

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUL 16 2003
DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3587 - <u>AS</u>	A63-03587	☐			☐
63-11243		☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SSI Foods, Inc.
PO Box 27 Boise, ID 83707
4. New Owner/Claimant(s) CTI - SSI Food Services, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 22303 Highway 95
City, State and ZIP Code Wilder, ID 83676
New Telephone Number 208 482-7844
5. Date you acquired the property July 14, 2003

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) CTI - SSI Food Services, LLC
(include title if applicable)

By: _____

Its: _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>7-16-03</u>	Fee <u>\$50.00</u>	
Received by <u>[Signature]</u>	Date <u>7-16-03</u>	Receipt No <u>6070035</u>	
Processed by <u>[Signature]</u> AJ	Date _____	WR _____	Date _____

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SEP 09 2003

200343125

RECORDED

2003 JUL 14 PM 4 21

G NOEL HALES

CANYON CNTY RECORDER

Copy

ALLIANCE - NAMPA

REQUEST

TYPE FEE

BARGAIN AND SALE DEED

GRANTOR, **SSI FOODS, INC.**, an Oregon corporation, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **CTI-SSI FOOD SERVICES, LLC**, an Idaho limited liability company, whose principal address is 22303 Highway 95, Wilder ID 83676, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Canyon County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments, water rights, water permits, claims to water, stock in ditch or irrigation companies evidencing or representing same, and rights through the Wilder Irrigation District, which are appurtenant to or heretofore used in connection with the real estate described in Exhibit A, and all other appurtenances thereto, and SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 10 day of July, 2003.

SSI FOODS, INC.

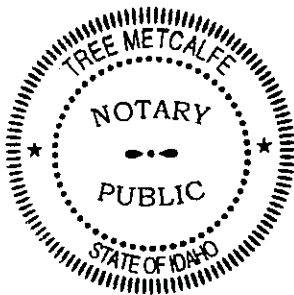
By [Signature]
Lawrence S. Hlobik, Vice President

ATTEST:

By [Signature]
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 10th day of July, 2003, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Ronald N. Graves, known to me to be the Vice President and Secretary, respectively of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tree Metcalfe
Notary Public for Idaho
Residing at: BOISE, ID
My Commission Expires: _____

MY COMMISSION EXPIRES
November 4, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

PARCEL I (R36746)

The Northeast Quarter of the Southwest Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

PARCEL II (R36743)

The Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM:

A part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, particularly described as follows, to wit:

BEGINNING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, and running thence
North 50 feet on the West line of the said Southeast Quarter of the Southwest Quarter;
thence
East 40 feet parallel to the South line of the said Southeast Quarter of the Southwest Quarter; thence
South 50 feet, parallel to the said West line, to a point in the said South line; thence
West 40 feet along the said South line, to the POINT OF BEGINNING.

PARCEL III (R36745)

The Southwest Quarter of the Southwest Quarter in Section 8, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho.

PARCEL IV (R36744)

The Northwest Quarter Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

PARCEL V (R36900010)

A part of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, particularly described as follows, to wit:

BEGINNING at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 8, Township 4 North, Range 5 West, Boise Meridian, and running thence
North 50 feet on the West line of the said Southeast Quarter of the Southwest Quarter;
thence
East 40 feet parallel to the South line of the said Southeast Quarter of the Southwest Quarter; thence
South 50 feet, parallel to the said West line, to a point in the said South line; thence
West 40 feet along the said South line, to the POINT OF BEGINNING.

PARCEL VI (R36900010 and R36898)

The Northwest Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A part of the Southwest Quarter of the Northwest Quarter of Section 17, Township 4 North, Range 5 West, of the Boise Meridian in Canyon County, Idaho, more particularly described to wit:

COMMENCING at the Southwest corner of the Southwest Quarter of the Northwest Quarter of Section 17, Township 4 North, Range 5 West, of the Boise Meridian, the INITIAL POINT of this description; thence North 00°21' West 500 feet along the West line of said Section 17; thence North 87°07' East 174.24 feet; thence South 00°21' East 500 feet, to a point on the South line of the said Southwest Quarter of the Northwest Quarter; thence South 87°07' West 174.24 feet along the said South line to the INITIAL POINT of this description.

PARCEL VII (R36781010) 22372 Highway 95, Wilder

A parcel of land situated in the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, as shown on Record of Survey filed as Instrument No. 9415574, in the offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at the West Quarter corner of said Section 11, a point marked by a 3/4-inch iron pin; thence along the West line of said Section 11, said line also being the centerline of Idaho State Highway 95, as shown on State of Idaho Plans F-3311(1) R/W South 0°00'00" East 735.00 feet to a point marked by a P.K. nail/washer; thence leaving the West line of said Section 11 North 90°00'00" East 50.00 feet to the POINT OF BEGINNING, said point marked by a 5/8-inch iron pin on the East right-of-way of said State Highway 95; thence continuing North 90°00'00" East 146.00 feet to a point marked by a 5/8-inch iron pin; thence along a line 146.00 feet East of and parallel to the East right-of-way of said Highway 95 South 0°00'00" East 205.00 feet to a point marked by a 5/8-inch iron pin; thence leaving said parallel line South 90°00'00" West 146.00 feet to a point marked by a 5/8-inch iron pin on the East right-of-way of said Highway 95; thence along the East right-of-way of said Highway 95 North 0°00'00" West 205.00 feet to the POINT OF BEGINNING.

PARCEL VIII (R36781)

The Northwest Quarter of the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A strip of land being on the Easterly side of the centerline of U.S. Highway 95, Project No. F-3311(1) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highways of the State of Idaho and lying over and across the Northwest Quarter of the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, described as follows, to-wit:

BEGINNING at the Southwest corner of the Northwest Quarter of Southwest Quarter, Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho; thence

Easterly along the South line of said Northeast Quarter of the Southwest Quarter a distance of 50.0 feet, more or less, to a point in a line parallel with and 50.0 feet Easterly from the centerline of said U.S. Highway 95, Project No. F-3311(1) Highway Survey; thence

North 0°02'16" West along said parallel line 1,335.6 feet, more or less, to a point in the North line of said Northwest Quarter of the Southwest Quarter; thence

Westerly along said North line 50.0 feet, more or less, to a point in the West line of said Section 11; thence

Southerly along said West line 1,335.6 feet to the PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A parcel of land situated in the Southwest Quarter of Section 11, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, as shown on Record of Survey filed as Instrument No. 9415574, in the offices of the Canyon County Recorder, more particularly described as follows:

COMMENCING at the West Quarter corner of said Section 11, a point marked by a 3/4-inch iron pin; thence along the West line of said Section 11, said line also being the centerline of Idaho State Highway 95, as shown on State of Idaho Plans F-3311(1) R/W South 0°00'00" East 735.00 feet to a point marked by a P.K. nail/washer; thence leaving the West line of said Section 11

North 90°00'00" East 50.00 feet to the POINT OF BEGINNING, said point marked by a 5/8-inch iron pin on the East right-of-way of said State Highway 95; thence continuing

North 90°00'00" East 146.00 feet to a point marked by a 5/8-inch iron pin; thence along a line 146.00 feet East of and parallel to the East right-of-way of said Highway 95 South 0°00'00" East 205.00 feet to a point marked by a 5/8-inch iron pin; thence leaving said parallel line

South 90°00'00" West 146.00 feet to a point marked by a 5/8-inch iron pin on the East right-of-way of said Highway 95; thence along the East right-of-way of said Highway 95

North 0°00'00" West 205.00 feet to the POINT OF BEGINNING.

PARCEL IX (R36875)

West of centerline of Arena Canal in the Northeast Quarter Northeast Quarter in Section 17, Township 4 North, Range 5 West, of Boise Meridian in Canyon County, Idaho.

EXCEPTING THEREFROM:

BEGINNING at a point in the North line of said Northeast Quarter of the Northeast Quarter, which is 585.00 feet East of the Northwest corner of the said Northeast Quarter of the Northeast Quarter; thence
South on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet; thence
East on a line parallel with the North line of the said Northeast Quarter of the Northeast Quarter a distance of 200.00 feet; thence
North on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet, more or less, to the North line of the said Northeast Quarter of the Northeast Quarter; thence
West along the North line of the said Northeast Quarter of the Northeast Quarter a distance of 200.00 feet, more or less, to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

BEGINNING at a point in the North line of said Northeast Quarter of the Northeast Quarter, which is 785.00 feet East of the Northwest corner of the said Northeast Quarter of the Northeast Quarter; thence
South on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet; thence
East on a line parallel with the North line of the said Northeast Quarter of the Northeast Quarter a distance of 160.00 feet; thence
North on a line parallel with the West line of the said Northeast Quarter of the Northeast Quarter a distance of 125.00 feet, more or less, to the North line of the said Northeast Quarter of the Northeast Quarter; thence
West along the North line of the said Northeast Quarter of the Northeast Quarter a distance of 160.00 feet, more or less, to the POINT OF BEGINNING.

PARCEL X (R36876 and R36877)

East of centerline of Arena Canal in the Northeast Quarter of the Northeast Quarter in Section 17, Township 4 North, Range 5 West of the Boise Meridian in Canyon County, Idaho.

PARCEL XI (R36879)

The Northwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

PARCELXII (R36903)

The Southwest Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 16, 2003

CTI - SSI FOOD SERVICES LLC
22303 HWY 95
WILDER ID 83676

RE: Change of Ownership for Water Rights 63-10727 and 63-11243

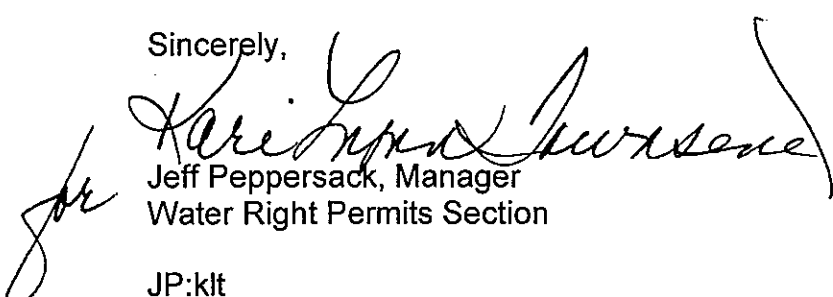
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klf

Enclosures

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July 16, 2003

CORPORATE HEADQUARTERS

Delivery

Kari Lynn Townsend
State of Idaho
Department of Water Resources
1301 N. Orchard
Boise, ID 83706-2237

RECEIVED

JUL 16 2003

Department of Water Resources

Re: IDWR Water Right Nos. 63-3587, 63-11243 and 63-10727; IDWR Water Right Permit No. 63-31640.

Dear Ms. Townsend:

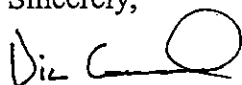
At the request of and as an accommodation to CTI-SSI Food Services, LLC, I am enclosing the following original documents for filing:

1. State of Idaho Department of Water Resources Notice of Change of Water Right Ownership for water right no. 63-10727. Attached to this notice is a copy of Bargain and Sale Deed recorded in the official real property records of Canyon County, Idaho on July 14, 2003 as instrument no. 200343126. This deed conveys the real property and appurtenant water right no. 63-10727 from SSI Food Services, Inc. to CTI-SSI Food Services LLC.
2. State of Idaho Department of Water Resources Notice of Change of Water Right Ownership for water right nos. 63-3587 and 63-11243. Attached to this notice is a copy of the Bargain and Sale Deed recorded in the official real property records of Canyon County, Idaho on July 14, 2003 as instrument no. 200343125. This deed conveys the real property and appurtenant water right nos. 63-3587 and 63-11243 from SSI Foods, Inc. to CTI-SSI Food Services, LLC.
3. Assignment of water right permit no. 63-31640 from SSI Foods, Inc. to CTI-SSI Food Services, LLC.

I am also enclosing a \$100.00 check to cover your fees for processing these notices and permit assignment. I also am delivering a conformed original of each of these documents which I will request to be date stamped by your office upon delivery. I will retain these conformed, stamped originals for my files.

Should you need any additional information to process these notices and assignment, please contact me.

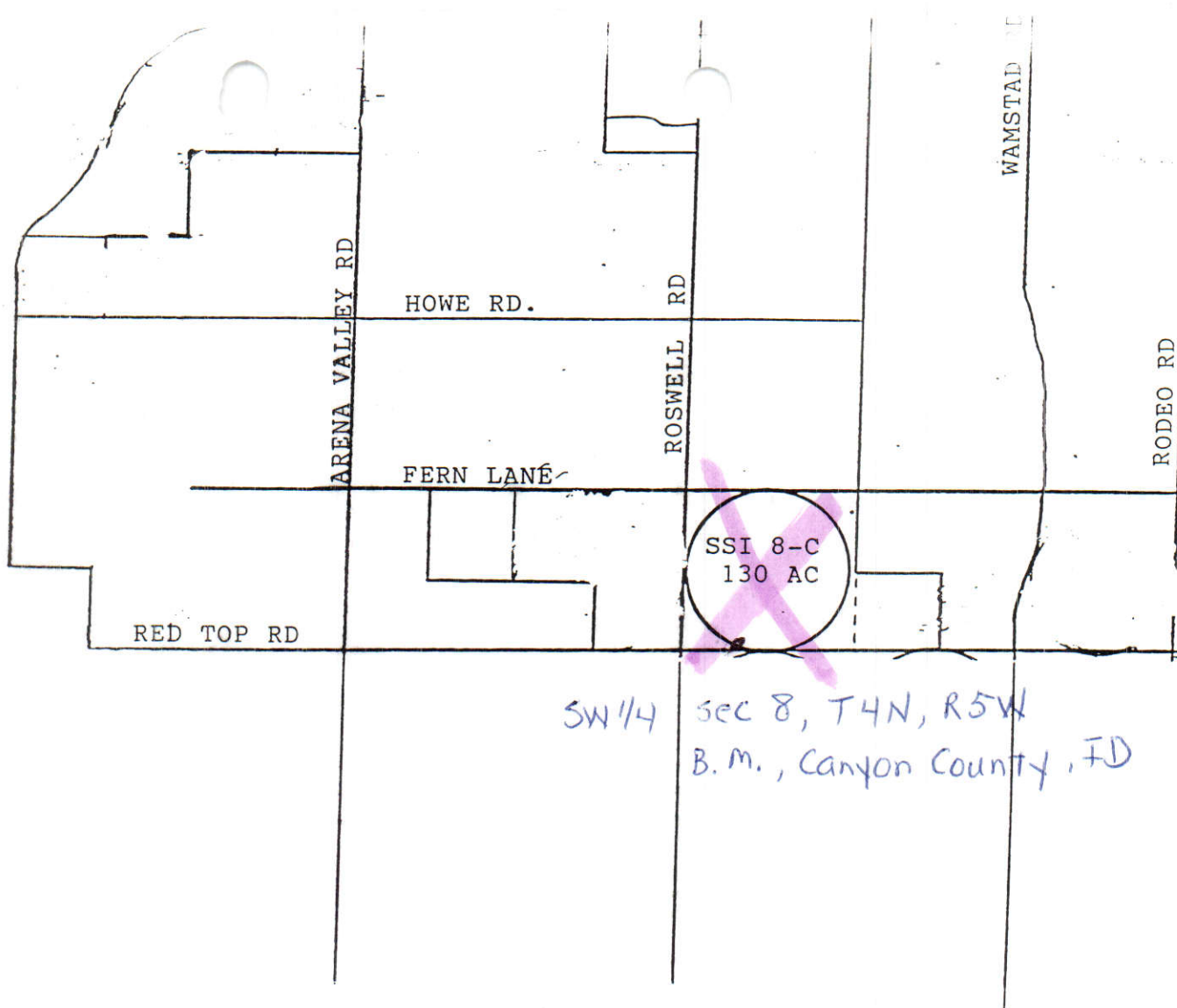
Sincerely,



Vic Conrad
Land and Development

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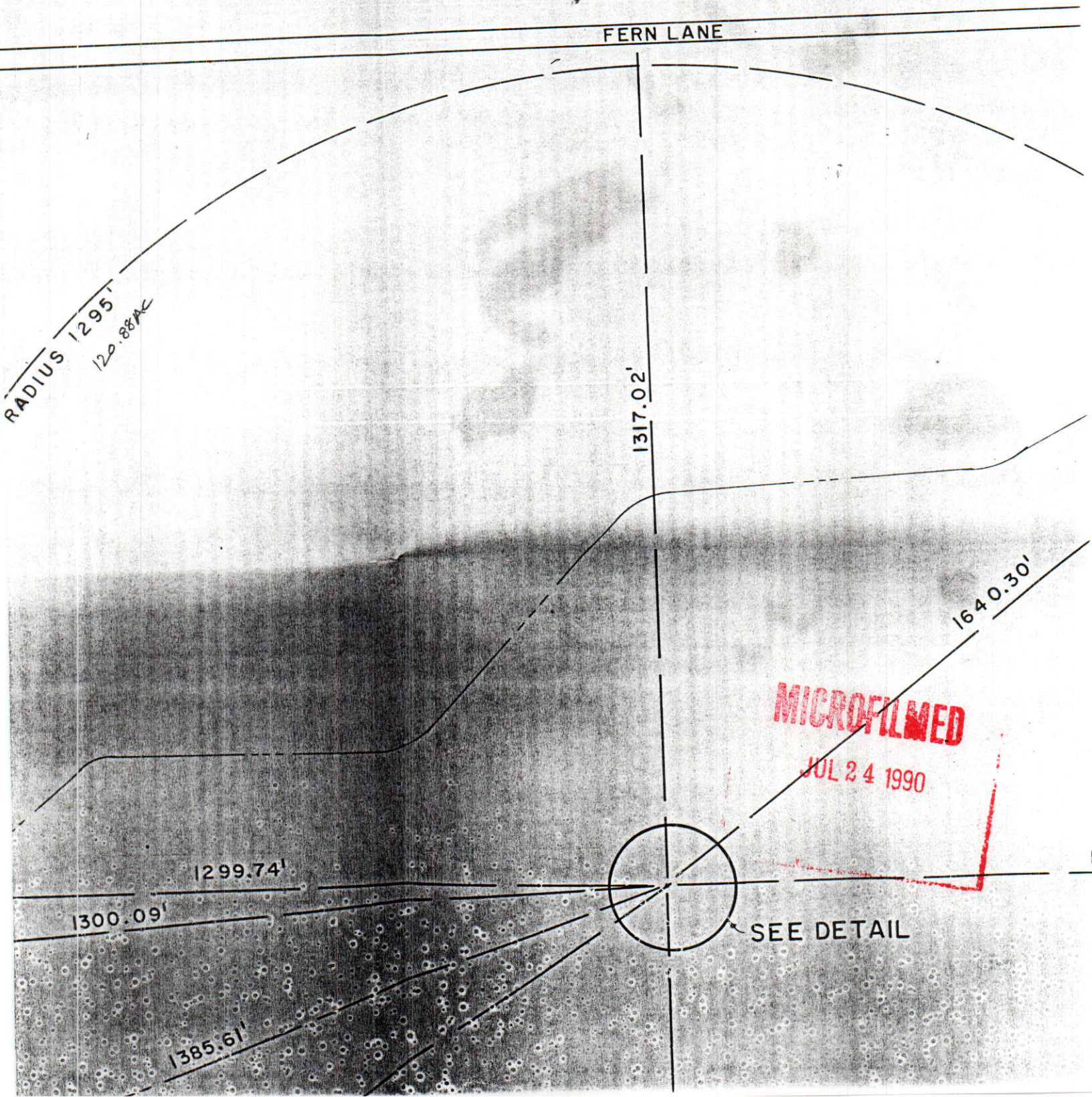
SEP 02 2003



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JUL 24 1990

LOCATED IN THE SW 1/4 OF
SEC. 8, T 4 N, R 5 W, B M,
CANYON COUNTY, IDAHO



MULTIPLE RIGHTS SYSTEM

SYSTEM CAPACITY = 5.03 CFS

NWNW	NENW	NWNE	NENE
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
SWSW	SESW	SWSE	SESE
NWNW	NENW	NWNE	NENE
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
SWSW	SESW	SWSE	SESE

63-11243
124 acres

63-03587
1967 right
4.64 CFS
232 acres
Inch/ACRE
(LICENSED IN)
1979

SYSTEM ACRES = 356
 $5.03/356 = .014$ CFS/ACRE
 $124 \times .014 = 1.74$ CFS
 $124 \times .02 = 2.48$ CFS

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NOV 07 1996

BC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 18 1995

Department of Water Resources

A. GENERAL INFORMATION

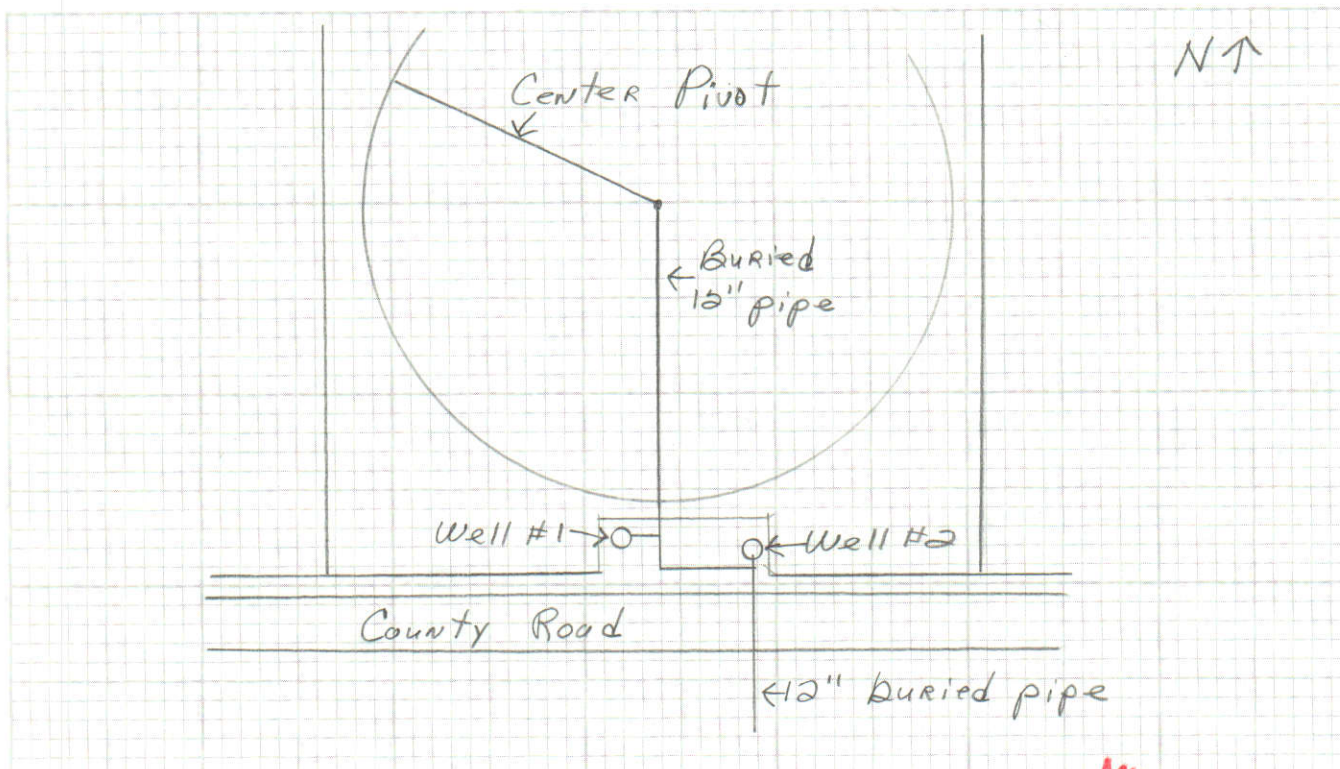
1. Owner: Ogland, Inc. Permit No. 63-11243
Current Address: 2615 E. Cleveland, Caldwell, Idaho 83605 Phone No. 459-0734
2. Accompanied by: Greg Brodshaw EXAM. DATE: 8-12-91
Address: same Phone No. same
Relationship to Permit Holder: manager
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 63-3587, 63-11414
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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R. 5 W.

63 350

GANYON County

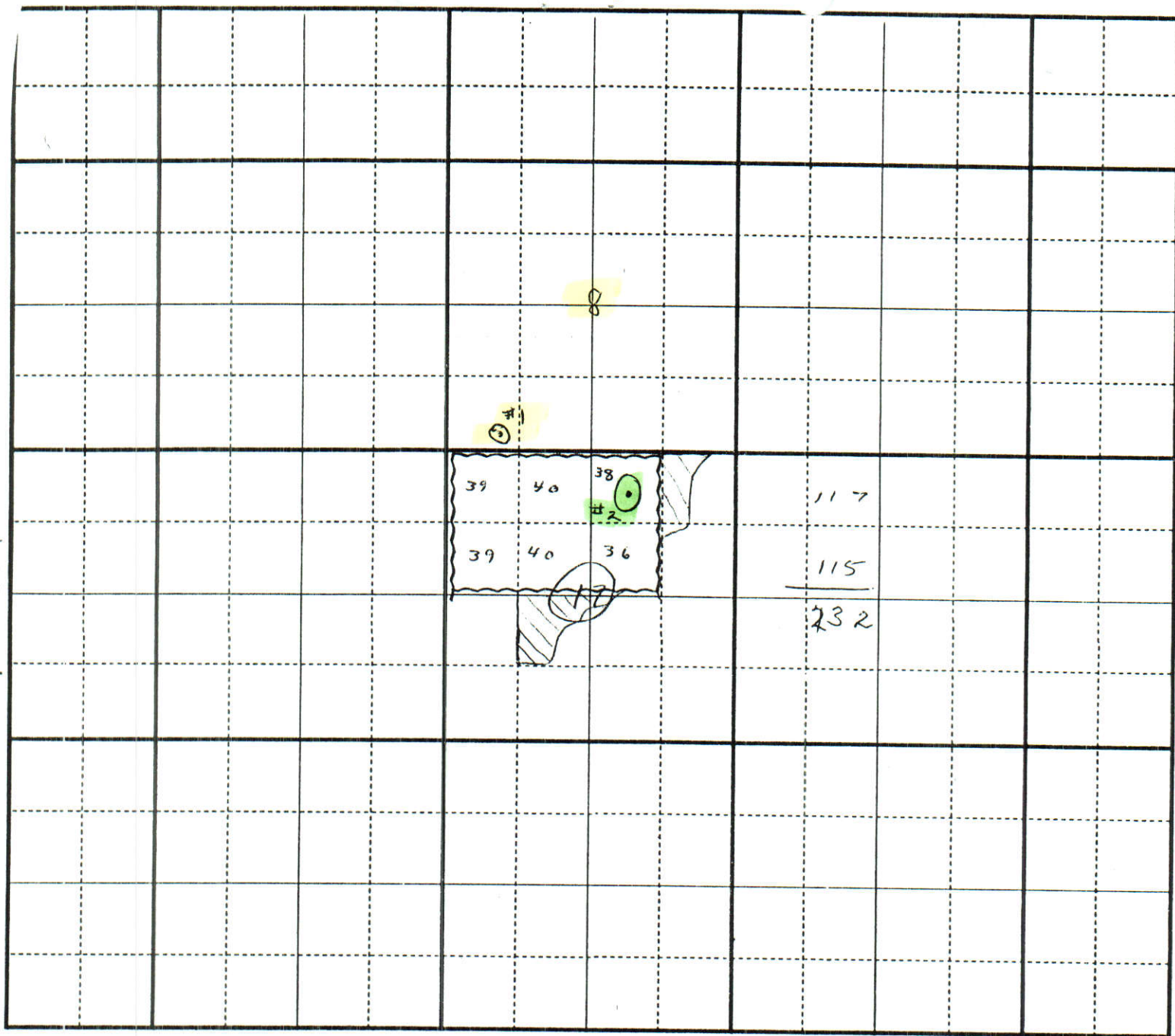
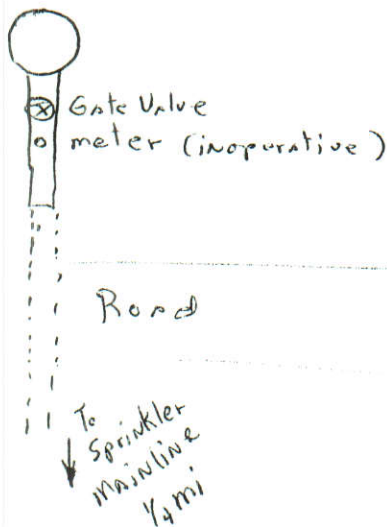
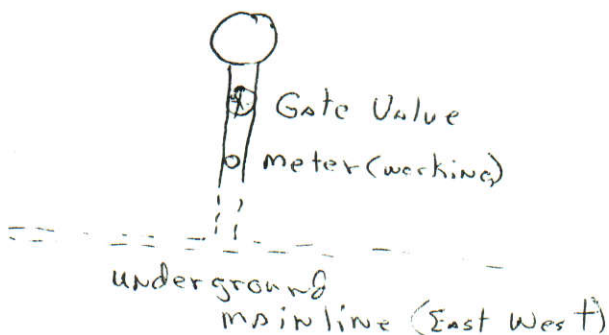


Diagram of System

#1



#2



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NOV 07 1996

Some Land is also irrigated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 17 4 N 5 W AND NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 17. These subdivisions are not listed on the permit.

Also an additional PD must be added as a well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 8 T 4 N R 5 W is used to irrigate the land described on this permit

Sec 17-45 Trunnell

#1

A 38.1

A 7.4 38

A 56 92A

138

39

36

A 39.2

A 411 988A

C 48.5

A 699 989A

A 991A 3.8

B 1.5

A 7.5

B 7.4

B 21

A 4 113

B 6.2

D 3.1

99

A 3.8 995A

3.9

D 4.0

C 3.6

C 2.5

D 7.9

A 56

63 350

MICROFILMED
NOV 0 30.4 1996

R. 5 W. 63 35th Street County

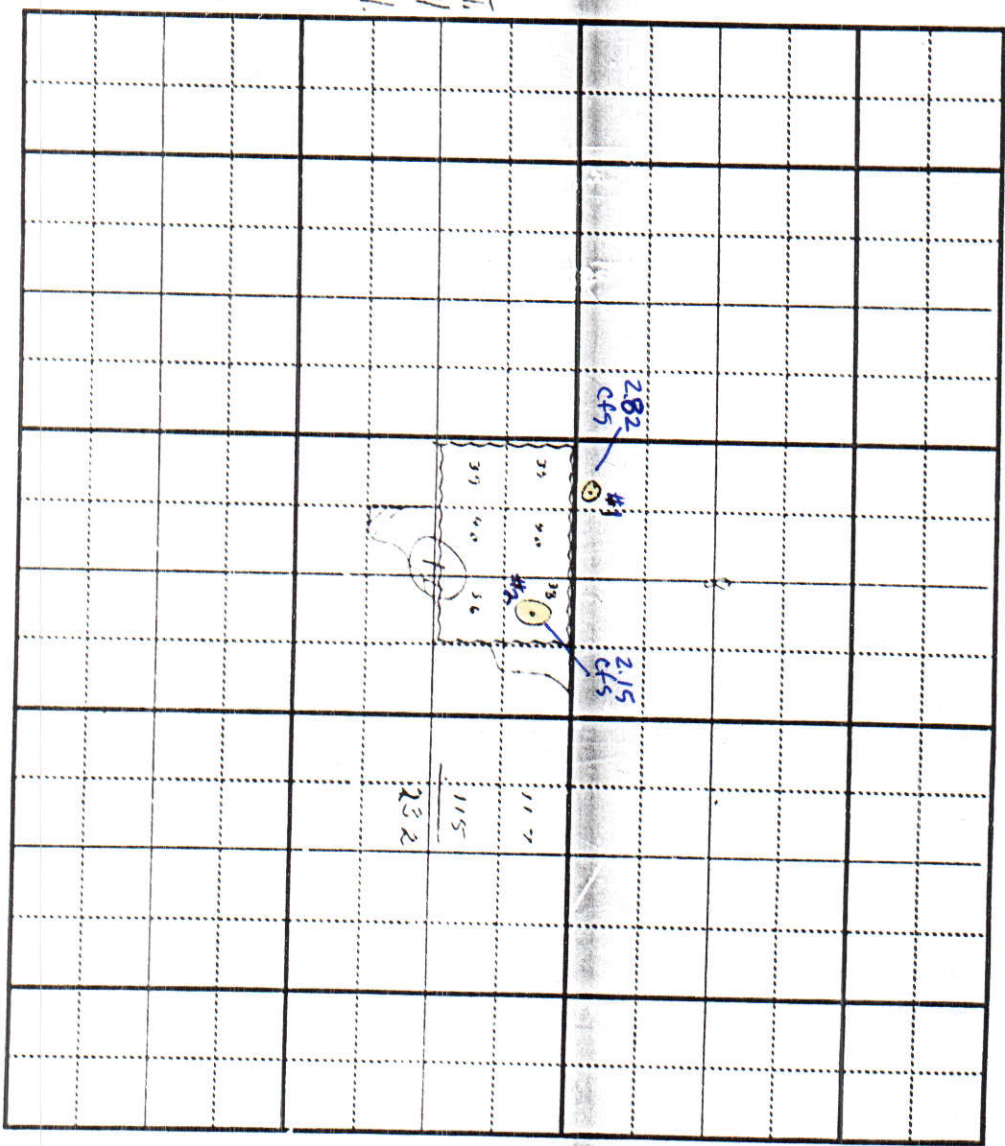
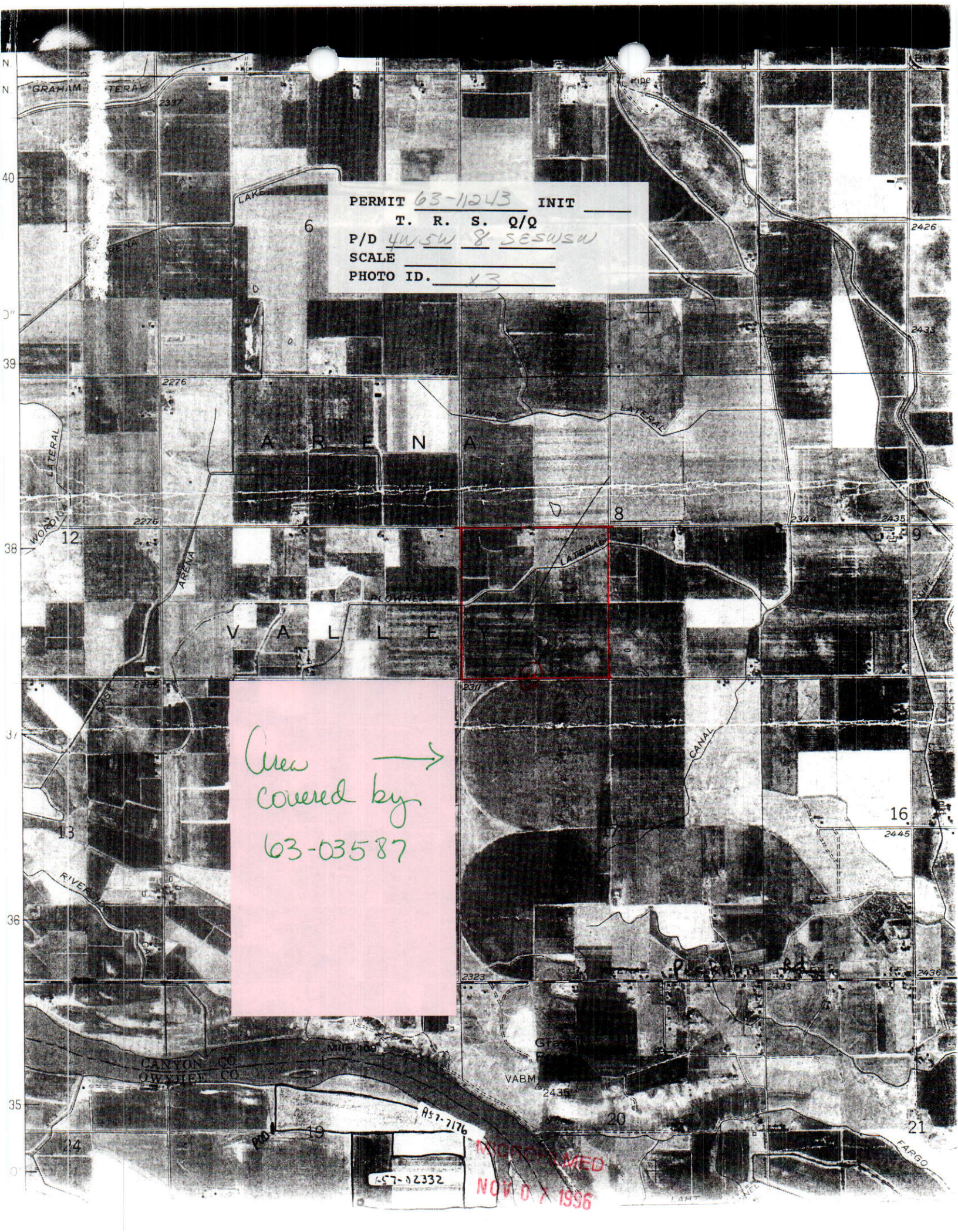


Diagram of System

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NOV 07 1996



PERMIT 63-11243 INIT
T. R. S. Q/Q
P/D 4W 5W 8 SE SW SW
SCALE
PHOTO ID. 13

Area →
covered by
63-03587

RECORDED
NOV 10 1956

7 8

07
1991
45
600

PERMIT 63-11243 INIT
T. R. S. Q/Q
P/D 4N 5W 8 SW 1/4

T818

H/NW

10
53.9

H/NW

11
55.8

PERMIT 63-11243 INIT
T. R. S. Q/Q
P/D 4N 5W 8 SW 1/4
SCALE
PHOTO ID.

T983

H/NW

3
49.0

Planimeter Readings:

121.89 Area
121.99
120.93
121.22
121.90
121.22

$\frac{729.25}{12} = 121.5$ acro

122
/NW

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NOV 07 1996

2
78.0

T835

3
52.1

T830

H/NW

16.0

H/NW

2
20.5

T965

H/NW

3.6
5.5

H/NW

3.6
5.6

H/NW

4.4
4.4

T5020

H/NW

17.0

H/NW

3
12.5

2
20.8

T830

H/NW

4
38.0

H/NW

5
38.6

H/NW

6
38.9

T882

H/NW

2
36.0

119.5

18

17

T4700

T4700

T695

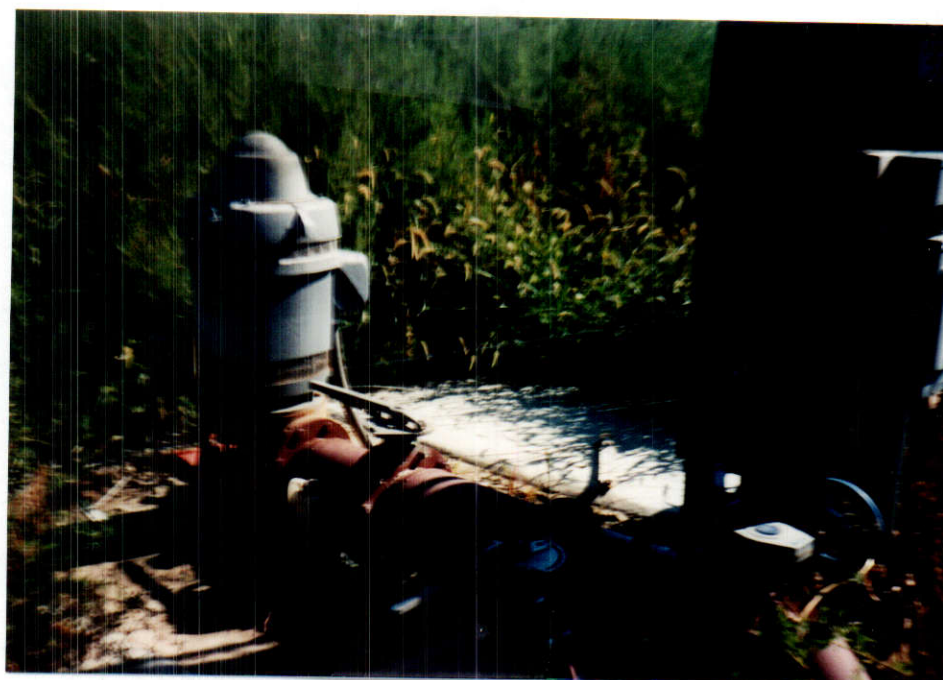
17

63-11243



#1

P/D well #1



#2

P/D well #2

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63-112 43



#3
P14

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NOV 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11243

Priority: March 22, 1990

Maximum Diversion Rate:

2.48 CFS

Maximum Diversion Volume:

558.0 AF

This is to certify, that AGLAND INC

PO BOX 27

BOISE ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 22, 1990; and has submitted Proof of Beneficial Use on July 27, 1990. An examination indicates that the works have a diversion capacity of 3.230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/15 to 11/15	2.48 CFS	558.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 8, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	8	NESW 31	NWSW 31	SWSW 31	124
			SESW 31			

Total number of acres irrigated: 124

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. This right uses one of the wells used by Right 63-03587.
7. The total combined rate of diversion under this right and Right 63-03587 shall not exceed 5.17 cfs.

MICROFILMED
NOV 07 1996

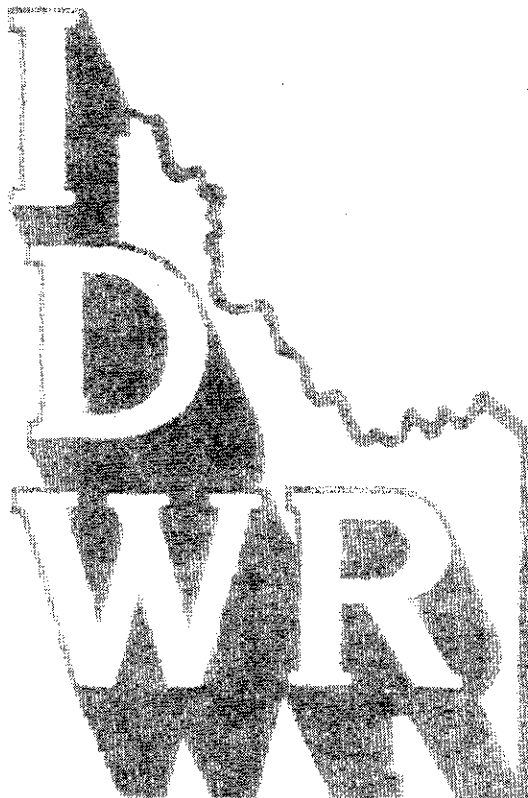
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11243

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of OCTOBER, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED
NOV 07 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 63-11243

Proposed Priority: March 22, 1990 Maximum Diversion Rate: 3.20 CFS
This is to certify, that **AGLAND INC.**

2615 E. CLEVELAND BLVD.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	3.20 CFS
STOCKWATER	01/01 to 12/31	0.05 CFS
Totals		3.20 CFS

LOCATION OF POINT(S) OF DIVERSION: SESWSW Sec. 8, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	8	NESW 40	NWSW 40	SWSW 40	160
			SESW 40			
Total number of acres irrigated:						160

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Stockwater use is for 150 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of June, 1990

MICROFILMED

JUL 24 1990

for *R. Keith Higginson*
R. Keith Higginson, Director

RECEIVED

MAR 23 1990

Ident. No. 63-11243

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: AGLAND INC. 208-459-0734
Address: 2615 E. CLEVELAND BLVD.
CALDWELL, ID 83605
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: SESWSW Sec. 8, Township 04N, Range 05W
CANYON County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	3.200		
STOCKWATER	01/01	12/31	0.050		
5. Total quantity appropriated is:
3.200 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, PIPELINE TO PIVOT.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is 16 inches; proposed depth of well is 200
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
IRRIGATION OF 160 ACRES AND STOCKWATER FOR 150 HD. BEEF CATTLE.
9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
04N	05W	8	NESW 40	NWSW 40	SWSW 40	160
Total number of acres irrigated:						160

JUL 24 1990

Place of Use: STOCKWATER, same as IRRIGATION use

10. Describe any other water rights used for the same purposes.
11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

PRESIDENT: KIRK G. SMITH, SEC. TREAS: LEMAR MOGEE

13. Map of proposed point of diversion and place of use attached? [☒]

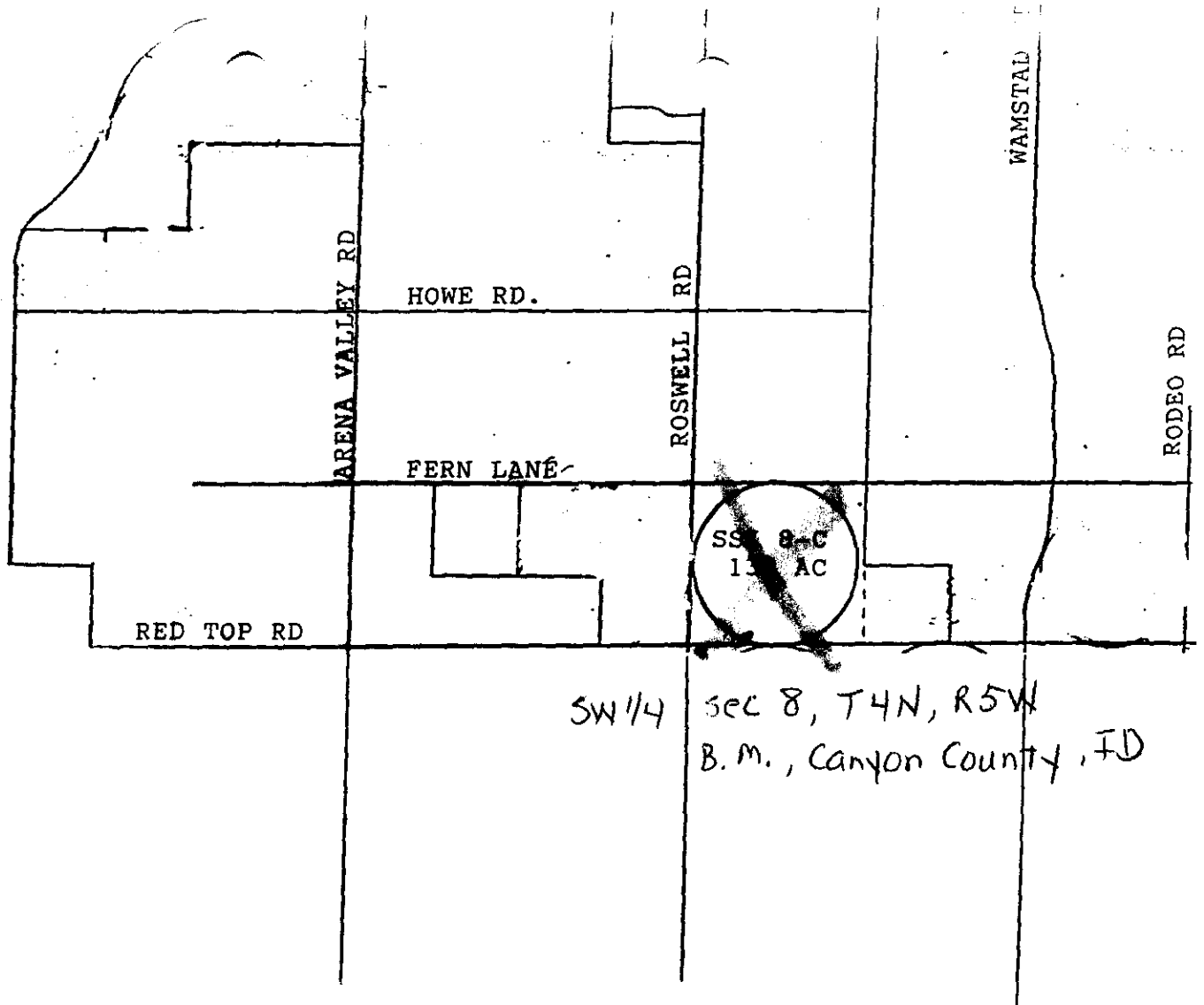
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Kirk G. Smith
Applicant
President.

Received by KW Date 3/22/90 Time 8:30 Preliminary check by GP
Fee \$ 105.00 Receipted by KW # CD15866 Date 3/22/90
Publication prepared by GG Date 4-25-90 Published in Press-Tribune
Publication approved AT Date 5-29-90 5/2 & 5/9/90

MICROFILMED

JUL 24 1990

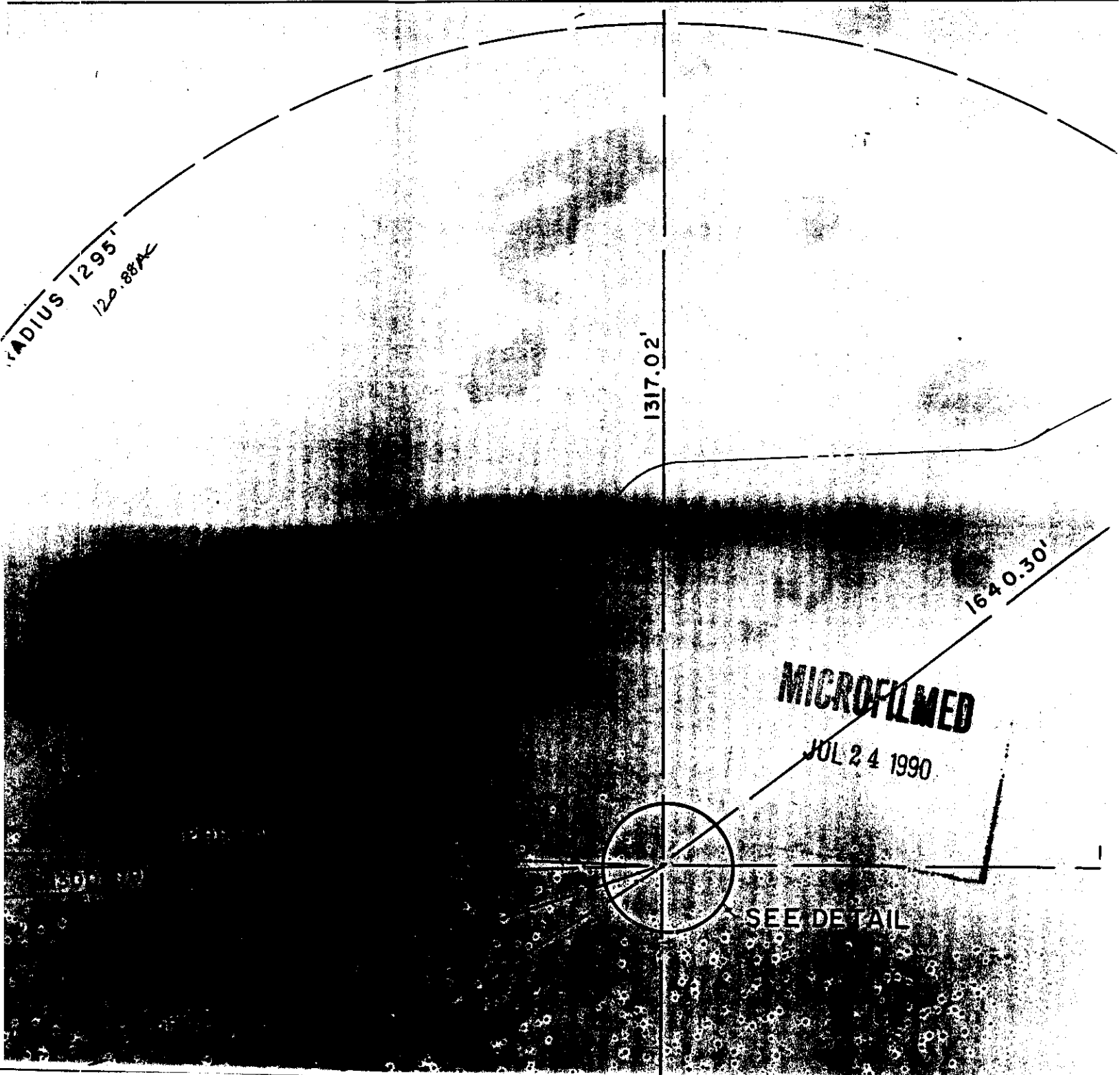


MICROFILMED

JUL 24 1980

LOCATED IN THE SW 1/4 OF
SEC. 8, T 4 N, R 5 W, B M,
CANYON COUNTY, IDAHO

FERN LANE



MICROFILMED

JUL 24 1990

SEE DETAIL

RECEIVED

JUL 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 175.00
Date 7/27/90
Receipt No. CP17822
Received by C. Wong

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P63-11243 Telephone No. 459-0734

Name(s) of Permit Holder(s): Agland, Inc.

Post Office Address: 2615 E. Cleveland Caldwell, ID 83605

Source of Water: Groundwater

If ground water, well driller's name: Riverside Electric Date drilled: 05-19-90

Extent of Use:
Domestic _____ (No. of households) Irrigation 160 (No. of acres)
Stockwater 150 (No. and type of stock) Other _____
Beef Cattle

Total rate and/or volume for which proof is submitted 3.20 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 05-22-90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes XNo Installed? Yes No

OR

Flow Measurement Port: Required? Yes XNo Installed? Yes No

Fee Enclosed: \$ 175.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Gregg Bradshaw 459-0734
Name Telephone No.
2615 E. Cleveland Caldwell, ID 83605
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 29 1991

7-24-90 Pam Wissenbach, Business Manager
Date Signature (and title if on behalf of a company or organization)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 25, 1996

AGLAND INC
PO BOX 27
BOISE ID 83707

RE: WATER RIGHT NO. 63-11243

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED
NOV 07 1996

MEMORANDUM

DATE: October 23, 1996

TO: File 63-11243

FROM: Shelley W. Keen *SWK*

RE: Request for licensing amendment

Despite ample opportunity, as documented in this file, the right holder has not responded to my request for a licensing amendment to add the second point of diversion. Therefore, I recommend that Right 63-11243 be licensed without the amendment. Only one point of diversion will be authorized.

MICROFILMED
NOV 07 1996

From: DWR03::SKEEN 3-OCT-1996 11:04:49.10
To: DWR06::"vconrad@corpadmin.simplot.com"
CC: SKEEN
Subj: 63-11243 Agland, Inc. Licensing amendment

Vic,

How's it going over there?

I am writing to find out if you have made any progress on evaluating the licensing amendment I sent you for 63-11243 (Agland, Inc.). Last I heard, you were having some difficulty connecting with the farm manager. Please let me know if you are making progress.

Shelley W. Keen
skeen@idwr.state.id.us

MICROFILMED
NOV 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 23, 1996

AGLAND INC
PO BOX 27
BOISE ID 83707

RE: Permit No. 63-11243

Dear Permit Holder:

On December 29, 1995, I forwarded to you an Application for Amendment so that you can amend Permit No. 63-11243 to depict your water right as it has actually been developed. I have not yet received your response.

If I do not receive the amendment within fourteen (14) days, I will assume you no longer have any interest in this permit and I will begin the proceedings necessary to cancel your permit. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for the amendment is \$50.00.

If you have any questions, please contact me as soon as possible at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

Enclosures

MICROFILMED
NOV 07 1996

From: DWR06::"vconrad@idaho-w.simplot.com" 6-MAR-1996 09:55:20.37
To: "Keen, Shelley - IDWR" <SKeen@idwr.state.id.us>
CC:
Subj: IDWR Permit No. 63-11243.

I haven't been able to connect with our field personnel to carefully review the IDWR's proposed application for amendment of this permit. May we have until March 20, 1996 to respond to the application for amendment?

Vic Conrad
389-7359

4/26

Vic asked for two more weeks.

SUK

MICROFILMED

NOV 07 1996

MEMORANDUM

DATE: January 22, 1996

TO: File 63-11243

FROM: Shelley W. Keen *SWK*

RE: Phone call from right holder

=====

This morning Vic Conrad of J.R. Simplot Co. called to ask for two more weeks to respond to our licensing amendment request for permit 63-11243. He said he does not foresee any problems, but he wants the site manager to have a chance to review the paperwork.

MICROFILMED
NOV 07 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 29, 1995

AGLAND INC
PO BOX 27
BOISE ID 83707

RE: WATER RIGHT NO. 63-11243

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

NOV 07 1996

MEMORANDUM

DATE: December 29, 1995
TO: File 63-11243
FROM: Roberta Loveall
SUBJECT: Address Change

=====

Mail was returned to us for Agland Inc. at the Caldwell address as forwarding order expired. A check with the Sec. of State found the address for the corporate account to be:

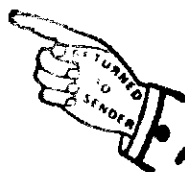
AGLAND INC.
C/O RONALD N GRAVES, ATTORNEY
PO BOX 27
BOISE ID 83707

I confirmed this with a call to Mr. Graves office (which happens to be with J R Simplot) at 336-2110. The physical address is 999 Main St. Boise, Ste 1300, Boise 83702

MICROFILMED
NOV 07 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

MICROFILMED
NOV 07 1996



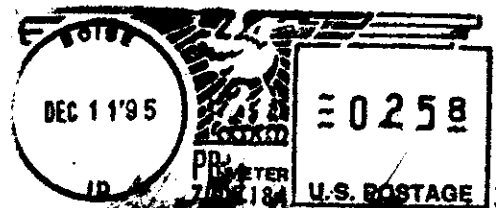
UNDELIVERABLE AS
ADDRESSED
FORWARDING ORDER
EXPIRED

RECEIVED
DEC 14 1995

Department of Water Resources

XXB96094440

PROBORTED
NOV 06 1995





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 11, 1995

AGLAND INC
2615 E CLEVELAND BLVD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11243

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11243

Date of Priority: March 22, 1990

Maximum Diversion Rate: 2.48 CFS
Maximum Diversion Volume: 558.0 AF

Comes now
2615 E CLEVELAND BLVD
CALDWELL ID 83605

AGLAND INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11243, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.48 CFS	558.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 8, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	8	NESW 31	NWSW 31	SWSW 31	124
			SESW 31			

Total number of acres irrigated: 124

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-11243

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-11243 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Two points of diversion are located within SWSW, S08, T04N, R05W.
7. This right uses the same wells as Right 63-03587 and when combined with Right 63-03587 shall not exceed a diversion rate of 5.03 cfs.

Witness my hand this _____ day of _____, 19____.

KARL J. DREHER, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 11, 1995

AGLAND INC
2615 E CLEVELAND BLVD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11243

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED

NOV 07 1996

MEMORANDUM

TO: File 63-11243 / Agland, Inc.
FROM: Brenda Chapman
DATE: December 5, 1995
RE: Correspondence and Licensing Recommendations

=====

Permit 63-11243 shares the same irrigation system with right 63-03587. According to the examiner, the well in the NWNE $\frac{1}{4}$, Section 17, T04N, R05W has been capped and is no longer in use. However, it is still listed as one of the points of diversion on Right 63-03587's SRBA claim. But the system description on 63-03587's claim indicates there is only one well being used.

The permit holder has failed to return numerous phone calls or respond to my November 8th letter regarding the status of the Section 17 well.

Since the examiner stated the well has been capped, we will proceed with that assumption and solicit a licensing amendment for 63-11243 to add the second point of diversion in Section 8.

MICROFILMED

NOV 07 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 8, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GREG BRADSHAW
AGLAND INC
2615 E CLEVELAND BLVD
CALDWELL ID 83605

RE: PERMIT NO. 63-11243

Dear Permit Holders:

Permit No. 63-11243 is currently being reviewed for licensing. The Beneficial Use Field Exam that was conducted on the property in 1992 did not include all of the information necessary to make the licensing recommendations for the permit.

This permit also uses the same points of diversion as licensed right 63-03587. However, the examiner states that the system now consists of two wells in Section 8 and that the Section 17 well listed as a point of diversion under right 63-03587 has been capped and is no longer used. The Snake River Adjudication Claim filed for Right 63-03587 lists the Section 17 well as one of the points of diversion. I need for you to verify whether or not the well is still part of the system used by both rights.

I am enclosing a map depicting the two rights and database representations of Right 63-03587 and its Snake River Basin Adjudication Claim for your reference. I will delay any further processing of this matter for 14 days to give you time to respond. Thank you for your assistance.

Sincerely,

Brenda L. Chapman
Water Resource Agent

Enclosures

MICROFILMED
NOV 07 1996

LICENSE REVIEW CHECKLIST



PERMIT NO. 63-11243 DATE 10-30-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? SEC 17 NOW CAPPED

POINT OF DIV Amendment needed? Add 2nd P/D SEC 17 NOW CAPPED

PLACE OF USE Overlaps? 63-3587 @ 63-11414 Lapsed 10-14-93 - PROOF NOT FILED

DIV RATE Amendment needed? Overlaps?

CAPACITY = 5.03 CFS 63-03587 = 4.64 CFS .39 CFS

ANNUAL VOLUME Permit/fee limits: 3.20 CFS IRR @ 3.20 STOCK @ .05

CAN PRODUCE 1439.6 (#1) Meas Q = 3.09 Theo (#2) 1.94 Recommend: 2.48

USES WELL #1 @ 3.09 CFS 124 x .02 = 2.48

ADDITIONAL INFO WELL #2 (THEO) = 1.94

NEW REMARKS Combined rates exceed capacity YES/CONDITION

NEW CONDITIONS Volume Limit: Season: D/4.5 (3-15 to 11-15)

COMMENTS: Calculations: 124 x 4.5 = 558 AFA

Flow limit: 5.09 cfs x 246 x 1.9835 = 2483.6

Combined volumes exceed capacity/allowable NO

Change in Nature of Use or additional uses? Amendment necessary?

Supplemental Groundwater PPU Scenario

Irr/Dom Combination Shared G/W System YES

Multiple p/d(s) in 1/4 1/4? SWSW-4N-5W-SEC 8

Other 63-03587/5.03 CFS

Watermaster control - District

Measuring/Locking Devices

R32 Irrigation Overlap

Other

Water Quality Heat/Cool/Fish verified

COMMENTS: ① Reduce acres ② No mention of stock on exam

AMEND P/D (2nd well added)

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>2.48</u>	<u>558.0</u>	<u>YES</u>	<u>YES</u>

LICENSE

1ST AMEND LETTER P39 + P38

2ND AMEND LETTER P47

Capacity 125 h.p. (8.8).7 100 ft. (60 psi x 2.31) = 3.23 if 3.23 1.94 5.17 if for two wells S.V. Kean 1/23/91

MULTIPLE RIGHTS SYSTEM

SYSTEM CAPACITY = 5.03 CFS

NWNW	NENW	NWNE	NENE
SWNW	SENW	SWNE	SENE
NWSW	NESW	NWSE	NESE
31	31		
SWSW	SESW	SWSE	SESE
31	31		
NWNW	NENW	NWNE	NENE
39	40	38	
SWNW	SENW	SWNE	SENE
39	40	36	
NWSW	NESW	NWSE	NESE
SWSW	SESW	SWSE	SESE

63-11243
124 acres

63-03587
1967 right
4.64 CFS
232 acres
Inch/Acre
(LICENSED IN)
1979

SYSTEM ACRES = 356
 $5.03 / 356 = .014$ CFS/ACRE
 $124 \times .014 = 1.74$ CFS
 $124 \times .02 = 2.48$ CFS

MICROFILMED
NOV 0 1986

BC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 18 1995

Department of Water Resources

A. GENERAL INFORMATION

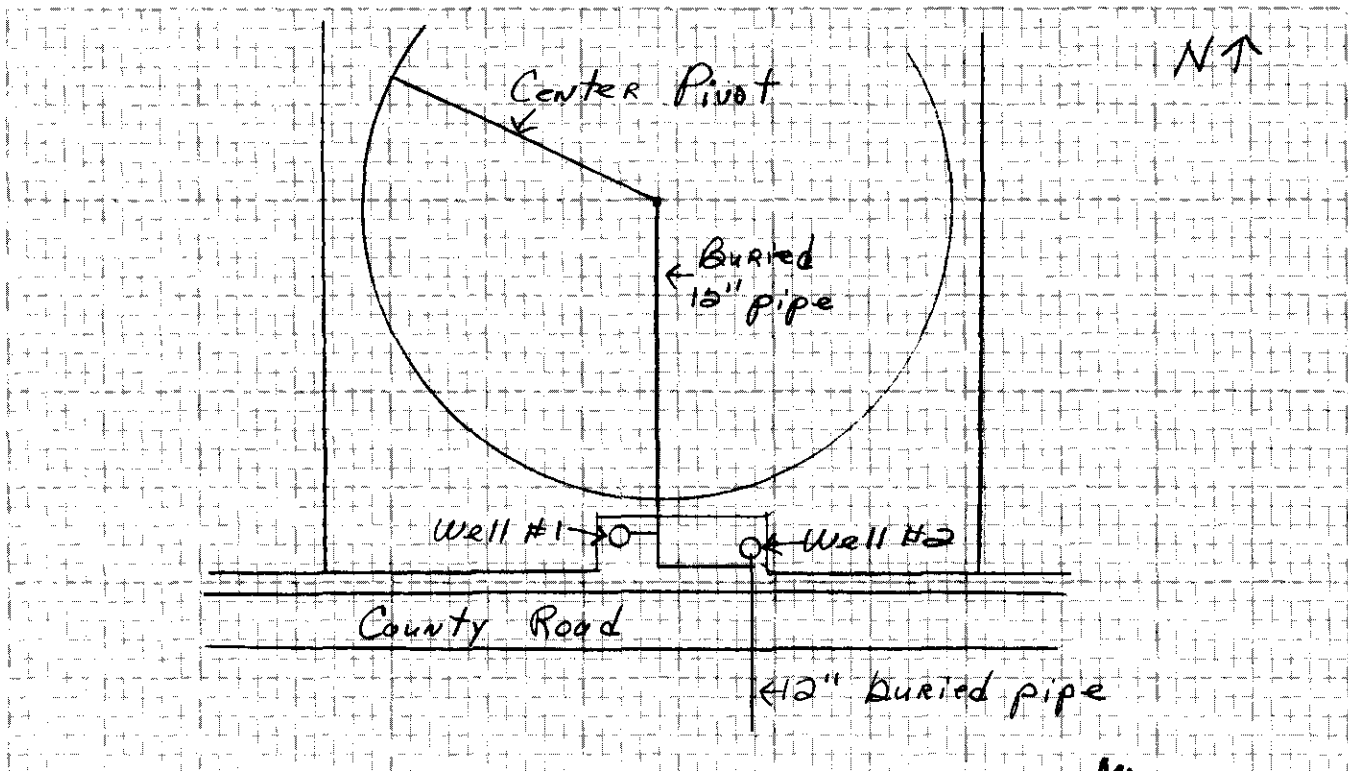
1. Owner: Ogland, Inc. Permit No. 63-11243
Current Address: 2615 E. Cleveland, Caldwell, Idaho 83605 Phone No. 459-0734
2. Accompanied by: Dreg Bradshaw EXAM. DATE: 8-12-91
Address: same Phone No. same
Relationship to Permit Holder: manager
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 63-3587, 63-11414 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more)

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has two 16" Cased wells. The first is about 30' West of #2 and has a 125 Hp submersible pump that discharges water to a 12" buried pipe that flows North about 1,300' to a quarter circle center pivot. The 2nd well has a 75 Hp submersible pump that also discharges to a 12" buried pipe. This pipe flows under a county road to the South and continues for about 1,300' to a quarter circle center pivot. About 5' from the well a valve can divert water to a 12" buried pipe that flows

See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1-West	GE	125	5K6268XH1A	Long Boyles	10" 44538
#2-East	US	75	63271T045	Peerless	10"
			277R083R-13		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					SUSW 8	4N	5W	Canyon	Ortho photo aerial map

6. Place(s) of Use:

Indicate Method of Determination

ASCS aerial & planimeter

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	8									31	31	31	31					124
																			124

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NOV 07 1996

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

2. Measurements:

No measurements taken

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

* 1. Measured Method: *NA well #1 mean D 2.15 cfs FOR LIC 63-03587*

2. Alternate Method for Checking Purposes: $\frac{75 \times 8.8 \times 1.7}{100 + (2.3 \times 60)} = \frac{1.94}{5.18} = 5.18 \text{ cfs}$ ✓

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

See attached

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

NA

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NOV 17 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

West and then North to join the pipe from the first well. ~~The~~ Well #2 was licensed under 63-3587 for land South of the county road. Both wells provide water for this permit and permit 63-11414. (See attached system analysis) No measurement was taken.
 <EXTENSION OF TIME FILED FOR PERMIT 63-11414> DOES NOT APPLY TO THIS PERMIT'S CALL.
 Size of acreage determined with an ASCS aerial map and a planimeter and then rounded up to make equal acres per PP.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	3-15	11-15	~~2.44~~ cfs 8	~~549~~ afa 558 afa
			1.24 cfs	
			8	558
			Totals: ~~2.44~~ cfs 1.24 cfs	~~549~~ afa 558 afa o/c

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte

Signature Melvin T. Schulte

Certification Date _____

Field Report Preparation Date 3-20-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. BC

MICROFILMED

NOV 07 1996

MEMORANDUM

TO: File 63-11243 / Agland, Inc.
FROM: Brenda Chapman
DATE: October 30, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 63-11243 are based on the information below:

F. FLOW CALCULATIONS

The recommended capacity has been increased. Well #1 is also a point of diversion for Right 63-03587. In checking the licensing exam for Right 63-03587, I discovered 2 items which affect the recommendation for this right. [see attachment]

1) The examiner states that, based on the exam for 63-03587, the capacity for the west (#1) well in Section 8 is 2.15 cfs. In 63-03587's exam, that well (the only one in Section 8) is also listed as #1, but with a different capacity. That exam lists well #2 in Section 17 as the one with the capacity of 2.15 cfs.

2) The information in the exam for 63-03587 regarding the sprinkler capacity when running the Section 8 (#1) well has been adjusted.

115 (9/64) heads @ 30 psi	= 3.16 gpm each	= 363.4 gpm
198 (9/64) heads @ 35 psi	= 3.40 gpm each	= 673.2 gpm
96 (9/64) heads @ 40 psi	= 3.63 gpm each	= 348.4 gpm

Total 1385 gpm or 3.09 cfs

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	2.48	558.0

The acres covered under this license are adjacent to the those covered under Right 63-03587. They can be irrigated separately and therefore, need not be limited to the lesser "system rate per acre" rate.

MICROFILMED
NOV 07 1996

DATE OF EXAM 14 June 1971

ACREAGE
Found 281.8
Recommended 232

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q= 4.64 c.f.s. V= 1044 AF/Ann. from Mar 15 to Nov 15
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Ground water
#2 twp. 4 NS, Rge 5 E/W B.M., Sec. 17, Sub. NW 1/4 NE 1/4 Canyon
#1 4 N 5 W Sec 8 SW SW County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.97 CFS Method of measurement Pitot gauge & Badger

Total Q recommended 4.64 CFS Meter No. _____ Type _____ Condition _____

Total V recommended (232)(4.5) = 1044 ACFT

Recommended Amendments:

P.D. Add PD in SWSW Sec 8, T4N, R5W
Place of Use land in NESW & NENE of Sec 17 about 49.8 Ac
Other _____
None _____

MEASUREMENT CALCULATION:

Badger Meter 1000 gals in 62 sec = 16.13 CFS #2
#1 115 9/16" Heads @ 30 psi = 3.16
198 9/16" " @ 35 psi = 3.40
96 9/16" " @ 40 psi = 3.63 } 2.82 CFS #1
4.97 CFS Total

SYSTEM DESCRIPTION:

General Electric 125 HP 460 Volt, 1770 RPM
Sen # B0322152 Layne & Bowler Pump 10" discharge
12" Discharge into 8" Gate Valve then under Road South
to North/South Mainline 1/4 mile to East/West Mainline
Badger Meter installed but not operating

REMARKS:

112 100 HP General Electric 460 Volts 1770 RPM Sen # FRJ608132
Layne & Bowler Pump 10" discharge through 10" gate valve
into 8" East/West mainline (Buried)
Badger Meter installed, Operating

Examiner's Signature Jim & Rex MICROFILMED Date 15 June 71

Checked by _____ Date 11 11

Approved by _____ Date _____

Correction For Measurements When
System 1 Running (SEC 8 P/O)

$$115 \times 3.16 \text{ gpm} = 363.4$$

$$198 \times 3.40 \text{ gpm} = 673.2$$

$$\underline{96 \times 3.63 \text{ gpm} = 348.4}$$

$$\text{TOTAL} = 1385 \text{ gpm or } 3.09 \text{ CFS}$$

R. 5 W.

63 350

CANYON County

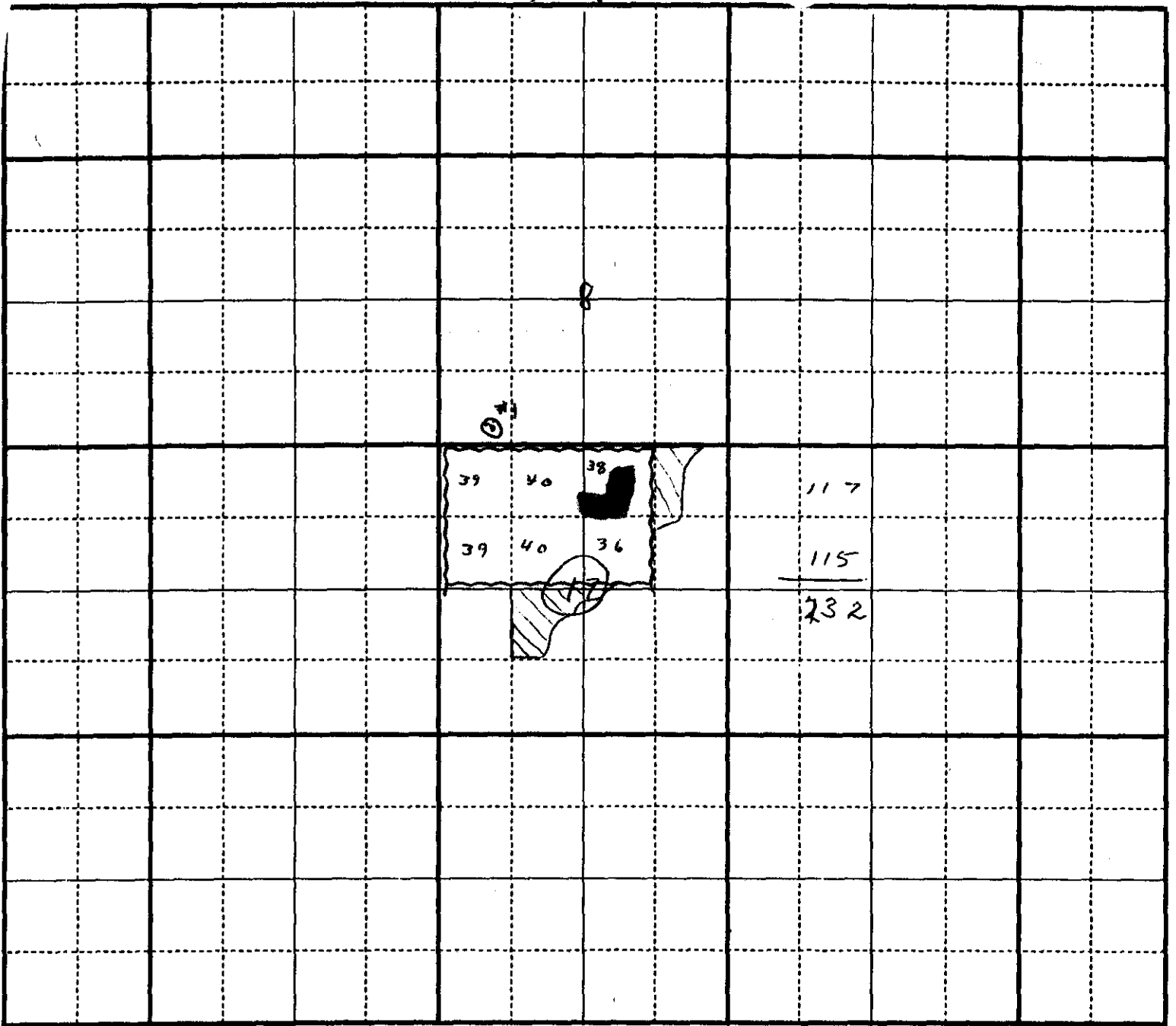
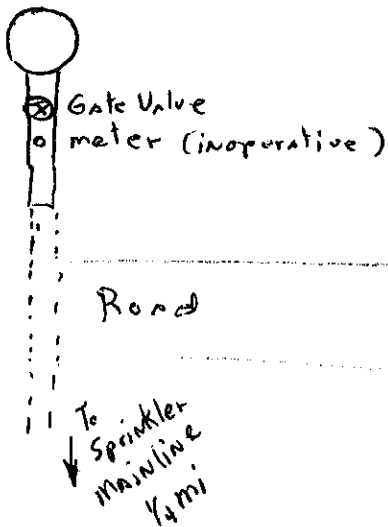
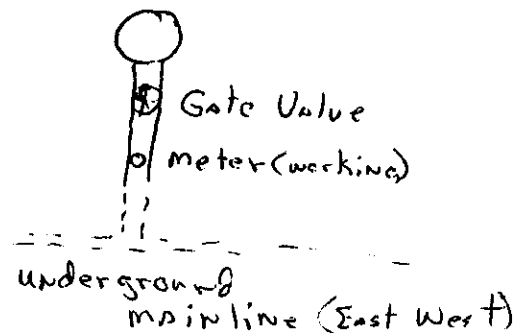


Diagram of System

#1



#2

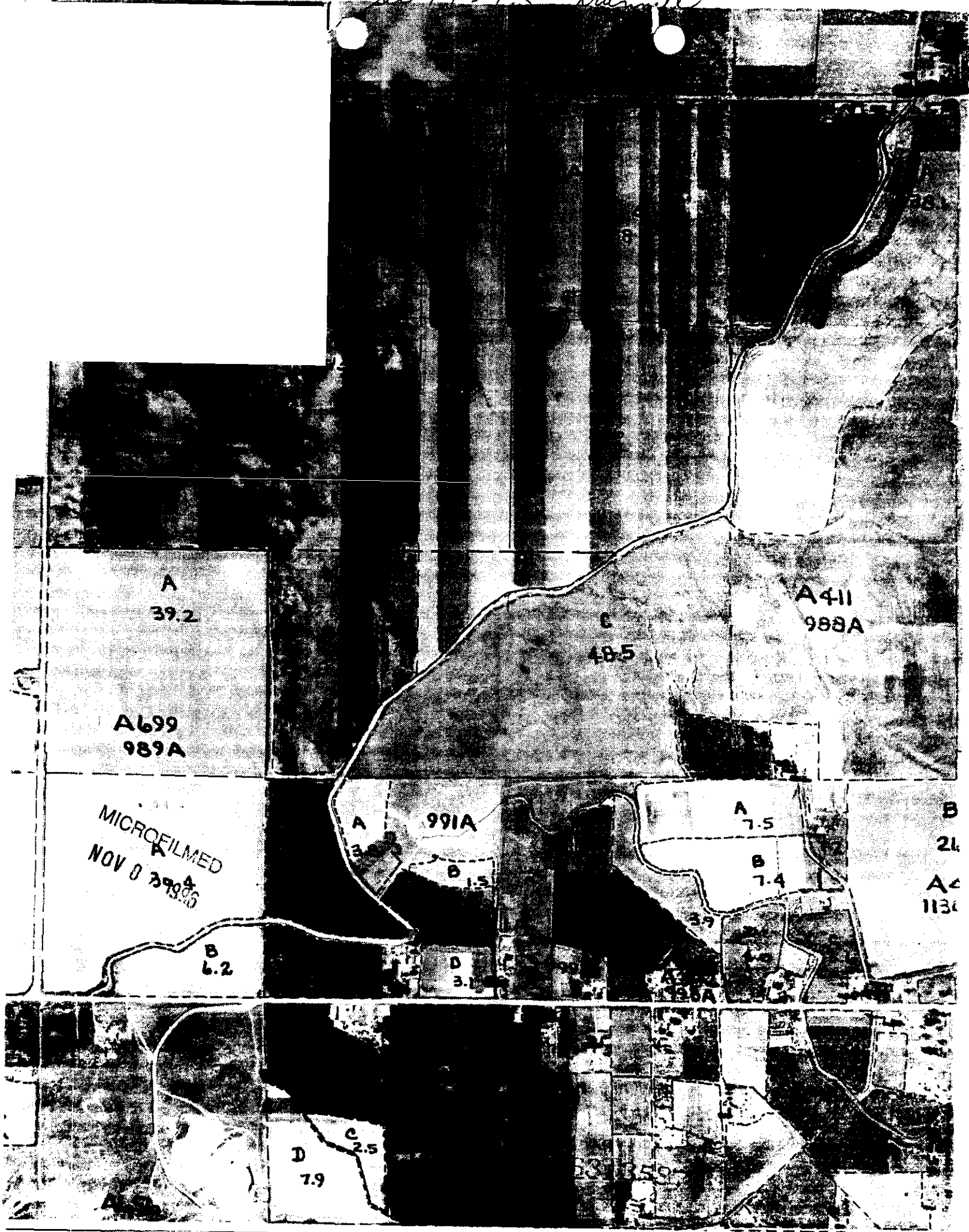


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Some land is also irrigated in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 17 4 N 5 W and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 17. These subdivisions are not listed on the permit.

Also an additional PD must be added as a well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 8 T4N R5W is used to irrigate the land described on this permit

Sec 17 - 4.5 Trussville



MICROFILMED
NOV 0 3994

SYSTEM ANALYSIS

LICENSE 63-03587 INVOLVED 2 WELLS, 232 ACRES:

#1 WELL MEASURED 2.82 CFS BUT HAS SINCE BEEN CAPPED

#2 WELL MEASURED 2.15 CFS AND IS A PART OF THIS PERMIT

PERMIT 63-11243 INVOLVES 2 WELLS, 124 SEPERATE ACRES:

#2 WELL THAT HAS BEEN MEASURED AT 2.15 CFS

#3 WELL THAT THEORETICALLY PRODUCES 1.94 CFS

P/D OVERLAP ANALYSIS

CURRENT RATE = 4.09 CFS/356 ACRES = .01 CFS

124 ACRES X .01 CFS = 1.24 CFS RECOMMENDED FOR PERMIT 63-11243

VOLUME

63-03587: 232 ACRES @ 4.5 AFA = 1,044 AFA

63-11243: 124 ACRES @ 4.5 AFA = 558 AFA RECOMMENDED
1.24 CFS X 246 X 1.9835 = 605 AFA

SYSTEM CAPACITY ALLOWS FOR FULL VOLUME ALLOCATION WITHOUT LIMITATIONS.

MICROFILMED
NOV 07 1996

DATE OF EXAM 14 June 1971

ACREAGE
Found 281.8
Recommended 232

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 4.64 c.f.s. V = 1044 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: Ground Water
#2 twp. 4 N/S, Rge 5 E/W, B.M., Sec. 17 Sub. NW 1/4 NE 1/4 Canyon
#1 4 N 5 W Sec. 8 SW SW SW County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 4.97 cfs Method of measurement Flow gauge - Badger

Total Q recommended 4.64 cfs Meter No. _____ Type _____ Condition _____

Total V recommended (232 X 4.64) = 1044 ac-ft

Recommended Amendments:

(P.D.) Add P.D. in SW SW Sec 8, T4N, R5W
Place of Use land in NE SW & NW NE of Sec 17 about 49.8 Ac
Other _____
None _____

MEASUREMENT CALCULATION:

#2 Badger Meter 1000 gals. in 62 sec = 2.15 cfs * 2
#1 115 gals. Hinds @ 30 psi = 3.16
188 gals. " @ 35 psi = 3.40
76 gals. " @ 40 psi = 3.63
2.83 cfs * 1
4.97 cfs total

SYSTEM DESCRIPTION:

General Electric 185 HP 460 Volt 1770 RPM
#2 Badger Meter 1000 gals. in 62 sec = 2.15 cfs * 2
#1 115 gals. Hinds @ 30 psi = 3.16
188 gals. " @ 35 psi = 3.40
76 gals. " @ 40 psi = 3.63
2.83 cfs * 1
4.97 cfs total

REMARKS:

#2 100 HP General Electric 460 Volt 1770 RPM Ser. # FB3605132
#1 115 gals. Hinds @ 30 psi = 3.16
188 gals. " @ 35 psi = 3.40
76 gals. " @ 40 psi = 3.63
2.83 cfs * 1
4.97 cfs total

Examiner's Signature Jim R. Rusk Date 15 June 71

Checked by _____ Date _____

Approved by _____ Date _____

MICROFILMED

63 35 NOV 07 1996

R. 5 W. 63 35 Township County

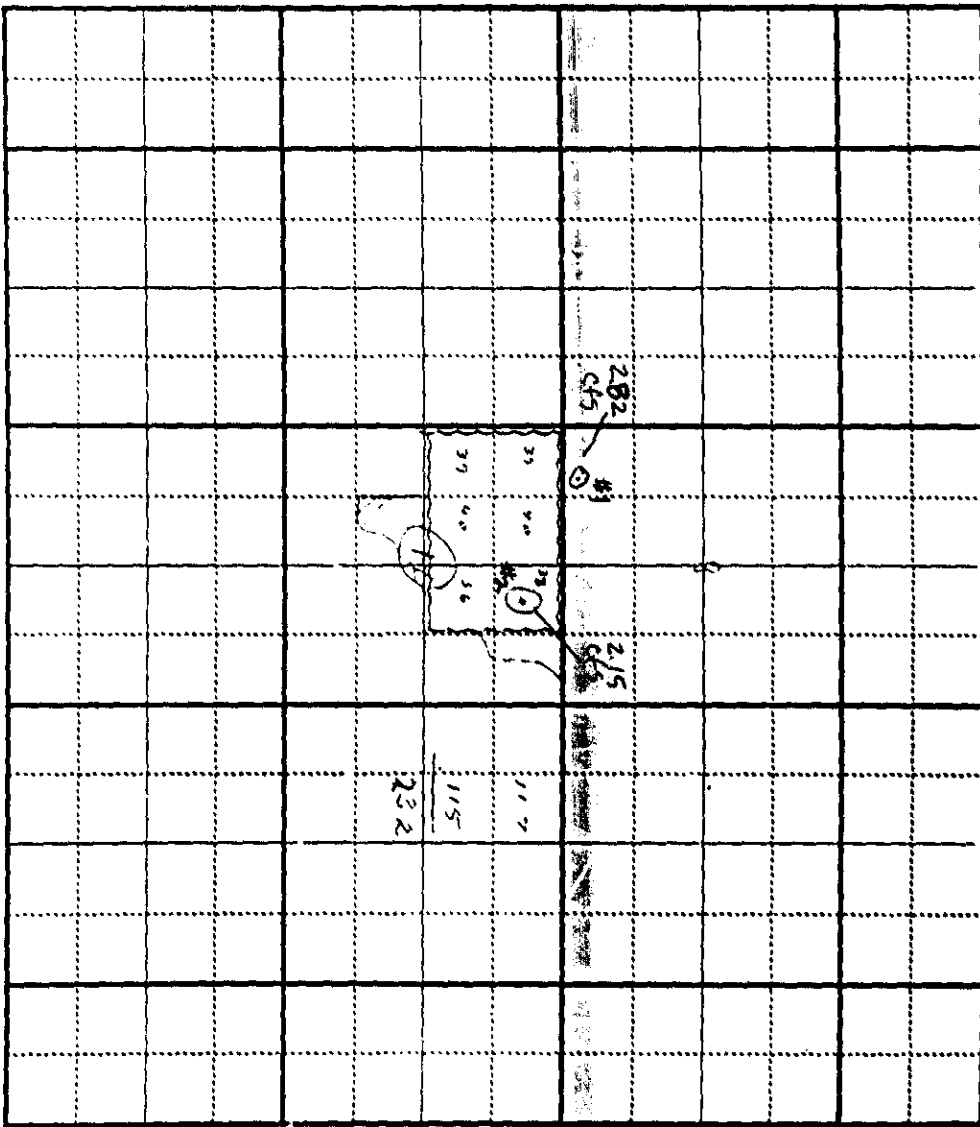


Diagram of System

MICROFILMED
NOV 07 1996

PERMIT 63-11243
T. R. S. Q/Q
P/D 11/54 8 SESUSW
SCALE
PHOTO ID. 13

Area covered by
63-03587

63-02332

NOV 10 1956

16

2445

FARGO

78

CT 1991 5 1600

PERMIT 63-1243 INIT

T. R. S. Q/Q

P/D 4N 5W 8 SW 4

SCALE

PHOTO ID.

Planimeter Readings:

121.89 Area

121.49

120.93

121.22

121.90

121.22

729.25 = 121.5 area =

8 9

T5019

NW

19.9

T983

T818

H/NW

3 49.0

H/NW

11 55.8

H/NW

10 53.9

2 78.0

T835

122

NW

MICROFILMED

52

T830

H/NW

16.0

H/NW

2 20.5

T965

NW

3.6 2 5.5

NW

5.6

6 4.7

T5020

NW

NW

3 12.5

2 20.8

T882

H/NW

6 38.9

H/NW

5 38.6

T830

H/NW

8 38.0

H/NW

7

2 36.0

119.5

T885

MICROFILMED

PERMIT 63-1243

T. R. S. Q/Q

P/D 4N 5W 8 SW 4

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11243

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 5W, Sec. 8, SW 1/4 SW 1/4 or Lot _____.

2. Owner: Ogland, Inc.
Address 2015 E. Cleveland, City Caldwell, St. Ad.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port:	Yes ☒ No _____	Static Water Level:	<u>28'</u>
Pressure Gauge:	Yes ☒ No _____	Casing Diameter:	<u>16"</u>
Flowing:	Yes _____ No ☒	Temperature:	_____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED
NOV 07 1996

63-11243



#1

P/D well #1

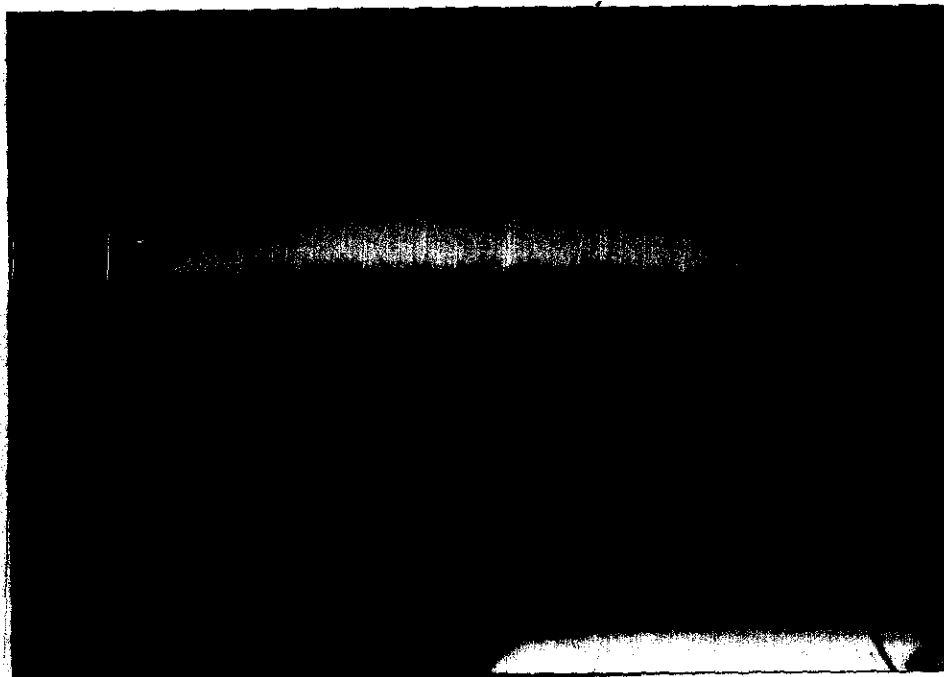


#2

P/D well #2

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63-11243



#3

P14

MICROFILMED

NOV 07 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

January 3, 1991

AGLAND INC.
2615 E. CLEVELAND BLVD.
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11243

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the STATE Regional Office in Boise at (208)327-7900.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 29 1991

13762

INVOICE NUMBER	INVOICE DATE	DESCRIPTION	GROSS AMOUNT	DISCOUNT	NET AMOUNT
000913 TRUNNELL	VENDOR 7/24/90	IDA STATE WATER RES BOARD INSPECT NEW WELL 339	175.00	CHECK DATE	7/26/90 175.00
RECEIVED JUL 27 1990 Department of Water Resources		NOT RECORDED JAN 29 1991			
CHECK NO.	13761	TOTALS	175.00		175.00

SSI FOOD SERVICES, INC. Caldwell, Idaho 83605

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 29, 1990

AGLAND INC.
2615 E. CLEVELAND BLVD.
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P63-11243

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 24 1990

Form 235-1
4/88

Drilling Permit No. 63-90-2-052
Water Permit No. 63-11243 (Pending)
Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant Agland, Inc.
2. Address 2615 E. Cleveland Blvd
Caldwell, ID 83605 Telephone 459-0734
☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SW 1/4 SW 1/4, or Gov't lot No. _____,
Sec. 8, Twp. 4N, Rge. 5W, County Canyon,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply).
☐ Domestic ☐ Stockwater ☐ Monitoring
☒ Irrigation ☐ Industrial ☐ Municipal
☐ Injection ☐ Other, Specify _____
5. Well construction information:
☒ New well ☐ Deepen ☐ Replace
Proposed surface diameter 16" Maximum depth 200'
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
☐ 85°F to 212°F (Low temp. geothermal well)
☐ 212°F or more (Geothermal well)
6. Anticipated construction start date As soon as possible
7. Well Driller (if known) Riverside Electric
Address P.O. Box 700 Parma, ID 83660
8. Applicant's signature Karl G. Smith, President
Title President, Agland
Date 03-20-90

JUL 24 1990

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

APPROVED

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

MICROFILMED

JUL 24 1990

Dated this 22 day of March, 1990.

Signed

Letwick Rouse by Mark S. Slaff

Title

Groundwater Protection SectionReceived by C015827 Fee 100⁰⁰ Date 3-22-90

Receipt No. _____ Construction start extension to _____

Extension approved by _____

Drilling Permit No. 63-90-2-052

Water Right No. ~~Agland, Inc.~~ 63-11243

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Agland, Inc., Applicant, requests
issuance of Drilling Permit prior to approval of a water right.
The request is made for the following reason(s):

Driller availability

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

March 22, 1990
Date

Pam Wuseinbach
Applicant's Signature

Business Manager
Applicant's Title

MICROFILMED

JUL 24 1990

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

BATT, RADERICK C.
BATT, ELLEN B.
BATT, NORMAN A.
BATT, ELLEN G.
P.O. BOX 646
WILDER, ID 83876
Source: GROUNDWATER
Diversiion Pt:
Use: IRRIGATION

Date Filed: 3/19/1990
In: T04N R05W S15
S22

SENENW Sec 22 T 04N R 05W
(2.780 CFS)
Total Diversion: (2.780 CFS)

NESW NENW NWSW NWNW

138.0 ACRES TOTAL

MC CLINTOCK, RALPH
P.O. BOX 400
MIDDLETON, ID 83844
Source: GROUNDWATER
Diversiion Pt:
Use: IRRIGATION

Date Filed: 3/6/1990
In: T05N R02W S21

SESENE Sec 21 T 05N R 02W
(.440 CFS)
Total Diversion: (.440 CFS)

SENE

22.0 ACRES TOTAL

AGLAND INC.
2815 E. CLEVELAND BLVD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversiion Pt:
Use: IRRIGATION
Use: STOCKWATER

Date Filed: 3/22/1990
In: T04N R05W S08

SESWSW Sec 8 T 04N R 05W
(3.200 CFS)
(.050 CFS)
Total Diversion: (3.200 CFS)

180.0 ACRES TOTAL

VAN VLIET, GARY
VAN VLIET, JOAN D.
27850 SCOTT PIT RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversiion Pt:
Use: STOCKWATER

Date Filed: 3/22/1990
In: T05N R06W S14

NENE Sec 14 T 05N R 06W
(.650 CFS)
Total Diversion: (.650 CFS)

NENE

STEWART, JAMES J.
STEWART, MARCELLA F.
5450 DEER FLAT RD.
NAMPA, ID 83866
Source: GROUNDWATER
Diversiion Pt:
Use: IRRIGATION

Date Filed: 3/29/1990
In: T02N R01W S19

NENE Sec 19 T 02N R 01W
(.520 CFS)
Total Diversion: (.520 CFS)

NENE

LEFFLER, CINDY
LEFFLER, BLAINE
25505 WAGNER RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversiion Pt:
Use: IRRIGATION

Date Filed: 3/27/1990
In: T06N R03W S30

NENESE Sec 30 T 05N R 03W
(.040 CFS)
Total Diversion: (.040 CFS)

NESE

THOMPSON, JOAN
THOMPSON, KEITH
24508 ROSWELL RD.
PARMA, ID 83660
Source: GROUNDWATER
Diversiion Pt:
Use: IRRIGATION

Date Filed: 3/22/1990
In: T05N R05W S31

SWNE Sec 31 T 05N R 05W
(.080 CFS)
(.020 CFS)
Total Diversion: (.100 CFS)

SWNE

J.R. SIMPLOT CO.
P.O. BOX 27
BOISE, ID 83707
Source: GROUNDWATER
Diversiion Pt:
Use: INDUSTRIAL
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 3/27/1990
In: T06N R06W S08

NWSW Sec 8 T 06N R 05W
(.040 CFS)
(.040 CFS)
(.040 CFS)
Total Diversion: (.040 CFS)

NWSW

BLOCH, L. JOY
BLOCH, THOMAS E.
1421 DEARBORN
CALDWELL, ID 83605
Source: WASTEWATER
Diversiion Pt:
Use: IRRIGATION

Date Filed: 3/5/1990
In: T05N R03W S20

SENWNW Tributary: BOISE RIVER
Sec 20 T 06N R 03W
(.500 CFS)
Total Diversion: (.500 CFS)

NWNW SWNW

ADAMSON, SYLVAN
12830 ORCHARD
NAMPA, ID 83651
Source: GROUNDWATER
Diversiion Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/12/1990
In: T03N R03W S13

SESW Sec 13 T 03N R 03W
(.420 CFS)
(.040 CFS)
Total Diversion: (.460 CFS)

SESW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 21, 1990.
R. KEITH HIGGINSON
Director
May 2, 9, 1990

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
County of Canyon) ss.

MAY 10 1990

Department of Water Resources
Western Regional Office

Kathleen D. Steed

I, Kathleen D. Steed, Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and was not a party to the above entitled action.

That I am the Principal Clerk of the Idaho Press-Tribune, a (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of twenty-eight consecutive weeks prior to the first publication of this notice, a copy of which is hereto attached.

That the notice, of which the annexed is a printed copy, was published in said newspaper on May 2, 9, 1990.

That the regular and entire issue of said paper, and was printed in said newspaper proper, and not in a supplement.

That said notice was published the following dates:

May 2, 9, 1990

STATE OF IDAHO)
County of CANYON)

On this 9th day of May, 1990, in the County of Canyon, State of Idaho, before me, a Notary Public, personally appeared Kathleen D. Steed, known to me to be the person whose name subscribed to the foregoing instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Kathleen D. Steed
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

RECORDED
JUL 4 4 1990

63-11243

AGLAND INC.
2615 E. CLEVELAND BLVD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SESWSW Sec 8 T 04N R 05W

Use: IRRIGATION (3.200 CFS)
 STOCKWATER (.050 CFS)
 Total Diversion: (3.200 CFS)

Date Filed: 3/22/ 1990

In: T04N R05W S08 NESW NWSW SWSW SESW
 160.0 ACRES TOTAL

MICROFILMED

JUL 24 1990