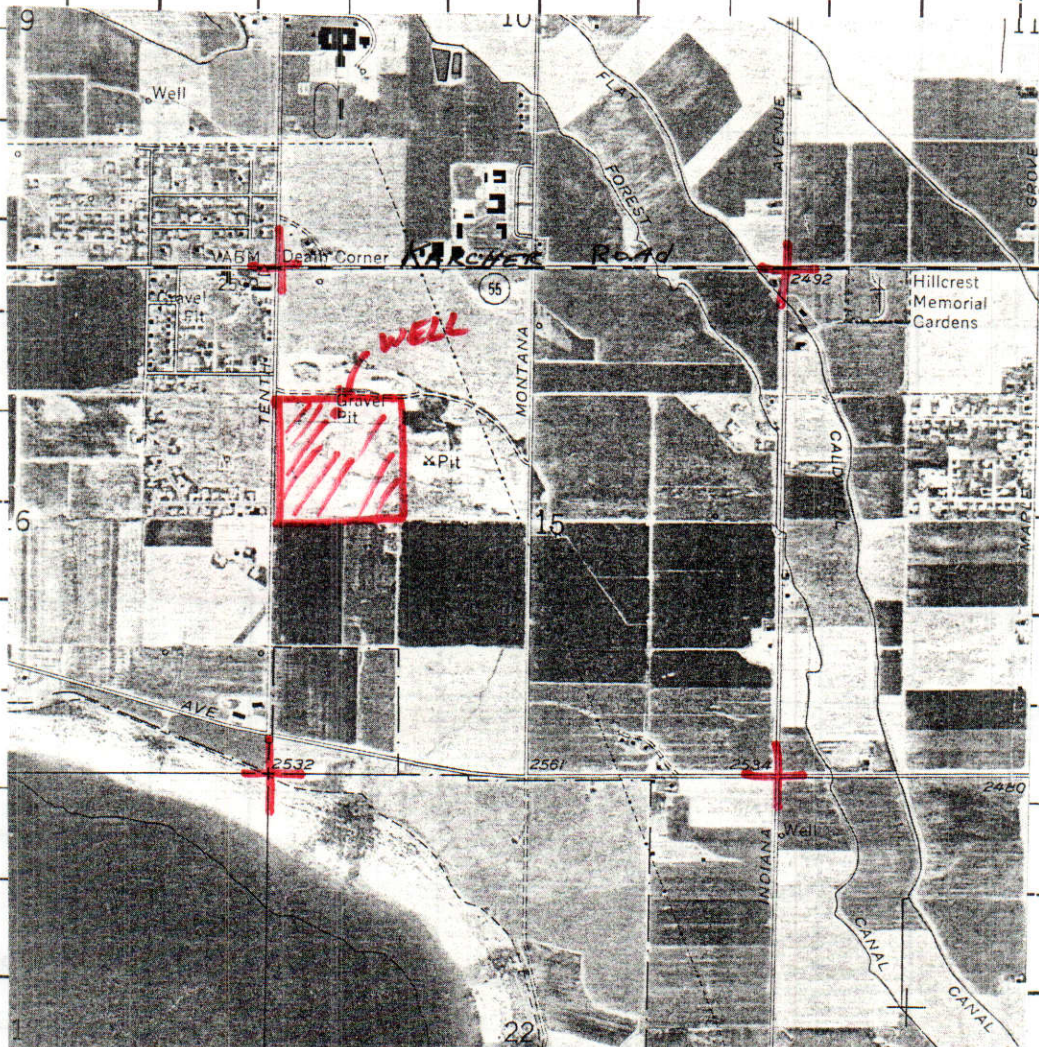


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED
JUN 05 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nelson-Deppe Inc
by L S Nelson Sec-Tres.
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 663-112310

Phone No. 467-6581

1. Owner: Nelson Deppe Inc.
Current Address: P.O. Box 768 Nampa Ida

2. Accompanied by: Darwin Deppe EXAM. DATE: 7-20-92

Address: same Phone No. same

Relationship to Permit Holder: same

3. Source: groundwater tributary to -NA-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

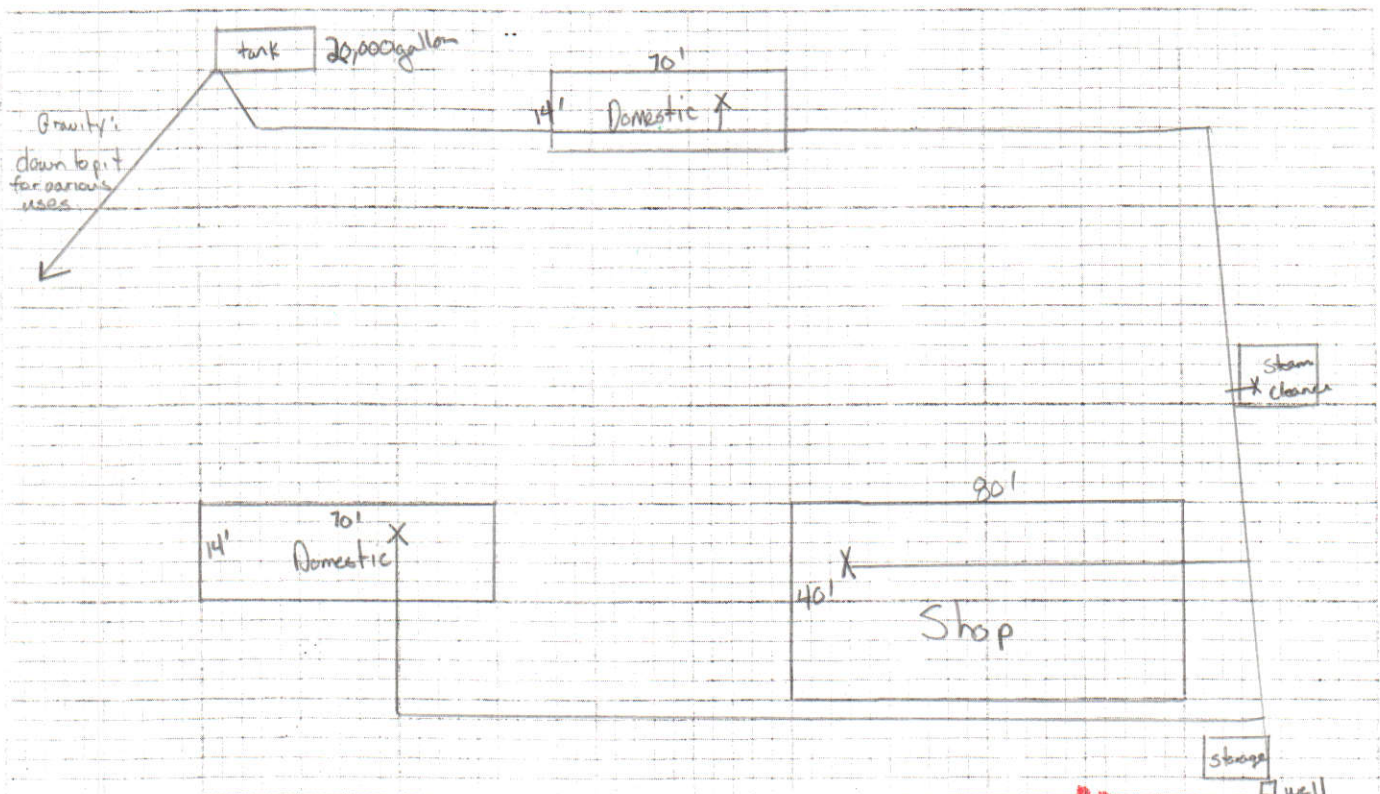
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



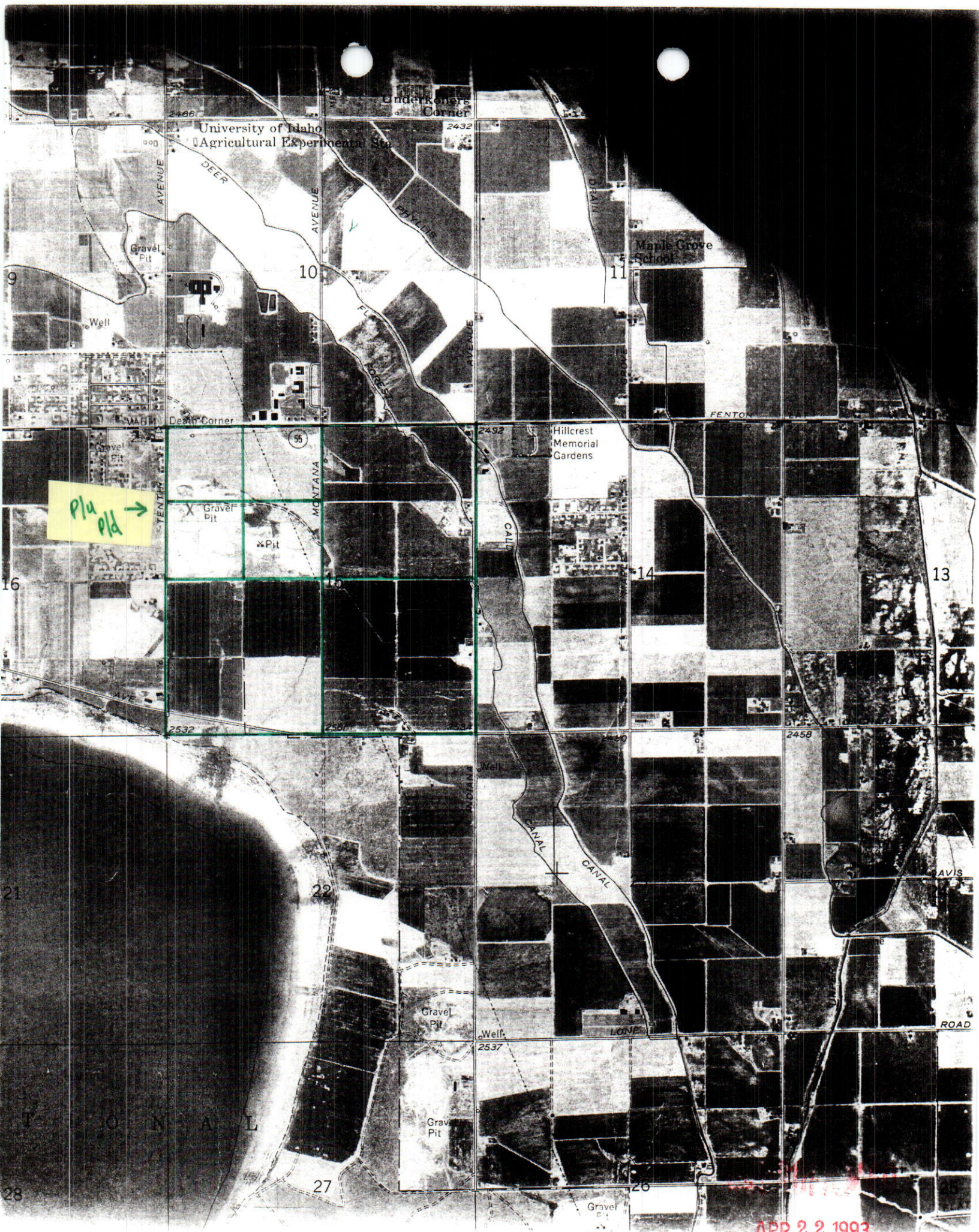
Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

RECORDED
APR 28 1993



pla pla →

APR 22 1993

63-11236

View of well: Located
on the north east side
of the property.



View of storage tank.
Located on the
north west part of
the property.



MICROFILMED

APR 22 1993

63-11236



View of the Pressure
tanks INSIDE OF
THE SHOP.



Main offices.

MICROFILMED
APR 22 1993

63-11236

Shop:



View of storage
unit & shop.



MICROFILMED

APR 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11236

Priority: February 22, 1990

Maximum Diversion Rate:

0.22 CFS

Maximum Diversion Volume:

5.9 AF

This is to certify, that NELSON DEPPE INC
PO BOX 768

NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 22, 1990; and has submitted Proof of Beneficial Use on April 12, 1991. An examination indicates that the works have a diversion capacity of .220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.22 CFS	5.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 15, Township 03N, Range 03W
CANYON County

PLACE OF USE: INDUSTRIAL
TWN RGE SEC

03N 03W 15

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Industrial use is for aggregate processing and dust abatement.

RECEIVED

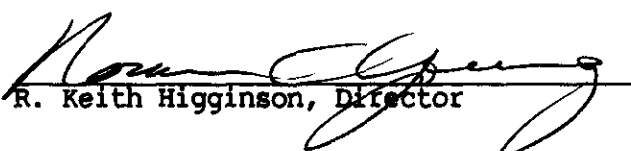
APR 22 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11236

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of MARCH, 1993.

Acting for  R. Keith Higginson, Director

APR 22 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11236

Proposed Priority: February 22, 1990 Maximum Diversion Rate: 0.44 CFS
This is to certify, that **NELSON DEPPE INC.**

P.O. BOX 768
Nampa, ID 83651

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
INDUSTRIAL	01/01 to 12/31	0.44 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSWNW Sec. 15, Township 03N, Range 03W
CANYON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

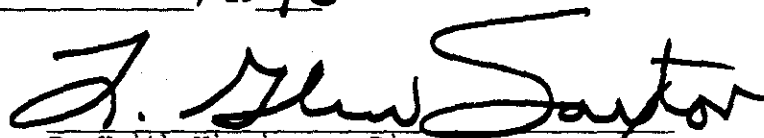
03N 03W 15 SWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
5. Industrial use is for aggregate processing and dust abatement.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of June, 1990

for 
R. Keith Higginson, Director

MICROFILMED

JUN 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Nelson-Deppe Inc Phone 208 467 6581
Post office address Box 768 Nampa Idaho 83651

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 15 Township 3N Range 3W B.M. Canyon County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.44 cfs for Industrial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.44 cubic feet per second and/or (b) 60 N/A - per acre feet per annum

*6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, Pump, Pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 265 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

* Added per Phone Call to L.S. Nelson 3-15-90 ggs

MICROFILMED

JUN 05 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Industrial: aggregate processing and dust abatement

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	15							~~80~~										~~80~~
									I										

Total number of acres to be irrigated 80

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Nelson-Deppe Inc.

b. Who owns the land to be irrigated or place of use? Nelson-Deppe Inc.

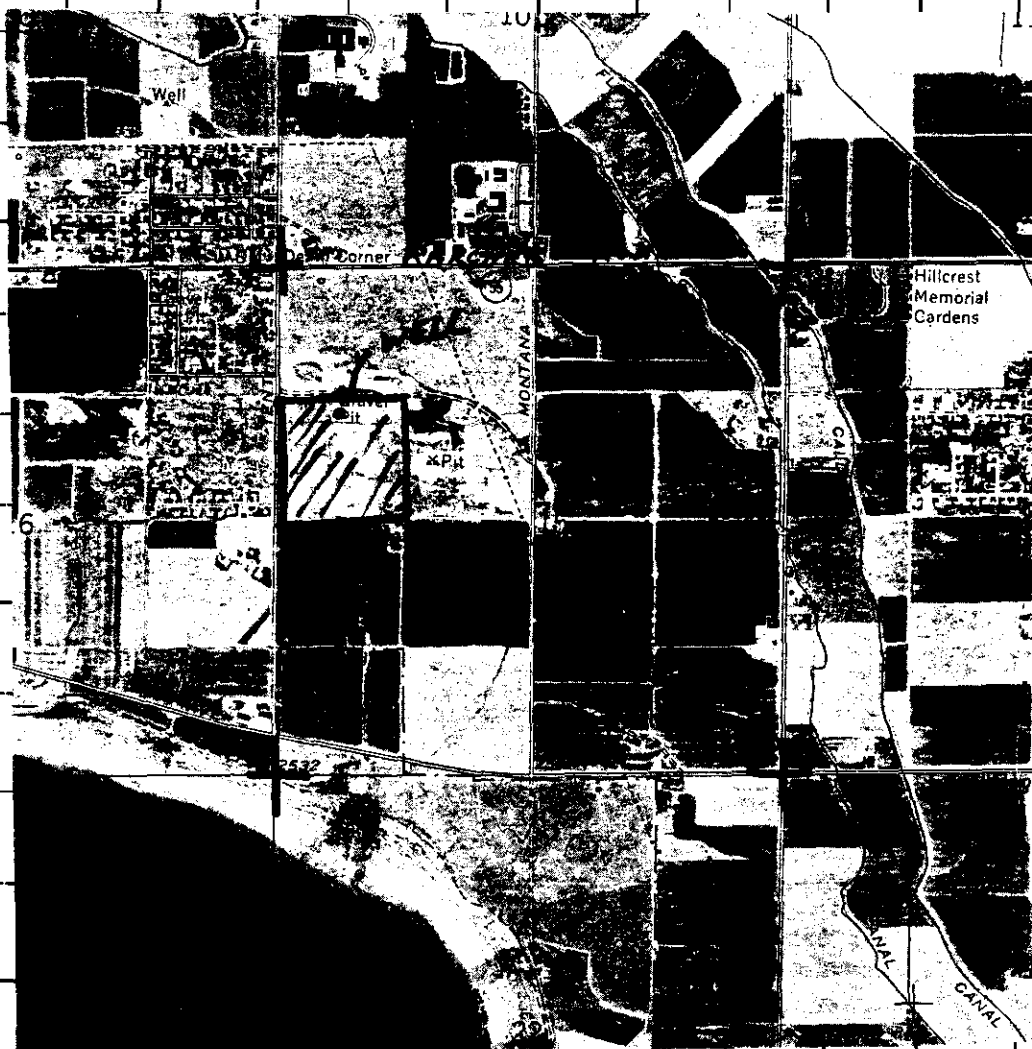
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JUN 9 8 1

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED
JUN 05 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Nelson-Deppe Inc
by L S Nelson Sec-Tres.
(Applicant)

Received by MS Date 2/22/90 Time 10:10am Preliminary check by 66
Fee \$ 45.00 Receipted by Val # W0009300 Date 2/22
Publication prepared by GG Date 3-28-90 Published in Press-Tribune
Publication approved ST Date 5-4-90 4/4 & 4/11/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 05 1990

NELSON-DEPPE, INC.
CONTRACTORS

RECEIVED

FEB 22 1990

Department of Water Resources
Western Regional Office

OFFICE - P.O. Box 768 • 328 Caldwell Blvd., Nampa, Idaho 83653-0768 • Telephone 467-6581

Corporate Officers:

Darwin Deppe

President

L. S. Nelson

Secretary-Treasurer

Ray Kinney

Vice President - Operations

RECEIVED

JUN 05 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to the public waters of the State of Idaho:

CAMPBELL, MARJORIE
WANGSGARD, GARY
WANGSGARD, BETTY J.
3135 STONE LN.
CALDWELL, ID 83605
Source: UNNAMED DRAIN
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/14/1990
In: T04N R03W S03

4.0 ACRES TOTAL

PACHE HEIGHT WATER CORP.
C/O RUSSELL E. LEWIS, PRES.
207 S. CHICAGO ST.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/28/1990
In: T02N R02W S11

8.0 ACRES TOTAL

OMERO, VICTOR
OMERO, ADA
P.O. BOX 277
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: STOCKWATER

Date Filed: 3/5/1990
In: T05N R02W S26

1.0 ACRES TOTAL

SGOOD, LAWRENCE V.
SGOOD, LINDA
3422 LINDEN
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/9/1990
In: T04N R03W S29

2.5 ACRES TOTAL

THOMAS, GEORGE T.
547 WARREN SPUR ROAD
MELBA, ID 83641
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/13/1990
In: T01S R02W S24

80.0 ACRES TOTAL

ILKINS, DONALD F.
ILKINS, ANNE B.
1412 PURPLE SAGE RD.
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/14/1990
In: T05N R03W S25

3.2 ACRES TOTAL

AVENPORT, DAVE
704 FOOT HILL RD.
MIDDLETON, ID 83644
Source: UNNAMED STREAM
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/14/1990
In: T04N R02W S02

4.0 ACRES TOTAL

LATT, EMERSON/ELIZABETH
AMURA FARMS INC.
P.O. BOX 275
COMEDALE, ID 83628
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/16/1990
In: T03N R04W S11

27.0 ACRES TOTAL

Tributary: BOISE RIVER
Sec 3 T 04N R 03W
(.120 CFS)
Total Diversion: (.120 CFS)

NWNW Sec 11 T 02N R 02W
(.160 CFS)
(.220 CFS)
Total Diversion: (.380 CFS)

NESW Sec 26 T 05N R 02W
(.030 CFS)
(.020 CFS)
Total Diversion: (.030 CFS)

SWSE Sec 29 T 04N R 03W
(.080 CFS)
Total Diversion: (.080 CFS)

SWNWSE Sec 24 T 01S R 02W
(1.000 CFS)
Total Diversion: (1.000 CFS)

SWSWSE Sec 25 T 05N R 03W
(.100 CFS)
Total Diversion: (.100 CFS)

Tributary: LANKTREE GULCH
Lot 3 (NENENW) Sec 2 T 04N R 02W
(.080 CFS) (14.00 AF)
Total Diversion: (.080 CFS)

SESESW Sec 11 T 03N R 04W
(.540 CFS) (94.50 AF)
Total Diversion: (.540 CFS) (94.50 AF)

SNAKE RIVER CHEMICAL INC.
BOX 1196 HWY. 20 26
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 2/12/1990
In: T04N R03W S25

LAKEVIEW WATER CO.
C/O WAYNE STEPHENS
24604 EMMETT RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/13/1990
In: T03N R03W S16

63-11235
STEPHENS, WAYNE
24604 EMMETT RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: COMMERCIAL

Date Filed: 2/13/1990
In: T04N R03W S24

NELSON DEPPE INC.
BOX 768
NAMPA, ID 83651
Source: GROUNDWATER
Diversions Pt:
Use: INDUSTRIAL

Date Filed: 2/22/1990
In: T03N R03W S15

JOHNSON, SUMNER M.
JOHNSON, BETTY J.
444 W. IOWA AVE.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: DOMESTIC
Use: IRRIGATION

Date Filed: 3/1/1990
In: T03N R02W S33

DAHL WATER USERS ASSN.
C/O MIKE SIMMONS
2708 HIGH AVE.
NAMPA, ID 83651
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/1/1990
In: T03N R02W S19

SCHNEIDER, THAYNE C.
SCHNEIDER, ALTHEA
123 SHERWOOD DR.
NAMPA, ID 83651
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/7/1990
In: T03N R02W S20

THOMPSON, TERRY D.
THOMPSON, CAROL ANN
16772 ROSEBRIAR LN.
NAMPA, ID 83687
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/28/1990
In: T03N R01W S07

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 23, 1990.
R. KEITH HIGGINSON
Director
April 4, 11, 1990

63-11233

NENWNE Sec 25 T 04N R 03W
(.020 CFS)
(.020 CFS)
Total Diversion: (.020 CFS)

63-11234

NENE Sec 16 T 03N R 03W
(.150 CFS)
(.200 CFS)
Total Diversion: (.350 CFS)

5.0 ACRES TOTAL

SESE Sec 24 T 04N R 03W
(.030 CFS)
(.200 CFS)
Total Diversion: (.230 CFS)

1.0 ACRES TOTAL

63-11236

NWSWNW Sec 15 T 03N R 03W
(.440 CFS)
Total Diversion: (.440 CFS)

63-11237

SESWNE Sec 33 T 03N R 02W
(.02 CFS)
(.030 CFS)
Total Diversion: (.050 CFS)

1.0 ACRES TOTAL

63-11238

SESESE Sec 19 T 03N R 02W
(.050 CFS)
(.140 CFS)
Total Diversion: (.190 CFS) (8.60 AF)

2.5 ACRES TOTAL

63-11239

NWSENE Sec 20 T 03N R 02W
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)

2.0 ACRES TOTAL

63-11242

SWSWNE Sec 7 T 03N R 01W
(.030 CFS)
Total Diversion: (.030 CFS)

0.2 ACRES TOTAL



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 4, 1993

NELSON DEPPE INC
PO BOX 768
Nampa ID 83651

RE: WATER RIGHT NO. 63-11236

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

APR 22 1993

LICENSE REVIEW CHECKLIST

Permit # 63-11236

Date 2-23-93

28

	Yes	No	
NAME	___	☒	Address Change?
PRIORITY DATE	___	☒	Advance? _____
	___	☒	Memo to Advance _____
	___	☒	Order to Reinstate Needed? _____
TOTAL CFS	___	☒	Incorrect Fee for rate recommended? _____
	<u>NA</u>	___	Disagree with Actual Measurement? _____
	___	☒	<u>.22 cfs (IND)</u> _____
	___	☒	Disagree with Theoretical? _____
	☒	___	Limited by Capacity? <u>.22 cfs</u> _____
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	___	☒	Disagree with Examiner's Calculations? _____
	___	☒	<u>5.9 ac (IND)</u> _____
	___	☒	Limited by Flow? _____
SOURCE	___	☒	Changes? Clarification of <u>Originally</u>
	___	☒	<u>Intended</u> source _____
	___	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	___	☒	Amendment Needed? _____
	___	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	___	☒	Amendment Needed? _____
	___	☒	Is Overlap Analysis a Consideration? _____
USES	___	☒	Change(s) in Nature of Use? _____
	___	☒	Amendment Needed? _____
REMARKS	___	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	___	Non-Irr. Uses <u>IND/processing</u> _____
	___	☒	Special Overlap Condition _____
	___	___	Other _____
CONDITIONS	___	☒	Measuring Device _____
	___	☒	W/Master Control _____
	___	☒	Overlap _____
	☒	___	Water Quality _____
	___	☒	DATES/MISC _____
	___	☒	Water Dist. _____
	___	☒	App Rec'd _____
	___	☒	Exam Made _____

COMMENTS: _____

LICENSE ✓ AMEND _____ SPECIAL PARAGRAPH _____

WR0749NP
No. L65-11236

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/23/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	NELSON DEPPE INC PO BOX 768 NAMPA ID 83651 (208) 467-6581	02/22/1990	INDUSTRIAL	01-01 12-31	0.22 CFS	5.9 AFA
TOTAL DIVERSION:					0.22 CFS	5.9 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.22 CFS

Point(s) of Diversion: T03N R03W S15 SW NW

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03N	03W	15	:					:			I		:					:						:	

Pou County: CANYON

Conditions of Approval:

- 09E - Water used under this right if discharged into a natural
- channel or subsurface system shall meet Idaho Water Quality
- Standards.

Remarks: Industrial use is for aggregate processing and dust abatement.

Dates:	App. Received:	02/22/1990	Priority Date:	02/22/1990
	Proof Due Date:	07/01/1991	Proof Made Date:	04/12/1991
	Exam Made Date:	07/20/1992	Exam Sent to S.O.:	02/16/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 02/23/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 663-11236

1. Owner: Nelson Depper Inc. Phone No. 467-6581

Current Address: P.O. Box 768 Nampa Ida

2. Accompanied by: Darwin Depper EXAM. DATE: 7-20-92

Address: same Phone No. same

Relationship to Permit Holder: same

3. Source: groundwater tributary to -NA-

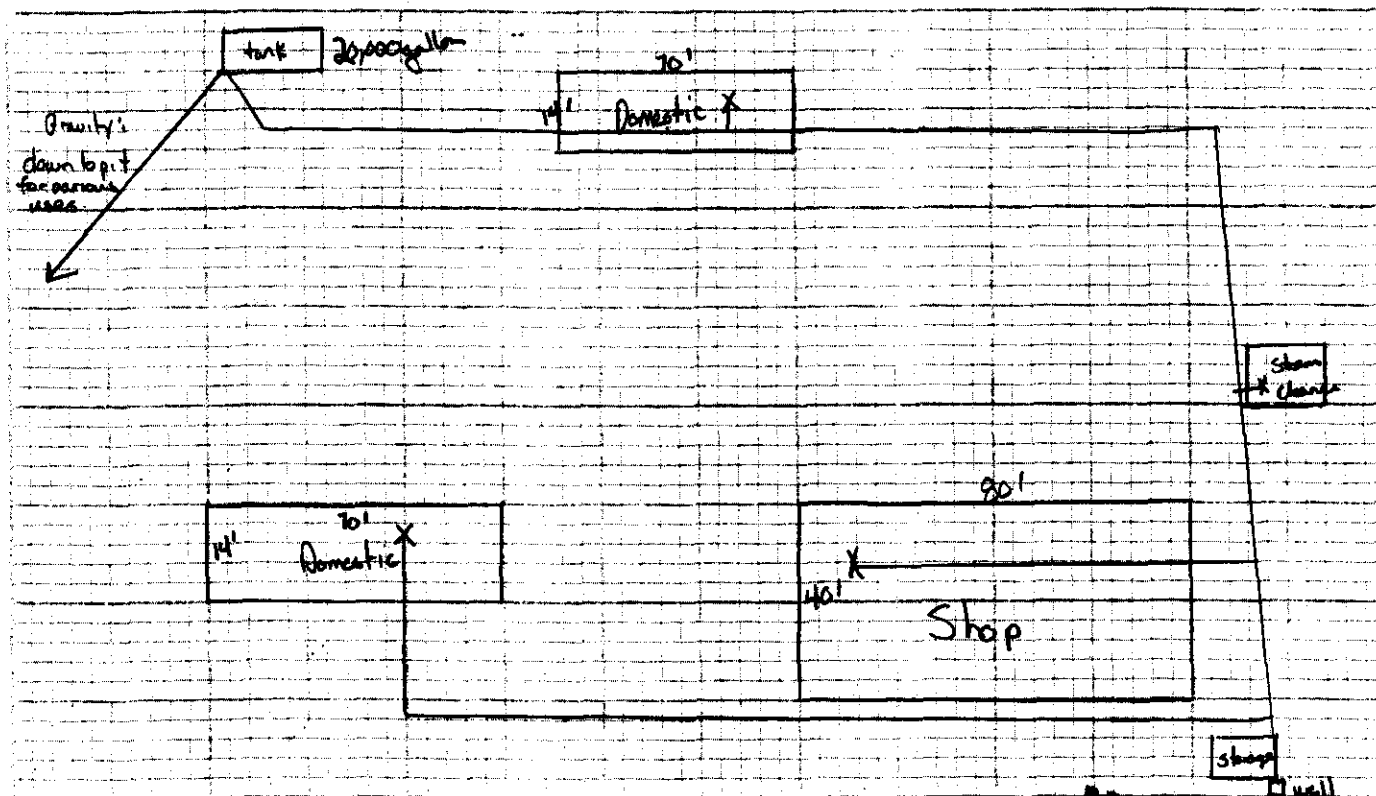
B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

RECEIVED
APR 28 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses a 10hp, 8" well for industrial uses. The well is 265' has a static water level of 125'. The dynamic level can be estimated at about 175'. The well is used in 2 office/domestic units; also in a shop. It is also pumped into a 20,000 gallon tank that gravity flows down into the pit for other industrial uses.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	Franklin	10	105658-5	Stay Right	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW		15	3n	3w	CANYON	Quads; Owner Id.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3n	3w	15									I								I

Do not use this space

MICROFILMED

APR 22 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical ; $10 \times 8.8 \times .70 = 61.6 = .22 \text{ cfs}$
 $175 + (2.3 \times 45) = 278.5$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical = .22 cfs

Ind;

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amp x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

NA

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

APR 22 1993

2. Volume Calculations for Other Uses: 50 workers, 6-day work week for 312 workdays/yr

Industrial - Tank = 20,000 = 3333 gpd
3691 gpd x 312 days/yr = 1,151,592

Steam Cleaner = 6 hrs day / 50 gal/hr = 300 gal/day = 2250 gal/wk x 312 wk/days = 6910866

Shop = 350 gal/wk (sinks, hoses, etc) = 58 gpd

#1 office =

50 workers

2 bathrooms

Table 3

Construction

50 x 50 gal/day

x 312 wk/days

= 780,000

325,000 = 2.39 AFA

225850 VR

TOTAL =

5.9

3.5

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* The owner estimates are just that ... estimates.
The officer's sheets are used by all employees.
Also. There are times when consumption is higher, lower.

* The line from the tank is used to wash: keep the rock crusher cool: also for worker uses.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Industrial	11	12-31	.22 cfs	212 AFA 5.9
Totals:			.22 cfs	212 AFA 5.9 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Signature

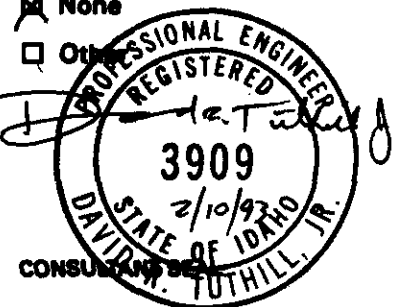
Cy 1/2/93 Certification Date

Field Report Preparation Date

DAVID BRAY
David Bray
8-12-92

☒ None

☐ Other



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 22 1993



University of
Agricultural

DEER

10

Hillcrest
Memorial
Gardens

Gravel
Pit

13

ROAD

27

Gravel
Pit

APR 22 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11236

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3n, Rge 3e, Sec. 15, SW 1/4 1/4 1/4 or Lot _____.

2. Owner: Robert Deane Inc.

Address P.O. Box 768, City Logan, St Idaho

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____
Pressure Gauge: Yes _____ No ☒
Flowing: Yes _____ No ☒

Static Water Level: 8"
Casing Diameter: 125'
Temperature: 47.2

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

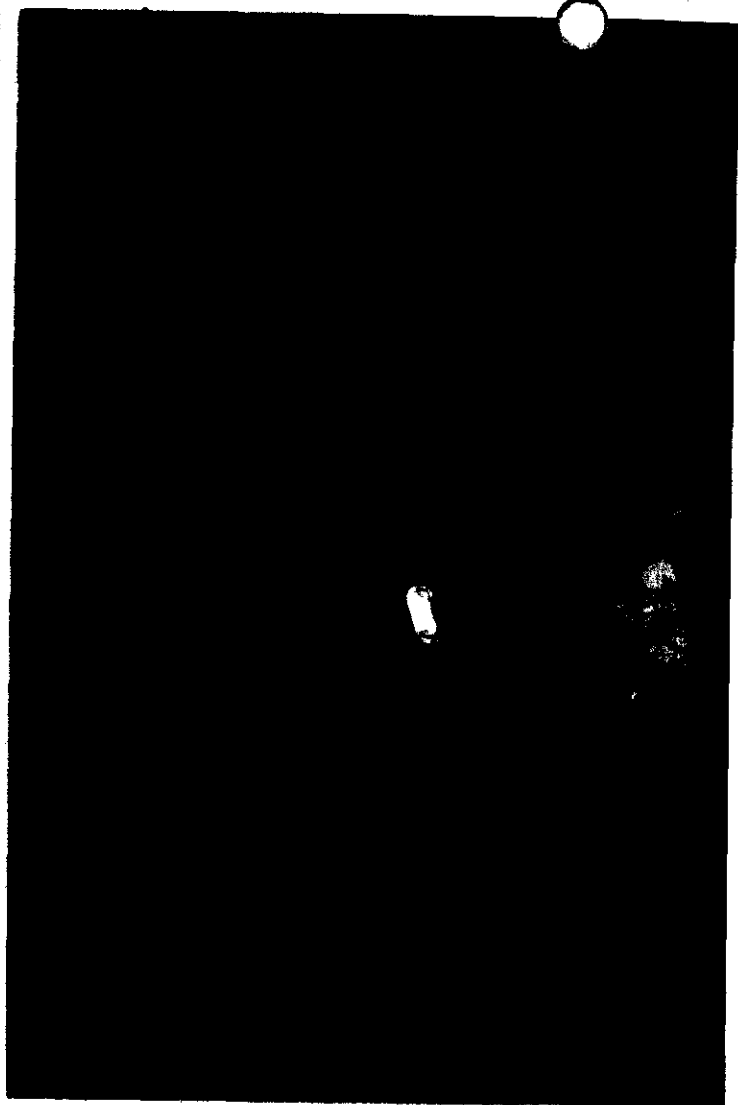
Remarks: _____

RECEIVED

APR 22 1993

63-11236

View of well: Located
on the north east side
of the property.



View of storage tank.
Located on the
north west part of
the property.



MICROFILMED

APR 22 1993

63-11236

View of the Pressure
tanks INSIDE OF
THE SHOP.



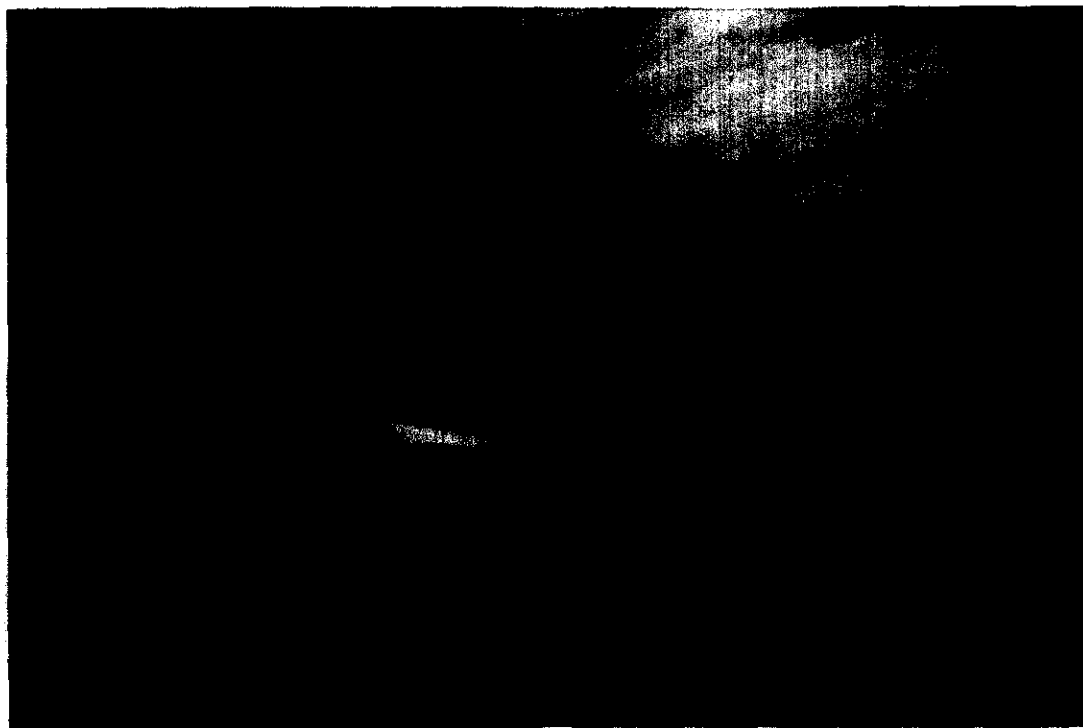
Main offices.

REPRODUCED

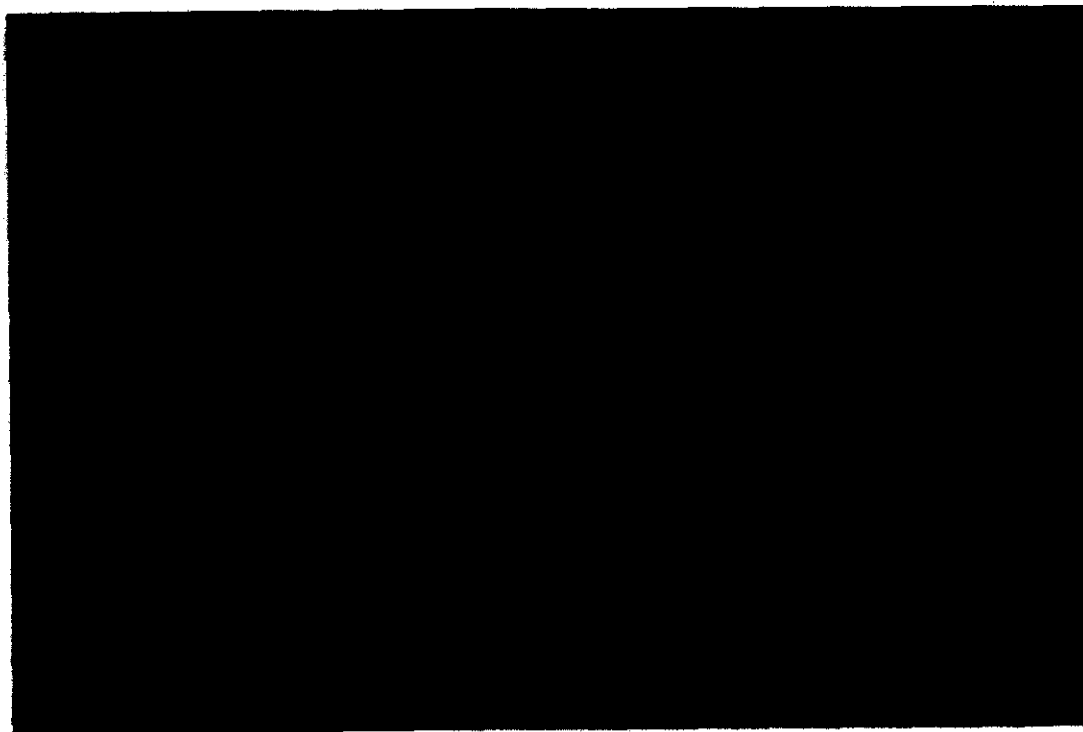
APR 22 1993

63-11236

Shop:



View of storage
unit & shop.



MICROFILMED

APR 22 1993

138474
April 30, 1991

NELSON DEPPE INC.
P.O. BOX 768
NAMPA, ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11236

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED
OCT 01 1991

Proof already submitted

April 16, 1991

NELSON DEPPE INC.
P.O. BOX 768
NAMP, ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11236

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

A
OCT 01 1991
MED

RECEIVED
APR 09 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11236 Telephone No. 208 467 6581

Name(s) of Permit Holder(s): Nelson-Deppe, Inc.

Post Office Address: P.O. Box 768, Nampa Id, 83651

Source of Water: Groundwater

If ground water, well driller's name: S O S Date drilled: 1975

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other Industrial

Total rate and/or volume for which proof is submitted 0.44 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

L.S. Nelson (Larry) 467-6581
Name Telephone No.

Box 768 Nampa Idaho
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 01 1991

4/8/91
Date

L.S. Nelson Sec.
Signature (and title if on behalf of a company or organization)

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11236

Date 4-16-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
☒ Drill permit req'd?
1975 ☒ Copy in file? Drill permit no. _____
☒ Amt paid for drilling permit? _____ Correct?
☒ Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
100.00 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 4, 1990

NELSON DEPPE INC.
P.O. BOX 768
NAMPA, ID 83651

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11236

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

JUN 05 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
JUN 05 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: PP DATE: 3-15-90 APPLICATION: 63-11236

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: N/A P/D
☒ Nature of proposed use: (Include description of use) N/A P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☒ | ☐ | Overlapping point of diversion: |
| ☐ | ☐ | Field check required: Field check by: _____ |
| ☐ | ☐ | Field report attached: |
| ☒ | ☐ | Critical groundwater area: |
| ☒ | ☐ | Groundwater management area: |
| ☒ | ☐ | Diversion within interim protected river area |
| ☒ | ☐ | Send dam safety information: |
| ☒ | ☐ | Send power requirement letter: |
| ☒ | ☐ | Send fish farm requirement letter: |
| ☒ | ☐ | Power residency affidavit: |
| ☒ | ☐ | Power efficiency form: |
| ☒ | ☐ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☒ | ☐ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☒ | ☐ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
MAY 18 1990

Department of Water Resources

PROCESSING

APPLICATION NO. 63-11236

YES NO

☒ ☐ In form for advertising:

☒ ☐ Statewide advertising:

☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒ I.D. Health and Welfare

☐ ☒ I.D. Fish and Game

☐ ☒ I.D. Lands

☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM

☐ ☒ U.S. Forest Svc.

☐ ☒ Water Dist. # _____

☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ YES NO

☒ ☐ Affidavit of publication received:

☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:

☒ ☐ Protests received. Final date for protest April 23, 1990

☒ ☐ Protest dates, resolution of protest recorded on application:

☒ ☐ Recommendations attached: Approved, Dnr

☒ ☐ Measuring device required:

☒ ☐ Measuring port required:

☒ ☐ Water delivered by water master? District # 63-P05

☒ ☐ Special conditions of approval or cover letter:

☒ See below for additional information

Recommended Date or Priority 2/22/1990

Recommended by: Dnr

Date 5/14/1990

STATE OFFICE REVIEW

P05, P23

P16

46 O9E

See below for additional information. By

KW

Date 5-23-90

ADDITIONAL INFORMATION

TO: NANCY HANDZEL

FROM: GENE GIBSON *GG*

SENT 3-13-90

DATE: 03/15/1990

SUBJECT: RECEIPT ON WRONG ACCOUNT

Nancy on 02/22/90 we received one Application For Permit from Nelson-Deppe Inc. The filing fee paid for this application was \$45.00 according to receipt number W009300. The fee was credited to the Adjudication account instead of New Appropriations and needs to be corrected. Thank you for your assistance in this matter.

Gene

MICROFILMED

JUN 02 1990

63-11236

NELSON DEPPE INC.
BOX 768
NAMPA, ID 83651

Source: GROUNDWATER

Diversion Pt: NWSWNW Sec 15 T 03N R 03W

Use: INDUSTRIAL (.440 CFS)
Total Diversion: (.440 CFS)

Date Filed: 2/22/ 1990

In: T03N R03W S15 SWNW

MICROFILMED

JUN 05 1990