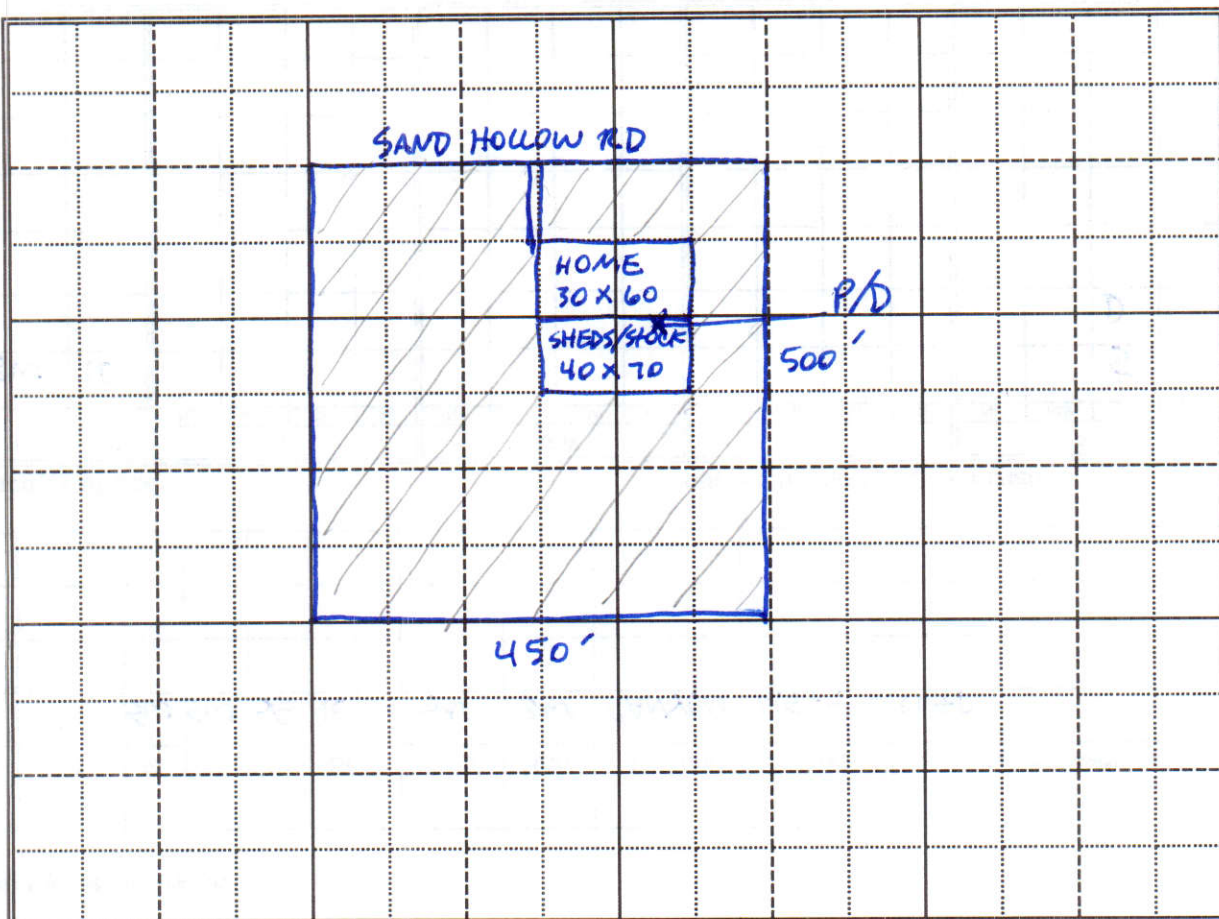




63-11255

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" =

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A

Aerial Photo Attached (required for irrigation of 10+ acres)

☒

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE	3			8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

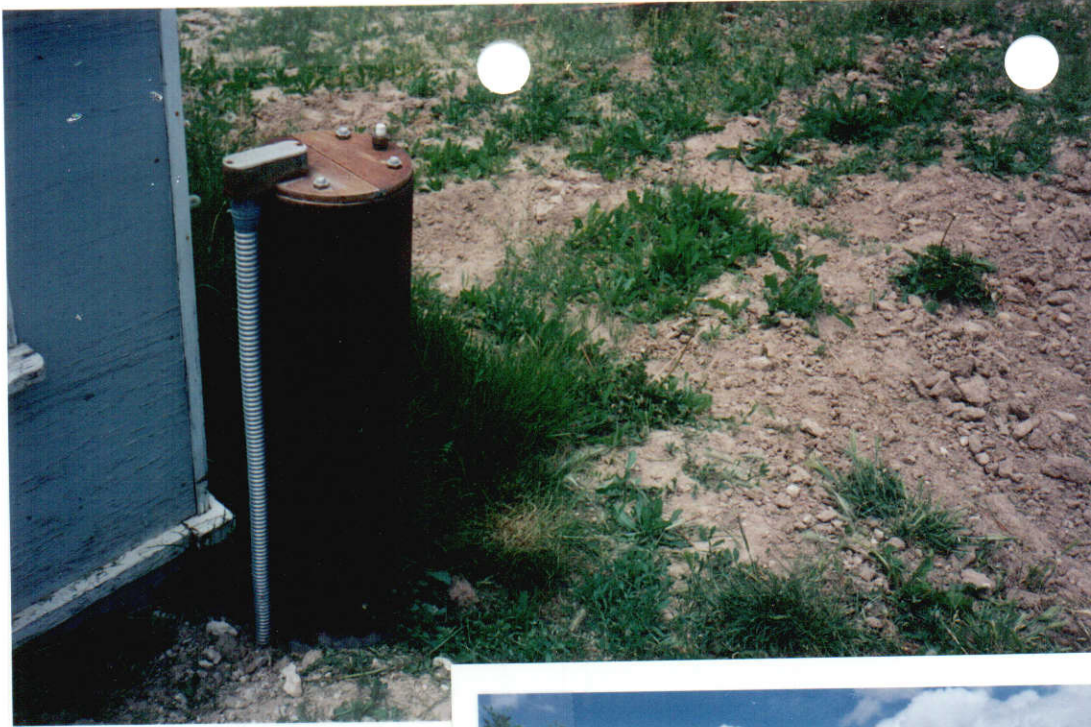
Theoretical



TSN sec 10
R3W SWSE

P/D
P/U
[]

Permit # 63-11255



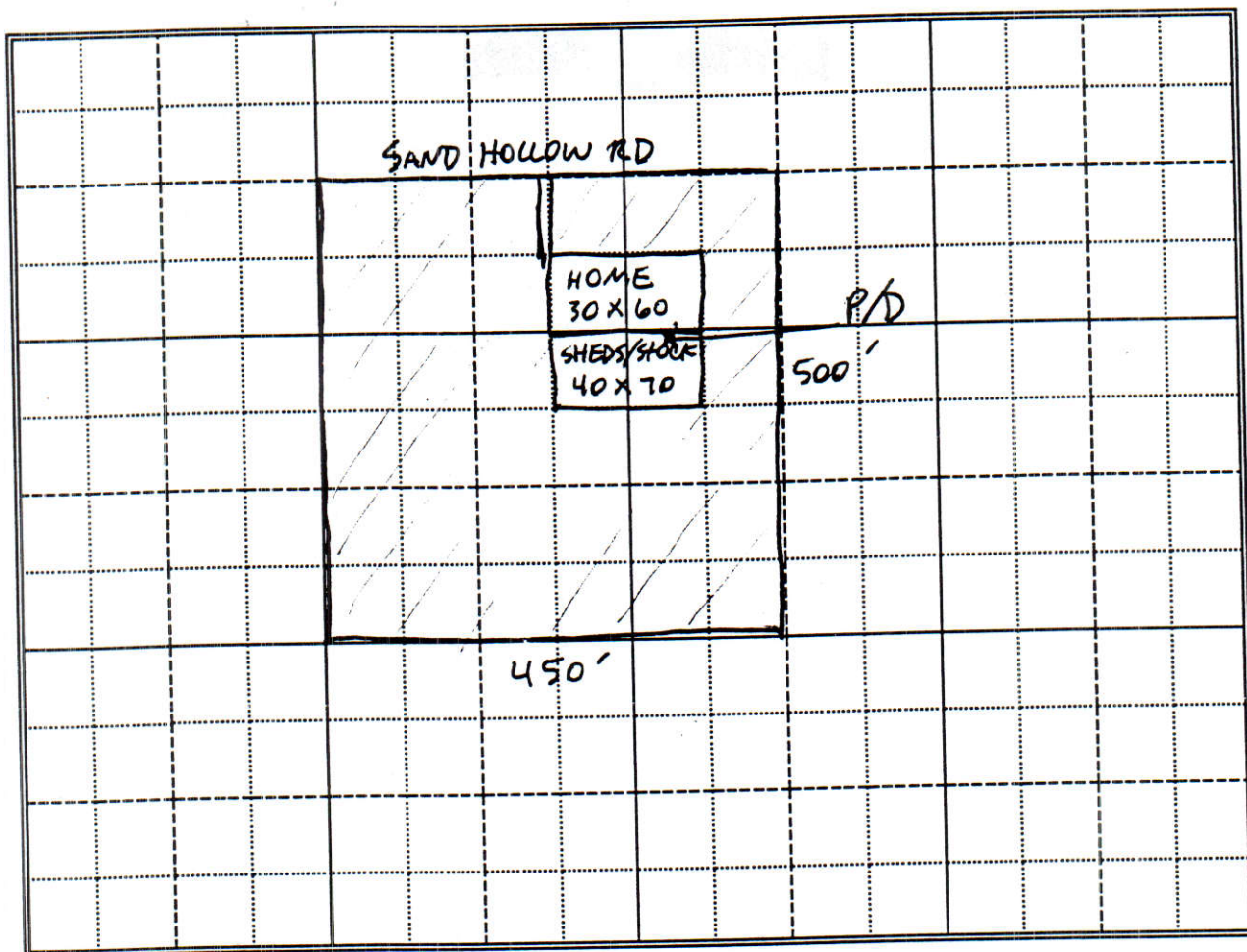
P/D

DOMESTIC



IRRIGATION

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE	3			8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

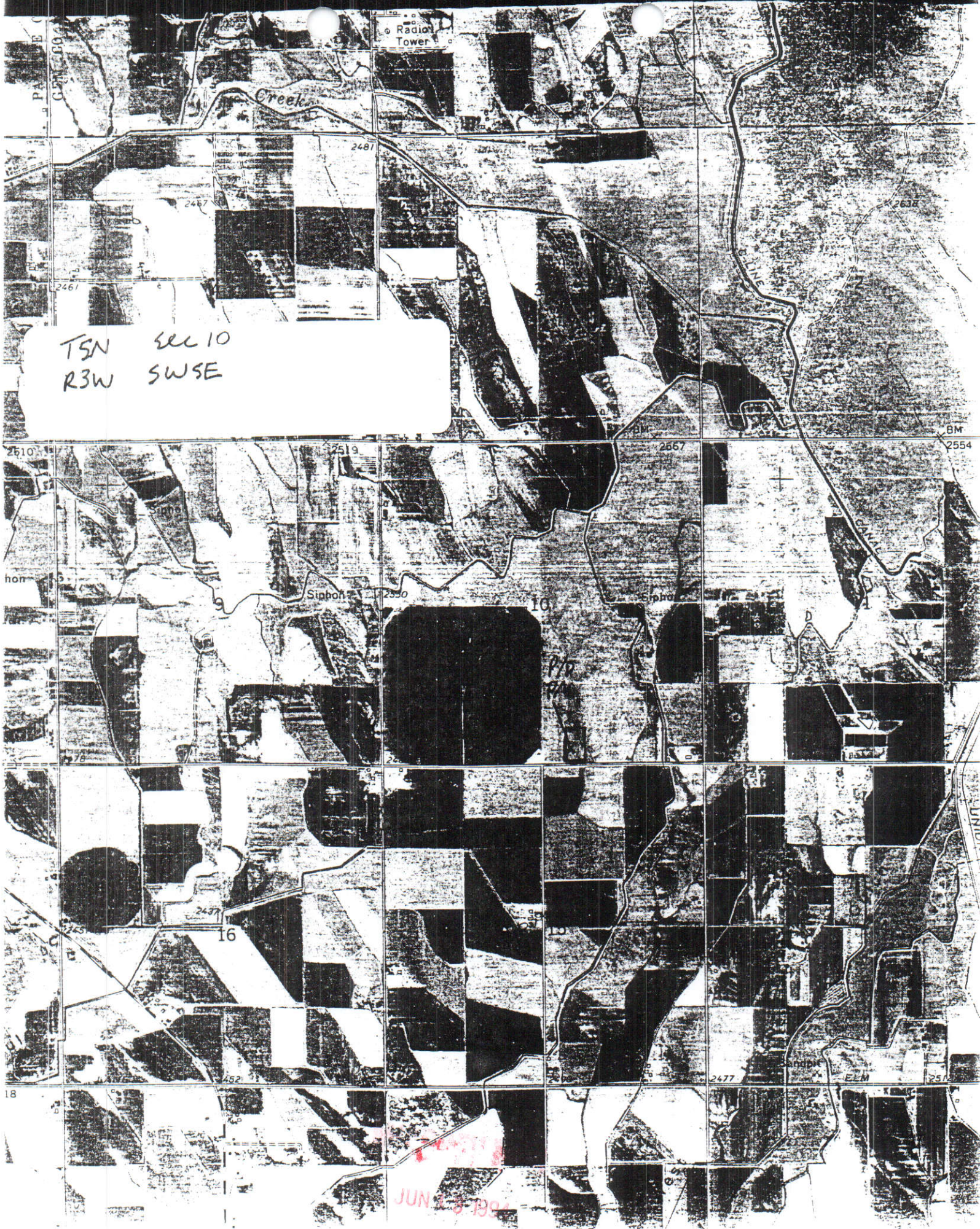
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

MISSOURI

JUN 13 1994



Radio Tower

Creek

2481

2467

TSN sec 10
R3W SWSE

2510

2519

2567

BM 2554

hom

Siphon

2550

10

Siphon

D

2437

16

18

JUN 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-11255

Priority: March 27, 1990

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

23.1 AF

This is to certify, that JAMES A STEPHENS
JO ANNE E STEPHENS

14460 SAND HOLLOW RD

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 27, 1990; and has submitted Proof of Beneficial Use on July 2, 1992. An examination indicates that the works have a diversion capacity of .140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	22.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.14 CFS	23.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWSE , Sec. 10, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	10	SWSE	5		5

Total number of acres irrigated: 5

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for lands above.
6. Domestic use is for 1 home.

JUN 13 1992

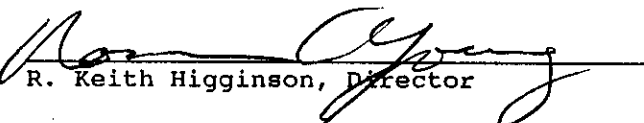
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-11255

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MAY, 1994.

Acting for


R. Keith Higginson, Director

JUN 13 1994

RECEIVED
JUL 2 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11255 Telephone No. 454-8532
WORK 465-0200
2. Name(s) of Permit Holder(s): JAMES A. + JOANNE E. STEPHENS
3. Post Office Address: 14460 SAND HOLLOW RD. CALDWELL ID 83605
4. Source of Water: GROUNDWATER (WELL)
 - a. If ground water, well driller's name: BILL DOTY PUMP CO., INC. Date drilled: 9-15-88
 - b. Pump horsepower: 3HP Pressure (psi): 25 Dynamic pumping level (ft.): 77
5. Extent of Use:

Domestic 1 (No. of households) Irrigation 5 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.19 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐
OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

JAMES A. STEPHENS (HOME) 208-454-8532
Name (WORK) 208-465-0200
Telephone No.
14460 SAND HOLLOW RD. CALDWELL ID. 83605
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-30-92
Date

James A. Stephens
Signature (and title if on behalf of a company or organization)

MICROFILMED
JUL 29 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 63-11255

Proposed Priority: March 27, 1990 Maximum Diversion Rate: 0.19 CFS

This is to certify, that **JAMES A. STEPHENS**
JO ANNE E. STEPHENS
14460 SAND HOLLOW RD.
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.15 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.19 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSE Sec. 10, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 03W 10	SWSE 5			5
Total number of acres irrigated:				5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of *August*, 19 *90*

MICROFILMED

AUG 28 1990

[Signature]
for **R. Keith Higginson, Director**

Ident. No. 63-11255

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JAMES A. STEPHENS 208-454-8532
Address: 14460 SAND HOLLOW RD.
CALDWELL, ID 83605

AND/OR

Name: JO ANNE E. STEPHENS 208-454-8532
Address: 14460 SAND HOLLOW RD.
CALDWELL, ID 83605

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: SWSE Sec. 10, Township 05N, Range 03W
CANYON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.150		
DOMESTIC	01/01	12/31	0.040		

5. Total quantity to be appropriated is:
0.190 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP AND SPRINKLERS.

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 220
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 5 years.

8. Description of proposed uses:

IRRIGATION OF 5 ACRES AND DOMESTIC USE FOR ONE HOME.

MICROFILMED

AUG 28 1990

Ident. No. 63-11255
Page 2

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
05N 03W 10	SWSE 5			5
Total number of acres irrigated:				5

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

WELL WAS DRILLED IN SEPTEMBER, 1988 UNDER DRILLING PERMIT NO.
63-88-Z-241.

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A Stephens
Applicant

Received by KW Date 3/27/90 Time 9:15 Preliminary check by KW
Fee \$ 30.00 Receipted by KW # C015949 Date 3/27/90
Publication prepared by GG Date 5-30-90 Published in Press-Tribune
6/6 & 6/13/90
Publication approved st Date 6-21-90

MICROFILMED

AUG 28 1990

C. LINE

63-9050

63-7333

63-3099
Compressor Station
Radio Tower

Creek

Siphon

63-9235

UNION

Hartley

West

63-7087

63-9002
63-8689

63-8689 63-8689

5N

MICROFILMED

AUG 28 1990

63-9063

P/D

3W
P/L

63-11255

Gulch

UNION

14

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11219

TAMURA BROTHERS
P.O. BOX 275
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/16/1990
In: T04N R05W S27

SWSWNW Sec 27 T 04N R 05W
(1.000 CFS) (420.00 AF)
Total Diversion: (1.000 CFS) (420.00 AF)

SWNW S28NENE SENE NESE
120.0 ACRES TOTAL

63-11221

TAMURA PRODUCE CO.
P.O. BOX 275
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversión Pt:
Use: INDUSTRIAL

Date Filed: 3/16/1990
In: T05N R05W S09

SESE Sec 9 T 05N R 05W
(1.000 CFS)
Total Diversion: (1.000 CFS)

SESE

63-11222

TAMURA BROTHERS
P.O. BOX 275
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversión Pt:
Use: DOMESTIC
Use: COMMERCIAL

Date Filed: 3/16/1990
In: T03N R05W S03

NESENE Sec 3 T 03N R 05W
(.020 CFS)
(.040 CFS)
Total Diversion: (.060 CFS)

SENE

63-11226

DALE, LORING J.
DALE, REBECCA A.
31147 CIRCLE DRIVE
PARMA, ID 83660
Source: GROUNDWATER
Diversión Pt:
Use: DOMESTIC
Use: STOCKWATER
Use: IRRIGATION

Date Filed: 3/20/1990
In: T06N R05W S28

NWSESW Sec 28 T 06N R 05W
(.020 CFS)
(.140 CFS)
Total Diversion: (.180 CFS)

SESW

7.0 ACRES TOTAL

63-11240

LITTLE, HARRY M.
LITTLE, MYRNA J.
2990 LEISURE DR.
BOISE, ID 83704
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/21/1990
In: T03N R03W S23

SESE Sec 23 T 03N R 03W
(1.540 CFS)
Total Diversion: (1.540 CFS)

S24
S25

77.0 ACRES TOTAL

63-11246

TRUNNELL, DORIS
27527 FERN LN.
WILDER, ID 83676
Source: GROUNDWATER
Diversión Pt:
Use: DOMESTIC
Use: IRRIGATION

Date Filed: 3/22/1990
In: T04N R05W S20

NWNW Sec 20 T 04N R 05W
(.080 CFS)
(.020 CFS)
Total Diversion: (.100 CFS)

NWNW

1.0 ACRES TOTAL

63-11255

STEPHENS, JAMES A.
STEPHENS, JO ANNE E.
14460 SAND HOLLOW RD.
CALDWELL, ID 83605
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 3/27/1990
In: T05N R03W S10

SWSE Sec 10 T 05N R 03W
(.150 CFS)
(.040 CFS)
Total Diversion: (.190 CFS)

SWSE

5.0 ACRES TOTAL

VICKERS, KIRBY D.
VICKERS, CHERYL L.
1115 SKYE DR.
NAMPA, ID 83651
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 4/16/1990
In: T03N R04W S14

5.0 ACRES TOTAL

63-11319

IDAHO CONCRETE CO.
C/O TIM JOHNSON
P.O. BOX 670
CALDWELL, ID 83606
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL
Use: DOMESTIC

Date Filed: 3/20/1990
In: T04N R03W S21

SWNENW Sec 21 T 04N R 03W
(.040 CFS)
(.060 CFS)
Total Diversion: (.100 CFS)

NENW

63-11321

WILBUR-ELLIS CO.
P.O. BOX 988
CALDWELL, ID 83606
Source: GROUNDWATER
Diversión Pt:
Use: COMMERCIAL
Use: HEATING

Date Filed: 5/4/1990
In: T04N R04W S23

NENWSE Sec 23 T 04N R 04W
(.040 CFS)
(.020 CFS)
Total Diversion: (.040 CFS)

NWSE

63-11323

NICHOLSON, CARL V.
NICHOLSON, THOMAS T.
P.O. BOX 703
MERIDIAN, ID 83642
Source: WASTE WATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 3/21/1990
In: T01N R03W S25

In: T01S R02W S04

Tributary: SNAKE RIVER
NENENW Sec 36 T 01N R 03W
NENWSW Sec 03 T 01S R 03W
(1.500 CFS)
Total Diversion: (1.500 CFS)

NWSW SWSW SESW
S36 NENW
NESE SESE SENE
S09 NENE
90.0 ACRES TOTAL

63-11324

DESHAZER, GARY L.
DESHAZER, SHARON L.
27792 W. USTICK RD.
WILDER, ID 83676
Source: GRIFFITH DRAIN
Diversión Pt:
Use: IRRIGATION

Date Filed: 4/2/1990
In: T04N R05W S33

Tributary: SNAKE RIVER
LOT 1 (SWSW) Sec 33 T 04N R 05W
(.090 CFS)
Total Diversion: (.090 CFS)

3.0 ACRES TOTAL

63-11327

URQUIAGA, ED.
14151 FROST RD.
CALDWELL, ID 83605
Source: SPRINGS
Diversión Pt:
Use: IRRIGATION
Use: DOMESTIC

Date Filed: 5/18/1990
In: T03N R04W S22

Tributary: SNAKE RIVER
LOT 1 (SWSWSW) Sec 22 T 03N R 04W
(.100 CFS)
(.080 CFS)
Total Diversion: (.180 CFS)

Lot 1 (SWSW)

MICROFILMED

TMCO INC.
P.O. BOX 9
NAMPA, ID 83653
Source: GROUNDWATER
Diversión Pt:
Use: IRRIGATION

Date Filed: 5/16/1990
In: T03N R01W S17

NESENW Sec 17 T 03N R 01W
SESENW Sec 17 T 03N R 01W
(2.580 CFS)
Total Diversion: (2.580 CFS)

NWNE SWNE SENE NENW
SWNW SENW
129.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 25, 1990.
R. KEITH HIGGINSON, Director
June 6, 1990

RECEIVED
JUN 30 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-11255

1. Owner: JAMES A + JO ANNE E STEPHENS Phone No. 454-8532

Current Address: 14460 SAND HOLLOW RD CALDWELL ID 83605

2. Accompanied by: — EXAM DATE: 5/21/93

Address: _____ **Phone No.** _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

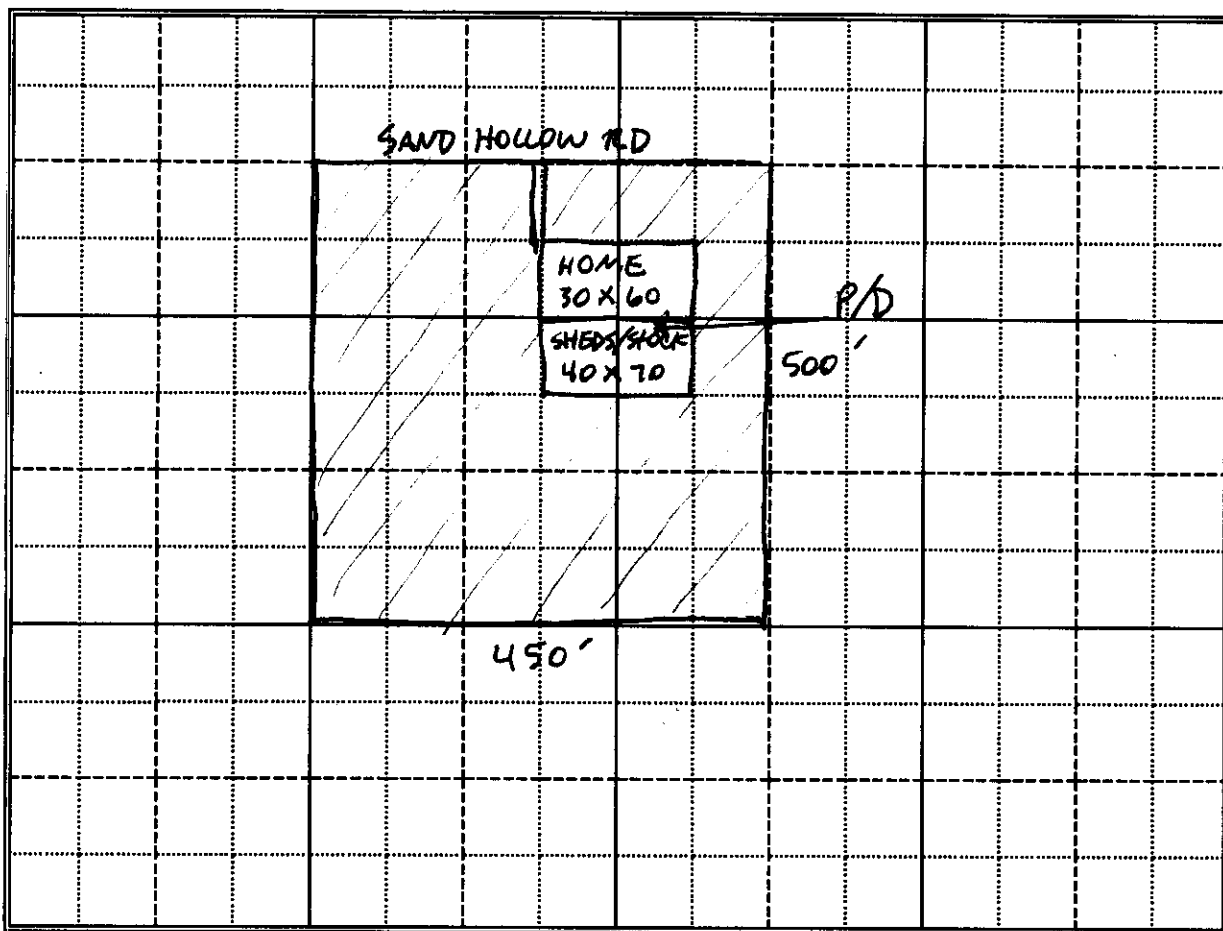
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERSIBLE	3			8"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical

E. NARRATIVE/REMARKS/COMMENTS

An 8" well with a 3HP submersible pump supplies water to 1 home, 5 beef stock and 5 acres alfalfa and lawn. The alfalfa is irrigated via handline sprinklers with $\frac{9}{16}$ " Rainbird nozzles. The lawn is irrigated via 1" rubber hoses and portable sprinklers. The sprinklers were not operating at time of exam.

No other water rts are used.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

(est based on 76' static) $\frac{3 \times 8.8 \times 7}{90 + 20 \times 2.31} = .14 \text{ cfs}$ owner

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .14 \times 246 \times 1.9835 = 68.3$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$

2. Volume Calculations for Other Uses:

internal dom = .6 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3/15	11/15	.14	22.5
DOM	1/1	12/31	.04	.6
Totals:			.14	23.1

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ☒ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Lon Granger Date 5/21/93

Reviewer _____ Date _____

SEAL

Radio
Tower

TSN SEC 10
R3W SWSE

2554

16

2418

2477

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Drilling Permit No.: 63-88-Z-241

Water Right No.: 63-11255

Owner: Jim Stephens Phone No.: 454-8532

Address: 14460 Sand Hollow Rd Caldwell 83605

1. Well Location: $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Lot , Twp 5N, Rge 3W,
Sec. 10, Canyon County (provide sketch map on reverse)

2. Driller: Bill Doty

Is driller licensed? ☒ yes ☐ no License No.:

Date of Completion: 9/17/88

3. Casing size: 8" Water tight cap? ☒ yes ☐ no

Casing $\geq$ 12 inches above ground? ☐ yes ☐ no

4. Evidence of well seal? ☒ yes ☐ no

☒ visual Auger to a depth of

5. Access Port: ☒ yes ☐ no Static Water Level: 76'

Pressure Gauge: ☐ yes ☒ no Temperature: < 85°

Pressure: 20 lbs

6. Flowing Artesian? ☐ yes ☒ no

Flowing: ☐ around annulus ☐ through casing

7. Are there obvious construction problems that may be a source
for contamination or waste of water? ☐ yes ☒ no

Remarks:

Ly

(Agent)

5/21/93

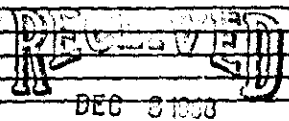
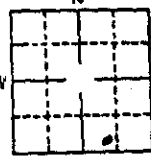
(Inspection Date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

RECEIVED
 TYPEWRITER
 BALLPOINT PEN

DEC 08 1988

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>JIM STEVENS</u> Address _____ Owner's Permit No. <u>63-88-2-241</u>	7. WATER LEVEL Static water level <u>76</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>200</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below.																																					
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedure such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>200</u></td> <td><u>180</u></td> <td><u>2</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>200</u>	<u>180</u>	<u>2</u>																															
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<u>200</u>	<u>180</u>	<u>2</u>																																				
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Core Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>10</td> <td>0</td> <td>20</td> <td>CLAY WITH SAND SEAMS</td> <td>X</td> </tr> <tr> <td>8</td> <td>20</td> <td>60</td> <td>CLAY WITH SAND SEAMS</td> <td>X</td> </tr> <tr> <td>8</td> <td>60</td> <td>120</td> <td>CLAY WITH SAND SEAMS</td> <td>X</td> </tr> <tr> <td>8</td> <td>120</td> <td>160</td> <td>CLAY WITH SAND SEAMS</td> <td>X</td> </tr> <tr> <td>8</td> <td>160</td> <td>180</td> <td>CLAY WITH SAND SEAMS</td> <td>X</td> </tr> <tr> <td>8</td> <td>180</td> <td>220</td> <td>CLAY WITH SAND SEAMS</td> <td>X</td> </tr> </tbody> </table>	Core Diam.	Depth		Material	Water Yes No	From	To	10	0	20	CLAY WITH SAND SEAMS	X	8	20	60	CLAY WITH SAND SEAMS	X	8	60	120	CLAY WITH SAND SEAMS	X	8	120	160	CLAY WITH SAND SEAMS	X	8	160	180	CLAY WITH SAND SEAMS	X	8	180	220	CLAY WITH SAND SEAMS	X
Core Diam.	Depth		Material	Water Yes No																																		
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8	160	180	CLAY WITH SAND SEAMS	X																																		
8	180	220	CLAY WITH SAND SEAMS	X																																		
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	 DEC 8 1988 Department of Water Resources Western Regional Office																																					
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>8</u> inches</td> <td><u>2</u> feet</td> <td><u>219</u> feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>219</u> feet													Number	From	To										10. Work started <u>9-16-88</u> finished <u>9-17-88</u>					
Thickness	Diameter	From	To																																			
<u>250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>219</u> feet																																			
Number	From	To																																				
6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> <u>SW</u> & <u>SE</u> & Sec. <u>10</u>, T. <u>5</u> N., R. <u>3</u> E., S. 40	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>BILL DOTY DRILLING COMPANY, INC.</u> <u>42</u> <u>25497 FREEZEOUT RD</u> Address <u>CALDWELL, ID 83605</u> Date <u>9-23-88</u> Signed by (Firm Official) <u>Bob Doty</u> and (Operator) <u>David Kneen</u>																																					

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Permit # 63-11255



P/D

DOMESTIC



IRRIGATION

LICENSE REVIEW CHECKLIST

Permit # 63-11255, Stephens Date 5/4/94 Cindy Zimmerman

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Proof Due <u>9/1/92</u> Proof R'd <u>7-2-92</u>
	<u> </u>	<u> </u>	Advance? <u> </u> Advanced to: <u>6024797</u>
	<u> </u>	<u> </u>	Order to Reinstate Needed?
	<u> </u>	<u> </u>	Incorrect Fee for rate recommended?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of Originally Intended source
<u>GW</u>	<u> </u>	<u> </u>	Notice of Intent to Void - Source change.
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u>clarify SWSWSE</u>
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u>	<u>✓</u>	Measurement Done? <u> </u>
<u>.19</u>	<u> </u>	<u> </u>	HP equation $\frac{3 \times 8.8 \times 7}{90 + (2.31 \times 20)} = .14 \text{ cfs}$
	<u> </u>	<u> </u>	System Capacity <u>.14</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>.14</u>
TOTAL VOLUME	<u>✓</u>	<u> </u>	Season of Use: <u>irr: 3/15-11/15 dom 1/1-12/31</u>
	<u> </u>	<u> </u>	Calculations: <u>dom = 1 x .6 (internal only) = .6 AF</u>
	<u> </u>	<u> </u>	<u>irr = 5 A x 4.5 AF/A = 22.5 AFA</u>
	<u> </u>	<u> </u>	Flow limit: <u>.14 x 246 x 1.9835 = 68.3</u>
	<u> </u>	<u> </u>	Recommended volume <u>22.5 + .6 = 23.1 AF</u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
<u>irr/5 dom/1</u>	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u>	Special Overlap <u> </u>
	<u>✓</u>	<u> </u>	Other <u>dom/1</u>
CONDITIONS	<u> </u>	<u>+</u>	Measure/Lock Devices
	<u> </u>	<u>+</u>	W/Master Control
	<u>R52</u>	<u> </u>	Irrigation Overlap <u>3/27/90</u> Water Dist
	<u> </u>	<u>+</u>	Water Quality <u>5/21/93</u> App Rec'd
	<u> </u>	<u> </u>	Exam Made
COMMENTS:	<u>Limited by capacity</u>		

RECOMMENDED	CFS	DIV VOL
<u>irr/5A</u>	<u>.14</u>	<u>22.5</u>
<u>dom/1</u>	<u>.04</u>	<u>.6</u>
<u>TOTAL</u>	<u>.14</u>	<u>23.1</u>

LICENSE	<u>✓</u>
1ST AMEND LETTER	<u> </u>
2ND AMEND LETTER	<u> </u>



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1994

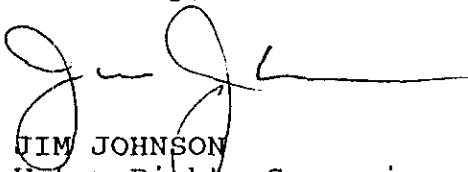
JAMES A STEPHENS
JO ANNE E STEPHENS
14460 SAND HOLLOW RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11255

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MISSOURI

JUN 13 1994

Water Right Number - L63-11255

Prefix Translation:

LICENSE

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

STEPHENS

JAMES A

1 - 14460 SAND HOLLOW RD

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-454-8532

STEPHENS

JO ANNE E

1 - 14460 SAND HOLLOW RD

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-454-8532

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/27/1990 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
05N 03W 10 SW SW SE (27) CANYON

+ - - - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.140 22.50
43 - DOMESTIC 01/01 12/31 0.040 0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.140 23.10 0.140

+ - - - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05N 03W 10 SW SE 5.0 01 IRRIGATION (27) CANYON

Total Acres: 5.0

+ - - Diversion Means - WELL, PUMP AND SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - - - Remarks - - - - - +
Domestic use is for 1 home.

+ - - - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - L63-11255

Prefix Translation: LICENSE

+ - - - - Conditions of Approval - - - - - +

R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 05/04/94 CZIMMERM

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date | - 09/01/1992 | Field Exam Made | - 05/21/1993 | Field Exam Fee | - R |
| Approved/Denied | - 08/13/1990 | Protested Date | - 00/00/0000 | Swan Falls | - B |
| Proof Made Date | - 07/02/1992 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 06/29/1993 | Verified Date | - 00/00/0000 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - C024797 | Water District | - |
| Licensed Date | - 00/00/0000 | Appl Received | - 03/27/1990 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-11255

1. Owner: JAMES A + JO ANNE E STEPHENS Phone No. 454-8532

Current Address: 14460 SAND HOLLOW RD CALDWELL ID 83605

2. Accompanied by: — EXAM DATE: 5/21/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
| | | SW | SW | SE | 10 | 5N | 3W | CANYON | 14565 QUAD |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

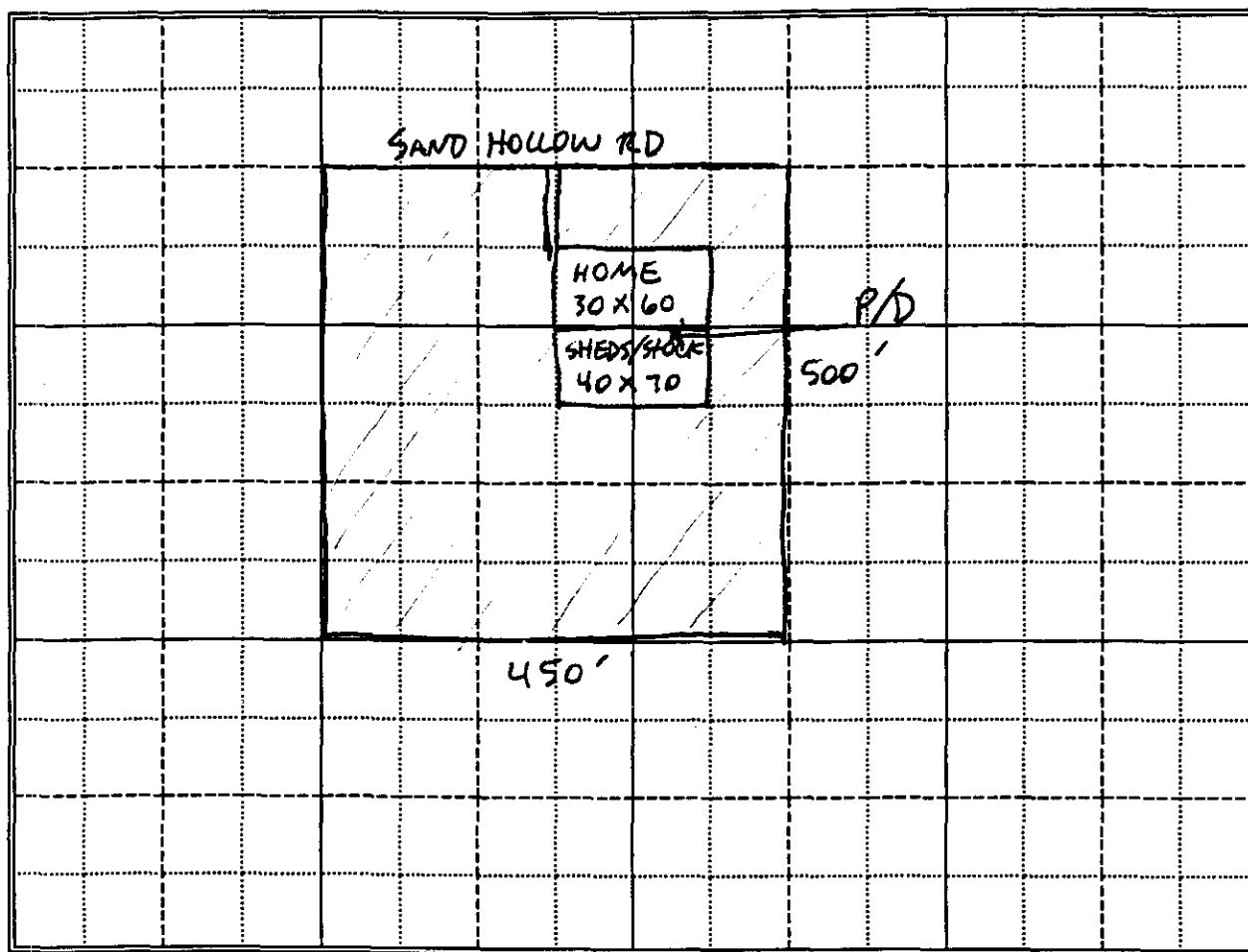
2. Place(s) of Use:

Indicate Method of Determination

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 5N | 3W | 10 | | | | | | | | | | | | | | | 5 | | 5 |
| | | | | | | | | | | | | | | | | | D | | |
| | | | | | | | | | | | | | | | | | | | |
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JUN 13 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applic



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|----|------------------|-----------|-----------------------------------|
| | SUBMERSIBLE | 3 | | | 8" |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | |
| | | | | | | |

2. Measurements: Theoretical

JUN 13 1994

E. NARRATIVE/REMARKS/COMMENTS

An 8" well with a 3HP submersible pump supplies water to 1 home, 5 beef stock and 5 acres alfalfa and lawn. The alfalfa is irrigated via handline sprinklers with 9/16" Rainbird nozzles. The lawn is irrigated via 1" rubber hoses and portable sprinklers. The sprinklers were not operating at time of exam.

No other water nets are used.

Have conditions of permit approval been met? ☒ yes ☐ no

JUL 15 1994

F. FLOW CALCULATIONS

_____ Additional Computations Sheets Attached

Measured Method:

$$\frac{3 \times 8.8 \times .7}{90 + 20 \times 2.31} = .14 \text{ cfs}$$
 (est based on 76' static) owner

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .14 \times 246 \times 1.9835 = 68.3$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$

2. Volume Calculations for Other Uses:

internal dom = .6 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| IRR | 3/15 | 11/15 | .14 | 22.5 |
| DOM | 1/1 | 12/31 | .04 | .6 |
| | | | | |
| | | | | |
| | | | | |
| Totals: | | | .14 | 23.1 |

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

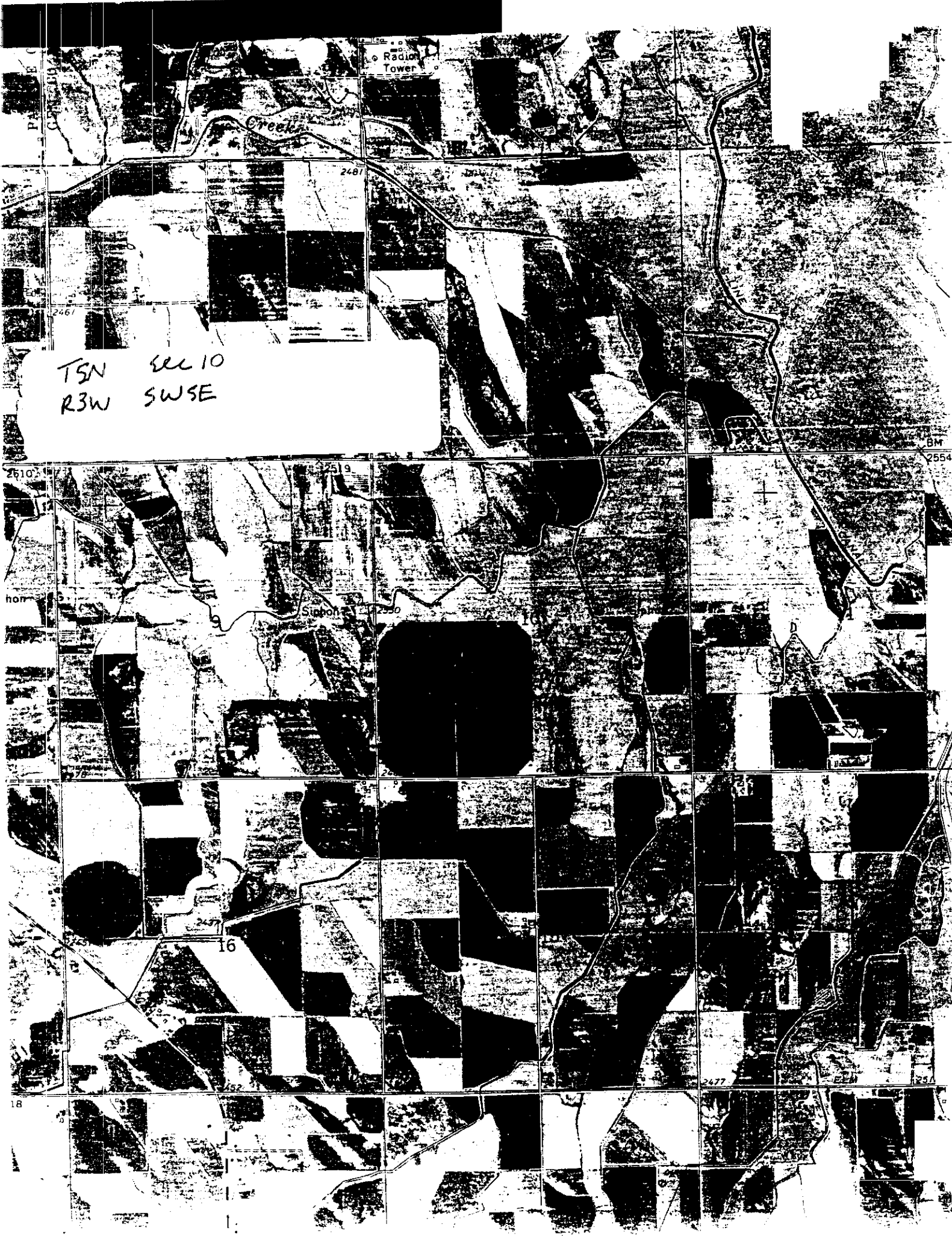
I. AUTHENTICATION

Field Examiner's Name Lon Gramer Date 5/21/93

Reviewer _____ Date _____

SEAL

100%
 100%
 100%



Radio Tower

Creek

2481

2467

TSN sec 10
R3W SWSE

2610

2519

2557

BM 2554

Siphon

2550

2551

D

16

18

July 6, 1992

JAMES A. STEPHENS
JO ANNE E. STEPHENS
14460 SAND HOLLOW RD.
CALDWELL ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11255

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

JUL 29 1992

Drilling Permit No. 63-88-2-241
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

D R I L L I N G P E R M I T

(Authorizing Construction of a Well)*

1. Applicant JIM STEPHENS

2. Address _____

(☒) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. _____; Injection well permit no. _____

4. Proposed well location 1/4 SW1/4 SE 1/4, or Gov't lot No. _____,
Sec. 10, Twp. 5 N, Rge. 3 W, County CANYON,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)
(☒) Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

6. Well construction information:
(☒) New well () Deepen () Replace
Proposed surface diameter 8" Proposed depth 220

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date _____

8. Well Driller (if known) BILL DOTY DRILLING CO., INC.

Address _____

Date _____ Applicant's signature _____

Title _____

ACTION OF IDWR

☒ Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 6 day of December, 19 88

Signed

Title

Received by CP Fee \$10.00 Date 12/5/88

Receipt No. C003736 Construction start date

Construction start extension to

Extension approved by

RECORDED

JUL 29 1992

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

June 30, 1992

JAMES A. STEPHENS
JO ANNE E. STEPHENS
14460 SAND HOLLOW RD.
CALDWELL ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-11255

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

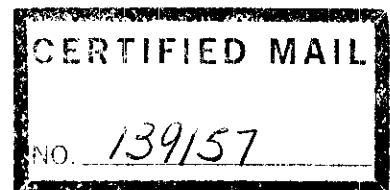
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



JUL 29 1992

May 26, 1992

JAMES STEPHENS
14460 SAND HOLLOW RD
CALDWELL ID 83605

RE: PERMIT NO. 63-11255

Dear Mr. Stephens:

As you requested, enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Cindy Zimmerman
Clerical Specialist

Enclosure

1992

J. Stephens
14460 Sand Hollow Rd
Caldwell, ID 83415



AIR MAIL

USE ZIP



USA
22

MICROFILMED

JUL 29 1992

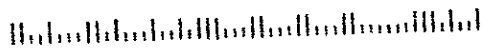


RECEIVED

JUL 25 1991

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 43-11255
Name(s) of Permit Holder(s): JAMES A & JOANNEE E. STEPHENS
Post Office Address: 14460 SAND HOLLOW RD.
CALDWELL IDAHO 83405 Tel. No. 208-454-8532

☒ I hereby certify that construction of diversion works for the above referenced permit began on MARCH 15 1991 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

James A. Stephens
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 13, 1990

JAMES A. STEPHENS
JO ANNE E. STEPHENS
14460 SAND HOLLOW RD.
CALDWELL, ID 83605

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 63-11255

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you

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commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

INDEXED
FILMED

AUG 28 1990

63-11255

STEPHENS, JAMES A.
STEPHENS, JO ANNE E.
14460 SAND HOLLOW RD.
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWSE Sec 10 T 05N R 03W

Use: IRRIGATION (.150 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.190 CFS)

Date Filed: 3/27/ 1990

In: T05N R03W S10 SWSE

5.0 ACRES TOTAL

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