

TOPOGRAPHIC SURVEY

for
DICK OWEN

SITUATED IN PORTIONS OF SECTIONS 27, 28, & 29,
T 4 N, R 5 W, 9M, CANYON COUNTY, IDAHO

LINE TABLE

LINE NO.	DIRECTION	DISTANCE
1	S 89°41'28" W	254.00'
2	S 89°41'28" W	254.00'
3	S 89°41'28" W	254.00'
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100	S 89°41'28" W	254.00'

SCALE: 1"=300'

LEGEND

- FOUND BRASS CAP
- FOUND ALUMINUM CAP
- FOUND 5/8" STEEL PIN
- FOUND 1/2" STEEL PIN
- SET 5/8" STEEL PIN W/ CAP
- SET 1/2" STEEL PIN
- CALCULATED POINT
- R/W MONUMENT
- FOUND 1" IRON PIPE
- FOUND IRON SPIKE
- UTILITY POLE
- BOUNDARY
- FENCE
- PAVED ROAD
- GRAVEL/DIRT ROAD
- EDGE FIELD
- OVERHEAD POWER
- UNDERGROUND POWER
- SMALL OR CONCRETE DITCH
- UNDERGROUND BRIG. PIPE
- LARGE DITCH

NOTE
1) 248.44 AGRICULTURAL ACRES, MORE OR LESS

CERTIFICATE OF SURVEY

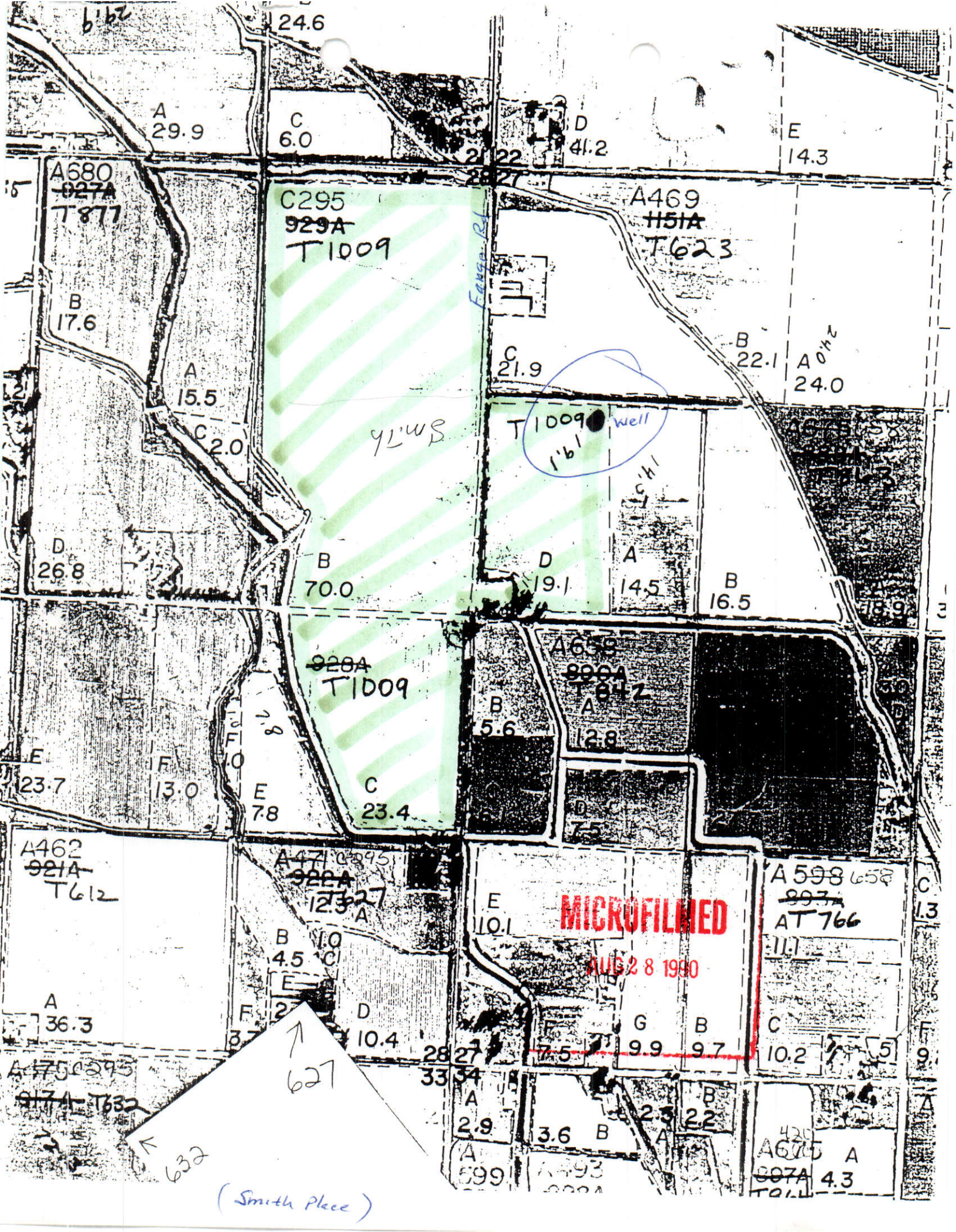
I, STEVEN E. STODOLAND, DO HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS MAP WAS PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY PERSONAL SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.

STEVEN E. STODOLAND FILE #111



487-2768232-0-0-0-00-00 9634

MICROFILMED
JUN 03 1999



A680
027A
T877

C295
929A
T1009

A469
1151A
T623

Y.L.W.S.

T1009 Well
1'61

928A
T1009

A658
890A
T842

A462
921A
T612

A471 0895
922A
12327
A

MICROFILMED

AUG 28 1990

A598 658
897
AT 766

A475 0895
917A T632

↑
627

←
632

(Smith Place)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1992

Department of Water Resources

A. GENERAL INFORMATION

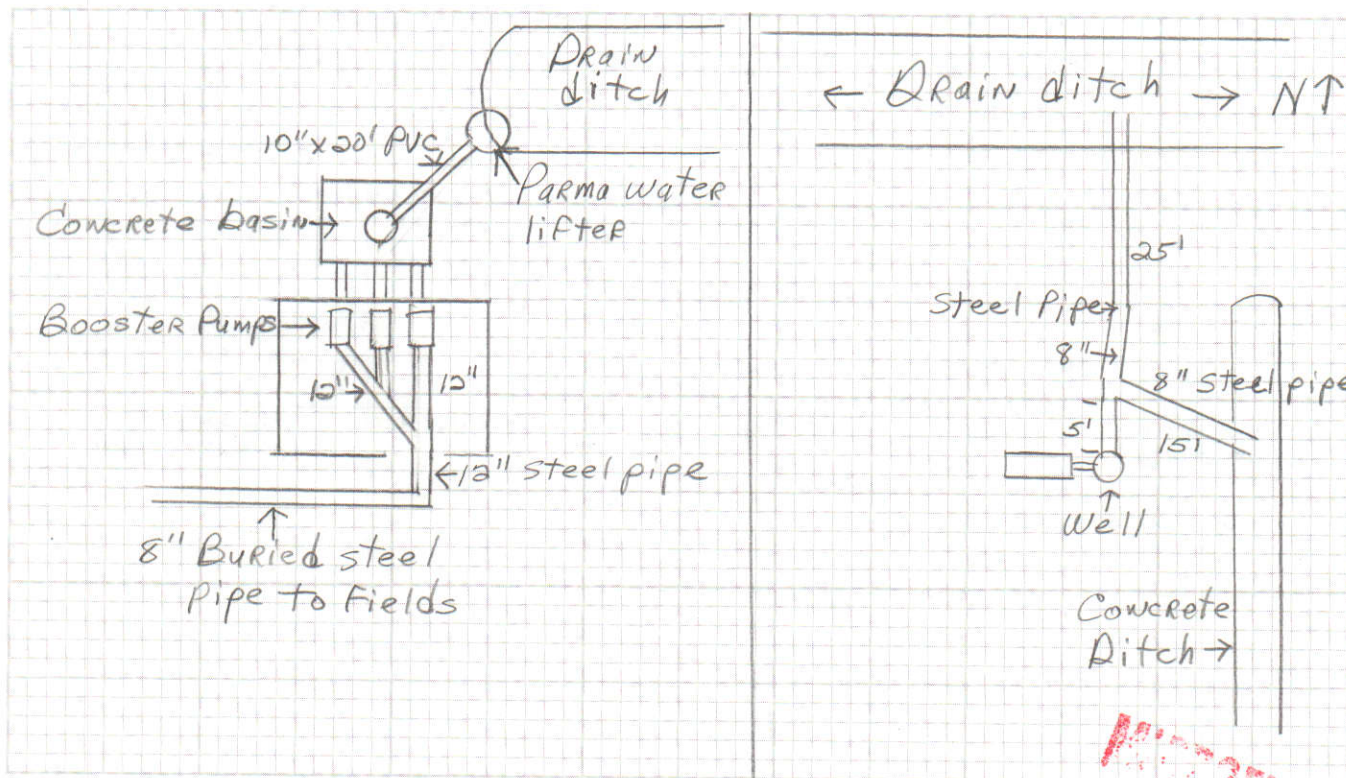
Permit No. 63-11219
1. Owner: Tamura Bros. Phone No. 337-3837
Current Address: P.O. Box 275, Homedale, Idaho 83628
2. Accompanied by: George Tamura EXAM. DATE: 8-13-91
Address: same Phone No. same
Relationship to Permit Holder: an owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
DEC 02 1993

PHOTO ID.

INIT

T. R. S. Q/Q

P/D 4N 5W 27 SW NW

SCALE

PHOTO ID.

P/U

P/D

P/0

P/U

460

T552 /NW

8.5

H/NW

36.0

/NW

2

19.0

PERMIT 03-11219 INIT

T. R. S. Q/Q

P/D 4N 5W 27 R28

SCALE

PHOTO ID.

7

55.5

T877

T1009

28

T623

18.2

H/NW

2
18.2

H/NW

T1009

N/NW

N/NW

T86

N/

4

18.7

11.0

3
70.0

2

19.1

14.2

2

16.

H/NW

4

23.5

2

11.7

N/NW

N/NW

H/NW

37.5

T632

DEC 02 1993

DEC 02 1993

35

34

T767

T643

2

NW

T460

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well. JUN 29 1977

1. WELL OWNER

Name TUMMRA FARMS

Address _____

Owner's Permit No. 63,8571

2. NATURE OF WORK

- ☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 254 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2 7/8</u> inches	<u>12</u> inches	<u>1</u> feet	<u>254</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

- Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 5/8 inches by 7 inches

Number 12 P.F.L. perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

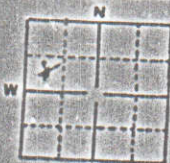
Gravel packed? ☒ Yes ☐ No Size of gravel _____
Placed from 20 feet to 254 feet

Surface seal depth 20 Material used in seal ☒ Cement grout
☐ Pudding clay ☒ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

S.W. x N.W. x Sec. 17 T. 4N R. 5W E/W

7. WATER LEVEL

Department of Water Resources

Static water level _____ feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. _____

Draw Down _____

Hours Pumped _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0'	32'	Hard Sand & Top Soil		X
	32'	68'	Rolling Sand (Gravel)		X
	68'	82'	Rolling Sand		X
	82'	110'	Rolling Sand		X
	110'	118'	Sand (Brown)		X
	118'	126'	Blue Shale		X
	126'	144'	Coarse Black Gravel		X
	144'	165'	Blue Shale		X
	165'	205'	Black Sand (Lots of Water)		X
	205'	228'	Blue Shale		X
	228'	248'	Coarse Gravel		X
	248'	254'	Blue Clay		X

10.

Work started _____ finished _____

11. DRILLERS CERTIFICATION

Firm Name R. H. W. D. Drill Firm No. 184Address 515 Plymouth Date _____

Signed by (Firm Official) _____ and _____

DEC 02 1993

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

63-11219



#1
P10



#2.
Pipe delivering
water to concrete
ditch at well
site and part
of P14.

REFILMED

DEC 02 1993

63-11219



#3

Pipe that diverts
water into drain
ditch next to
well site



#4.

Drain ditch next to well
site that receives ditch
and well water.

UNCLASSIFIED

DEC 02 1993

63-11219



#5

Parma water lifter used to take water from sump at drain ditch to booster pump station.



#6.

Catch basin with filter screen that receives water from Parma water lifter. Basin is located next to booster pump station.

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63-11219



#7

Booster pump
house.



#8.

View inside the
booster pump
house.

MACRETHIA CO
DEC 02 1993

63-11219



#9

Pipe going from the
booster pumps to the
buried mainline.

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DEC 02 1993

RECEIVED

MAR 24 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 63-11219
Adjudication Claim No(s).: -N/A-
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant: Tamura, Inc. Ken Tamura
P.O. Box 275, Homedale, Idaho
 4. New Owner/Claimant(s): Richard L. Owen, Trustee
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 502 N. 3rd St. Box 205
City, State and ZIP Code: McCall, Idaho. 83438
New Telephone Number: (208) 634-5861
 5. Date you acquired the property: 17 May 1996
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 239 Number and type of stock - - -
Diversion rate in CFS Number of homes - - - Other uses Farm -
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Richard L. Owen, Trustee
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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JUN 03 1999

9626331

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE & ESCROW CORP.

READ & APPROVED BY GRANTEE(S): W

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 96012529-KE

CORPORATE WARRANTY DEED

STC

FOR VALUE RECEIVED, TAMURA, INC.

organized and existing under the laws of the State of Idaho, with its principal office at P.O. BOX 275, a corporation
of County of CANYON, State of Idaho,
GRANTOR, hereby GRANT, BARGAIN, SELL AND CONVEY unto OWEN FAMILY REVOCABLE TRUST A

GRANTEE(S), whose current address is: 502 N. 3RD STREET, MCCALL, IDAHO 83638
the following described real property located in CANYON County, State of Idaho, more particularly
described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend
the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly
authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held
and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized
officers this 14th day of May, in the year of 1996.

TAMURA, INC.

(Corporate Seal)

(Corporate Name)

By:

KEN TAMURA

President

Attest:

MICROFILMED

Secretary

STATE OF IDAHO
COUNTY OF CANYON

JUN 03 1999

EXHIBIT "A"

PARCEL I:

The Southeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 5 West of the Boise Meridian, in Canyon County, Idaho:

EXCEPTING THEREFROM:

BEGINNING at the Northeast Corner of the Southeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 5 West of the Boise Meridian; running thence

West 295 feet; thence

South 295 feet; thence

East 295 feet; thence

North 295 feet to the Place of Beginning; being a Tract of Land 295 feet Square lying in the Northeast Corner of said Southeast Quarter of the Southeast Quarter of said Section 28.

ALSO EXCEPTING THEREFROM:

A Parcel of Land being in the Southeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at a Point in the South boundary of the said Southeast Quarter of the Southeast Quarter, which is 230 feet East of the Southwest Corner of the Said Southeast Quarter of the Southeast Quarter; thence

North 230 feet; thence

East 473 feet; thence

South 230 feet, more or less, to the South boundary of the said Southeast Quarter of the Southeast Quarter; thence

West along the South boundary of the said Southeast Quarter of the Southeast Quarter 473 feet, more or less, to the BEGINNING POINT.

PARCEL II:

The Southwest Quarter of the Northwest Quarter of Section 27, Township 4 North, Range 5 West of the Boise Meridian, Canyon County, Idaho.

PARCEL III:

The Northeast Quarter of the Northeast Quarter of Section 28, Township 4 North, Range 5 West of the Boise Meridian, Canyon County, Idaho.

PARCEL IV:

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JUN 03 1999

Continuation of Exhibit A

Order No.: 96012529-KE

The Northeast Quarter of the Southeast Quarter of Section 28, Township 4 North, Range 5 West of the Boise Meridian, Canyon County, Idaho.

PARCEL V:

The Southeast Quarter of the Northeast Quarter of Section 28, Township 4 North, Range 5 West of the Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

BEGINNING at the Southwest Corner of said Southeast Quarter of the Northeast Quarter of Section 28, Township 4 North, Range 5 West of the Boise Meridian, Canyon County, Idaho; thence

North 00 degrees 02'30" East 941.51 feet along the West Boundary of said Southeast Quarter of the Northeast Quarter to a point on the Center line of the Holloway Lateral, thence

South 42 degrees 29'35" East 517.10 feet along the center line of the Holloway Lateral, thence

South 40 degrees 43'00" West 143.15 feet along the center line of the Holloway Lateral to a point on the centerline of the Laht Drain, thence

South 07 degrees 25'25" West 454.63 feet along the center line of said drain to a point on the South boundary of said Southeast Quarter of the Northeast Quarter, thence

South 89 degrees 44'25" West 197.87 feet along the South boundary of said Southeast Quarter of the Northeast Quarter to the POINT OF BEGINNING.

PARCEL VI:

The Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter, all in Section 33, Township 4 North, Range 5 West of the Boise Meridian in Canyon County, Idaho,

SAVE AND EXCEPT the following;

COMMENCING at the Northwest Corner of the said Northeast Quarter of the Northwest Quarter and thence running in a Southerly direction along the West boundary line

Continuation of Exhibit A

Order No.: 96012529-KE

of said Northeast Quarter of the Northwest Quarter a distance of 249 feet; thence

in an Easterly direction and parallel to the North line of said Northeast Quarter of the Northwest Quarter a distance of 518 feet; thence

in a Northerly direction and parallel to the Westerly boundary line of the said Northeast Quarter of the Northwest Quarter a distance of 249 feet to a point in the North boundary line of the said Northeast Quarter of the Northwest Quarter; thence

in a Westerly direction and along the Northerly line of said Northeast Quarter of the Northwest Quarter a distance of 518 feet to the POINT OF BEGINNING.

RECORDED

96 AUG 9 PM 4 56

NED J. KERR

CANYON CNT RECORDER

BY *John D. Kerr*

REQUEST ALLIANCE - CALDWELL
TYPE Doc FEE 12.00

-3-

MICROFILMED
JUN 03 1993

9626331

TOPOGRAPHIC SURVEY

for
DICK OWEN

SITUATED IN PORTIONS OF SECTIONS 27, 28, & 29,
T 4 N, R 5 W, 5M, CANYON COUNTY, IDAHO

LINE TABLE

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99	S 89°12'44" W	1739.67	
100	S 89°12'44" W	1739.67	

SCALE: 1"=200'

LEGEND

- ⊙ FOUND BRASS CAP
- ⊙ FOUND ALUMINUM CAP
- FOUND 5/8" STEEL PIN
- FOUND 1/2" STEEL PIN
- SET 5/8" STEEL PIN W/ CAP
- SET 1/2" STEEL PIN
- △ CALCULATED POINT
- ⊠ R/W MONUMENT
- ⊙ FOUND 1" IRON PIPE
- ⊙ FOUND RR SPIKE
- ⊙ UTILITY POLE
- BOUNDARY
- FENCE
- PAVED ROAD
- GRAVEL/DIRT ROAD
- EDGE FIELD
- OVERHEAD POWER
- UNDERGROUND POWER
- 6" SMALL OR CONCRETE DITCH
- UNDERGROUND IRRG. PIPE
- LARGE DITCH

NOTE

① 846.44 AGRICULTURAL ACRES, MORE OR LESS

CERTIFICATE OF SURVEY

I, STEVEN S. STODOLSKY, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS MAP HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND THAT THIS MAP IS AN ACCURATE REPRESENTATION OF SAID SURVEY.

STEVEN S. STODOLSKY P.L.S. 5111



MICROFILMED
JUN 03 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11219

Priority: March 16, 1990

Maximum Diversion Rate: 1.00 CFS
Maximum Diversion Volume: 424.5 AF

This is to certify, that TAMURA BROTHERS

PO BOX 275

HOMEDALE ID 83628

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 16, 1990; and has submitted Proof of Beneficial Use on December 31, 1990. An examination indicates that the works have a diversion capacity of 1.230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.00 CFS	424.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 27, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	27	SWNW 19			19
		28	NENE 39	SENE 31	NESE 31	101

Total number of acres irrigated: 120

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

RECORDED

DEC 02 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11219

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of NOVEMBER, 1993.

Acting for R. Keith Higginson, Director

RECEIVED
DEC 02 1993

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

**IN THE MATTER OF DIVERSION OF
GROUNDWATER WITHOUT A VALID
WATER RIGHT ON LANDS OWNED OR
CONTROLLED BY TAMURA BROTHERS**

**ORDER TO CEASE
AND DESIST**

The Director of the Department of Water Resources (Department), is charged with the duties of protecting vested water rights, enforcing specific statutes of the State of Idaho and the rules promulgated by the Department, and is authorized to order the cessation of violations or attempted violations of the provisions of law relating to all aspects of the appropriation of water being made by or under the control of Tamura Brothers. Based upon the Director's investigation and his understanding of the law, the director finds, concludes and orders as follows:

FINDINGS OF FACT

1. On March 16, 1990, Tamura Brothers of Homedale, Idaho, filed an application with the Idaho Department of Water Resources for permit to appropriate water. Said application proposed diversion of 1.0 cfs of groundwater, for irrigation purposes, from a well located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27, T4N, R5W. The proposed place of use for irrigation of 120 acres included the following lands:

T4N R5W Section 27 SWNW (19 acres)

DEC 02 1993

T4N R5W Section 28 NENE (40 acres);
 SENE (38 acres); and
 NESE (23 acres)

On August 13, 1990, the Department approved the Tamura Brothers application for permit. The permit was approved as proposed by Tamura Brothers. The identification number assigned to this permit by the Department is 63-11219.

2. A field inspection conducted by the Department on August 19, 1992, revealed that groundwater was being diverted from the well described under permit 63-11219. The inspection further revealed that this groundwater was not being used to irrigate those lands described under permit no. 63-11219. A second inspection on August 20, 1992, again revealed that groundwater was being diverted from the well under permit 63-11219 but not for irrigation of any lands included under the same permit. On August 20, 1992, The Department's field inspector met one of the permit holders, George Tamura, at the well site. Mr. Tamura admitted that the groundwater was being used to irrigate certain lands not included under permit no. 63-11219.

3. The Director of the Department has not given approval to divert groundwater from the well described under permit no. 63-11219 for irrigation of any lands other than that described in finding of fact no. 1, and no valid water rights are contained in the records of the Department which authorize Tamura Brothers to divert groundwater and apply it to the irrigation of land other than the land described in finding of fact no. 1.

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DEC 02 1993

CONCLUSIONS OF LAW

1. Section 42-351, Idaho Code, provides in part as follows:

If the director of the department of water resources finds, on the basis of available information, that a person is diverting water from a natural watercourse or from a ground water source without having obtained a valid right to do so or is applying water not in conformance with the conditions of valid water right, then the director of the department of water resources may file an action seeking injunctive relief or may issue an order directing the person to cease and desist the activity or activities alleged to be in violation of applicable law or of any existing water right.

2. Section 42-229, Idaho Code, provides in part as follows:

The right to the use of ground water of this state may be acquired only by appropriation.

3. Water is being diverted as described in the findings of fact in violation of the statutes of the state of Idaho and water appropriation Rule 3,1,1.

4. The illegal diversion of the public water of the state of Idaho must be stopped to prevent injury to other water rights, to protect the water resources of the state and to assure that the allocation and use of available water supplies takes place in an orderly manner.

5. Section 42-352, Idaho Code, provides in part as follows:

Any person who wilfully violates any cease and desist order issued under chapter 3, title 42, Idaho Code, after the same has been served on that person shall be subject to a civil penalty to be imposed by the director of the department of water resources not to exceed one hundred dollars (\$100) per diversion for each calendar day, or any part of a calendar day, following service of the cease and desist order in which the illegal diversion or use of water occurs.

6. The Director should issue a Cease and Desist Order pursuant to the authority of Section 42-351, Idaho Code.

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DEC 02 1993

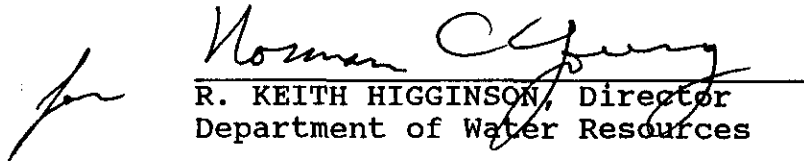
ORDER

IT IS HEREBY ORDERED that Tamura Brothers immediately CEASE AND DESIST the diversion and use of water on lands not included under permit 63-11219.

IT IS FURTHER ORDERED that Tamura Brothers not resume use of water on these lands not included under permit 63-11219 until the Director modifies or rescinds this order or otherwise authorizes the diversion and use of water on the lands presently being irrigated without authorization.

IT IS FURTHER ORDERED that Tamura Brothers pay one hundred dollars (\$100) per diversion for use of water for each calendar day or portion thereof that illegal diversion of water and use of water occurs following the service of the cease and desist order.

Dated this 21st day of August, 1992.

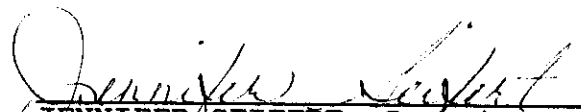

R. KEITH HIGGINSON, Director
Department of Water Resources

RECEIVED
DEC 02 1993

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of August, 1992, I mailed a true and correct copy of the Order to Cease and Desist, by certified mail, to the following individuals:

Tamura Brothers
P.O. Box 275
Homedale, ID 83628


JENNIFER SEIFERT, Secretary
Department of Water Resources

RECEIVED

DEC 02 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11219

Proposed Priority: March 16, 1990 Maximum Diversion Rate: 1.00 CFS
This is to certify, that **TAMURA BROTHERS**

P.O. BOX 275
HOMEDALE, ID 83628

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	1.00 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWNW Sec. 27, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	27	SWNW 19			19
		28	NENE 40	SENE 38	NESE 23	101
Total number of acres irrigated:						120

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of August, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

AUG 28 1990

45
Ident. No. 63-11219

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: TAMURA BROTHERS 208-337-3837
Address: P.O. BOX 275
HOMEDALE, ID 83628
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SWSWN Sec. 27, Township 04N, Range 05W
CANYON County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|------------|-------|-------|-------|------|-----------------------|
| IRRIGATION | 04/01 | 10/31 | 1.000 | | ~~420.00~~ N/A |
5. Total quantity to be appropriated is:
1.000 CFS (and/or) ~~420.00 AF~~ N/A
6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
230 WELL W/ 12" CASING AND 40 HP PIPE TO DITCH
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is 12 inches; proposed depth of well is 230
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use
8. Description of proposed uses:
IRRIGATION
9. Place of Use: IRRIGATION
- | TWN | RGE | SEC | ACRES | ACRES | ACRES | TOTAL |
|----------------------------------|-----|-----|---------|---------|---------|-------|
| 04N | 05W | 27 | SWNW 19 | SENE 38 | NESE 23 | 19 |
| | | 28 | NENE 40 | | | 101 |
| Total number of acres irrigated: | | | | | | 120 |
10. Describe any other water rights used for the same purposes.
LAKE LOWELL

RECORDED

AUG 28 1990

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.
NA

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

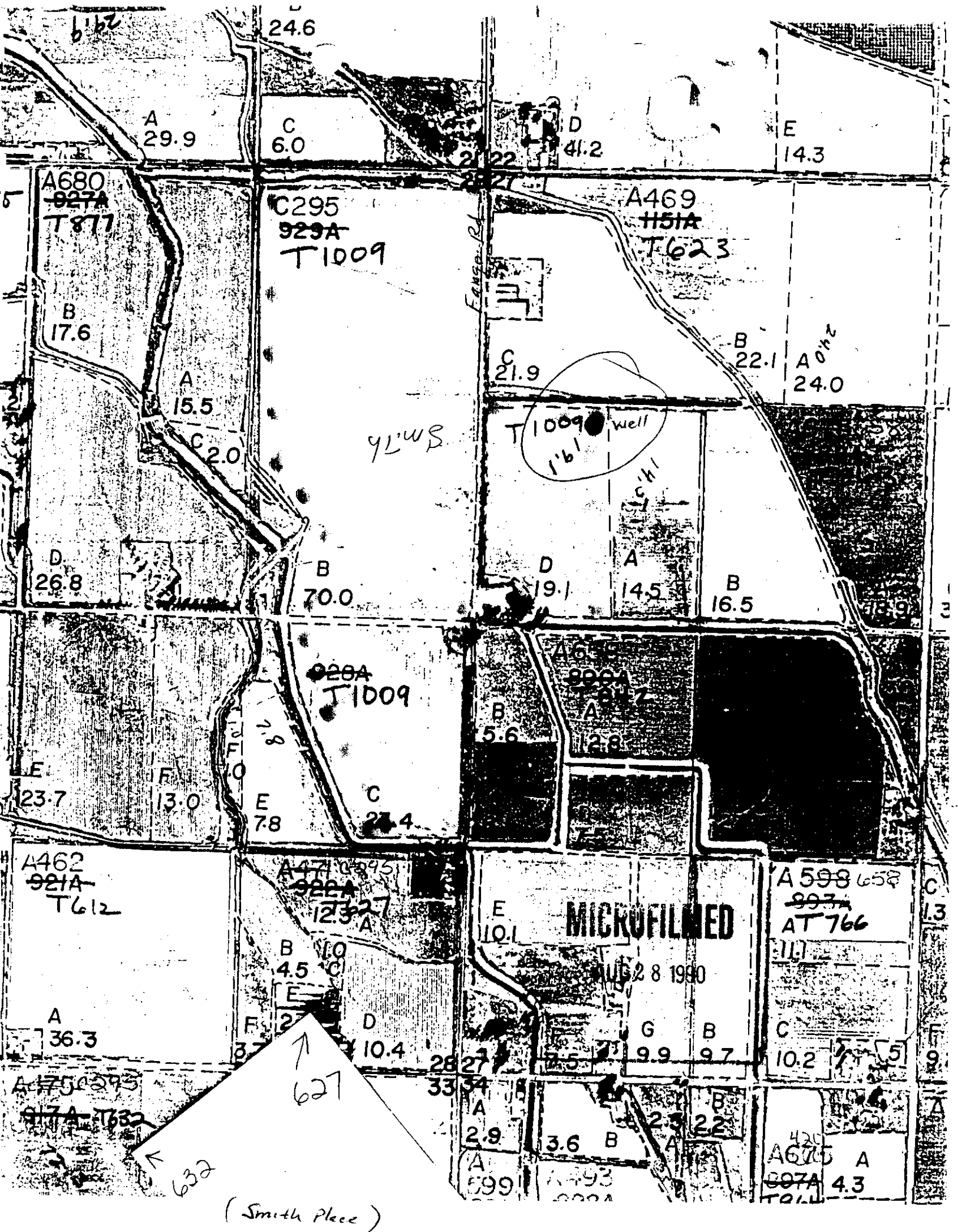
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant
Pres.

Received by BAS Date 3/16/90 Time 14:54 Preliminary check by BW
Fee \$ 45 Receipted by BAS # W011256 Date 3/16/90
Publication prepared by GG Date 5-30-90 Published in Press-Tribune
6/6 & 6/13/90
Publication approved st Date 6-21-90

MICROFILMED

AUG 28 1990



Officers

Tamura Farms

President	George Tamura
Vice Pres.	Ken Tamura
Secretary -	Ben Tamura.
Treasurer - "	"

Tamura Brothers Partnership

Partner	George Tamura
Partner	Ken Tamura
Partner	Ben Tamura

Tamura Produce Co.

President	Ken Tamura
Vice President	Ben Tamura
Secretary-Treasurer	George Tamura

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AUG 28 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 County of Canyon)

RECEIVED

JUN 14 1990

Kathleen D. Steed

Department of Water Resources
 Western Regional Office

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
 Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:
 June 6, 13, 1990

Kathleen D. Steed

STATE OF IDAHO)
)
 COUNTY OF CANYON)

MICROFILMED

AUG 28 1990

On this 13th day of June in the year of 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janet Lusk

Notary Public for Idaho
 Residing at Nampa

MY COMMISSION EXPIRES
 JULY 12th, 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11219 TAMURA BROTHERS P.O. BOX 275 HOMEDALE, ID 83628 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Date Filed: 3/16/1990 In: T04N R05W S27	63-11286 VICKERS, KIRBY D. VICKERS, CHERYL 1115 SKYE DR. NAMPA, ID 83651 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Date Filed: 4/16/1990 In: T03N R04W S14	NWNW Sec 14 T 03N R 04W (.200 CFS) Total Diversión: (.200 CFS) 5.0 ACRES TOTAL
SWSWNW (1.000 CFS) Total Diversión: (1.000 CFS) S28NENE 120.0 ACRES TOTAL	NESE IDAHO CONCRETE CO. C/O TIM JOHNSON P.O. BOX 670 CALDWELL, ID 83606 Source: GROUNDWATER Diversión Pt: Use: COMMERCIAL Use: DOMESTIC Date Filed: 3/20/1990 In: T04N R03W S21	NWNW 63-11319
63-11221 TAMURA PRODUCE CO. P.O. BOX 275 HOMEDALE, ID 83628 Source: GROUNDWATER Diversión Pt: Use: INDUSTRIAL Date Filed: 3/16/1990 In: T05N R05W S09	SESE Sec 9 T 05N R 05W (1.000 CFS) Total Diversión: (1.000 CFS) SESE	SWNENW Sec 21 T 04N R 03W (.040 CFS) (.060 CFS) Total Diversión: (.100 CFS) NENW
63-11222 TAMURA BROTHERS P.O. BOX 275 HOMEDALE, ID 83628 Source: GROUNDWATER Diversión Pt: Use: DOMESTIC Use: COMMERCIAL Date Filed: 3/16/1990 In: T03N R05W S03	NESENE Sec 3 T 03N R 05W (.020 CFS) (.040 CFS) Total Diversión: (.060 CFS) SENE	63-11321 NENWSE Sec 23 T 04N R 04W (.040 CFS) (.020 CFS) Total Diversión: (.040 CFS) NWSE
63-11226 DALE, LORING J. DALE, REBECCA A. 31147 CIRCLE DRIVE PARMA, ID 83660 Source: GROUNDWATER Diversión Pt: Use: DOMESTIC Use: STOCKWATER Use: IRRIGATION Date Filed: 3/20/1990 In: T06N R05W S28	NICHOLSON, CARL V. NICHOLSON, THOMAS T. P.O. BOX 703 MERIDIAN, ID 83642 Source: WASTE WATER Diversión Pt: Use: IRRIGATION Date Filed: 3/21/1990 In: T01N R03W S25	63-11323 Tributary: SNAKE RIVER NENENW Sec 36 T 01N R 03W NENWSW Sec 03 T 01S R 03W (1.500 CFS) Total Diversión: (1.500 CFS) NWSW SWSW SESW S36 NENW SESE S09 NENE SENE 90.0 ACRES TOTAL
63-11240 LITTLE, HARRY M. LITTLE, MYRNA J. 2990 LEISURE DR. BOISE, ID 83704 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Date Filed: 3/21/1990 In: T03N R03W S23	DESHAZER, GARY L. DESHAZER, SHARON L. 27792 W. USTICK RD. WILDER, ID 83676 Source: GRIFFITH DRAIN Diversión Pt: Use: IRRIGATION Date Filed: 4/2/1990 In: T04N R05W S33	63-11324 Tributary: SNAKE RIVER LOT 1 (SWSW) Sec 33 T 04N R 05W (.090 CFS) Total Diversión: (.090 CFS) 3.0 ACRES TOTAL
63-11246 TRUNNELL, DORIS 27527 FERN LN. WILDER, ID 83676 Source: GROUNDWATER Diversión Pt: Use: DOMESTIC Use: IRRIGATION Date Filed: 3/22/1990 In: T04N R05W S20	URQUIAGA, ED 14151 FROST RD. CALDWELL, ID 83605 Source: SPRINGS Diversión Pt: Use: IRRIGATION Use: DOMESTIC Date Filed: 5/18/1990 In: T03N R04W S22	63-11327 Tributary: SNAKE RIVER LOT 1 (SWSWSW) Sec 22 T 03N R 04W (.100 CFS) (.080 CFS) Total Diversión: (.180 CFS) 5.0 ACRES TOTAL
63-11255 STEPHENS, JAMES A. STEPHENS, JO ANNE E. 14460 SAND HOLLOW RD. CALDWELL, ID 83605 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Use: DOMESTIC Date Filed: 3/27/1990 In: T05N R03W S10	TMCO INC. P.O. BOX R NAMPA, ID 83653 Source: GROUNDWATER Diversión Pt: Use: IRRIGATION Date Filed: 5/16/1990 In: T03N R01W S17	NESENW Sec 17 T 03N R 01W SESENW Sec 17 T 03N R 01W (2.580 CFS) Total Diversión: (2.580 CFS) SWNE SENE NENW SENW 129.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 25, 1990.
R. KEITH HIGGINSON, Director
June 6, 13, 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 13, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD L OWEN, TRUSTEE
305 E PARK ST PMB 197
MC CALL ID 83638

RE: Water Right 63-11219

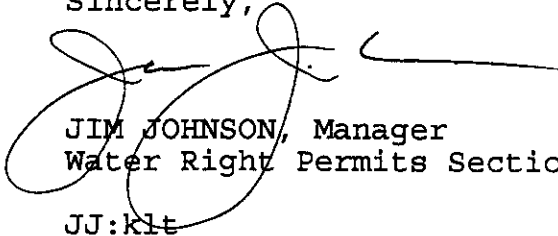
Dear Mr. Owen:

This letter is to confirm that the error in processing the ownership change from Tamura, Inc. to Richard L. Owen, Trustee has been corrected.

The enclosed computer report reflects your sole ownership of the above referenced water right as well as the legal description of the property.

I apologize for any inconvenience this may have caused. If you have any questions regarding this matter, please call me at 208-327-7946.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

cc: Tamura, Inc.

MICROFILMED

JUN 03 1999

FAX**Scanlan Engineering**600 East River Park Lane, #105
Boise, Idaho 83706**Date:** May 12, 1999**Tel:** 208 383-4140**Fax:** 208 383-4156**To:** Kari Lynn**Fax No:** 327-7866**From:** Terry**Reference:****Subject:** 63-11219**No. of Pages:** 1
(including cover)

The following is a copy of Dick Owen's business card with new address.

Richard L. Owen

305 East Park Street, ^{PMB}~~Suite~~ 197
McCall, ID 83638

(208) 634-5861
Fax: (208) 634-7634

MICROFILMED

JUN 03 1999

If you do not receive all pages, or if there are any problems with this
transmission, please call at 208 383-4140

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

RECEIVED

MAY 12 1999

Department of Water Resources

May 10, 1999

Richard L. Owen
305 East Park Street, ^{PMB} Suite 197
McCall, ID 83638

Subject: Water Right 63-11219

Dear Dick:

Jim Johnson at Idaho Department of Water Resources sent you a letter dated April 19, 1999 to confirm that the Department had received the change of water right ownership notification for water right 63-11219. Johnson's letter described water right 63-11219B, a portion of the original water right.

Last week I spoke with Johnson regarding water right 63-11219. Apparently, the Department made a mistake when reviewing the plat map and legal description that was submitted with the change of water right notification. As a result, they were under the impression that you purchased only a portion of the property associated with the water right. Johnson and I reviewed the plat and legal description over the telephone, and we determined that your purchase included the entire 100 acres described by the water right. Jim said that he would correct the Department's records to show that you own the entire water right. I anticipate that you will receive correspondence from him in the near future to confirm your ownership of water right 63-11219.

Sincerely,



Terry M. Scanlan

Cc: Jim Johnson

MICROFILMED

JUN 03 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 19, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD OWEN, TRUSTEE
502 N 3RD ST
MC CALL ID 83638

RE: Water Right 63-11219B

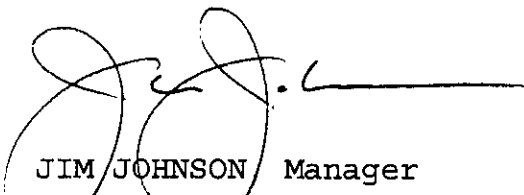
Dear Mr. Owen:

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

JUN 03 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 19, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TAMURA BROTHERS
PO BOX 275
HOMEDALE ID 83628

RE: Water Right 63-11219A

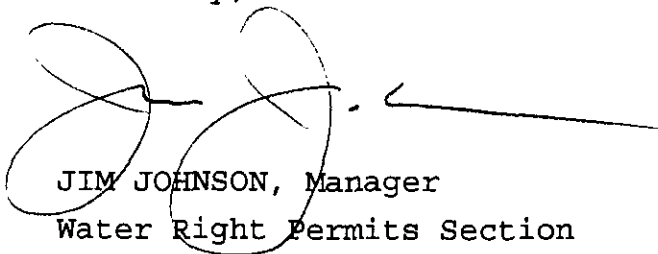
Dear Water Right Holder(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water rights to you. We have modified our records to reflect these changes in ownership and computer generated reports are enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

JUN 03 1999

RECEIVED

MAR 24 1998

WATER RESOURCES
WESTERN REGION

RICHARD AND MARIE OWEN

502 NO. 3RD STREET

SUITE 205

McCALL, ID 83638

(208) 634-5861

(208) 634-7364 FAX

RECEIVED

MAR 25 1998

Department of Water Resources

20 March 1998

Steve Lester 
Western Region Office
Idaho Dept. of Water Resources
2735 Airport Way
Boise, Idaho 83705 5082

Subject: Water License # 63-11219

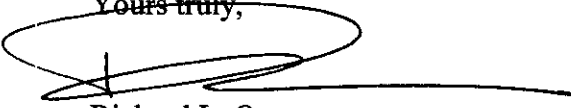
Dear Mr. Lester,

Per Scanlan Engineering letter of 22 December 1997, attached, there are enclosed the following:

1. Notice of Change of Water Right Ownership
2. Corporate Warranty Deed from Tamura, Inc. to Owen Family Revocable Trust A.
3. Topographic Survey

If there is something missing or the form is not filled out correctly, please inform me.

Yours truly,


Richard L. Owen
Trustee

MICROFILMED

JUN 03 1999

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

December 22, 1997

Mr. Richard Owen
502 North 3rd Street, Suite 205
McCall, ID 83638

Subject: Water Right Change of Ownership Form

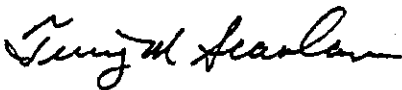
Dear Dick:

Enclosed is the "Notice of Change of Water Right Ownership" form that was included with Steve Lester's letter of December 17.

The water right in question, license 63-11219, is for the well that serves a portion of the property you purchased from the Tamura Brothers in 1996. Items 3, 4, 5 and 7 should be completed. The completed form, along with the information required under item 2, should be returned to Steve Lester at the Western Region Office of Idaho Department of Water Resources, 2735 Airport Way, Boise, ID 83705-5082. There is no filing fee required.

Please call me with any questions.

Sincerely,



Terry M. Scanlan

Enclosure

MICROFILMED

JUN 03 1999



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 22, 1993

TAMURA BROTHERS
PO BOX 275
HOMEDALE ID 83628

RE: WATER RIGHT NO. 63-11219

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

DEC 02 1993

WR0749NP
No. L63-11219

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/16/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TAMURA BROTHERS PO BOX 275 HOMEDALE ID 83628 (208) 337-3837	03/16/1990	IRRIGATION	04-01 10-31	1.00 CFS	424.5 AFA
TOTAL DIVERSION:					1.00 CFS	424.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.23 CFS

Point(s) of Diversion: T04N R05W S27 SW NW

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE															
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
04N	05W	27	:								:								:															19.0	
04N	05W	28	:	39					31	:									:								31							101.0	
TOTAL ACRES																												120.0							

Pou County: CANYON

Other Rights: LAKE LOWELL

Other Water Rights Listing Overlapping Place(s) of use:
63-11219

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
- 803 - The right holder shall use the full allotment of his surface
- water right, to the extent it is available, in conjunction with
- groundwater diverted pursuant to this right.

Dates:	App. Received:	03/16/1990	Priority Date:	03/16/1990
	Proof Due Date:	09/01/1991	Proof Made Date:	12/31/1990
	Exam Made Date:	08/13/1991	Exam Sent to S.O.:	11/30/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/16/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 63-11219

Date 12-14-92
C8

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
			<u>120 x .02 = 2.4 / 1.0 cfs (IRR)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>1.23 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
	☒	☐	* <u>4-1 to 10-31 per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
			<u>120 x 4.5 = 540 > 424.5 cfs (IRR)</u>
	☒	☐	Limited by Flow? <u>1.0 x 214 x (.9835) = 424.5</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? <u>Per Maps + Map labels</u>
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☒	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
			☐ Water Dist.
			☒ App Rec'd
			☒ Exam Made
COMMENTS/MEMOS NEEDED:			
<u>No change to P/D or P/U</u>			

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11219

1. Owner: Tamura Bros. Phone No. 337-3837

Current Address: P.O. Box 275, Homedale, Idaho 83628

2. Accompanied by: George Tamura EXAM. DATE: 8-13-91

Address: same Phone No. same

Relationship to Permit Holder: an owner

3. Source: groundwater tributary to none

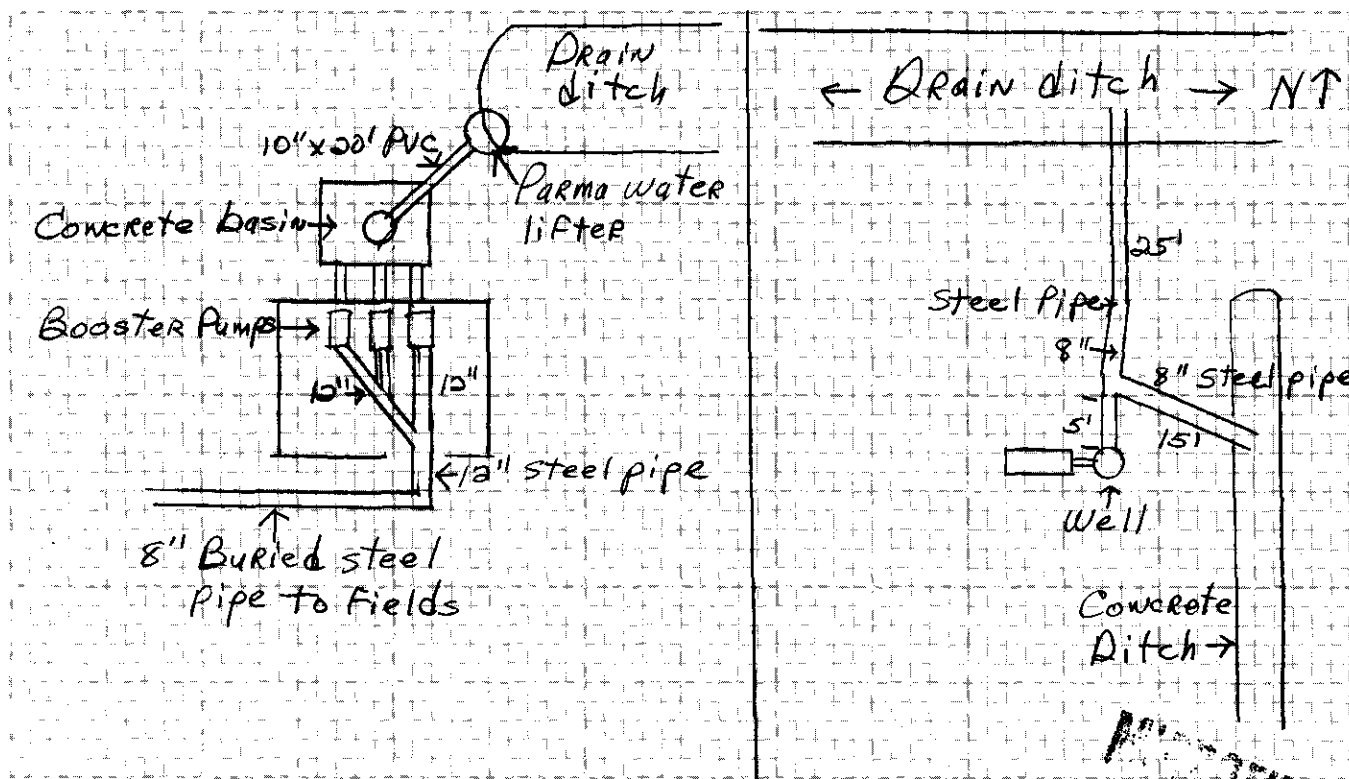
B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DEC 02 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

See attached

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Deutz</i>	<i>50</i>	<i>Unknown</i>	<i>Johnson 4018"</i>	<i>Unknown</i>
<i>Panna water lifter</i>		<i>10</i>		<i>Toshiba</i>	<i>B0104FL240</i>
<i>Holoshaft</i>	<i>Deutz</i>	<i>40 HP</i>	<i>9509-00-D-066</i>	<i>-1760 rpm</i>	
<i>See remarks for Booster pumps</i>					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>SW</i>	<i>NW</i>	<i>NW</i>	<i>27</i>	<i>4N</i>	<i>5W</i>	<i>Canyon</i>	<i>Ortho photo quad map.</i>

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>4N</i>	<i>5W</i>	<i>27</i>							<i>19</i>										<i>19</i>
<i>4N</i>	<i>5W</i>	<i>28</i>	<i>39</i>					<i>31</i>							<i>31</i>				<i>101</i>
																			<i>120</i>

Do not use this space

WIC-100-1000

DEC 02 1999

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

2. Measurements:

No measurements taken.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *NA*

2. Alternate Method for Checking Purposes: $\frac{40 \times 8.8 \times 7}{200 + (2.3 \times 0)} = 1.23 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 120 \times 4.5 = 540 \text{ oia}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = -487.9 \text{ oia} (1.0 \times 246 \times 1.9835)$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 487.9 \text{ oia}$

2. Volume Calculations for Other Uses:

NA

APPROVED
DEC 02 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlaps.

This right is a supplement to Wilder Irrigation Dist. water that is diverted into the same drain ditch as the groundwater from this right.

The diversion rate for this right is limited to the permit rate of 1.00 cfs and the exam fee paid of \$100.

*Booster pumps = Unclused Motor - Berkey 25 Hp
" " " 30 Hp
" " " 40 Hp = spare*

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>3-15</i>	<i>11-15</i>	<i>1.00 cfs.</i>	<i>487.9 afa</i>
Totals:			<i>1.00 cfs</i>	<i>487.9 afa</i>

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

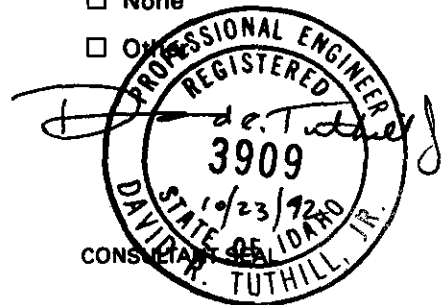
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

3-6-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

DEC 02 1993

PHOTO ID.

INIT

T. R. S. Q/Q

P/D 4N 5W 27 SV1M

SCALE

PHOTO ID.

P/U

P/D

P/0

P/U

457-0728

FAIRGROUNDS

Homedale

Heltons
Island

C 02 1903

A 50 Hp Deutz diesel motor and a Holloshaft 40 Hp rated gear drive powers a 40 Hp Johnston submersible pump to draw water from a 12" cased well. Water is discharged through an 8" x 30' steel pipe into an adjacent drain ditch that also receives ditch water. About 5' from the well another 8" steel pipe can divert water to a concrete ditch that flows South for about one-fourth mile to irrigate a 19 acre field by gravity from siphon tubes.

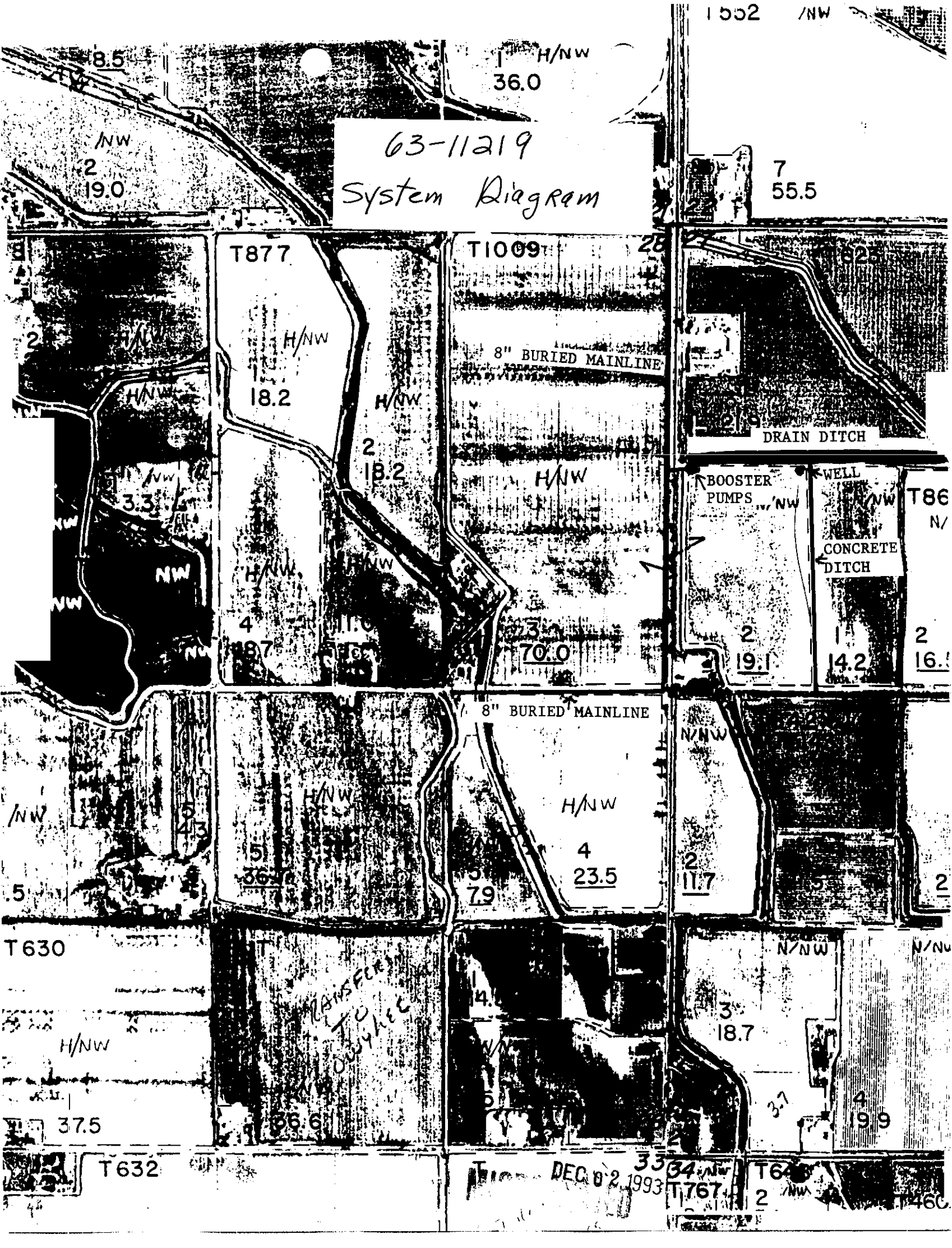
The water discharged to the drain ditch is pumped from the ditch by a 10 Hp Toshiba Parma water lifter at a site about 600' West of the well. The water lifter pump discharges water through a 10" x 20' PVC pipe uphill to a catch basin with a filter screen. The basin is located next to a booster pump station. From the basin two 6" diameter pipe provide water to a 25 Hp centrifugal booster pump and a 30 Hp centrifugal booster pump. An 8" pipe from the basin can also service a 40 Hp centrifugal booster pump that is used as a spare pump for the system.

The booster pumps discharge water to a 12" steel pipe that converts to an 8" buried pipe that goes West for about 150'. This pipe goes under a county road to service and 8" buried main line with risers. The main line goes North about one-fourth mile and South about one-fourth mile. The South main line turns and continues West another one-fourth mile. The main line services handlines to irrigate about 100 acres. The well water is a supplement to ditch water and the well was not being used at the time of the exam.

MICROFILMED

DEC 02 1993

63-11219
System Diagram



T 552 /NW

H/NW
36.0

PERMIT 63-11219, INIT

T. R. S. Q/Q

P/D 4N 5W 27 228

SCALE

PHOTO ID.

7
55.5

T877

T1009

625

H/NW
18.2

H/NW
2
18.2

H/NW

T1009

N/NW

T86

N

4

70.0

2

19.1

14.2

2

16.

H/NW

4

23.5

2

11.7

T630

H/NW

37.5

TRANSFER
TO
Dwyer

36.6

4

14.2

N/NW

3

18.7

4

19.9

T632

DEC 02 1993

DEC 02 1993

T767

T64

2

T460

DEC 02 1993

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

THE JUMPER FARMS

Address _____

Owner's Permit No. 63,857-1

2. NATURE OF WORK

- ☐ New well ☒ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection

4. METHOD DRILLED

- ☐ Cable ☒ Rotary ☐ Aug ☐ Other _____

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 254 feet

Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>12.75</u> inches	<u>12</u> inches	<u>1</u> feet	<u>254</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation 5/8 inches by 3 inches

Number 12 perforations From _____ feet To _____ feet

_____ perforations _____ feet _____ feet

_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel _____

Placed from 20 feet to 254 feet

Surface seal depth 20 Material used in seal ☒ Cement grout

☐ Pudding clay ☒ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing

☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

S1/4 x N1/4 x Sec 27 T.4N R.5W E/W

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ F. Quality _____

Artesian closed in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other _____

Discharge G.P.M.	Draw Down	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth From To	Material	Water	
			Yes	No
20	0' 32'	Hard Sand & Gravel		
	32' 52'	Top Sand		
	52' 68'	Ball clay & Gravel (Sand)	X	
	68' 82'	Gravel & Sand	X	
	82' 110'	Gravel & Sand	X	
	110' 118'	Sand (Gravel) with Coarse Gravel	X	
	118' 126'	Blue Shale	X	
	126' 144'	Coarse Black Gravel	X	
	144' 215'	Blue Shale	X	
	215' 225'	Black Sand (Lots of water)	X	
	225' 242'	Blue Shale	X	
	242' 248'	Coarse Gravel	X	
	248' 254'	Blue Clay	X	

10.

Work started _____ finished _____

11. DRILLERS CERTIFICATION

Firm Name W. H. W. O. O. O. Firm No. 184

Address 515 Plymouth Date _____

Signed by (Firm Official) _____

and _____

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

DEC 2 1977

63-11219



#1
P10

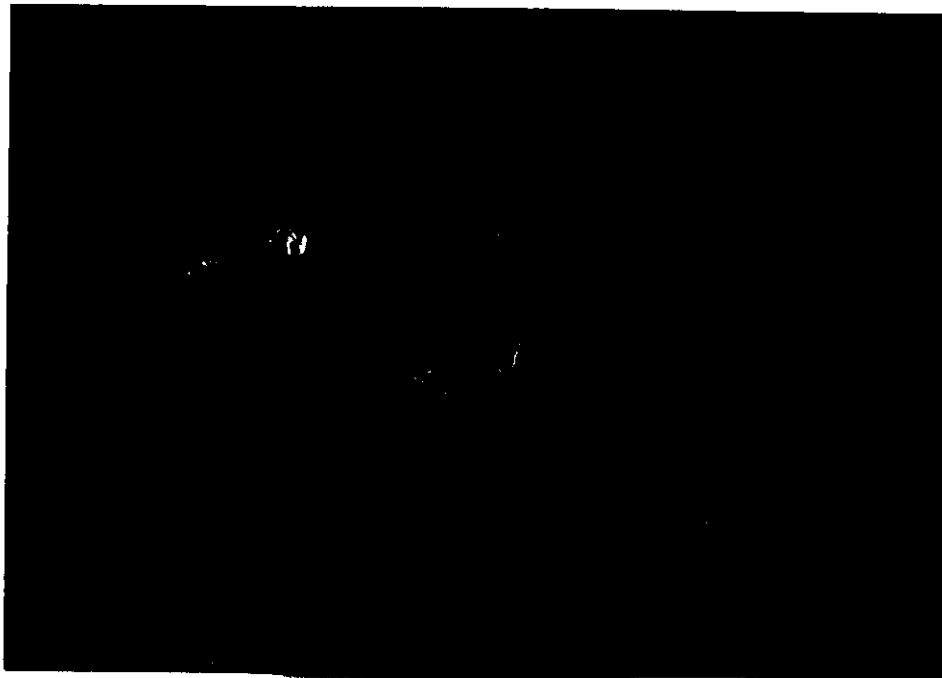


#2.
Pipe delivering
water to concrete
ditch at well
site and part
of P14.

REFILMED

DEC 02 1993

63-11219



#3

Pipe that diverts
water into drain
ditch next to
well site



#4.

Drain ditch next to well
site that receives ditch
and well water.

MAINTENANCE

DEC 02 1993

63-11219



#5

Perna water
lifter used to
take water from
sump at drain
ditch to booster
pump station.



#6.

Catch basin
with filter screen
that receives water
from Perna water
lifter. Basin is
located next to
booster pump
station.

MICROFILMED

DEC 02 1993

63-11219



#7

Booster pump
house.



#8.

View inside the
booster pump
house.

MICROFILMED

DEC 02 1993

63-11219



#9

Pipe going from the
booster pumps to the
buried mainline.

RECEIVED

DEC 02 1993

NOTICE

THIS WATER RIGHT HAS A CEASE AND DESIST ORDER IN THE CEASE AND
DESIST FILE. C & D # 63-00001

C & D File # 63-00001

MICROFILMED

DEC 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 24, 1992

Tamura Brothers
P.O. Box 275
Homedale, ID 83628

RE: Permit to Appropriate Water No. 63-11219 in the Name of
Tamura Brothers

Dear Permit Holder:

Enclosed is a Cease and Desist Order on the above referenced permit. Please note the date in which to cease and desist irrigation of land.

Please be advised that in order to legally use ground water on lands which do not presently have a valid right, you may file an application for permit. It is possible that you may also be able to transfer an existing, unused water right to the same lands. Both procedures are subject to certain processing requirements. The state legislature has recently passed temporary legislation which expedites the processing of transfer applications. Please inquire with this office or our regional office, also located in Boise, for further information or assistance.

Respectfully,

A handwritten signature in cursive script that reads "Tim Luke".

TIM J. LUKE, Hydrologist
Department of Water Resources

TJL:js

Enclosure

cc: Region

RECEIVED
DEC 02 1993

Handwritten: Registered Mail
33864

February 12, 1991

TAMURA BROTHERS
P.O. BOX 275
HOMEDALE, ID 83628

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11219

Dear Permit Holder:

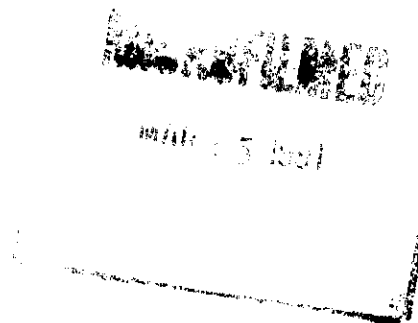
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region



RECEIVED
DEC 31 1990

For Office Use Only
Amt. of Fee \$ 100.00
Date 12-31-90
Receipt No. 60192217
Received by 209

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11219

Telephone No. 208-337-3837

Name(s) of Permit Holder(s): Tamura Bros.

Post Office Address: PO Box 225 Homedale, Id. 83628

Source of Water: Ground water

If ground water, well driller's name: K & H Well Drilling Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation 120 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 1000 cfs 420.00 acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes (No) Installed? Yes (No)

OR

Flow Measurement Port: Required? Yes (No) Installed? Yes (No)

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

George Tamura 208-337-3837
Name Telephone No.

PO Box 225 Homedale, Id. 83628
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/27/90 George Tamura Pth
Date Signature (and title if on behalf of a company or organization)

RECEIVED
MAR 15 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11219

Date 2-1-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☐ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☒ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☐ 100.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ NO Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 13, 1990

TAMURA BROTHERS
P.O. BOX 275
HOMEDALE, ID 83628

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11219

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Rw DATE: 5-8-90 APPLICATION: 63-11219

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) ✓ Attached
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume) Gov't. Lots: N P/D
- ☒ Period of use: N P/U
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map:
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Fee:
- ☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
- ☒ Overlapping point of diversion:
- ☒ Field check required: Field check by: _____
- ☒ Field report attached:
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ Send dam safety information:
- ☒ Send power requirement letter:
- ☒ Send fish farm requirement letter:
- ☒ Power residency affidavit:
- ☒ Power efficiency form:
- ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
- ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
- *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
JUL 18 1990

Department of Water Resources

PROCESSING

63-11219

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest June 25, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dm

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 3/16/1990

Recommended by: Dm

Date 7/17/1990

STATE OFFICE REVIEW

P23

P160

46

See below for additional information. By FW Date 8-6-90

ADDITIONAL INFORMATION

P/n Overlap w/ I.D. Water

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCE
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

MAY 30, 1990

Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

AUG 28 1990

63-11219

TAMURA BROTHERS
P.O. BOX 275
HOMEDALE, ID 83628

Source: GROUNDWATER

Diversion Pt: SWSWNW Sec 27 T 04N R 05W

Use: IRRIGATION	(1.000 CFS)	(420.00 AF)
Total Diversion:	(1.000 CFS)	(420.00 AF)

Date Filed: 3/16/ 1990

In: T04N R05W S27	SWNW		
S28	NENE	SENE	NESE

120.0 ACRES TOTAL

MICROFILMED

AUG 28 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT