

RANCHETTE ESTATES No. TWO

A REPLAT OF LOTS 1, 5, 6, 8, BLOCK 2, RANCHETTE ESTATES IN FILED N
SW 1/4 NE 1/4, SEC. 3, T4N, R3W, B.M., CANYON COUNTY, IDAHO

WALTER FRY
COUNTY CLERK

LEGEND
⊙ brass monument
⊙ 5/8" x 30" rebar
⊙ 1/2" x 24" rebar

0 50 100
1" = 50'

SURVEYORS CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON
I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have correctly surveyed, subdivided, and plotted RANCHETTE ESTATES No. TWO, a replat of Lots 1, 5, 6, 8, Block 2, RANCHETTE ESTATES, according to the Plat on file in Book 11 of Plats at page 15 in the Office of the Recorder of Canyon County, Idaho; more particularly described as follows: BEGINNING at the Northwest corner of said Lot 1; thence 30°48'00"E 680.00 ft; thence EAST 185.00 ft; thence NO°48'00"E 880.00 ft; thence WEST 185.00 ft. to the POINT OF BEGINNING. This parcel contains 2.888 Acres with bearings based on the Plat of RANCHETTE ESTATES. I further certify that I made the survey under the direction of the owners thereof, and that size of all lots and the width of all streets are as shown on the annexed plat.

ALPHA ENGINEERS INC.

Subscribed and sworn to before me this 22nd day of May 1974.

Janice Yamamoto
Notary Public for Idaho
My commission expires 2-14-78

APPROVALS

CANYON COUNTY ENGINEER
I, Melvin V. Davenport, do hereby certify that I have examined this Plat of RANCHETTE ESTATES No. TWO, and that the accuracy thereof complies with Idaho State Law.

Melvin V. Davenport 1 day of May 1974

COUNTY PLANNING COMMISSION

Robert L. Robinson
CHAIRMAN SECRETARY

BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 22nd day of May 1974 by the Board of County Commissioners of Canyon County, Idaho.

W. B. Minkley
CHAIRMAN

Walter Fry
COUNTY CLERK

DEDICATION

STATE OF IDAHO
COUNTY OF CANYON
This is to certify that KERR REALTY and ASSOCIATES INC. and LASHER CONSTRUCTION Co. INC. are corporations duly organized and existing under the laws of the State of Idaho and are the owners of RANCHETTE ESTATES No. TWO; more particularly described in the SURVEYORS CERTIFICATE; that they did cause the same to be surveyed, subdivided, and plotted into lots as shown on this plat, and do for themselves, their transferees, successors, and assigns, hereby dedicate, donate, and convey to the public forever the easements as shown on this plat. The easements are dedicated to the public for utility or irrigation purposes. The right to use said easements is hereby perpetually reserved for the purposes set forth, and no structures other than for these purposes is to be erected within the limits of said easements. In witness whereof, KERR REALTY and ASSOCIATES INC. and LASHER CONSTRUCTION Co. INC. have caused these presents to be signed by the President and Secretary of their respective corporations and affix their corporate seals thereto.

KERR REALTY and ASSOCIATES INC.

Logan E. Kerr
Logan E. Kerr - President

Trula L. Fortik
Trula L. Fortik - Secretary

LASHER CONSTRUCTION Co. INC.

Gary D. Lasher
Gary D. Lasher - President

Sharon I. Lasher
Sharon I. Lasher - Secretary

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF CANYON
On this 22nd day of April 1974, before me, the Undersigned, a Notary Public in and for said State, personally appeared Logan E. Kerr and Trula L. Fortik to me personally known, who being duly sworn, did say they are respectively the President and the Secretary of KERR REALTY and ASSOCIATES INC.; and Gary D. Lasher and Sharon I. Lasher to me personally known, who being duly sworn, did say that they are respectively the President and Secretary of LASHER CONSTRUCTION Co. INC., the corporations that executed the within instrument and acknowledged to me that said corporations executed the same.
In witness whereof, I have hereunto set my hand and official seal, the day and year in this certificate first written above.

John W. Howe
Notary Public for Idaho
Residing at Caldwell

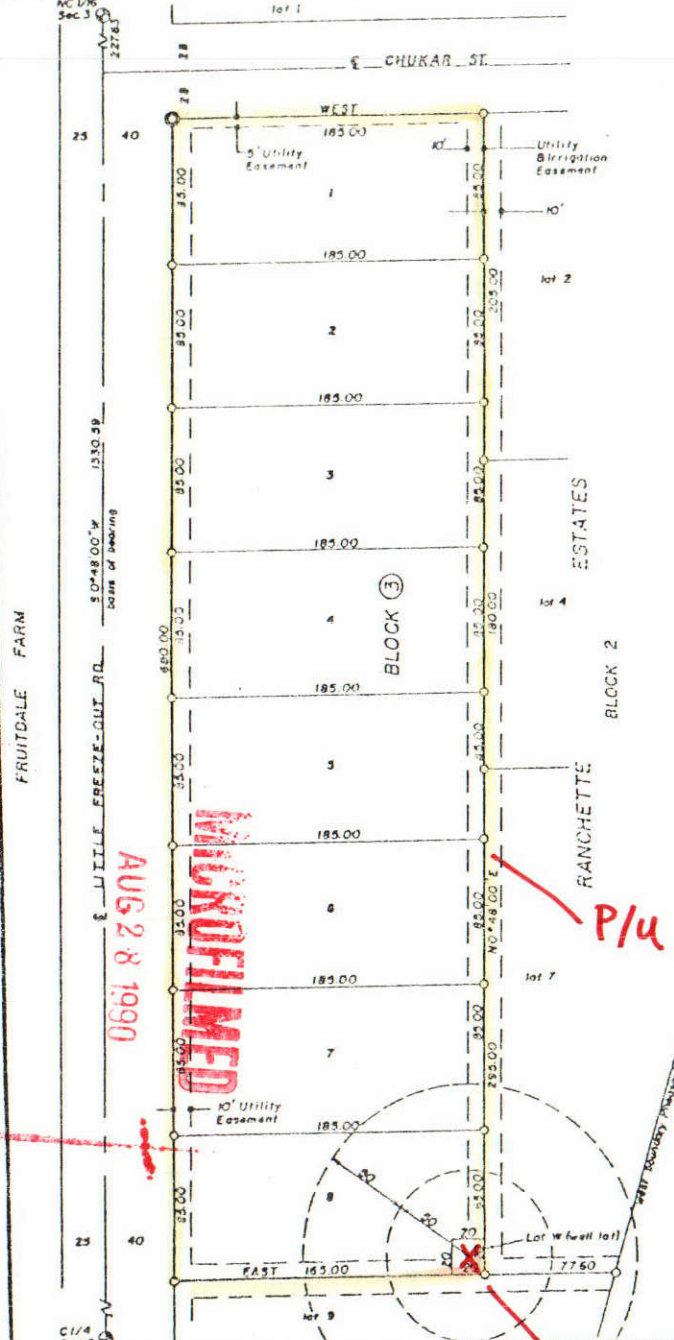
This plat is subject to a Lateral Ditch Agreement filed under instrument no. 831278

SANITARY RESTRICTIONS

1. The Sanitary Restrictions under Title 30, Chapter 13, Idaho Code, are in force.
2. Septic tanks or drainfields are not permitted within 100 ft. of the community wall, and buildings or other possible sources of pollution are not permitted within 50 ft.

BUILDING AND OCCUPANCY RESTRICTIONS

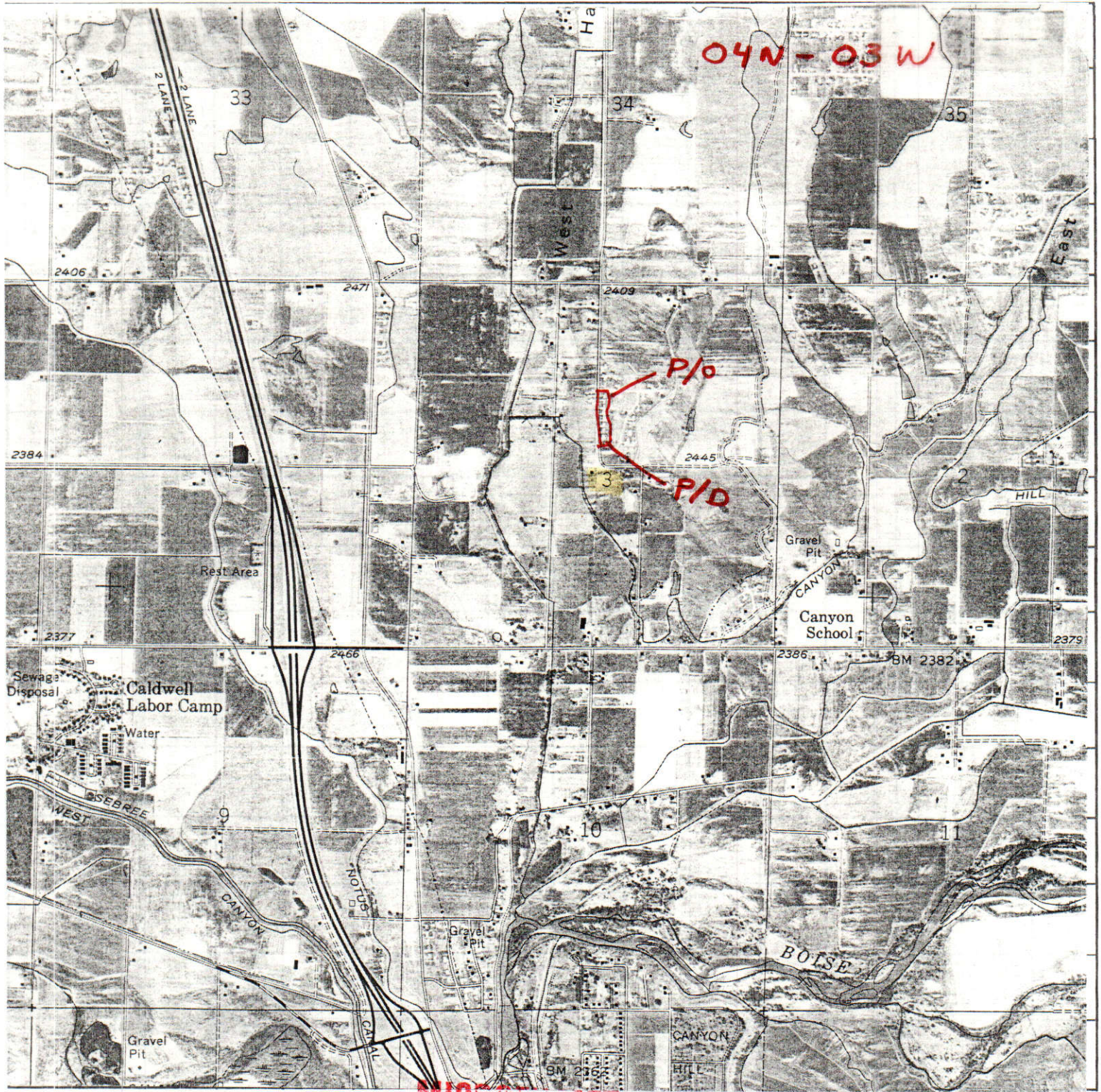
This plat is subject to Building and Occupancy Restrictions filed under inst. no. _____



WELL
P/D

63-11218

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



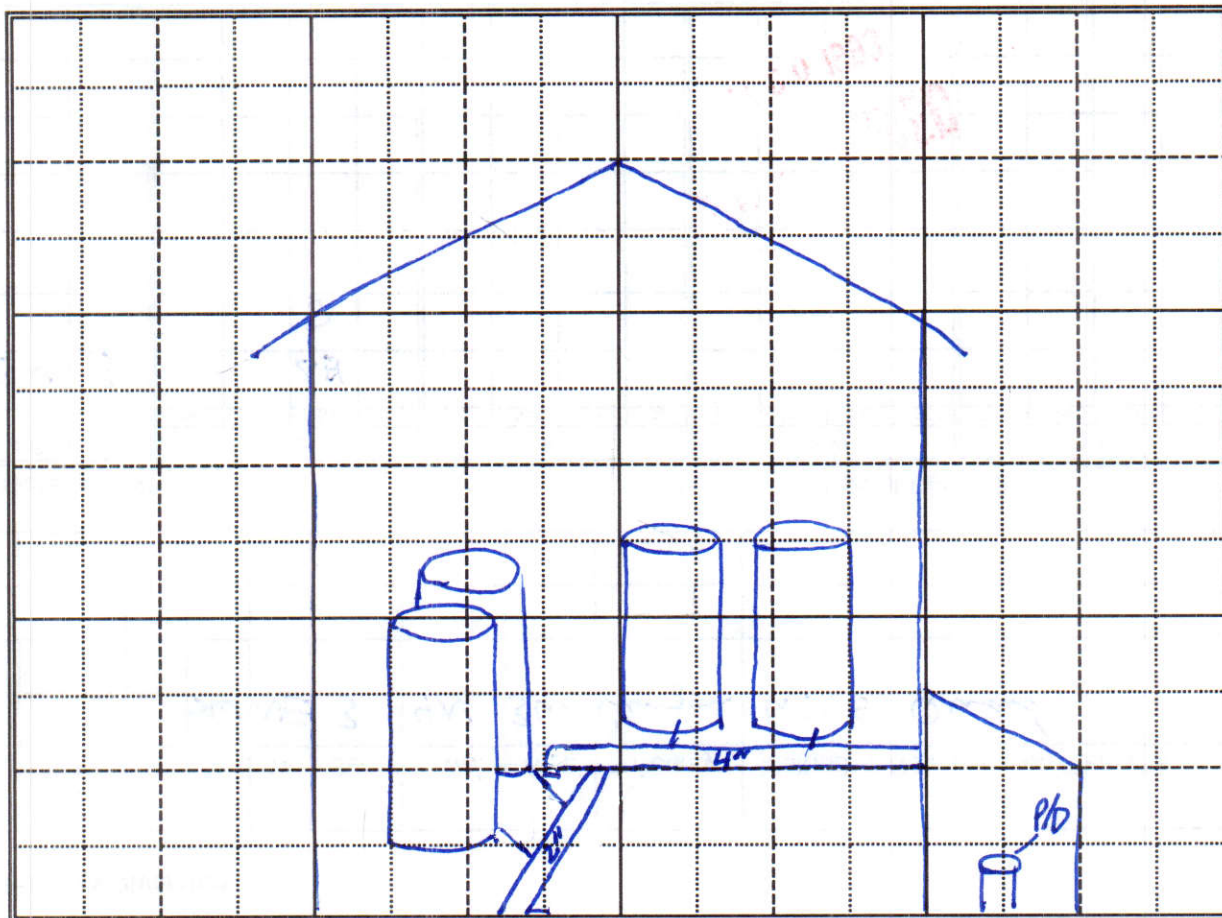
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis Hansen - President

Sherry L. Sheets Sec./Treasurer
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5	submersible		8" → 4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

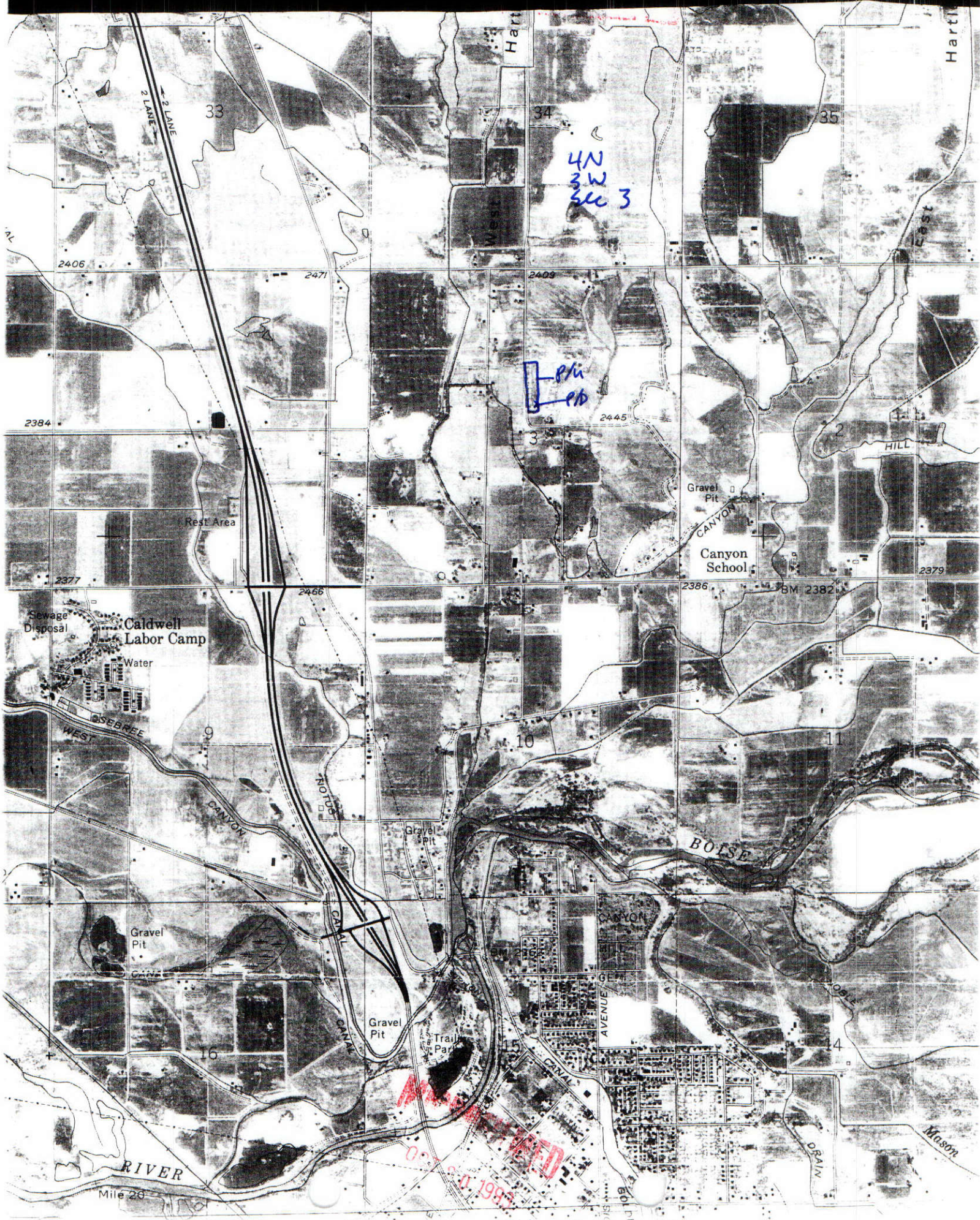
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

~ Irrigation: lot size - home area - driveway area
 $(85' \times 185') - \sim 1250' - 1875' = .29 \text{ ac/ft}$
 $.9 \times 8 \text{ ft} = 2.3 \text{ acres}$

OCT 20 1993

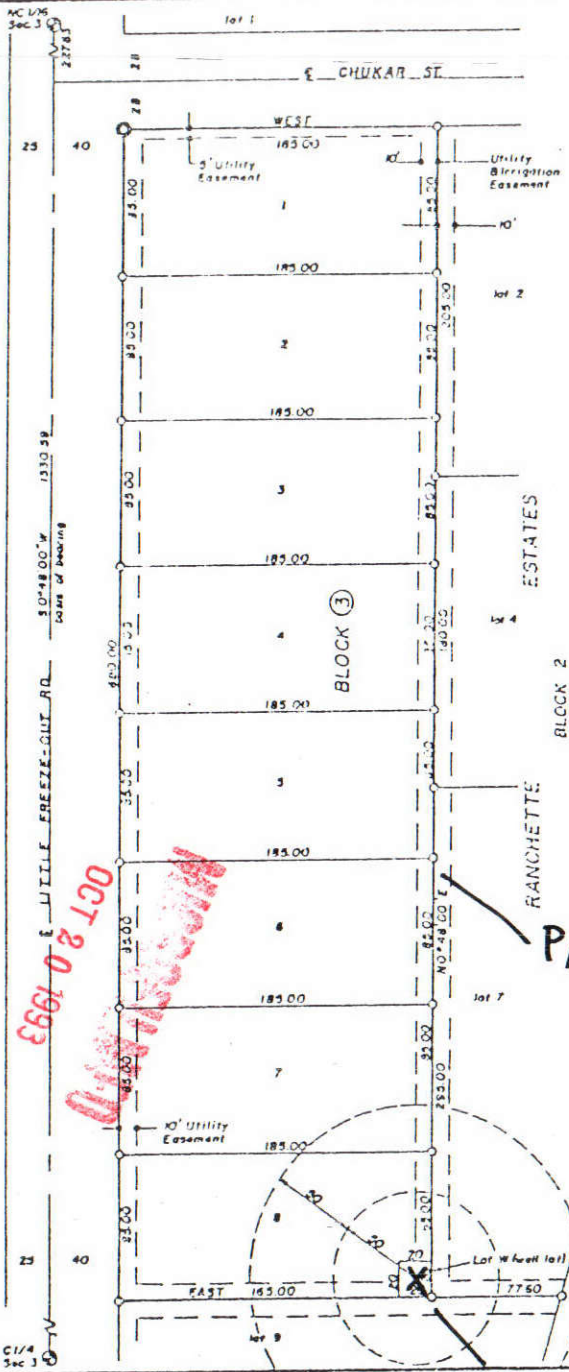


4N
3W
Sec 3

1/2
1/4

RECORDED
0-1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-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FRUITDALE FARM



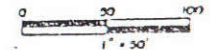
RANCHETTE ESTATES No. TWO

A REPLAT OF LOTS 1, 5, 6, 8, BLOCK 2, RANCHETTE ESTATES IN THE SW 1/4 NE 1/4, SEC. 3, T4N, R3W, B.M., CANYON COUNTY, IDAHO

SURVEYORS CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON
I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have correctly surveyed, subdivided, and platted RANCHETTE ESTATES No. TWO, a replat of Lots 1, 5, 6, 8, Block 2, RANCHETTE ESTATES, according to the Plat on file in Book 11 of Plats at page 15 in the Office of the Recorder of Canyon County, Idaho; more particularly described as follows: BEGINNING at the Northwest corner of said Lot 1; thence S0°48'00"E 680.00 ft; thence EAST 185.00 ft; thence N0°48'00"E 680.00 ft; thence WEST 185.00 ft to the POINT OF BEGINNING. This parcel contains 2.888 Acres with bearings based on the Plat of RANCHETTE ESTATES. I further certify that I made the survey under the direction of the owners thereof, and that size of all lots and the width of all streets are as shown on the annexed plat.

LEGEND
⊙ Brass monument
⊙ 5/8" x 30" rebar
○ 1/2" x 24" rebar



Subscribed and sworn to before me this 22nd day of May 1974.

John W. Howe
Notary Public for Idaho
My commission expires 3-14-78

APPROVALS

CANYON COUNTY ENGINEER
I, Melvin V. Davenport, do hereby certify that I have examined this Plat of RANCHETTE ESTATES No. TWO, and that the accuracy thereof complies with Idaho State Law.

Melvin V. Davenport 1 day of May 1974

COUNTY PLANNING COMMISSION
Edith Bushnell
CHAIRMAN

Robert Robinson
SECRETARY

BOARD OF COUNTY COMMISSIONERS
Accepted and approved this 22nd day of May 1974 by the Board of County Commissioners of Canyon County, Idaho.

W. B. Orbeck
CHAIRMAN

Walter Fry
COUNTY CLERK

DEDICATION

STATE OF IDAHO
COUNTY OF CANYON
This is to certify that KERR REALTY and ASSOCIATES INC. and LASHER CONSTRUCTION Co. INC. are corporations duly organized and existing under the laws of the State of Idaho and are the owners of RANCHETTE ESTATES No. TWO; more particularly described in the SURVEYORS CERTIFICATE; that they did cause the same to be surveyed, subdivided, and platted into lots as shown on this plat, and do for themselves, their transferees, successors, and assigns, hereby dedicate, donate, and convey to the public forever the easements as shown on this plat. The easements are dedicated to the public for utility or irrigation purposes. The right to use said easements is hereby perpetually reserved for the purposes set forth and no structures other than for these purposes is to be erected within the limits of said easements. In witness whereof, KERR REALTY and ASSOCIATES INC. and LASHER CONSTRUCTION Co. INC. have caused these presents to be signed by the President and Secretary of their respective corporations and affix their corporate seals thereto.

KERR REALTY and ASSOCIATES INC.

Logan E. Kerr
Logan E. Kerr - President
Trula L. Fortis
Trula L. Fortis - Secretary

LASHER CONSTRUCTION Co. INC.

Gary D. Lasher
Gary D. Lasher - President
Sharon I. Lasher
Sharon I. Lasher - Secretary

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF CANYON
On this 22nd day of April 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared Logan E. Kerr and Trula L. Fortis to me personally known, who being duly sworn, did say they are respectively the President and the Secretary of KERR REALTY and ASSOCIATES INC., and Gary D. Lasher and Sharon I. Lasher to me personally known, who being duly sworn, did say that they are respectively the President and Secretary of LASHER CONSTRUCTION Co. INC., the corporations that executed the within instrument and acknowledged to me that said corporations executed the same.

John W. Howe
Notary Public for Idaho
Residing at Caldwell

This plat is subject to a Lateral Ditch Agreement filed under instrument no. 831578

SANITARY RESTRICTIONS

- The Sanitary Restrictions under Title 50, Chapter 13, Idaho Code, are in force.
- Septic tanks or drainfields are not permitted within 100 ft. of the community well, and buildings or other possible sources of pollution are not permitted within 50 ft.

BUILDING AND OCCUPANCY RESTRICTIONS

This plat is subject to Building and Occupancy Restrictions filed under inst. no. _____

63-11218



4 storage
tanks and
discharge
system inside
pump house -
well located
outside on the
south side -
(covered &
enclosed)



p/u

OCT 20 1993

09/23/93

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11218

Priority: March 14, 1990

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

16.1 AF

This is to certify, that RANCHETTE ESTATES NO 2 WATER ASSN INC

C/O SHERRY L SHEETS

23678 FREEZEOUT RD

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1990; and has submitted Proof of Beneficial Use on January 30, 1992. An examination indicates that the works have a diversion capacity of .210 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	11.3 AF
DOMESTIC	01/01 to 12/31	0.13 CFS	4.8 AF
	Totals	0.20 CFS	16.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 3, Township 04N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	03W	3	SWNE	2.5		2.5

Total number of acres irrigated: 2.5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.

OCT 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11218

CONDITIONS/REMARKS:

7. Place of use is located in Ranchette Estates No. 2 Subdivision.
Domestic use is for 8 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of SEPTEMBER, 1993.

Acting for  R. Keith Higginson, Director

MICROFILMED

OCT 20 1993

RECEIVED

JAN 22 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 30 1992

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11218 Telephone No. (208) 454-1059

Name(s) of Permit Holder(s): Ranchette Estates No. 2 Water Assn. Inc.

Post Office Address: c/o Sherry L. Sheets
23678 Freezeout Road Caldwell, ID 83605

Source of Water: Groundwater

If ground water, well driller's name: Not Known Date drilled: prior to July 1, 1987

Extent of Use:
Domestic 8 (No. of households) Irrigation 5 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.23 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dennis or Kathy Hansen 459-9174
Name Telephone No.

23600 Freezeout Road Caldwell, ID 83605
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-21-92
Date

Sherry L. Sheets Secretary/Treasurer
Signature (and title if on behalf of a company or organization)

0 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11218

Proposed Priority: March 14, 1990 Maximum Diversion Rate: 0.23 CFS
This is to certify, that **RANCHETTE ESTATES NO. 2 WATER ASSN. INC.**

C/O SHERRY L. SHEETS
23678 FREEZEOUT RD.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.10 CFS
DOMESTIC	01/01 to 12/31	0.13 CFS
	Totals	0.23 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE Sec. 3, Township 04N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	03W	3	SWNE	5		5
Total number of acres irrigated:						5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1992.**
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Domestic use is for 8 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13 day of August, 1990

MICROFILMED

AUG 28 1990

for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Ranchette Estates #2 WATER ASSOC INC. Phone 454-1059
Post office address 90 SHERRY L SHEETS 23678 FREEZEOUT RD.
CAIDWELL ID 83605
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____
Sec. 03 Township 04N Range 03W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .13 for Domestic purposes from 4/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .10 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .23 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
DRILLED WELL, ~~SERVING~~ SERVING 8 homes IN Subdivision
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is UNKNOWN inches; proposed depth of well is UNKNOWN feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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AUG 28 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 8 Households.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
04N	03W	03			5														5 AC
04N	03W	03			D														

Total number of acres to be irrigated 5 AC.

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Dennis HANSEN LOT #8

b. Who owns the land to be irrigated or place of use? Members OF THE ASSOC.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Subdivision was developed in 1972.

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AUG 28 1990

RANCHETTE ESTATES No. TWO

A REPLAT OF LOTS 1,5,6,8, BLOCK 2, RANCHETTE ESTATES IN FILED
SW 1/4 NE 1/4, SEC. 3, T4N, R3W, B.M. CANYON COUNTY, IDAHO

Map 13 10-11-74

WALTER FRY
CANYON COUNTY REGISTER

14 Karaa Health

LEGEND
 (Symbol) brass monument
 (Symbol) 5/8" x 50" rebar
 (Symbol) 1/2" x 24" rebar

0 50 100
1" = 50'

SURVEYORS CERTIFICATE

STATE OF IDAHO ss
COUNTY OF CANYON
I, John W. Howe, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have correctly surveyed, subdivided, and plotted RANCHETTE ESTATES No. TWO, a replat of Lots 1, 5, 6, 8, Block 2, RANCHETTE ESTATES, according to the Plat on file in Book 11 of Plats at page 15 in the Office of the Recorder of Canyon County, Idaho; more particularly described as follows: BEGINNING at the Northwest corner of said Lot 1; thence S 0° 48' 00" E 680.00 ft; thence EAST 185.00 ft; thence N 0° 48' 00" E 680.00 ft; thence WEST 185.00 ft to the POINT OF BEGINNING. This parcel contains 2.888 Acres with bearings based on the Plat of RANCHETTE ESTATES. I further certify that I made the survey under the direction of the owners thereof, and that size of all lots and the width of all streets are as shown on the annexed plat.

ALPHA ENGINEERS INC.

Subscribed and sworn to before me this 28 day of May 1974.

John W. Howe
Notary Public for Idaho
My commission expires 1-1-78

APPROVALS

CANYON COUNTY ENGINEER
I, Melvin V. Davidson, do hereby certify that I have examined this Plat of RANCHETTE ESTATES No. TWO, and that the accuracy thereof complies with Idaho State Law.

Melvin V. Davidson 1 day of May 1974

COUNTY PLANNING COMMISSION

Chairman: [Signature]
Secretary: [Signature]

BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 28 day of May 1974 by the Board of County Commissioners of Canyon County, Idaho.

Chairman: [Signature]

County Clerk: [Signature]

DEDICATION

STATE OF IDAHO ss
COUNTY OF CANYON
This is to certify that KERR REALTY and ASSOCIATES INC. and LASHER CONSTRUCTION Co. INC. are corporations duly organized and existing under the laws of the State of Idaho and are the owners of RANCHETTE ESTATES No. TWO; more particularly described in the SURVEYORS CERTIFICATE; that they did cause the same to be surveyed, subdivided, and plotted into lots as shown on this plat, and do for themselves, their transferees, successors, and assigns, hereby dedicate, donate, and convey to the public forever the easements as shown on this plat. The easements are dedicated to the public for utility or irrigation purposes. The right to use said easements is hereby perpetually reserved for the purposes set forth and no structures other than for these purposes is to be erected within the limits of said easements. In witness whereof, KERR REALTY and ASSOCIATES INC. and LASHER CONSTRUCTION Co. INC. have caused these presents to be signed by the President and Secretary of their respective corporations and affix their corporate seals thereto.

KERR REALTY and ASSOCIATES INC.

Logan E. Kerr
Logan E. Kerr - President

Trula L. Fortik - Secretary

LASHER CONSTRUCTION Co. INC.

Gary D. Lasher - President

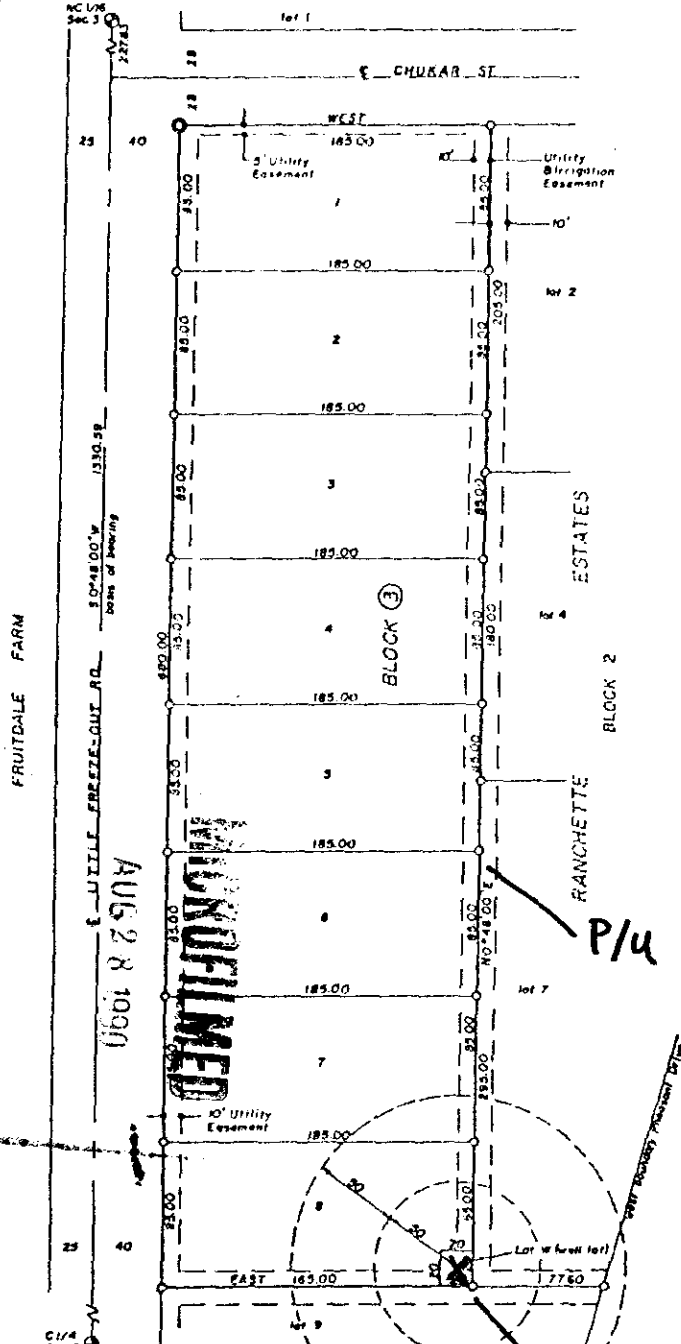
Sharon I. Lasher - Secretary

ACKNOWLEDGEMENT

STATE OF IDAHO ss
COUNTY OF CANYON
On this 28 day of May 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared Logan E. Kerr and Trula L. Fortik to me personally known, who being duly sworn, did say they are respectively the President and the Secretary of KERR REALTY and ASSOCIATES INC.; and Gary D. Lasher and Sharon I. Lasher to me personally known, and being duly sworn, did say that they are respectively the President and Secretary of LASHER CONSTRUCTION Co. INC., the corporations that executed the within instrument and acknowledged to me that said corporations executed the same.

In witness whereof, I have hereunto set my hand and official seal, the day and year in this certificate first written above.

Notary Public for Idaho
Residing at Caldwell



This plat is subject to a Lateral Ditch Agreement filed under instrument no. 831826

SANITARY RESTRICTIONS

1. The Sanitary Restrictions under Title 50, Chapter 13, Idaho Code, are in force.
 2. Septic tanks or drainfields are not permitted within 100 ft. of the community well, and buildings or other possible sources of pollution are not permitted within 50 ft.

BUILDING AND OCCUPANCY RESTRICTIONS

This plat is subject to Building and Occupancy Restrictions filed under inst. no.

WELL
P/D

63-11218

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis Hansen - President

Sherry L. Sheets Sec./Treasurer
(Applicant)

AUG 28 1990

Received by JFW Date MAR. 14, 1990 Time 3:30 PM Preliminary check by RW
Fee \$ 45⁰⁰ Receipted by JFW # W011401 Date MAR. 19, 1990
Publication prepared by GG Date 5-9-90 Published in Press-Tribune
Publication approved ST Date 6-7-90
5/16 & 5/23/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

AUG 28 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 27, 1993

RANCHETTE ESTATES NO 2 WATER ASSN INC
C/O SHERRY L SHEETS
23678 FREEZEOUT RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11218

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 20 1993

WR0749NP
No. L63-11218

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/21/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANCHETTE ESTATES NO 2 WATER ASSN INC C/O SHERRY L SHEETS 23678 FREEZEOUT RD CALDWELL ID 83605 (208) 454-1059	03/14/1990	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.07 CFS 0.13 CFS	11.3 AFA 4.8 AFA
TOTAL DIVERSION:					0.20 CFS	16.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.21 CFS

Point(s) of Diversion: T04N R03W S03 SW NE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	03W	3	:				02	:												:	2.5
																				TOTAL ACRES	2.5

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-11218

Other Water Rights Listing Overlapping Place(s) of use:
63-11218

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Place of use is located in Ranchette Estates No. 2 Subdivision.
Domestic use is for 8 homes.

Dates: App. Received: 03/14/1990 Priority Date: 03/14/1990
Proof Due Date: 09/01/1992 Proof Made Date: 01/30/1992
Exam Made Date: 08/03/1993 Exam Sent to S.O.: 08/24/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6311218	T04N R03W S 3 GROUNDWATER				02													2
A6300124N	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300125G	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300126E	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300161X	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300168B	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300168D	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300173	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300198AC	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300254	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300255	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
A6300370	BOISE RIVE :							01	15	36	02	05	35			05	22	09 : 130
6302406	WASTE WATE :								10	30			30			03	32	07 : 112
6304285	UNNAMED DR :															05	10	: 15
A6304285	UNNAMED DR :															05	10	: 15
6304703	WASTE WATE :				10													: 10
A6304703	WASTE WATE :				10													: 10
6311148	UNNAMED DR :												04					: 4
6311218	GROUNDWATE :				05													: 5
A6321502	WASTEWATER :								10	31			30			03	22	07 : 103
A6327346	UNNAMED DR :								37	33								: 70

NOTE: There is no apparent surface water available according to data base records.

LICENSE REVIEW CHECKLIST

Permit # 63-11218 Date 9-21-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
	☐	☒	
PRIORITY DATE		☒	Advance? <u> </u> Memo to Advance <u> </u>
	☐	☒	Order to Reinstate Needed?
	☐	☒	Incorrect Fee for rate recommended?
SOURCE		☒	Changes? Clarification of Originally Intended source <u> </u>
	☐	☒	Notice of Intent to Void - Source change.
P/D		☒	Amendment Needed? <u> </u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U		☒	Amendment Needed? <u> </u>
	☐	☒	Is Overlap Analysis a Consideration?
TOTAL CFS		☒	Disagree/Measurement <u>NONE DONE</u>
	☒		<u>8 DOM = .13</u>
	☒		<u>2.5 X .03 = .07</u>
	☒		Pumping Theoretical $(\frac{8.8 \times .70 \times 5 \text{HP}}{55 + 2.31 \times 40}) = .21$
	☒		System Capacity <u>.21</u>
			Allowable Amount: <u>.13 + .07 = .20</u>
TOTAL VOLUME	☒		Disagree with Examiner's Calculations?
			$(8 \times 85 \times 185) - (8 \times 1875) = 110800 \text{ sq'}$
			$\frac{43,560}{110800} = 2.5 \text{ acres}$
			$(8 \times .6 = 4.8 \text{ AF}) + (2.5 \times 4.5 = 11.3 \text{ AF})$
	☒		Flow limit: <u>.08</u> x <u>246</u> x <u>1.9835</u> = <u>39</u>
			Season Recommended <u>(0/4.5 03/15 - 11/15)</u>
USES		☒	Change(s) in Nature of Use? <u> </u>
	☐	☒	Amendment Needed? <u> </u>
REMARKS		☒	Multiple P/Ds in 1/4 1/4?
	☒		Special Overlap Condition <u>CHECK</u>
	<u>004</u>		Other <u>Add to license</u>
CONDITIONS		☒	Measuring/Locking Devices
		☒	W/Master Control
	<u>RS2</u>		Irrigation Overlap
		☒	Water Quality
			Misc/Dates
			Water Dist
			App Rec'd
			Exam Made
COMMENTS:	<u>Reduce acres to actually irrigated area; Reduce rate; Place of use in Ranchette Estates # 2.</u>		

RECOMMENDED	CFS	DIV VOL
<u>Irrigation</u>	<u>.07</u>	<u>11.3</u>
<u>DOMESTIC</u>	<u>.13</u>	<u>4.8</u>
<u>Total</u>	<u>.20</u>	<u>16.1</u>

LICENSE ☒
AMEND ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 25 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11218

1. Owner: Lanchette Estates #2 Water Right Phone No. 454-1059

Current Address: 23678 Freeseant Rd Caldwell 83605

2. Accompanied by: _____ EXAM DATE: 8/3/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	3	4N	3W	Canyon	USGS Quad

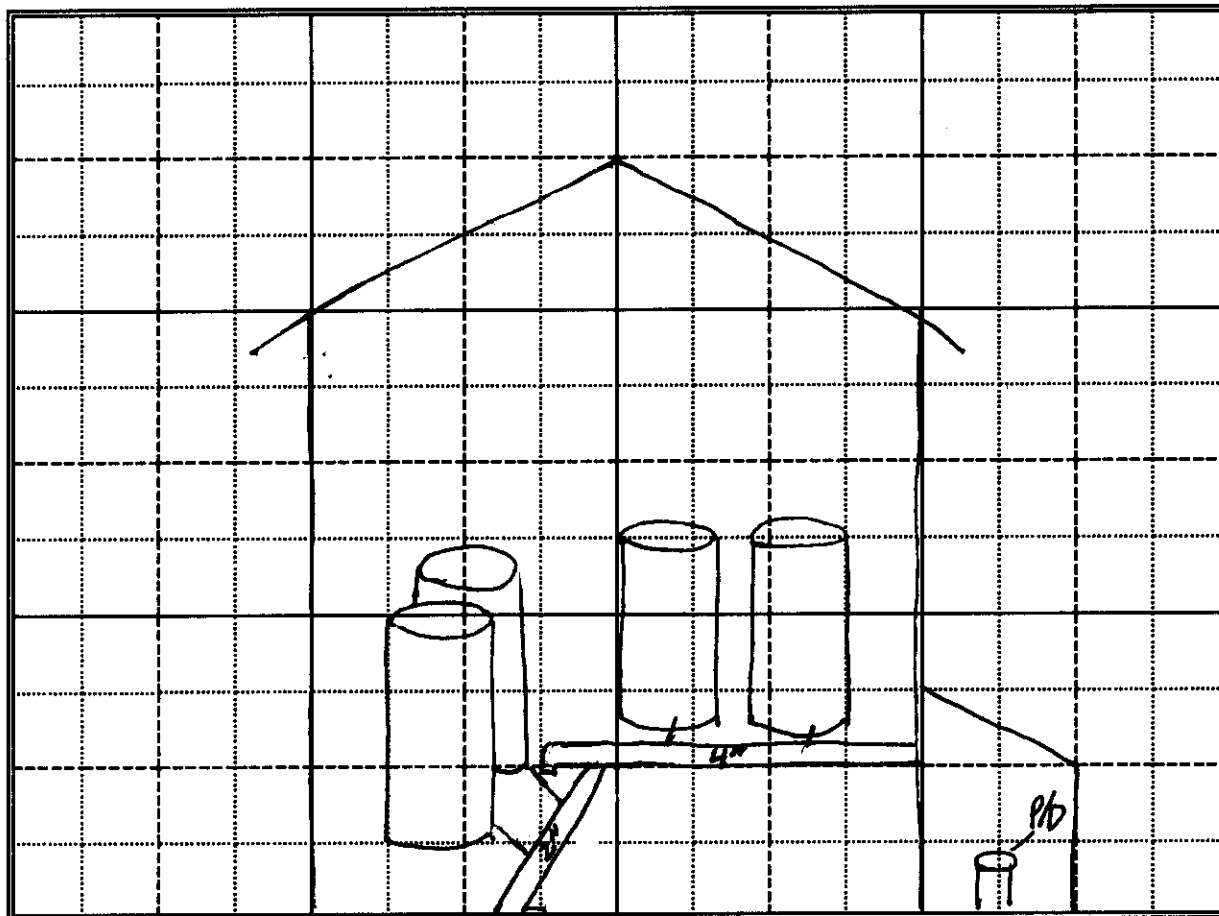
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	3W	3			2.3														2.3
					D														

RECEIVED
OCT 20 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		5	submersible		8" → 4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

~ Irrigation: lot size - home area - driveway area
 $(85' \times 185') - \sim 1250' - 1875' = .29 \text{ ac/ft}$
 $9 \times 8 \text{ ft} = 2.3 \text{ acres}$

OCT 20

E. NARRATIVE/REMARKS/COMMENTS

An 8" well with a 5HP submersible pump supplies water to 8 homes and lawns. 4 storage tanks are used for the system. The well and pump house are located behind house #23600 on Freeway Rd. No other water rts are used.

Have conditions of permit approval been met? ☒ yes ☐ no

OCT 20 1993

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{5 \times 8.8 \times .7}{55 + 40 \times 2.31} = .21 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.3 \times 4.5 = 10.4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .07 \times 246 \times 1.9835 = 34.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.4$$

2. Volume Calculations for Other Uses:

internal dam use for 8 homes = 4.8 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.07	10.4
Domestic	1/1	12/31	.13	4.8
Totals:			.20	15.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

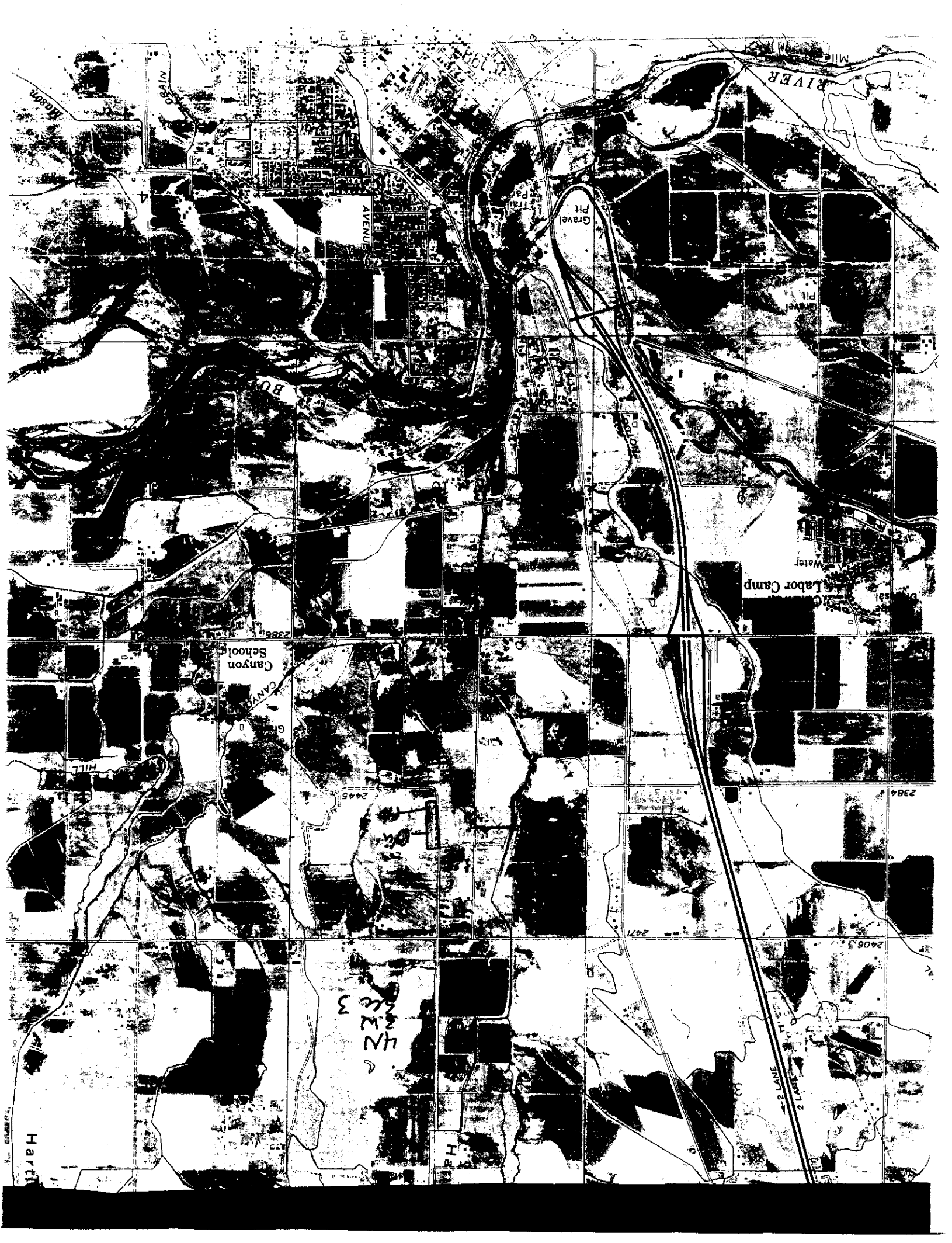
I. AUTHENTICATION

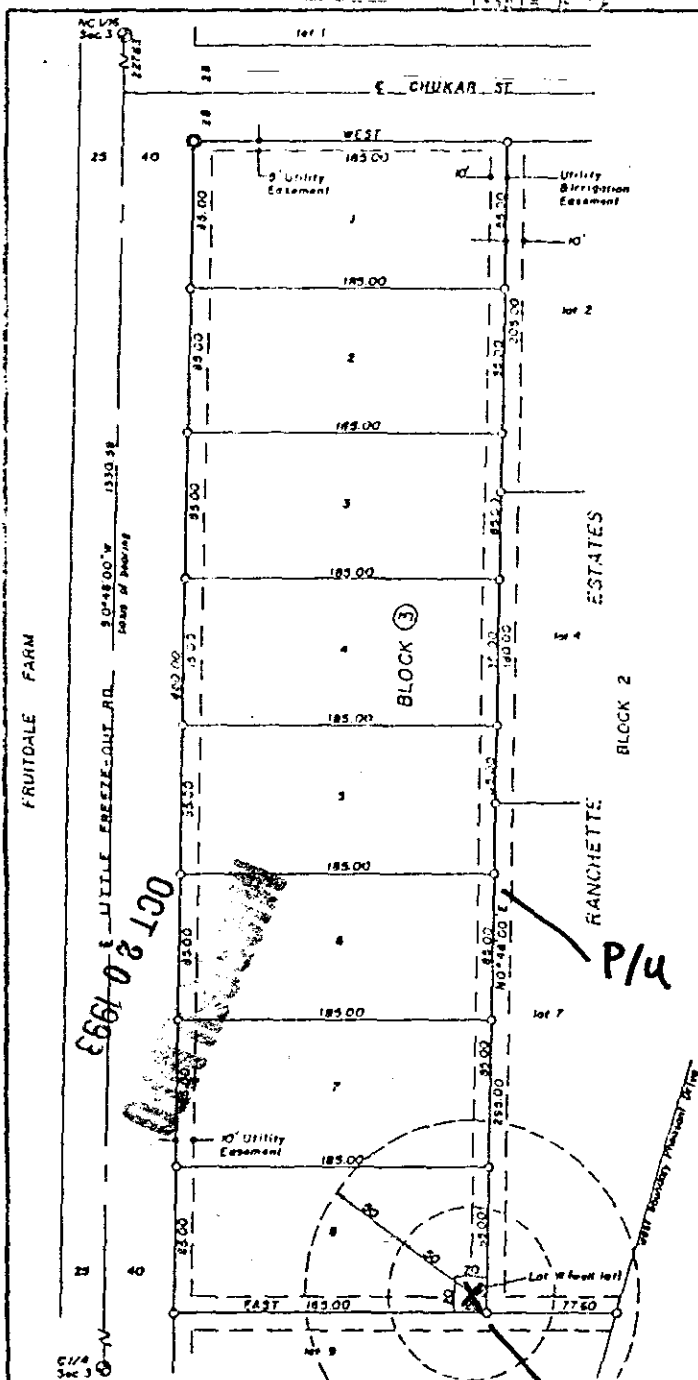
Field Examiner's Name Lo Gorman Date 8/11/93

Reviewer _____ Date _____

SEAL

OCT 20 1993





RANCHETTE ESTATES No. TWO

A REPLAT OF LOTS 1,5,6,8, BLOCK 2, RANCHETTE ESTATES IN THE
3W 1/4 NE 1/4, SEC. 3, T4N, R3W, B.M., CANYON COUNTY, IDAHO

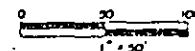
SURVEYORS CERTIFICATE

STATE OF IDAHO
COUNTY OF CANYON

I, John W. Home, a Registered Professional Land Surveyor in the State of Idaho, do hereby certify that I have correctly surveyed, subdivided, and platted RANCHETTE ESTATES No. TWO, a replat of Lots 1,5,6,8, Block 2, RANCHETTE ESTATES, according to the Plat on file in Book 11 of Plats at page 15 in the Office of the Recorder of Canyon County, Idaho; more particularly described as follows: BEGINNING at the Northwest corner of said Lot 1; thence 30°48'00" E 680.00 ft; thence EAST 185.00 ft; thence NO°48'00" E 680.00 ft; thence WEST 185.00 ft. to the POINT OF BEGINNING. This parcel contains 2.885 Acres with bearings based on the Plat of RANCHETTE ESTATES. I further certify that I made the survey under the direction of the owners thereof, and that size of all lots and the width of all streets are as shown on the annexed plat.

WALTER FRY
COUNTY CLERK
IDAHO

LEGEND
① Dress Monument
② 3/8" x 30" rebar
③ 1/2" x 24" rebar



ALPHA ENGINEERS INC.

Subscribed and sworn to before me
this 2nd day of May, 1974.

John W. Home
Notary Public for Idaho
My commission expires 1-1-78

APPROVALS

CANYON COUNTY ENGINEER

I, Melvin V. Davenport, do hereby certify that I have examined this Plat of RANCHETTE ESTATES No. TWO, and that the accuracy thereof complies with Idaho State Law.

Melvin V. Davenport 1 day of May 1974

COUNTY PLANNING COMMISSION

Robert L. Bushnell
CHAIRMAN

Robert L. Bushnell
SECRETARY

BOARD OF COUNTY COMMISSIONERS

Accepted and approved this 22nd day of May 1974 by the Board of County Commissioners of Canyon County, Idaho.

Walter Fry
CHAIRMAN

Walter Fry
COUNTY CLERK

DEDICATION

STATE OF IDAHO
COUNTY OF CANYON

This is to certify that KERR REALTY and ASSOCIATES INC. and LASHER CONSTRUCTION Co. INC. are corporations duly organized and existing under the laws of the State of Idaho and are the owners of RANCHETTE ESTATES No. TWO, more particularly described in the SURVEYORS CERTIFICATE; that they did cause the same to be surveyed, subdivided, and platted into lots as shown on this plat, and do for themselves, their transferees, successors, and assigns, hereby dedicate, donate, and convey to the public forever the easements as shown on this plat. The easements are dedicated to the public for utility or irrigation purposes. The right to use said easements is hereby perpetually reserved for the purposes set forth and no structures other than those for these purposes is to be erected within the limits of said easements. In witness whereof, KERR REALTY and ASSOCIATES INC. and LASHER CONSTRUCTION Co. INC. have caused these presents to be signed by the President and Secretary of their respective corporations and affix their corporate seals thereto.

KERR REALTY and ASSOCIATES INC.

Logan E. Kerr
Logan E. Kerr - President

Trula L. Fortis
Trula L. Fortis - Secretary

LASHER CONSTRUCTION Co. INC.

Gary D. Lasher
Gary D. Lasher - President

Sharon I. Lasher
Sharon I. Lasher - Secretary

ACKNOWLEDGEMENT

STATE OF IDAHO

COUNTY OF CANYON

On this 22nd day of April 1974, before me, the undersigned, a Notary Public in and for said State, personally appeared Logan E. Kerr and Trula L. Fortis to me personally known, and being duly sworn, did say they are respectively the President and the Secretary of KERR REALTY and ASSOCIATES INC.; and Gary D. Lasher and Sharon I. Lasher to me personally known, and being duly sworn, did say that they are respectively the President and Secretary of LASHER CONSTRUCTION Co. INC., the corporations that executed the within instrument and acknowledged to me that said corporations executed the same.

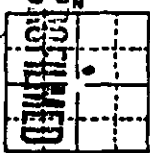
In witness whereof, I have hereunto set my hand and official seal, the day and year so this certificate first written above.

John W. Home
Notary Public for Idaho
Residing at Caldwell

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>GARY LASHES</u> Address <u>CALDWELL IDAHO</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>45</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality <u>GOLD VEINS</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. <u>50</u> Draw Down <u>10</u> Hours Pumped <u>3</u>																																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>3</td><td>TOP SOIL</td><td></td><td></td></tr><tr><td></td><td>3</td><td>11</td><td>HARDBAN</td><td></td><td></td></tr><tr><td></td><td>11</td><td>58</td><td>BROWN SAND</td><td></td><td></td></tr><tr><td></td><td>58</td><td>58</td><td>GRAVEL</td><td></td><td></td></tr><tr><td></td><td>58</td><td>93</td><td>BROWN SAND</td><td></td><td></td></tr><tr><td></td><td>93</td><td>113</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td></td><td>113</td><td>145</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td></td><td>145</td><td>165</td><td>BROWN CLAY</td><td></td><td></td></tr><tr><td></td><td>165</td><td></td><td>WHITE GRAVEL</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	8	0	3	TOP SOIL				3	11	HARDBAN				11	58	BROWN SAND				58	58	GRAVEL				58	93	BROWN SAND				93	113	BROWN CLAY				113	145	BROWN CLAY				145	165	BROWN CLAY				165		WHITE GRAVEL		
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11. DRILLER'S CERTIFICATION Firm Name <u>HEITZEL WELL DRILL</u> Firm No. <u>93</u> <u>6301 HOHENDALE</u> Date <u>APR-12-74</u> Signed by (Firm Official) <u>Kenneth M. Smith</u> and _____ Operator _____																																																																			

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 63-11218
2. OWNER: Ranchette Estates No. 2 Phone: 454-1059
Address: 23678 Freeway Rd Caldwell 83605
3. WELL LOCATION: Twp 4N, Rge. 3W, Sec. 3, SW 1/4 NE 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: Metzger Lic. No. 93
When Drilled? 1974
5. WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 151 ft. Method Drilled cable
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 45 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 30-50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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OCT 20 1993

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Loi Guzman
Signature of Dept. Representative & Title

8/3/93
Inspection Date

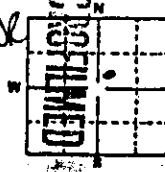
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

RECEIVED
OCT 20 1993

USE TYPEWRITER OR
BALL POINT PEN

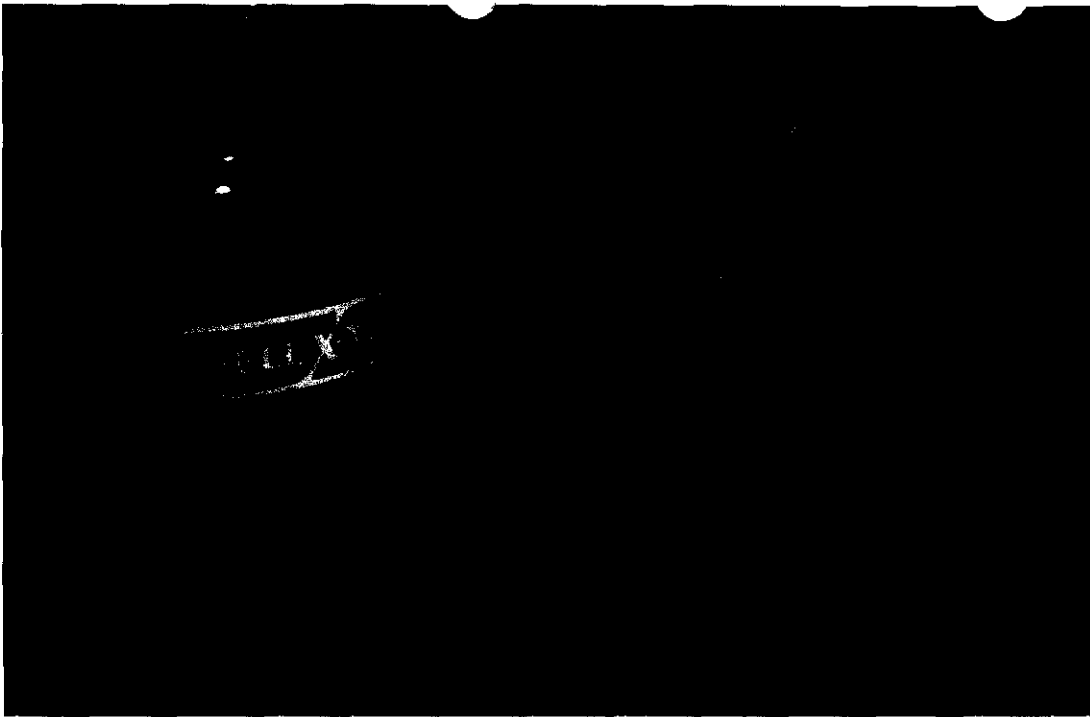
State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

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USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



4 storage
tanks and
discharge
system inside
pump house -
well located
outside on the
south side -
(covered +
enclosed)



p/u

OCT 20 1993

January 31, 1992

RANCHETTE ESTATES NO. 2 WATER ASSN. INC.
C/O SHERRY L. SHEETS
23678 FREEZEOUT RD.
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11218

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 10 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-11218

Reviewed by Klg

Date 1/23/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

irrigate - 5 acres
domestic - 8
Correct Uses? yes

SOURCE OF WATER

 Surface water source

yes Ground water source

NA Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

100 Amount Submitted

yes Correct?

MEASURING DEVICE

NA Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received NA

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

need well Driller info

proof acceptable

DATA ENTRY

New Address

Proof Made 1/30/92
1/31/92 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 23, 1992

Ranchette Estates No. 2 Water Assn. Inc.
c/o Sherry L. Sheets
23678 Freezeout Road
Caldwell, ID 83605

RE: Permit No. 63-77218

Dear Permit Holder:

Returned is your Proof of Beneficial Use Form. Before we can complete processing, additional information is required.

I received your letter concerning the well driller and date, unfortunately, a drilling permit is required for all wells drilled, deepened or enlarged after July 1, 1987 (Section 42-235, Idaho Code). If your well was drilled after July 1, 1987, please submit a copy of the drilling permit. The well log should have been submitted by the driller within 30 days of the completion of the well. If you have a copy of the well log, that would be helpful also.

Please return the proof, and provide the appropriate information within 15 days of the date of this mailing. At that time, I will continue to process your proof of beneficial use. Please address all correspondence directly to me.

If you have any questions or if I can be of any further assistance, please feel free to contact this office.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED

FEB 10 1992

I was not able to find the name of the well driller or when it was drilled, in any of our Corporation papers. I tried to fill the form out as completely as was possible. I hope it is satisfactory.

RECEIVED

Sherry L. Sheets

FEB 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-11218
Name(s) of Permit Holder(s): Ranchette Estates No. 2 Water Assn.
Post Office Address: 40 Sherry L. Sheets
23678 Freezeout Rd. Caldwell, ID 83405 Tel. No. 454-1059

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1975 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9-25-90
Date

Sherry L. Sheets
Signature of Permit Holder

Ranchette Estates No. 2 Water Assn. Inc.
C/O Sherry
23678 Freezeout Rd.
Caldwell, ID 83605



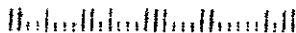
FEB 10 1992



SEP 23 1990

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 13, 1990

RANCHETTE ESTATES NO. 2 WATER ASSN. INC.
C/O SHERRY L. SHEETS
23678 FREEZEOUT RD.
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11218

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you

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AUG 28 1990

commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 28 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11037
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESESW Sec 26 T 03N R 02W
(.060 CFS)
Total Diversión: (.060 CFS)

Date filed: 12/26/1989
In: T03N R02W S26

2.0 ACRES TOTAL

63-11038
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SENE Sec 4 T 04N R 03W
(.150 CFS)
(.050 CFS)
Total Diversión: (.200 CFS)

Date Filed: 12/26/1989
In: T04N R03W S04

5.0 ACRES TOTAL

63-11039
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NENENW Sec 9 T 05N R 05W
(.030 CFS)
Total Diversión: (.030 CFS)

Date Filed: 12/26/1989
In: T05N R05W S09

1.0 ACRES TOTAL

63-11043
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SESWNE Sec 20 T 03N R 02W
(.060 CFS)
(.050 CFS)
Total Diversión: (.110 CFS)

Date Filed: 12/26/1989
In: T03N R02W S20

2.0 ACRES TOTAL

63-11044
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESWNE Sec 20 T 03N R 02W
(.120 CFS)
Total Diversión: (.120 CFS)

Date Filed: 12/26/1989
In: T03N R02W S20

4.0 ACRES TOTAL

63-11045
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESESE Sec 28 T 03N R 02W
(.030 CFS)
Total Diversión: (.030 CFS)

Date Filed: 12/26/1989
In: T03N R02W S28

1.0 ACRES TOTAL

63-11191
WESTVIEW SHERVIL WATER ASSOC.
504 CENTRAL JEFFERSON
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWSW Sec 20 T 03N R 02W
(.400 CFS)
(.400 CFS)
Total Diversión: (.800 CFS)

Date Filed: 3/1/1990
In: T03N R02W S20

20.0 ACRES TOTAL

63-11192
WATKINS, WILFRED E.
WATKINS, BARBARA J.
1616 PRIMROSE LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

NWSW Sec 2 T 02N R 02W
(.030 CFS)
Total Diversión: (.030 CFS)

Date Filed: 3/1/1990
In: T02N R02W S02

1.0 ACRES TOTAL

63-11218
RANCHETTE ESTATES NO. 2 WATER ASSOC. INC.
C/O SHERRY L. SHEETS
23678 FREEZEOUT RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

SWNE Sec 3 T 04N R 03W
(.100 CFS)
(.130 CFS)
Total Diversión: (.230 CFS)

Date Filed: 3/14/1990
In: T04N R03W S03

5.0 ACRES TOTAL

63-11247
SHIPLEY, JENNIE L.
SHIPLEY, WILLIAM M.
21451 W. CHICAGO
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Lot 9 (NWNWSW) Sec 15 T 04N R 03W
(.060 CFS)
(.020 CFS)
(.060 CFS)
Total Diversión: (.140 CFS)

Date Filed: 3/23/1990
In: T04N R03W S15

2.0 ACRES TOTAL

63-11283
DOWNS DAIRY LTD. PARTNERSHIP

31156 MARKER RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:

SESENE
NENESE

Sec 23 T 05N R 06W
Sec 23 T 05N R 06W

Use: IRRIGATION
Use: STOCKWATER
Use: COMMERCIAL
Use: DOMESTIC

Total Diversión: (.650 CFS)

Date Filed: 4/13/1990
In: T05N R06W S23

NENE SENE NESE
1.0 ACRES TOTAL

63-11285
FAIRBANKS, LEON
FAIRBANKS, ETHEL
8820 USTICK RD.
BOISE, ID 83704
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESESE

Sec 28 T 02N R 02W

Date Filed: 4/16/1990
In: T02N R02W S28

Total Diversión: (1,000 CFS)
80.0 ACRES TOTAL SWSE SESE

63-11299
SWARTZ, VERA I.
8454 S. POWERLINE RD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SESWSE

Sec 14 T 02N R 02W

Date Filed: 4/25/1990
In: T02N R02W S14

Total Diversión: (.740 CFS)
37.0 ACRES TOTAL NWSE SWSE

63-11303
AMERICAN CRYSTAL SUGAR
5061 W. USTICK RD.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL

NENENE

Sec 9 T 03N R 01W

Date Filed: 2/22/1990
In: T03N R01W S09

Total Diversión: (.100 CFS)
NENE

63-11305
HINCKS, BOYD
3750 TRACK RD.
NAMPA, ID 83686
Source: GARLAND DRAIN
Diversión Pt:
Use: IRRIGATION

SWWNWE

Tributary: LAKE LOWELL
Sec 23 T 02N R 02W
(.150 CFS)
Total Diversión: (.150 CFS)

Date Filed: 4/6/1990
In: T02N R02W S23

7.3 ACRES TOTAL

63-11306
OBENDORF, RAY
24034 BATT CORNER RD.
PARMA, ID 83660
Source: UNNAMED STREAM
Diversión Pt:

Tributary: ROSS EAST END DRAIN

NENESE

Sec 35 T 05N R 05W

Use: WILDLIFE

SESWSE

Sec 36 T 05N R 05W

Date Filed: 3/29/1990
In: T05N R05W S35

Total Diversión: (2,860 CFS)
NWNE SWNE SENE NESE

63-11308
GEM STATE ACADEMY
16115 MONTANA AVE.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:

SESWSE

Sec 10 T 03N R 03W

Use: IRRIGATION
Use: COMMERCIAL
Use: DOMESTIC

SESW

Sec 10 T 03N R 03W

Date Filed: 2/28/1990
In: T03N R03W S10

Total Diversión: (2,000 CFS)
NENW NESW SWSW SESE

S15

16.0 ACRES TOTAL

63-11309
CITY OF CALDWELL
PARKS DEPARTMENT
P.O. BOX 1177
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Lot 7 (SESESE)

Sec 16 T 04N R 03W

Date Filed: 4/20/1990
In: T04N R03W S16

Total Diversión: (.560 CFS)
Lot 7 (SESE) NENE

14 ACRES TOTAL

63-11313
SHORT, RONALD E.
25026 GERILN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

SWSW

Sec 27 T 05N R 03W

Date Filed: 3/6/1990
In: T05N R03W S27

Total Diversión: (.020 CFS)

GERDES, DON
RT. 1
WILDER, ID 83676
Source: HELLYER DRAIN
Diversión Pt:
Use: IRRIGATION

SESE

Tributary: SNAKE RIVER
Sec 11 T 03N R 05W

Date Filed: 3/1/1990
In: T03N R05W S11

Total Diversión: (1,500 CFS)
NESE SWSE SESE

75.0 ACRES TOTAL

63-11316
EVANS, DELPHIA
EVANS, CHARLES
27349 SHELDON RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:

NWSW

Sec 14 T 05N R 05W

Use: STOCKWATER
Use: COMMERCIAL
Use: DOMESTIC

(.020 CFS)

(1,000 CFS)

Date Filed: 3/12/1990
In: T05N R05W S14

Total Diversión: (1,000 CFS)
NWSW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 4, 1990.
R. KEITH HIGGINSON, Director

1.0 ACRES TOTAL
63-11314
AUG 28 1990
SESE
Total Diversión: (1,500 CFS)

63-11218

RANCHETTE ESTATES NO. 2 WATER ASSOC. INC.
C/O SHERRY L. SHEETS
23678 FREEZEOUT RD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWNE Sec 3 T 04N R 03W

Use: IRRIGATION (.100 CFS)
DOMESTIC (.130 CFS)
Total Diversion: (.230 CFS)

Date Filed: 3/14/ 1990

In: T04N R03W S03 SWNE

5.0 ACRES TOTAL

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