



2816

Well 2781

22

23

24

2862

MISSOURI

2734

AVE

Cinder Pit

2675

MISSOURI

Well 2841

Well

27

26

25

Gravel Pit

2926

2890

2863

2791

2860

34

35

36

Well 2733

Well

HIDDEN

BI 26

2730

R3W

3

2

1

MICROFILMED

JUN 21 1990

2819

Well 2745

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Hand-drawn map on grid paper showing locations of p/d, p/n, and p/u. The map includes handwritten notes and red stamps.

Handwritten notes:

- P.U
3W
- T
2
N
- 27
- P.U
- P.D
- R3W
- T
2
N
- 35
- P.D

See attached map
for p/d, p/n locations
SK 3/13/90

Red stamps:

- NOV 3 1980
- MICROFILMED
- JUN 21 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles J. Rittly
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1993

Department of Water Resources

A. GENERAL INFORMATION

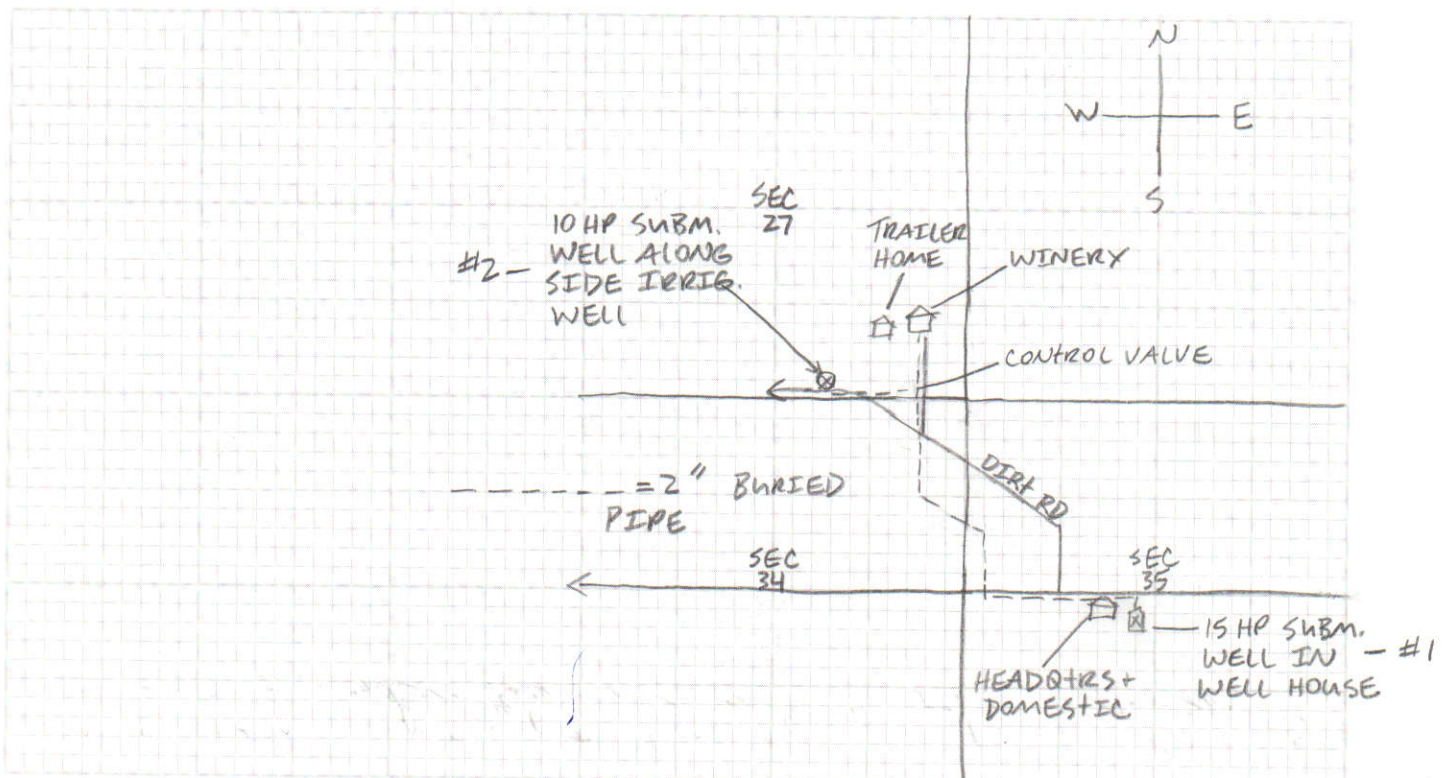
- +/or BRAD PINTLER Permit No. 63-11216
1. Owner: DESERT SW FARM +/or CHARLES PINTLER Phone No. 466-6951
Current Address: 13541 SUNNY LN, Nampa ID 83686
2. Accompanied by: CHARLIE PINTLER EXAM. DATE: 7/22/92
Address: SAME Phone No. SAME
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-02313 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-09258, 02-02208, 63-02795, 63-02919 ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

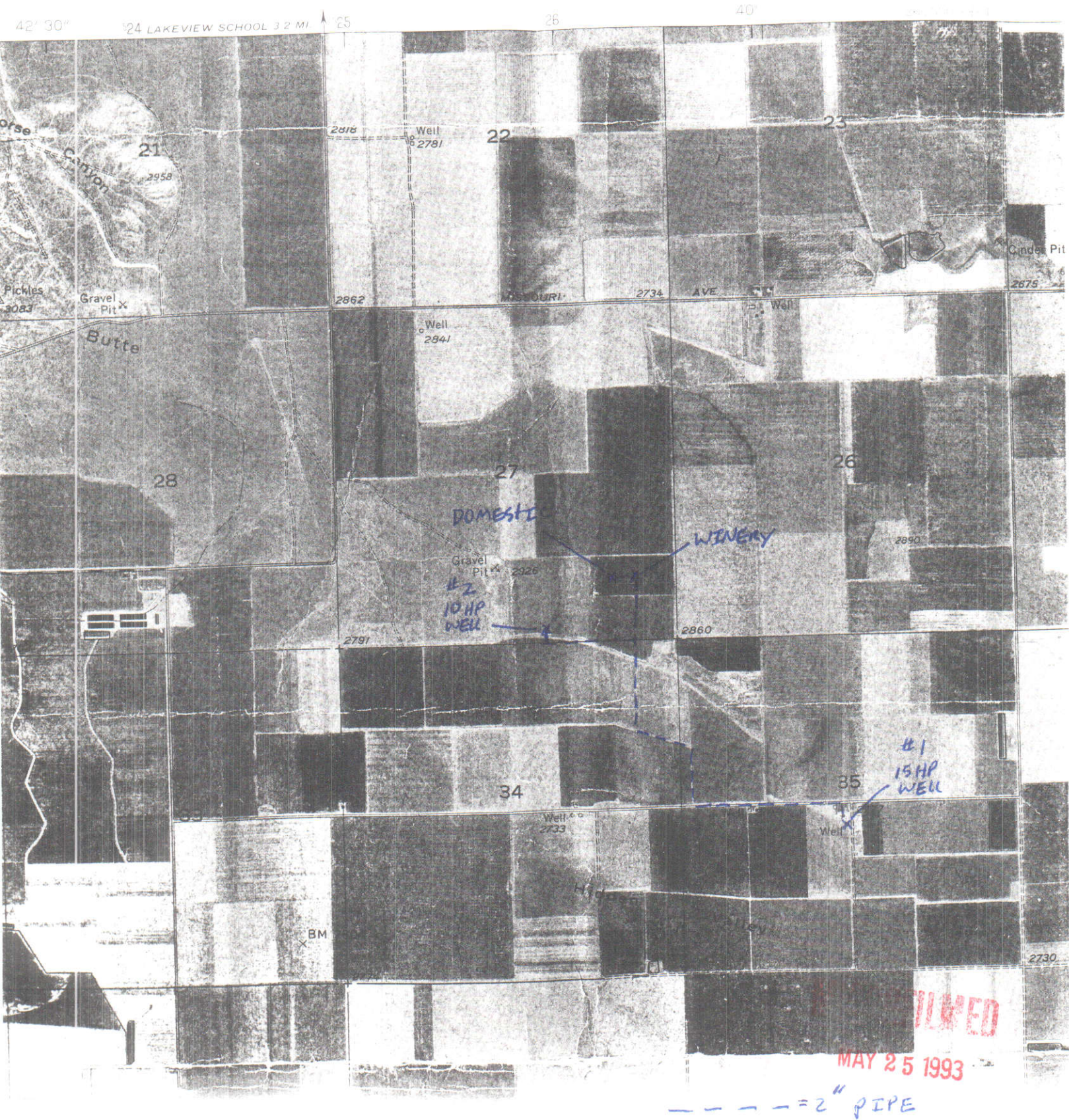
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

RECEIVED
FEB 23 1993



JAN 27 1987

KEYPUNCHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

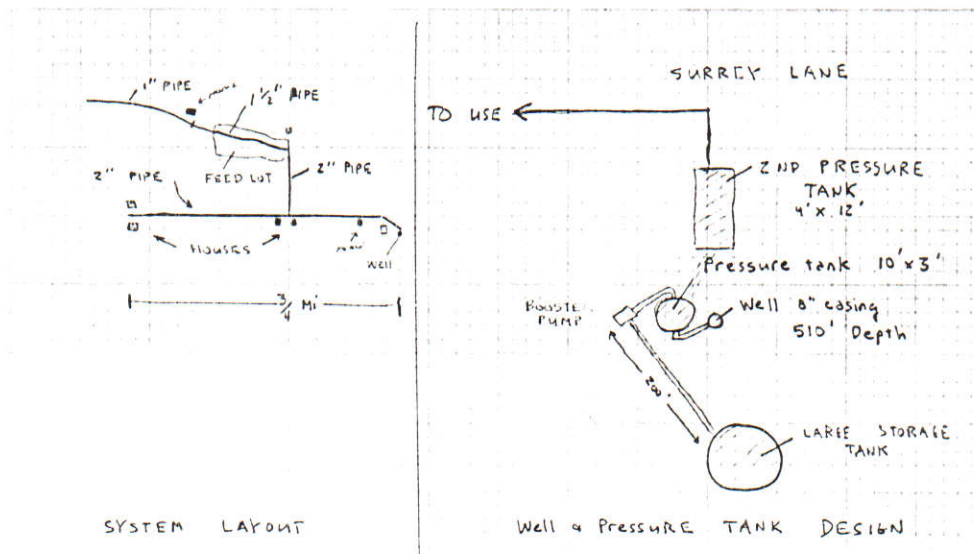
1. Owner: Pirtler & Son Permit No. 63-9258
Current Address: Rt 4 Box 4243 Nampa ID Phone No. 466-6951
2. Accompanied by: Charlie Pirtler EXAM. DATE: 7/14/86
Address: - Phone No. -
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached TOP VIEW



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
(required for irrigation of 10 acres or more).

MICROFILMED
MAY 25 1993



WELL #1, NESW, SEC 35
15 HP BERKELEY SUBMERSIBLE



VALVE CONTROL FOR 2" PIPE
SESESE, SEC 27 (WINERY in
FOREGROUND)



WELL #2, SWSE, SEC 27
10HP SUBMERSIBLE

FILED
MAY 25 1993



WINERY

DOMESTIC
DOUBLE WIDE
TRAILER

WIDEFILMED

MAY 25 1991



PROCESSING

APPLICATION NO. 63-11216

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest April 9, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dnr

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

26A (Allow 2 years)

See below for additional information

Recommended Date or Priority 2/8/1990Recommended by: DnrDate 5/24/1990

STATE OFFICE REVIEW

P23, P10P1746 26See below for additional information. By KWDate 6-4-90

ADDITIONAL INFORMATION

OverlapP1063-09258same well.63-02795different well.P1002-02313Snake River, irrigation.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11216

Priority: February 8, 1990

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that CHARLES D PINTLER
BRAD PINTLER

13541 SURRY LANE
NAMPA ID 83686

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 8, 1990; and has submitted Proof of Beneficial Use on July 23, 1992. An examination indicates that the works have a diversion capacity of .290 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.20 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 27, Township 02N, Range 03W
NESW , Sec. 35, Township 02N, Range 03W
CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

02N 03W 27 SESE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a winery.
6. Domestic use is for 1 home.

RECEIVED
MAY 25 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11216

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of April, 1993.

Acting for R. Keith Higginson, Director

MAY 25 1993

RECEIVED

APR 12 1993

State of Idaho
Department of Water Resources

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11216

Date of Priority: February 8, 1990

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

1.6 AF

Comes now

CHARLES D PINTLER
BRAD PINTLER13541 SURRY LANE
NAMPA ID 83686

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11216, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.20 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 27, Township 02N, Range 03W
 NESW , Sec. 35, Township 02N, Range 03W
 CANYON County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

02N 03W 27 SESE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at , this 6 day of April, 1992.

 (Signature)

RECEIVED
 MAY 25 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11216

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Receipted by JW # C027204 Date 4-13-93

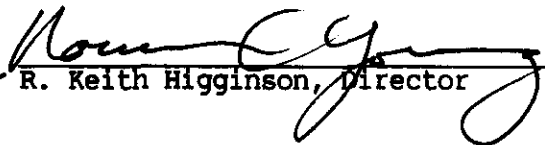
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11216 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a winery.
6. Domestic use is for 1 home.

Witness my hand this 28TH day of April, 1993.


Acting for R. Keith Higginson, Director

RECEIVED

MAY 25 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11216)
IN THE NAME OF CHARLES & BRAD PINTLER) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, the Department assured the permit holder they would assist in the completion of the proof of beneficial use form prior to the proof due date; and,

WHEREAS, the Department was unable to assist in this completion prior to the proof due date; and,

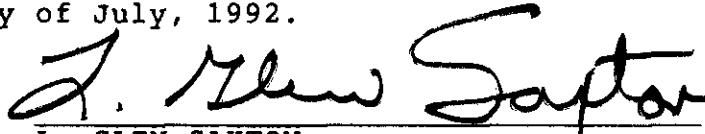
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 23, 1992;

MICROFILMED
AUG 21 1992

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11216 be
REINSTATED with no advance in priority.

Dated this 27th day of July, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

AUG 21 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11216

Proposed Priority: February 8, 1990 Maximum Diversion Rate: 0.20 CFS
This is to certify, that **CHARLES PINTLER**

BRAD PINTLER
13541 SURRY LANE
NAMPA, ID 83686

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.20 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: NENESW Sec. 35, Township 02N, Range 03W
CANYON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 03W 27 SESE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1992.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. Commercial use is for a winery.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 1990.

MICROFILMED

JUN 21 1990

R. Keith Higginson
for R. Keith Higginson, Director

Form 202
6/85

Brad &/or Charles Pintler
13541 Surry Ln.

Ident. No. 63-11216

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
FEB 08 1990

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office
Name of applicant Brad &/or Charles D. Pintler Phone 486-6951
Post office address 13541 Surry Ln.ampa, Idaho 83686

2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE 1/4 of NE 1/4 of SW 1/4 Govt. Lot _____
Sec. 35 Township 2 N Range 3 W B.M. Canyon County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for commercial purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .20 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch casing, 550 ft deep, 15 HP Submersible pump (existing)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 550 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed official use is
5 years (minimum 1 year).

MICROFILMED

JUN 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. commercial

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	3W	27																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

- Who owns the property at the point of diversion? applicant
- Who owns the land to be irrigated or place of use? applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

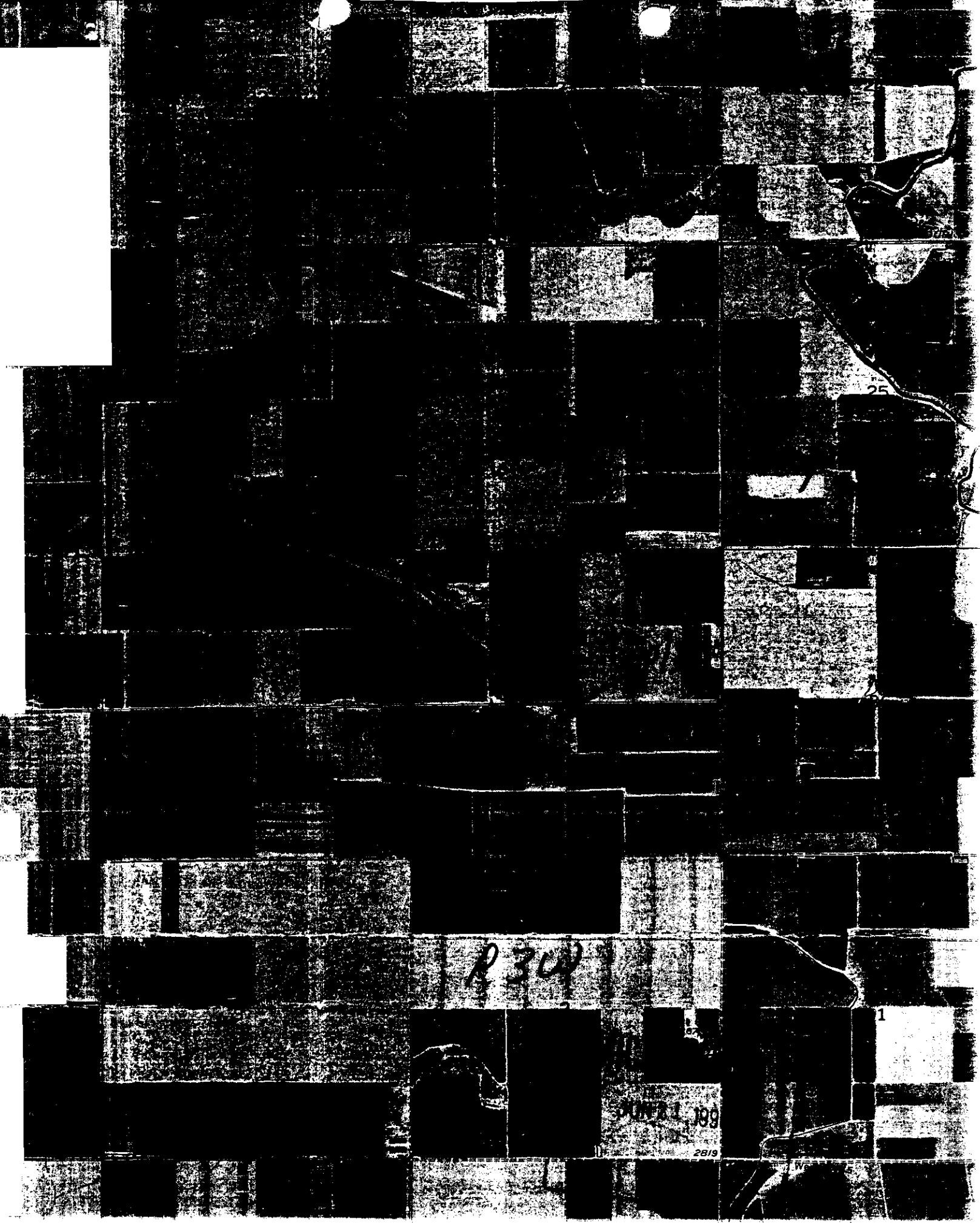
12. Remarks: _____

Water is used for Winery & 1 domestic

Name. Pinter cellar

MICROFILMED

JUN 21 1990



R 30W

JUN 21 1999
2819

1

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

P.U
3W

T
2
N

27

P.U

P.D

R3W

T
2
N

35
P.D

See attached map
for p/d, p/u locations
SL 3/13/90

MICROFILMED
JUN 21 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles R. Smith
(Applicant)

Received by JH Date 2-8-90 Time 11:57a.m. Preliminary check by SL
Fee \$ 30.00 Receipted by JH # W008583 Date 2-8-90
Publication prepared by GG Date 3-14-90 Published in PRESS-TRIBUNE
Publication approved ST Date 5-16-90 3/21 & 3/28/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11150
BIVENS, HARRI
DIVISION, EDITH
16299 OAKS RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/20/1990
In: T05N R03W S05

LOT 2 (NENWNE)
Total Diversion: (.040 CFS)
1.5 ACRES TOTAL
Lot 2 (NWNE)
Total Diversion: (.040 CFS)

63-11203
ALLEN, GEORGE H.
21832 USTICK RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC
Date Filed: 2/21/1990
In: T04N R04W S33

SWSW Sec 33 T 04N R 04W
(.100 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.160 CFS)
SWSW
5.0 ACRES TOTAL

63-11155
MONTMATH DRED INT. INC.
9178 LAKEVIEW DR.
NAMP, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Date Filed: 3/1/1990
In: T02N R02W S16

SENE Sec 16 T 02N R 02W
Total Diversion: (.040 CFS)

63-11205
SUNNY SLOPE FRUIT CO.
14068 SUNNY SLOPE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Date Filed: 2/28/1990
In: T03N R04W S23

SWSE Sec 23 T 03N R 04W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)
SWSE

63-11156
GARBUSCIO, JOSEPH M.
GARBUSCIO, KATHLEEN C.
12340 GALLOWAY
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC
Date Filed: 2/23/1990
In: T05N R03W S25

NWNE Sec 25 T 05N R 03W
(.150 CFS)
(.020 CFS)
(.040 CFS)
Total Diversion: (.200 CFS)

63-11206
MENTZ, JAMES P.
SYMMES, R.A.
14068 SUNNY SLOPE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Date Filed: 2/28/1990
In: T03N R05W S12

NENENE Sec 12 T 03N R 05W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)
NENE

63-11158
CHANCE, DEN
10493 MIDDLETON RD.
NAMP, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/09/1990
In: T04N R02W S31

SESENE Sec 31 T 04N R 02W
Total Diversion: (.120 CFS)

63-11208
SCHUMACHER, FREDERICK
SCHUMACHER, JUNE
16531 PLUM RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/21/1990
In: T03N R04W S09

NESE Sec 9 T 03N R 04W
(.020 CFS)
(.020 CFS)
Total Diversion: (.020 CFS)
NESE

63-11160
JOHNSON, E. RANDALL
JOHNSON, BETTY L.
720 FLETCHER DR.
NAMP, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Date Filed: 2/26/1990
In: T02N R02W S35

NWNE Sec 35 T 02N R 02W
Total Diversion: (.040 CFS)

63-11209
BLICKENSTAFF, LEROY
BLICKENSTAFF, DELORES
3115 S. HAPPY VALLEY RD.
NAMP, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: COMMERCIAL
Date Filed: 2/1/1990
In: T02N R02W S01

SWNESE Sec 1 T 02N R 02W
(.800 CFS)
(.040 CFS)
Total Diversion: (.800 CFS)

63-11174
HAMI, DENNIS J.
HAMI, EVELYN K.
16272 LAKE AVE.
NAMP, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC
Date Filed: 2/27/1990
In: T03N R03W S12

NWSW Sec 12 T 03N R 03W
(.130 CFS)
(.020 CFS)
(.150 CFS)
Total Diversion: (.300 CFS)

63-11210
BLICKENSTAFF, LEROY
BLICKENSTAFF, DELORES
3115 S. HAPPY VALLEY RD.
NAMP, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/01/1990
In: T02N R02W S01

NENESE Sec 1 T 02N R 02W
(.800 CFS)
(.800 CFS)
Total Diversion: (.800 CFS)

63-11187
THARRINGTON, CHARLES A.
THARRINGTON, MARCHEA JOY
22368 LOWER PLEASANT RIDGE RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:

NESEW Sec 19 T 04N R 04W
LOT 3 (NWSW) Sec 19 T 04N R 04W
LOT 4 (SWSW) Sec 19 T 04N R 04W
SESEW Sec 19 T 04N R 04W
NESE Sec 19 T 04N R 04W
Total Diversion: (3.000 CFS)

63-11212
REINEKE, JEAN
2645 CANADA RD.
MELDA, ID 83641
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/26/1990
In: T01S R02W S13

NESE Sec 13 T 01S R 02W
(.540 CFS)
(.540 CFS)
Total Diversion: (.540 CFS)

Use: IRRIGATION
Use: INDUSTRIAL
Date Filed: 2/28/1990
In: T04N R04W S19

250.0 ACRES TOTAL
S30

63-11214
ROLLING HILLS WATER CORP.
19072 OWYHEE DR.
NAMP, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC
Date Filed: 3/08/1990
In: T01N R02W S04

Lot 1 (SWNE) Sec 4 T 01N R 02W
NESENE Sec 4 T 01N R 02W
(.800 CFS)
(.540 CFS)
Total Diversion: (1.340 CFS)

63-11188
QUENZER, GEORGE G.
QUENZER, DIANE R.
7760 Foothill Rd.
MIDDLETON, ID 83644
Source: LANKTREE GULCH
Diversion Pt:
Use: IRRIGATION
Date Filed: 2/28/1990
In: T04N R02W S02

SENEW Tributary: MILL SLOUGH
Sec 2 T 04N R 02W
(.800 CFS)
Total Diversion: (.800 CFS)

63-11215
KLAIR AND KLAIR INC.
2203 ELLIS AVE.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 3/02/1990
In: T04N R04W S01

SESW Sec 36 T 05N R 04W
(2.000 CFS)
(2.000 CFS)
Total Diversion: (2.000 CFS)

63-11193
MILLER, R. KEITH
MILLER, VICTORIA A.
6946 USTICK RD.
NAMP, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Date Filed: 3/1/1990
In: T04N R02W S38

SWNW SENW NESW NWSW
49.0 ACRES TOTAL

63-11216
PINTLER, BRAD
PINTLER, CHARLES
13541 SURRY LN.
NAMP, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: COMMERCIAL
Use: DOMESTIC
Date Filed: 2/08/1990
In: T02N R03W S27

Lot 6 (NWNE) Sec 4 T 01N R 02W
Lot 7 (NENE) Sec 4 T 01N R 02W
SWNE Lot 5 (NENW) Lot 4 (NWNW)
SENEW
SESE
NWSW SWSW SESW

63-11201
REYNOLDS, JOHN D.
REYNOLDS, CLARA L.
7820 USTICK RD.
NAMP, ID 83687
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC
Date Filed: 2/16/1990
In: T04N R02W S35

SESW Sec 35 T 04N R 02W
(.030 CFS)
(.040 CFS)
(.070 CFS)
Total Diversion: (.140 CFS)

63-11217
KINDNESS ANIMAL HOSPITAL
1420 MIDLAND BLVD.
NAMP, ID 83651
Source: GROUNDWATER
Diversion Pt:
Use: STOCKWATER
Use: COMMERCIAL
Date Filed: 2/05/1990
In: T03N R02W S16

63-11218
NENESW Sec 35 T 02N R 03W
(.200 CFS)
(.200 CFS)
Total Diversion: (.200 CFS)

63-11202
KRAJNICK, ED
KRAJNICK, ORIVETA
4749 RIM RD.
NAMP, ID 83686
Source: GROUNDWATER
Diversion Pt:
Use: IRRIGATION
Use: DOMESTIC
Date Filed: 2/16/1990
In: T02N R03W S13

NWSENE Sec 13 T 02N R 03W
(.150 CFS)
(.040 CFS)
(.100 CFS)
Total Diversion: (.290 CFS)

63-11219
The permit(s) will be subject to the prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Regional Office, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 9, 1990.
R. KEITH HIGGINSON
Director
March 21, 28, 1990

63-11220
NWNWSW Sec 16 T 03N R 02W
(.020 CFS)
(.060 CFS)
(.150 CFS)
Total Diversion: (.230 CFS)

MICROFILMED
JUN 21 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 30, 1993

CHARLES D PINTLER
BRAD PINTLER
13541 SURRY LANE
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11216

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

RECEIVED

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1993

CHARLES D PINTLER
BRAD PINTLER
13541 SURRY LANE
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11216

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

MAY 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 3, 1993

CHARLES D PINTLER
BRAD PINTLER
13541 SURRY LANE
NAMPA ID 83686

RE: WATER RIGHT NO. 63-11216

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAY 25 1993

LICENSE REVIEW CHECKLIST

Permit # 63-11216

Date 2-23-93
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? <u>DONE</u>
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>.04 cfs (DOM) .20 cfs (COMM)</u>
	☒	☐	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? <u>.29 cfs</u>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations?
			<u>1.2 acs (DOM) .4 acs (COMM)</u>
	☒	☐	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void.
P/D	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Add 2nd P/D - SWSE, S27</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM/1 Home COMM/winery</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made

COMMENTS: Amend P/D

LICENSE _____ AMEND ☒ SPECIAL PARAGRAPH _____

DATE: 02/23/93
PAGE: 1

Audit: 02/23/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1993

Department of Water Resources

A. GENERAL INFORMATION

+/or BRAD PINTLER

Permit No.

63-11216

1. Owner: DESERT SW FARM +/or CHARLES PINTLER

Phone No.

466-6951

Current Address: 13541 SUNNY LN, Nampa ID 83686

2. Accompanied by: CHARLIE PINTLER

EXAM. DATE:

7/22/92

Address: SAME

Phone No.

SAME

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 02-02313

☐ Copies Attached

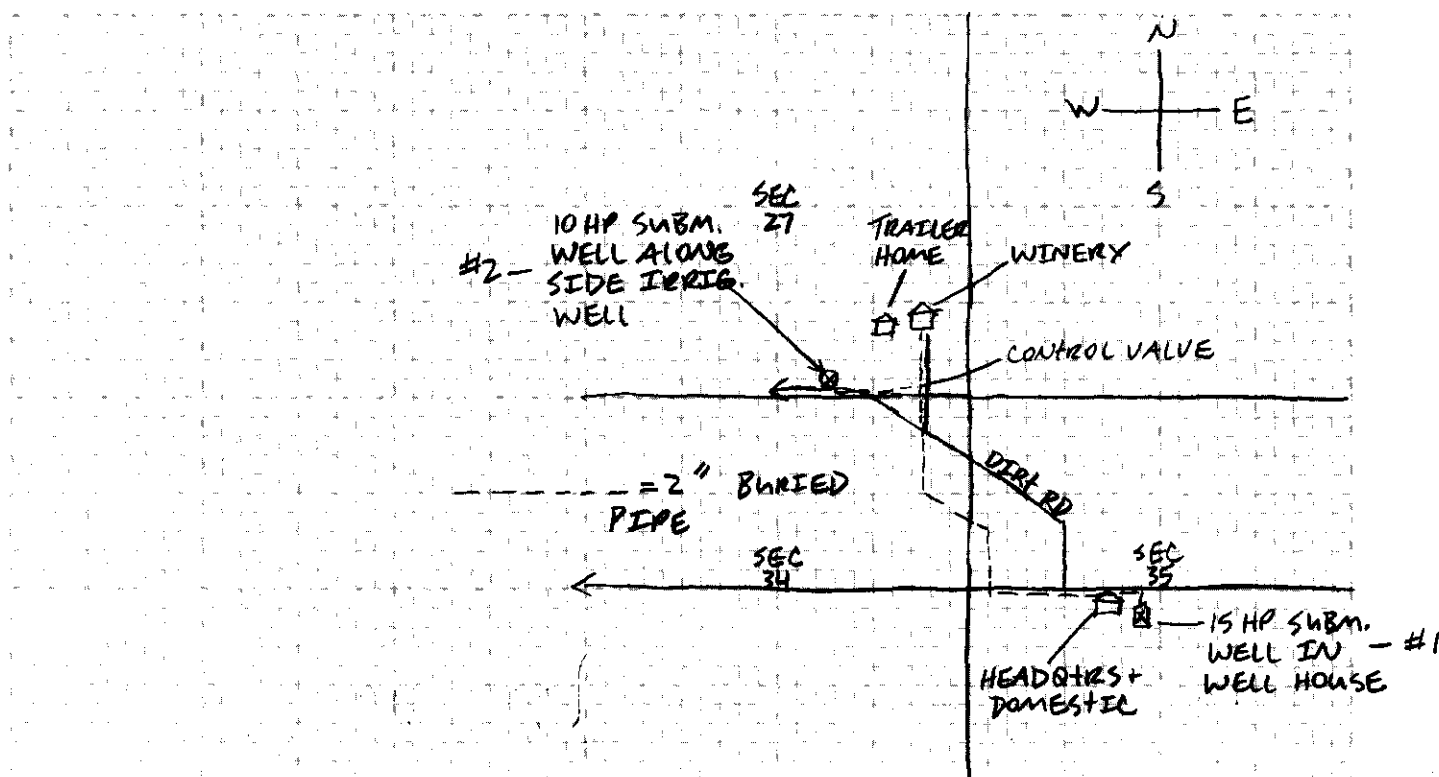
2. Other water rights with same point of diversion: 63-09258, 02-02208, 63-02795, 63-02919

☐ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more)

FEB 25 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8" well equipped with a 15HP Berkeley submersible pump in sec. 35 supplies water to a 2" buried line that runs W then N to the winery + domestic. A 6" well equipped with a 10HP submersible pump is located along side a 16" irrigation well in section 27 (6" casing + 16" casing in 30" gravel packed hole). This 6" well also supplies water to a 2" buried line used for the winery + domestic.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1		15		BERKELEY	8"
#2		10		SUBMERISBLE	6"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			NE	SW	35	2N	3W	CANYON	ORTHO PHOTO
2			SW	SE	27	2N	3W	CANYON	ORTHO PHOTO

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	27																C	—
																		D	

Do not use this space

MAY 25 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

#1 - .18 cfs per beneficial use
exam 7/14/81 (L63-09258)

$$\#2. \frac{10\text{HP} \times 8.8 \times .7}{400' + (2.31 \times 75\text{PSI})} = \frac{61.6}{573.25} = .11 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

.20 cfs ACCEPTABLE

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ N/A

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ N/A

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ N/A

2. Volume Calculations for Other Uses:

MAY 25 1983

WINERY

EMP: 2 full time $2 \times 20\text{GPD} \times 363 \text{ days} = 14,520 \text{ GPY}$

4 part time $4 \times 20\text{GPD} \times 52 \text{ days} = 4160 \text{ GPY}$

ATRONS: 30 visitors $30 \times 10\text{GPD} \times 104 \text{ days} = 31200 \text{ GPY}$

(weekends only)

$250\text{GPD} \times 363 \text{ days} = 90750 \text{ GPY}$

- VS - $.20 \text{ cfs} \times 1.9835 \times 365 =$
144.8 AFA

CLEAN-UP:

$140,630/325850 = .43 \text{ AFA} + 1.2 \text{ AFA DOM} = \underline{1.6 \text{ AFA}}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This right should be limited to .20 cfs.
License 63-09258 also uses the well, listed
in section 35 on this permit, for domestic
purposes.

The other waters etc listed are for irrigation.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1/1	12/31	.20	.4
DOMESTIC	1/1	12/31	.04	1.2
Totals:			.20 cfs	1.6 AFA

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

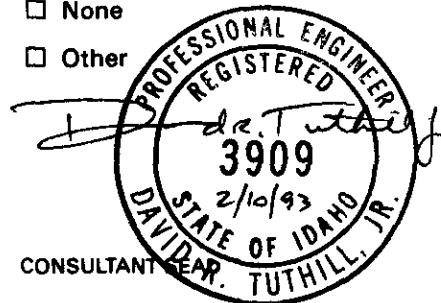
LOUI GRAVES

Signature

Lou Graves

CJH
1/22/93
Certification Date

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAY 25 1993

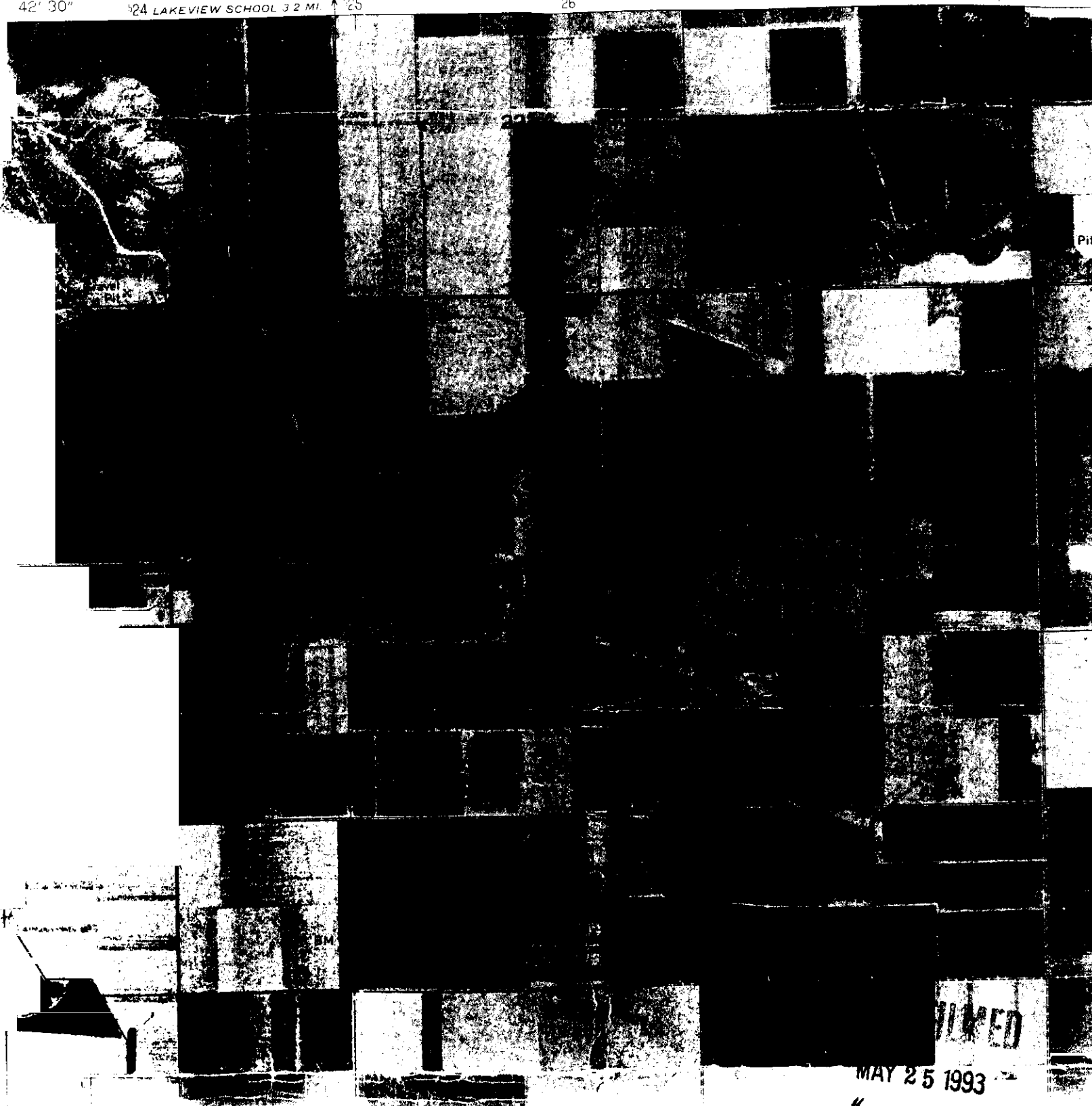
42' 30"

24 LAKEVIEW SCHOOL 3.2 MI.

25

26

40'



VIEWED

MAY 25 1993

--- = 2" PIPE

JAN 27 1987

KEYPUNCHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

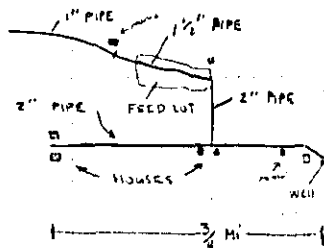
Permit No. 63-9258
1. Owner: Pintler + Son Phone No. 466-6951
Current Address: Rt 4 Box 4243 Nampa ID
2. Accompanied by: Charlie Pintler EXAM. DATE: 7/14/86
Address: --- Phone No. ---
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to ---

B. OVERLAP REVIEW

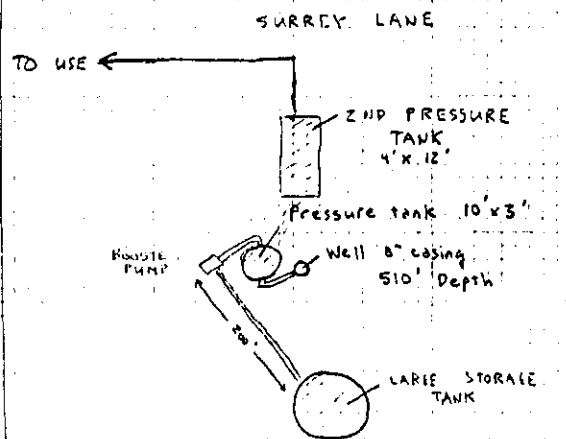
1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached TOP VIEW



SYSTEM LAYOUT



Well & Pressure Tank DESIGN

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MAILED
MAY 25 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well 8" by 510' deep supplies water for 6 domestic units and 500 head of cattle. The pump is a 15 HP Berkeley Submersible. Two pressure tanks are used to supply 98 PSI to the system. A 2" mainline travels 3/4 mile along slurry lane to supply water to 4 domestic units. A 2" line travels north 1/2 mile to the feedlot and to other houses.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Domestic well	-	15	-	Berkeley	8" casing

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW		35	2N	3W	Canyon	Topographic map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	34		X												X			
		35					X		X	X									

Do not use this space

MICROFILMED

MAY 25 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A				

2. Measurements:

~~Measurement of flow rate of pump system~~
 Usage 900 Head castle = 99 ft (Note - castle not in original permit)
 Domestic 6 homes = 11 cfs max flow rate
 (from MAX. INSTANTANEOUS FLOW REQ FOR DOM. USE ONLY - ALLOW IF SUCH MAX. USE OCCURS)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: None Horsepower EQ $(15 \text{ HP}) \times 3.8 \times .8 = .18 \text{ cfs}$
 $900 \text{ ft} + (2.5 \times 75)$

2. Alternate Method for Checking Purposes: None

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) N/A : Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)
 Meter Input KW: $3.8 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)
 Meter Input HP: (5) $\times 1.34 =$ _____ (7)
 Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (8)
 Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

6 Homes $\times 1.2 \text{ AF/ANNUAL} = 7.2 \text{ AF/ANNUAL}$
 Homes

RECEIVED

MAY 25 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Other P/D's in same '9 1/2 63-2795
 Used only for irrigation purposes
 All Place of use overlaps are for ~~the~~ irrigation purposes

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afe)
Domestic	1/1	12/31	.18 cfs	7.2
Totals:			.18 cfs	7.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

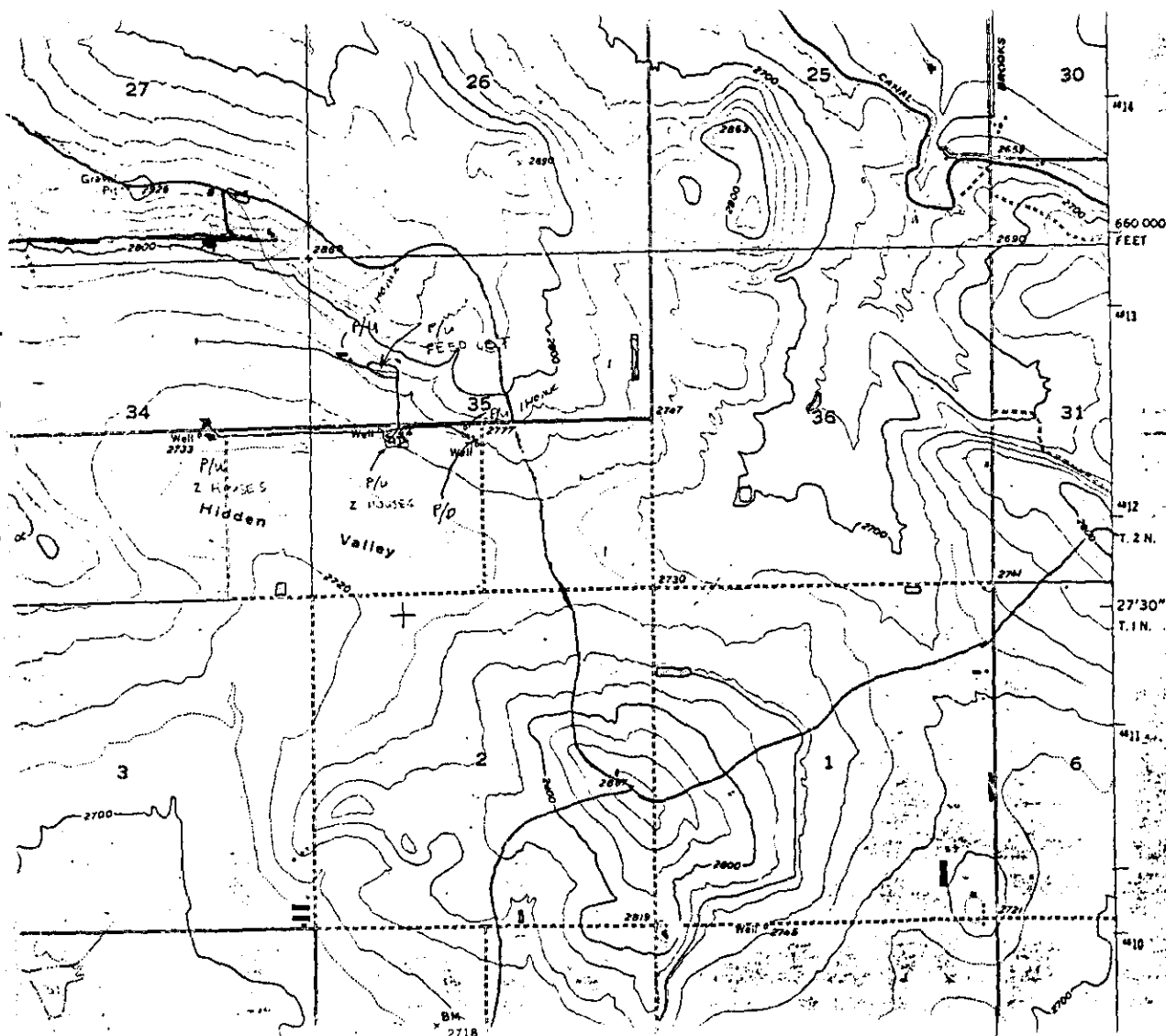
Field Examiner's Name Richard J. Gempert
 Signature Richard J. Gempert
 Certification Date _____
 Field Report Preparation Date 7-14-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNRECORDED

MAY 25 1993



REPRODUCED

MAY 25 1993

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Ly DATE SUBMITTED _____
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY _____ OWNER'S NAME Pintler

PERMIT DATA T R S Q/Q T R S Q/Q

P/D _____

P/U _____

PROOF SUBMITTED DATE . 7/22/92

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
 (examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------	-----------------------

<u>A63-09258</u> Adj No.	<u>7/22/92</u>	☒	☐	☐
_____ Adj No.	_____	☐	☐	☐
_____ Adj No.	_____	☐	☐	☐

☒ Exam completed date(s) data entered Ly 7/22/92 (initial & date)

* copies included only if pertinent to permit field exam

MAY 25 1992

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Drilling Permit No.: 63-92-W-176

Water Right No.: 63-11216

Owner: CHARLES PINTLER Phone No.: 466-6951

Address: 13541 SURRY LN, Nampa ID 83686

1. Well Location: N, SW SE , Lot , Twp 2N, Rge 3W,
Sec. 27, CANYON County (provide sketch map on reverse)

2. Driller: COPE

Is driller licensed? yes no License No.: 213

Date of Completion: 5/5/92

3. Casing size: 6" Water tight cap? yes no

Casing $\geq$ 12 inches above ground? yes no

4. Evidence of well seal? yes no

 visual Auger to a depth of

5. Access Port: yes no Static Water Level: 420

Pressure Gauge: yes no Temperature: cold

Pressure: 75

6. Flowing Artesian? yes no

Flowing: N around annulus N through casing

7. Are there obvious construction problems that may be a source
for contamination or waste of water? yes no

Remarks: 30" hole, 6" casing along side

16" casing for irrigation well

Lon Gruver 7/22/92
(Agent) (Inspection Date)

MAY 25 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL #2
6" CASING
10 HP SUBMERSIBLE
set along side
the gravel packed
irrig well.
(Domestic pipe
to 520')

1. WELL OWNER Name <u>DESERT SUN FARMS, INC.</u> Address <u>13541 GURNEY LN. RAMP 4 83606</u> Drilling Permit No. <u>63-020 W 176</u> Water Right Permit No. <u>63-02906</u>	7. WATER LEVEL Static water level <u>420</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below.																																																																																																																																								
2. NATURE OF WORK <u>NEW WELL</u> ☐ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA <u>NOT AVAILABLE</u> ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																					
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3. PROPOSED USE <u>IRRIGATION</u> ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr><td>2 1/2"</td><td>0 6</td><td>TOPSOIL</td><td>X</td></tr> <tr><td> </td><td>6 10</td><td>COLECHIE</td><td>X</td></tr> <tr><td> </td><td>10 15</td><td>HARD PAN AND CINDERS</td><td>X</td></tr> <tr><td> </td><td>15 18</td><td>BROKEN LAVA & CINDERS</td><td>X</td></tr> <tr><td> </td><td>18 25</td><td>HARD BURNT CLAY</td><td>X</td></tr> <tr><td> </td><td>25 35</td><td>BROKEN LAVA & CINDERS</td><td>X</td></tr> <tr><td> </td><td>35 51</td><td>CINDERS</td><td>X</td></tr> <tr><td> </td><td>51 53</td><td>BROKEN LAVA</td><td>X</td></tr> <tr><td> </td><td>53 99</td><td>CINDERS</td><td>X</td></tr> <tr><td> </td><td>99 115</td><td>SAND GRAVEL ROCK</td><td>X</td></tr> <tr><td> </td><td>115 121</td><td>FINE TO CRSE SAND & CLAY</td><td>X</td></tr> <tr><td> </td><td>121 125</td><td>SANDSTONE</td><td>X</td></tr> <tr><td> </td><td>125 165</td><td>LITE GREENISH BRN CLAY</td><td>X</td></tr> <tr><td> </td><td>165 175</td><td>SANDY BRN CLAY</td><td>X</td></tr> <tr><td> </td><td>175 185</td><td>FINE SAND & SANDSTONE</td><td>X</td></tr> <tr><td> </td><td>185 205</td><td>FINE TO CRSE SAND, GRAVEL</td><td>X</td></tr> <tr><td> </td><td>205 235</td><td>SAND & CLAY LAYERED</td><td>X</td></tr> <tr><td> </td><td>235 245</td><td>LITE BRN CLAY</td><td>X</td></tr> <tr><td> </td><td>245 261</td><td>FINE TO MED SAND</td><td>X</td></tr> <tr><td> </td><td>261 275</td><td>BRN CLAY</td><td>X</td></tr> <tr><td> </td><td>275 295</td><td>FINE TO CRSE SAND</td><td>X</td></tr> <tr><td> </td><td>295 297</td><td>HARD SANDSTONE</td><td>X</td></tr> <tr><td> </td><td>297 335</td><td>BRN CLAY</td><td>X</td></tr> <tr><td> </td><td>335 345</td><td>SOFT SANDSTONE</td><td>X</td></tr> <tr><td> </td><td>345 355</td><td>FINE SAND</td><td>X</td></tr> <tr><td> </td><td>355 405</td><td>SANDY BLUE CLAY</td><td>X</td></tr> <tr><td> </td><td>405 475</td><td>FINE TO CRSE SAND, SOME PER SIZE GRAVEL</td><td>X</td></tr> <tr><td> </td><td>475 485</td><td>SANDY GRAY CLAY</td><td>X</td></tr> <tr><td> </td><td>485 531</td><td>FINE SAND</td><td>X</td></tr> <tr><td> </td><td>531 540</td><td>SANDY GRAY CLAY</td><td>X</td></tr> <tr><td> </td><td>540 575</td><td>FINE SAND</td><td>X</td></tr> <tr><td> </td><td>575 591</td><td>SANDY CLAY</td><td>X</td></tr> <tr><td> </td><td> </td><td>CONTINUED</td><td> </td></tr> </tbody> </table>	Bore Diam.	Depth From To	Material	Water Yes No	2 1/2"	0 6	TOPSOIL	X		6 10	COLECHIE	X		10 15	HARD PAN AND CINDERS	X		15 18	BROKEN LAVA & CINDERS	X		18 25	HARD BURNT CLAY	X		25 35	BROKEN LAVA & CINDERS	X		35 51	CINDERS	X		51 53	BROKEN LAVA	X		53 99	CINDERS	X		99 115	SAND GRAVEL ROCK	X		115 121	FINE TO CRSE SAND & CLAY	X		121 125	SANDSTONE	X		125 165	LITE GREENISH BRN CLAY	X		165 175	SANDY BRN CLAY	X		175 185	FINE SAND & SANDSTONE	X		185 205	FINE TO CRSE SAND, GRAVEL	X		205 235	SAND & CLAY LAYERED	X		235 245	LITE BRN CLAY	X		245 261	FINE TO MED SAND	X		261 275	BRN CLAY	X		275 295	FINE TO CRSE SAND	X		295 297	HARD SANDSTONE	X		297 335	BRN CLAY	X		335 345	SOFT SANDSTONE	X		345 355	FINE SAND	X		355 405	SANDY BLUE CLAY	X		405 475	FINE TO CRSE SAND, SOME PER SIZE GRAVEL	X		475 485	SANDY GRAY CLAY	X		485 531	FINE SAND	X		531 540	SANDY GRAY CLAY	X		540 575	FINE SAND	X		575 591	SANDY CLAY	X			CONTINUED	
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4. METHOD DRILLED <u>REVERSE ROTARY</u> ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>4/20/92</u> finished <u>5/5/92</u>																																																																																																																																								
5. WELL CONSTRUCTION <u>SEE ATTACHED</u> Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>ROSCOE MOSS</u> Type <u>CONTINUOUS WIRE</u> Model No. <u>HEAVY</u> Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8</u> Placed from <u>705</u> feet to _____ feet Surface seal depth <u>100</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port <u>2" PIPE</u>	Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PETE COPE DRILLING</u> Firm No. <u>213</u> Address <u>6005 W. CHINDEN</u> Date <u>5/5/92</u> Signed by (Firm Official) <u>Joseph Jones</u> and (Operator) <u>Joseph Jones</u>																																																																																																								
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> T. _____ S. _____ R. _____ W. _____	12. FORWARD THE WHITE COPY TO THE DEPARTMENT 																																																																																																																																								

MAY 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Drilling Permit No.: Copy attached

Water Right No.: 63-09258

Owner: CHARLES PINTLER Phone No.: 466-6951

Address: 13541 SURREY LN, NAMPA ID 83686

1. Well Location: NE 1/4, NE 1/4, SW 1/4, Lot , Twp 2N, Rge 3W,
Sec. 35, CANYON County (provide sketch map on reverse)

2. Driller: Doty

Is driller licensed? ☒ yes ☐ no License No.:

Date of Completion: 7/17/92

3. Casing size: 8" Water tight cap? ☒ yes ☐ no

Casing ≥ 12 inches above ground? ☐ yes ☐ no

4. Evidence of well seal? ☒ yes ☐ no

☒ visual Auger to a depth of

5. Access Port: ☒ yes ☐ no Static Water Level: 431

Pressure Gauge: ☐ yes ☒ no Temperature: cold

Pressure: 75

6. Flowing Artesian? ☐ yes ☒ no

Flowing: N around annulus N through casing

7. Are there obvious construction problems that may be a source
for contamination or waste of water? ☐ yes ☒ no

Remarks: also tried in with 63-11216

Loi Gnauer
(Agent)

7/22/92
(Inspection Date)

State of Idaho
Department of Water Administration
WELL DRILLING REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

WELL # 1
8' CASING
15 HP SUBMERSIBLE

WELL OWNER
Name Charles Pintler
Address Rt 4 Nampa Ida
Owner's Permit No. _____

7. WATER LEVEL
Static water level 431 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA
☐ Pump ☒ Baller ☐ Other
Discharge G.P.M. 20 Draw Down 0 Hours Pumped 2

PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	3	top soil		
10	3	5	hard pan		
10	5	42	soft rock & cinders		
10	42	73	hard rock "lana"		
10	73	90	soft rock & cinders		
8	90	170	sandy clay		
8	170	203	silty sand		
8	203	215	clay		
8	215	252	sandy clay layers		
8	252	315	clay		
8	315	350	sandy clay		
8	350	360	clay		
8	360	500	shale "blue"		
8	500	510	sand & shale layers		X
8					

METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

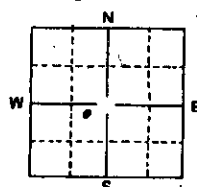
WELL CONSTRUCTION
Diameter of hole 8 inches Total depth 510 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 277 inches Diameter 8 inches From 1.5 feet To 484 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth 90 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

LOCATION OF WELL

Sketch map location must agree with written location.



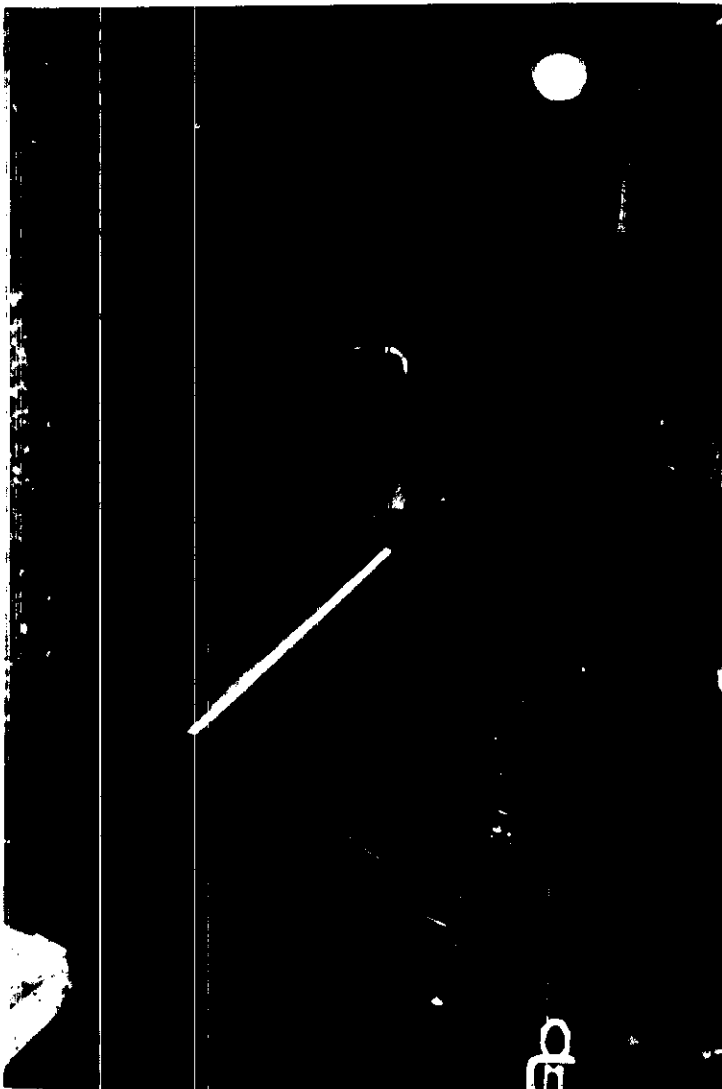
County Canyon
1E 1/4 SW 1/4 Sec. 35 T. 2 N. R. 3 E. W.

10. Work started 6-15-72 finished 7-17-72

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

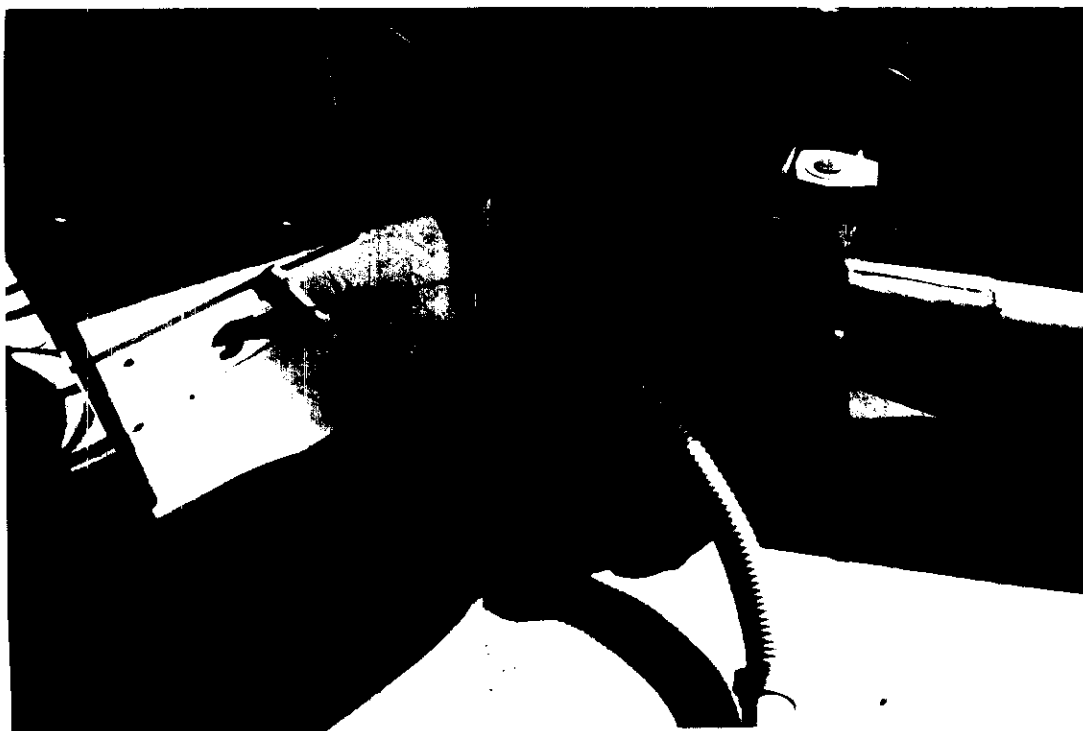
Bill Doty Well Drilling Service
Driller's or Firm's Name _____ Number _____
Rt 7 Caldwell
Address _____
Bill Doty 12-14-72
Signed By _____ Date _____



WELL #1, NESW, SEC 35
15 HP BERKELEY SUBMERSIBLE



WELL #2, SWSE, SEC 27 (WINDY in
OVERHUNG)



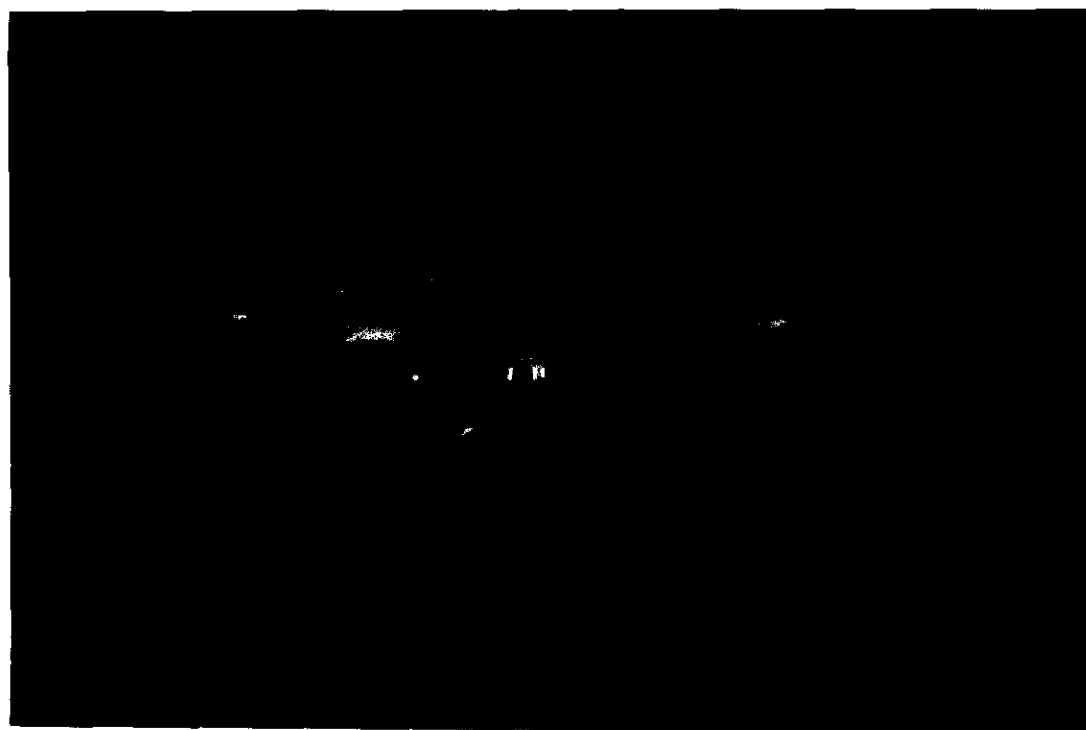
WELL #2, SWSE, SEC 27
10 HP SUBMERSIBLE

FILED
MAY 05 1993



WINERY

DOMESTIC
DOUBLEWIDE
TRAILER



July 31, 1992

CHARLES PINTLER
BRAD PINTLER
13541 SURRY LANE
NAMPA ID 83686

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11216

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED
AUG 21 1992

RECEIVED
JUL 23 1992

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50
Date 7/22/92
Receipt No. W015116
Received by 4DEPARTMENT OF WATER RESOURCES
Department of Water Resources**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11216 Telephone No. 466-6951
2. Name(s) of Permit Holder(s): DESERT SW FARM +/OR CHARLES PINTLER +/OR BRAD PINTER
3. Post Office Address: 13541 SURRY LN NAMPA ID 83686
4. Source of Water: GROUNDWATER
- a. If ground water, well driller's name: BILL DOTY Date drilled: 1972
- b. Pump horsepower: 15 Pressure (psi): 75 Dynamic pumping level (ft.):
5. Extent of Use:
- | | |
|--|---|
| Domestic <u>1</u> (No. of households) | Irrigation <u> </u> (No. of acres) |
| Stockwater <u> </u> (No. and type of stock) | Other <u>COMMERCIAL</u> |
| <u>WINERY</u> | |
6. Total rate and/or volume for which proof is submitted .20 cfs acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:
- | | | |
|------------------------|---|---|
| Measuring device: | Required? <u>Yes</u> <u>/</u> <u>No</u> | Installed? <u>Yes</u> <u> </u> <u>No</u> |
| | OR | |
| Flow Measurement Port: | Required? <u>Yes</u> <u>/</u> <u>No</u> | Installed? <u>Yes</u> <u> </u> <u>No</u> |
8. Fee Enclosed: \$ 50 (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:
- | | |
|------------------------|-----------------|
| <u>CHARLES PINTLER</u> | <u>466-6951</u> |
| Name | Telephone No. |
| <u>SAME</u> | <u> </u> |
| Address | |
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 21 1992

7/22/92
DateCharles Pintler
Signature (and title if on behalf of a company or organization)

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 63-11216 Reviewed by Klg Date 7/23/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1
commercial
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

1972 NA Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

yes 50 Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received advance with
Date proof due Reinstate with no
No. of days late advance in priority -
Priority Date Laurie from Western
New Priority Date assured permit holder she would
assist in completion of proof prior to 7/1/92 & was unable to do so.
DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

order
Proof Made 7/23/92
7/31/92 Klg

July 7, 1992

CHARLES PINTLER
BRAD PINTLER
13541 SURRY LANE
NAMPA ID 83686

LAPSE NOTICE

RE: PERMIT NO. 63-11216

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 7/7/92
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg

AUG 21 1992

April 30, 1992

CHARLES PINTLER
BRAD PINTLER
13541 SURRY LANE
NAMPA ID 83686

PROOF DUE NOTICE

RE: PERMIT NO. 63-11216

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

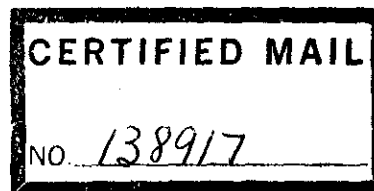
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MAY 21 1992

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

CHARLES PINTLER
BRAD PINTLER
13541 SURRY LANE
NAMPA, ID 83686

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11216

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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JUN 21 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICKSTILL

JUN 21 1961

PD 2N 3W S. 35 NENESW
PD " S. 27 SESE

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JR DATE: 3/13/90 APPLICATION: 63-11216

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☐	Critical groundwater area:
☐	☐	Groundwater management area:
☐	☐	Diversion within interim protected river area
☐	☐	Send dam safety information:
☐	☐	Send power requirement letter:
☐	☐	Send fish farm requirement letter:
☐	☐	Power residency affidavit:
☐	☐	Power efficiency form:
☐	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☐	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT
☒	☐	<u>clarify well location</u>
☒	☐	DATE REQUESTED: <u>2/27/90</u>
☒	☐	Additional information on reverse side:

Department of Water Resources

PROCESSING

APPLICATION NO. 63-11216

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☒ ☐

Publication dates and paper recorded on application:

Protests received. Final date for protest April 9, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dnr

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

26A (allow 2 years)

See below for additional information

Recommended Date or Priority 2/8/1990Recommended by: DnrDate 5/24/1990

STATE OFFICE REVIEW

P23, P10P1746 26See below for additional information. By KWDate 6-4-90

ADDITIONAL INFORMATION

OverlappingP1063-11258same well.63-02195different well.P1002-02313Snake River, irrigation.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Feb. 27, 1990

Brad or Charles Pintler
13541 Surry Lane
Nampa, ID. 83686

Re: Application for Permit

Dear Sirs:

Your recent application for domestic and commercial uses was received and reviewed. Before this office can proceed with processing the application, please complete the following items.

- 1) When was the existing well drilled? *6/27/79 same well as 63-09258*
- 2) What is the nature of the commercial use? *Winery*
- 3) Where is the well located? The application lists the well in the NESW Sec. 35 but your map shows the well in the NWSW Sec. 35. Refer to the enclosed map and mark the well location. *for 63-09258. J.N. said in NESW. Asked for map to be sent to me.*

Please return the map with your reply within 30 days. Additional information is available by contacting me at 334-2190.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL: sl
Enclosure

** per telecon 3/9/90 with John Noyes, consultant who completed the appl*

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JUN 21 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

RECEIVED
MAR 13 1990

Feb. 27, 1990

Brad or Charles Pintler
13541 Surry Lane
Nampa, ID. 83686

Re: Application for Permit

Dear Sirs:

Department of Water Resources
Western Regional Office

Your recent application for domestic and commercial uses was received and reviewed. Before this office can proceed with processing the application, please complete the following items.

- 1) When was the existing well drilled?
- 2) What is the nature of the commercial use?
- 3) Where is the well located? The application lists the well in the NESW Sec. 35 but your map shows the well in the NWSW Sec. 35. Refer to the enclosed map and mark the well location.

Please return the map with your reply within 30 days. Additional information is available by contacting me at 334-2190.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL: sl
Enclosure

*John Noyes done the filing
for us, I believe he has talked
to you since. I circled the
well & point of where water is
used*

*Thank you
Charles Lentz*

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JUN 21 1990

63-11216

PINTLER, BRAD
PINTLER, CHARLES
13541 SURRY LN.
NAMPA, ID 83686

Source: GROUNDWATER

Diversion Pt: NENESW Sec 35 T 02N R 03W

Use: COMMERCIAL (.200 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)

Date Filed: 2/08/1990

In: T02N R03W S27 SESE

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JUN 21 1990