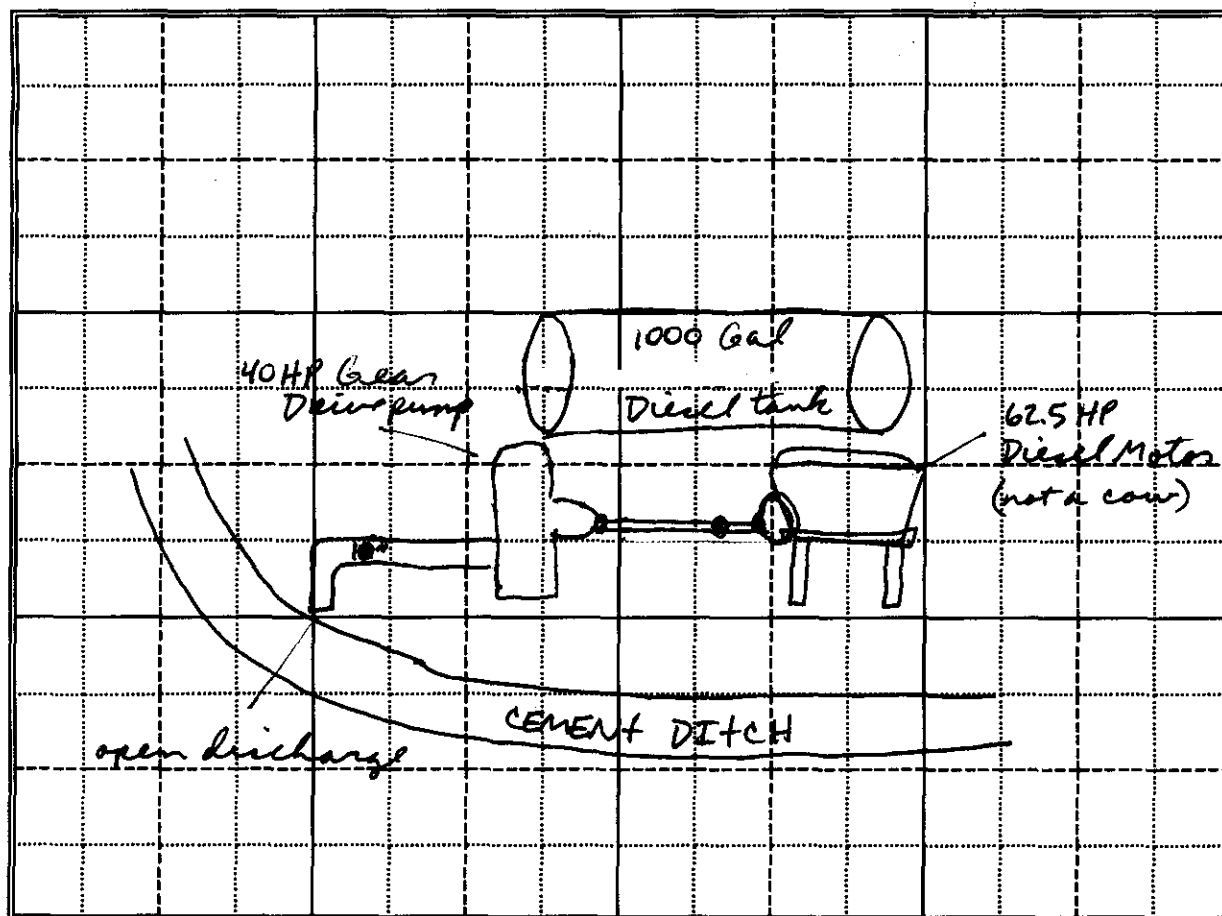
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	4W	35													2.5			40	42.5
		36											15						15
4N	4W	01		46			45	44											143.2
		02	47			10	39	32.5	27.4	22									36.4

OCT 22 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Air Diesel Dentry	62.5	7044287	AMARILLO Right angle Gear Dr 40 HP	SL40A 113111

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: theoretical

E. NARRATIVE/REMARKS/COMMENTS

A 10" well equipped with a 40 HP gear drive pump and a 62.5 HP diesel motor can supply water to a 237.1 acre area via cement ditcher, siphon tubes and gravity irrigation.

This permit is limited to the irrigation of 200 acres within the place of use described in a single irrigation season. The owner has full allotment of surface water for the property from Black Canyon Irrigation District and Farmers Co-op. The well is for supplemental use when there is not an adequate supply of surface water.

The ditch system diagrammed on the enclosed A5C5 photo shows the 237 acre area that the ground water can reach when used.

(Diesel is stored in a 1000 gal tank next to motor + pump)

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
OCT 22 1993

RPM on motor - 2300, ran @ 1700 RPM per Russ Klahr
 RPM on Gear Head - 1760

F. FLOW CALCULATIONS

Measured Method: For theoretical:

Additional Computation Sheets Attached

$$\frac{2300}{1760} \times \frac{1700}{x}$$

$$2300x = 2992000$$

$x = 1300$ RPM for
 Gear Head when motor
 is run @ 1700 RPM

Gear HP plate info

$$\frac{40 \text{ HP}}{1760 \text{ RPM}} = \frac{x}{1300}$$

$$1760x = 52000$$

$$x = 30 \text{ HP}$$

$$30 \times 8.8 \times 1.6 = 3.17 \text{ cfs}$$

Based on area well logs - no info
 available on well - drilled in
 1977 by Holloway from Oregon
 who is no longer in business (per Russ)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 200 \times 4.5 = 900$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2 \times 246 \times 1.9835 = 975.9$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 900$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3/15</u>	<u>11/15</u>	<u>2.0</u>	<u>900</u>
Totals:			<u>2.0</u>	<u>900</u>

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lois Branner Date 6/23/93

Reviewer _____ Date _____

SEAL

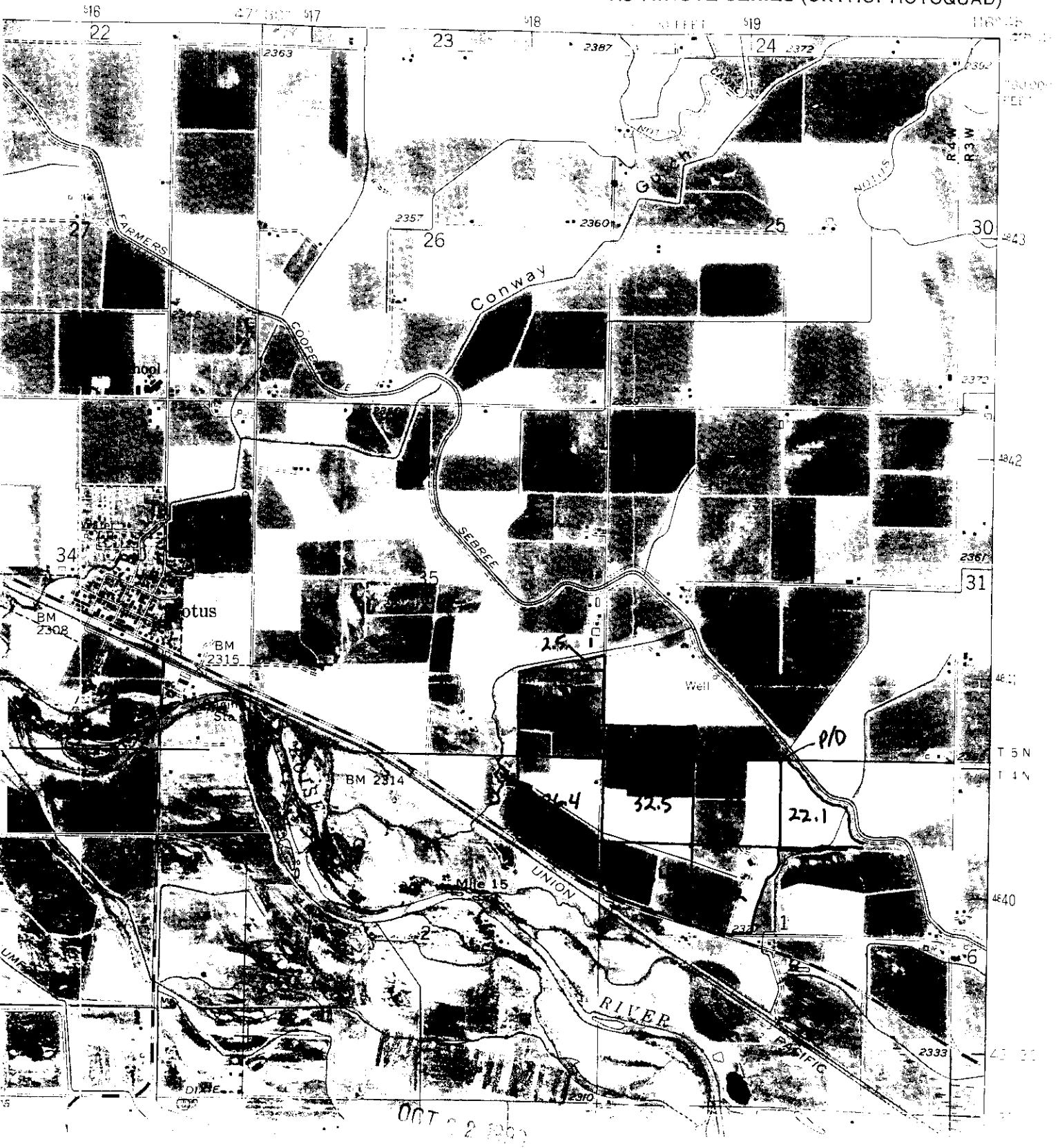
RECORDED

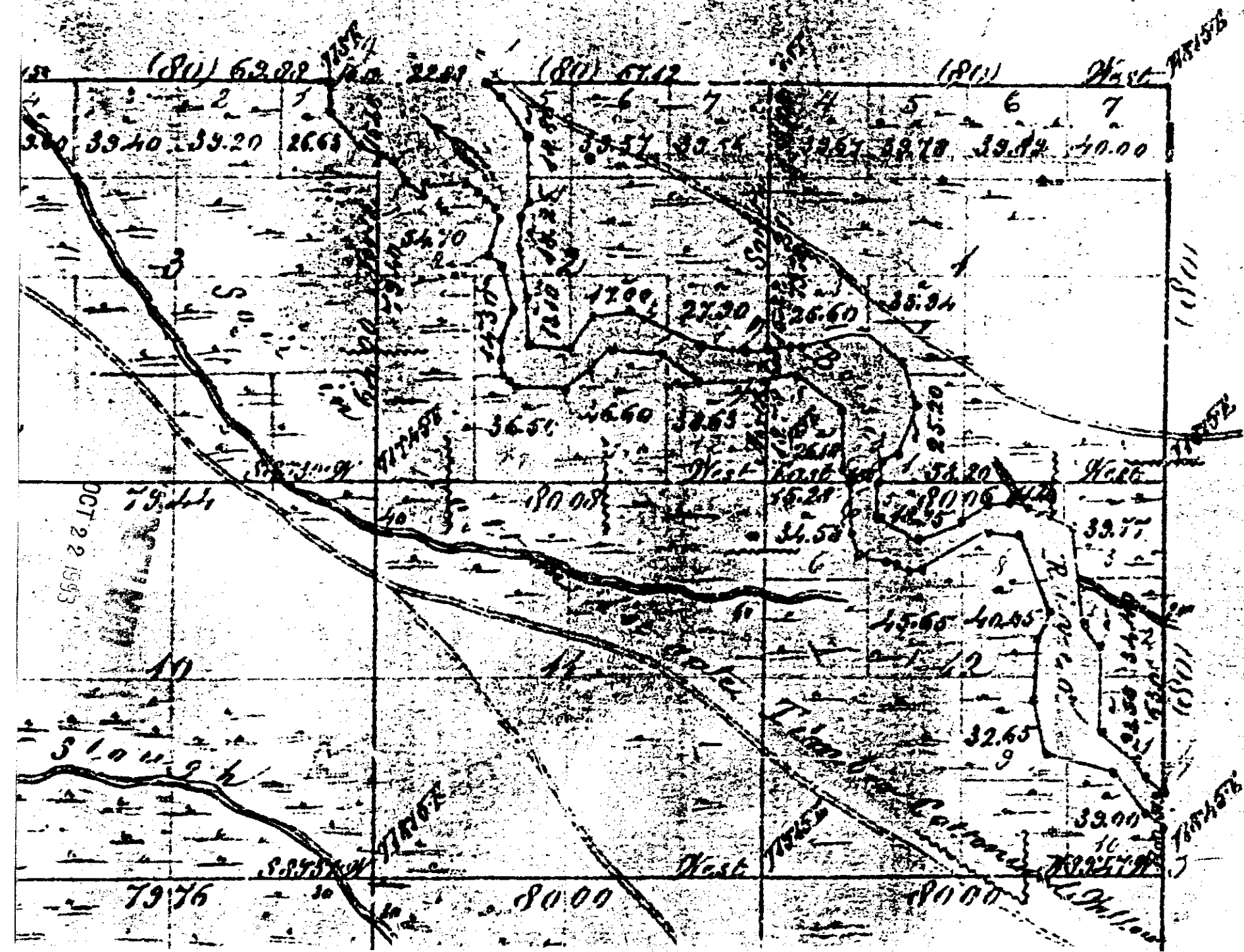
OCT 22 1993

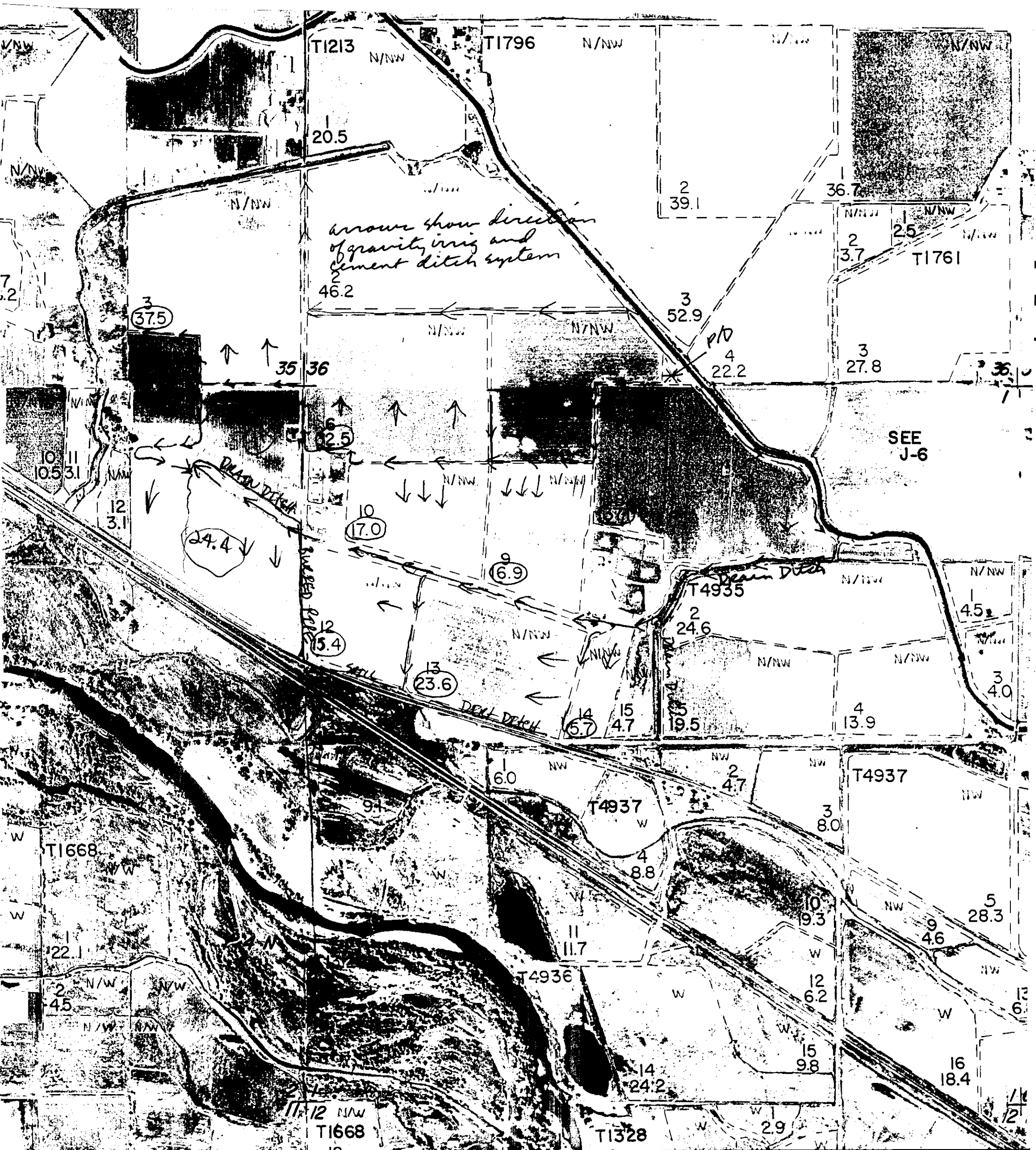
R4W R3W

NOTUS QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)







IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11215

2. OWNER: Klahr + Klahr Phone: 459-4863
Address: 2203 Ellis Ave Caldwell

3. WELL LOCATION: Twp 5N, Rge. 4W, Sec. 36, SW 1/4 Sec 1/4
County Canyon (Provide sketch map and photo on reverse.)

4. DRILLER: Holloway from Oregon Lic. No. ?
When Drilled? 1977

5. WELL CONSTRUCTION:

Casing Diameter 10 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____

Depth of Casing _____ ft. Method Drilled _____

Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____

Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No

Condition of Piping and Valving good

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water _____ ft. Water Temperature cold °F

Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

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OCT 22 1993

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Diesel tank - (contained)

How far away from the well is this source? 2'

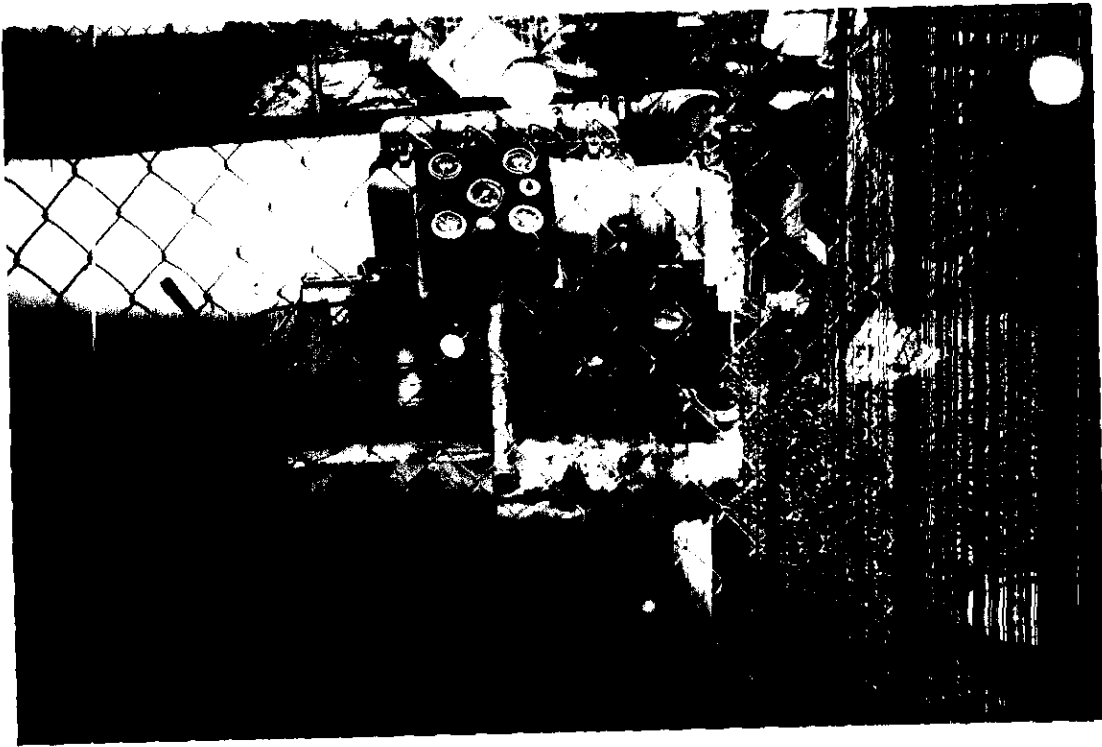
9. **REMARKS:**

Loi Connor
Signature of Dept. Representative & Title

6/21/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

**ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE OCT 22 1993 BY**



62.5 HP
Diesel motor



40 HP
Gear Drive
pump



open discharge

RECEIVED
OCT 22 1993

May 17, 1991

KLAHR & KLAHR INC.
2203 ELLIS AVE.
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11215

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

JUN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11215

Date 5-15-91

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, indicate below.
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

 Surface water source
y Ground water source
W Drill permit req'd?
 Copy in file? Drill permit no.
 Amt paid for drilling permit? Correct?
 Well log in file?

LICENSE EXAMINATION FEE

y Required?
125.00 Amount submitted?
y Correct amount?

MEASURING DEVICE

y Measuring device or access port required?
y Installed?
no Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received
Date proof due -
No. of days late =
Priority date +
NEW PRIORITY DATE =

LB

KLAHR & KLAHR INC.
2203 ELLIS AVE.
CALDWELL, ID 83605

138469
April 30, 1991

RE: PERMIT NO. 63-11215 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JUN 03 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 29, 1990

KLAHR & KLAHR INC.
2203 ELLIS AVE.
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11215

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

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We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUL 24 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 14, 1990

Klahr and Klahr, Inc.
2203 Ellis Ave.
Caldwell, ID. 83605

Re: Application for Permit

Dear Applicant:

Your recent application for permit for a well to irrigate 270 acres was received. The application can be advertised but not acted upon until additional information is submitted.

Based on Idaho Code 42-203A(5)(a-e), additional information is needed for applications involving irrigation of more than 200 acres and/or diversions exceeding 5.00 cfs or 500 acre-feet of storage. Please provide information relating to the proposed water right as outlined in the attached copy of Water Appropriation Rules 4,5,3,1 through 4,5,3,5,1. This covers the following items:

- a) effect on existing water rights,
- b) sufficiency of water supply,
- c) good faith, delay, or speculative purposes,
- d) financial resources, and
- e) local public interest.

Apparently, the well system has been active for approximately 13 years. If so, many of your answers may reflect this and greatly simplify your response. Please call me at 334-2190 to discuss this before submitting the response. A reply within 30 days will avoid delays in processing the application.

Sincerely,

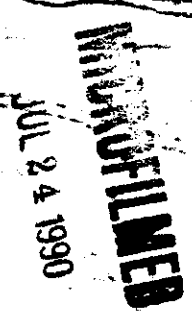
A handwritten signature in cursive script that reads 'Steve Lester'.

Steve Lester
Sr. Water Resource Agent

SL:sl
Enclosure

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JUL 24 1990

1300



63-11215

KLAHR AND KLAHR INC.
2203 ELLIS AVE.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SESW Sec 36 T 05N R 04W

Use: IRRIGATION (2.000 CFS)
 Total Diversion: (2.000 CFS)

Date Filed: 3/02/1990

In: T04N R04W S01	Lot 6	(NWNE)	SWNE	Lot 5	(NENW)	Lot 4	(NWNW)
		SWNW	SENE				
	S02	Lot 7	(NENE)				
T05N R04W S35		NESE	SESE				
S36		NESW	NWSW		SWSW		SESW
		SWSE					

270.0 ACRES TOTAL

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JUL 2 ± 1990