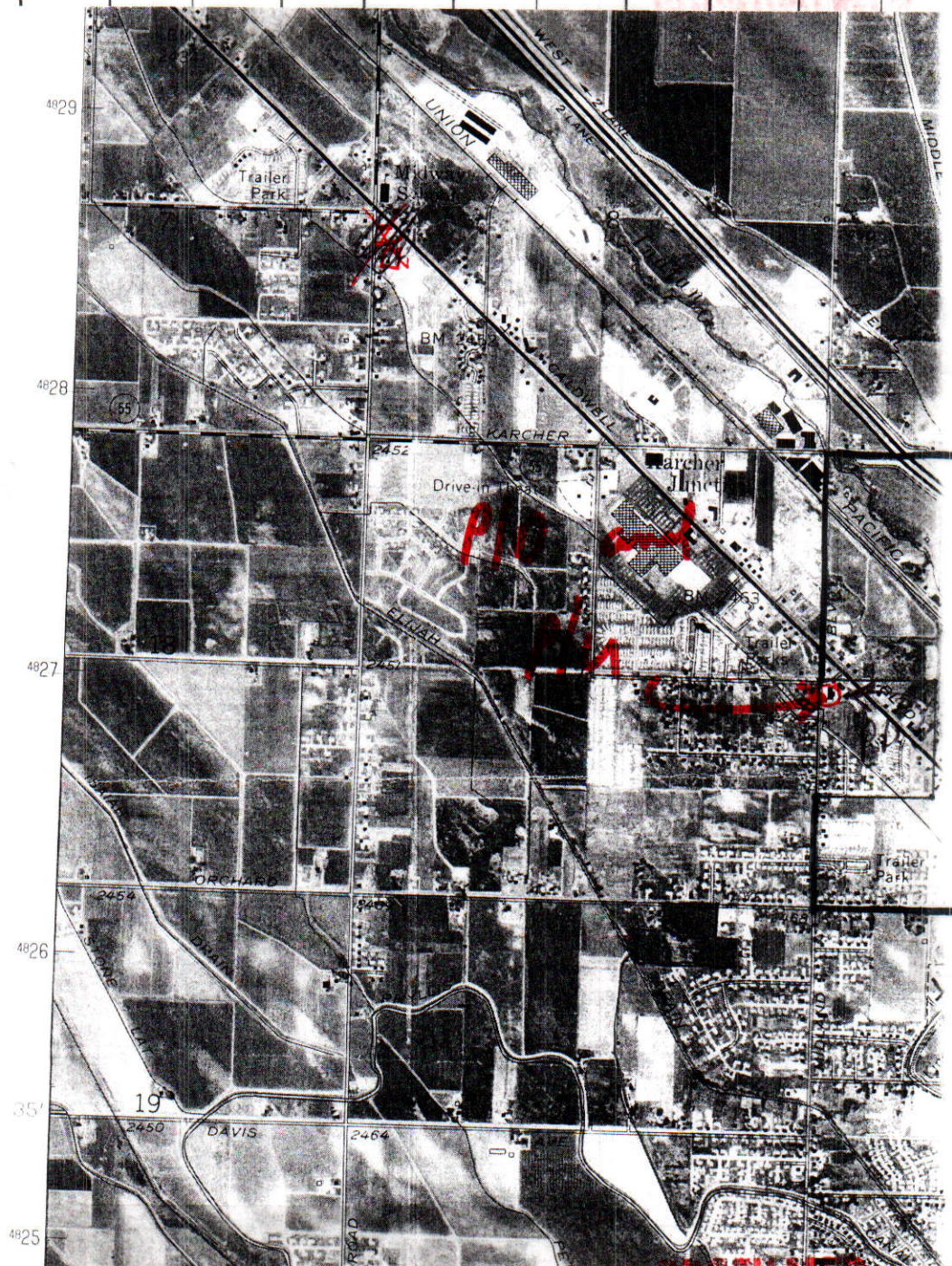


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T3N
R2W
S.16



Scale: 2 inches equal 1 mile.

DEC 18 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lionel C. Ellis Pres.
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

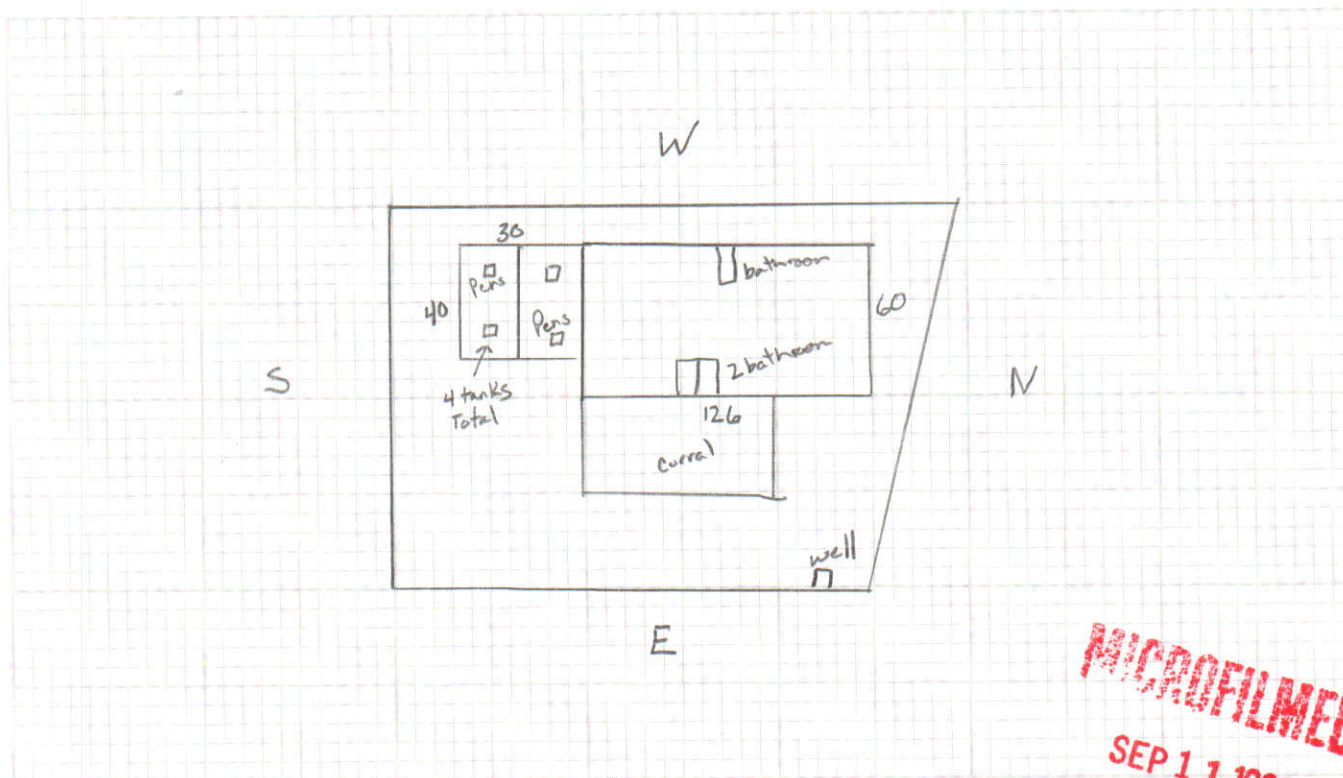
Permit No. 63-11217
1. Owner: Kindness Animal Hospital Phone No. 466-4613
Current Address: 1420 Midland Blvd. Nampa Ida. 83651
2. Accompanied by: Bob EXAM. DATE: 7-22-1991
Address: same Phone No. same
Relationship to Permit Holder: employee
3. Source: groundwater tributary to NA

B. OVERLAP REVIEW

1. Other water rights with same place of use: none that interfere (63-04985 Decker properties) ☐ Copies Attached
2. Other water rights with same point of diversion: none * See Remarks
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

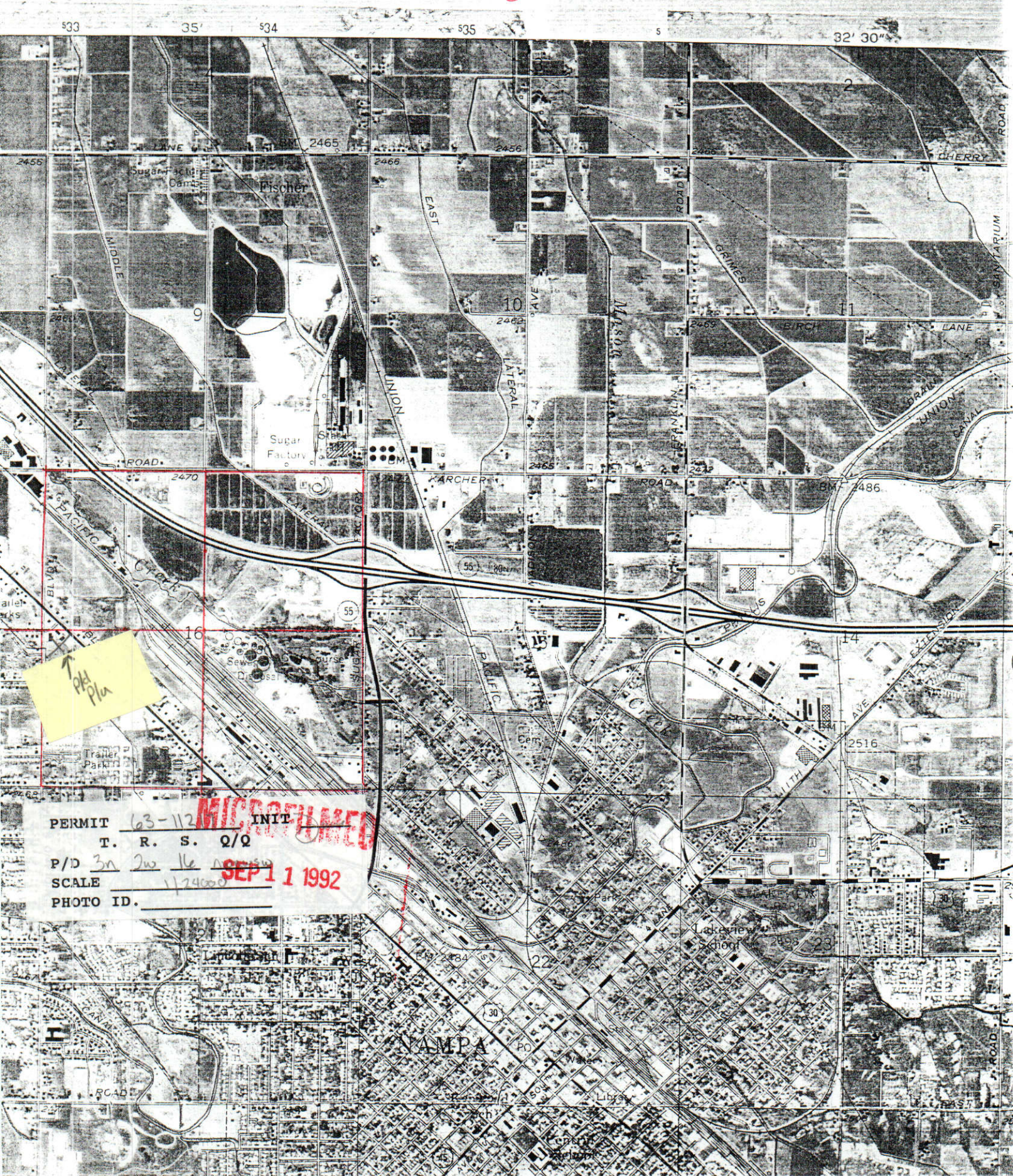


Scale: 1" = Not to Scale.

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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3n 2w
Section 16



63-11217

view to the
SE



view of the 2 wells
to Kidney Animal
Hospital

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SEP 11 1992



63- 11217

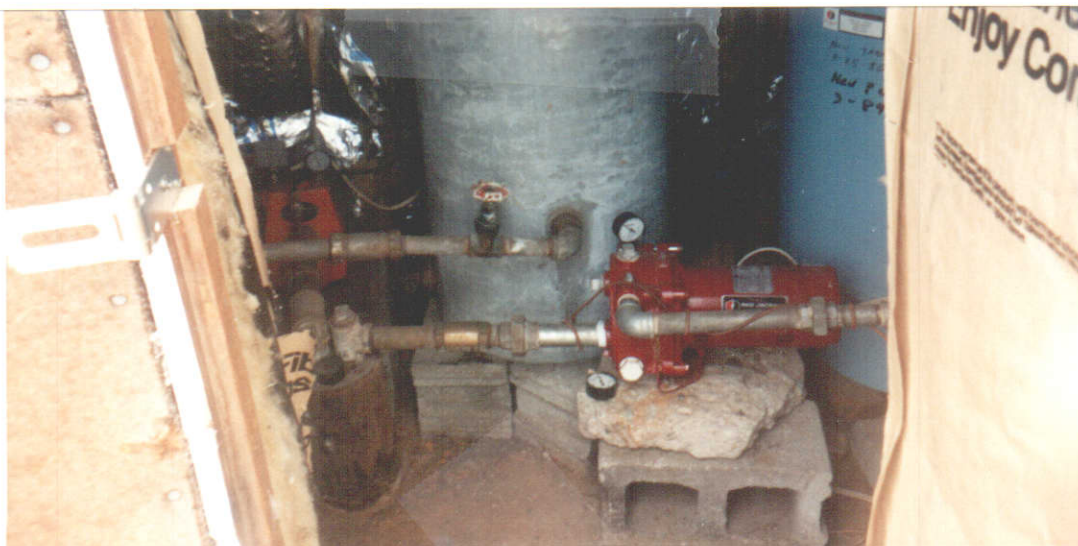
pump house
to the south
of the hospital.
Pump house is used
with Music work



View to the
south east of
the hospital.

MICHAEL (MFD)

SEP 11 1982



view of the
2 pumps on
the well. One
pump to move
Mud for other to
Kindness

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11217

Priority: February 5, 1990

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

0.4 AF

This is to certify, that IDAHO VETERINARY HOSPITAL

1420 MIDLAND BLVD

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 5, 1990; and has submitted Proof of Beneficial Use on June 19, 1990. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.2 AF
COMMERCIAL	01/01 to 12/31	0.08 CFS	0.2 AF
	Totals	0.08 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 16, Township 03N, Range 02W
CANYON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 02W 16

NWSW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Commercial use is for an animal hospital.
7. Stockwater use is for 25 mixed small animals and 10 horses or cattle.

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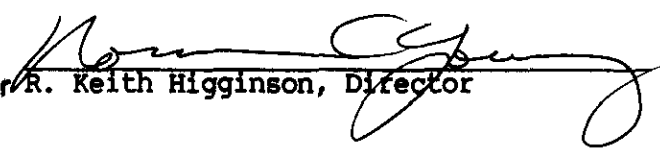
SEP 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11217

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of AUGUST, 1992

Acting for  R. Keith Higginson, Director

NOT RECORDED

SEP 11 1992

State of Idaho

Department of State

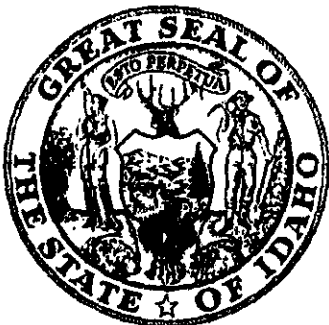
CERTIFICATE OF AMENDMENT OF

KINDNESS ANIMAL HOSPITAL PROFESSIONAL ASSOCIATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Amendment to the Articles of Incorporation of IDAHO VETERINARY HOSPITAL, P.A. duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles of Amendment.

October 3, 1991



Pete T. Cenarrusa

SECRETARY OF STATE

Lucy J. Clark
Corporation Clerk

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SEP 11 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11217

Proposed Priority: February 5, 1990 Maximum Diversion Rate: 0.10 CFS
This is to certify, that **KINDNESS ANIMAL HOSPITAL**

1420 MIDLAND BLVD.
NAMPA, ID 83651

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
COMMERCIAL	01/01 to 12/31	0.08 CFS
	Totals	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNWSW Sec. 16, Township 03N, Range 02W
CANYON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 02W 16 NWSW

PLACE OF USE: COMMERCIAL, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Commercial use is for an animal hospital.

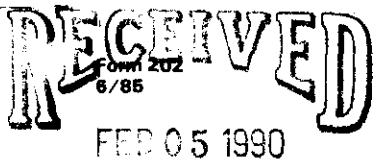
This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

11th day of June, 19 90

R. Keith Higginson
for R. Keith Higginson, Director

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DEC 18 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11217

Department of Water Resources
Western Regional Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Kindness Animal Hospital Phone 466-4613
Post office address 1420 Midland Blvd Nampa ID. 83651
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 3N Range 2W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .08 for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Stock water purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .10 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP & PIPELINE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; existing depth of well is 112 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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DEC 18 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 35hd dogs, 20 mixed horses, cattle etc
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. C/ Animal hospital

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	16																	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? ~~Applicant~~ MARY TAMISON

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. easement on & across (see blue highlight on attached sheet for description

12. Remarks: THIS IS AN EXISTING WELL DRILLED IN 1964
OWNERS OF PROPERTY & BUILDING ARE: LIONEH C. ICKES &
CHRIS L. CHRISTIAN 1420 MIDLAND BLVD Nampa, ID 83651
208-466-4613

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DEC 18 1990

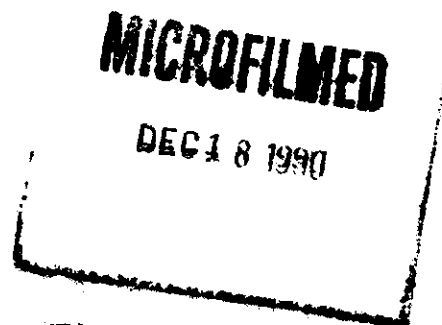
Received by JS Date 3/1/90 Time 9:20am Preliminary check by SL
Fee \$ 30.00 Receipted by JD # W008377 Date 2.6.90 *check rec'd 2/5/90 with appl. SL*
Publication prepared by GG Date 3/14/90 Published in Press-Tribune
3/21 & 3/28/90
Publication approved AT Date 5-16-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



August 26, 1992

IDAHO VETERINARY HOSPITAL
1420 MIDLAND BLVD
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11217

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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SEP 11 1992

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO VETERINARY HOSPITAL	02/05/1990	STOCKWATER	01-01 12-31	0.01 CFS	0.2 AFA
	1420 MIDLAND BLVD		COMMERCIAL	01-01 12-31	0.08 CFS	0.2 AFA
	NAMPA ID 83651					
	(208) 466-4613					
				TOTAL DIVERSION:	0.08 CFS	0.4 AFA

Stage: LICENSE

Point(s) of Diversion Capacity: 0.08 CFS

Point(s) of Diversion: T03N R02W S16 NW SW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N	02W	16	:																

Place of use location for COMMERCIAL is the same location as described for: STOCKWATER

Pou County: CANYON

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Commercial use is for an animal hospital.
Stockwater use is for 25 mixed small animals and 10 horses or cattle.

Dates: App. Received: 02/05/1990 Priority Date: 02/05/1990
Proof Due Date: 07/01/1991 Proof Made Date: 06/19/1990
Exam Made Date: 07/22/1991 Exam Sent to S.O.: 04/23/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 08/14/92 SKAGGS

B/O Fee Paid 8-14-92 / Database updated to reflect higher COMM rate. ^{Q8}



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 29, 1992

KINDNESS ANIMAL HOSPITAL
1420 MIDLAND BLVD
NAMPA ID 83651

Please note name change

RE: Permit No. 63-11217

TO - IDAHO VETERINARY HOSPITAL, PA
SEE Certificate of Amendment from
Dept. of State filed to show change.
OS 8-14-92

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. Because of an insufficient examination fee, the Department has no alternative but to issue the license for less than the amount actually diverted unless an additional fee is received. The amount of water to be licensed will be limited to 0.04 cfs rather than 0.08 cfs.

You can submit the additional exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The exam fee required to cover the 0.08 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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SEP 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 29, 1992

KINDNESS ANIMAL HOSPITAL
1420 MIDLAND BLVD
NAMPA ID 83651

RE: Permit No. 63-11217

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. Because of an insufficient examination fee, the Department has no alternative but to issue the license for less than the amount actually diverted unless an additional fee is received. The amount of water to be licensed will be limited to 0.04 cfs rather than 0.08 cfs.

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The exam fee required to cover the 0.08 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cZ

Enclosure

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SEP 11 1992

LICENSE REVIEW CHECKLIST

Permit # 43-11217

Date 7-28-92 28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☒	☐	* No B/U Fee paid/COMM limited to .04 unless Fees paid
	☒	☐	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
	☒	☐	.01 cfs (STOCK) ~~.08 cfs (COMM)~~
	☒	☐	Disagree with Theoretical? .080
	☐	☐	Limited by Capacity? .08 cfs
TOTAL VOLUME			Rate/ac <u>-</u> AFA Irr. Season <u>-</u>
			Standard Irr. Season
			Season Recommended
	☒	☒	Disagree with Examiner's Calculations?
	☒	☐	(10x12)+(25x2)x365/325850 = .19 ≈ .2 cfs (STOCK) (COMM)
	☒	☐	Limited by Flow? .04x365x1.9835 = 29 > .2
			.03x365x1.9835 = 57.9 > .2
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>COMM/Animal Hospital</u> <u>STOCK</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			Water Dist.
			App Rec'd
			Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate
20 psi from pressure gauge/well Inspection Form
Stock estimates 10 horses/cattle 25 cats/dogs

License 10-Day ☒ 15-Day ☐ Special Correspondence No B/U Fee
Letter

B/U Fee paid 8-14-92, 0025217, \$75.00 28

WR0749NP
No. 163-11217

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/28/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	KINDNESS ANIMAL HOSPITAL 1420 MIDLAND BLVD NAMPA ID 83651 (208) 466-4613	02/05/1990	STOCKWATER COMMERCIAL	01-01	12-31	0.01 CFS	0.2 AFA
				01-01	12-31	0.04 CFS	0.2 AFA
				TOTAL DIVERSION:		0.04 CFS	0.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.08 CFS

Point(s) of Diversion: T03N R02W S16 NW SW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	---	---	:
03N	02W	16	:					:					:		S			:						:	

Place of use location for COMMERCIAL is the same location as described for: STOCKWATER

Pou County: CANYON

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Commercial use is for an animal hospital.
Stockwater use is for 25 mixed small animals and 10 horses or
cattle.

Dates: App. Received: 02/05/1990 Priority Date: 02/05/1990
Proof Due Date: 07/01/1991 Proof Made Date: 06/19/1990
Exam Made Date: 07/22/1991 Exam Sent to S.O.: 04/23/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/28/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-11217

1. Owner: Kindness Animal Hospital

Phone No. 466-4613

Current Address: 1420 Midland Blvd. Nampa Ida. 83651

2. Accompanied by: Bob

EXAM. DATE: 7-22-1991

Address: same

Phone No. same

Relationship to Permit Holder: employee

3. Source: groundwater tributary to NA

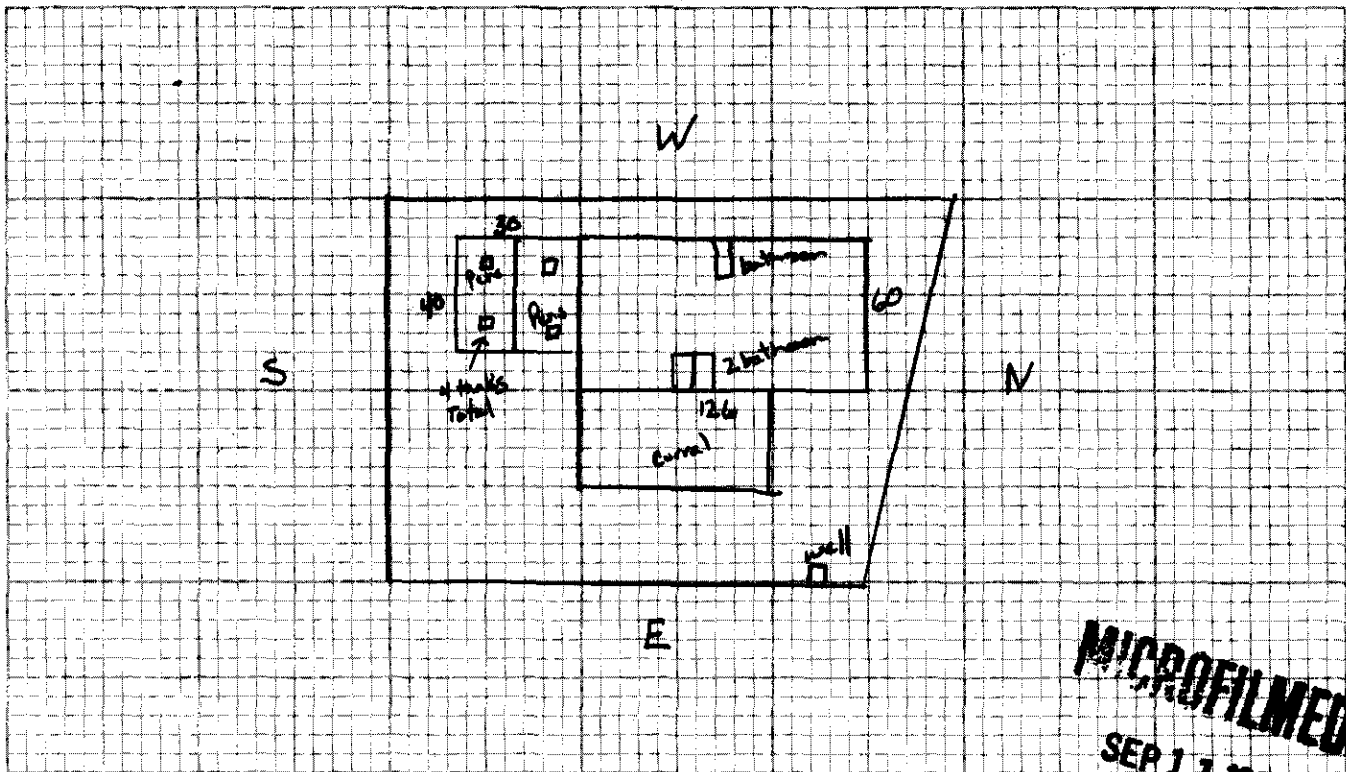
B. OVERLAP REVIEW

1. Other water rights with same place of use: none that interfere (63-04985 Decker properties) ☐ Copies Attached

2. Other water rights with same point of diversion: none * See Remarks ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = Not to Scale.

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system is for commercial usage and stock usage. The Hospital uses a well they share with Music West (another business). The hospital has a 1hp motor that has a 6" discharge and a 1" discharge. The well is at 63 ft. has a static water depth of 16 ft. Each business has a pressure tank. The Hospital has lines going to 3 bathrooms, various sinks and 4 automatic water machines. The property sits on 1 acre of land. No irrigation uses. 10 or so horses & cattle

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA-	1hp	7232290	Berkley	1"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		nw	nw	sw	16	3n	2w	Camp	Quad/Verification

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3n	2w	16									C								

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

Theoretical: $1 \text{ hp} \times 8.8 \times .7 \text{ eff} = 6.16$
 drawdown 20ft $30 \text{ ft} (2.3 \times 20 \text{ psi}) = 7/16 = .08 \text{ cfs}$
 static 10ft
 dynamic 30'
 ↑ from well logs

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Theoretical: .08 cfs (commercial) Exhibit 15 5-10 head = .01 cfs (stockwater)

2. Alternate Method for Checking Purposes:

* see attachments

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

- NA -

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

* see attachments

Volume (Commercial) $.08 \text{ cfs} \times 365 \text{ days} \times 1.9835 = 57.92 \text{ afa}$

Volume (stock) $V_{D.R.} = 365 \text{ days} \times 6 \text{ head} \times 12 \text{ gallons/day} / 325850 = \frac{26280}{325850} = .01 \text{ afa}$

$V_{D.I.V.} = .01 \times 365 \times 1.9835 = 7.2 \text{ AF}$

SEP 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* On the Pld there is another pump & pressure tank attached to this system. I have not found other water right from these other owners. (Music West)

#3 cont. use the facility at different times.

* Reviewers note: No fees paid. If pre-^{license} ~~exam~~ correspondence can solicit \$50.00 exam fee. Commercial rate of flow can be licensed at .08 cfs, as supported by theoretical system capacity.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stackwater	1-1	12-31	.01 .04 cfs	.24 afa
* Commercial	1-1	12-31	.04 cfs	.142 afa
Totals:			.04 cfs	.382 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

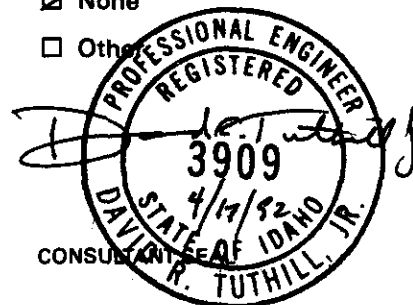
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Dave GRAY
7-19-91
8-07-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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wr #63-11217

water requirements for an animal hospital

Volume Computation:

a. Toilets (3) (20 gallons/day per toilets)	60 gal/day*365
b. Hand Sinks (3) (10 gal/day per sink)	30 gal/day*365
c. Animal Sinks (4) (15 gal/day per sink)	60 gal/day*365
d. Stockwater (10 horses/cattle a day)	120 gal/day*365
(15 dogs/day)	2 gal/day*365
(10 cats/day)	5 gal/day*365
e. kennel Washing (25 gal a day)	25 gal/day*365
f. Cattle Room Washing (25 gal/day)	25 gal/day*365
g. Washing Machines (25 gal/time)	75 gal/week*52

Totals:

123,255 gal/year

Commercial: 77,000 gal/year
Stockwater: 46,355 gal/year

76900gal/year / 325350
46355gal/year / 325350

Commercial: .24 afa
Stockwater: .14 afa

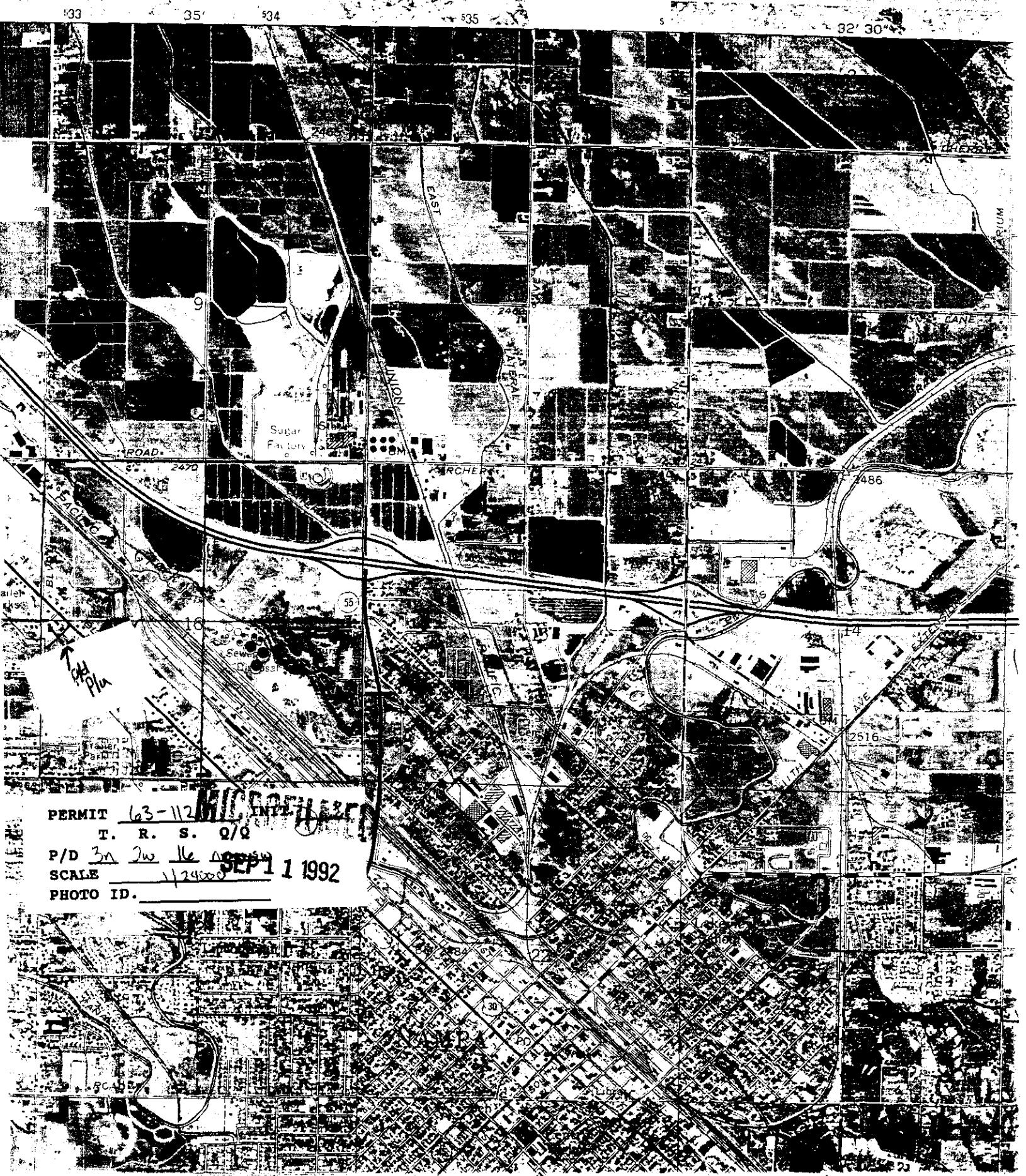
→ V REQ

Commercial flow: 76900gal/year/365days/24hrs/60min/448.8

Commercial flow: .01cfs
Stockwater flow: .01cfs (10 head x .00022)

RECEIVED
SEP 11 1992

3n 2w
Section 16



PERMIT 63-112
T. R. S. Q/Q
P/D 3n 2w 16
SCALE 1/24000
PHOTO ID. SEP 1 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11217

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 2W, Sec. 16, NW1/4 SW1/4 or Lot _____.
2. Owner: Kindness Animal Hospital
Address 1420 Midland Blvd, City Pampa, St IDA
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes ☐ No ☒ Static Water Level: 15
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 8"
Flowing: Yes ☐ No ☒ Temperature: NA
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Well was in fine shape

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63-11217

view to the
SE



view of the 2nd floor
of the building
with

REPRODUCED

SEP 11 1992



63- 11217

View of the
pump house
with Muscogee

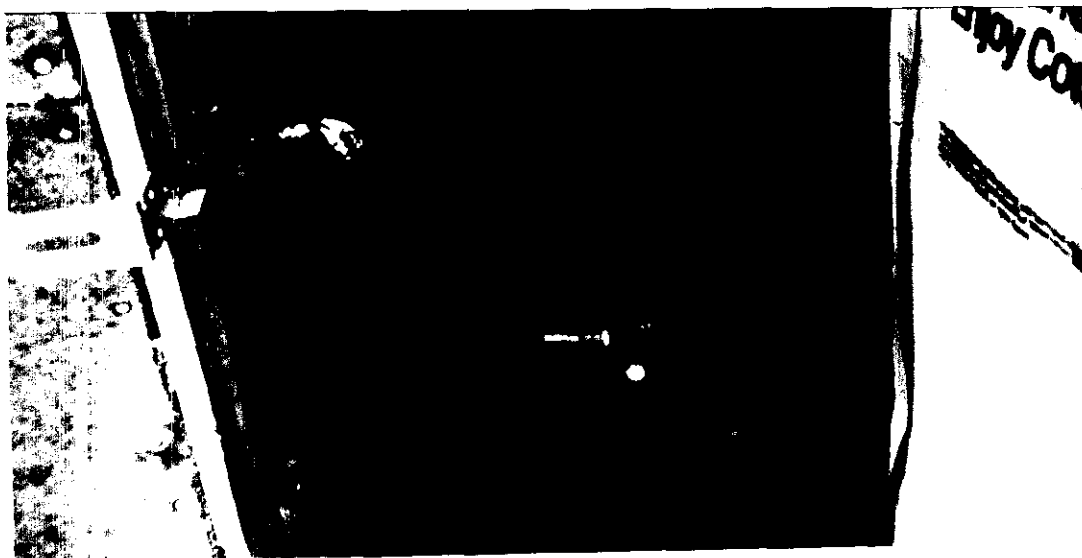


View of the
pump house
from the
hospital



View of the
pump house

SEP 11



view of the
2 pump house
one well one
pump to produce
water for the
kindness

December 7, 1990

KINDNESS ANIMAL HOSPITAL
1420 MIDLAND BLVD.
NAMPA, ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11217

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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DEC 18 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-11217

Date: 11-30-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

- ☒ Surface water
☒ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- _____ Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SB
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN 19 1990

No fee received
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11217

Telephone No. 208-466-4613

Name(s) of Permit Holder(s): KINDNESS ANIMAL HOSPITAL

Post Office Address: 1420 MIDLAND BLVD. NAMPA, ID 83651

Source of Water: groundwater

If ground water, well driller's name: Adamsen Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 20 (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.10 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ ~~50.00~~ (See License Examination Fee Schedule) Stockwater

Person to contact to accompany the Department representative during the field examination:

LIONEL C. ICKES 208-466-4613
Name Telephone No.

1420 MIDLAND BLVD. NAMPA, ID 83651
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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DEC 18 1990

6-15-90
Date

Lionel C. Ickes
Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 11, 1990

KINDNESS ANIMAL HOSPITAL
1420 MIDLAND BLVD.
NAMPA, ID 83651

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11217

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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DEC 18 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 3/12/90 APPLICATION: 63-11217

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☒	Critical groundwater area:
☐	☒	Groundwater management area:
☐	☒	Diversion within interim protected river area
☐	☒	Send dam safety information:
☐	☒	Send power requirement letter:
☐	☒	Send fish farm requirement letter:
☐	☒	Power residency affidavit:
☐	☒	Power efficiency form:
☐	☒	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☒	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☒	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

☒ DATE REQUESTED: _____
☐ Additional information on reverse side:

RECEIVED
MAY 21 1990
Department of Water Resources

PROCESSING

APPLICATION NO. 63-11217

YES NO

☒ ☒
☒ ☒
☒ ☒

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest April 9, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Deny

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 2/5/1990

Recommended by: AM

Date 5/24/1990

STATE OFFICE REVIEW

P05, P23

P16

46 04

See below for additional information. By KW

Date 6-4-90

ADDITIONAL INFORMATION

Overlap

P10

63-04985

different well

P12

"

"

"

for domestic use.

for COPY

WATER WELL AGREEMENT

THIS AGREEMENT Made and executed this 15th day of September, 1965, by and between Chester J. Jamison and Mary E. Jamison, husband and wife, first parties herein; Kindness Animal Hospital, a partnership consisting of ~~Hubbard Weidner and Walter S. Cameron~~, second party herein; Chester J. Jamison and Mary E. Jamison, husband and wife, third parties herein; all of Canyon County, Idaho;

WITNESSETH:

WHEREAS The first parties herein either now own, or in the immediate past did own all of the hereinafter described real property, all of which is served by a common well located on and upon the following described property, to-wit:

Commencing at the Northwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3 North, Range 2, West of the Boise Meridian, Canyon County, Idaho, and running S. 0°46'15" W. 225.00 feet along the West line of said Section 16 to a point; thence at right angles to the said West line of Section 16 and bearing S. 89°13'45" E. 200.00 feet to a point; thence N. 0°46'15" E. 25.00 feet on a line parallel to and 200.00 feet East of the said West line of Section 16 to a point; thence S. 89°13'45" E. 75.00 feet to the true point of beginning; thence N. 43°43'00" E. 10.00 feet to a point; thence S. 46°17'00" E. 15.00 feet on a line parallel to the SW $\frac{1}{4}$ boundary line of the Nampa-Caldwell Boulevard to a point; thence S. 43°43'00" W. 10.00 feet to a point; thence N. 46°17'00" W. 15.00 feet to the point of beginning.

and

WHEREAS The second party has purchased from the first parties all of the following described real property, to-wit:

A parcel of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3 North, Range 2, West of the Boise Meridian, Canyon County, Idaho, more particularly described by notes and bounds as follows: Commencing at the NW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3 North, Range 2, West of the Boise Meridian, and running S. 0°46'15" W. 25.00 feet on the West line of Section 16 to the true point of beginning; thence S. 89°47'30" E. 149.85 feet on a line parallel to and 25.00 feet Southerly from the Northerly line of the said SW $\frac{1}{4}$ of Section 16 to a point; thence S. 25°37'40" E. 112.81 feet to a point 200.00 feet easterly from the West line of said Section 16; thence S. 0°46'15" W. 100.34 feet on a line parallel to and 200.00 feet Easterly of the said West line of Section 16 to a point; thence N. 89°13'45" W. 200.00 feet to a point on the West line of said Section 16; thence N. 0°46'15" E. 200.00 feet to the point of beginning.

and

described real property, the same being covered by a mortgage to Provident Fed. Sav. & Loan Assn., and presentl leased to Wholesale City as a place of business, to-wit:

A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, all in Section 16, Township 3 North, Range 2, West of the Boise Meridian, Canyon County, Idaho, more particularly described by metes and bounds as follows: Commencing at the NW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3 North, Range 2, West of the Boise Meridian, and running S. 0°46'15" W. 25.00 feet on the West line of Section 16 to a point; thence S. 89°47'30" E. 149.85 feet on a line parallel to and 25.00 feet Southerly from the Northerly line of the said SW $\frac{1}{4}$ of Section 16 to the true point of beginning; thence N. 43°11'00" E. 106.99 feet to a point on the Southwesterly right of way line of the old interurban railroad; thence S. 46°17'00" E. 106.55 feet along the said Southwesterly right of way line of the old interurban railroad to a point 300.00 feet Easterly from the said West line of Section 16; thence S. 43°43'00" W. 146.78 feet to a point 200.00 feet Easterly from the said West line of Section 16; thence N. 25°37'40" W. 112.81 feet to the point of beginning.

and

WHEREAS It is necessary that the parties to this agreement define and settle their respective interests in the aforesaid well, well house and the property upon which the same are now located, NOW, THEREFORE,

IT IS MUTUALLY UNDERSTOOD AND AGREED by and between all of the parties hereto in the following aspects and details, to-wit:

(1). First parties do hereby give and grant unto the second party an easement on and across certain lands to the pump house and well, said easement being described as follows:

Commencing at the Northwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3 North, Range 2, West of the Boise Meridian, Canyon County, Idaho, and running S. 0°46'15" W. 225.00 feet along the West line of said Section 16 to a point; thence at right angles to the said West line of Section 16 and bearing S. 89°13'45" E. 200.00 feet to a point; thence N. 0°46'15" E. 25.00 feet on a line parallel to and 200.00 feet Easterly of the said West line of Section 16 to the true point of beginning, which is the center of the six-foot wide easement; thence S. 89°13'45" E. 75.00 feet along the center line of the six-foot wide easement to the point of ending of the easement, with the provision that the outer limits of the easement extend to the intersection of the boundaries of the easement for the existing pump house and well.

(2). First parties do hereby give and grant unto the third parties, in connection with the property now occupied by Wholesale City, an easement on and across certain lands to the pump house and well, said easement being described as follows:

Commencing at the Northwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 3 North, Range 2, West of the Boise Meridian, Canyon County, Idaho, and running S. 0°46'15" W. 225.00 feet along the West line of said Section 16 to a point; thence at right angles to the said West line of Section 16 and bearing S. 89°13'45" E. 200.00 feet to a point; thence N. 0°46'15" E. 100.43 feet on a line parallel to and 200.00 feet Easterly of the said West line of Section 16 to a point; thence N. 43°43'00" E. 72.00 feet to the point of beginning, which is on the center line of

the six-foot wide easement; thence S. 14°23'45' . 125.17 feet along the center line of the six-foot wide easement to the point of ending of the easement, with the provision that the outer limits of the easement extend to the intersection of the boundaries of the easement for the existing pump house and well.

The three hereto, jointly
(3). ~~four~~ parties shall maintain the well and the pump house; ~~second and third parties shall maintain their own pumping system, motors, pressure tanks and pipe lines.~~ Second and third parties shall wholly refrain from any abuse of the well, and, to the extent that their respective properties are involved, they shall not permit any other connections to their lines or pressure system.

(4). This instrument, when duly executed, shall be recorded in the office of the County Recorder, Canyon County, Idaho, and shall be regarded and treated as a covenant running with the lands, inuring to the benefit of the respective parties hereto, including any mortgagee or mortgagees, and the heirs, executors, administrators and assigns of the said parties, and all thereof.

This agreement shall extend to and bind the heirs, executors, administrators, and successors in interest of all of the respective parties.

Christen J. Cameron
Mary E. Cameron
Parties of the first part.

KINDNESS ANIMAL HOSPITAL, a partnership.
By: Walter E. Cameron
For the partnership, party of the second part.

Christen J. Cameron
Mary E. Cameron
Parties of the third part.

JOHNSON, UNDERKOFER & BRIGGS

POOR QUALITY

Consulting Engineers

NAMPA, IDAHO, 83651

1022 TWELFTH AVENUE SOUTH

TELEPHONE 466-2323 OR 888-4460



November 9, 1964

SUMNER M. JOHNSON, P.E.
R. W. UNDERKOFER, P.E.
WILLIAM W. BRIGGS, P.E.

Parcel No. 1

Description of Parcel Having 200-Foot Frontage on Midland (to be sold)

A parcel of land in the NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 16, Township 3 North, Range 2 West, Boise Meridian, Canyon County, Idaho, more particularly described by metes and bounds as follows:

Commencing at the Northwest corner of the NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 16, T 3 N, R 2 W, B.M. and running S. 0°46'15" W. 25.00 feet on the West line of Section 16 to the TRUE POINT OF BEGINNING;

thence S. 89°47'30" E. 149.85 feet on a line parallel to and 25.00 feet Southerly from the Northerly line of the said SW $\frac{1}{4}$ of Section 16 to a point;

thence S. 25°37'40" E. 112.81 feet to a point 200.00 feet Easterly from the West line of said Section 16;

thence S. 0°46'15" W. 100.34 feet on a line parallel to and 200.00 feet Easterly of the said West line of Section 16 to a point;

thence N. 89°13'45" W. 200.00 feet to a point on the West line of said Section 16;

thence N. 0°46'15" E. 200.00 feet to the point of beginning.

Prepared by:

JOHNSON, UNDERKOFER & BRIGGS

Sumner M. Johnson
Sumner M. Johnson, P.E.

RECEIVED
NOV 16 1964

Department of Water Resources
Regional Office

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DEC 18 1990

RECEIVED
NOV 16 1964

Department of Water Resources
Western Regional Office

CIVIL, MECHANICAL, MUNICIPAL AND HIGHWAY ENGINEERING — LAND SURVEYING

OFFICE ALSO AT 401 N. MAIN STREET, BOISE, IDAHO, 83702 TELEPHONE 244-0216

63-11217

KINDNESS ANIMAL HOSPITAL
1420 MIDLAND BLVD.
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NWNWSW Sec 16 T 03N R 02W

Use: STOCKWATER	(.020 CFS)
COMMERCIAL	(.080 CFS)
Total Diversion:	(.100 CFS)

Date Filed: 2/05/1990

In: T03N R02W S16 NWSW

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DEC 18 1990