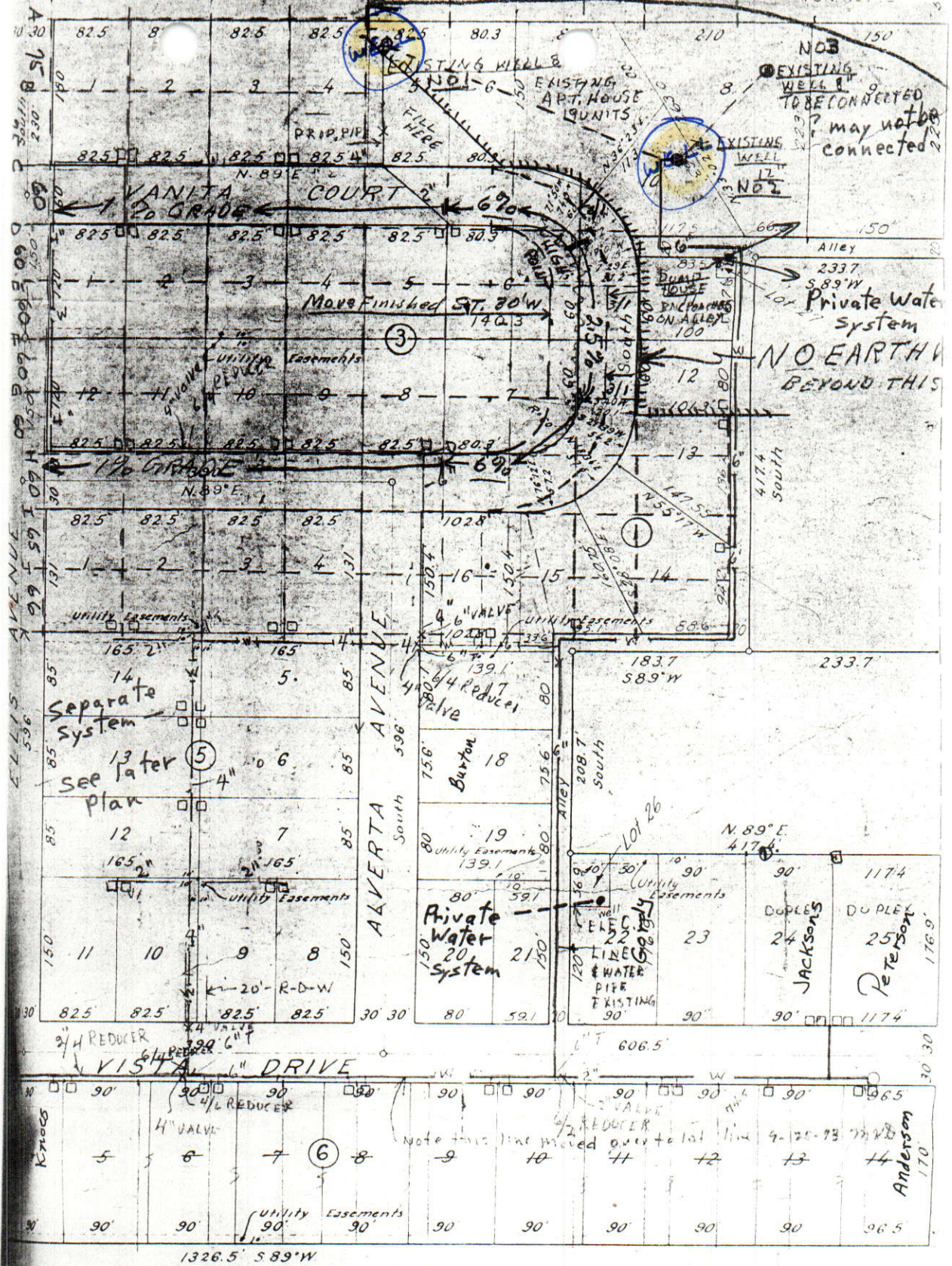
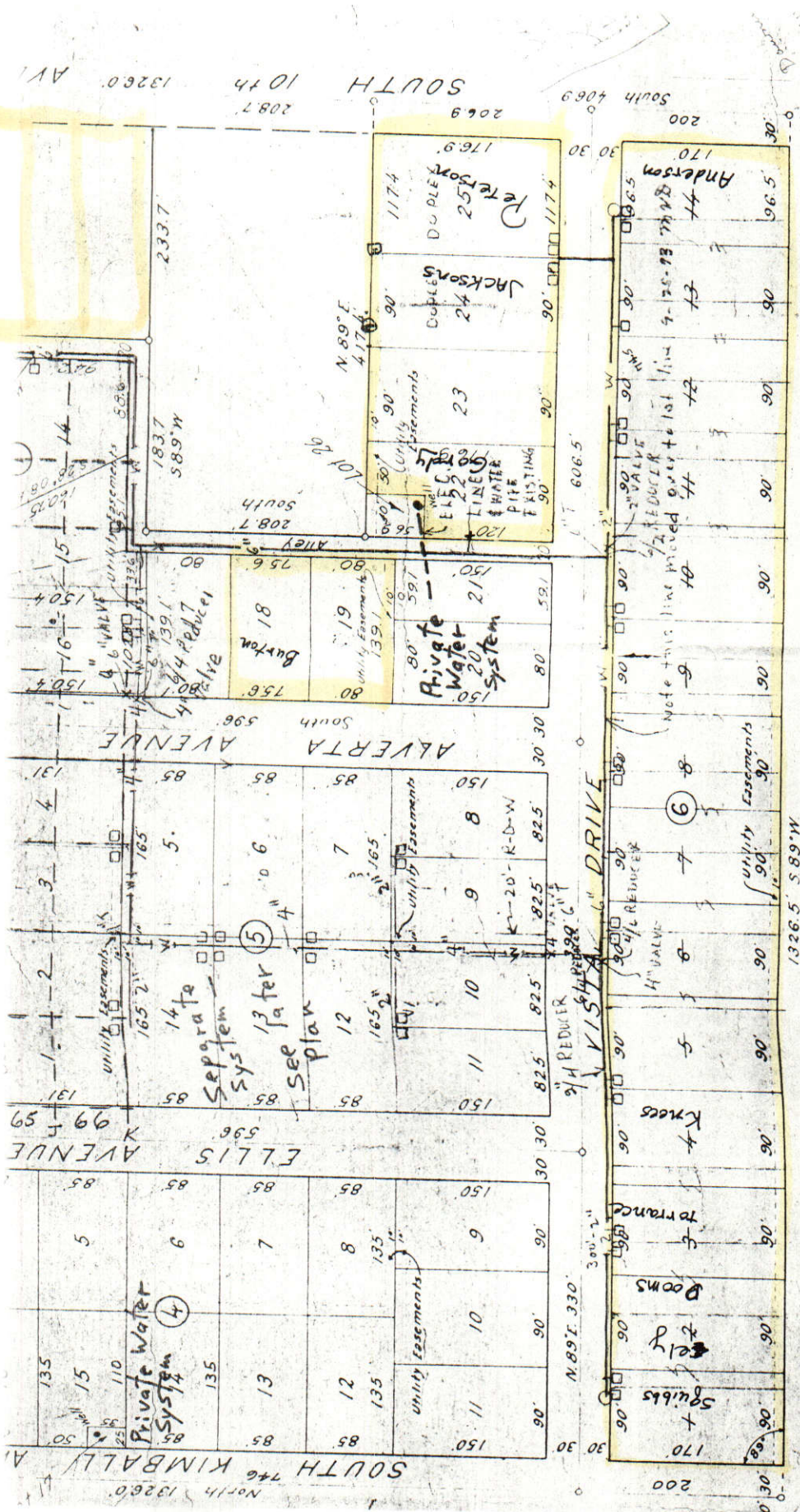
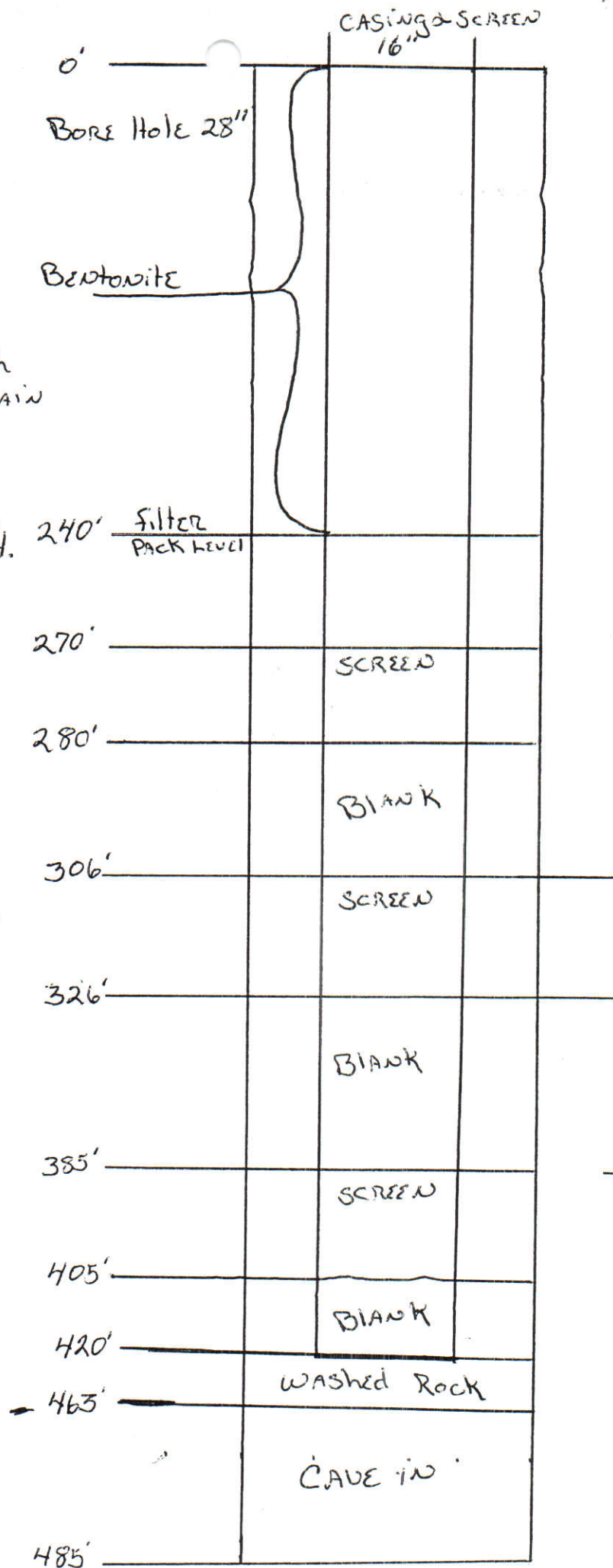


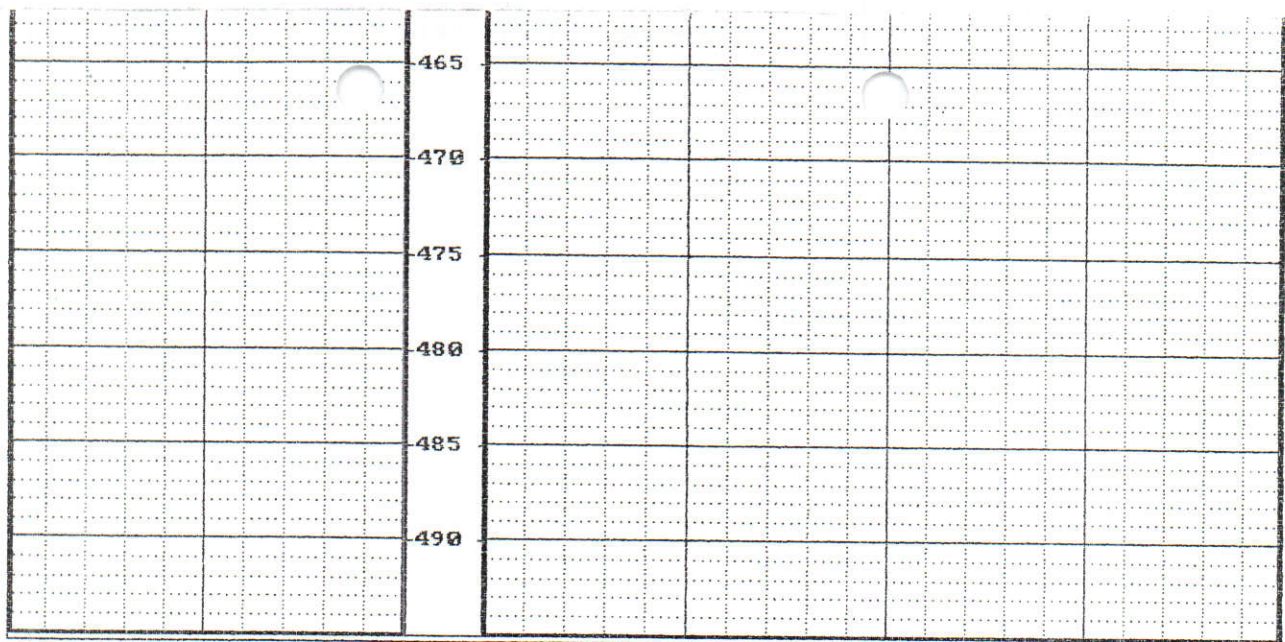


SCALE IN FEET



BORE HOLE WAS DRILLED 485'.
 AFTER pulling DRILL STEEL out the
 well stuffed into 463'. AFTER Ed
 SQUIRE RAN Geo-TECH on well AND
 AFTER REVIEWING my log he came
 up with this RECOMMENDATION FOR
 SCREEN AND PIPE ASSEMBLY. WE ALSO
 NOTICED A 5' lag time in ACTUAL depth
 COMPARED to my log. This will explain
 the difference in depths from my
 log and SCREEN PREPOSAL. SCREEN
 SIZE IS .30 slot AND FILTER PACK
 will be Colorado 8-12 silica SAND.





OUT: C:\VANAL\VANAL.GAM (ON) RC:17 BY:499 FR:111500K
460.0 0.0 26.71

9/13/95 14:49

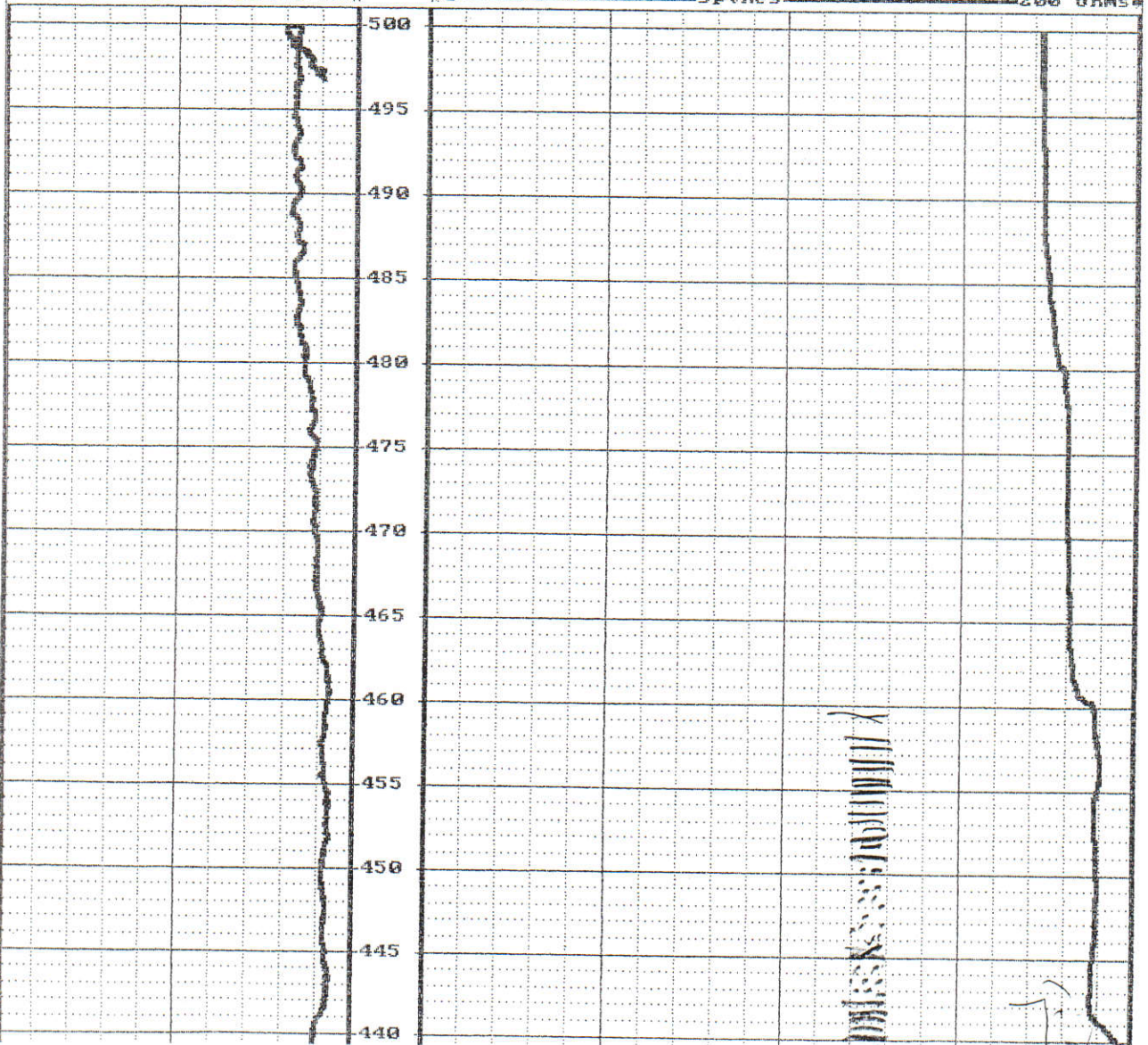
0-----NGamma-----100 CPS

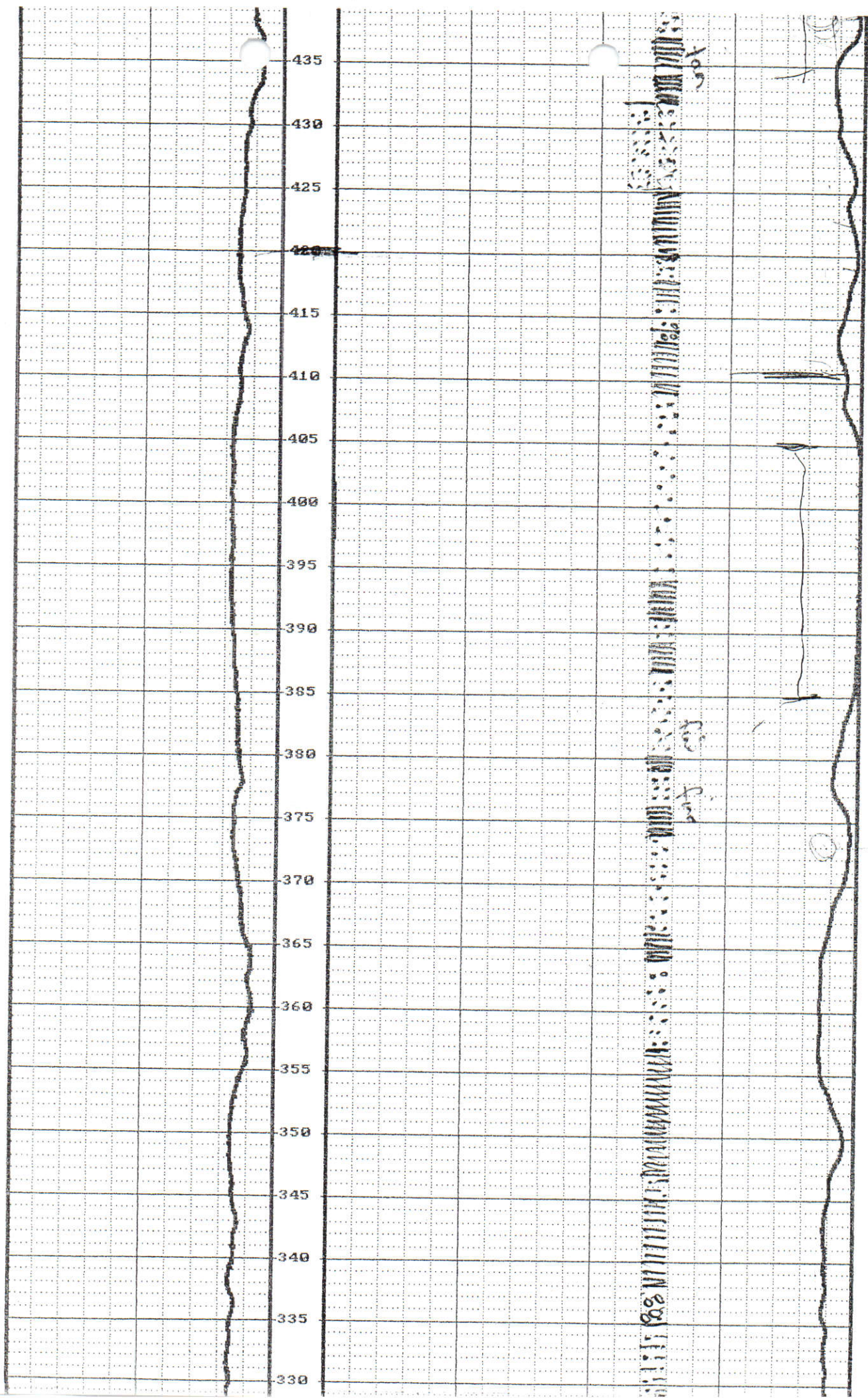
OUT: C:\VANAL\VANAL.SPT (OFF) RC:4116 BY:230427 FR:111500K
496.8 22.5 2819 16.432 171.54 80.45

9/13/95 14:33

-100.0-----SP-----100.0 mV

0-----SptRes-----200 ohms

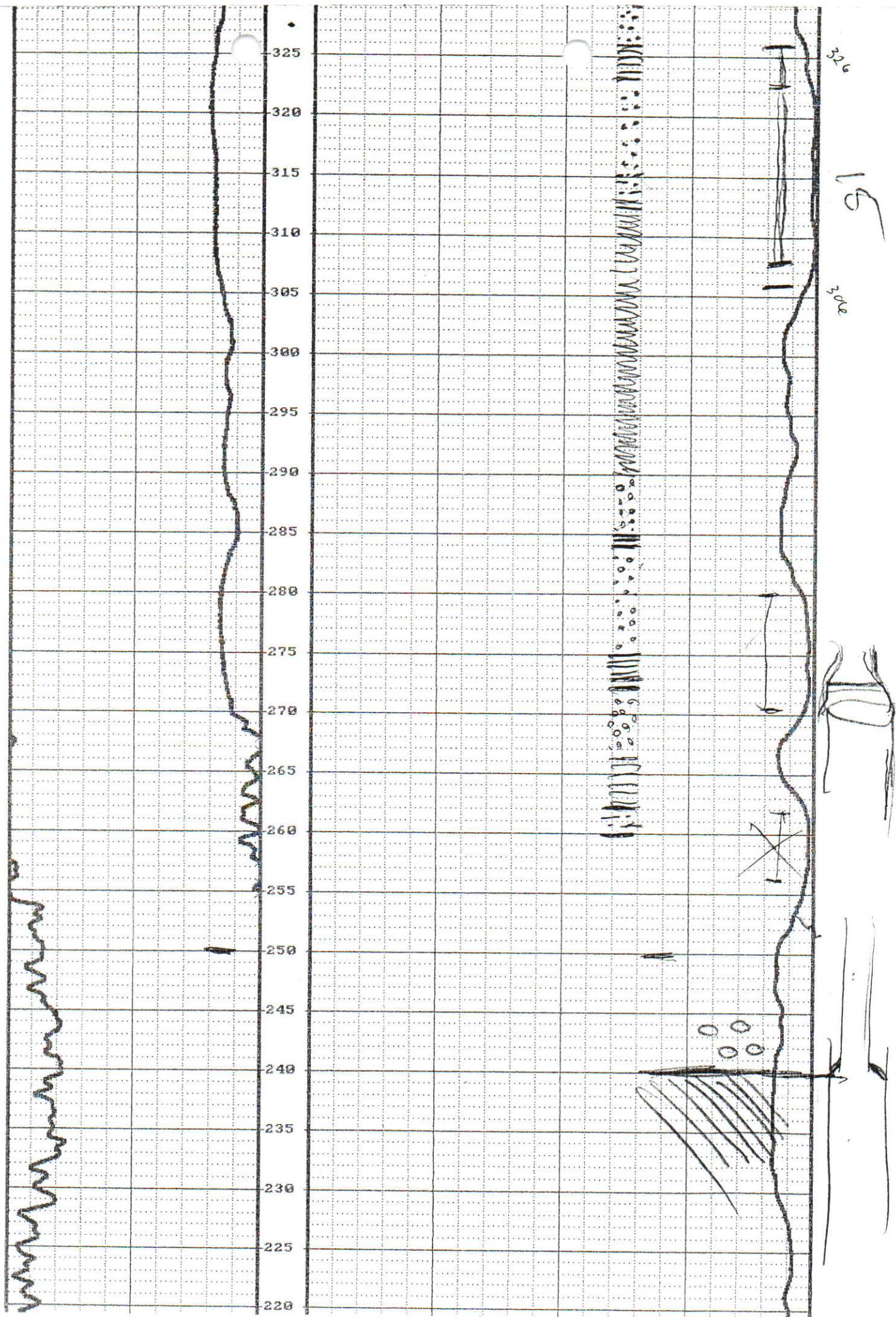


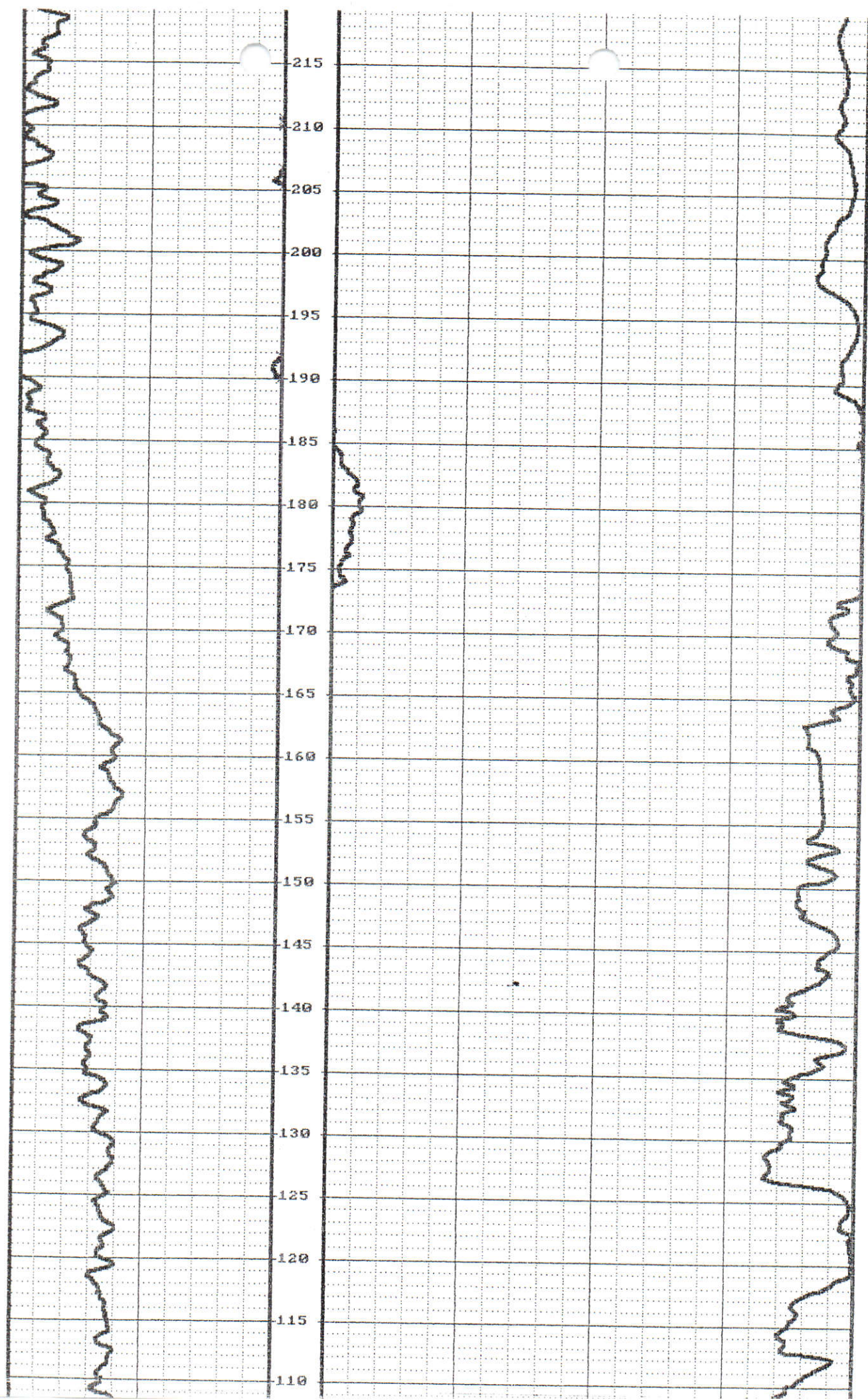


10

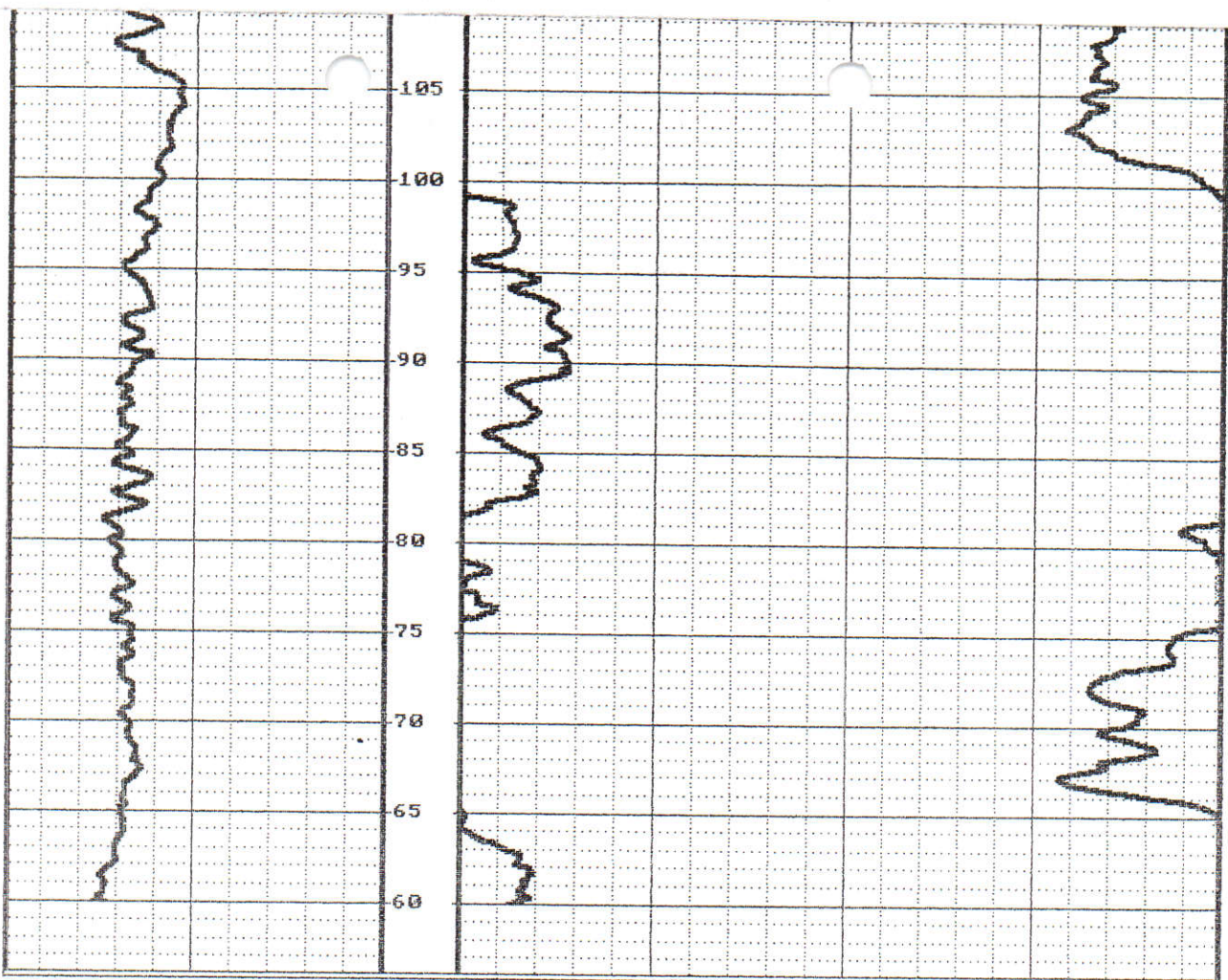
420
220
150

30





Handwritten scribbles or marks on the right margin.

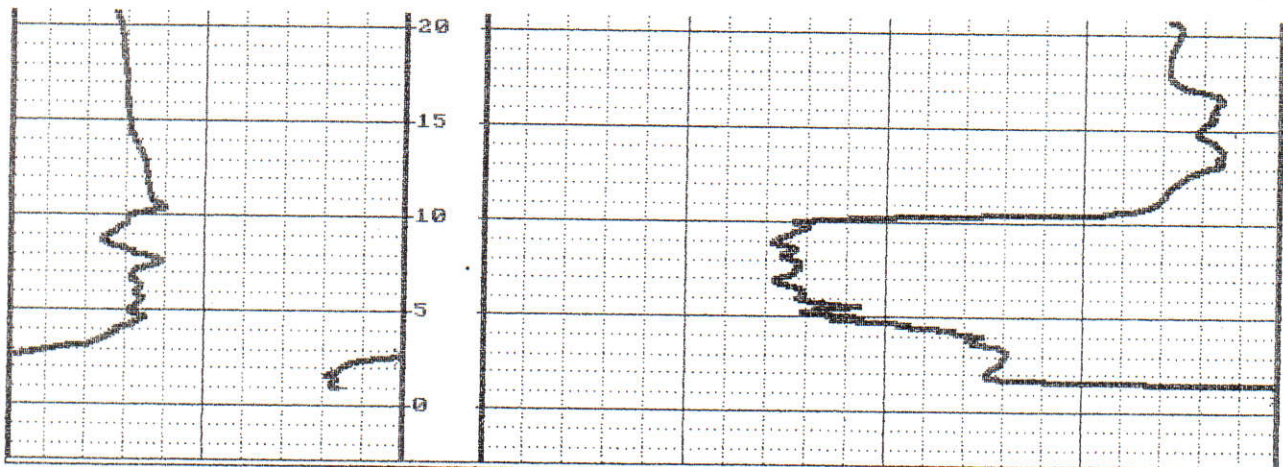


OUT: C:\VANAL\VANAL.SPT (ON) RC:621 BY:34707 FR:111700K
 60.5 -29.0 3331 15.443 215.68 151.87

9/13/95 14:23

-100.0—SP—100.0 mV

0—sptRes—200 ohms



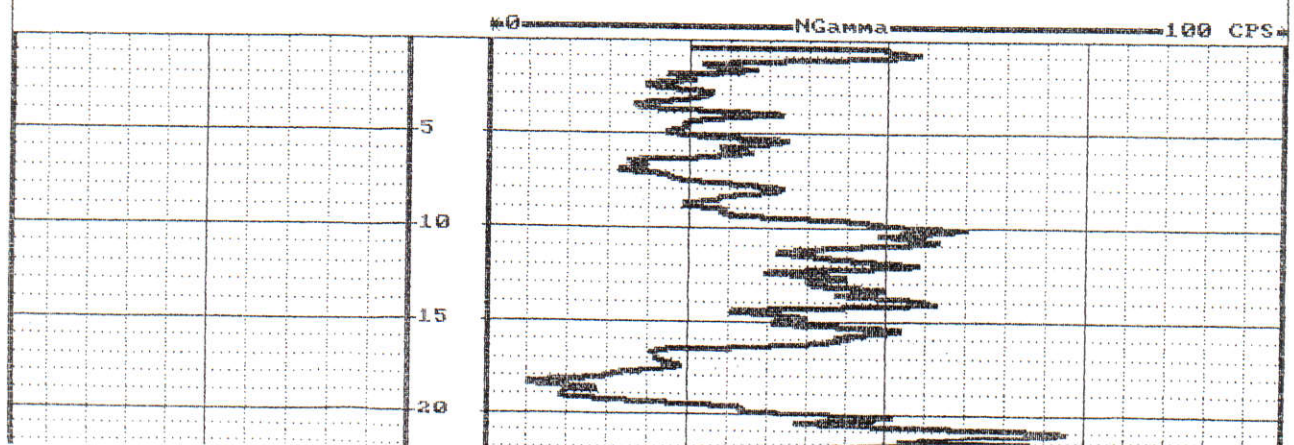
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 1.0 0.0 8003 6.289 1272.53 65.65

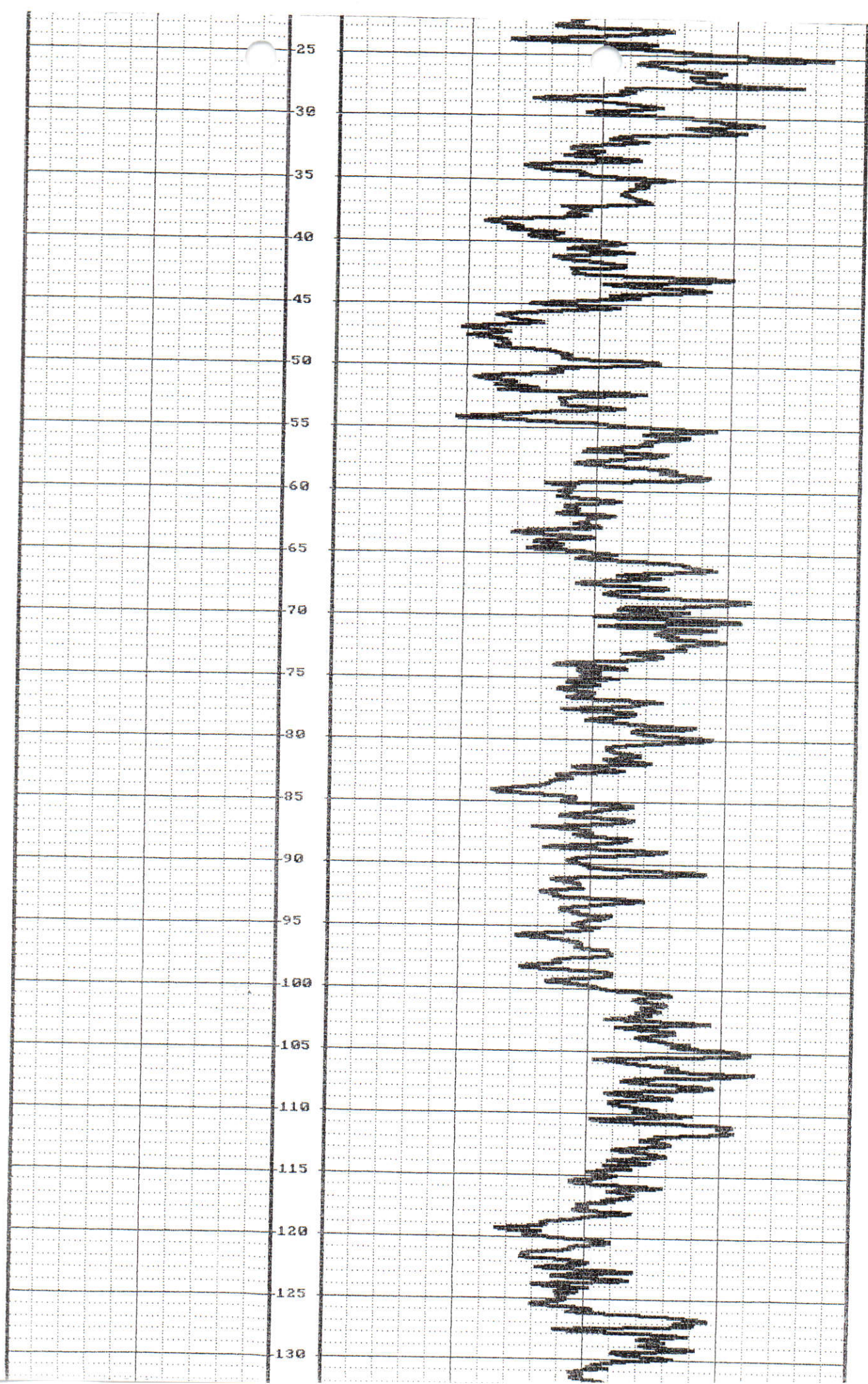
9/13/95 14:20

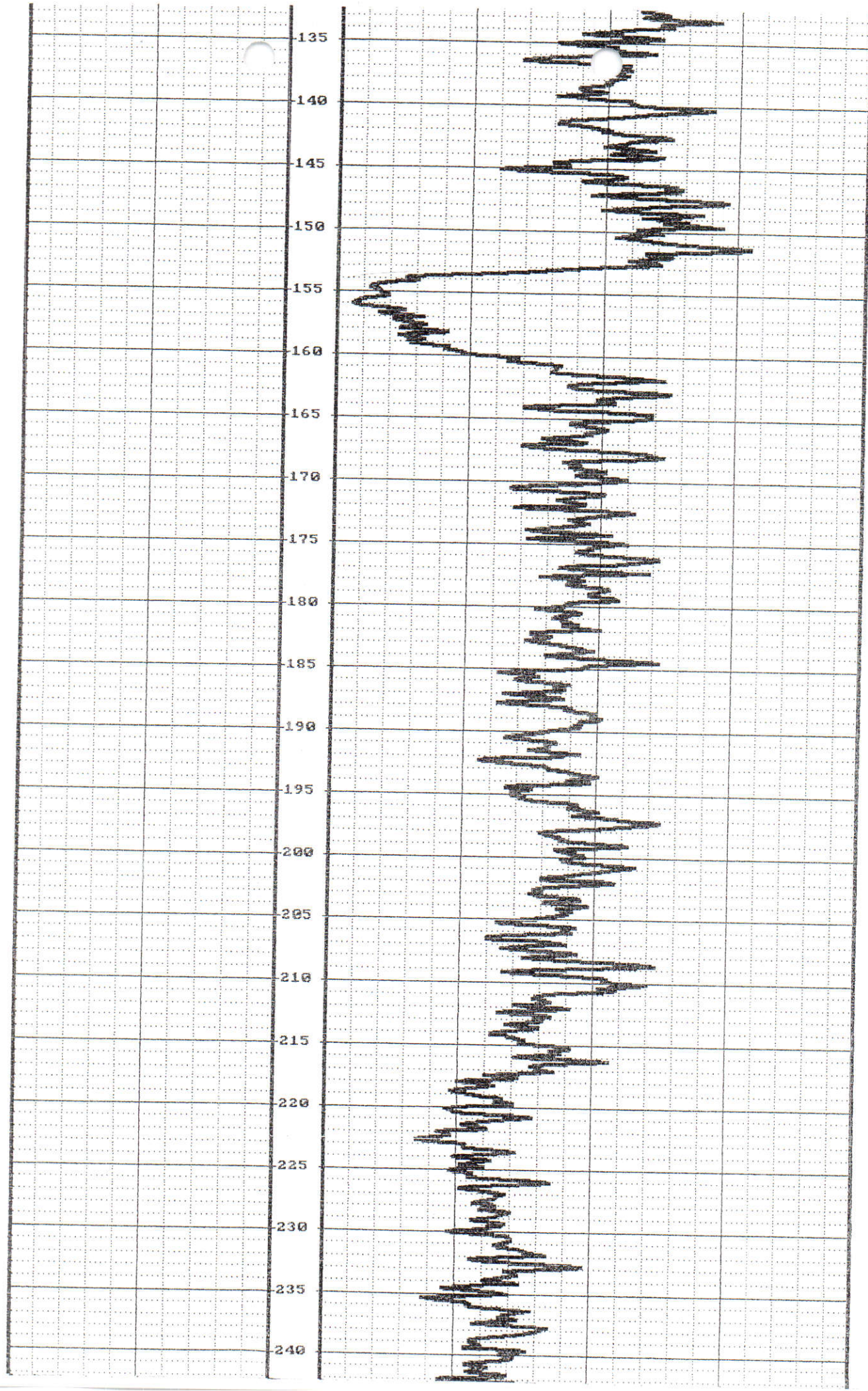
-100.0—SP—100.0 mV

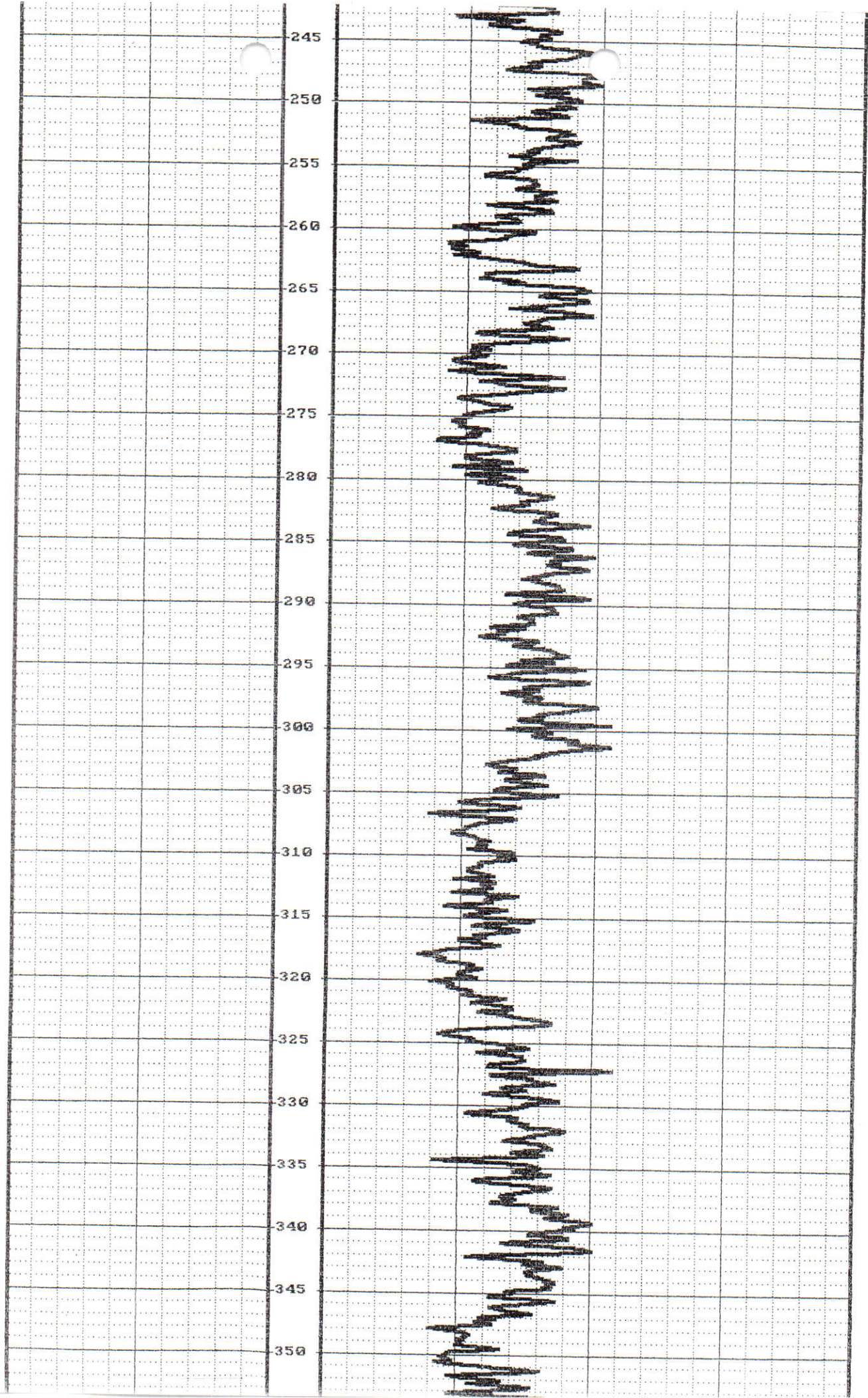
0—sptRes—100 ohms

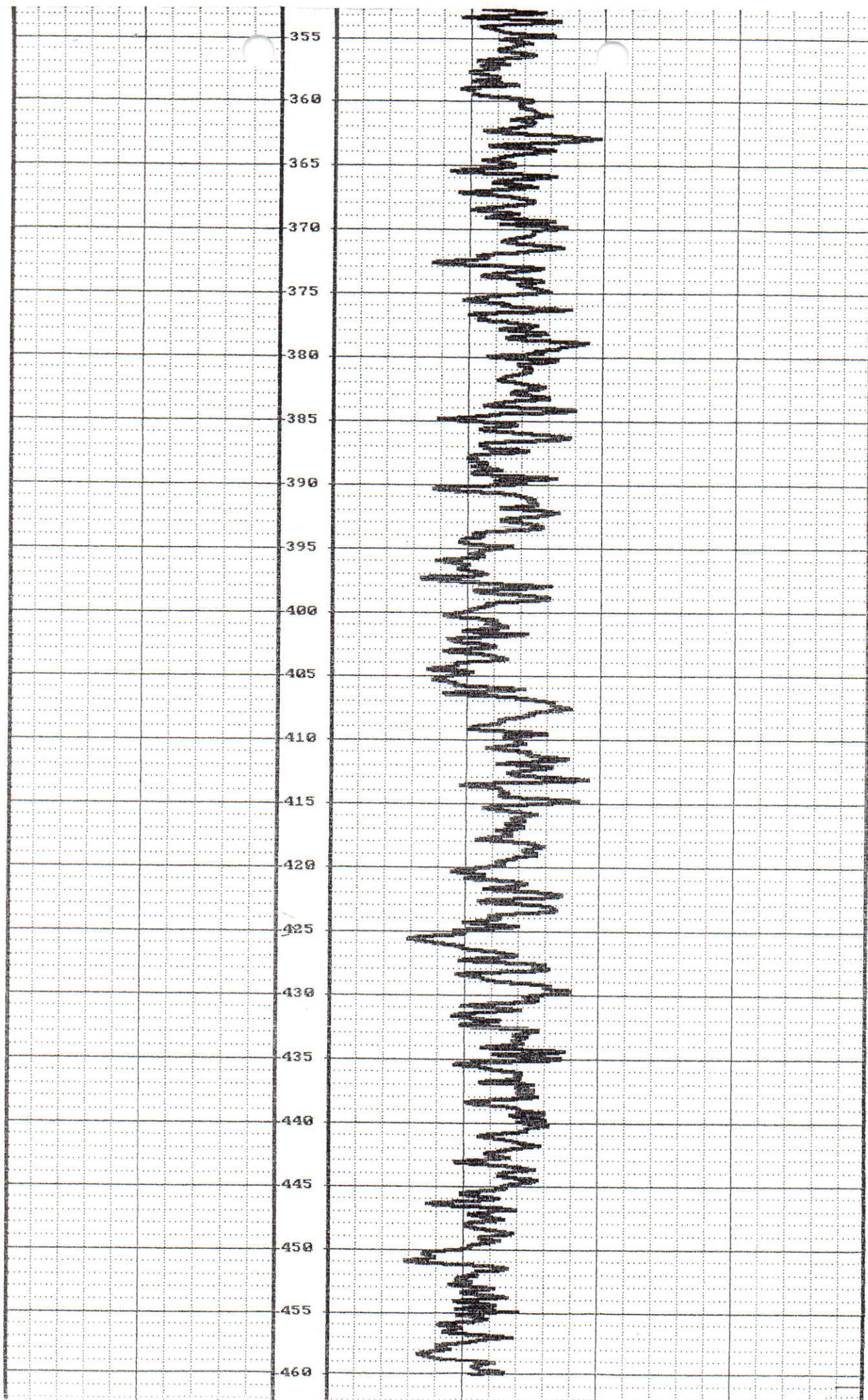
OUT: C:\VANAL\VANAL.GAM (OFF) RC:4601 BY:133435 FR:111372K 9/13/95 15:17
0.6 0.0 25.2807



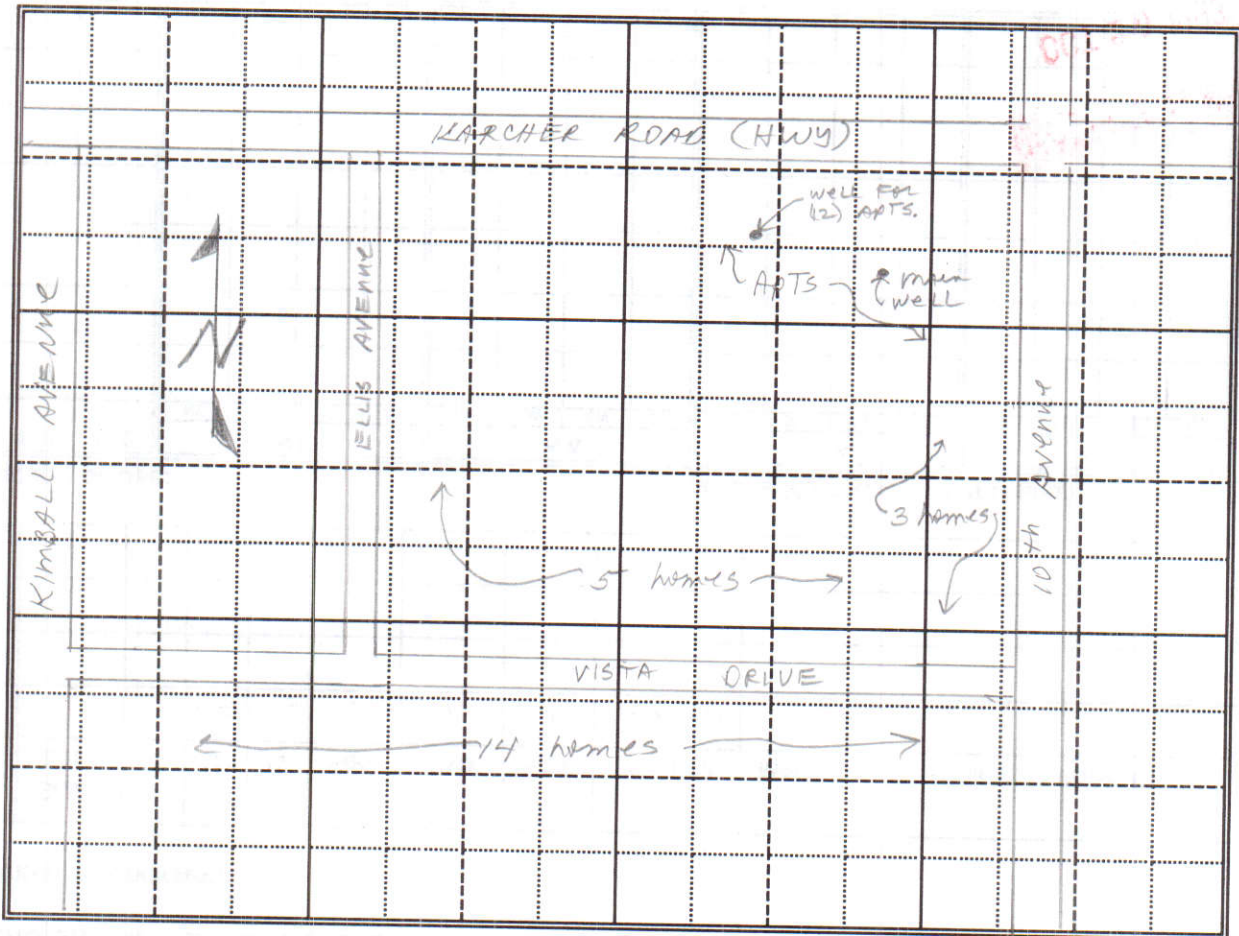








3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	^{model} Motor Serial No.	Pump Make	^{model} Pump Serial No. or Discharge Size
	NO TAG	10	NO TAG	NO	TAG
	Franklin	1 1/2	2823008110	STA RITE	10P4F02T-01

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

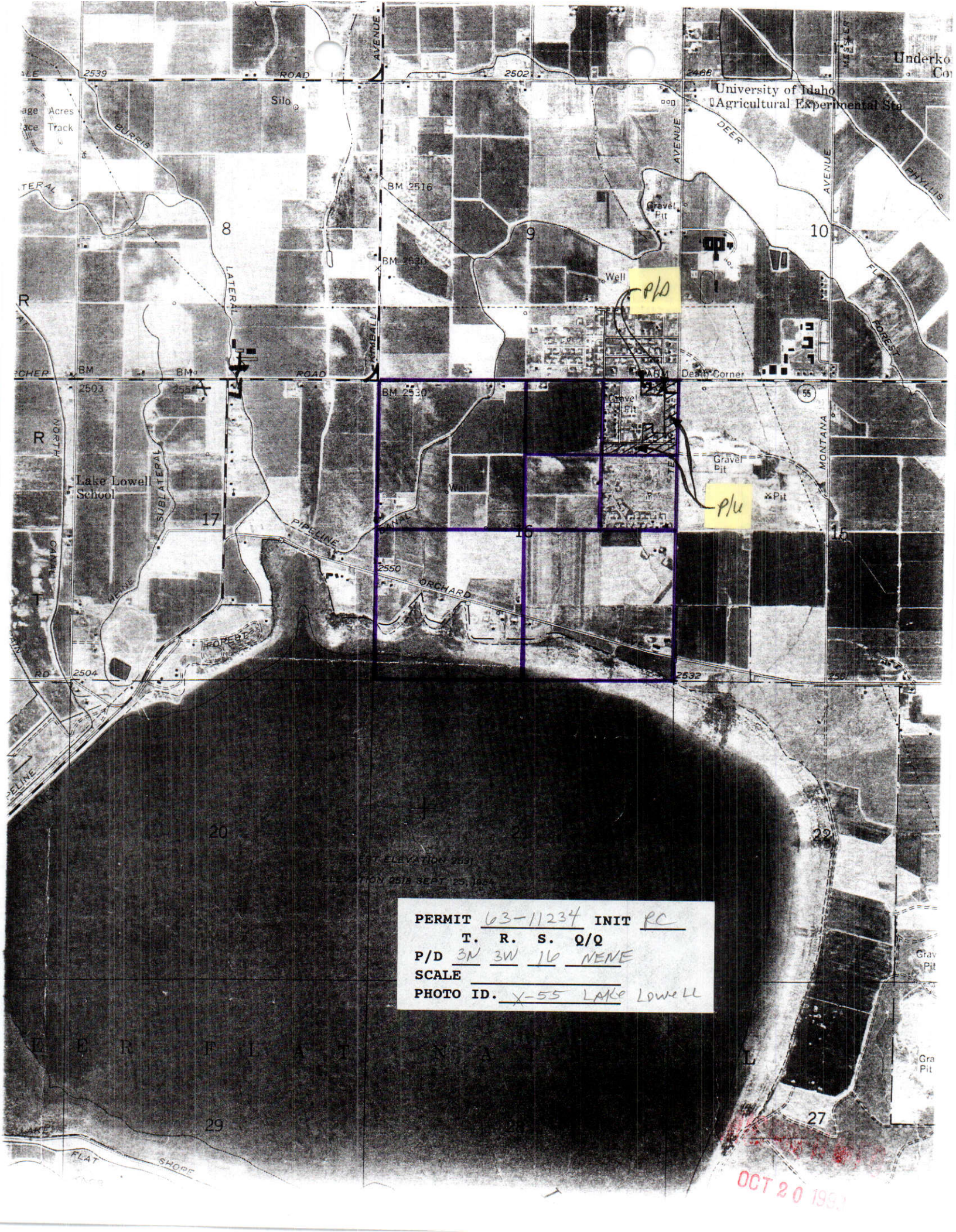
N/A

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: none - Pressurized System

OCT 20 1993



PERMIT 63-11234 INIT RC
T. R. S. Q/Q
P/D 3N 3W 16 NENE
SCALE _____
PHOTO ID. X-55 LAKE LOWELL

OCT 20 1992

63-05280
P/u BL. 2
L. 1-6

63-11234

2 wells per plot
in permit file

P/u? D/20 Lot, BL. not specified

VANAL HEIGHTS

A SUBDIVISION IN THE NE 1/4 of SECTION 16, T.3N, R.3W, B.M.

STATE OF IDAHO
COUNTY OF CANYON } ss

I, Melvin K. Davenport, a Professional Engineer in and for the State of Idaho, do hereby certify that the survey of VANAL HEIGHTS Canyon County was made in my direction, my direction, Plat correct, IN WIT, set my hand 1960.

INFO FROM
FILES FOR
5 Rights:

63-04883
- 05280
- 05350
- 11234

- NEW Appl.
3/93, no
yet

- SL 3/25/93

STATE OF IDAHO
COUNTY OF CANYON

On this me Wayne L. the said Cou ed Melvin K person who. going instr. that he exe IN WIT set my han the day and

CC: All S.O.
& Region
files

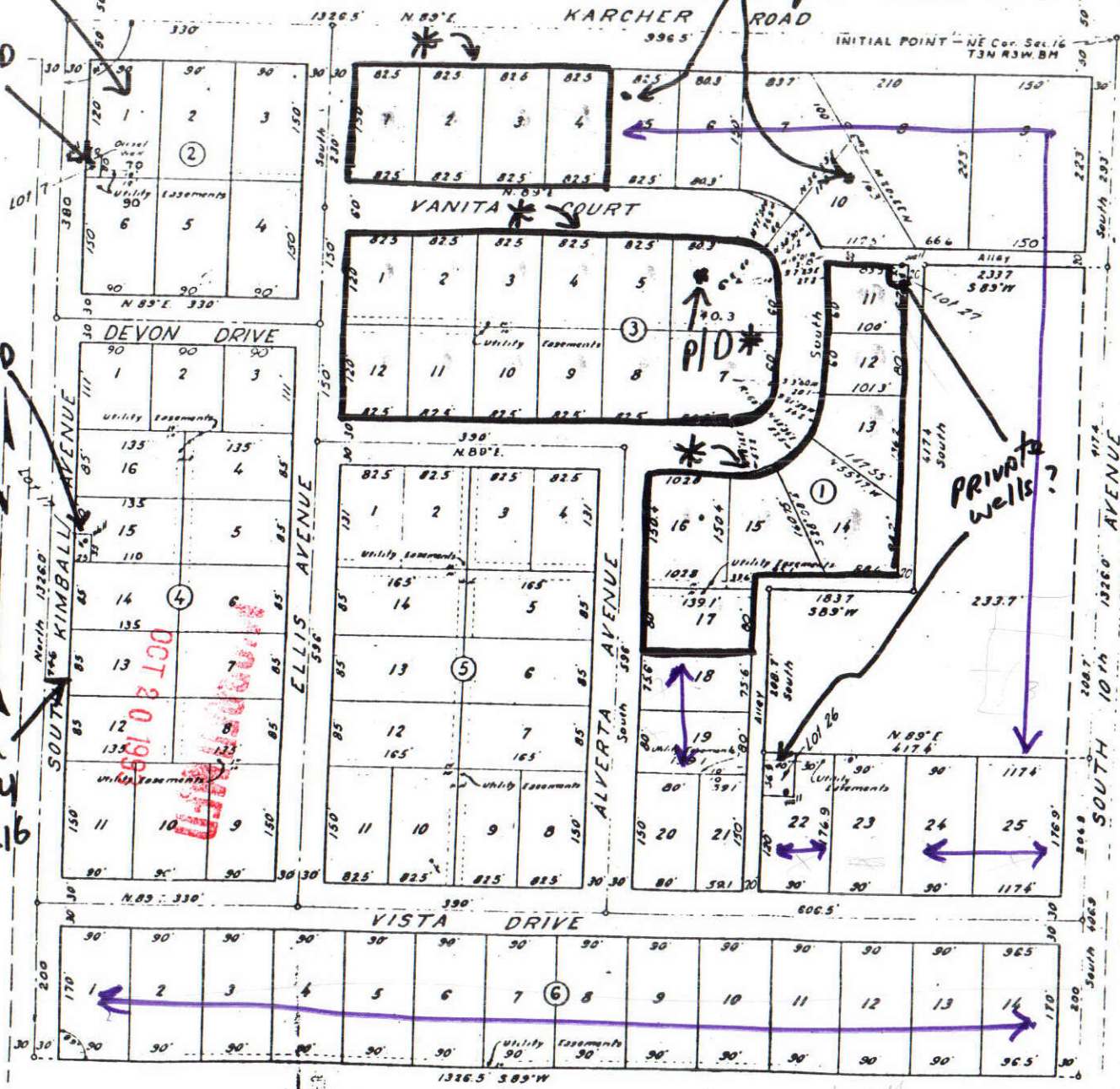
Instrument A
STATE OF IDAHO
COUNTY OF CANYON
I hereby
Instrument
at the request

at 22 minutes past 3 o'clock P.M.
this 23rd day of June 1960, A.D.
S.S. for the

Recorder
By Lawrence Bayne

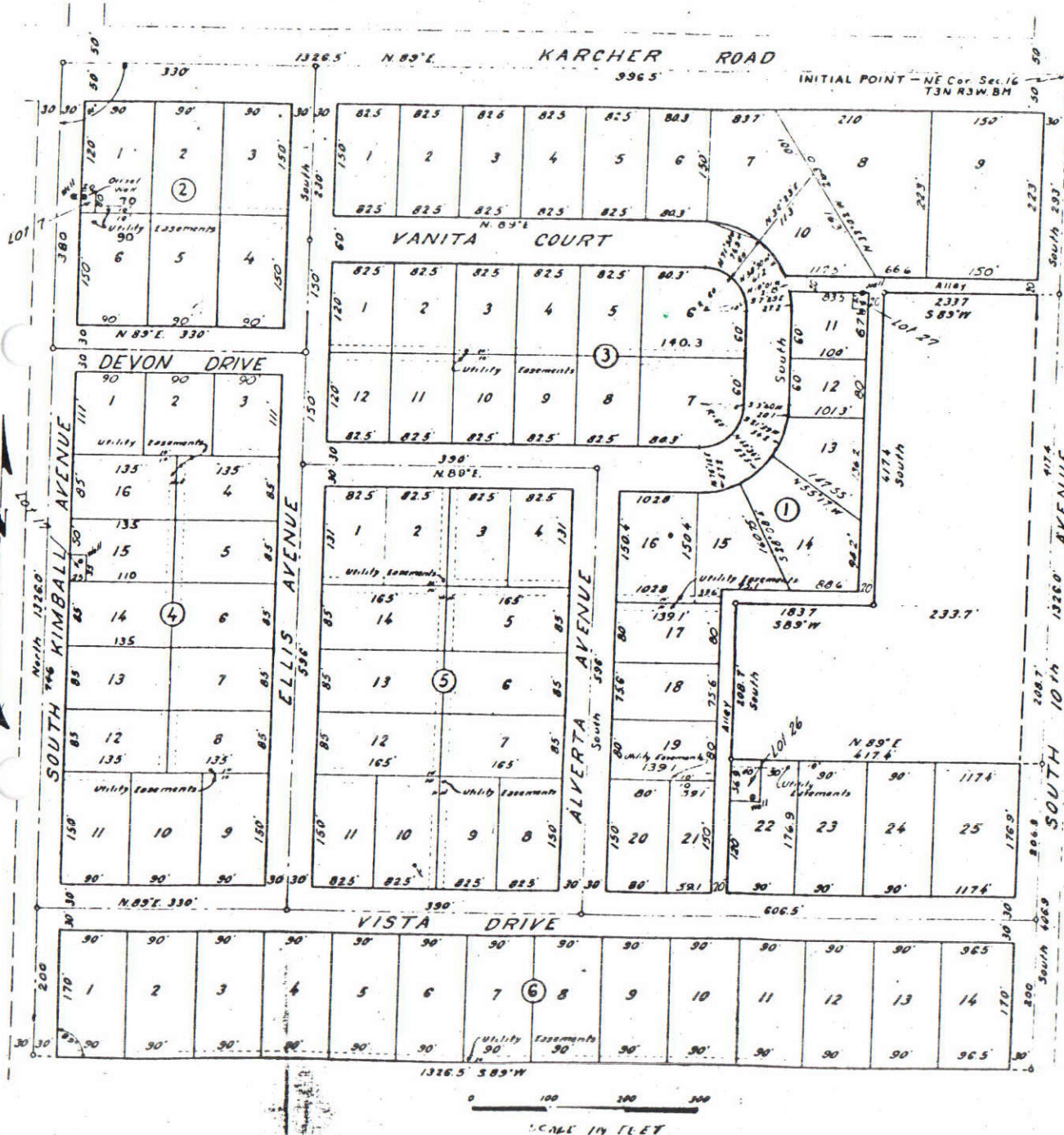


63-04883
P/u
L. 1-16



63-05350 2 wells
Lot, Block
unknown
1 Apt. bld. (14 unit)
1 home

*NEW Appl. 3/93 D/23 + yards
PID L. 6 BL. 3
P/u L. 1-4 & 11-17 BL. 1, All of BL. 3



VANAL HEIGHTS

A SUBDIVISION IN THE
NE¹/₄NE¹/₄ of SECTION 16, T.3N., R.3W., B.M.

STATE OF IDAHO }
COUNTY OF CANYON } ss

I, Melvin V. Davenport, a Professional Engineer in and for the State of Idaho, do hereby certify that the survey of VANAL HEIGHTS, Canyon County, Idaho, was made by me or under my direction; and I further certify that this Plat correctly represents the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18 day of May, 1960.

Melvin V. Davenport
Registered Engineer



STATE OF IDAHO }
COUNTY OF CANYON } ss

On this 18th day of May, 1960 before me Wayne E. Davis, a Notary Public in and for the said County and State, personally appeared Melvin V. Davenport, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year written above.

Wayne E. Davis

Notary Public residing at Caldwell, Idaho
My Commission expires 6-1-61

Instrument No. 141131

STATE OF IDAHO }
COUNTY OF CANYON } ss

I hereby certify that this Instrument was filed for record at the request of Melvin V. Davenport at 22 minutes past 3 o'clock P. M. this 23rd day of June, 1960, A.D.

S.S. Foote

Fee \$5.00

Recorder
By Larona Fay
Deputy





PHOTO ONE- One OF TWO wells for homes and apartments.



RECEIVED
OCT 20 1993

Pressure Tank in room next to main well.

PHOTO TWO-



PHOTO THREE- View westerly of a portion of homes on Vista Drive.



OCT 20 1993

PHOTO FOUR- Second well used primarily for ¹²/₉ apartments nearest TO well.



PHOTO FIVE-

View easterly of a portion of 12 apartments served by second well. Well located in building to right edge of photo.

>

OCT 20 1993

PHOTO SIX-

63-05280
p/u BL. 2
L. 1-b

63-11234

2 wells per plot
in permit file

p/u?

D/20

Lot, BL. not specified

VANAL HEIGHTS

A SUBDIVISION IN THE
NE¹/₄ NE¹/₄ of SECTION 16, T.3N, R.3W, B.M.

STATE OF IDAHO
COUNTY OF CANYON ss

I, Melvin K. Davenport, a Professional Engineer in and for the State of Idaho, do hereby certify that the subdivision of VANAL HEIGHTS, Canyon County, Idaho, is correct in and for the State of Idaho, as made by me or under my direction, my direction, Plat correct, IN WIT, set my hand and seal this 23rd day of June, 1960.

INFO FROM
FILES FOR
5 Rights:

63-04883

- 05280

- 05350

- 11234

- NEW Appl.

3/93, NO

yet

- SL 3/25/63

STATE OF IDAHO
COUNTY OF CANYON

On this 23rd day of June, 1960, before me, the said County Clerk, Melvin K. Davenport, a person who, going into the office of the County Clerk, that he executed the foregoing instrument, IN WIT, set my hand and seal the day and date first above written.

Notary

My Co.

Instrument A
STATE OF IDAHO
COUNTY OF CANYON

I hereby certify that the foregoing instrument is correct in and for the State of Idaho, as made by me or under my direction, my direction, Plat correct, IN WIT, set my hand and seal this 23rd day of June, 1960, A.D.

S.S. F. F. F.

Recorder
By *Barbara Fay*

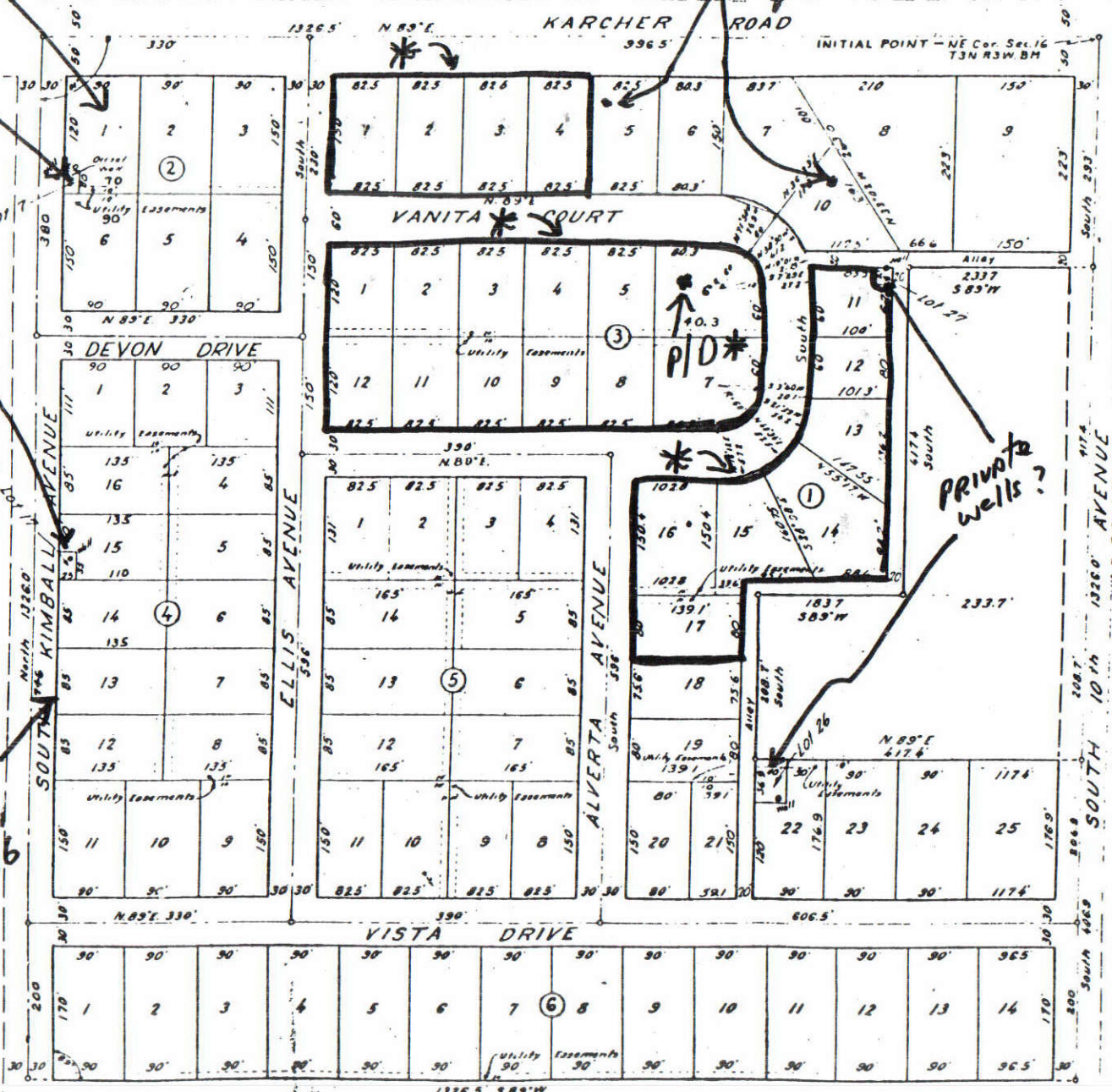
*NEW Appl. 3/93 D/23 + yards

P/D L. 6 BL. 3

p/u L. 1-4 & 11-17 BL. 1, All of BL. 2

63-05350 2 wells
Lot, Block
unknown
1 apt. bld. (14 unit)
1 home

63-04883
p/u
L. 1-16



09/23/93

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11234

Priority: February 28, 1990

Maximum Diversion Rate:

0.24 CFS

Maximum Diversion Volume:

34.5 AF

This is to certify, that LAKEVIEW WATER CO
C/O WAYNE STEPHENS
24604 EMMETT RD
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 13, 1990; and has submitted Proof of Beneficial Use on July 16, 1991. An examination indicates that the works have a diversion capacity of .240 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.10 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	12.0 AF
	Totals	0.24 CFS	34.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 16, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	16	NENE	5		5

Total number of acres irrigated: 5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accep standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.

OCT 20 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

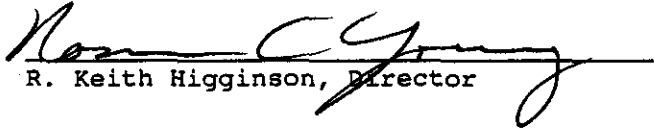
WATER RIGHT NO. 63-11234

CONDITIONS/REMARKS:

7. Two points of diversion are located within NENE, S16, T3N, R3W.
The maximum rate of diversion for domestic purposes under this right shall not exceed 0.20 cfs.
8. Place of use is located within Vanal Heights Subdivision.
9. Domestic use is for 20 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of SEPTEMBER, 1993.

Acting for


R. Keith Higginson, Director

OCT 20 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11234 IN THE)
NAME OF LAKEVIEW WATER CO.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

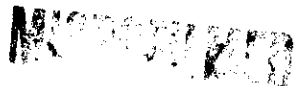
WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 16, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11234 be REINSTATED and the priority advanced to February 28, 1990.

Dated this 28th day of August, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau


OCT 01 1991

RECEIVED
JUL 16 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 7-15-91
Receipt No. CD21171
Received by UJH

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 43-11234 Telephone No. 454-8440
- Name(s) of Permit Holder(s): Lakeview Water Co. % Wayne Stephens
- Post Office Address: 24604 Emmett Rd. Caldwell, Id. 83605
- Source of Water: Ground water
 - If ground water, well driller's name: _____ Date drilled: prior to '87
 - Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
- Extent of Use:

Domestic <u>20</u> (No. of households)	Irrigation <u>5</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____

6. Total rate and/or volume for which proof is submitted .35 cfs 5 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 166.66 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Max Larson
Name

454-8440
Telephone No.

15077 Karcher Rd. #35 Caldwell, Id. 83605
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

7-11-91
Date

Max Larson, Mgr.
Signature (and title if on behalf of a company or organization)

OCT 01 1991

8. Description of proposed uses (if irrigation only, go to item 9):
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. 20 HOMES
 - Other; describe fully. _____

9. Description of place of use:
- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 - If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	16	D																
			S																S

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. NONE
11. a. Who owns the property at the point of diversion? WAYNE STEPHENS
- b. Who owns the land to be irrigated or place of use? INDIVIDUAL WATER USERS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____
12. Remarks: EXISTING USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LAKEVIEW WATER COMPANY ^{FOR WAYNE STEPHENS} Phone SBS-3134
Post office address 24604 EMMETT RD., CALDWELL, ID 83605

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____
Sec. 16 Township 3N Range 3W B.M. CANYON County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount ^{*}.40^{.20} for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .15 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) ^{*}.35
.55 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 WELLS, PUMPS,
PIPELINES
ONE IS 12" WELL, ONE IS 8" WELL (EXISTING)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8-12" inches; proposed depth of well is 275 feet.

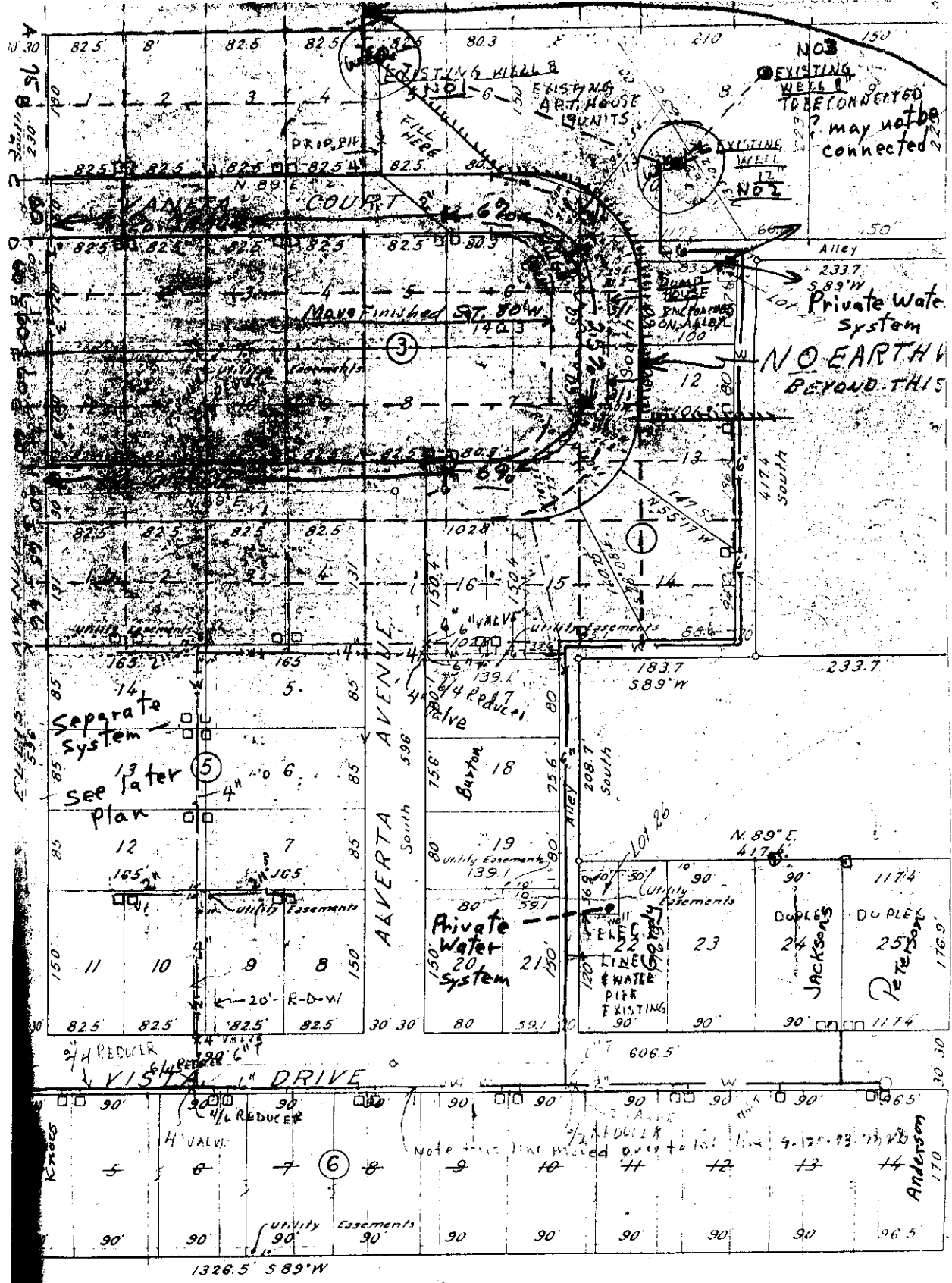
d. Is ground water with a temperature of greater than 90°F being sought? NO

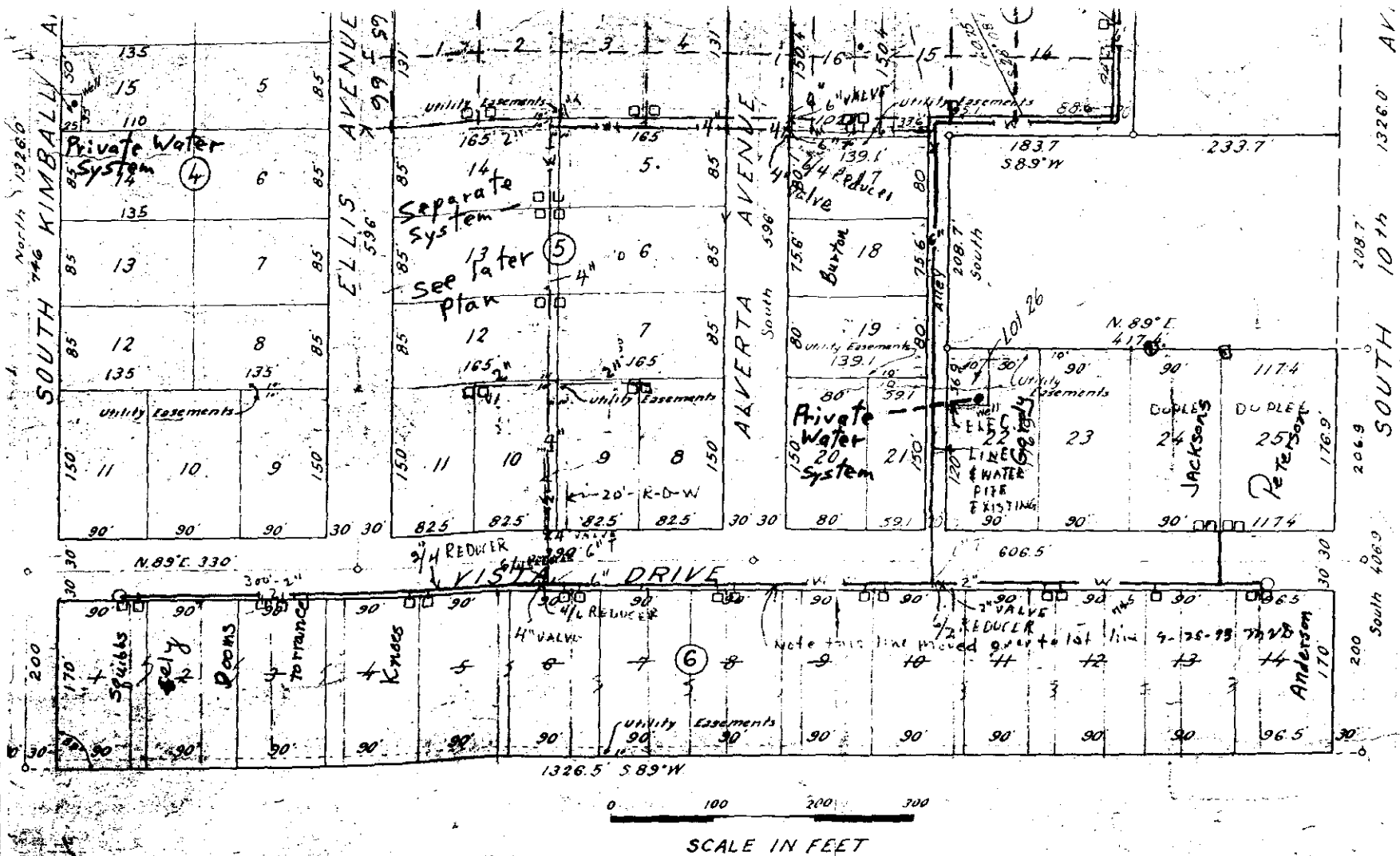
7. Time required for the completion of the works and application of the water to the _____ use is
1 years (minimum 1 year).

MICROFILMED

JUN 05 1990

* Change diversion rate per tele-con w/Mr. Stephens 3/16/90





20 DIFFERENT UNITS

ENGINEER'S CERTIFICATE

THE PORTION OF THE PIPE LINE SHOWING
VISTA DRIVE AND THE OTHER ALBERTA AND
CONSTRUCTION PRIOR TO THE ABOVE AND THE
INSPECTED BY THE STATE ENGINEER OF THE STATE

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wayne Stephens
(Applicant)

Received by JP Date 2/13/90 Time 1:45 am Preliminary check by fw
Fee \$ 45 Received by JP # M005862 Date 2/13/90
Publication prepared by GG Date 3-28-90 Published in Press-Tribune
Publication approved st Date 5-4-90 4/4 & 4/11/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 05 1990

B. & A. Engineers, Inc.

CONSULTING ENGINEERS AND SURVEYORS
5505 W. Franklin Road
Boise, Idaho 83705-1055
Telephone - (208) 343-3381 • Fax (208) 342-5792

RECEIVED

SEP 19 1995

September 18, 1995

Department of Water Resources

John Carlson, Hydrogeologist
Idaho Dept. of Water Resources
1301 N. Orchard St., Statehouse Mail
Boise, Idaho 83720-9000
Tel. (208) 327-7900 Fax (208) 327-7866

Dear Mr. Carlson:

Subject: Deer Flat Manor (Vanal Heights Subdivision) Well Construction.
Karcher Road & 10th Ave., #15: T3N, R3W, Sec.16 NE-NE, Canyon Co. Drilling
Permit #63-94-W-0368-000, Water Right 63-11234 and 63-12000.

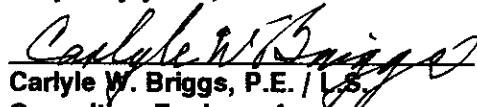
The subject well has now been drilled as shown on the enclosed field log (28' Dia. hole and 16" casing and 50 feet of 16" - 30.5 slot screen). Ed Squires conducted tests for resistivity, gamma-ray, etc., as shown on the enclosed field logs. A comparison of Ed Squires log with the drillers log indicated about a 5 foot slippage differential between the two logs, as platted onto the Squires log. Water bearing strata was marked onto a rough drawing of the aquifer area and screens installed at the locations shown in relation to what was judged to be the more accurate Squires log. Gravel pack material used was Colorado silica sand No.8-12 size. Bentonite chunks up to 3/4 size were fed into the well and a cable line was kept in motion to prevent any arching or hang-up of bentonite material, as it was fed slowly into the well. Most of the drilling mud was pumped or baled out by the time gravel packing and bentonite was placed. No bentonite was added to the drilling mud after a depth of 120 feet was reached. Well casing hole centers were placed at 60 foot intervals.

We plan to test pump the well for 8 hours or more at something in excess of 200 GPM. There is not really a good runoff channel to carry water pumped, so the well pump will be connected to temporary irrigation lines to irrigate and wet the extremely dry subdivision development area and streets under construction. The pump may run for several days time after test pumping is completed. This will provide a good opportunity to develop and flush the well and aquifer before the well is disinfected and water sampling begins. Present water surface in the well, prior to any development or test pumping is at 170 feet.

Your Memo of 2-9-95 to Bill Freeman mentioned something about "Proof of Beneficial Use" or request for a time extension being necessary by Aug. 1. Is there something we need to do about this, or has it already been completed?

I will provide test pumping data, draw down curve, and pump selection data after test pumping has been completed.

Very truly yours,


Carlyle W. Briggs, P.E. / L.S.
Consulting Engineer for
Deer Flat Manor Development



c.c. Idaho DEQ- Bill Freeman
Wayne Stephens
Adamson Pumps & Drilling
Ed Squires

Well Quantities

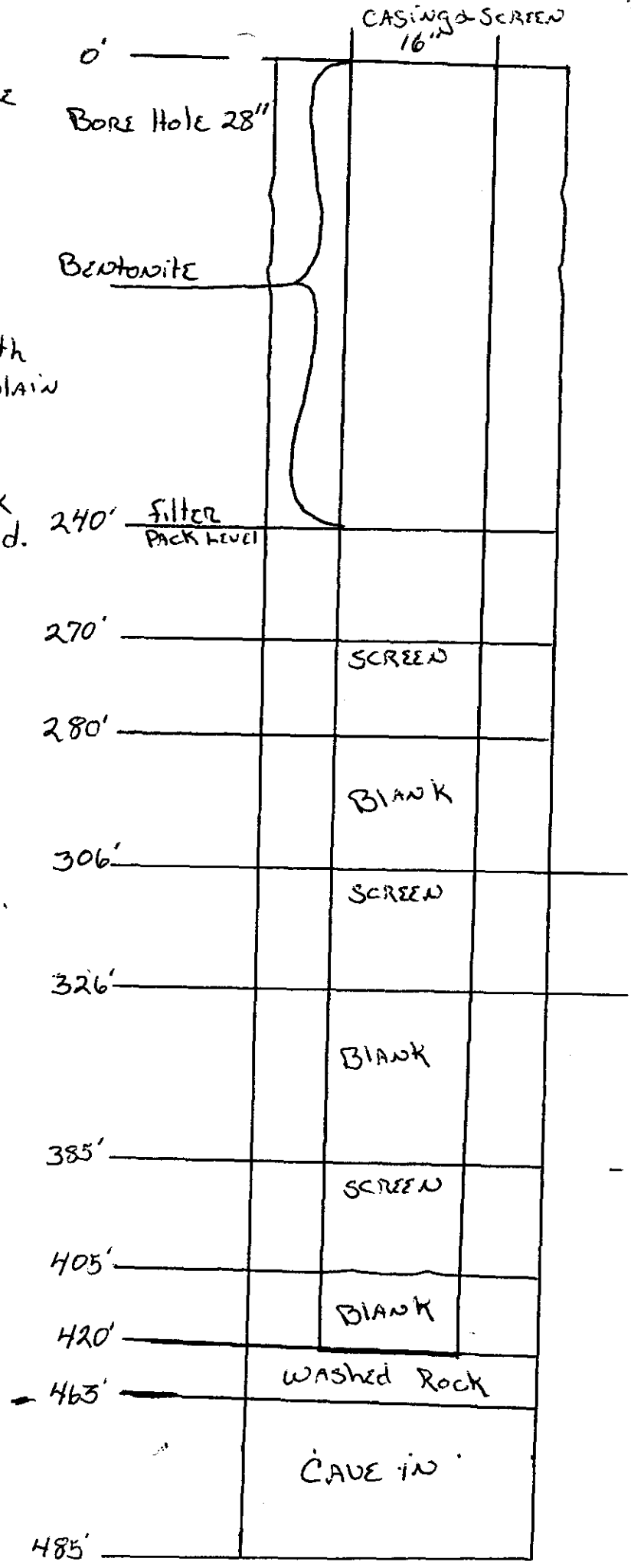
Colorado No. 8-12 sand in 3'x3'x3' 3,000# bags, 18 Each= c.y.
From 463' to 242', 28" Dia. hole, 16" Dia. screens & casing.

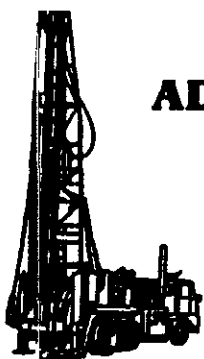
Bentonite, 3/4" size rock, slow dissolving
In 3'x3' x 3'- 6' high 3,000# bags, 21 Each, 1.167 cy per bag=24.51 c.y.

Filling Rate

Depth	Feet	to	Feet	Bags	Accum. Bags
27	242	-	215	2	2
30	215	-	185	2	4
20	185	-	165	1	5
7	165	-	158	1	6
8	158	-	150	2	8
29	150	-	121	2	10
35	121	-	86	2	12
55	86	-	71	1	13
16	71	-	55	1	14
7	55	-	48	1	15
7	48	-	41	1	16
8	41	-	33	1	17
33	33	-	0	4	21

BORE HOLE WAS DRILLED 485'.
 AFTER pulling DRILL STEEL out the
 well sluffed into 463'. AFTER Ed
 SQUIRE RAN Geo-TECH on well AND
 AFTER REVIEWING my log he came
 up with this Recommendation FOR
 SCREEN AND PIPE ASSEMBLY. WE ALSO
 NOTICED A 5' lagtime in ACTUAL depth
 COMPARED to my log. This will explain
 the difference in depths from my
 log and SCREEN PREPOSAL. SCREEN
 SIZE IS .30 SLOT AND FILTER PACK
 WILL BE Colorado 8-12 SILICA SAND.





ADAMSON PUMP & DRILLING CO.

PUMPS - *Dave Adamson* - WELLS

1320 SMITH AVENUE — NAMPA, IDAHO 83651

Phone (208) 466-6439

WELL DRILL LOG

DATE START 7-28-95

Post-it® Fax Note 7671

Date 9-14-95 # of pages 3

To <u>Carlyle W. Briggs</u>	From <u>Bill Tanne</u>
Co./Dept. <u>11</u>	Co.
Phone #	Phone #
Fax #	Fax #

DEPTH

DIA	FROM	TO		WATER
31"	0	3	TOP SOIL	
	3	10	HARD PAN w/ GRAVEL	
28"	10	14	HARD PAN w/ GRAVEL	
	14	15	HARD PAN	
	15	16	COURSE SAND & GRAVEL	
	16	20	HARD PAN GRAVEL	
	20	43	GRAVEL & SAND	
	43	45	SAND	
	45	67	GRAVEL	
	65	67	SAND MED COURSE	
	67	83	CLAY	
	83	95	SAND some clay	
	95	104	CLAY	
	104	110	SAND	
	110	113	CLAY	
	113	130	SANDY clay (Hard)	
	130	133	CLAY	
	133	135	GRAT SAND (fine)	
	135	165	CLAY	
	165	191	SAND w/ PEE GRAVEL	
	191	192	CLAY	
	192	199	SAND w/ clay pieces	
	199	203	CLAY	
	203	205	SAND MED FINE	
	205	206	CLAY VERY HARD	
	206	211	CLAY soft & sticky	
	211	214	CLAY Hard very Hard Drilling slow	
	214	230	CLAY soft & sticky	
	230	231	SAND (med course)	
	231	232	SANDY CLAY	
	232	234	SAND MED COURSE w/ some clay pieces	
	234	235	CLAY Hard	
	235	237	SAND	
	237	260	CLAY	
	260	262	SANDY clay	
	262	267	CLAY	
	267	273	SAND	
	273	275	CLAY	
	275	284	SAND	

WELL DEPTH:

CASING:

STATIC:

PUMPED

GPM

HR

IRON

PH

DEGREES

GRAINS

SCREEN

MFG.

DIAMETER

SLOT SIZE

OVERLAP

111

284 - 285 Clay
 285 289 (4) Sand
 289 313 Clay
 313 315 Sandy Clay
 315 323 (8) Sand
 323 326 Clay
 326 329 (3) Sand
 329 335 Sandy Clay
 335 338 (3) Sand & Pez Gravel
 338 345 Clay
 345 347 Sand Clay
 347 357 (7) Blue Clay
 357 364 (7) Blue Sand
 364 366 Blue Clay
 366 374 (8) Blue Sand
 374 376 Blue Clay
 376 379 (3) Blue Sand
 379 380 Blue Clay
 380 387 (7) Blue Sand
 387 389 Blue Clay
 389 391 (3) Sand
 391 394 Blue Sand Clay
 394 - 409 (5) Sand Blue
 409 - 413 Blue Clay
 414 - 416 (2) Blue Sand
 416 - 418 Blue Clay
 418 - 420 (2) Blue Sand
 420 - 425 Blue Clay
 425 432 (7) Blue Sand
 432 434 Blue Clay
 434 - 437 Blue & Tan Clay Combination
 437 - 440 (3) Blue Sand
 440 - 442 (2) Blue Clay
 442 445 (2) Blue Sand
 445 - 446 Blue Clay
 446 - 451 (5) Blue Sand
 451 - 485 Blue & Black Clay, Very Hard

351
 357 100

385 - 405 10
 306 - 326 20
 270 - 280 20

15 Tail 420
 Pack to 240

385
 326
 59
 306
 280
 26



OUT:C:\VANAL\VANAL.GAM (ON) RC:17 BY:499 FR:111500K
460.8 0.0 26.71

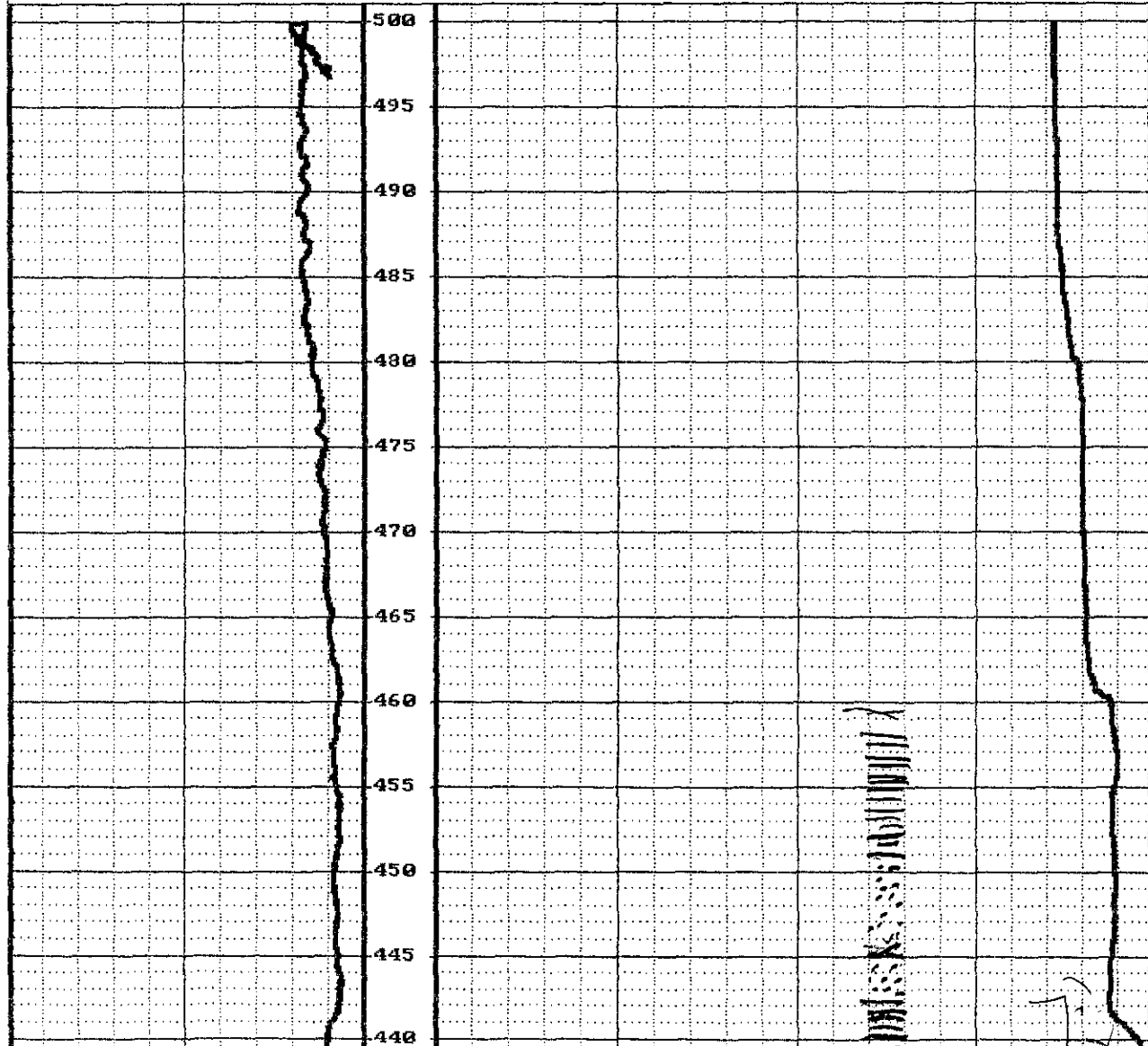
9/13/95 14:49

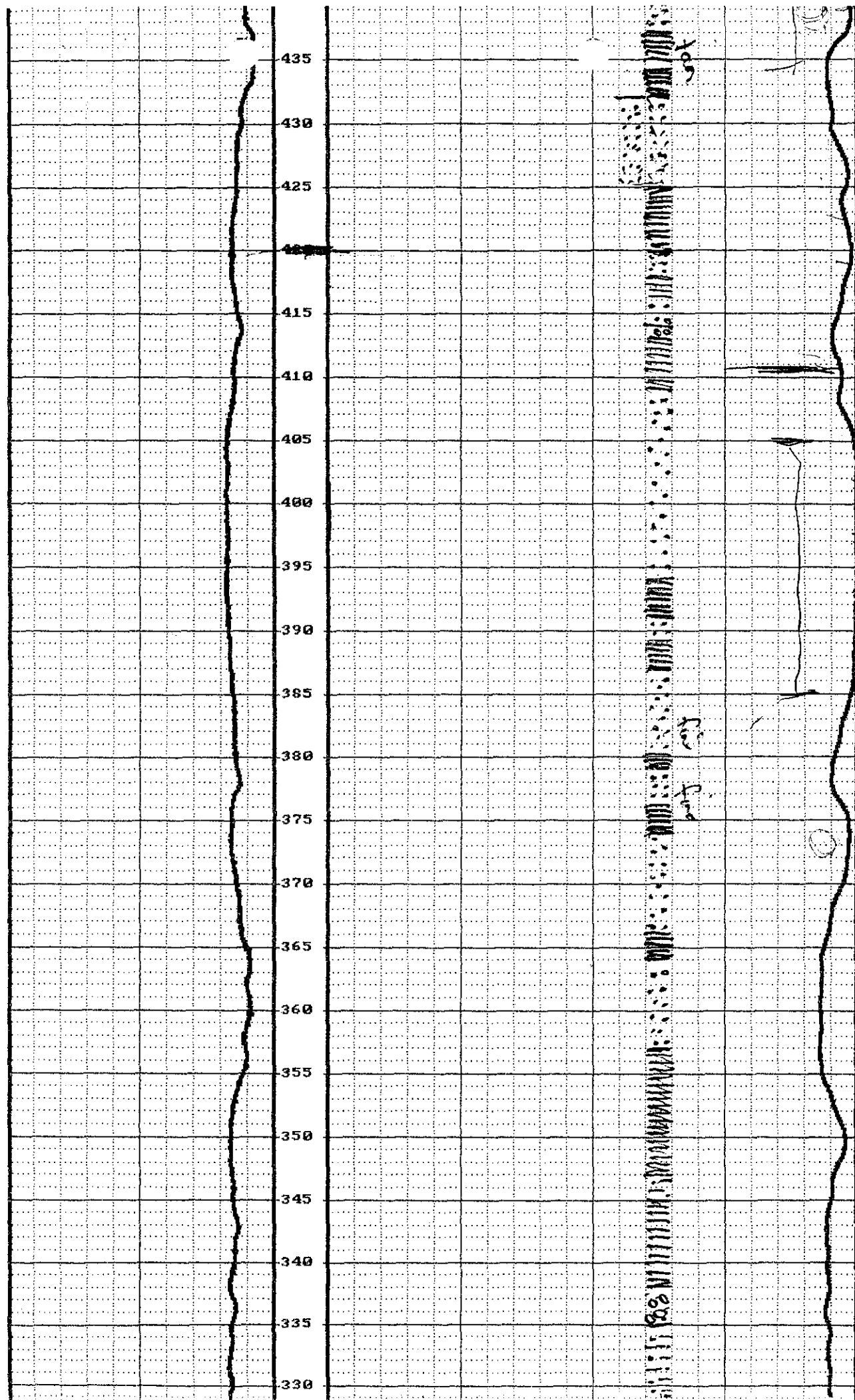
#0-----NGamma-----100 CPS#

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496.8 22.5 2819 16.432 171.54 00.45

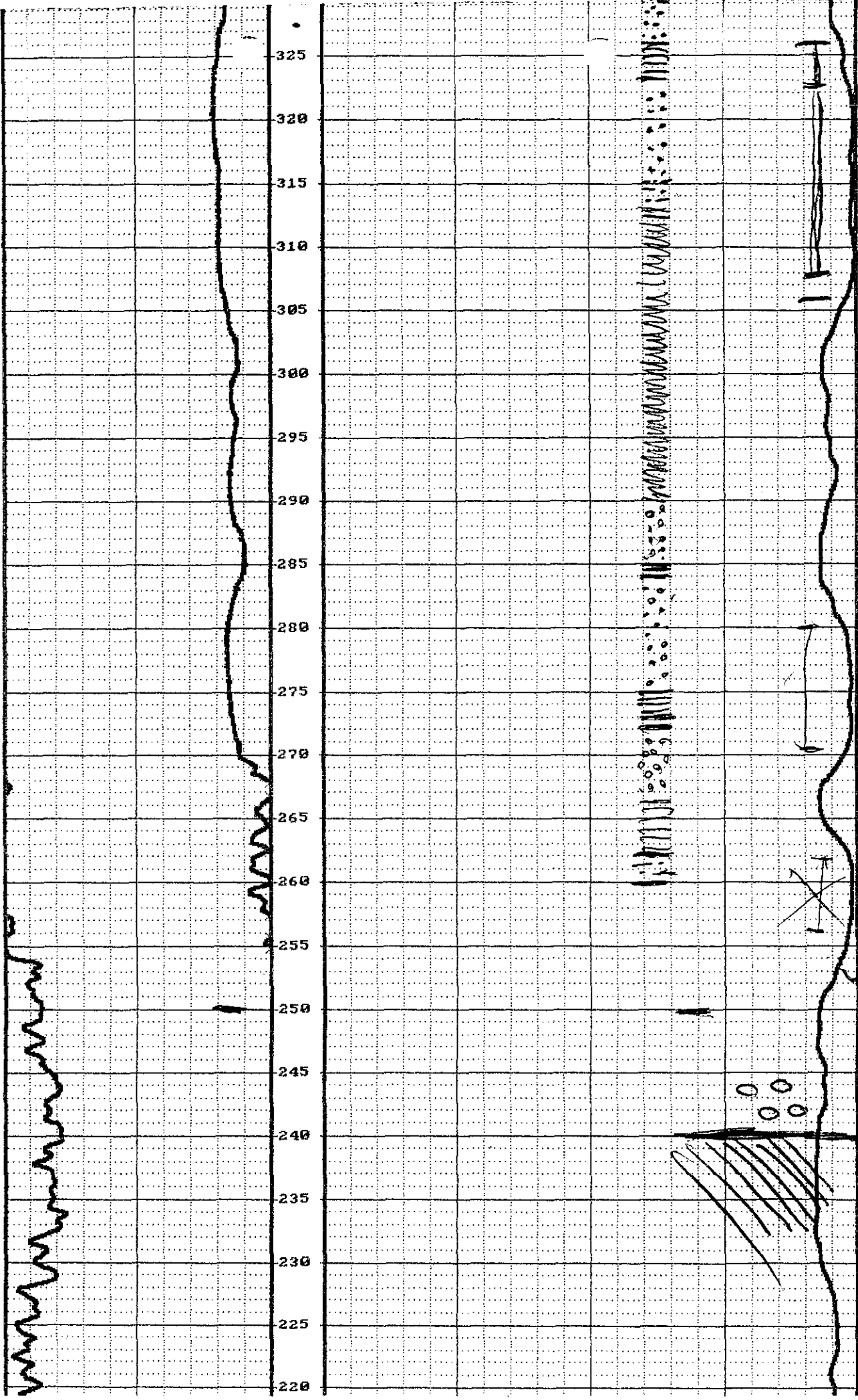
9/13/95 14:33

*-100.0--SP--100.0 mV# #0-----sptRes-----200 ohms#





100
50
20



326

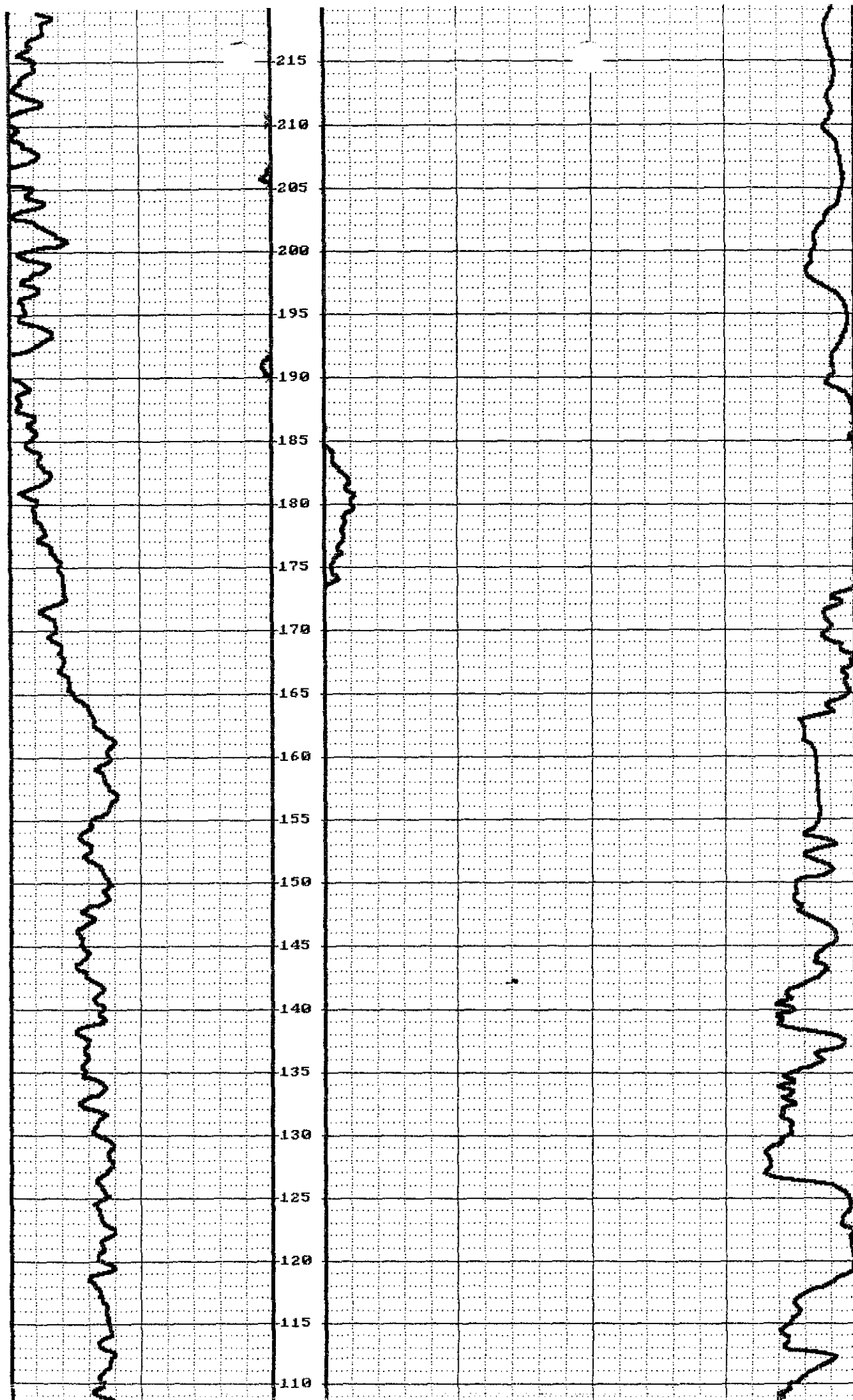
16

302



420
210
150

30



Handwritten text, possibly a signature or initials, located at the top right of the page.



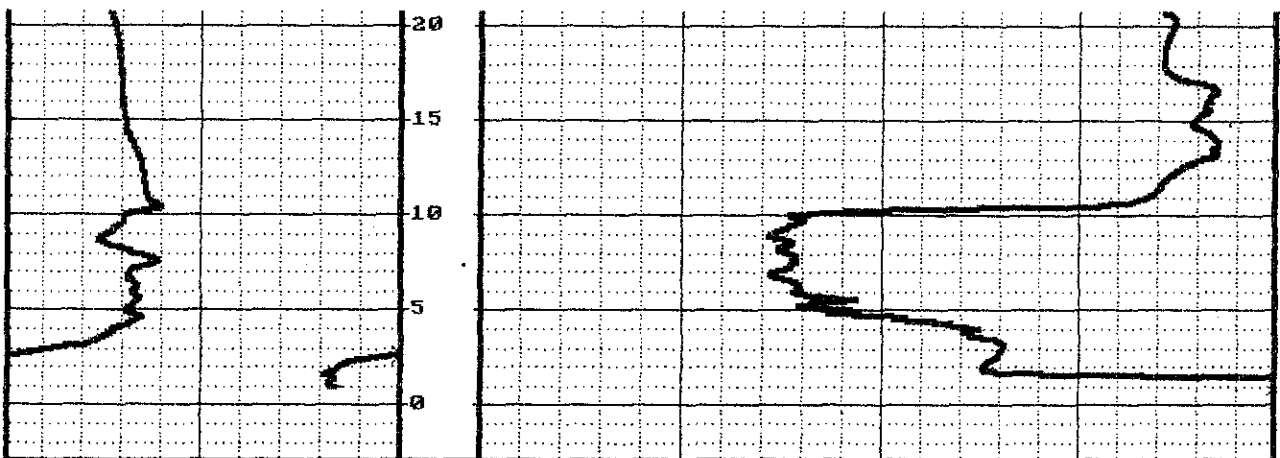
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60.5 -29.0 3331 15.443 215.68 151.87

9/13/95 14:23

-100.0 SP-100.0 mV

*0 sptRes

200 ohms*



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1.0 0.0 8003 6.289 1272.53 65.65

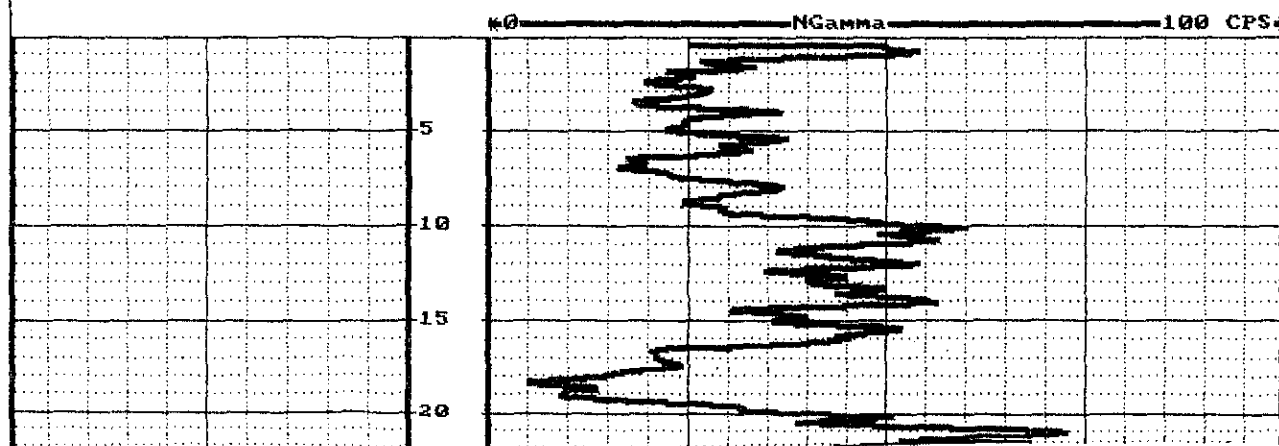
9/13/95 14:20

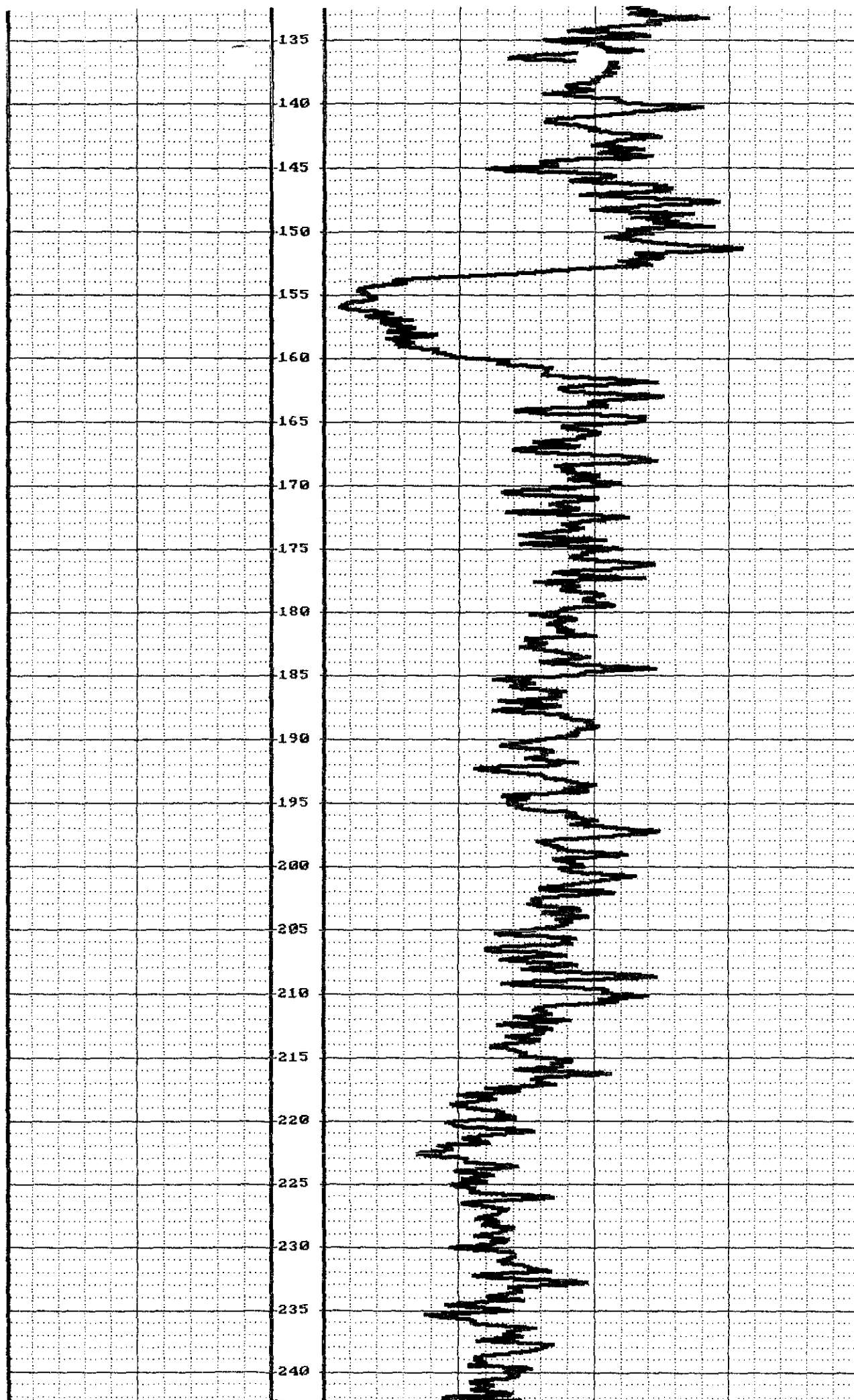
-100.0 SP-100.0 mV

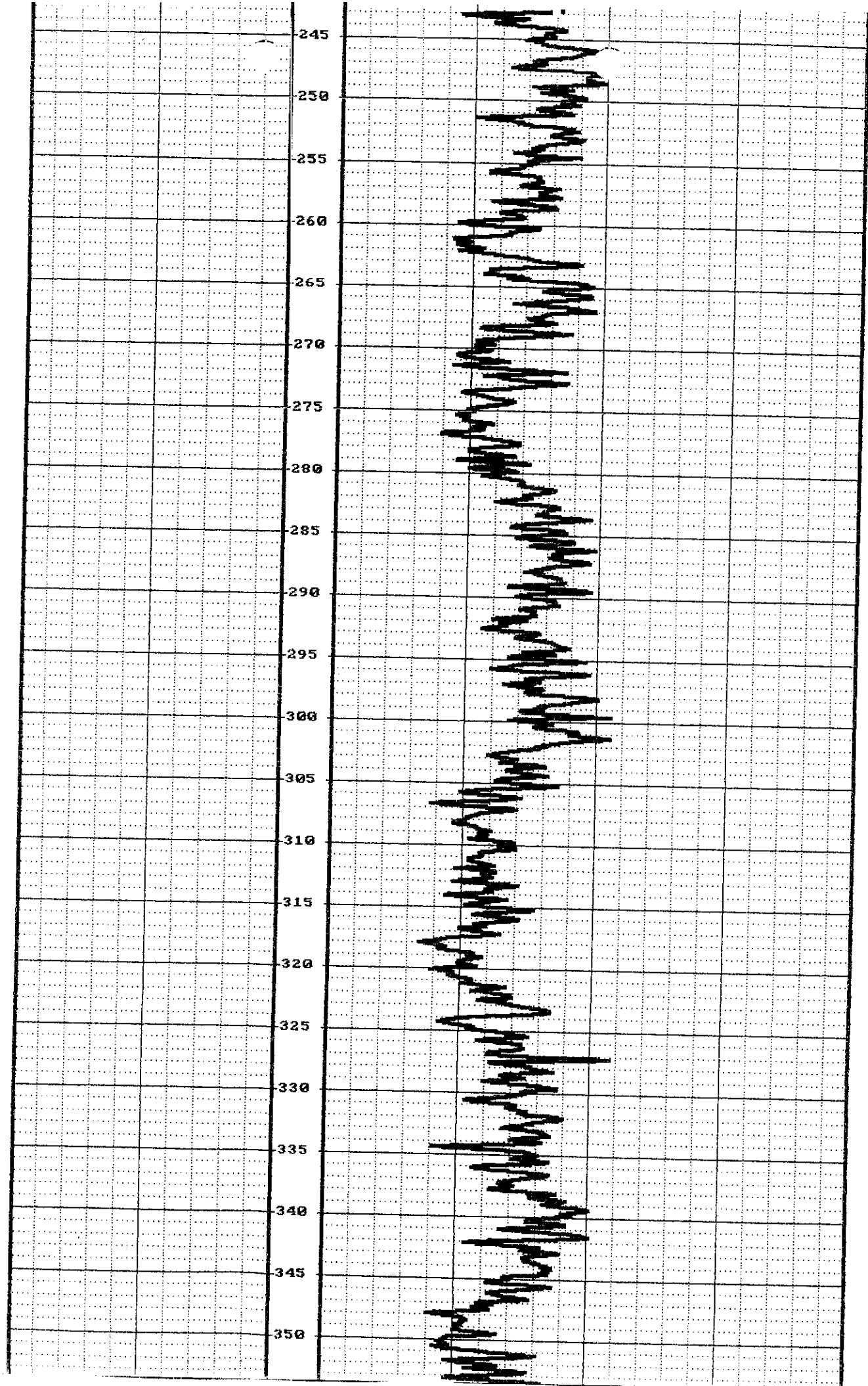
*0 sptRes

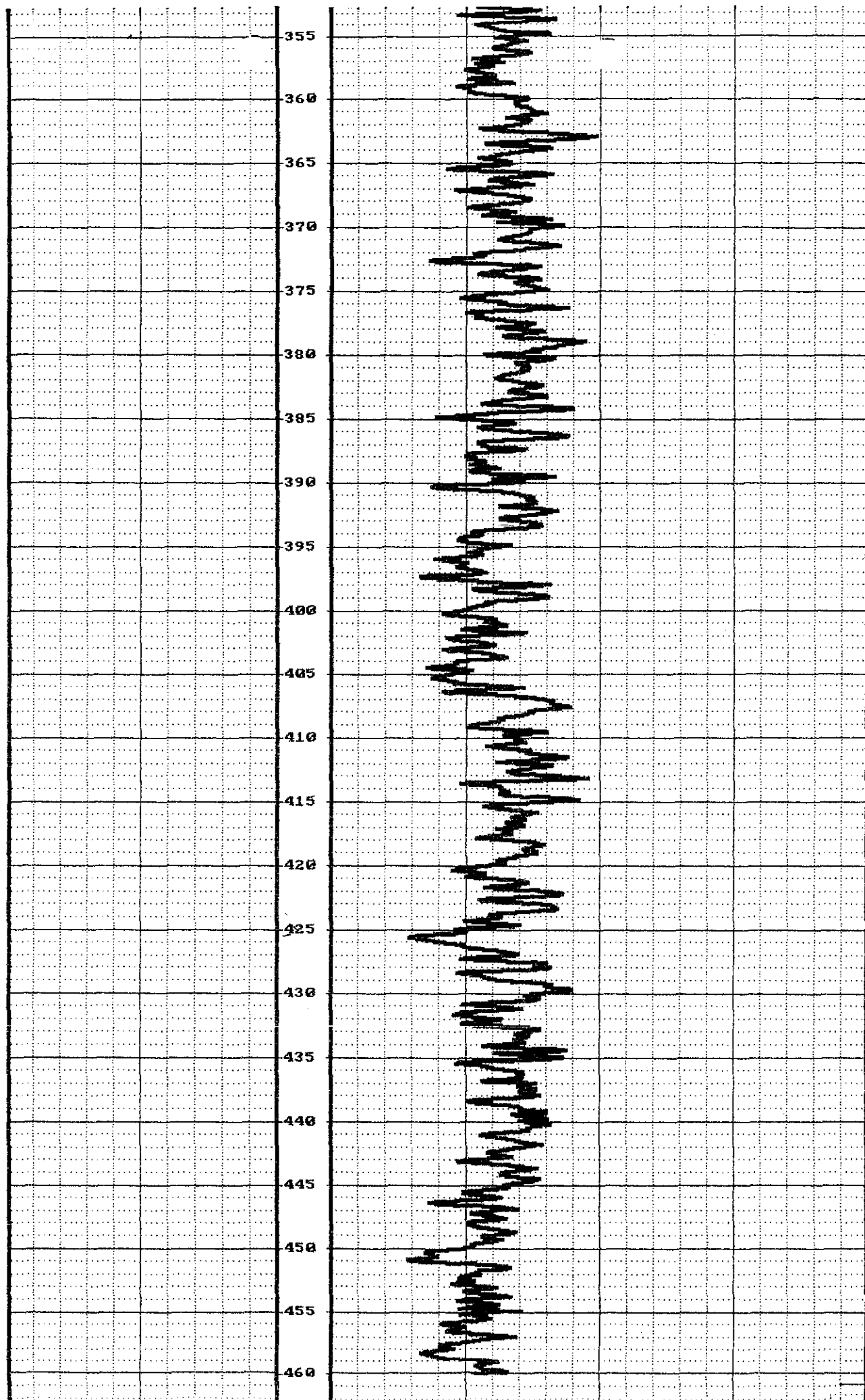
100 ohms*

OUT: C:\VANAL\VANAL.GAM (OFF) RC:4601 BY:133435 FR:111372K 9/13/95 15:17
0.6 0.0 25.2807











State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 27, 1993

LAKEVIEW WATER CO
C/O WAYNE STEPHENS
24604 EMMETT RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11234

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

OCT 20 1993

WR0749NP
No. L63-11234

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 09/22/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAKEVIEW WATER CO C/O WAYNE STEPHENS 24604 EMMETT RD CALDWELL ID 83605 (208) 454-8440	02/28/1990	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.10 CFS 0.20 CFS	22.5 AFA 12.0 AFA
TOTAL DIVERSION:					0.24 CFS	34.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.24 CFS

Point(s) of Diversion: T03N R03W S16 NE NE

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03N	03W	16	:	05	:	:	:	:	:	:	:	:	:	:	:	:	:	:	5.0
TOTAL ACRES																			5.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-04883 63-05280 63-05350 63-09188 63-11234

Other Water Rights Listing Overlapping Place(s) of use:
63-04883 63-05350 63-11234 63-12000

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Two points of diversion are located within NENE, S16, T3N, R3W.
The maximum rate of diversion for domestic purposes under this
right shall not exceed 0.20 cfs.
Place of use is located within Vanal Heights Subdivision.
Domestic use is for 20 homes.

Dates:	App. Received: 02/13/1990	Priority Date: 02/28/1990	(Priority Date Advanced.)
	Proof Due Date: 07/01/1991	Proof Made Date: 07/16/1991	(Proof Received Late.)
	Exam Made Date: 08/13/1993	Exam Sent to S.O.: 09/10/1993	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee: R (Received)

LICENSE REVIEW CHECKLIST

Permit # 63-11234 Date 9-22-93 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☐ <u>DONE</u> ☒	Advance? <u>DONE</u> Memo to Advance <u>TO: 2-28-90</u> Order to Reinstate Needed? ☐ ☒ Incorrect Fee for rate recommended?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source ☐ ☒ Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed? ☐ ☒ Is Overlap Analysis a Consideration?
P/U	☐ ☒	Amendment Needed? ☐ ☒ Is Overlap Analysis a Consideration?
TOTAL CFS	<u>-NA-</u> ☐ ☒	Disagree/Measurement <u>NONE DONE</u> <u>5 acres x .03 = .15</u> <u>5 x .02 = .10</u> <u>20 homes = .20</u> <u>Pumping Theoretical (8.8 x .70 x 11.5)</u> <u>(ISS + 2.31 x 60) = .24 CFS</u> ☐ ☒ System Capacity <u>.24</u> Allowable Amount: <u>CAPACITY .24</u>
TOTAL VOLUME	☒ ☐	Disagree with Examiner's Calculations? <u>5 acres x 4.5 = 22.5</u> <u>20 homes x .6 = 12.0</u> ☒ ☐ Flow limit: <u>.10</u> x 246 x 1.9835 = <u>48.8</u> Season Recommended <u>D-4.5</u> <u>3/15-11/15</u>
USES	☐ ☒	Change(s) in Nature of Use? ☐ ☒ Amendment Needed?
REMARKS	<u>YES</u> ☐ ☒	Multiple P/Ds in 1/4 1/4? <u>TWO IN NENE 1/4</u> ☐ ☒ Special Overlap Condition <u>RUN + CHECK</u> ☐ ☒ Other
CONDITIONS	☐ ☒	Measuring/Locking Devices Misc/Dates ☐ ☒ W/Master Control ☒ Water Dist <u>R32</u> ☐ Irrigation Overlap <u>2-13-1990</u> App Rec'd ☐ ☒ Water Quality <u>8-13-1993</u> Exam Made
COMMENTS:	<u>REDUCE RATE TO CAPACITY</u>	

RECOMMENDED	CFS	DIV VOL	LICENSE ☒
<u>IRRIGATION</u>	<u>.10</u>	<u>22.5</u>	
<u>DOMESTIC</u>	<u>.20</u>	<u>12.0</u>	
<u>TOTALS</u>	<u>.24</u>	<u>34.5</u>	AMEND ☐

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 13 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11234

1. Owner: LAKEVIEW WATER CO. / C/O WAYNE STEPHENS Phone No. 454-8440

Current Address: 24604 Emmett Road, CALDWELL, ID 83605

2. Accompanied by: WAYNE STEPHENS EXAM DATE: 8/13/93

Address: SAME Phone No. _____

Relationship to Permit Holder: Applicant

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: MANY - SEE OVERLAP SHEET

2. Other water rights with the same point of diversion: MANY - SEE OVERLAP SHEET

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	16	3N	3W	Canyon	Aerial Map

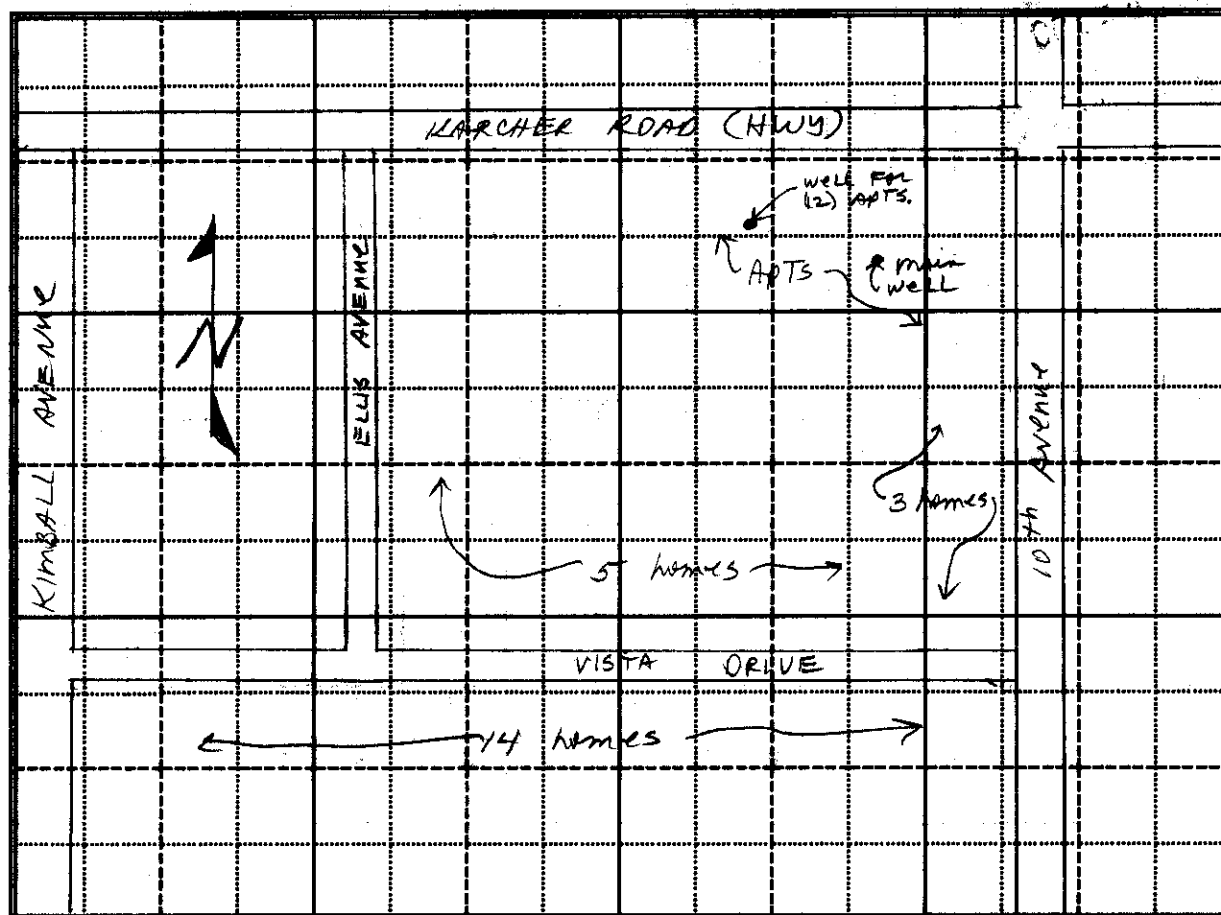
2. Place(s) of Use:

Indicate Method of Determination SAME AS P/D

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	3W	16	5																5

NOT REFINED
OCT 20 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = NTS

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	^{model} Motor Serial No.	Pump Make	^{model} Pump Serial No. or Discharge Size
	NO TAG	10	NO TAG	NO	TAG
	Franklin	1 1/2	282300811D	STA RITE	10P4FD2T-D1

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

N/A

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: NONE - PRESSURIZED SYSTEM

OCT 20 1993

E. NARRATIVE/REMARKS/COMMENTS

OVERLAPS - P/D - SAME QD, DIFFERENT WELLS

P/U - SAME QD, DIFFERENT AREAS OF USE.

Two wells serve 19 apartments and 22 homes. The main well serves 7 apartments and 22 homes.

The second wells primary function is to serve 12 apartments. The system is tied together, so if extra water is needed, pressure can be maintained throughout the residences. Gage pressure during pumping reached 60 psi.

The permit was allocating water for 20 homes, not the 22 homes plus 19 apartments in existence, so only 20 homes can be considered. Assuming $\frac{1}{4}$ acre of lawn per home, there exists more than 5 acres of lawn area for irrigation.

Since the systems capacity is less than the requested allocation, can only allocate the systems capacity.

Recommend licensing for 0.20 CFS domestic and 0.04 CFS irrigation.

$$Q(\text{Theoretical}) = \frac{(8.8)(0.7)(11.5)}{(2.31 \times 60) + 155} = 0.24 \text{ CFS}$$

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED

OCT 20 1993

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

NONE - PRESSURIZED SYSTEM

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 240 \times 1.9835 = 19.5 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 19.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$\text{Domestic} - V_{(\text{INTERNAL})} = 0.6 \times 20 = 12.0 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.04	19.5
DOMESTIC	1/1	12/31	0.20	12.0
Totals:			0.24	31.5

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**

Field Examiner's Name

Rick Collingsworth

Date

8/29/93

Reviewer

Date

SEAL

REGISTERED

OCT 20 1993

VANAL HEIGHTS

A SUBDIVISION IN THE NE¹NE⁴ of SECTION 16, T.3N, R.3W, B.M.

STATE OF IDAHO }
COUNTY OF CANYON } ss

I, Melvin Y. Davenport, a Professional Engineer in and for the State of Idaho, do hereby certify that the number of VANAL HEIGHTS Canyon Court my direction. Plat correct. IN WIT set my hand 1960.

Melvin
Regis.

INFO FROM
FILES FOR
5 Rights:

63-04883

- 05280

- 05350

- 11234

- NEW Appl.

3/93, NO

yet

- 5L 3/25/83

STATE OF I.
COUNTY OF I.

On this me Wayne L. the said Court Melvin person who. going instr. that he exe IN WIT set my han the day and

Wayne
Notary
My Co.

Instrument A
STATE OF ID.
COUNTY OF I.
I hereby
Instrument
at the request

at 22 minutes past 3 o'clock P. M.
this 23rd day of June, 1960, A.D.

S. S. F. O. T. E.

Recorder

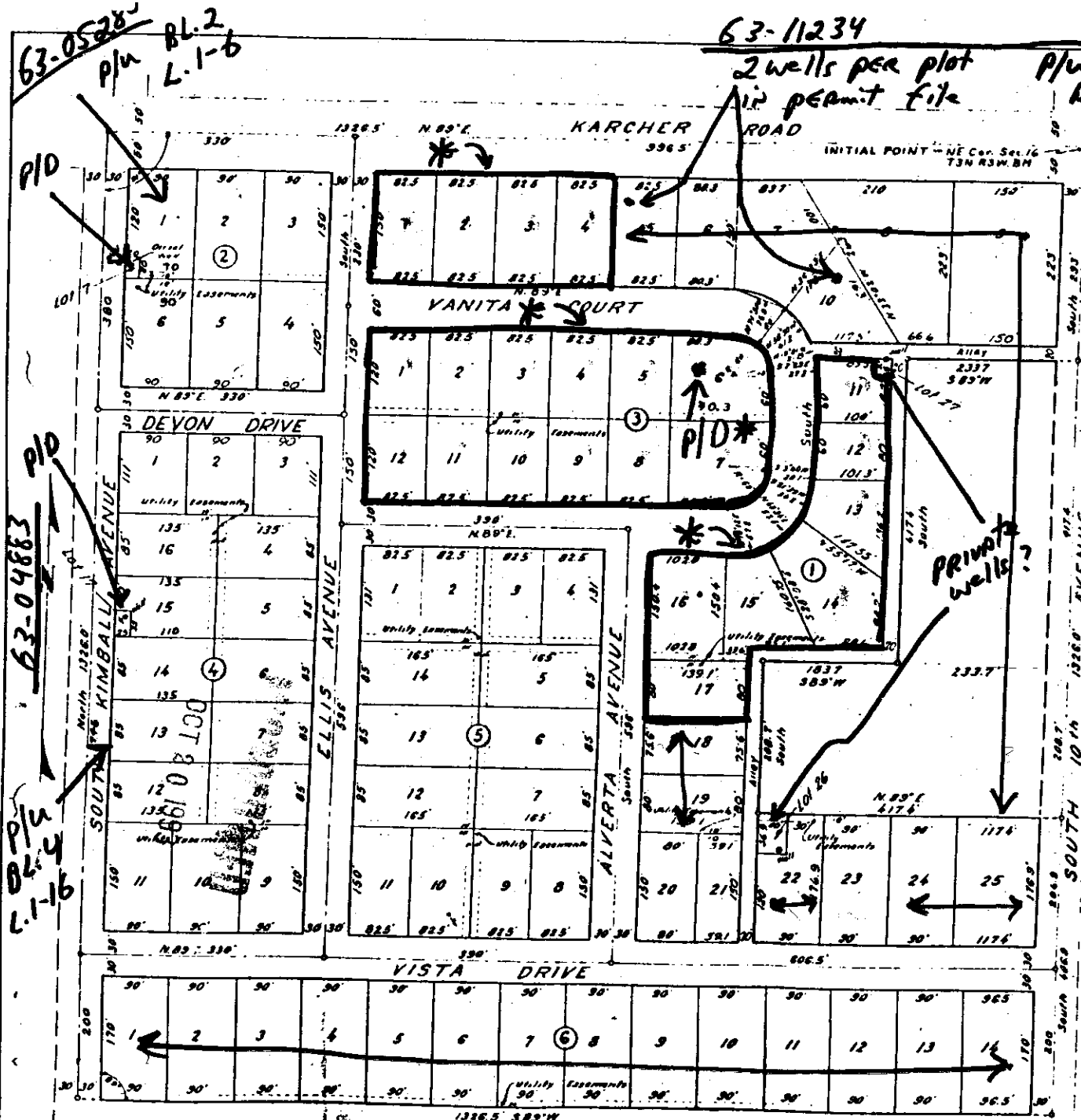
By *Thomas Dwyer*

Fee \$5.00

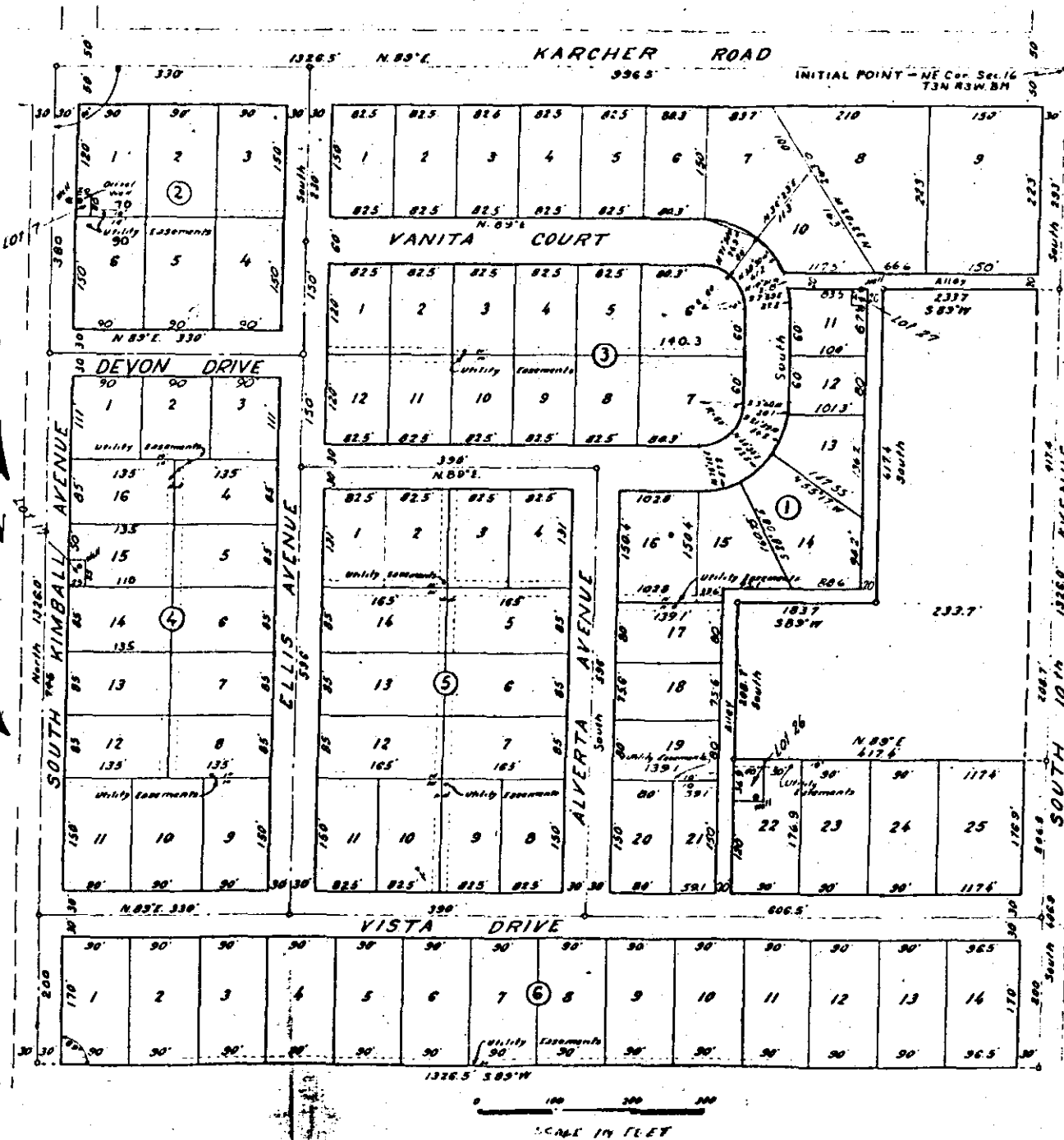
*NEW Appl. 3/93 D/23 + yard

P/D L. 6 BL. 3

P/L 2.1-4 & 11-17 BL 1, All of BL 3



63-05350 2 wells
Lot, Block
unknown
1 Apt. bld. (14 unit)
1 home



VANAL HEIGHTS

A SUBDIVISION IN THE
NE¹/₄NE¹/₄ of SECTION 16, T.3N, R.3W, B.M.

STATE OF IDAHO }
COUNTY OF CANYON } ss

I, Melvin Y. Davenport, a Professional Engineer in and for the State of Idaho, do hereby certify that the survey of VANAL HEIGHTS, Canyon County, Idaho, was made by me or under my direction; and I further certify that this Plat correctly represents the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18 day of May 1960.

Melvin Y. Davenport
Registered Engineer



STATE OF IDAHO }
COUNTY OF CANYON } ss

On this 18th day of May 1960 before me Wayne E. Davis, a Notary Public in and for the said County and State, personally appeared Melvin Y. Davenport, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year written above.

Wayne E. Davis

Notary Public residing at Caldwell, Idaho
My Commission expires 6-1-61

Instrument No. 184111
STATE OF IDAHO }
COUNTY OF CANYON } ss

I hereby certify that this Instrument was filed for record at the request of Melvin Y. Davenport at 22 minutes past 3 o'clock P. M. this 23rd day of June 1960, A.D.

S.S. Foote
Recorder
By Barbara Fayel
Deputy



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: _____
2. OWNER: Wayne Stephens, Lakeview Water Co. Phone: 454-8440
Address: 24604 Emmett Rd., Caldwell, ID
3. WELL LOCATION: Twp 3N, Rge. 3W, Sec. 16, NE 1/4 NE 1/4
County Canyon (Provide sketch map and photo on reverse.)
4. DRILLER: unknown Lic. No. _____
When Drilled? unknown
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION: As per OWA well
Depth to Static Water 145 ft. Water Temperature N/A °F
Flowing Artesian ☐ Yes ☒ No Pressure: 42 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____

Rick Collingwood, Water Rights Examiner
Signature of Dept. Representative & Title

8/13/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MISSING

OCT 20 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11234

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 3W, Sec. 16, NE1/4 NE1/4 or Lot _____.

2. Owner: Wayne Stephens, Lakeview Water Co.

Address 24604 Emmett Rd., City Caldwell, St. ID

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐ (As per area well - no log found)

4. Access Port: Yes ☐ No ☒ Static Water Level: 145'
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 10"
Flowing: Yes ☒ No ☐ Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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PHOTO ONE- One OF Two wells for homes and apartments.



PHOTO TWO-

pressure Tank in room next to main well.

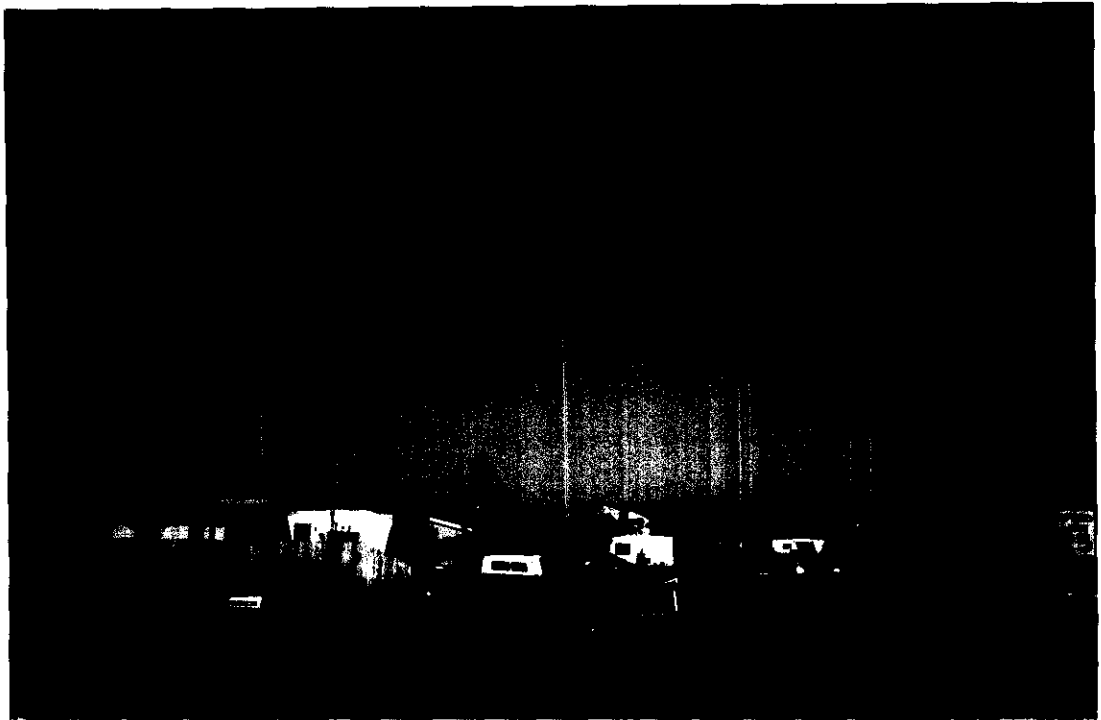
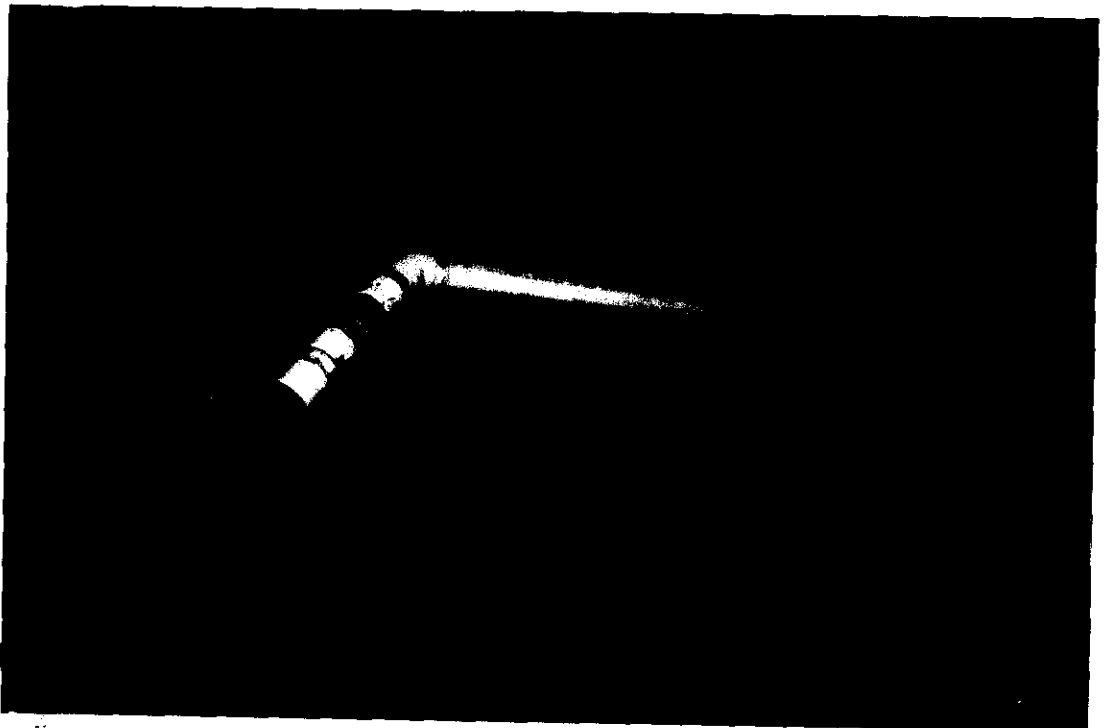


PHOTO THREE- View westerly of a portion of homes on Vista Drive.



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PHOTO FOUR- Second well used primarily for ¹² apartments nearest TO well.



PHOTO FIVE-

View easterly of a portion of 12 apartments
served by second well. Well located in building
to right edge of photo.

>

OCT 20 1993

PHOTO SIX-

September 4, 1991

LAKEVIEW WATER CO.
C/O WAYNE STEPHENS
24604 EMMETT RD.
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11234

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

Enclosure

OCT 01 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11234

Date 8-9-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
NO Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
NA Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
100.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable when reinstated

PRIORITY CALCULATION

☒ Date proof received

Date proof due

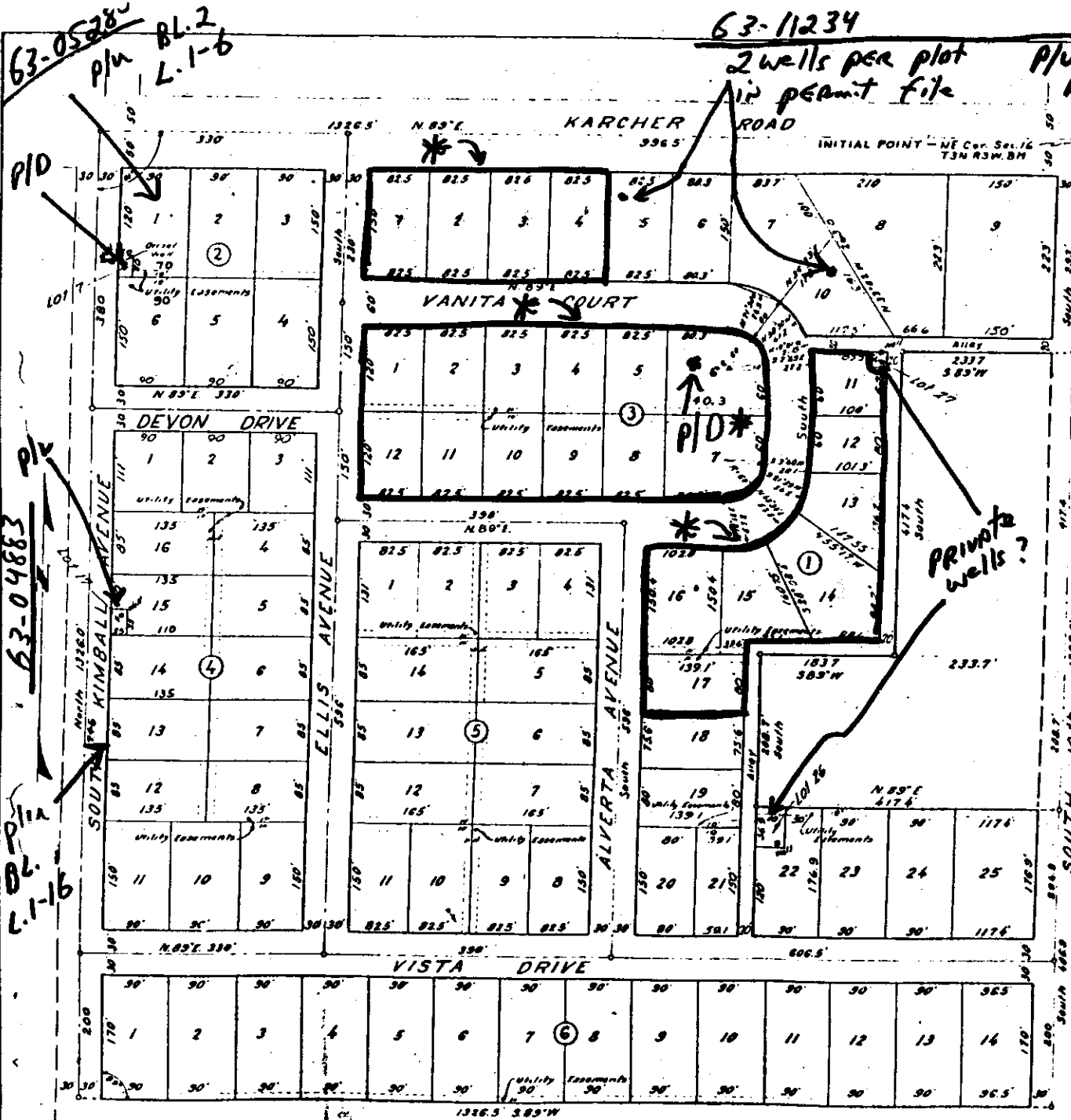
No. of days late

Priority date

☒ NEW PRIORITY DATE

July 16, 1991 197
July 1, 1991 182
= 15
Feb. 13, 1990 44
Feb 28, 1990 = 59

LB
9-9-91



VANAL HEIGHTS

A SUBDIVISION IN THE NE 1/4 of SECTION 16, T.3N, R.3W, B.M.

STATE OF IDAHO }
 COUNTY OF CANYON } ss
 I, Melvin K. Davenport, a Professional Engineer in and for the State of Idaho, do hereby certify that the subdivision of VANAL HEIGHTS, Canyon County, Idaho, is correct in accordance with my direction.

INFO FROM FILES FOR 5 Rights:

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of June, 1960.



Melvin K. Davenport
 Registered Professional Engineer
 No. 627
 State of Idaho

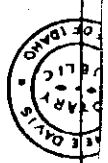
STATE OF IDAHO }
 COUNTY OF CANYON }
 On this day of June, 1960, before me, the said County Clerk, appeared Melvin K. Davenport, a person who, going in and for the said County of Idaho, that he executed the foregoing instrument for the purposes and consideration therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and date first above written.

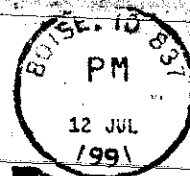
Notary Public
 My Comm. Expires _____

Instrument A-1176
 STATE OF IDAHO }
 COUNTY OF CANYON }
 I hereby certify that the foregoing instrument was duly recorded at the request of the parties thereto on the 23rd day of June, 1960, A.D.

Recorder
 By _____



Lakelview Water Co.
c/o Wayne Stephens
24604 Emmett Rd.
Caldwell, Idaho
83605



State of Idaho
Department of Water Resources
1301 North Orchard St.
Boise, Idaho
83706-2237

Attn: Nina

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

July 5, 1991

LAKEVIEW WATER CO.
C/O WAYNE STEPHENS
24604 EMMETT RD.
CALDWELL, ID 83605

LAPSE NOTICE

RE: PERMIT NO. 63-11234

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

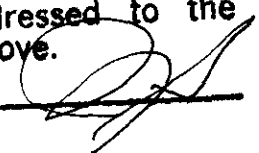
LGS:rf

Enclosures

RECEIVED
OCT 01 1991

CERTIFICATION OF MAILING

I hereby certify that on 7-8-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



LAKEVIEW WATER CO
C/O WAYNE STEPHENS
24604 EMMETT RD
CALDWELL ID 83605

138413
April 30, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 63-11234

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED
OCT 01 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 4, 1990

LAKEVIEW WATER CO.
WAYNE STEPHENS
, ID

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11234

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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JUN 03 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 9 1990

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to : appropriate the public waters of
the State of Idaho:

63-11148 *est*
PAMPBELL, MARJORIE
VANGSGARD, GARY
VANGSGARD, BETTY J.
3135 STONE LN.
CALDWELL, ID 83605
Source: UNNAMED DRAIN
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/14/1990
In: T04N R03W S03

Tributary: BOISE RIVER
SESW Sec 3 T 04N R 03W
(.120 CFS)
Total Diversions: (.120 CFS)

4.0 ACRES TOTAL

63-11189

PACHE HEIGHT WATER CORP.
O RUSSELL E. LEWIS, PRES.
307 S. CHICAGO ST.
NAMPA, ID 83688
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/28/1990
In: T02N R02W S11

NWNW Sec 11 T 02N R 02W
(.160 CFS)
(.220 CFS)
Total Diversions: (.380 CFS)

8.0 ACRES TOTAL

63-11194

OMERO, VICTOR
OMERO, ADA
O. BOX 277
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: STOCKWATER

Date Filed: 3/5/1990
In: T05N R02W S26

NESW Sec 26 T 05N R 02W
(.030 CFS)
(.020 CFS)
Total Diversions: (.030 CFS)

1.0 ACRES TOTAL

63-11200

SGOOD, LAWRENCE V.
SGOOD, LINDA
1422 LINDEN
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/9/1990
In: T04N R03W S29

SWSE Sec 29 T 04N R 03W
(.080 CFS)
Total Diversions: (.080 CFS)

2.5 ACRES TOTAL

63-11207

THOMAS, GEORGET.
547 WARREN SPUR ROAD
MELBA, ID 83641
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/13/1990
In: T01S R02W S24

SWNWSE Sec 24 T 01S R 02W
(1.000 CFS)
Total Diversions: (1.000 CFS)

80.0 ACRES TOTAL

63-11211

ILKINS, DONALD F.
ILKINS, ANNE B.
2412 PURPLE SAGE RD.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/14/1990
In: T05N R03W S25

SWSWSE Sec 25 T 05N R 03W
(.100 CFS)
Total Diversions: (.100 CFS)

3.2 ACRES TOTAL

63-11213

AVENPORT, DAVE
704 FOOT HILL RD.
MIDDLETON, ID 83644
Source: UNNAMED STREAM
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/14/1990
In: T04N R02W S02

Tributary: LANKTREE GULCH
Lot 3 (NENENW) Sec 2 T 04N R 02W
(.080 CFS) (14.00 AF)
Total Diversions: (.080 CFS)

4.0 ACRES TOTAL

63-11220

LATT, EMERSON/ELIZABETH
AMURA FARMS INC.
O. BOX 275
BOMEDALE, ID 83628
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/16/1990
In: T03N R04W S11

SESESW Sec 11 T 03N R 04W
(.540 CFS) (94.50 AF)
Total Diversions: (.540 CFS) (94.50 AF)

27.0 ACRES TOTAL

63-11233
SNAKE RIVER CHEMICAL INC.
BOX 1196 HWY. 20 26
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 2/12/1990
In: T04N R03W S25

NENWNE Sec 25 T 04N R 03W
(.020 CFS)
(.020 CFS)
Total Diversions: (.020 CFS)

NWNE

63-11234 *est*
LAKEVIEW WATER CO.
C/O WAYNE STEPHENS
24604 EMMETT RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/13/1990
In: T03N R03W S16

NENE Sec 16 T 03N R 03W
(.150 CFS)
(.200 CFS)
Total Diversions: (.350 CFS)

5.0 ACRES TOTAL

63-11235
STEPHENS, WAYNE
24604 EMMETT RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: COMMERCIAL

Date Filed: 2/13/1990
In: T04N R03W S24

SESE Sec 24 T 04N R 03W
(.030 CFS)
(.200 CFS)
Total Diversions: (.230 CFS)

1.0 ACRES TOTAL

63-11236
NELSON DEPPE INC.
BOX 768
NAMPA, ID 83651
Source: GROUNDWATER
Diversions Pt:
Use: INDUSTRIAL

Date Filed: 2/22/1990
In: T03N R03W S15

NWSWNW Sec 15 T 03N R 03W
(.440 CFS)
Total Diversions: (.440 CFS)

SWNW

63-11237
JOHNSON, SUMNER M.
JOHNSON, BETTY J.
444 W. IOWA AVE.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: DOMESTIC
Use: IRRIGATION

Date Filed: 3/1/1990
In: T03N R02W S33

SESWNE Sec 33 T 03N R 02W
(.02 CFS)
(.030 CFS)
Total Diversions: (.050 CFS)

1.0 ACRES TOTAL

63-11238
DAHL WATER USERS ASSN.
C/O MIKE SIMMONS
2708 HIGH AVE.
NAMPA, ID 83651
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/1/1990
In: T03N R02W S19

SESESE Sec 19 T 03N R 02W
(.050 CFS)
(.140 CFS)
Total Diversions: (.190 CFS) (8.60 AF)

2.5 ACRES TOTAL

63-11239
SCHNEIDER, THAYNE C.
SCHNEIDER, ALTHEA
123 SHERWOOD DR.
NAMPA, ID 83651
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/7/1990
In: T03N R02W S20

NWSENE Sec 20 T 03N R 02W
(.040 CFS)
(.040 CFS)
Total Diversions: (.040 CFS)

SENE

THOMPSON, TERRY D.
THOMPSON, CAROL ANN
16772 ROSEBRIAR LN.
NAMPA, ID 83687
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/28/1990
In: T03N R01W S07

SWSWNE Sec 7 T 03N R 01W
(.030 CFS)
Total Diversions: (.030 CFS)

0.2 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed w
the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boi
Idaho 83705 on or before APRIL 23, 1990.

R. KEITH HIGGINSON
Director
April 4, 11, 1990

63-11234

LAKEVIEW WATER CO.
C/O WAYNE STEPHENS
24604 EMMETT RD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NENE Sec 16 T 03N R 03W

Use: IRRIGATION (.150 CFS)
 DOMESTIC (.200 CFS)
 Total Diversion: (.350 CFS)

Date Filed: 2/13/ 1990

In: T03N R03W S16 NENE

5.0 ACRES TOTAL

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JUN 03 1990