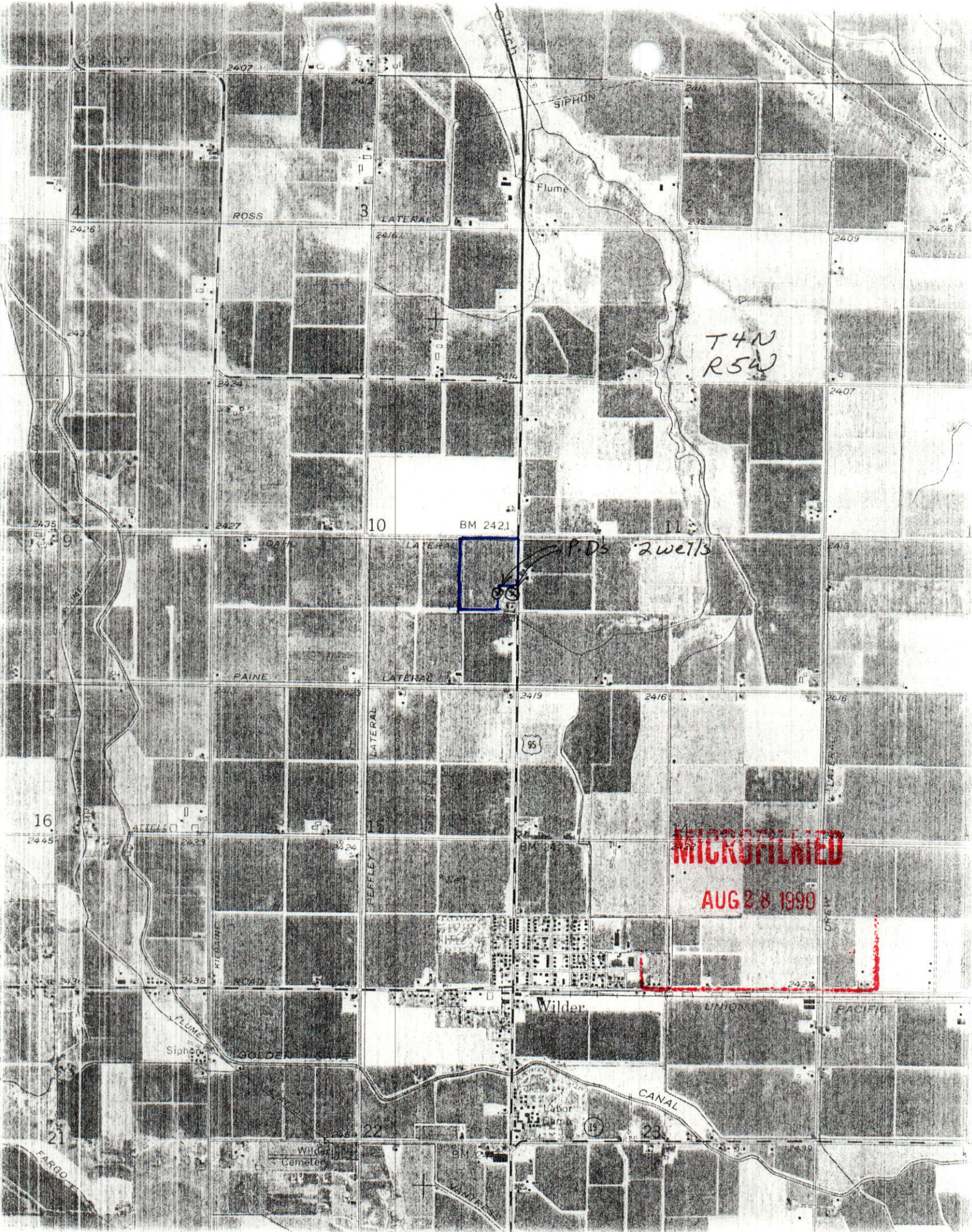




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

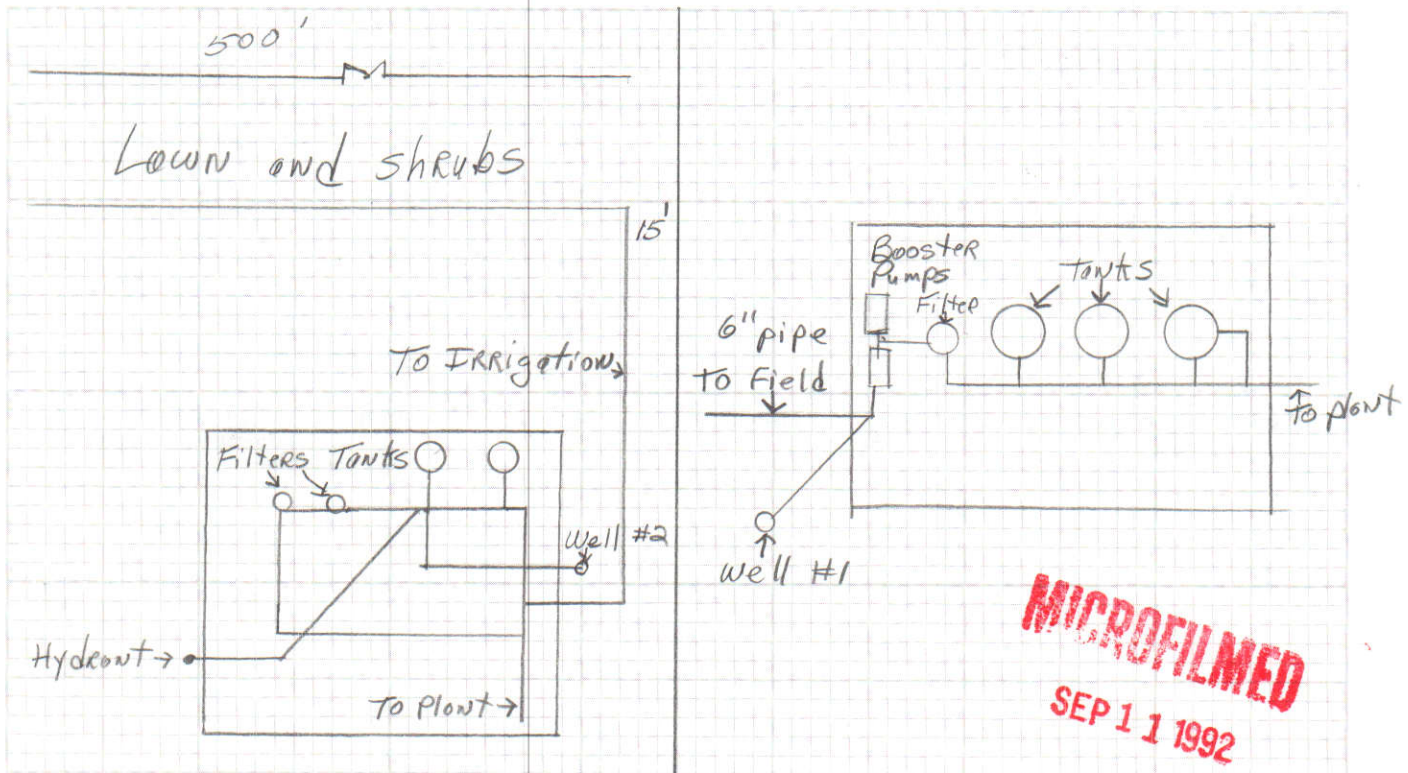
1. Owner: SSI Food Service Permit No. 63-11254
Current Address: 2015 E Cleveland, Caldwell, Idaho Phone No. 482-7844
2. Accompanied by: Ed Leavitt & Gregg Bradshaw EXAM. DATE: 8-12-91
Address: same Phone No. same
Relationship to Permit Holder: Production mgr. - farm manager
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10727
☒ Copies Attached
2. Other water rights with same point of diversion: 63-10727
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

PERMIT 63-11254 INIT

T. R. S. Q/Q

P/D 4N 5W 10 NESE

SCALE

PHOTO ID.

SEP 1 1 1992

10

BM 2421

P/U

P/U

P/D

P/D

33

2381

34

35

2426

2435

ROSS

2426

2427

2409

2407

16

2445

2433

2424

2419

2416

2415

2436

2438

ROAD

2422

2422

2422

Wilder

PACIFIC

T4N

PERMIT 63-11254 INIT _____
T. R. S. Q/Q
P/D 4N 5W 10 NESE
SCALE _____
PHOTO ID. _____

4 3
9 10
T891
A697

2
19.4
3
18.0

3
24.1

1
38.9

T543
A436

1
20.3
MICROFILMED
SEP 11 1992

T493

T536
A591

T926
A740

2
76.8

T693
A532 *

1
36.9

1
38.0

T490
A383

6" SURFACE
ALUMINUM PIPE

CONCRETE DITCH

WELL
T264
A229
T4546
BACK
FRONT WELL

9 10
16 15
2
38.0

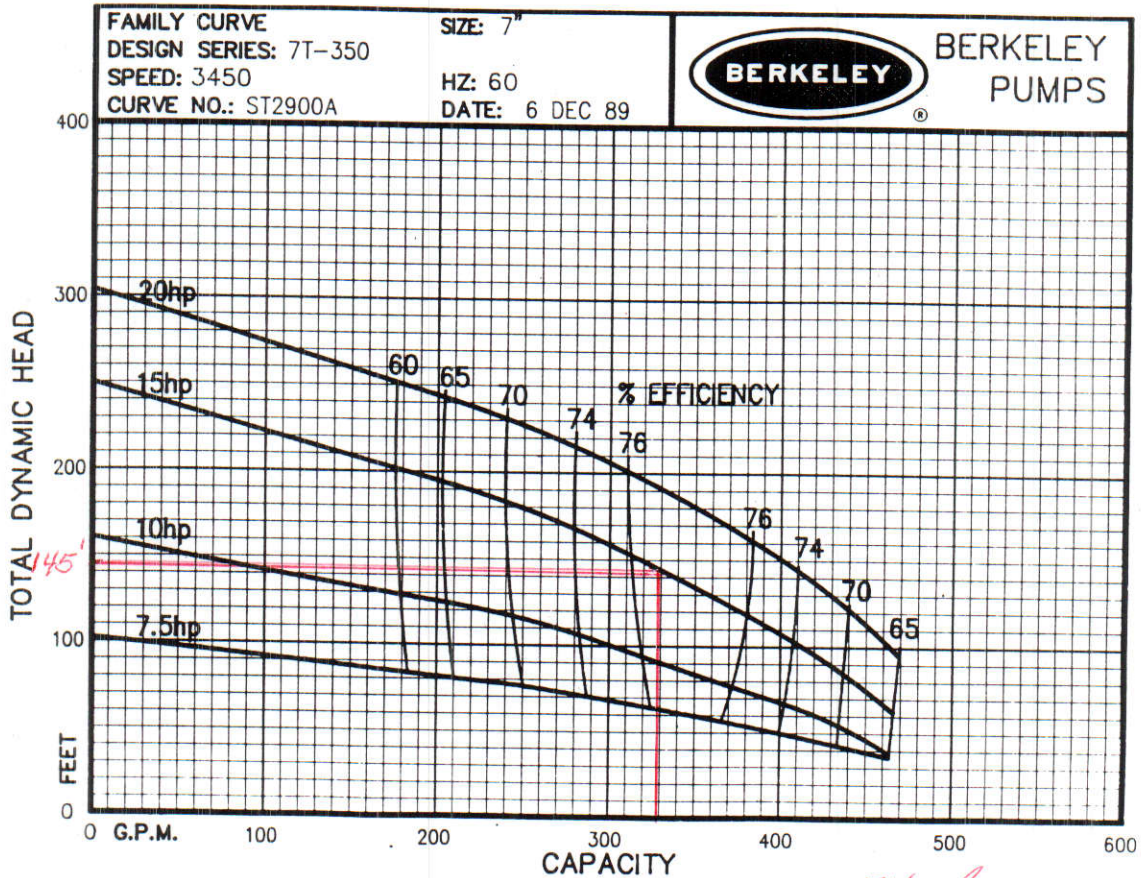
2
38.0

1
25.7

2
22.4

1
76.6

Submersible Turbine Model 7T-350



Specifications

LIQUID END WEIGHTS

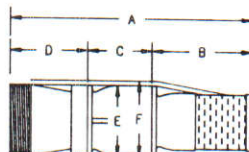
DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	58.6	7.5-20	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	24.8	ALL	ALL

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 5.15 Sq. In.
 THRUST CONSTANT K 2.91 Lbs./Ft of HEAD.

HP	IMPELLER No.	STAGES	IMPELLER Dia.
20	M02103	3	5.38" @ 32" (4.69")
15	M08286	3	5.00" @ 40" (4.13")
10	M08286	2	5.00" @ 40" (4.13")
7.5	M02103	1	5.38" @ 32" (4.69")

OUTLINE DIMENSIONS



- A- ONE STAGE LIQUID END LENGTH
- B- SUCTION CONNECTION LENGTH
- C- STAGE LENGTH
- D- DISCHARGE CONNECTION LENGTH
- E- BOWL DIAMETER
- F- DIAMETER ACROSS LEAD GUARD

BOWL DATA

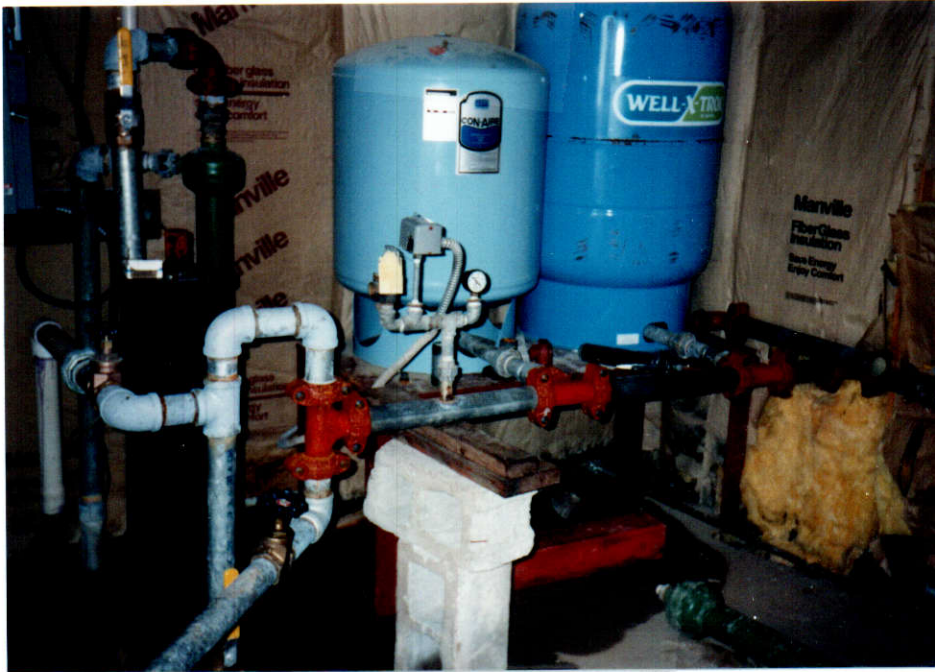
BOWL No. L06688 PUMP SHAFT Dia. 1"
 TYPE: THREADED DISCHARGE SIZE 6" NPT (MALE)
5" NPT (FEMALE)

NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
19.94	10.94	6.50	2.50	6.50	6.94	7.5-20	6"

REVISED 12-06-89

63-11254



#5
View inside
front well house



#6.
View inside
back well house

MICROFILMED
SEP 11 1992

63-11254



#7

View inside
back well house



#8

P14 west of
back well.

NOTED

SEP 11 1992

03-11254



#3

6" pipe used to divert water from back well across field to concrete ditch on West side of field. P14 is the field behind the fence.



#4

Well house for front well. Part of lawn and shrubs irrigated from front well are also shown.

MICROFILMED

SEP 11 1992

63-11254



#1

P/D - back well



#2

P/D - front well

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11254

Priority: March 15, 1990

Maximum Diversion Rate: 0.46 CFS
Maximum Diversion Volume: 103.5 AF

This is to certify, that SSI FOOD SERVICES INC
2615 E CLEVELAND BLVD
CALDWELL ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 15, 1990; and
has submitted Proof of Beneficial Use on October 22, 1990. An examination indicates
that the works have a diversion capacity of .890 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.46 CFS	103.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 10, Township 04N, Range 05W
CANYON County

<u>PLACE OF USE: IRRIGATION</u>				
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>
04N	05W	10	NESE 23	23
Total number of acres irrigated:				23

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The total combined rate of diversion under this right and 63-10727 shall not exceed 0.59 cfs.
7. Two points of diversion are located within NESE, S10, T04N, R05W.

MICROFILMED
SEP 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11254

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of AUGUST, 1992

Acting for *Norman C. Young*
R. Keith Higginson, Director

MICROFILMED
SEP 11 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11254

Proposed Priority: March 15, 1990 Maximum Diversion Rate: 0.54 CFS
This is to certify, that SSI FOOD SERVICES INC.

2615 E. CLEVELAND
CALDWELL, ID 83605

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.54 CFS

LOCATION OF POINT(S) OF DIVERSION: NESE Sec. 10, Township 04N, Range 05W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	05W	10	NESE	27		27
Total number of acres irrigated:						27

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.54 cfs.
6. Two points of diversion located in NESE, S19, T4N, R5W.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

23 day of August, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

AUG 28 1990

RECEIVED
MAR 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-11254

Department of Water Resources **To appropriate the public waters of the State of Idaho**

1. Name of applicant SSI Food Services, Inc. Phone (208) 459-0734
Post office address 2615 E. Cleveland Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ ¼ of NE ¼ of SE ¼, Govt. Lot _____
Sec. 10 Township 4N Range 5W B.M. Canyon County; additional
points of diversion if any: 2 p.d.s in NE¼ of SE¼ sec 10 4N 5W

* 4. Water will be used for the following purposes:

Amount .54 ~~0.62~~ for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

* 5. Total quantity to be appropriated is (a) .54 ~~0.62~~ and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 existing wells, 2 pumps
and pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is See remarks inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

* Reduced to Allowable Amount 3-27-90 RR

MICROFILMED

AUG 28 1990

8. Description of proposed uses (if irrigation only, go to item 9): N/A
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	5W	10													27				27

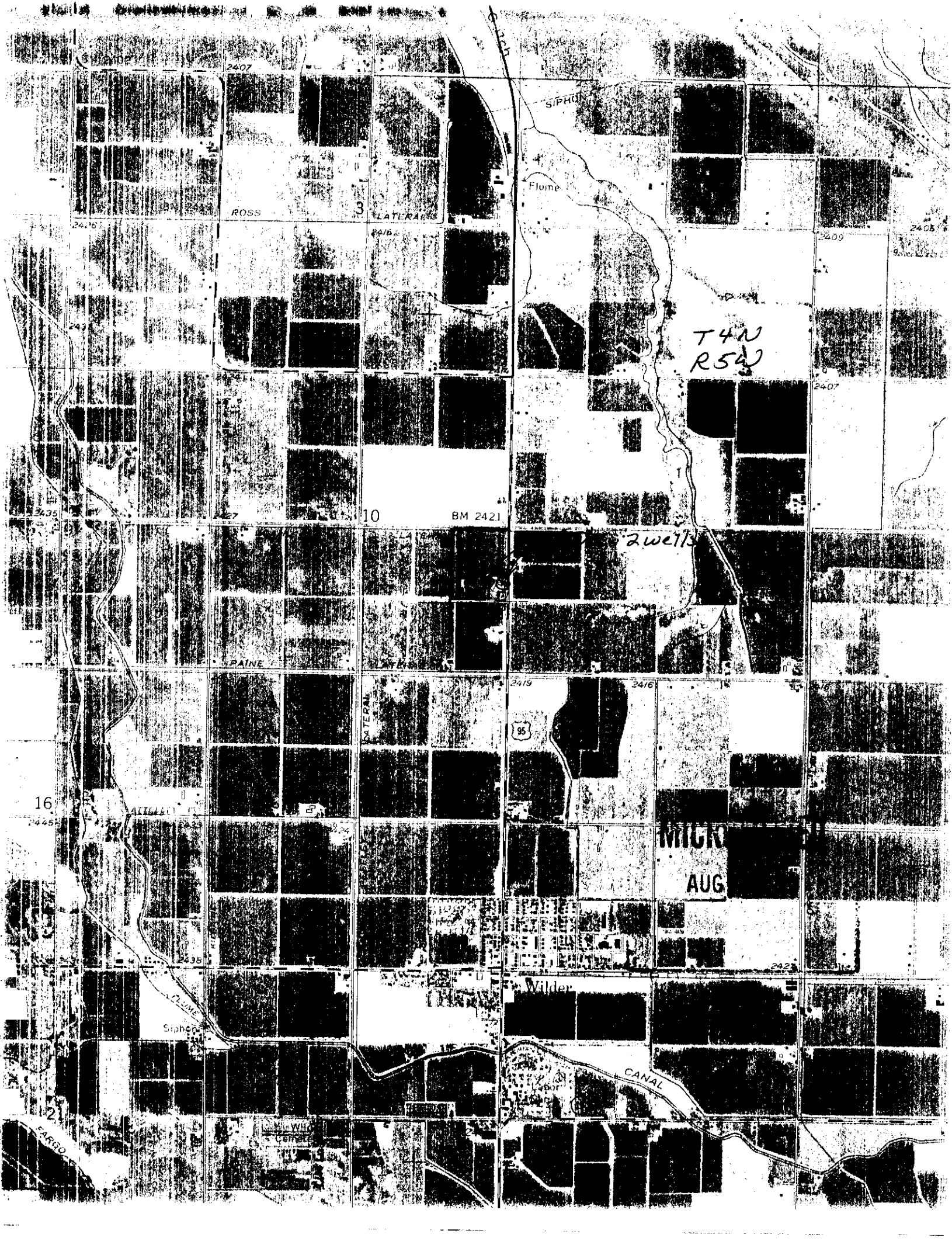
Total number of acres to be irrigated 27

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: These wells are also used to supply water for water right #63-10727. This permit is requesting that the water from the two existing wells be used to irrigate as well as for the commercial use.

AUG 28 1990



ROSS

3 LATERALS

SIPHON

Flume

T4N
R5W

10

BM 2421

2 wells

PAINE

LATERAL

95

16

MICK
AUG

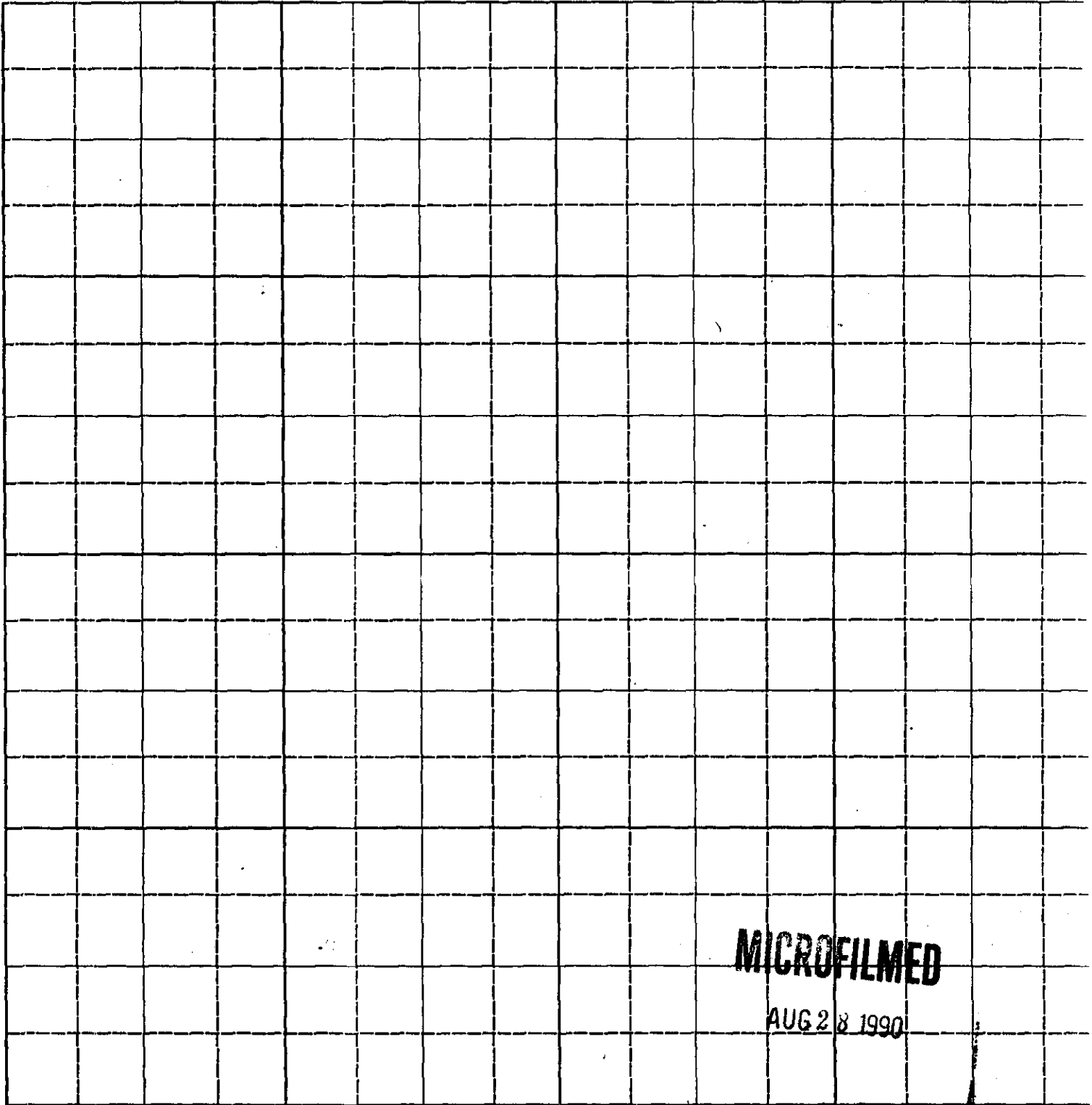
Wilder

CANAL

21

WILL
CENTER

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

AUG 28 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul J. Smith
President (Applicant)

*kw 8/21/90

Received by Ys Schultz Da. 3/19/90 Time 2:26 pm Preliminary check by GP
Fee \$ 45.00 Receipted by JS # C015642 Date 3-15-90
Publication prepared by GG Date 4-11-90 Published in Press-Tribune
4/18 & 4/25/90
Publication approved ST Date 5-22-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

AUG 28 1990

Officers

Kurt Smith Pres.

Marshall Davis V. Pres

Drilling Permit for ONE WELL

63-88-W-208 \$100.⁰⁰ FEE Paid

MICROFILMED

AUG 28 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

PATCHIN, E.A.
6748 SOUTHSIDE BLVD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

63-11149

NWSWNW

Sec 36 T 02N R 02W

(.249 CFS)
(.040 CFS)
(.280 CFS)

Total Diversions:

SWNW

12.0 ACRES TOTAL

63-11159

WAGENFEHR, WILLIAM H.
P.O. BOX 796
MIDDLETON, ID 83644
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

SENWNE

Sec 7 T 04N R 02W

(.040 CFS)
(.040 CFS)

Total Diversions:

NWNE

2.0 ACRES TOTAL

63-11254

SSI FOOD SERVICES INC.
2615 E. CLEVELAND
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

NESE

Sec 10 T 04N R 05W

(.540 CFS)
(.540 CFS)

Total Diversions:

NESE

27.0 ACRES TOTAL

63-11256

STATE OF IDAHO
DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID 83720
Source: WILSON DRAIN
Source: SPRINGS
Diversions Pt:

Use: RECREATION

Date Filed: 2/20/1990
In: T02N R02W S03

CLOUDCROFT INC.
T & K FARMS INC.
P.O. BOX 1060
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/28/1990
In: T05N R05W S32 NENE

TOWNLEY, CLORIECE A.
8758 SOUTHSIDE BLVD.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/16/1990
In: T02N R02W S24

WARD, BEVERLY J.
WARD, NEAL S.
1120 E. LOCUST LN.
NAMPA, ID 83686
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/14/1990
In: T02N R02W S03

SCHULTHIES, DEC., R.H.
C/O BYRON S. SCHULTHIES
RT. 2
MORGAN, UT 84050
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/2/1990
In: T02N R02W S15

5.0 ACRES TOTAL

40.0 ACRES TOTAL

U HAUL REAL ESTATE C
2721 N. CENTRAL AVE.
PHOENIX, AZ 85004

Source: GROUNDWATER
Diversions Pt:
Use: INDUSTRIAL
Use: DOMESTIC
Date Filed: 2/15/1990
In: T03N R02W S08

SENWSW

Sec 8 T 03N R 02W

(.020 CFS)
(.020 CFS)

Total Diversions:

NWSW

63-11272

BAUGHER, LARRY M.
BAUGHER, JUDY L.
26752 WALKER RD.
PARMA, ID 83660
Source: PARMA DRAIN
Diversions Pt:
Use: IRRIGATION

Date Filed: 3/22/1990
In: T05N R05W S03

SESWSW

Tributary: BOISE RIVER

Sec 3 T 05N R 05W

(.030 CFS)
(.030 CFS)

Total Diversions:

SWSW

1.0 ACRES TOTAL

63-11274

SOM, MIKE
SOM, LINDA
13251 BALLARD LN.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 3/14/1990
In: T04N R03W S11

LOT 1 (NESE)

Sec 11 T 04N R 03W

(.020 CFS)
(.020 CFS)
(.040 CFS)

Total Diversions:

Lot 1 (NESE)

1.0 ACRES TOTAL

63-11275

SSI LAND & CATTLE CO. INC.
2615 E. CLEVELAND BLVD.
CALDWELL, ID
Source: GROUNDWATER
Diversions Pt:

NENWNW

SWNENW

Sec 32 T 05N R 03W

(1.000 CFS)
(1.000 CFS)
(1.000 CFS)

Total Diversions:

NENW

NWNW

66.0 ACRES TOTAL

63-11276

CARVER, MARVIN LEROY
CARVER, NANCY LUCILLE
16375 OASIS RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION

Date Filed: 2/22/1990
In: T05N R03W S05

LOT 2 (NWNE)

Sec 5 T 05N R 03W

(.120 CFS)
(.120 CFS)

Total Diversions:

Lot 2 (NWNE)

4.0 ACRES TOTAL

63-11277

CRISP, RANDALL L.
P.O. BOX 204
MELBA, ID 83641
Source: GROUNDWATER
Diversions Pt:
Use: STOCKWATER
Use: DOMESTIC

Date Filed: 2/28/1990
In: T01S R02W S13

SESW

Sec 13 T 01S R 02W

(.030 CFS)
(.060 CFS)

Total Diversions:

SESW

63-11278

MIHAN, GARY
MIHAN, BARBARA
3614 E. Amity
Nampa, ID 83687
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 2/26/1990
In: T03N R02W S25

SWSESW

Sec 25 T 03N R 02W

(.440 CFS)
(.060 CFS)

Total Diversions:

SESW

22.0 ACRES TOTAL

63-11280

WARREN, RON
16540 W. OAK
CALDWELL, ID 83605
Source: GROUNDWATER
Diversions Pt:
Use: IRRIGATION
Use: FISH PROPAGATION

Date Filed: 2/13/1990
In: T04N R03W S29

NESESW

Sec 29 T 04N R 03W

(.060 CFS)
(.500 CFS)

Total Diversions:

SESW

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise Idaho 83705 on or before MAY 7, 1990.

R. KEITH HIGGINSON

Director

April 18, 25, 1990

MICROFILMED
AUG 28 1990

August 26, 1992

SSI FOOD SERVICES INC
2615 E CLEVELAND BLVD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11254

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

SEP 11 1992

August 4, 1992

SSI FOOD SERVICES INC
2615 E CLEVELAND BLVD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11254

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

APPROVED
SEP 11 1992

LICENSE REVIEW CHECKLIST

Permit # 63-11254

Date 7-29-92 28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>23 x .02 = .46 cfs (IRR)</u>
	☒	☐	Disagree with Theoretical? <u>(#1).74 (#2).07</u>
	☐	☐	Limited by Capacity? <u>.89 cfs w/booster pumps</u> <u>per F.E. 63-10727</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>23 x 4.5 = 103.5</u>
	☒	☐	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☒	☐	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☒	☐	Multiple P/Ds in 1/4 1/4? <u>2/NGSE</u>
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☒	☐	Other <u>Total Combined Div. Rate w/63-10727 = .89 cfs</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>B32</u>	☐	Overlap
	☐	☒	Water Quality
		☒	DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☐	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, rate

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

WR0749NP
No. L63-11254

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/29/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SSI FOOD SERVICES INC 2615 E CLEVELAND BLVD CALDWELL ID 83605 (208) 482-7844	03/15/1990	IRRIGATION	03-15 11-15	0.46 CFS	103.5 AFA
TOTAL DIVERSION:					0.46 CFS	103.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.89 CFS

Point(s) of Diversion: T04N R05W S10 NE SE

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
04N	05W	10	:															:			
																			23		23.0
																			TOTAL ACRES		23.0

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-10727 63-11254

Other Water Rights Listing Overlapping Place(s) of use:
63-11254 63-11474

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Remarks: The total combined rate of diversion under this right and
63-10727 shall not exceed 0.59 cfs.
Two points of diversion are located within NESE, S10, T04N, R05W.

Dates: App. Received: 03/15/1990 Priority Date: 03/15/1990
Proof Due Date: 09/01/1991 Proof Made Date: 10/22/1990
Exam Made Date: 08/12/1991 Exam Sent to S.O.: 02/24/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/29/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 25 1992

Department of Water Resources

A. GENERAL INFORMATION

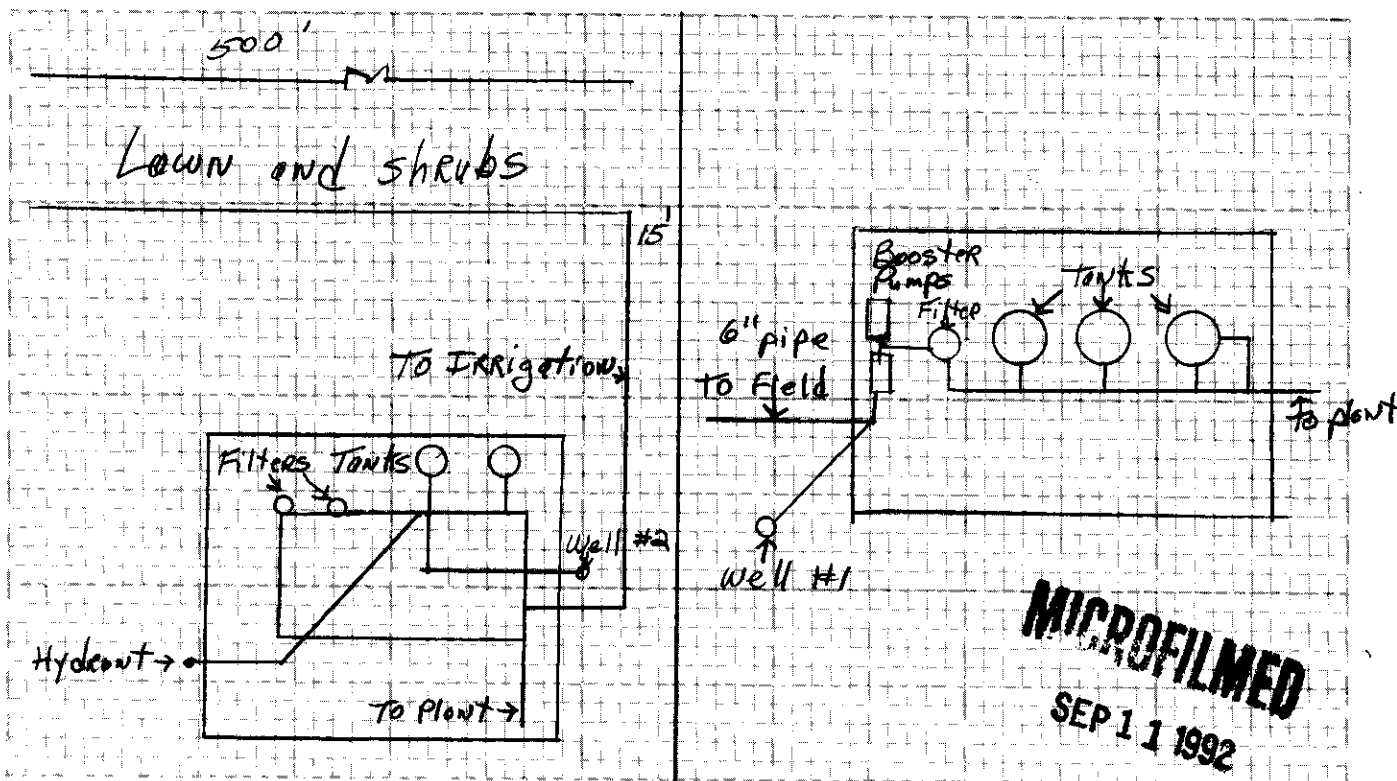
1. Owner: SSI Food Service Permit No. 63-11254
Current Address: 2015 E. Cleveland, Caldwell, Idaho Phone No. 482-7844
2. Accompanied by: Ed Leavitt & Greg Bradshaw EXAM. DATE: 8-12-91
Address: same Phone No. same
Relationship to Permit Holder: Production mgr. - farm manager
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10727
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10727
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

See attached

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2 - Front	Franklin	2	282-3018-103		2"
#1 - Back		15	Unknown	Bekeley	Model 7T350

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	10	4N	5W	Canyon	Ortho photo guess map.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	5W	10													23				23

Do not use this space

MICROFILMED

SEP 11 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>None</i>						

2. Measurements:

See attached pump curve

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Well #1
THEORETICAL PUMP CURVE = .74 cfs

Well #2
 $\frac{2 \times 8.8 \times .7}{70' + (23 \times 50)} = .07 \text{ cfs}$
(down irrigation only)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 23 \times 4.5 = 103.5 \text{ ofa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .46 \times 246 \times 1.9835 = 224.5 \text{ ofa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 103.5 \text{ ofa}$

2. Volume Calculations for Other Uses:

N/A

MICROFILMED

SEP 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-10727 is a right for industrial use from the same system as this permit. It utilizes 2-5 Hp booster pumps for the industrial use which boosts the system capacity to .89 cfs for the entire system. The combination of this permit and 63-10727 are limited to the system capacity of .89 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.46 cfs	103.5 afa
Totals:			.46 cfs	103.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

Signature

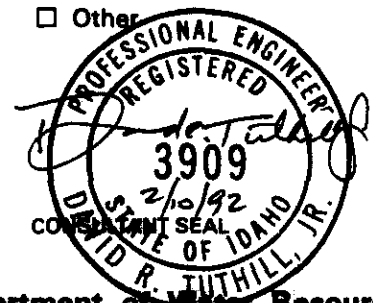
Melvin T. Schulte

Certification Date

2-7-92

Field Report Preparation Date

2-7-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 11 1992

PERMIT 03-11254 INIT _____
T. R. S. Q/Q
P/D 4W 5W 10 NESE
SCALE _____
PHOTO ID. _____

SEP 1 1 1992

10

BM 2421

P/U

P/U

P/D

P/D

16

5

24

0

11111

PERMIT 63-11254 INIT

T. R. S. Q/Q

P/D 4N 5W 10 NESE

SCALE

PHOTO ID.

1
36.9

T926
A740

2
76.8

10
T891
A697

1
38.0

T693
A532

1
38.9

T270
A583

6" SURFACE
ALUMINUM PIPE

CONCRETE DITCH

2
38.6

T543
A436

SEP 11 1992

WELL

BACK

FRONT WELL

T264
A229
T4546

2
76.6

1
38.9

T693

A591

15.6

63-11254 SSI FOOD SERVICES, INC

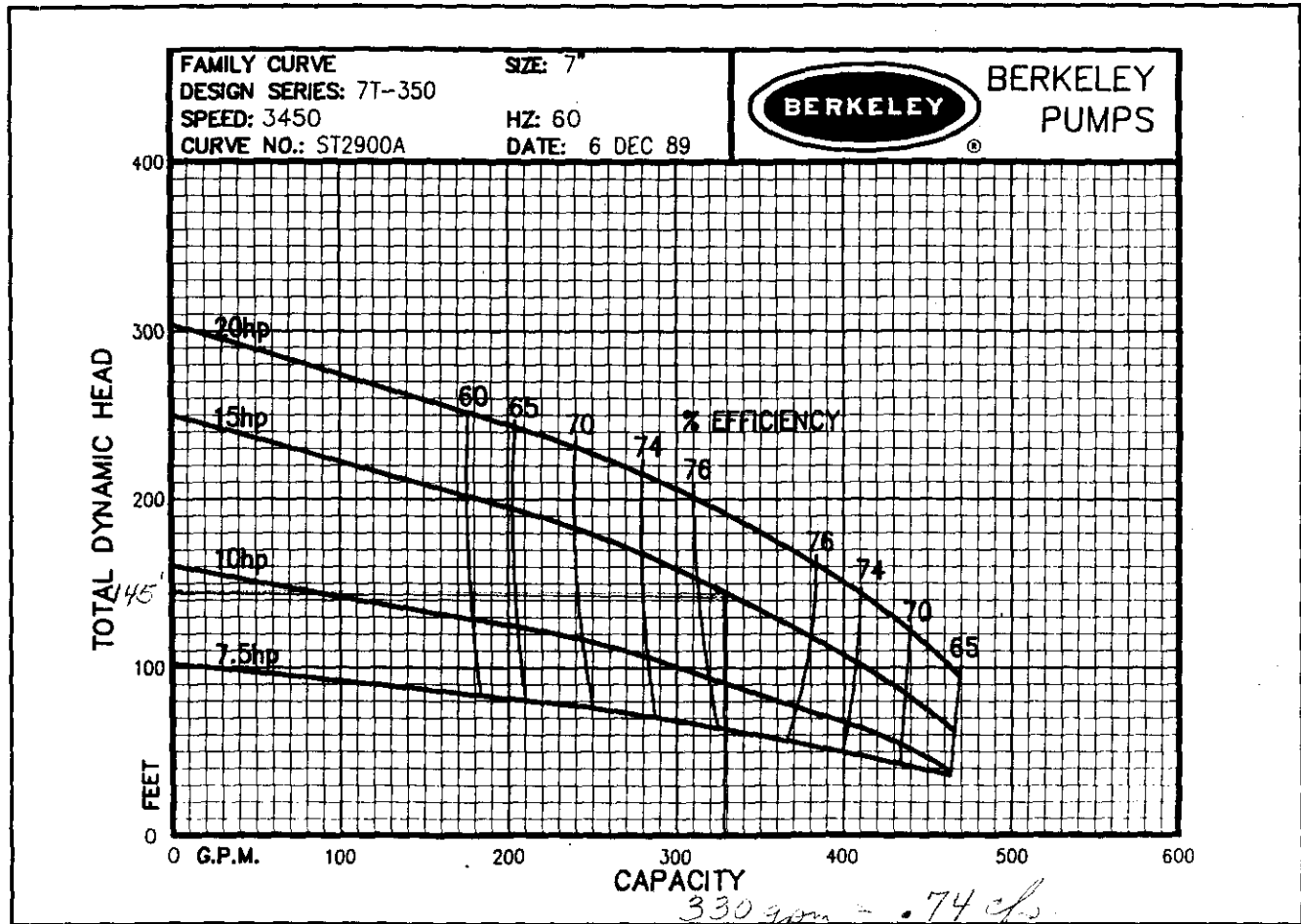
The system contains two wells. The first well located in back of the SSI food processing plant has a 12" diameter casing and a 15 Hp submersible pump that discharges water to 3 storage tanks located in a building 25' from the well. From the tanks a valve diverts water to an outlet pipe for irrigation or to two (2) five Hp pumps to supply water to the processing plant. The irrigation water flows through a 6" surface aluminum pipe about 600' West into a 1,200' concrete ditch. Irrigation is then provided by gravity flow by siphon tubes.

The second well located in front of the plant has an 8" casing and a 2 Hp submersible pump. It discharges water to two (2) pressure tanks located in a well house about three feet from the well. From the tanks water is diverted through a 1 1/2" buried pipe to a buried sprinkler system to irrigate about .2 acres of lawn and shrubs in front of the plant. Water from this well can also be diverted to the processing plant but is no longer used for this purpose because the mineral content of the water is not acceptable.

A daily log is maintained by SSI Food Services to monitor the daily volume of water used from the first well for the plant operation. An electric well probe is also used to determine the pumping level and is the basis for the dynamic level used in the attached pump curve.

MICROFILMED
SEP 11 1992

Submersible Turbine Model 7T-350



Specifications

CURVE No. ST2900A

LIQUID END WEIGHTS

DESCRIPTION	WEIGHT LBS.	HP RATING	MOTOR FLANGE
ONE STAGE L.E.	58.6	7.5-20	6"
ONE STAGE L.E.			
ONE STAGE L.E.			
EACH ADDED STAGE	24.8	ALL	ALL

IMPELLER DATA

TYPE: ENCLOSED EYE AREA 5.15 Sq. In.
 THRUST CONSTANT K 2.91 Lbs./Ft of HEAD.

HP	IMPELLER No.	STAGES	IMPELLER Dia.
20	M02103	3	5.38" @ 32' (4.69")
15	M08286	3	5.00" @ 40' (4.13")
10	M08286	2	5.00" @ 40' (4.13")
7.5	M02103	1	5.38" @ 32' (4.69")

OUTLINE DIMENSIONS

A- ONE STAGE LIQUID END LENGTH
 B- SUCTION CONNECTION LENGTH
 C- STAGE LENGTH
 D- DISCHARGE CONNECTION LENGTH
 E- BOWL DIAMETER
 F- DIAMETER ACROSS LEAD GUARD

BOWL DATA

BOWL No. L06688 PUMP SHAFT Dia. 1"
 TYPE: THREADED DISCHARGE SIZE 6" NPT (MALE)
5" NPT (FEMALE)

NOTE: For each additional stage add 'C'

A	B	C	D	E	F	HP RATING	MOTOR FLANGE
19.94	10.94	6.50	2.50	6.50	6.94	7.5-20	6"

SEP 1 1992

AB603-4

REVISED 12-06-89

DAIRY WATER LOG

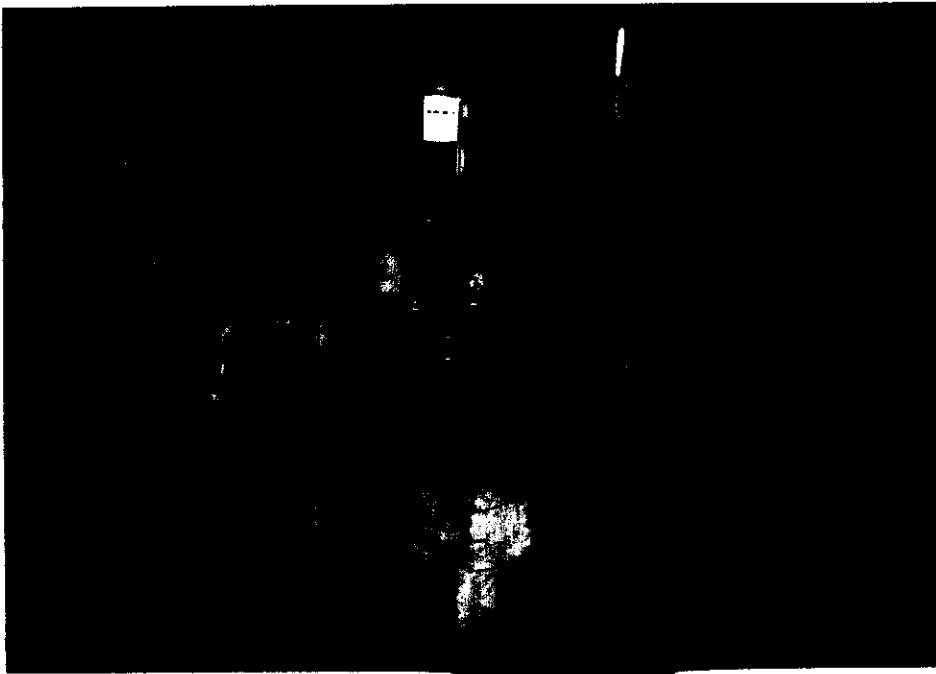
D A T E	T I M E	METER READING (00)	PERIOD TOTAL (00)	SBM. PRESS	BOOST PRESS	HOUSE PRESS	FILT DIFF	#1 TRAP OPER	#2 TRAP OPER	(PUMP ON) WELL LEVEL	BY PASS OPER	T E S T E R
1991												
7-6	8:30 AM	422172		18#	120#	50#	20#	OK	OK	143A	OFF	(TP)
7-9	11:30 AM	428163	144,800	20	100	90	10					RL
7-10	11:15	429611		10	80	80	0	OK	OK	143'		RL
7-11	11:15	431503	189,200	10	120	80	20	OK	OK	143'		RL
7-12	10:50 AM	433016	151,300	18#	135#	135#	0	OK	OK	150'		(TP)
7-15	11:15	426754		12	100	100	0	OK	OK	138		RL
7-16	11:15	430182	142,900	16	70	70	0	OK	OK	138		RL
7-17	11:30	439554	137,100	18	120	120	0	OK	OK	139		RL
7-18	11:30	441042	148,800	12	120	105	15	OK	OK	140		RL
7-19	11:30	442724	168,200	15	120	120	0	OK	OK	143		RL
7-20	11:00	444298	187,400	10	120	120	0	OK	OK	145		RL
7-21	08:30	445943	164,500	6	110	110	0	OK	OK	143		RL
7-22	08:30	447285	134,200	12	120	120	0	OK	OK	143		RL
7-23	8:00	449057	177,200	6	100	90	10	OK	OK	142		RL
7-24	09:00	451009	195,200	12	120	120	0	OK	OK	142		RL
7-25	08:00	452781	177,200	18	9	90	0	OK	OK	140		RL
7-27	07:00	455919		20	110	110	0	OK	OK	133		
7-29	10:00 AM	457801		10	110	100	10	OK	OK	140		WK
7-30	5:15 AM	459498	169,700	0	80	60	20	PLUGGED	OK	147		(TP)
7-31	10:00 AM	461786	—	6	70	60	10	OK	OK	143		WK
8-1	11:30 AM	463628		10	100	97	3	PLUGGED	OK	146		(TP)
8-2	11:30	469624		10	85	75	10	PLUG	OK	146		RS
8-8	10:30 AM	471209	168,500	12	110	96	14	✓	OK	146		WK
8-11	11:30	473422		10	90	90	0	PLUG	PLUG	147		RL

SEP 11 1992

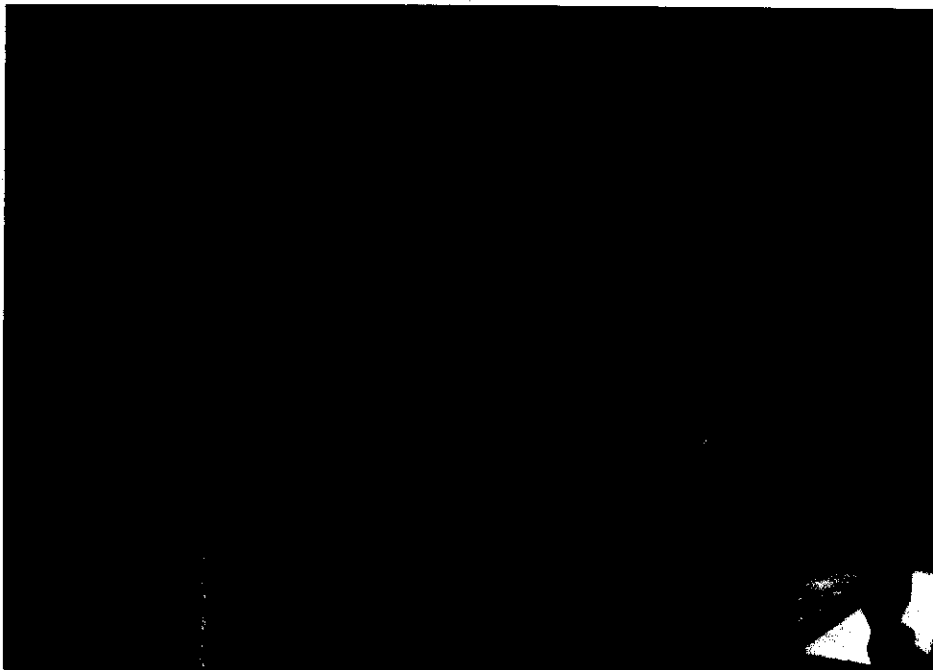
Quadrant

[illegible]

63-11254



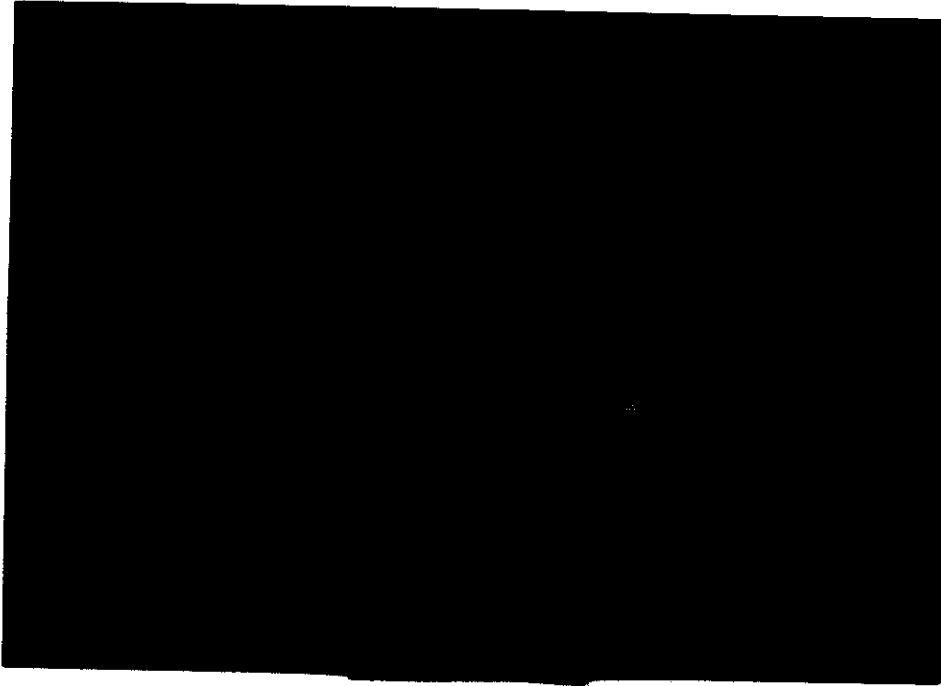
#5
View inside
front well house



#6.
View inside
back well house

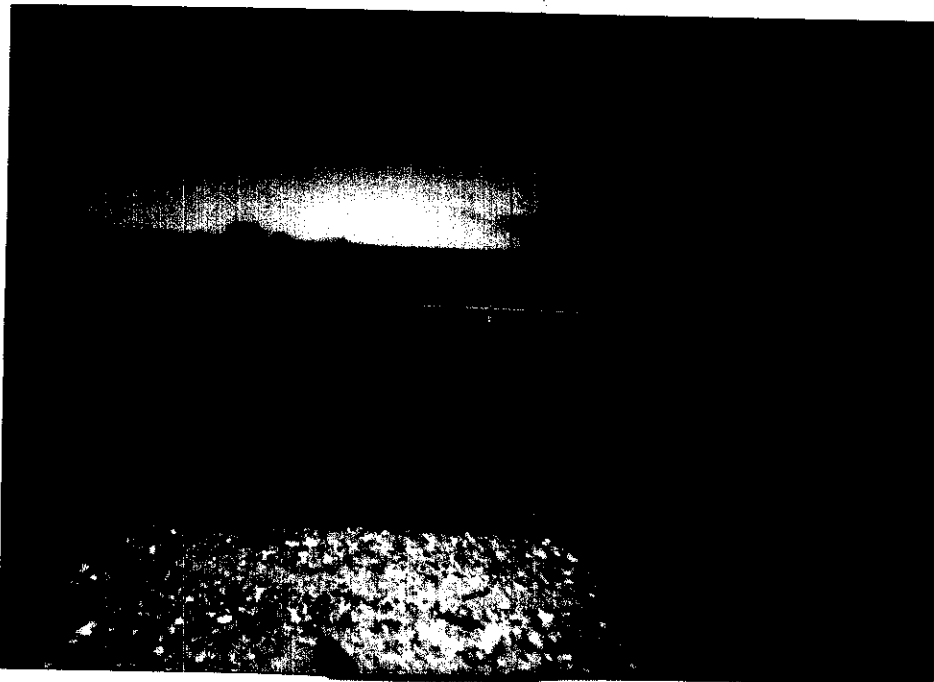
RECEIVED
SEP 11 1992

03-11254



#7

View inside
back well house



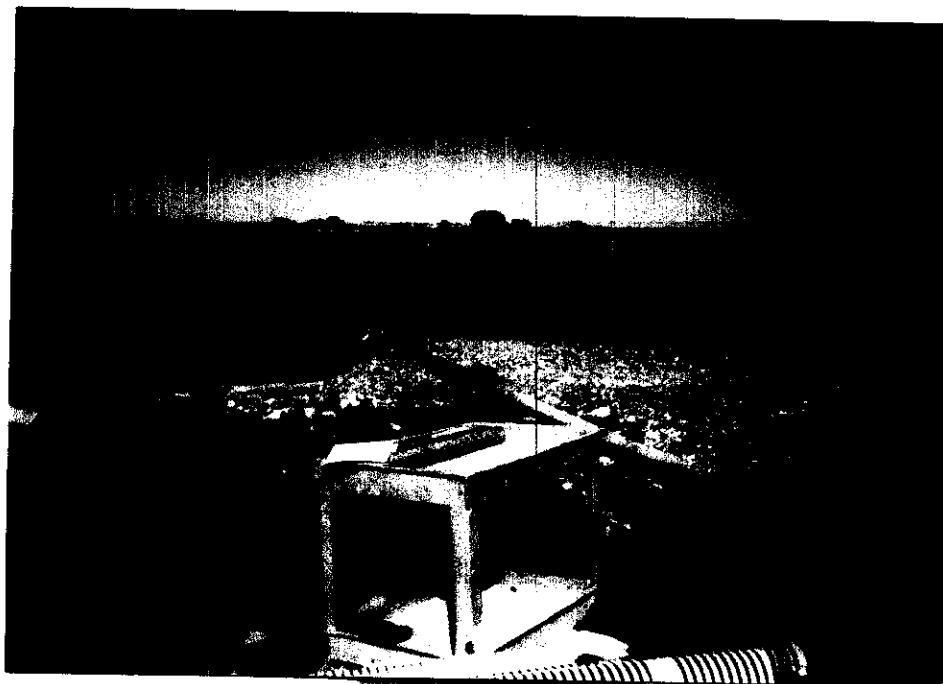
#8

P/U west of
back well.

SEP 11 1992

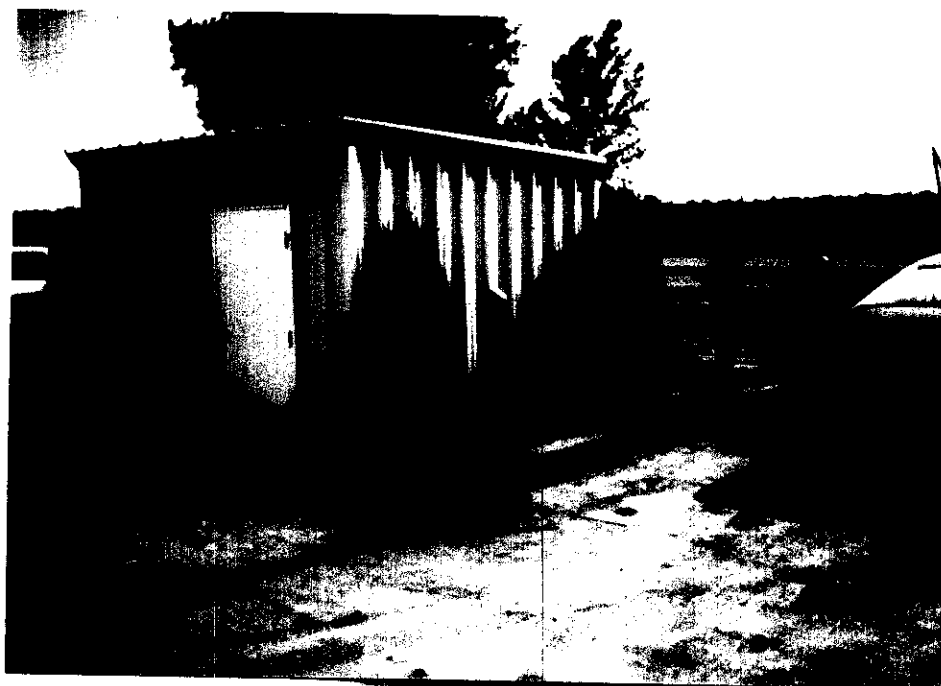
SEP 11 1992

03-11254



#3

6" pipe used to divert water from back well across field to concrete ditch on West side of field. P14 is the field behind the fence.

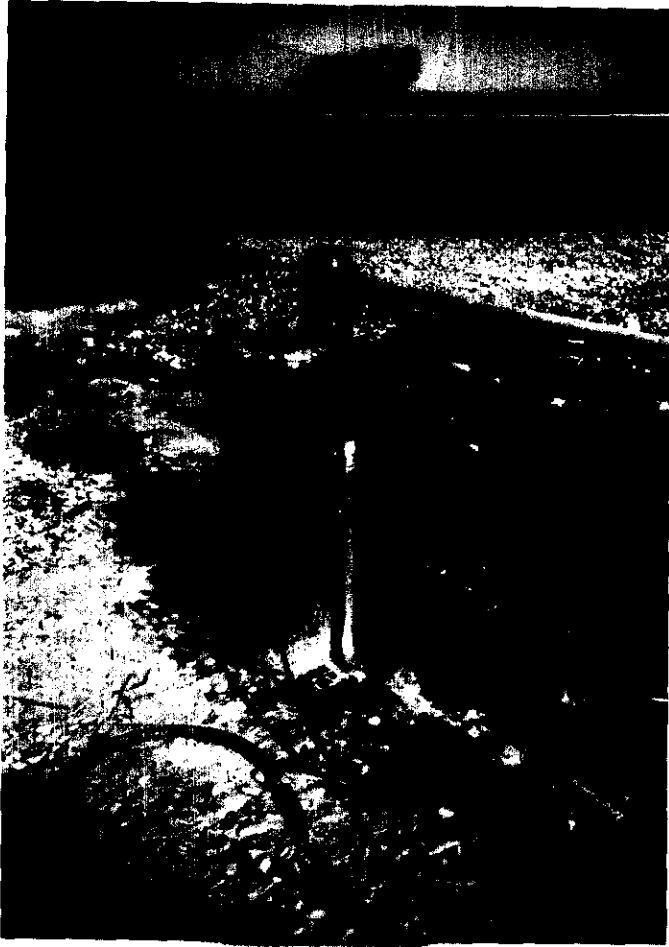


#4

Well house for front well
Part of lawn and shrubs irrigated from front well are also shown.

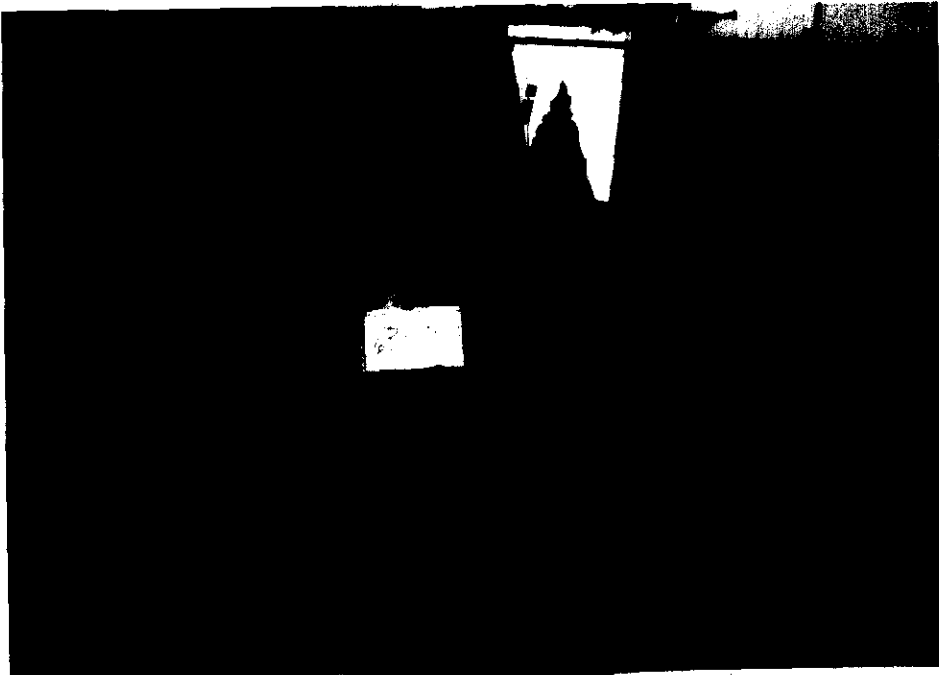
SEP 11 1992

63-11254



#1

P/D - back well



#2

P/D - front well

Department of Water Resources

WELL INSPECTION FORM

Drout Well - #2

If well is associated with water right, provide WR# 03-11254

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 5W, Sec. 10, NE1/4SE1/4 or Lot _____.

2. Owner: SS / Zood Service

Address _____, City Wilder, St Ad.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes _____ No ☒

Static Water Level: 60' - 1st.

Pressure Gauge: Yes ☒ No _____

Casing Diameter: 8"

Flowing: Yes _____ No ☒

Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 2" casing

MICROFILMED

SEP 11 1992

Department of Water Resources

WELL INSPECTION FORM

Back Well - #1

If well is associated with water right, provide WR# 63-11254

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4W, Rge 5W, Sec. 10, NE 1/4 SE 1/4 or Lot _____.

2. Owner: SSI Food Service

Address _____, City Wilder, St Id.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 66
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 12"
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Pressure at 144 per owner gauge.

REPROFILMED
SEP 11 1992

✓ Dpt
SSI Water Rt file 63-11253

WHITE, PETERSON, PERRY, PRUSS, MORROW & GIGRAY, P. A.

ATTORNEYS AT LAW
104 NINTH AVENUE SOUTH

POST OFFICE BOX 247
NAMPA, IDAHO 83653-0247
(208) 466-9272 (208) 888-1482
FAX (208) 466-4405

With offices also in
CALDWELL, IDAHO
BOISE, IDAHO

PHILIP A. BROWN
WM. F. GIGRAY, III
WILLIAM A. MORROW
CHRISTOPHER S. NYE
BRUCE M. PERRY
PHILIP A. PETERSON
STEPHEN L. PRUSS
TODD A. ROSSMAN
TERRENCE R. WHITE

May 24, 1991

RECEIVED
MAY 28 1991

Department of Water Resources
Western Regional Office

Mr. Ray Obendorf
Route 1,
Wilder, Idaho 83676

Dear Mr. Obendorf:

We represent SSI Foods, Inc., and are writing on their behalf with regard to the new well you are installing near their Wilder, Idaho, meat processing plant.

SSI is, of course, concerned about the quantity and quality of the groundwater supply which is critical to its operations. It has installed devices to monitor critical aspects of the supply, so that the effect, if any, of your pumping from the new well, once it begins, will be readily apparent. It is our understanding that other holders of prior groundwater rights in the vicinity have also installed, or will be installing, measuring devices to monitor any changes occurring in the underground water resources, as well.

Additionally, because of the importance of conservation of the existing groundwater to all involved, there is concern that the statutory duty of water not be exceeded with respect to the land to which the water from the new well is to be applied. It is our understanding that the 160 acres for which your groundwater permit was obtained has existing surface water rights, so that the new well will be needed only to supplement the existing rights in the event water shortage precludes your obtaining your full allocation of water for the property from the surface rights appurtenant to it, your combined appropriation from both sources not exceeding the prescribed duty of water for the property being irrigated.

Please be advised that the SSI Wilder plant operations, to which the groundwater supply is, again, no less than *critical*, generate thousands of dollars per day in operating revenues for the company; and, in the event reduction, interruption, cessation or other effect on those operations results from problems with water quantity or quality attributable to junior appropriators, SSI will necessarily seek to prevent further interference with the supply and to obtain full recompense of its lost revenues from those responsible. Thus, with an operation such as the Wilder plant nearby, the stakes are relatively high, and very careful and conscientious use of the groundwater warranted, as we are sure you can appreciate.

MICROFILMED

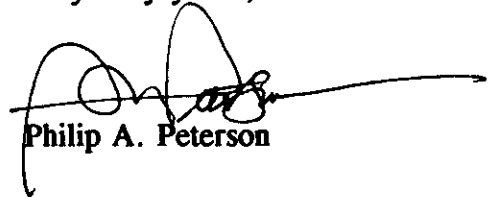
SEP 11 1992

COPY

Ray Obendorf
May 24, 1991
Page 2

Wishing you every success with your groundwater project, and sincerely hoping that there continues to be sufficient high-quality groundwater available so that all current area users *and* you can make beneficial use of it for their respective operations for many years to come, I remain,

Very truly yours,



Philip A. Peterson

Copy to: SSI Foods, Inc.
IDWR

FCRSPCGT.001
LTR4231.sai

MICROFILMED

SEP 11 1992

January 3, 1991

SSI FOOD SERVICES INC.
2615 E. CLEVELAND
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11254

Dear Permit Holder:

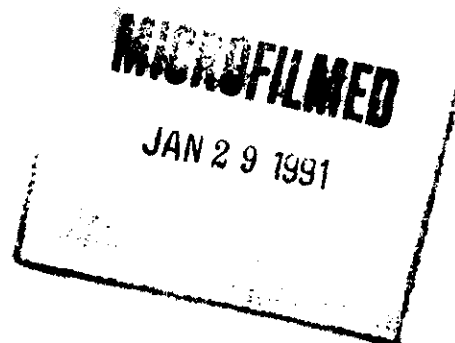
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-11254

Date: 12-3-90

General Considerations:

Y Name same as permit
✓ Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N Is a measuring device or access port required?
Y Has one been installed?
Y Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 22 1990

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-11254 Telephone No. (208) 459-0734

Name(s) of Permit Holder(s): SSI Food Services

Post Office Address: 2615 E. Cleveland Blvd. Caldwell, ID 83605

Source of Water: Ground water

If ground water, well driller's name: Riverside Date drilled: ~10-88

Extent of Use:

Domestic _____ (No. of households)

Irrigation 27 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.54 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Gregg Bradshaw, SSI Farm Manager (208) 459-0734
Name Telephone No.
2615 E Cleveland Blvd. Caldwell, ID 83605
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

10-18-90
Date

Pam Wissenbach JAN 29 1991
Signature (and title if on behalf of a company or organization)
SSI Land + Cattle
Business Manager

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 23, 1990

SSI FOOD SERVICES INC.
2615 E. CLEVELAND
CALDWELL, ID 83605

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 63-11254

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

AUG 28 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 28 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: [Signature] DATE: 3-27-90 APPLICATION: 63-11254

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ OR Quantity: (flow and/or volume) Reduced to Allowable Amount Gov't. Lots:
☒ Period of use: N/A P/D
☒ Nature of proposed use: (Include description of use) N/A P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ ☐ Overlapping point of diversion:
☐ ☐ Field check required: Field check by: _____
☐ ☐ Field report attached:
☐ ☒ Critical groundwater area:
☐ ☒ Groundwater management area:
☐ ☒ Diversion within interim protected river area
☐ ☒ Send dam safety information:
☐ ☒ Send power requirement letter:
☐ ☒ Send fish farm requirement letter:
☐ ☒ Power residency affidavit:
☐ ☒ Power efficiency form:
☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ ☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
JUL 26 1990

Department of Water Resources

PROCESSING

APPLICATION NO. 63-11254

YES NO

☒ ☐

In form for advertising:

☐ ☐

Statewide advertising:

☒ ☐

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒

I.D. Health and Welfare

☐ ☒

I.D. Fish and Game

☐ ☒

I.D. Lands

☐ ☒

Adjudication Bureau

YES NO

☐ ☒

U.S. BLM

☐ ☒

U.S. Forest Svc.

☐ ☒

Water Dist. # _____

☐ ☐

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐

Affidavit of publication received:

☒ ☐

Application published correctly: If not, record action taken.

☒ ☐

Publication dates and paper recorded on application:

☐ ☒Protests received. Final date for protest May 7, 1990☐ ☒

Protest dates, resolution of protest recorded on application:

☐ ☒

Recommendations attached:

☐ ☒Measuring device required: Approve, Pro☐ ☒

Measuring port required:

☐ ☒Water delivered by water master? District # 63-P05☐ ☒

Special conditions of approval or cover letter:

The diversion rate under this water right is limited to 0.54 cfs.

See below for additional information

Recommended Date or Priority 3/15/1990Recommended by: DWDate 7/20/1990

STATE OFFICE REVIEW

P05, P23P1646 28 (irrig., 0.54 cfs)See below for additional information. By KWDate 8-21-90

ADDITIONAL INFORMATION

WR 63-10727 for same legal land description, source but for different purpose.

63-11254

SSI FOOD SERVICES INC.
2615 E. CLEVELAND
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: NESE Sec 10 T 04N R 05W

```
Use: IRRIGATION      ( .540 CFS)
      Total Diversion: ( .540 CFS)
```

Date Filed: 3/15/ 1990

In: T04N R05W S10 NESE

27.0 ACRES TOTAL

MICROFILMED

AUG 28 1990