

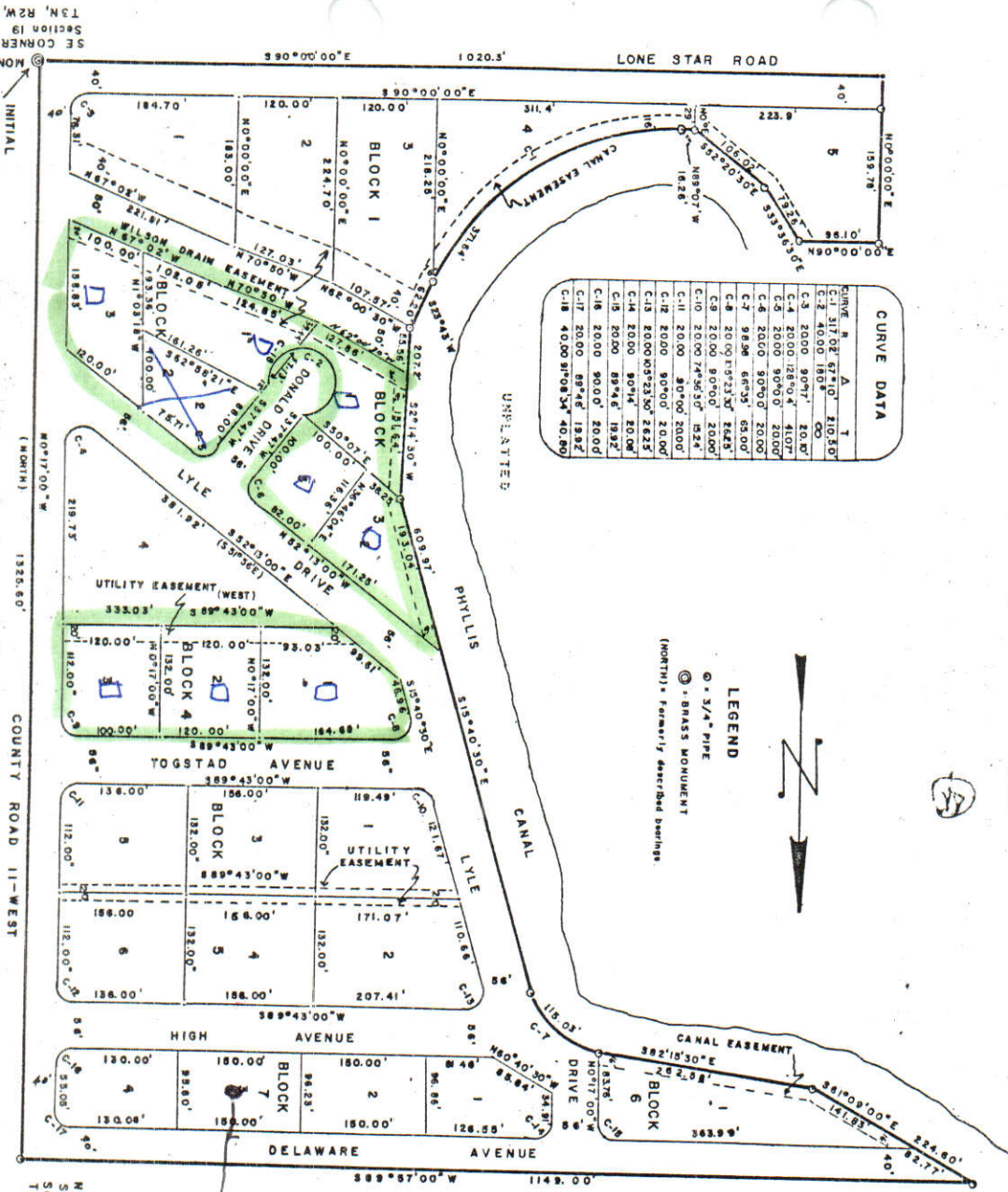
DAHL SUBDIVISION

TO CANYON COUNTY, IDAHO
PART OF THE SE 1/4 OF THE SE 1/4 OF
SECTION 19, T3N, R2W, B.M.

SCALE: 1" = 100' 1970

CURVE DATA	CHORD	ANGLE	AREA
C-1 317.02' 57°10'	410.50'		
C-2 400.00' 180°	00'		
C-3 2000.00' 90°17'	20.07'		
C-4 2000.00' 128°04'	41.07'		
C-5 2000.00' 90°00'	20.00'		
C-6 2000.00' 90°00'	20.00'		
C-7 98.98' 66°35'	65.00'		
C-8 20.00' 17°33'	24.25'		
C-9 20.00' 90°00'	20.00'		
C-10 20.00' 74°30'	15.25'		
C-11 20.00' 30°00'	20.00'		
C-12 20.00' 90°00'	20.00'		
C-13 20.00' 90°00'	20.00'		
C-14 20.00' 90°14'	20.00'		
C-15 20.00' 89°46'	19.92'		
C-16 20.00' 90°00'	20.00'		
C-17 20.00' 89°46'	19.92'		
C-18 40.00' 87°08'	40.00'		

LEGEND
○ 3/4" PIPE
● BRASS MONUMENT
(North) = Formerly described bearings.



RECORDED
AT THE REQUEST OF
William C. Ryan
BY
OF
PLAT 15.00
FILED
MAY 24 10 12 AM '71
WALTER FRY
CLERK OF THE CLERK
IN WILLIAM C. RYAN
of a parcel of land in the SE 1/4 of the SE 1/4 of Section 19, T3N, R2W, B.M., in Canyon County, Idaho.

STATE OF IDAHO)
COUNTY OF CANYON)

I, William C. Ryan, a Registered Land Surveyor, do hereby certify that the survey of the DAHL SUBDIVISION was made by me. I further certify that the Description written in the Dedication is correct according to the survey, and that this plat correctly represents the survey as made.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16 day of September, 1970.

William C. Ryan
Registered Land Surveyor

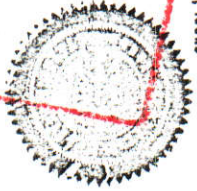


STATE OF IDAHO)
COUNTY OF CANYON)

Acknowledged before me this 16th day of September, 1970.

Grant S. Ryan
Notary Public
Residing at Boise, Idaho

MICROFILMED
(NEW)
JUL 24 1990



PERMIT # 63-

EXISTING - Houses
X Future House

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

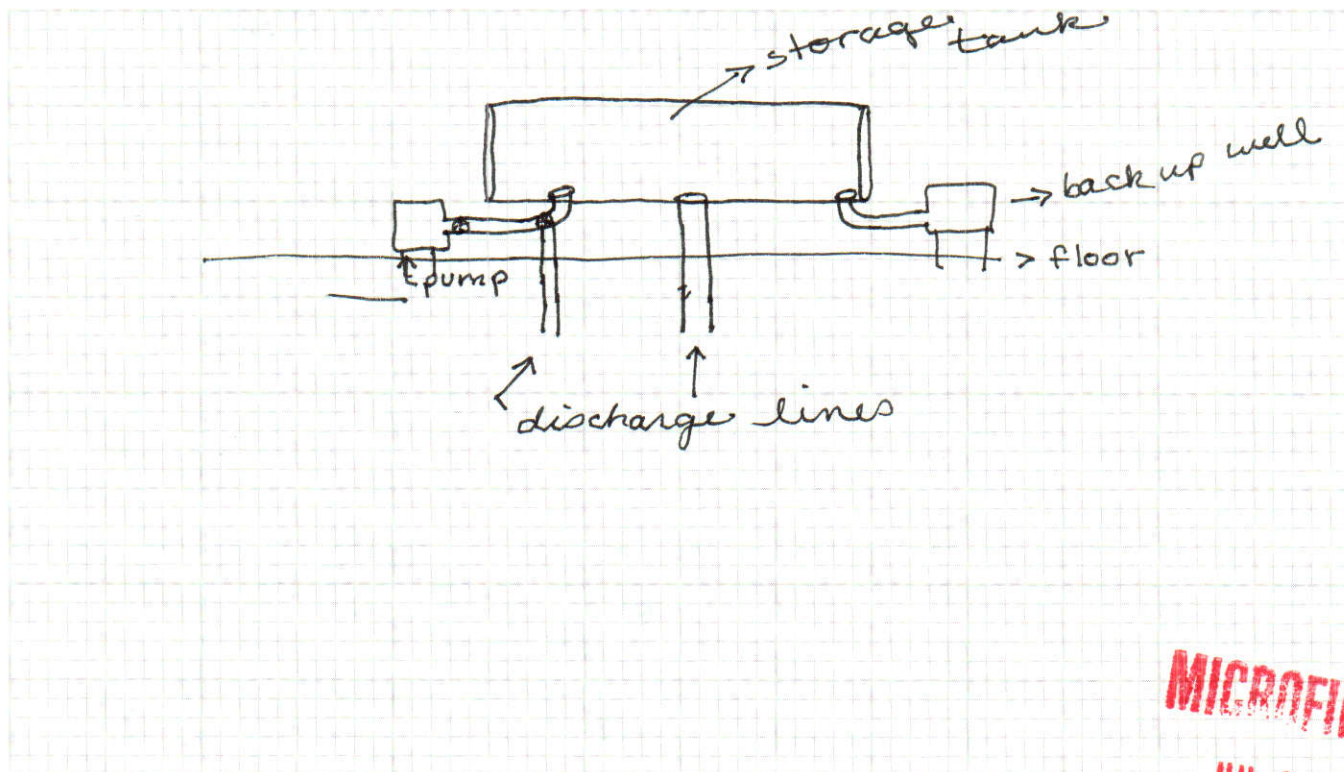
1. Owner: Dahl Water Users Assn. Permit No. 63-11238
Current Address: 2708 High Ave., Nampa, Id. 83651 Phone No. 466-7312
2. Accompanied by: Mike Simmons EXAM. DATE: 6/12/91
Address: same Phone No. _____
Relationship to Permit Holder: President
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 29 1992

Scale: 1" = Not to Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Maple Grove School

03-11238
T4 3N
R 7W
Sec 19

Midway School

BM 2452

KARCHER

Drive-in Theater

ELIJAH

ORCHARD

PHYLLIS

DAVIS

PETERS

LONE STAR

Lone Star School

EDWARDS
WILSON

MICROFILMED
JUL 29 1992

WEST ROOSEVELT

WEST ROOSEVELT

25

30

29

FLAT

NAMPA

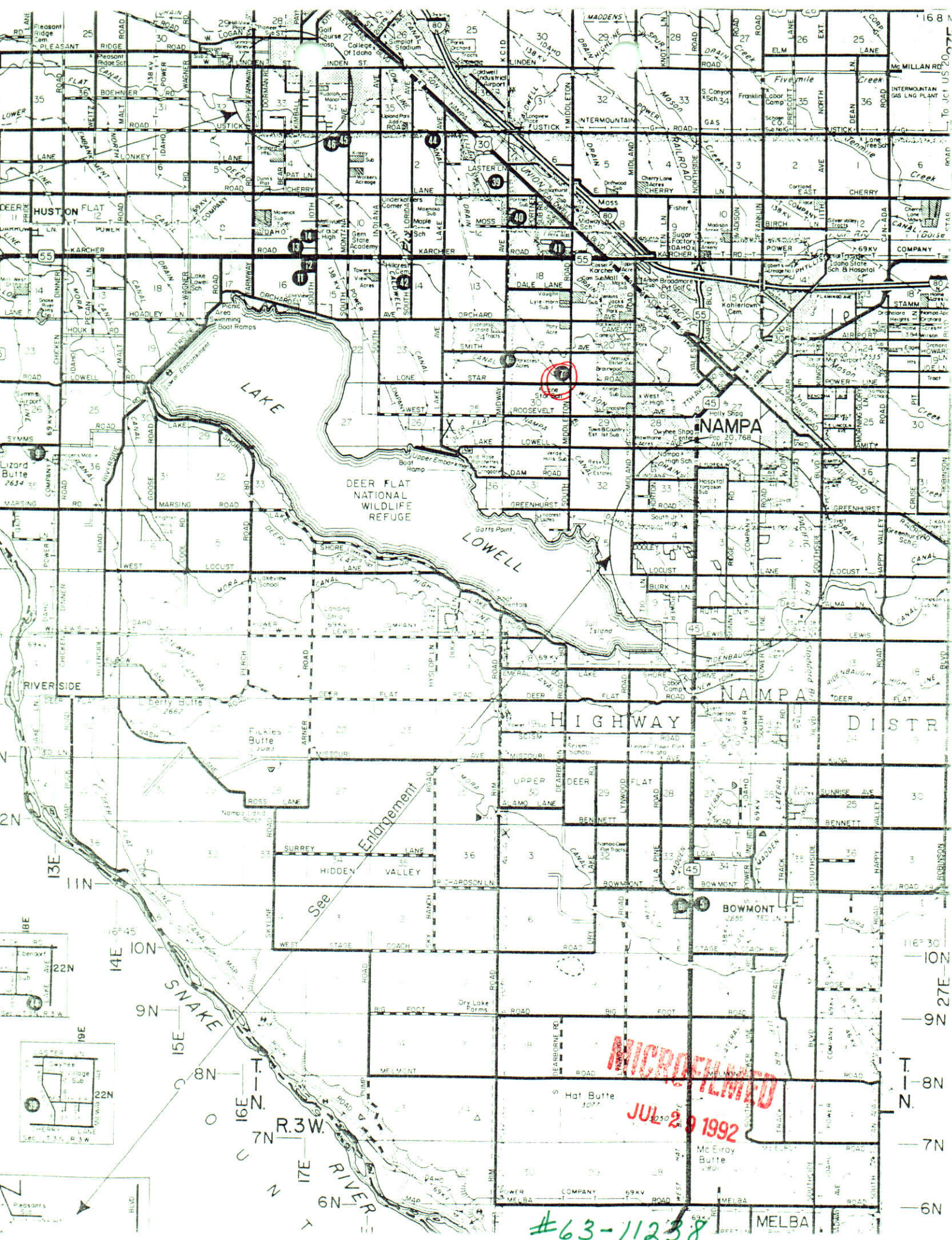
CANAL

30

DEER

DEER FLAT

1970



MICROFILMED
JUL 29 1992

#63-11238



→ P/D

PHOTO ONE-



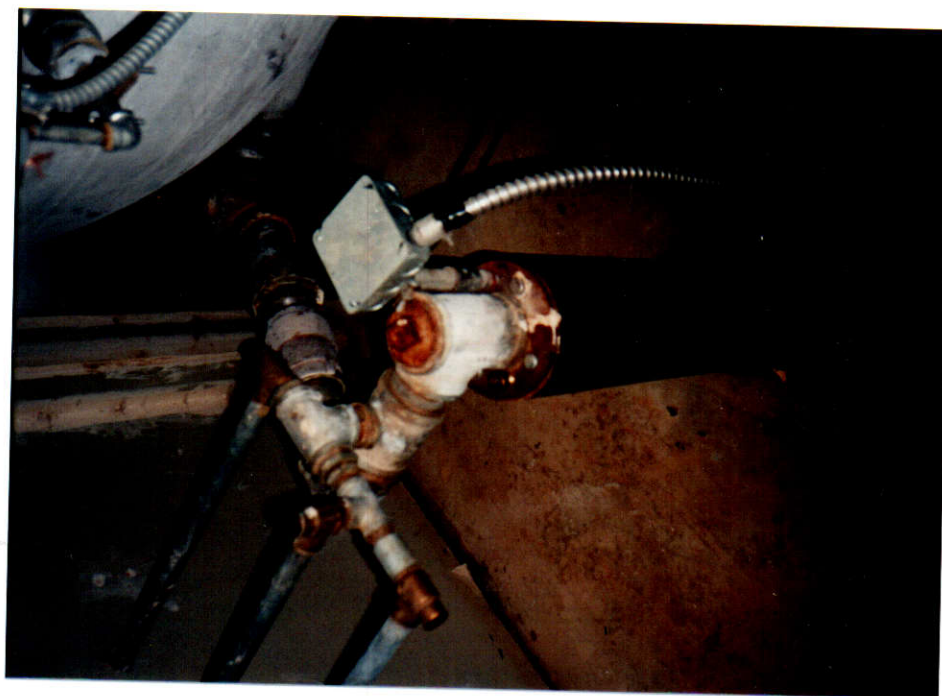
PHOTO TWO-

MICROFILMED
JUL 29 1992



→ one of
nine
P/U's.
(This is a
good representa-
tive of the other
eight.)

PHOTO THREE-



→ back up
well

PHOTO FOUR-

MICROFILMED
JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11238

Priority: March 1, 1990

Maximum Diversion Rate: 0.19 CFS
Maximum Diversion Volume: 15.8 AF

This is to certify, that DAHL WATER USERS ASSN

C/O MIKE SIMMONS
2708 HIGH AVE
NAMPA ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 1, 1990; and has submitted Proof of Beneficial Use on May 14, 1991. An examination indicates that the works have a diversion capacity of .370 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	10.4 AF
DOMESTIC	01/01 to 12/31	0.14 CFS	5.4 AF
	Totals	0.19 CFS	15.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 19, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	19	SESE	2.3		2.3

Total number of acres irrigated: 2.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED
JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11238

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 9 homes.
7. The point of diversion is located within Lot 3, Block 7, Dahl Subdivision.
8. The place of use is also known as Lots 1, 2, 4-6, Block 5 and Lots 1-4, Block 7, Dahl Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15 day of JULY, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED
JUL 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11238

Proposed Priority: March 1, 1990 Maximum Diversion Rate: 0.19 CFS
This is to certify, that DAHL WATER USERS ASSN.

C/O MIKE SIMMONS
2708 HIGH AVE.
NAMPA, ID 83651

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.05 CFS
DOMESTIC	01/01 to 12/31	0.14 CFS
	Totals	0.19 CFS

LOCATION OF POINT(S) OF DIVERSION: SESESE Sec. 19, Township 03N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02W	19	SESE	2.5		2.5
Total number of acres irrigated:						2.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

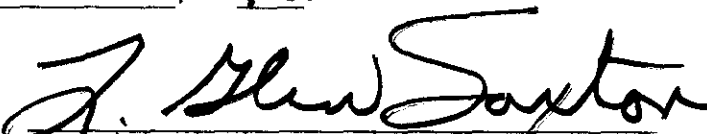
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for 9 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of June, 1990.

MICROFILMED

JUL 24 1990

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dahl Water Users Association Phone 466-7312
Post office address c/o Mike Simmons 2708 High Ave Nampa 83651
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 3N Range 2W B.M. Canyon County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .14 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount .05 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .19 cubic feet per second and/or (b) ~~8.60~~ N/A acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump to 9 Households for In-House, and Lawn use.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 8" inches; proposed depth of well is 180' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

RECEIVED

JUL 24 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 9
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	19																D	
																		25	25

Total number of acres to be irrigated 2.5

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Association Member's
- b. Who owns the land to be irrigated or place of use? Association Member
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NA

12. Remarks: NA

Association Officers

Mike Simmons President

Eileen Simmons Secretary

FILED

JUL 24 1990

DAHL SUBDIVISION

TO CANYON COUNTY, IDAHO
PART OF THE SE 1/4 OF THE SE 1/4 OF
SECTION 19, T3N, R2W, B.M.

SCALE: 1" = 100' 1970

RECORDED
AT THE REQUEST OF
William C. Ryan
BY
JUL 24 1970
PLAT

657897

FILED

MAR 24 10 12 AM '71

WALTER FRY
CANYON COUNTY RECORDER

of a parcel of land in the SE 1/4 of the SE 1/4 of Section 19, T3N, R2W, B.M., in Canyon County, Idaho.

STATE OF IDAHO) SS
COUNTY OF CANYON)

I, William C. Ryan, a Registered Land Surveyor, do hereby certify that the survey of the DAHL SUBDIVISION was made by me. I further certify that the Description written in the Dedication is correct according to the survey, and that this Plat correctly represents the survey as made.

IN WITNESS WHEREOF: I have hereunto set my hand and seal this 16 day of September, 1970.

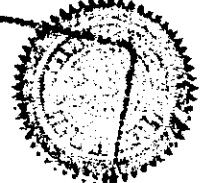
William C. Ryan
Registered Land Surveyor



STATE OF IDAHO) SS
COUNTY OF CANYON)

Acknowledged before me this 16 day of September, 1970.

Orval P. Green
Notary Public
Residing at Boise, Idaho

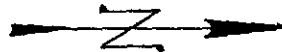


RECORDED
JUL 24 1990
(NEW)

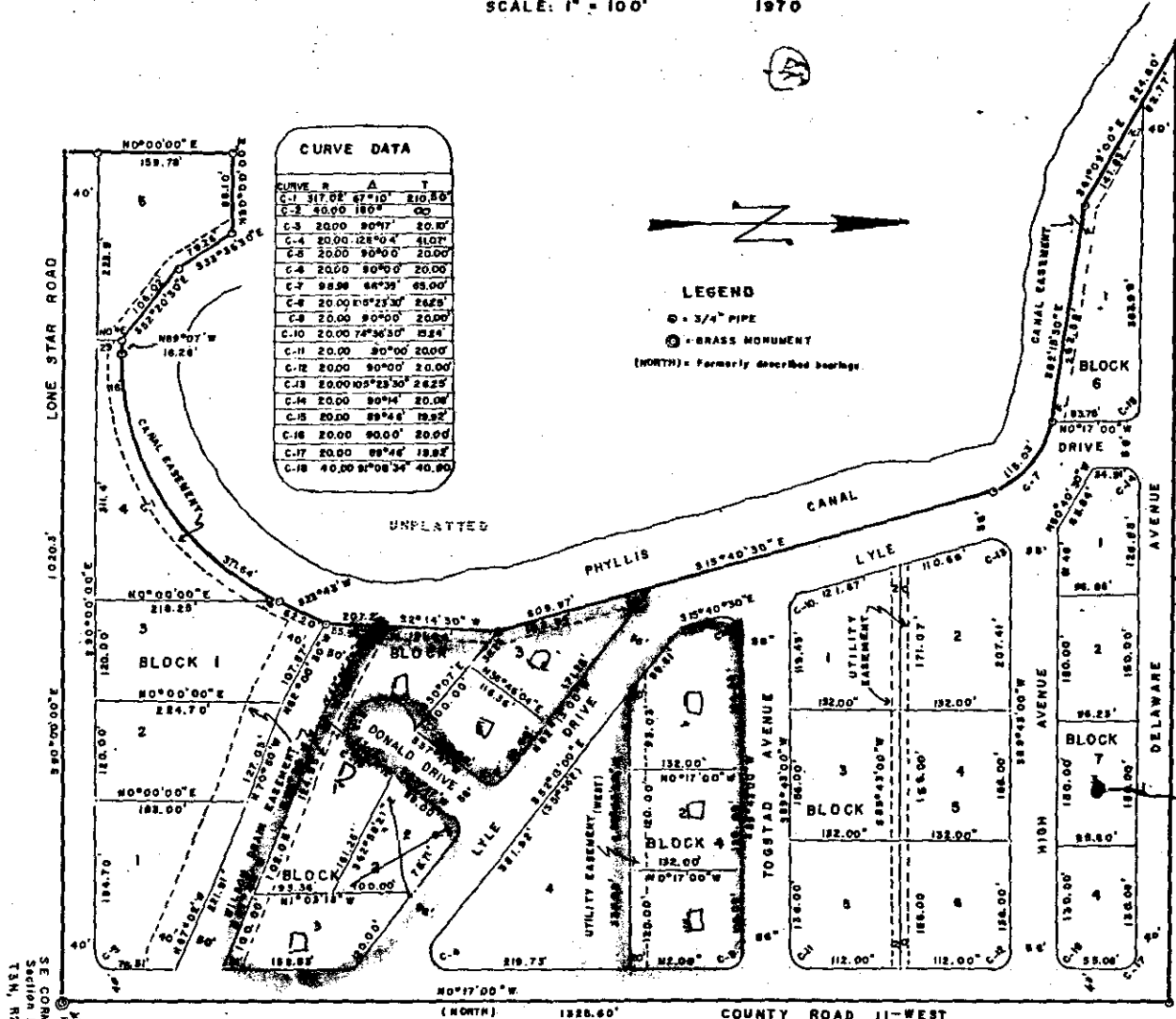
PERMIT #63

PLAT BOOK 9 PAGE 29

CURVE	PI	Δ	T
C-1	317.02	67°10'	810.80'
C-2	40.00	180°	00'
C-3	20.00	90°47'	20.10'
C-4	20.00	128°04'	41.07'
C-5	20.00	90°00'	20.00'
C-6	20.00	90°00'	20.00'
C-7	98.38	66°35'	65.00'
C-8	20.00	101°23'30"	26.25'
C-9	20.00	90°00'	20.00'
C-10	20.00	74°36'30"	15.84'
C-11	20.00	20°00'	20.00'
C-12	20.00	90°00'	20.00'
C-13	20.00	101°23'30"	26.25'
C-14	20.00	90°00'	20.00'
C-15	20.00	89°48'	19.92'
C-16	20.00	90°00'	20.00'
C-17	20.00	89°48'	19.92'
C-18	40.00	90°00'	40.00'

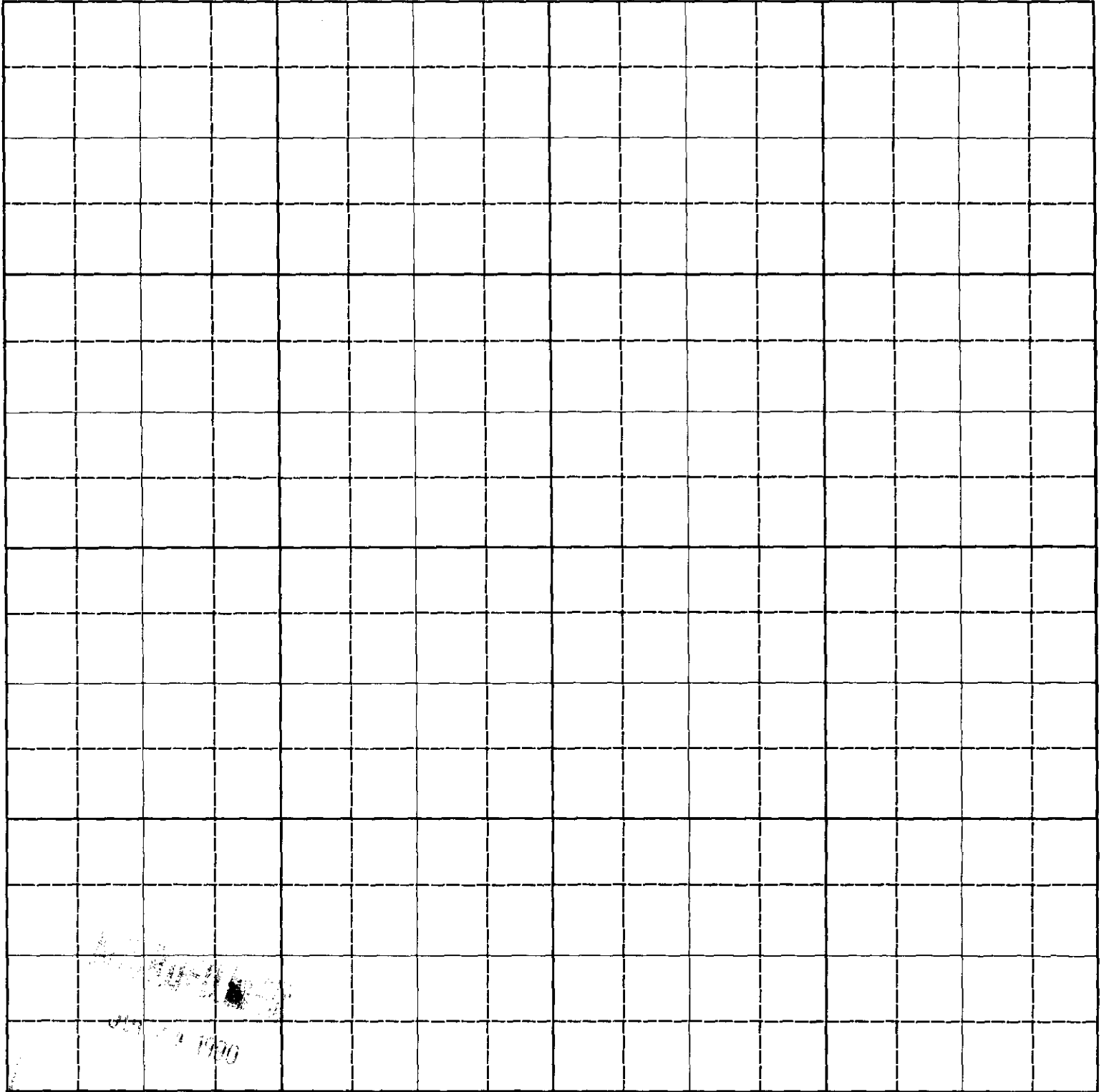


LEGEND
○ = 3/4" PIPE
● = BRASS MONUMENT
(NORTH) = Formerly described bearings.



□ EXISTING HOMES
X FUTURE HOME

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X. J. [Signature]
(Applicant) (Representative)

Received by B.A.S. Date 3/1/90 Time 15:22 Preliminary check by GG
Fee \$ 30.00 Receipted by B.A.S. # W010135 Date 3/1/90
Publication prepared by GG Date 3/14/90 Published in Press-Tribune
Publication approved AT Date 5-11-90 4/4 & 4/11/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 24 1990

NOTICE OF APPLICATION FOR RIGHT

The following application(s) have been filed to the public waters of the State of Idaho:

63-11148 ✓
 CAMPBELL, MARJORIE
 WANGSGARD, GARY
 WANGSGARD, BETTY J.
 1135 STONE LN.
 CALDWELL, ID 83605
 Source: UNNAMED DRAIN
 Diversion Pt:
 Use: IRRIGATION

Date Filed: 2/14/1990
 In: T04N R03W S03

4.0 ACRES TOTAL

63-11189
 PACHE HEIGHT WATER CORP.
 RO RUSSELL E. LEWIS, PRES.
 207 S. CHICAGO ST.
 NAMPA, ID 83688
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION
 Use: DOMESTIC

Date Filed: 2/28/1990
 In: T02N R02W S11

8.0 ACRES TOTAL

63-11194
 ROMERO, VICTOR
 ROMERO, ADA
 P.O. BOX 277
 MIDDLETON, ID 83644
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION
 Use: STOCKWATER

Date Filed: 3/5/1990
 In: T05N R02W S26

1.0 ACRES TOTAL

63-11200
 SGOOD, LAWRENCE V.
 SGOOD, LINDA
 1422 LINDEN
 CALDWELL, ID 83605
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION

Date Filed: 3/9/1990
 In: T04N R03W S29

2.5 ACRES TOTAL

63-11207
 THOMAS, GEORGE T.
 547 WARREN SPUR ROAD
 MELBA, ID 83641
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION

Date Filed: 3/13/1990
 In: T01S R02W S24

80.0 ACRES TOTAL

63-11211
 WILKINS, DONALD F.
 WILKINS, ANNE B.
 2412 PURPLE SAGE RD.
 MIDDLETON, ID 83644
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION

Date Filed: 2/14/1990
 In: T05N R03W S25

3.2 ACRES TOTAL

63-11213
 AVENPORT, DAVE
 704 FOOT HILL RD.
 MIDDLETON, ID 83644
 Source: UNNAMED STREAM
 Diversion Pt:
 Use: IRRIGATION

Date Filed: 3/14/1990
 In: T04N R02W S02

4.0 ACRES TOTAL

63-11220
 LATT, EMERSON/ELIZABETH
 AMURA FARMS INC.
 P.O. BOX 275
 COMEDALE, ID 83628
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION

Date Filed: 3/16/1990
 In: T03N R04W S11

27.0 ACRES TOTAL

63-11233
 SNAKE RIVER CHEMICAL INC.
 BOX 1196 HWY. 20 26
 CALDWELL, ID 83605
 Source: GROUNDWATER
 Diversion Pt:
 Use: COMMERCIAL
 Use: DOMESTIC

Date Filed: 2/12/1990
 In: T04N R03W S25

NENWNE Sec 25 T 04N R 03W
 (.020 CFS)
 (.020 CFS)
 Total Diversion: (.020 CFS)
 NWNE

63-11234
 LAKEVIEW WATER CO.
 C/O WAYNE STEPHENS
 24604 EMMETT RD.
 CALDWELL, ID 83605
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION
 Use: DOMESTIC

Date Filed: 2/13/1990
 In: T03N R03W S16

NENE Sec 16 T 03N R 03W
 (.150 CFS)
 (.200 CFS)
 Total Diversion: (.350 CFS)
 NENE

5.0 ACRES TOTAL

63-11235
 STEPHENS, WAYNE
 24604 EMMETT RD.
 CALDWELL, ID 83605
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION
 Use: COMMERCIAL

Date Filed: 2/13/1990
 In: T04N R03W S24

SESE Sec 24 T 04N R 03W
 (.030 CFS)
 (.200 CFS)
 Total Diversion: (.230 CFS)
 SESE

1.0 ACRES TOTAL

63-11236
 NELSON DEPPE INC.
 BOX 768
 NAMPA, ID 83651
 Source: GROUNDWATER
 Diversion Pt:
 Use: INDUSTRIAL

Date Filed: 2/22/1990
 In: T03N R03W S15

NWSWNW Sec 15 T 03N R 03W
 (.440 CFS)
 Total Diversion: (.440 CFS)
 SWNW

63-11237
 JOHNSON, SUMNER M.
 JOHNSON, BETTY J.
 444 W. IOWA AVE.
 NAMPA, ID 83686
 Source: GROUNDWATER
 Diversion Pt:
 Use: DOMESTIC
 Use: IRRIGATION

Date Filed: 3/1/1990
 In: T03N R02W S33

SESWNE Sec 33 T 03N R 02W
 (.02 CFS)
 (.030 CFS)
 Total Diversion: (.050 CFS)
 SWNE

1.0 ACRES TOTAL

63-11238 ✓
 DAHL WATER USERS ASSN.
 C/O MIKE SIMMONS
 2708 HIGH AVE.
 NAMPA, ID 83651
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION
 Use: DOMESTIC

Date Filed: 3/1/1990
 In: T03N R02W S19

SESESE Sec 19 T 03N R 02W
 (.050 CFS)
 (.140 CFS)
 Total Diversion: (.190 CFS) (8.60 AF)
 SESE

2.5 ACRES TOTAL

63-11239
 SCHNEIDER, THAYNE C.
 SCHNEIDER, ALTHEA
 123 SHERWOOD DR.
 NAMPA, ID 83651
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION
 Use: DOMESTIC

Date Filed: 2/7/1990
 In: T03N R02W S20

NWSENE Sec 20 T 03N R 02W
 (.040 CFS)
 (.040 CFS)
 Total Diversion: (.040 CFS)
 SENE

2.0 ACRES TOTAL

63-11242
 THOMPSON, TERRY D.
 THOMPSON, CAROL ANN
 16772 ROSEBRIAR LN.
 NAMPA, ID 83687
 Source: GROUNDWATER
 Diversion Pt:
 Use: IRRIGATION

Date Filed: 2/28/1990
 In: T03N R01W S07

SWSWNE Sec 7 T 03N R 01W
 (.030 CFS)
 Total Diversion: (.030 CFS)
 SWNE

0.2 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed w the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise Idaho 83705 on or before APRIL 23, 1990.

R. KEITH HIGGINSON

Director

April 4, 11, 1990

July 9, 1992

DAHL WATER USERS ASSN
C/O MIKE SIMMONS
2708 HIGH AVE
NAMPA ID 83651

RE: WATER RIGHT NO. 63-11238

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FILED
JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 163-11238

Date 10-9-92
C28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>2.3 x .02 = .0462 .05 cfs (IRR) 9 homes = .14 cfs (DOM)</u>
	☒	☐	Disagree with Theoretical?
	☒	☐	<u>2.5 x 5.8 x .7 = .367</u>
			Limited by Capacity? <u>.37 cfs 15' x 231 x 43</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>2.3 x 4.5 = 10.35 ≈ 10.4 gfa (IRR) 9 x .6 = 5.4 gfa (DOM)</u>
	☒	☐	Limited by Flow? <u>.19 x 245 x 1.9835 = 92.3 > 10.4</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☒	☐	Amendment Needed?
	☒	☐	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☒	☐	Amendment Needed?
	☒	☐	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / 9 homes</u>
	☐	☒	Special Overlap Condition
	☒	☐	Other <u>P/D & P/U</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R32</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED:

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence



DATE: 06/09/92
PAGE: 1

Audit: 06/09/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

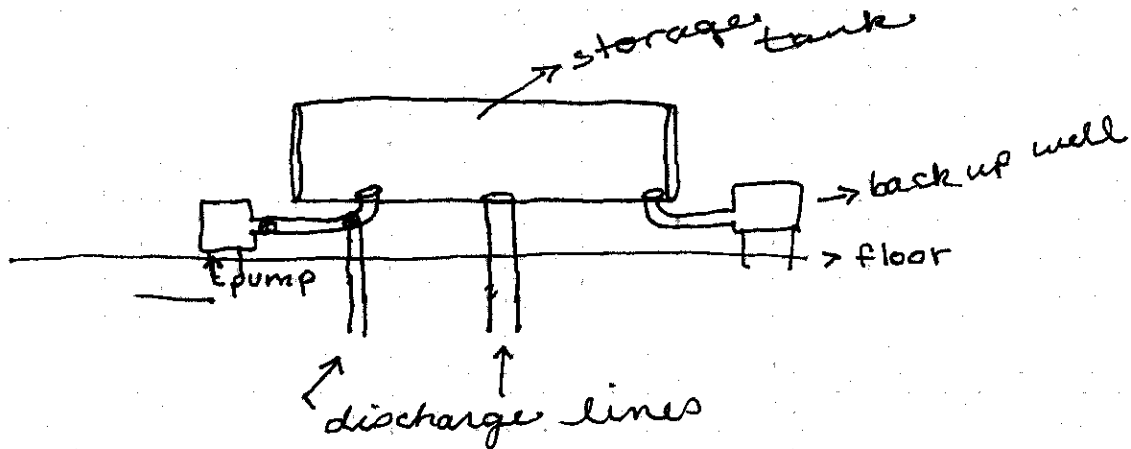
1. Owner: Dahl Water Users Assn. Permit No. 63-11238
Current Address: 2708 High Ave., Nampa, Id. 83651 Phone No. 466-7312
2. Accompanied by: Mike Simmons EXAM. DATE: 6/12/91
Address: same Phone No. _____
Relationship to Permit Holder: President
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 7.5 h.p. pump with a well of depth 88'. Static level is 8'. The water is pumped $\approx 6'$ to a 950 gal. pressure tank. The water is then piped through a 4" buried line to the 9 homes on line. (via a utility easement) There is another well in the pump house however it was not in use at the time of the exam + appears to be a backup well.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
6" well	Franklin	5	2821032201	Red Jacket	8G7256160/2.5"
10" well	Franklin	7.5	2822012201	Red Jacket	2.5"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	SE	19	3N	2W	Canyon	7.5' USGS Quad.

6. Place(s) of Use:

Indicate Method of Determination same as P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	19																I	2.3 Ac.
3N	2W	19																D	

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

HP equa. show .36 cfs

2. Alternate Method for Checking Purposes:

allow only .19 cfs based on permit

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.3)(4.5) = 10.3 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (6.19)(246)(1.9835) = 92.7 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.3 \text{ afa}$

o.k.

o.k.

2. Volume Calculations for Other Uses:

Domestic
 $(\# \text{ units})(\text{internal vol.}) = 2 \text{ afa}$
 $(9)(.6) = 5.4 \text{ afa}$

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JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

System is for use of 9 homes
on 1/2 acre lots. Approx. .25 acres
per lot are irrigated lawn. $(9)(.25) = 2.3$ acres

P/D is in Lot 3 Block 7 Dahl Subdivision
P/U is in Lots 1, 2, 4-6 Block 5 and Lots 1-4 Block 7
(Dahl Subdivision)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.05	10.3
Domestic	1/1	12/31	.14	5.4
Totals:			.19 cfs	15.7 afa

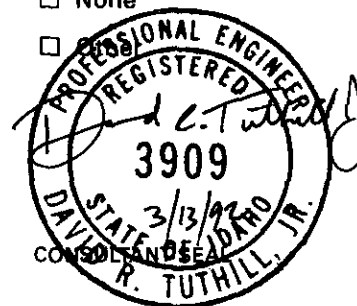
2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

J. AUTHENTICATION

Field Examiner's Name SARA West
JFW 2/18/92 Signature S. West
Certification Date _____
Field Report Preparation Date 6/24/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 29 1992

Maple Grove School

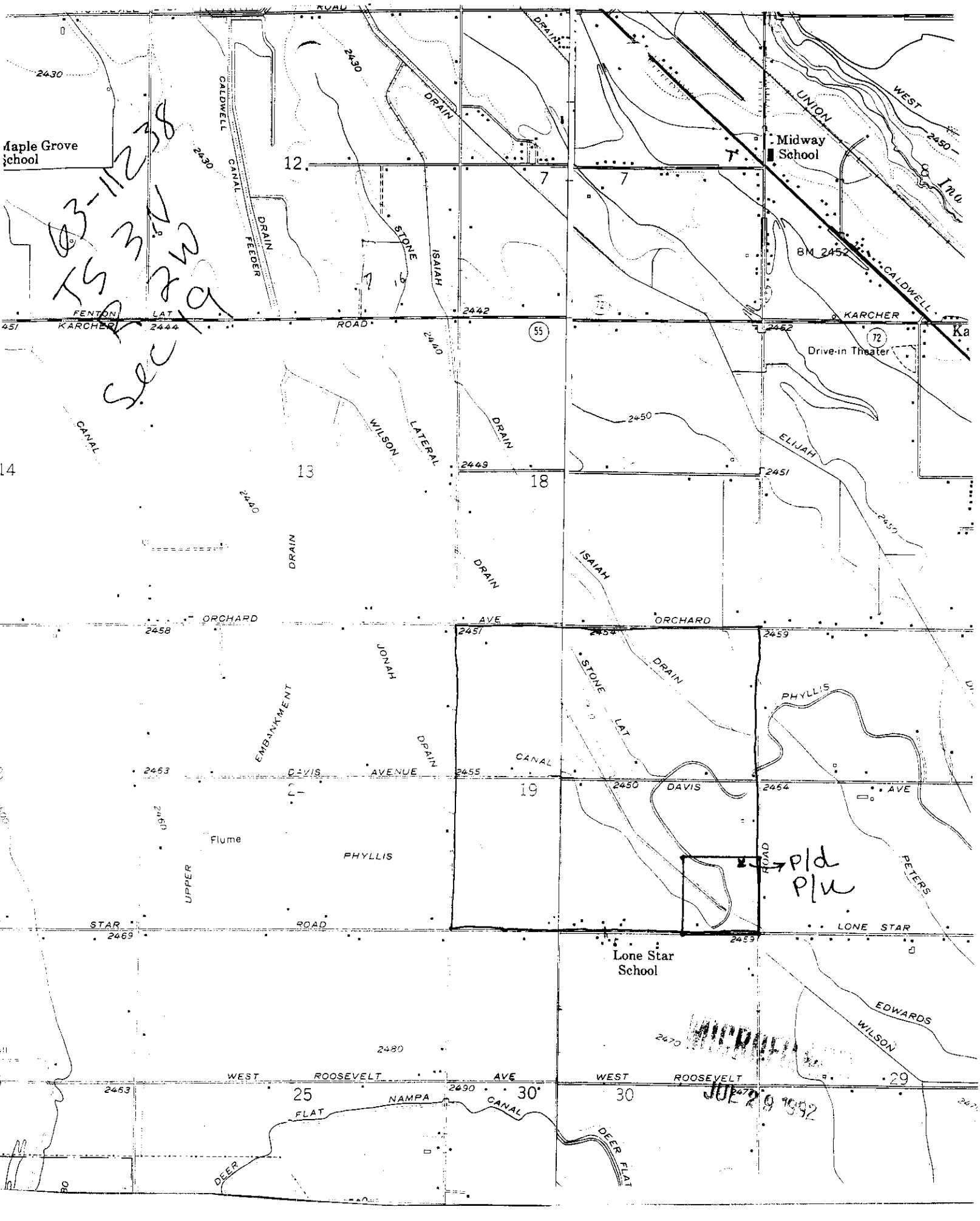
03-11238
14 3N 7W
Sec 19

14

Midway School

Lone Star School

RECORDED
JUL 29 1992



THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 63-11128
DATE: 25-JUN-91
COMPLETE BY: SARA

HORSEPOWER = 7.5

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 15 FEET

SYSTEM PRESSURE = 48 PSI

QUANTITY = 0.36 CFS

$$\frac{(7.5 \text{ hp})(8.8)(.7)}{(15 \text{ Ft.}) + (2.3 \cdot 48 \text{ psi})} = .36 \text{ CFS.}$$

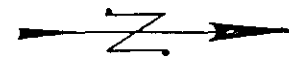
MICROFILMED
JUL 29 1992

DAHL SUBDIVISION

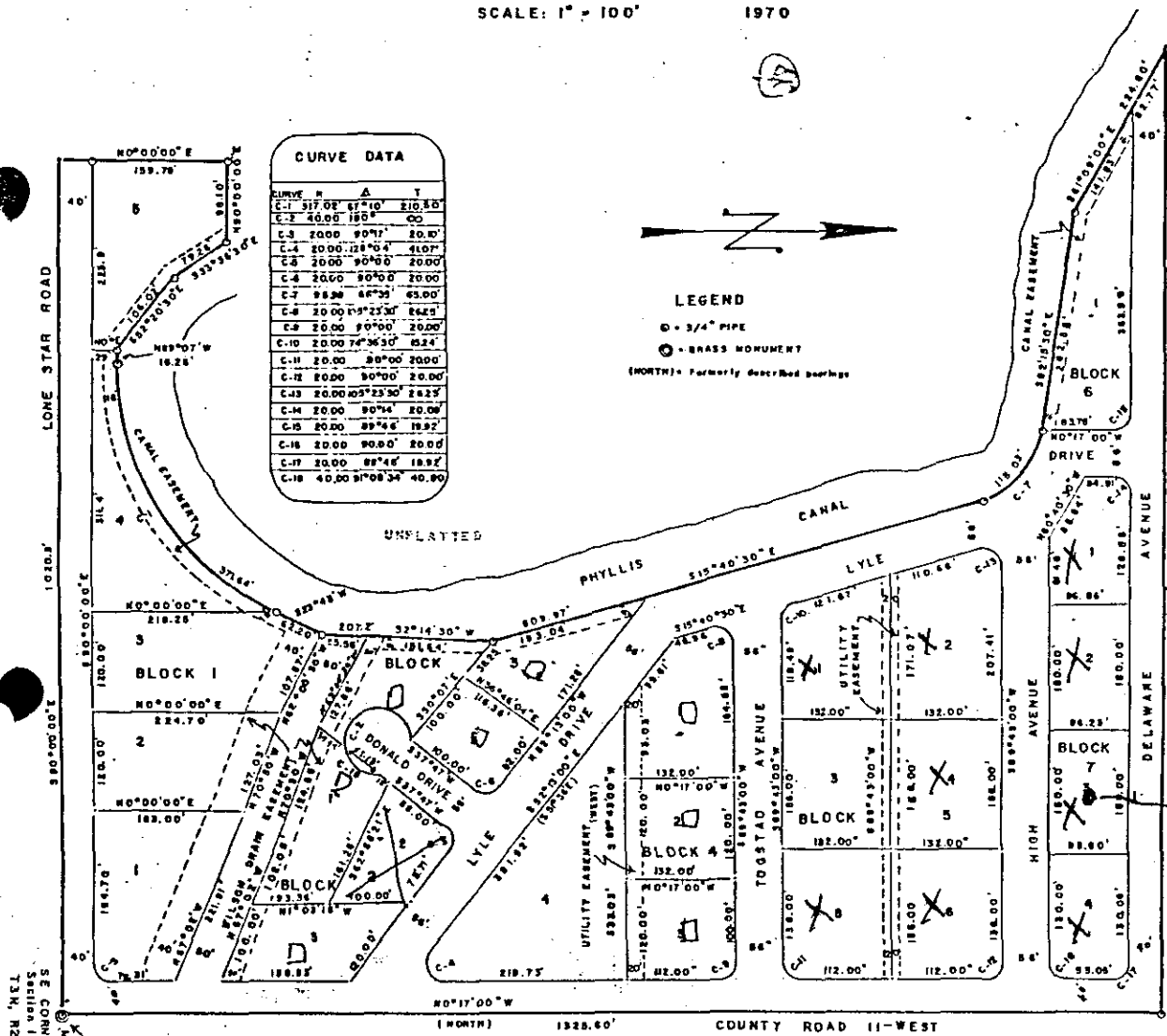
TO CANYON COUNTY, IDAHO
PART OF THE SE 1/4 OF THE SE 1/4 OF
SECTION 19, T3N, R2W, B.M.

SCALE: 1" = 100' 1970

CURVE DATA			
CURVE	PI	TA	Y
C-1	317.08	41°10'	210.50'
C-2	40.00	180°	00'
C-3	2000	90°17'	20.00'
C-4	2000	121°04'	41.07'
C-5	2000	90°00'	20.00'
C-6	2000	90°00'	20.00'
C-7	98.98	66°55'	65.00'
C-8	2000	159°25'30"	266.51'
C-9	2000	90°00'	20.00'
C-10	2000	74°36'30"	152.4'
C-11	20.00	20°00'	20.00'
C-12	20.00	90°00'	20.00'
C-13	20.00	40°25'30"	24.25'
C-14	20.00	90°14'	20.08'
C-15	20.00	89°46'	19.92'
C-16	20.00	90.00'	20.00'
C-17	20.00	89°46'	19.92'
C-18	40.00	91°08'34"	40.90'



LEGEND
 ○ = 3/4" PIPE
 ● = BRASS MONUMENT
 (NORTH) = Formerly described bearings



NE CORNER
SE 1/4, SE 1/4
Section 19
T3N, R2W, B.M.
Pipe

P.O.D.
X = P.W.

(NEW)
PERMIT #63-11238

RECORDED
AT THE REQUEST OF
William C. Ryan
BY
JUL 29 1970
PLAT

657897

FILED

MAR 24 10 12 AM '71

WALTER FRY
CANYON COUNTY, IDAHO
BY *William C. Ryan*

of a parcel of land in the SE 1/4 of the SE 1/4 of Section 19, T3N, R2W, B.M., in Canyon County, Idaho.

STATE OF IDAHO) SS
COUNTY OF CANYON)

I, William C. Ryan, a Registered Land Surveyor, do hereby certify that the survey of the DAHL SUBDIVISION was made by me. I further certify that the Description written in the Dedication is correct according to the survey, and that this Plat correctly represents the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16 day of September, 1970.

William C. Ryan
Registered Land Surveyor



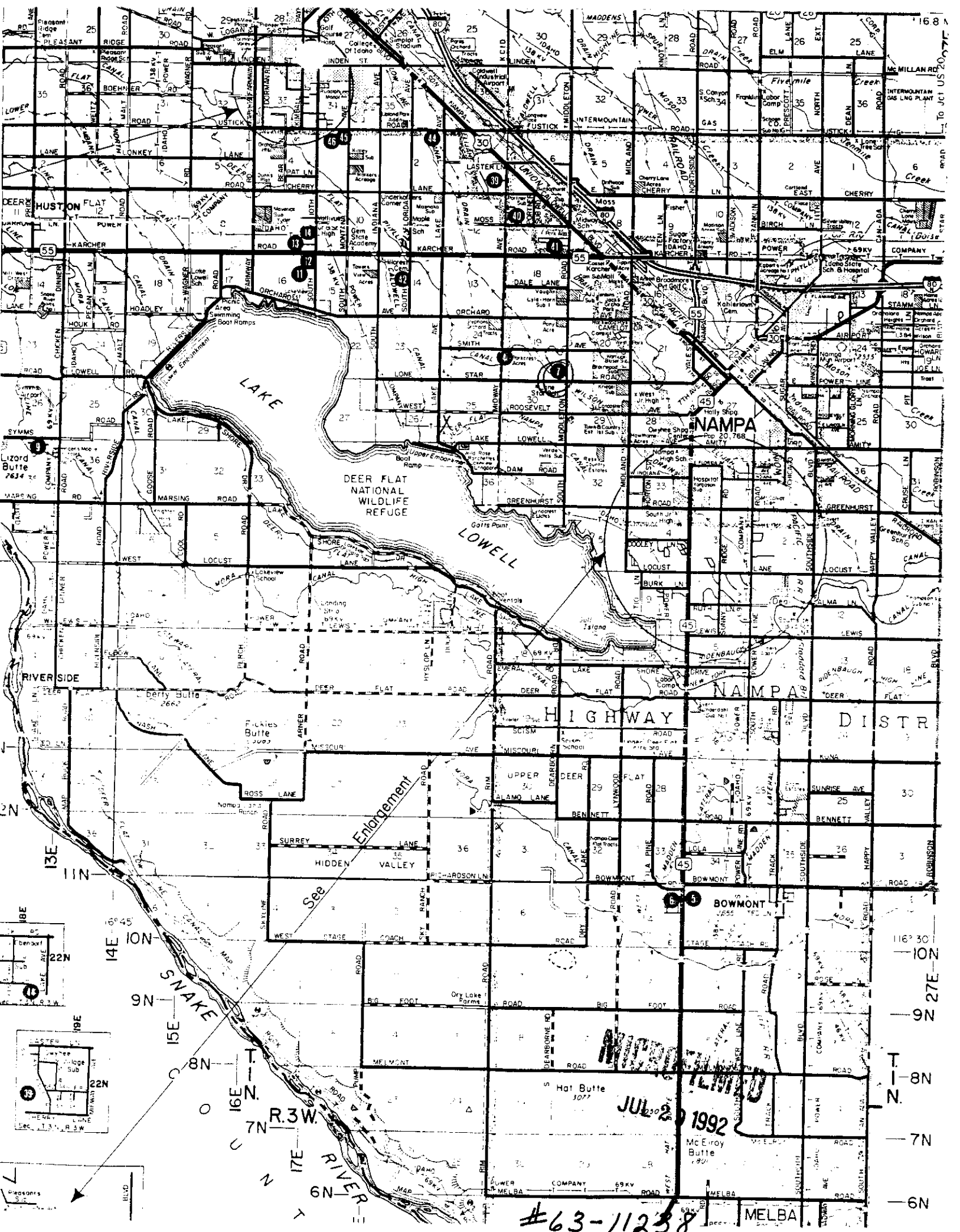
STATE OF IDAHO) SS
COUNTY OF CANYON)

Acknowledged before me this 16 day of September, 1970.

Orval P. Green
Notary Public
Residing at Boise, Idaho



□ EXISTING HOMES
X Future Home



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11238

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 3N, Rge 2W, Sec. 19, 1/4 1/4 or Lot .
2. Owner: Dahl Water Users Assn.
Address 2708 High Ave., City Rampa, St ID
3. Casing $\geq$ 12 inches above ground: Yes X No
4. Access Port: Yes X No Static Water Level: 8
Pressure Gauge: Yes No X Casing Diameter: 6"
Flowing: Yes No X Temperature: cold
Properly Valved: Yes X No
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No X

If answer to Item 5 is Yes, describe in remarks and attach photo.

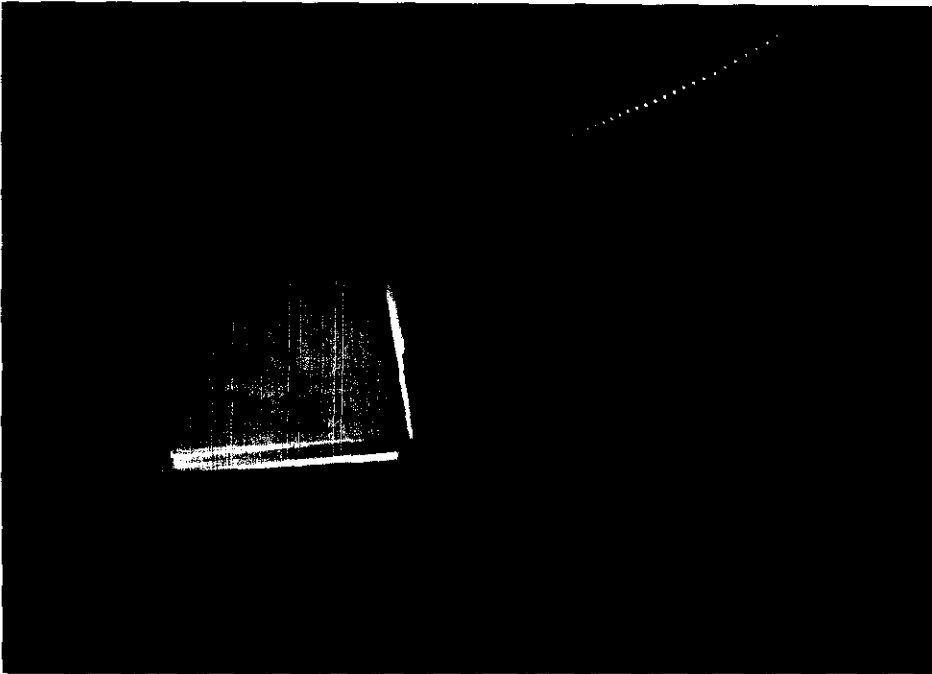
Remarks:

MICROFILMED
JUL 29 1992

Permit 63-1125

Photos taken 6/12/91

Pg 1 of 2



→ P/D

PHOTO ONE-



PHOTO TWO-

MICROFILMED
JUL 29 1992

Permit _____

Photos taken _____

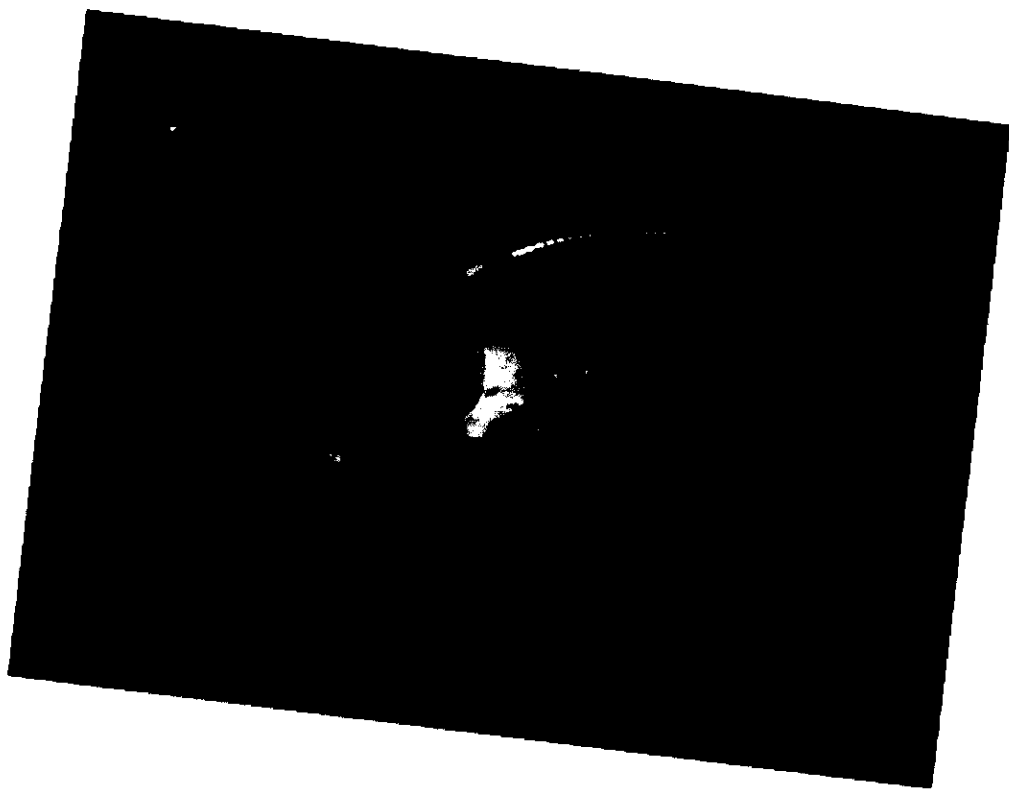
Pg ____ of ____



→ one of
nine
p/u's.

(This is a
good representa-
tive of the other
eight.)

PHOTO THREE-



→ back up
well

PHOTO FOUR-

MICROFILMED
JUL 29 1992

May 17, 1991

DAHL WATER USERS ASSN.
C/O MIKE SIMMONS
2708 HIGH AVE.
NAMPA, ID 83651

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11238

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

JUN 03 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 63-11238 Telephone No. 466-7312
- Name(s) of Permit Holder(s): Dahl Water Users Assn.
- Post Office Address: c/o Mike Simmons 2708 High Ave. Nampa ID 83651
- Source of Water: well
 - If ground water, well driller's name: ? Date drilled: 1972
 - Pump horsepower: 7.5 Pressure (psi): 40-60 Dynamic pumping level (ft.): ?
- Extent of Use:

Domestic <u>21</u> (No. of households)	Irrigation <u>2.5</u> (No. of acres)
Stockwater _____ (No. and type of stock)	Other _____
- Total rate and/or volume for which proof is submitted 63-7646 .20 cfs _____ acre/feet
- Refer to the approval conditions on your permit and respond accordingly: 19 63-11238 .19 as per permit

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No
OR
Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No
- Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)
- Person to contact to accompany the Department representative during the field examination:

<u>Mike Simmons</u>	<u>466-7312 - off 467-2106</u>
Name	Telephone No.
<u>2708 High Ave Nampa Idaho 83651</u>	
Address	
- The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

JUN 03 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 63-11238

Date 5-15-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, indicate below.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source
☒ Ground water source
NA Drill permit req'd?
Copy in file? 1912 Drill permit no. _____
Amt paid for drilling permit? _____ Correct?
Well log in file?

LICENSE EXAMINATION FEE

- ☒ Required?
50.00 Amount submitted?
Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?
Installed?
Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

LB

Date proof received	<u>NA</u>	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

138475
April 30, 1991

DAHL WATER USERS ASSN.
C/O MIKE SIMMONS
2708 HIGH AVE.
NAMPA, ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-11238

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

JUN 03 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 29, 1990

DAHL WATER USERS ASSN.
C/O MIKE SIMMONS
2708 HIGH AVE.
NAMPA, ID 83651

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P63-11238

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

MICROFILMED

JUL 24 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 24 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: GP DATE: 3-15-90 APPLICATION: 63-11238

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☐ Yes ☐ No* In form to receipt:

Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

YES NO

☐ N/A Overlapping place of use: (Describe source & relationship to present application on the back.)
☐ N/A Overlapping point of diversion:
☐ Field check required: Field check by: _____
☐ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
JUN 14 1990

Department of Water Resources

PROCESSING

APPLICATION NO. 63-11238

YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☒ NO ☐

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest April 23, 1990

Protest dates, resolution of protest recorded on application:

Recommendations attached: approve, DNR

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 3/1/1990

Recommended by: DNR

Date 6/14/1990

STATE OFFICE REVIEW

P05, P23, P10, P16

46

See below for additional information. By KW

Date 6/25/90

ADDITIONAL INFORMATION



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 2, 1990

Idaho Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: Application for Permit No. 63-11238 in the name of Dahl Water Users
Association

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by April 23, 1990.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):



63-11238

DAHL WATER USERS ASSN.
C/O MIKE SIMMONS
2708 HIGH AVE.
NAMP, ID 83651

Source: GROUNDWATER

Diversion Pt: SESESE Sec 19 T 03N R 02W

Use: IRRIGATION	(.050 CFS)	
DOMESTIC	(.140 CFS)	
Total Diversion:	(.190 CFS)	(8.60 AF)

Date Filed: 3/ 1/ 1990

In: T03N R02W S19 SESE

2.5 ACRES TOTAL

1990 MAR 10 11:11 AM
1990 MAR 10 11:11 AM