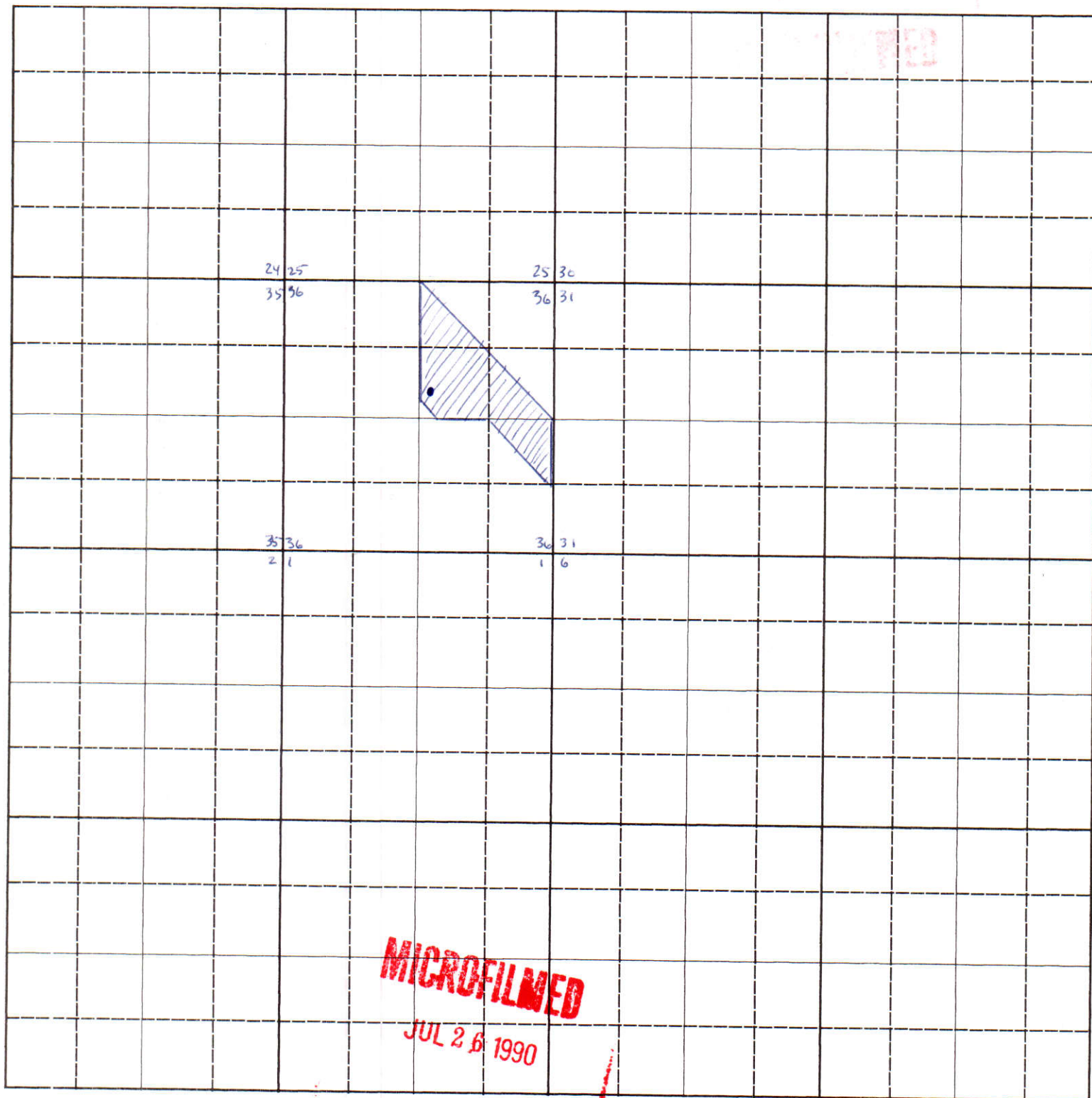


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Randy K. Deardon*

(Applicant)

Randy K. Deardon

Water Supt.  
455-3070

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
FEB 13 1992

Department of Water Resources

**A. GENERAL INFORMATION**

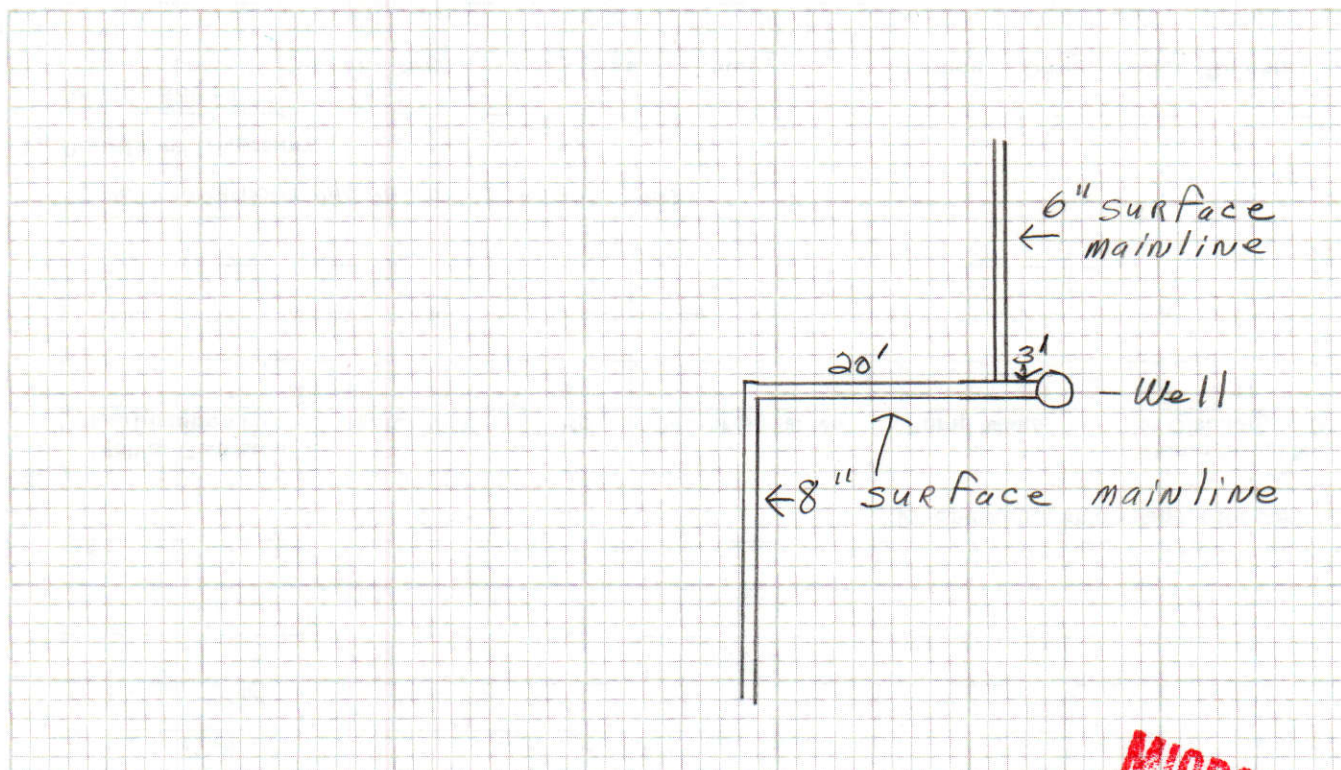
Permit No. 63-11258  
1. Owner: City of Caldwell Phone No. 455-3070  
Current Address: P.O. Box 1177, Caldwell, Idaho 83605  
2. Accompanied by: Gerry Olson, Duwain McKay EXAM. DATE: 10-17-91  
Address: same Phone No. 459-9779  
Relationship to Permit Holder: airport manager - tenants employee  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-2276, 63-8852  
\_\_\_\_\_  
☐ Copies Attached N/A  
2. Other water rights with same point of diversion: None  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**MICROFILMED**  
DEC 02 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
FEB 13 1992

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-11258

1. Owner: City of Caldwell

Phone No. 455-3070

Current Address: P.O. Box 1177, Caldwell, Idaho 83605

2. Accompanied by: Jerry Olson, Duwain McKay

EXAM. DATE: 10-17-91

Address: same

Phone No. 459-9779

Relationship to Permit Holder: airport manager - tenants employee

3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-2276, 63-8852

☐ Copies Attached N/A

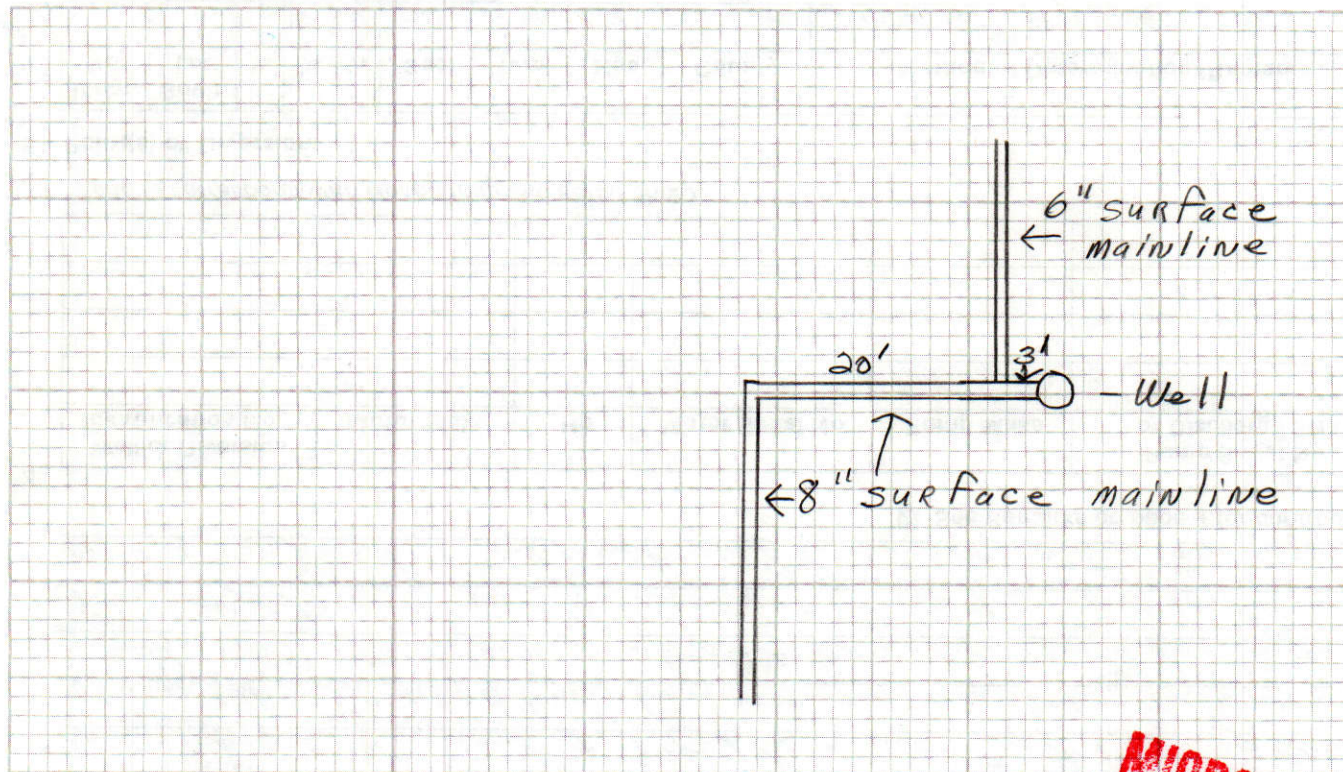
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

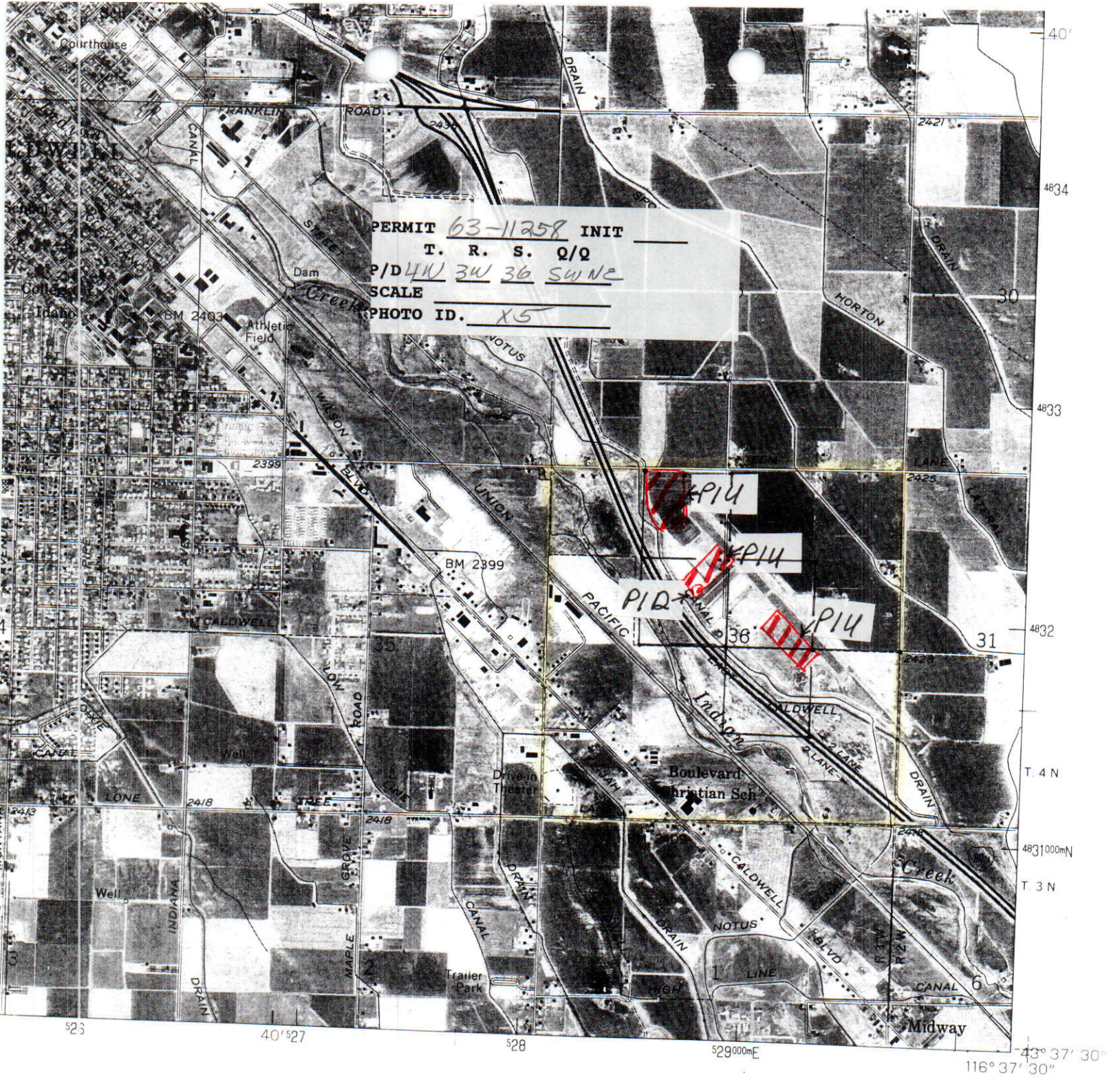
☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

**MICROFILMED**  
DEC 02 1993



Can Be Obtained  
 t, Boise Idaho

RACY STANDARDS  
 O PARK, CALIF. 94025



CALDWELL, IDAHO  
 N4337.5—W11637.5/7.5

1981  
 MICROFILMED  
 DEC 02 1993

63-11258  
System Diagram

TRANSFER  
TO

6" BURIED MAINLINE

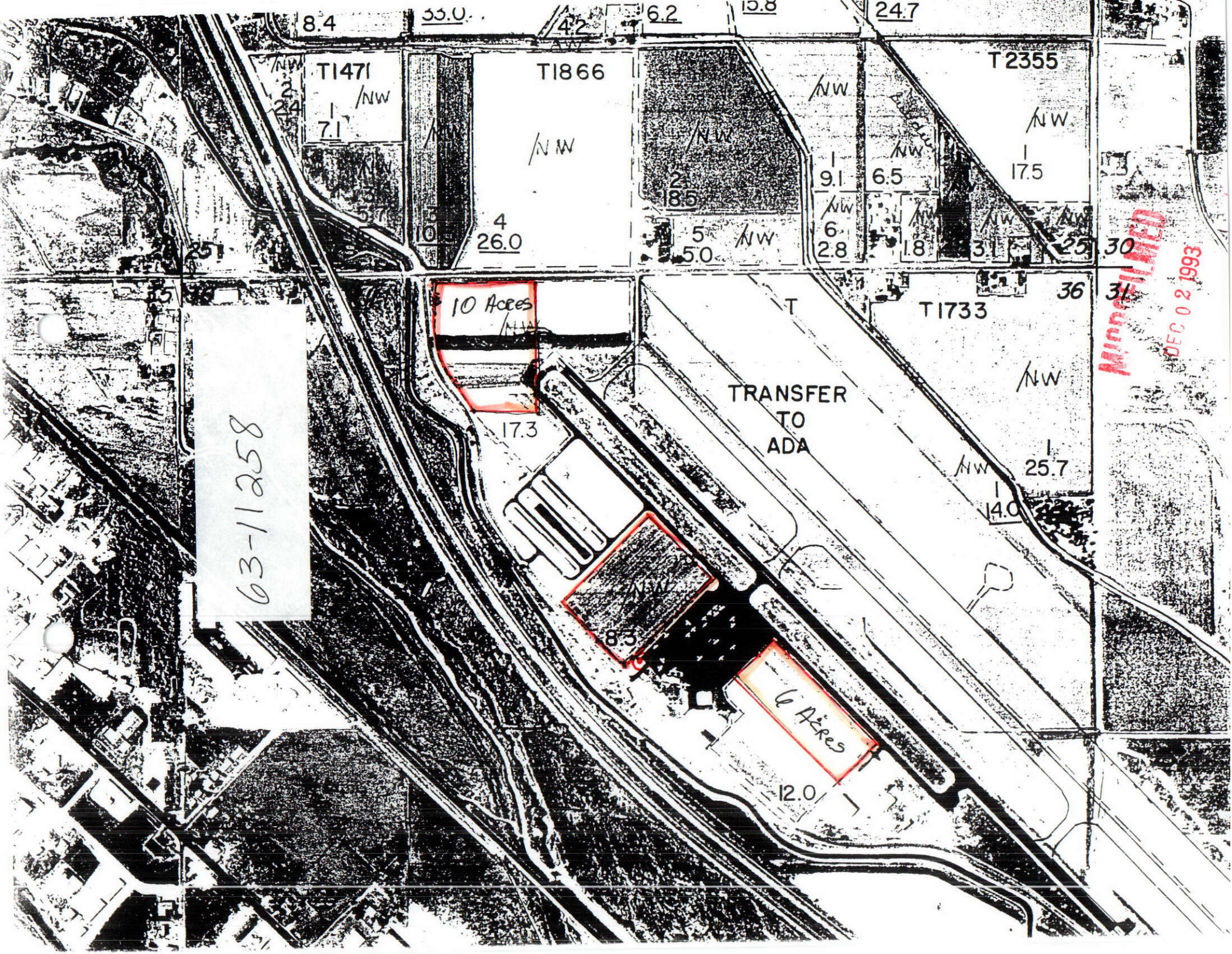
6" SURFACE MAINLINE

8" SURFACE MAINLINE

6" BURIED MAINLINE

WELL  
SITE

30  
31  
NOV 11 1993  
DEC 02 1993



63-11258

10 Acres

8.3

6 Acres

TRANSFER  
TO  
ADA

RECEIVED  
DEC 02 1993

T1471

T1866

T2355

T1733

8.4

33.0

42

6.2

15.8

24.7

24

7.1

4

26.0

5

5.0

9.1

6.28

6.5

17.5

36

31

25.7

14.0

12.0

63-11258



#1

P/D



#2

P/U - field of  
turf adjacent to  
P/D. A flow  
measurement was  
taken on the wheel  
line in the background

RECORDED  
DEC 02 1993

63-11258



#3

P14 located  
East of P12.

A flow measurement  
was taken on the  
hand line in the  
photo.



#4.

P14 located West  
of P12. A flow  
measurement was  
taken on the hand  
line in the photo.

MICROFILMED

DEC 02 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-11258

Priority: March 22, 1990

Maximum Diversion Rate: 0.48 CFS

Maximum Diversion Volume: 108.0 AF

This is to certify, that CITY OF CALDWELL  
PO BOX 1177

CALDWELL ID 83605 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 15, 1990; and has submitted Proof of Beneficial Use on July 8, 1991. An examination indicates that the works have a diversion capacity of .530 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 09/30       | 0.48 CFS                 | 108.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 36, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 03W        | 36         | SWNE 7       | NENW 10      | SENE 5       | 24           |
|            |            |            | NWSE 2       |              |              |              |

Total number of acres irrigated: 24

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

**RECEIVED**

DEC 02 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 63-11258

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of NOVEMBER, 1993.

Acting for

  
R. Keith Higginson, Director

DEC 02 1993

RECEIVED

DEC 10 1992

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 63-11258**

Department of Water Resources

**Date of Priority:** March 22, 1990

Maximum Diversion Rate: 0.48 CFS

Maximum Diversion Volume: 108.0 AF

Comes now  
PO BOX 1177  
CALDWELL ID 83605

and represents to the Director of the

**Idaho Department of Water Resources:**

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-11258, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 09/30       | 0.48 CFS                 | 108.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 36, Township 04N, Range 03W  
CANYON County

**PLACE OF USE: IRRIGATION**

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> |      | <u>ACRES</u> |      | <u>ACRES</u> |      | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|------|--------------|------|--------------|------|--------------|--------------|
| 04N        | 03W        | 36         | SWNE | 7            | NENW | 10           | SENW | 5            |              |
|            |            |            | NWSE | 2            |      |              |      |              | 24           |

Total number of acres irrigated: 24

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Crowen, Idaho, this 16<sup>th</sup> day of November, 1992.

  
(Signature)

# NOTHING MED

DEC 02 1993

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-11258

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by CR Fee = \$20.00 Receipted by WJ # 0026257 Date 12-11-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-11258 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 18<sup>TH</sup> day of DECEMBER, 1992

  
R. Keith Higginson, Director

MICROFILMED

DEC 02 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-11258 IN THE )  
NAME OF CITY OF CALDWELL ) ORDER OF REINSTATEMENT  
\_\_\_\_\_ )

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

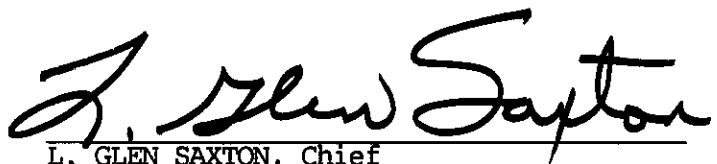
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 8, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-11258 be REINSTATED and the priority advanced to March 22, 1990.

Dated this 15<sup>th</sup> day of July, 1991.

  
L. GLEN SAXTON, Chief  
Water Allocation Bureau

**MICROFILMED**

AUG 06 1991

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 63-11258

Proposed Priority: March 15, 1990      Maximum Diversion Rate: 1.00 CFS

This is to certify, that CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
|-----------------------|----------------------|--------------------------|

|            |                |          |
|------------|----------------|----------|
| IRRIGATION | 04/01 to 09/30 | 1.00 CFS |
|------------|----------------|----------|

LOCATION OF POINT(S) OF DIVERSION:      SWNE      Sec. 36, Township 04N, Range 03W  
CANYON County

PLACE OF USE:      IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 03W        | 36         | NWNE 20      | SWNE 35      | SENE 20      | 95           |
|            |            |            | NESE 20      |              |              |              |

Total number of acres irrigated: 95

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

28<sup>th</sup> day of June, 1990.

*R. Keith Higginson*  
for R. Keith Higginson, Director

**MICROFILMED**

JUL 2 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

MAR 15 1990

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant CITY OF CALDWELL (AIRPORT) Phone 455-3070Post office address PO Box 1177 CALDWELL, ID 836052. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_3. Location of point of diversion is \_\_\_\_\_ 1/4 of SW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_Sec. 36 Township 4N Range 3W B.M. CANYON County; additional

points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1 cfs for IRRIGATION purposes from 4-1 to 9-30 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) 1.00 cfs and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP, WELL & PIPELINESb. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.c. Proposed well diameter is 12 inches; proposed depth of well is 120 feet.d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

(IN PLACE)  
ONE years (minimum 1 year).

MICROFILMED

JUL 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 3W    | 36   |     | 20  | 35  | 20  |     |     |     |     |     |     |     |     | 20  |     |     |     | 95     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 4      |

Total number of acres to be irrigated 95

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? CITY OF CALDWELL

b. Who owns the land to be irrigated or place of use? CITY OF CALDWELL

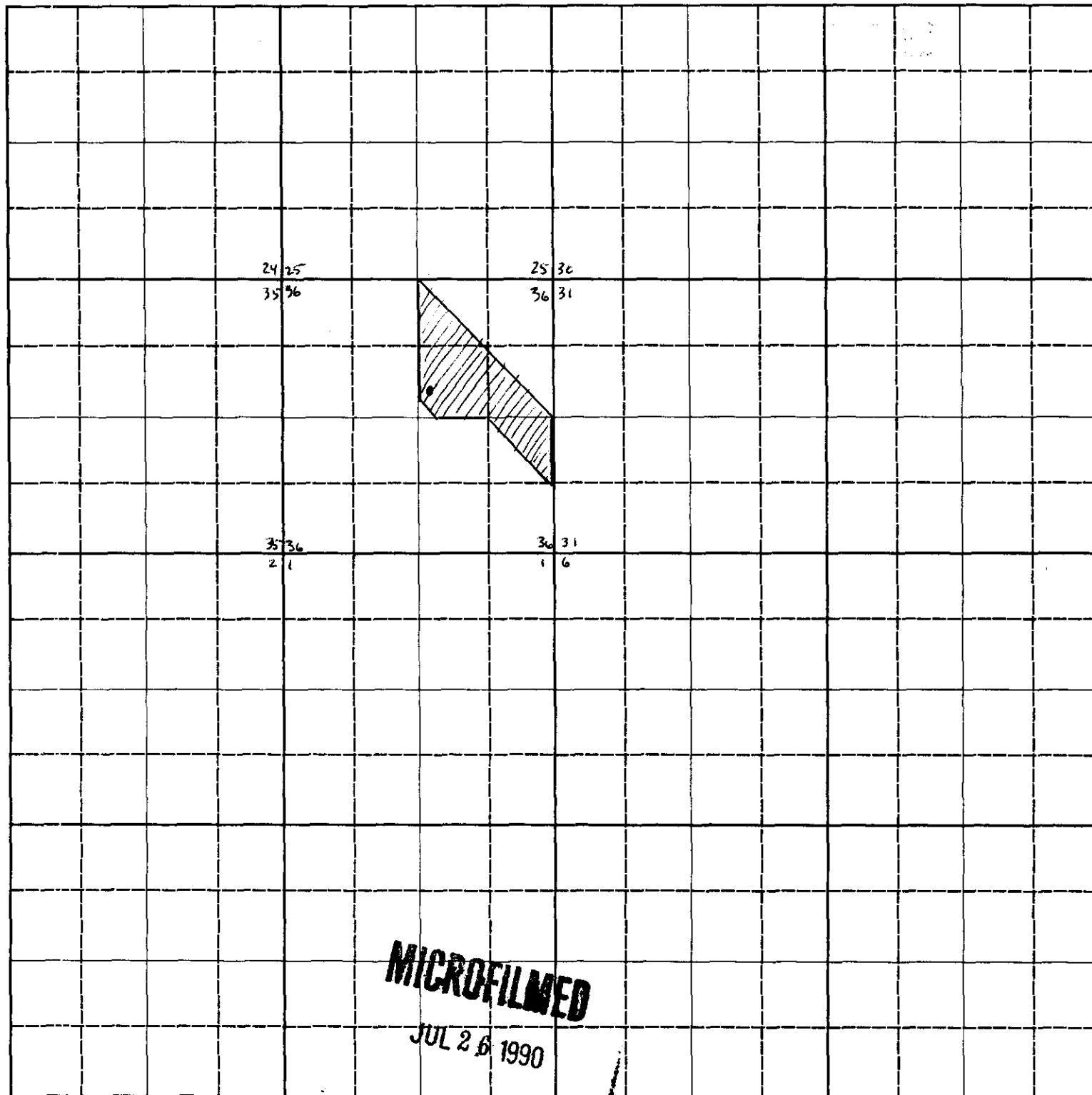
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

**RECORDED**

JUL 26 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Randy K. Deardon*

(Applicant)

Randy K. Deardon

Water Sup<sup>y</sup>.  
455-3070

Received by Ms. C. Wong Date 3/19/90 Time 9:30am Preliminary check by 82  
Fee \$ 45.00 Receipted by C. Wong # CO15577 Date 3/15/90  
Publication prepared by GG Date 3-28-90 Published in Press-Tribune  
Publication approved st Date 5-10-90  
4/4 & 4/11/90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

**MICROFILMED**

JUL 26 1990

## NOTICE OF APPLICATION FOR WATER

GHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-11227

MYERS, NORMAN  
12787 ORCHARD AVE.  
NAMP, ID 83651  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION  
Use: DOMESTIC  
Use: FIRE PROTECTION

NWNW

Sec 24 T 03N R 03W

(.250 CFS)  
(.040 CFS)  
(.030 CFS)  
Total Diversion: (.320 CFS)

Total Diversion: (.320 CFS)

Date Filed: 2/9/1990  
In: T03N R03W S24

12.5 ACRES TOTAL

NWNW

SWNW

63-11228

MYERS, NORMAN  
12787 ORCHARD AVE.  
NAMP, ID 83651  
Source: GROUNDWATER  
Diversion Pt:  
Use: COMMERCIAL  
Use: DOMESTIC

NWNW

Sec 24 T 03N R 03W

(.020 CFS)  
(.080 CFS)  
Total Diversion: (.100 CFS)

Total Diversion: (.100 CFS)

Date Filed: 2/9/1990  
In: T03N R03W S24

NWNW

63-11229

ELM CREST WATER USERS ASSN.  
17056 ELM CREST DR.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION  
Use: STOCKWATER  
Use: DOMESTIC

NENE

Sec 19 T 05N R 03W

(.320 CFS)  
(.020 CFS)  
(.200 CFS)  
Total Diversion: (.540 CFS)

Total Diversion: (.540 CFS)

Date Filed: 2/20/1990  
In: T05N R03W S19

NENE

16.0 ACRES TOTAL

63-11230

HILLDROP WATER USERS ASSN.  
3407 SUNSET AVE.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt:  
Use: DOMESTIC

NENWSE

Sec 33 T 04N R 03W

(.180 CFS)  
Total Diversion: (.180 CFS)

Total Diversion: (.180 CFS)

Date Filed: 1/23/1990  
In: T04N R03W S33

NWSE

63-11231

HANSEN, L. LEON  
25346 EMMETT RD.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

NWNWNW

Sec 25 T 05N R 03W

(.090 CFS)  
Total Diversion: (.090 CFS)

Total Diversion: (.090 CFS)

Date Filed: 2/2/1990  
In: T05N R03W S25

NWNW

3.0 ACRES TOTAL

63-11257

TUNING, VIRGINIA  
TUNING, MERL  
DEA MIKES METAL FABRICATION  
21321 RAINBOW LN.  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt:  
Use: COMMERCIAL

SESENE

Sec 21 T 04N R 04W

(.020 CFS)  
Total Diversion: (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 3/13/1990  
In: T04N R04W S21

SENE

63-11258

CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

SWNE

Sec 36 T 04N R 03W

(1.000 CFS)  
Total Diversion: (1.000 CFS)

Total Diversion: (1.000 CFS)

Date Filed: 3/15/1990  
In: T04N R03W S36

NWNW

SWNE

SENE

NESE

95.0 ACRES TOTAL

63-11259

CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

NENE

Sec 28 T 04N R 03W

(.350 CFS)  
Total Diversion: (.350 CFS)

Total Diversion: (.350 CFS)

Date Filed: 3/15/1990  
In: T04N R03W S21  
S28

SESE

NENE

8.7 ACRES TOTAL

MILITARY FILMED  
JUL 26 1990

KENT, BETTY L  
P.O. BOX 174  
MARSING, ID 83639  
Source: SNAKE RIVER  
Diversion Pt:  
Use: IRRIGATION  
Use: STOCKWATER

Lot 1 (NWNW)

Tributary: COLUMBIA RIVER

Sec 34 T 03N R 04W

(1.400 CFS)  
(.030 CFS)  
Total Diversion: (1.700 CFS)

Total Diversion: (1.700 CFS)

Date Filed: 3/16/1990

In: T03N R04W S34 Lot 1 (NWNW) Lot 2 (SWNE) SENE Lot 3 (NESE)

Lot 3 (NWSE)

70.0 ACRES TOTAL

63-11249

GILLASPY, EUGENE  
24767 BOISE RIVER RD.  
PARMA, ID 83660  
Source: WASTE WATER  
Diversion Pt:  
Use: IRRIGATION

NESW

Tributary: BOISE RIVER

Sec 36 T 05N R 05W

(.740 CFS)  
Total Diversion: (.740 CFS)

Total Diversion: (.740 CFS)

Date Filed: 3/19/1990

In: T05N R05W S36

NESW

37.0 ACRES TOTAL

63-11250

NEILSEN, MERLYN R.  
17885 SAND HOLLOW RD.  
CALDWELL, ID 83605  
Source: WASTE WATER  
Diversion Pt:  
Use: IRRIGATION

Lot 1 (NWNW)

Tributary: SAND RUN GULCH

Sec 18 T 05N R 03W

(.800 CFS)  
Total Diversion: (.800 CFS)

Total Diversion: (.800 CFS)

Date Filed: 3/14/1990

In: T05N R03W S18

Lot 1 (NWNW)

40.0 ACRES TOTAL

63-11252

WINTERS, LONNIE  
RT. 2 BOX 20747  
WEITZ RD.  
CALDWELL, ID 83605  
Source: WASTE WATER  
Diversion Pt:  
Use: IRRIGATION

SWNW

Tributary: DIXIE SLOUGH

Sec 24 T 04N R 04W

(.560 CFS)  
Total Diversion: (.560 CFS)

Total Diversion: (.560 CFS)

Date Filed: 3/13/1990

In: T04N R04W S24

SWNW

28.0 ACRES TOTAL

63-11253

CITY OF WILDER  
219 3RD ST.  
WILDER, ID 83676  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

SESWSW

Sec 14 T 04N R 05V

(.300 CFS)  
Total Diversion: (.300 CFS)

Total Diversion: (.300 CFS)

Date Filed: 3/16/1990

In: T04N R05W S23

SWNW

15.0 ACRES TOTAL

63-11256

STATE OF IDAHO  
DEPT. OF FISH & GAME  
BOX 25  
BOISE, ID 83720  
Source: WILSON DRAIN  
SPRINGS  
Diversion Pt:

Tributary: INDIAN CREEK

WILSON DRAIN

Sec 3 T 02N R 02V

Sec 3 T 02N R 02W

Sec 3 T 02N R 02W

(50.000 CFS)

Total Diversion: (50.000 CFS)

Use: RECREATION

Date Filed: 2/20/1990

In: T02N R02W S03

NESE

SESE

63-11260

CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

NENE

Sec 21 T 04N R 03W

(.150 CFS)  
Total Diversion: (.150 CFS)

Total Diversion: (.150 CFS)

Date Filed: 3/15/1990

In: T04N R03W S21

NENE

5.0 ACRES TOTAL

63-11261

CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

NENE

Sec 21 T 04N R 03W

(.110 CFS)  
Total Diversion: (.110 CFS)

Total Diversion: (.110 CFS)

Date Filed: 3/15/1990

In: T04N R03W S21

NENE

NWNW

5.3 ACRES TOTAL

63-11262

CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605  
Source: GROUNDWATER  
Diversion Pt:  
Use: IRRIGATION

NENWNE

Sec 28 T 04N R 03W

(.800 CFS)  
Total Diversion: (.800 CFS)

Total Diversion: (.800 CFS)

Date Filed: 3/15/1990

In: T04N R03W S28

NWNW

40.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 23, 1990.

R. KEITH HIGGINSON

Director

April 4, 11, 1990



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

November 22, 1993

CITY OF CALDWELL  
PO BOX 1177  
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11258

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

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WR0749NP  
No. 63-11258

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 11/16/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CITY OF CALDWELL<br>PO BOX 1177<br>CALDWELL ID 83605<br>(208) 455-3070 | 03/22/1990       | IRRIGATION | 04-01 09-30           | 0.48 CFS          | 108.0 AFA           |
| TOTAL DIVERSION: |                                                                        |                  |            |                       | 0.48 CFS          | 108.0 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.53 CFS

Point(s) of Diversion: T04N R03W S36 SE NW

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   |      |      |      |      |   |      | NW   |      |      |   | SW   |      |      |      | SE |      |      |             |      |   |      |
|-----|-----|----|---|------|------|------|------|---|------|------|------|------|---|------|------|------|------|----|------|------|-------------|------|---|------|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE        | SESE | : | SUM  |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt          | Ac   | : |      |
| 04N | 03W | 36 | : |      |      | 07   |      | : | 10   |      |      | 05   | : |      |      |      |      | :  |      |      | 02          |      | : | 24.0 |
|     |     |    |   |      |      |      |      |   |      |      |      |      |   |      |      |      |      |    |      |      | TOTAL ACRES |      | : | 24.0 |

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:  
63-02114 63-02276 63-11258

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.  
803 - The right holder shall use the full allotment of his surface  
- water right, to the extent it is available, in conjunction with  
- groundwater diverted pursuant to this right.

Dates: App. Received: 03/15/1990 Priority Date: 03/22/1990 (Priority Date Advanced.)  
Proof Due Date: 07/01/1991 Proof Made Date: 07/08/1991 (Proof Received Late.)  
Exam Made Date: 10/17/1991 Exam Sent to S.O.: 02/11/1992  
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/16/93 CHAPMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

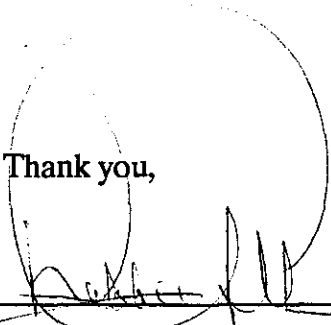
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

INVOICE

|                                                                                                                                    |                        |                       |
|------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|
| BILL<br>TO                                                                                                                         | City of Caldwell       |                       |
|                                                                                                                                    | 621 Cleveland          |                       |
|                                                                                                                                    | Caldwell, Idaho 83605  |                       |
|                                                                                                                                    |                        |                       |
|                                                                                                                                    |                        |                       |
| DATE: Nov. 23, 1992                                                                                                                | Requisition No. 014286 | 0229/21 56105<br>1155 |
| <p>Per the above referenced Requisition No. (copy attached)</p> <p>2 Applications for Amendment \$40.00<br/>63-11258; 63-11261</p> |                        |                       |
| Thank you,<br><br>Accounting Manager            |                        | TOTAL \$40.00         |

MICROFILMED

DEC 02 1993

FOR INTERNAL USE ONLY - SEND DIRECTLY TO THE CITY PURCHASING OFFICE

**CITY OF CALDWELL**

621 Cleveland  
Caldwell, Idaho 83605  
PURCHASE REQUISITION

DEPARTMENT \_\_\_\_\_

VENDOR NO.

090513

P.O. NUMBER (OR REQUISITION NO.)  
MUST APPEAR ON ALL PACKAGES,  
SHIPPING NOTICES AND INVOICES

**PURCHASE ORDER NO.**

REQUISITION NO.

014286

ISSUE PAYMENT TO: Dept Water Resources

DATE OF ORDER: 11/18/92

1301 N. Orchard

COMPARATIVE SOURCES: \_\_\_\_\_

Boise, ID 83709

| ACCOUNT NUMBER     | QTY | DESCRIPTION     | PER UNIT | TOTAL |
|--------------------|-----|-----------------|----------|-------|
| 027-035-435-00-630 |     | WATER RIGHTS    |          | 20.00 |
| SEWER FUND         |     | PROCESSING FEES |          | 20.00 |
| 007-025-437-00-1   |     |                 |          |       |
| AIRPORT FUND       |     |                 |          |       |

PURPOSE OF PURCHASE: \_\_\_\_\_

TOTAL AMOUNT \_\_\_\_\_

40.00

ACCOUNTING USE ONLY

Signatures ☐  
Account Distr. ☐  
Invoice ☐  
Extensions ☐  
Proof of Receipt ☐

APPROVALS

Certify bid process complete (documentation  
attached) and authorize Purchase Request  
DEPARTMENT

Acknowledge bid process and authorize purchase  
PURCHASING

Entry authorized  
FINANCE

SPECIAL INSTRUCTIONS \_\_\_\_\_

DEC 02 1993

WHITE - Vendor

CANARY - Alpha File

PINK - Numerical File

GOLDEN ROD - Department



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 22, 1992

CITY OF CALDWELL  
PO BOX 1177  
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11258

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

DEC 02 1993

DEC 02 1993

September 28, 1992

CITY OF CALDWELL  
PO BOX 1177  
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-11258

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

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DEC 02 1993

# LICENSE REVIEW CHECKLIST

Permit # 63-11258

Date 9-22-92  
28

|                        | Yes                                 | No                                  |                                                             |
|------------------------|-------------------------------------|-------------------------------------|-------------------------------------------------------------|
| NAME                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change?                                             |
| PRIORITY DATE          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? _____                                              |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance                                             |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                  |
| TOTAL CFS              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended?                         |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Actual Measurement?                           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>24 x .02 = .48 cfs (IRR)</u>                             |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Theoretical? @ 100' = .62                     |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Capacity? <u>.53 cfs</u> (measured)              |
| TOTAL VOLUME           |                                     |                                     | Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>                 |
|                        |                                     |                                     | <u>3-15 to 11-15</u> Standard Irr. Season                   |
|                        |                                     |                                     | <u>4-01 to 9-30</u> Per Permit Season Recommended           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations?                      |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>24 x 4.5 = 108 ac-ft (IRR)</u>                           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Flow? <u>.48 x 182 x 1.9835 = 173.3 &gt; 168</u> |
| SOURCE                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>                 |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Intended</u> source                                      |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void.                                   |
| P/D                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Verify with Map                                             |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? <u>Change SWNE to SENW</u>                |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                        |
| P/U                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Verify with Map <u>Drop all but SWNE</u>                    |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? <u>Add NEW, SENW + NWSE</u>               |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration?                        |
| USES                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use?                                 |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed?                                           |
| REMARKS                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4?                                   |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Non-Irr. Uses                                               |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition                                   |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other                                                       |
| CONDITIONS             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Device                                            |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control                                            |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Overlap                                                     |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                               |
|                        |                                     |                                     | DATES/MISC                                                  |
|                        |                                     |                                     | <input type="checkbox"/> Water Dist.                        |
|                        |                                     |                                     | <input checked="" type="checkbox"/> App Rec'd               |
|                        |                                     |                                     | <input type="checkbox"/> Exam Made                          |
| COMMENTS/MEMOS NEEDED: |                                     |                                     | <u>Reduced Acres, Rate Amend P/D + P/U</u>                  |
|                        |                                     |                                     | <u>Static level 10' per Well Inspection</u>                 |
| License                | <input type="checkbox"/> 10-Day     | <input type="checkbox"/> 15-Day     | <input checked="" type="checkbox"/> Special Correspondence  |

11-14-93  
Add surface  
water condition  
EQ3

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
FEB 13 1992

Department of Water Resources

**A. GENERAL INFORMATION**

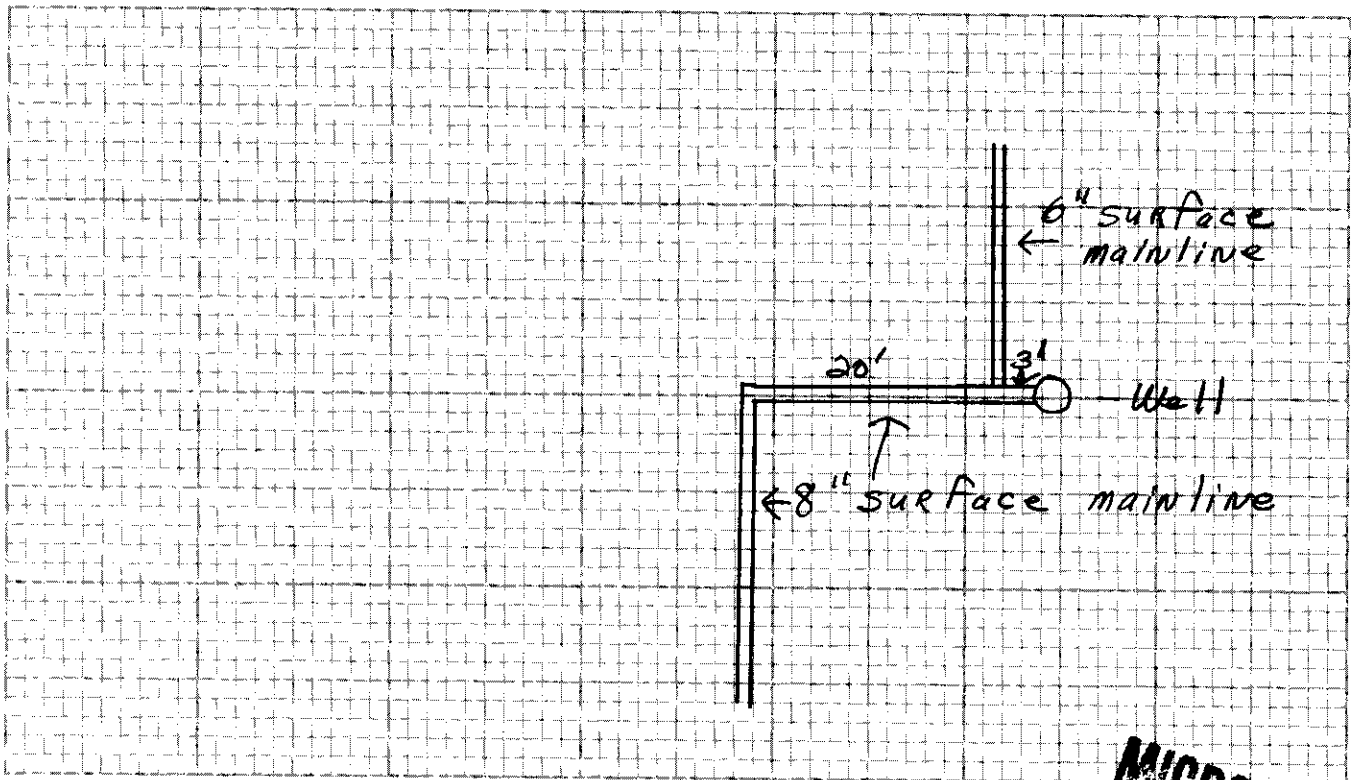
Permit No. 63-11258  
1. Owner: City of Caldwell Phone No. 455-3070  
Current Address: P.O. Box 1177, Caldwell, Idaho 83605  
2. Accompanied by: Jerry Olson, Devin McKay EXAM. DATE: 10-17-91  
Address: same Phone No. 459-9779  
Relationship to Permit Holder: airport manager - tenants employee  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-2276, 63-8852  
\_\_\_\_\_  
☐ Copies Attached N/A  
2. Other water rights with same point of diversion: None  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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DEC 02 1993

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well with a 10" diameter casing, a 25 Hp submersible pump and 8" discharge pipe discharges water at the well site into a 6" surface mainline for 500' to the North where it converts to a buried 6" mainline that flows 600' East to irrigate a 6 acre field with handlines. The 6" buried mainline also goes West about 1500' West to irrigate a 9.5 acre field with handlines. At the well site an 8" surface mainline flows West and South to service a wheel line to irrigate an 8 acre field next to the well site.

☑ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make  | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|------------|-----------------------------------|
|                                       | Unknown    | 25 | Unknown          | Verto-Line | 8"                                |
|                                       |            |    |                  |            |                                   |
|                                       |            |    |                  |            |                                   |
|                                       |            |    |                  |            |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SE  | NW  | 36   | 4N   | 3W   | Canyon | Aerial photo quad map           |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

*aerial map + grid overlay + tenant*

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 3W   | 36   |        |        | 7      |        |        |        | 10     |        |        |        | 5      |        |        |        | 2      |        | 24     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

DEC 02 1993

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| <i>sprinkler head</i> |      |      |           |            |      |             |
| <i>pressure gauge</i> |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

*sprinkler head measurements were taken on a wheel line and two hand lines.*

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $4 @ 5.2 @ 5.2 \text{ psi} = 5.25 \text{ gpm} =$   
 $15 @ 8.4 @ 5.3 \text{ " } = 4.29 \text{ gpm} =$   
 $21 @ 8.3 @ 5.0 \text{ " } = 1.85 \text{ " } =$   
 $26 @ 8.4 @ 5.5 \text{ " } = 4.38 \text{ " } =$
2. Alternate Method for Checking Purposes:  $\frac{25 \times 8.8 \times .7}{160 + (2.3 \times 64)} = .50 \text{ cfs.}$

$21 \text{ gpm}$   
 $64 \text{ "}$   
 $39 \text{ "}$   
 $114 \text{ "}$   
 $238 \text{ gpm} = .53 \text{ cfs.}$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
 Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
 Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
 Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)  
 Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)  
 Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 24 \times 4.5 = 108 \text{ afa}$   
 $V_{d.r.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .48 \times 246 \times 1.9835 = 234 \text{ afa}$   
 $V = \text{Smaller of } V_{i.r.} \text{ and } V_{d.r.} = 108 \text{ afa}$

2. Volume Calculations for Other Uses:

*NA*

FLOW LIMITED BY BENEFICIAL  
 24 ACRES  
**MICROFILMED**  
 DEC 02 1993

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

A pressure gauge at the well registered 64 psi. The wheel line east had 4- $\frac{3}{32}$  heads and 15- $\frac{7}{8}$  at 54 & 52 psi respectively. The West handline had 21- $\frac{3}{8}$  nozzles @ 50 psi and the West handline 26- $\frac{7}{8}$  nozzles @ 55 psi. The fields are under lease to Turco a commercial sod grower.

This permit supplements Pioneer Irrigation Dist. water. 63-8852 is a license for land on the NE side of the airport landing strip and ~~not~~ not affect this permit.

\* 63-02276 surface water, Pioneer Irrig. Dist. for same land.  
Allow standard season.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | .48 cfs                      | 108 afa                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .48 cfs                      | 108 afa                  |

### 2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

Signature

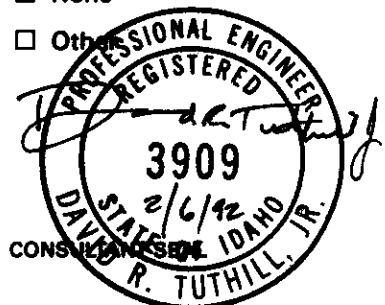
Melvin T. Schulte

Certification Date

12-16-91

Field Report Preparation Date

12-16-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

DEC 02 1993

## IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1. 
$$\frac{24}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{108}{\text{AFA}}$$
2. 
$$\frac{(25) \text{ HP} * 8.8 * (.7) \text{ EFF}}{(301) \text{ Dyn Level} + (2.3 * \{64\} \text{ PSI})} = \frac{.50}{\text{Theor. Div. Rate}} \text{ CFS}$$
3. 
$$\frac{.50}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{244}{\text{AFA}}$$
  
*160 per data below*

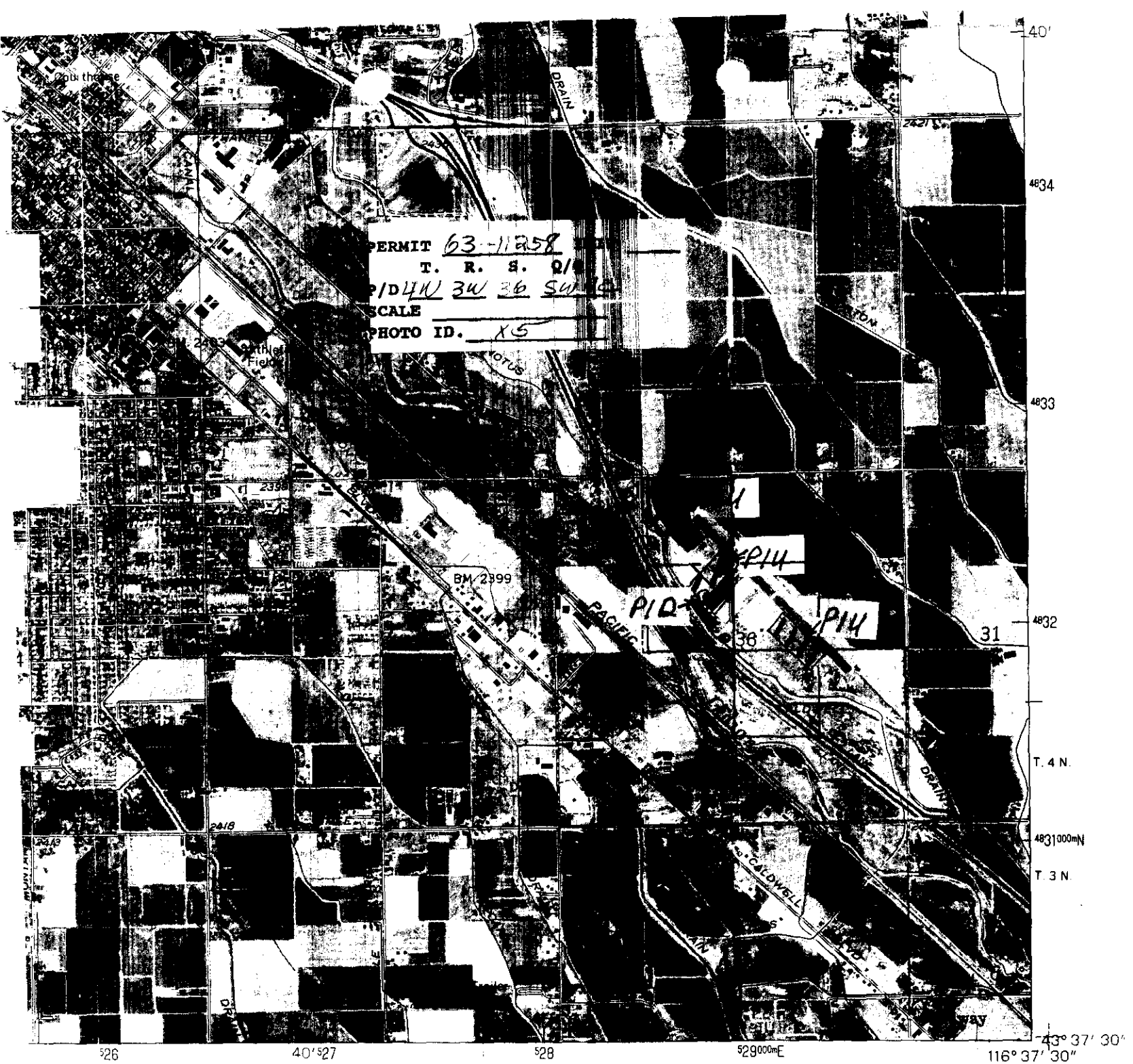
Note: for electrical motors  
 EFF = 0.70  
 for diesel motors  
 EFF = 0.60

Data Requires Verification ☐  
 Measurement Required -- ☐  
 Measurement Not Required ☒

## Calculation data sources:

Found acres = 24 - aerial map and Tenant  
 HP = 25 - tenant and airport manager  
 \* Dyn Level = 160 - estimated  
 PSI = 64 - gauge at well site

NOT FILMED  
 DEC 02 1993



1 MILE  
5000 6000 7000 FEET  
1 KILOMETER

Can Be Obtained  
in Boise Idaho

JRACY STANDARDS  
LO PARK CALIF. 94025



CALDWELL, IDAHO  
N4337.5—W11637.5/7.5

MICROFILMED 1981  
DEC 02 1993

T1471  
/NW  
7.1

T1866  
/NW

T2355  
/NW  
17.5

63-11258  
System Diagram

9.1  
6.5  
/NW  
6.28  
1.8

T1733

30  
3  
MICHIGAN  
DEC 0 2 1993

TRANSFER  
TO

6" BURIED MAINLINE

6" SURFACE MAINLINE

8" SURFACE MAINLINE

6" BURIED MAINLINE

WELL  
SITE

12.0

25.7

14.0

17.3

36

/NW

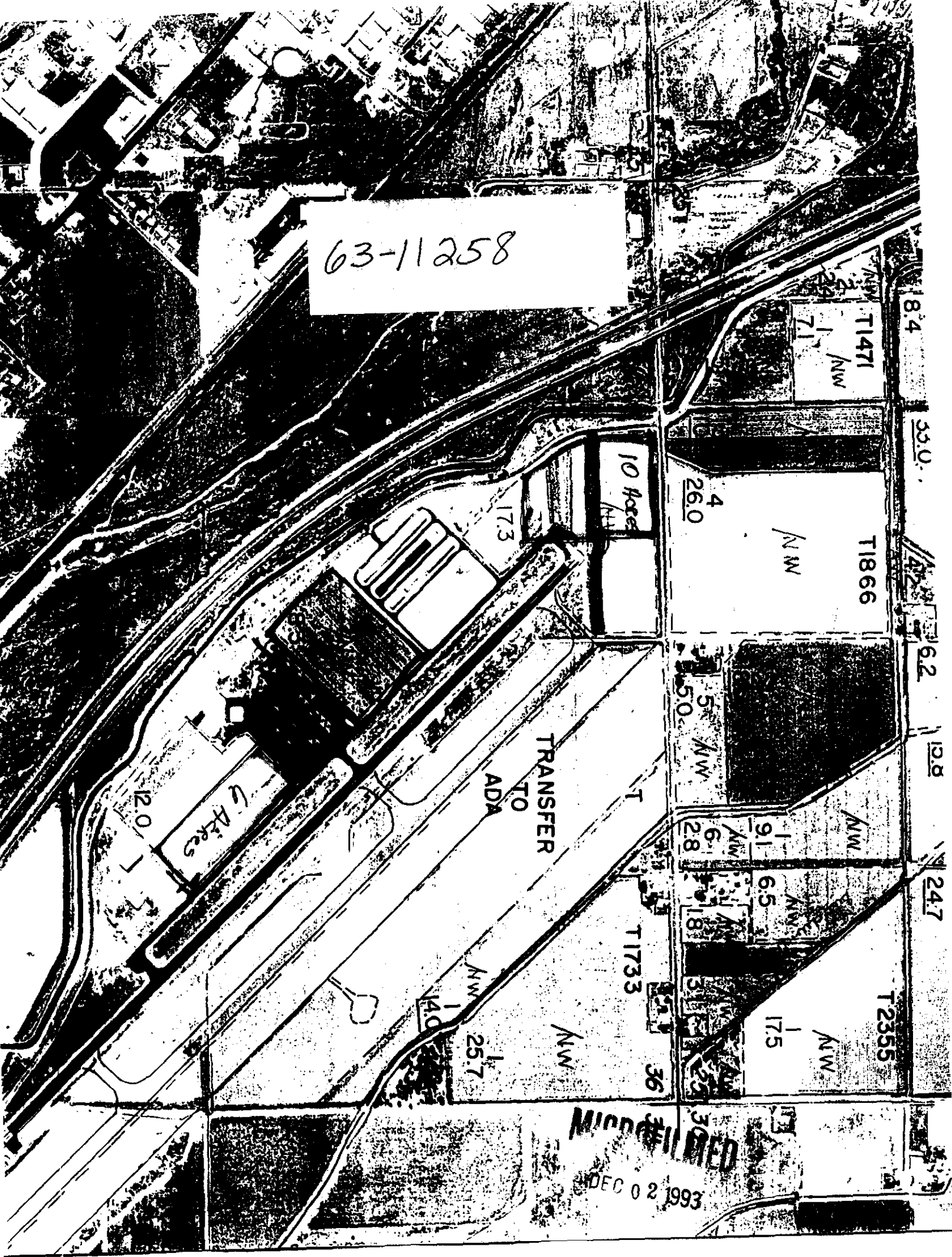
/NW

30

3

DEC 0 2 1993

63-11258



Minn MED  
DEC 02 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-11258

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 3W, Sec. 36, SE 1/4 NW 1/4 or Lot       .

2. Owner: City of Caldwell

Address Caldwell Airport, City Caldwell, St       

3. Casing  $\geq$  12 inches above ground: Yes        No ✓

4. Access Port: Yes ✓ No       

Pressure Gauge: Yes ✓ No       

Flowing: Yes        No ✓

Static Water Level: 10'

Casing Diameter: 10"

Temperature:       

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes        No ✓

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:       

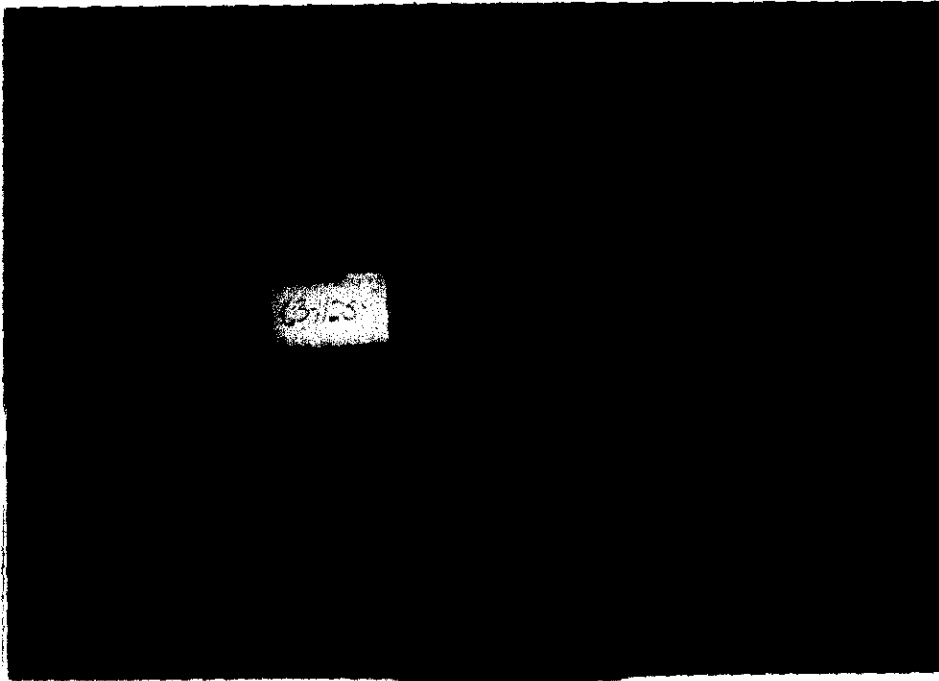
      

MICROFILMED

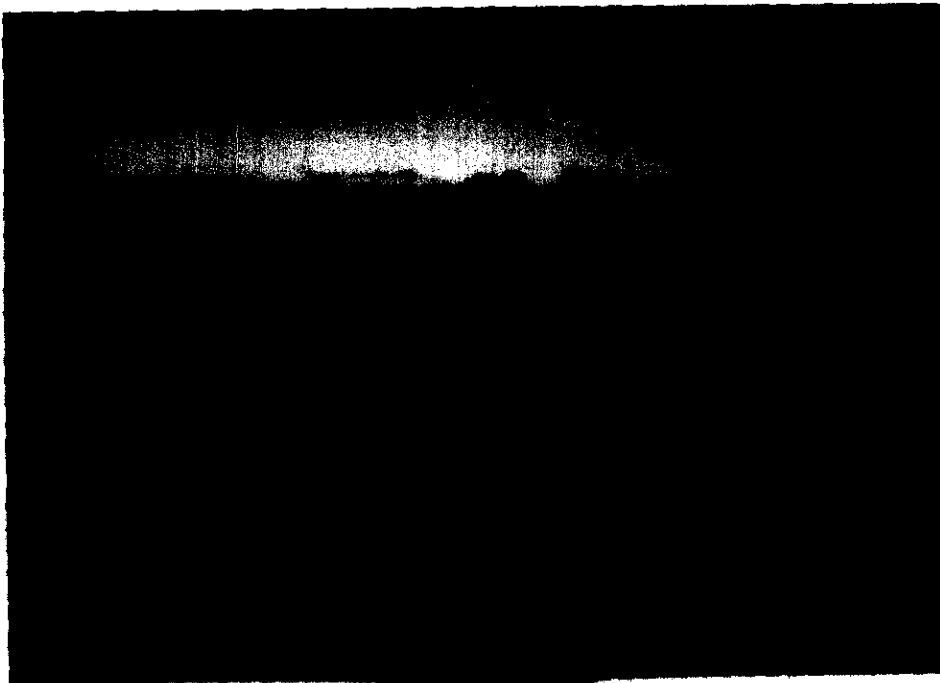
DEC 02 1993

63-11258



#1

P/D



#2

P/U - field of  
turf adjacent to  
P/D. A flow  
measurement was  
taken on the wheel  
line in the background

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DEC 02 1993

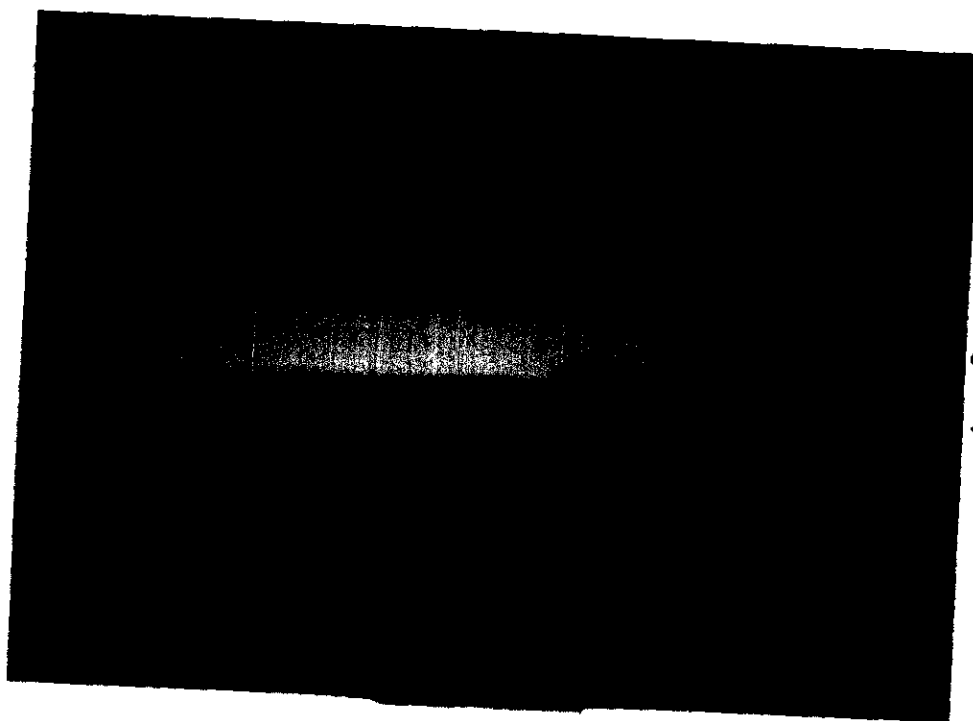
63-11258



#3

P14 located  
East of P12.

A flow measurement  
was taken on the  
hand line in the  
photo.



#4.

P14 located West  
of P12. A flow  
measurement was  
taken on the hand  
line in the photo.

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DEC 02 1993

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name CITY CALDWELL  
Address CALDWELL, IDAHO  
Owner's Permit No. \_\_\_\_\_

## 7. WATER LEVEL

Static water level 3 feet below land surface  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning) \_\_\_\_\_

## 8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

| Discharge G.P.M. | Draw Down     | Hours Pumped |
|------------------|---------------|--------------|
| <u>1302</u>      | <u>167 FT</u> | <u>8 Hrs</u> |

## 3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) \_\_\_\_\_  
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 18 inches Total depth 411 feet  
Casing schedule: ☒ Steel ☐ Concrete

| Thickness         | Diameter         | From            | To              |
|-------------------|------------------|-----------------|-----------------|
| <u>375</u> inches | <u>18</u> inches | <u>2</u> feet   | <u>320</u> feet |
| <u>250</u> inches | <u>10</u> inches | <u>322</u> feet | <u>327</u> feet |
| <u>10</u> inches  | <u>10</u> inches | <u>332</u> feet | <u>339</u> feet |
| <u>10</u> inches  | <u>10</u> inches | <u>353</u> feet | <u>372</u> feet |
| <u>10</u> inches  | <u>10</u> inches | <u>392</u> feet | <u>397</u> feet |

Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☐ No  
Perforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

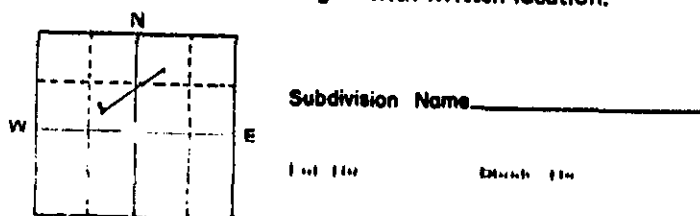
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

Well screen installed? ☒ Yes ☐ NoManufacturer's name JOHN SONType STAINLESS Model No. 304Diameter 10 Slot size 30 Set from 322 feet to 332 feetDiameter 30 Slot size 30 Set from 341 feet to 353 feetGravel packed? ☒ Yes ☐ No Size of gravel 1/8"Placed from 323 feet to 411 feetSurface seal depth 72 Material used in seal ☒ Cement grout☐ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☒ Temporary surface casing☐ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

County CATYON

## 10.

Work started 10/6/77 MINNAPAC

## 11. DRILLERS CERTIFICATION

DEC 02 1993

Firm Name WILL DRILLING Firm No. 55Address CALDWELL Date 10/10/77

Signed by (Firm Official) \_\_\_\_\_

and

(Operator) 63-11258

July 15, 1991

CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-11258

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

AUG 06 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. CB-11258

Date 7-11-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?  
☒ Address same as permit? If no, indicate below.  
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☐ Surface water source  
☒ Ground water source  
NA Drill permit req'd?  
1990 Copy in file? Drill permit no. \_\_\_\_\_  
Amt paid for drilling permit? \_\_\_\_\_ Correct?  
Well log in file?

LICENSE EXAMINATION FEE

- yes Required?  
100.00 Amount submitted?  
yes Correct amount?

MEASURING DEVICE

- NO Measuring device or access port required?  
☐ Installed?  
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*reinstated - info acceptable*

PRIORITY CALCULATION

Date proof received July 8, 1991 189  
Date proof due July 1, 1991 - 182  
No. of days late = 7  
Priority date Mar 15, 1990 + 74  
NEW PRIORITY DATE Mar 22, 1990 = 81

*LB*

**RECEIVED**  
JUL 08 1991

## STATE OF IDAHO

For Office Use Only  
Amt. of Fee \$ 100  
Date 7/10/91  
Receipt No. 661121  
Received by \_\_\_\_\_

## DEPARTMENT OF WATER RESOURCES

**PROOF OF BENEFICIAL USE**

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-11258 Telephone No. 455-3070
2. Name(s) of Permit Holder(s): CITY OF CAIDWEN, AIRPORT
3. Post Office Address: PO Box 1177 CAIDWEN, ID 83605
4. Source of Water: GROUNDWATER
  - a. If ground water, well driller's name: WITT DRILLING Date drilled: 3-78
  - b. Pump horsepower: 40? Pressure (psi): 40 Dynamic pumping level (ft.): 160'
5. Extent of Use:
 

|                                          |                                     |
|------------------------------------------|-------------------------------------|
| Domestic _____ (No. of households)       | Irrigation <u>95</u> (No. of acres) |
| Stockwater _____ (No. and type of stock) | Other _____                         |

6. Total rate and/or volume for which proof is submitted 1 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Randy Dearden, Water Supt 455-3070  
Name Telephone No.  
PO Box 1177 CAIDWEN, ID 83605  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-25-91  
Date

Randy Dearden  
Signature (and title if on behalf of a company or organization)  
**RECEIVED**  
AUG 06 1991

## CLAIM VOUCHER

CLAIM VOUCHER NO. 20576

| DATE     | CHECK NUMBER | VENDOR NUMBER | VENDOR                     | CLAIM VOUCHER NO. |
|----------|--------------|---------------|----------------------------|-------------------|
| 06/28/91 | 20576        | 090513        | IDAHO DEPT WATER RESOURCES | 20576             |

| PURCHASE ORDER NUMBER | P.O. DATE | INVOICE NUMBER | INVOICE DESCRIPTION   | ACCOUNT DISTRIBUTION | AMOUNT DUE |
|-----------------------|-----------|----------------|-----------------------|----------------------|------------|
| 1.                    | 06/25/91  | 1090513        | WATER RIGHTS EXAM FEE | 060.039.434.20.560   | 100.00     |
| 2.                    | 06/25/91  | 1090513        | WATER RIGHTS EXAM FEE | 027.035.435.10.560   | 100.00     |
| 3.                    | 06/25/91  | 1090513        | WATER RIGHTS EXAM FEE | 001.019.438.00.560   | 100.00     |
| 4.                    | 06/25/91  | 1090513        | WATER RIGHTS EXAM FEE | 007.025.437.00.560   | 100.00     |
| 5.                    |           |                |                       |                      |            |
| 6.                    |           |                |                       |                      |            |
| 7.                    |           |                |                       |                      |            |
| 8.                    |           |                |                       |                      |            |
| 9.                    |           |                |                       |                      |            |
| 10.                   |           |                |                       |                      |            |
| 11.                   |           |                |                       |                      |            |
| 12.                   |           |                |                       |                      |            |
| 13.                   |           |                |                       |                      |            |
| GRAND TOTAL           |           |                |                       |                      | 400.00     |

RECEIVED

AUG 06 1991

I, THE UNDERSIGNED, DO HEREBY CERTIFY UNDER PENALTY OF PERJURY THAT THE MATERIALS HAVE BEEN FURNISHED, THE SERVICE RENDERED OR THE LABOR PERFORMED AS DESCRIBED HEREIN, AND THAT THE CLAIM IS A JUST, DUE AND UNPAID OBLIGATION AGAINST THE CITY OF CALDWELL AND THAT I AM AUTHORIZED TO AUTHENTICATE AND CERTIFY TO SAID CLAIM.

X

CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605

138479  
April 30, 1991

RE: PERMIT NO. 63-11258 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

**MICROFILMED**

AUG 06 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
June 29, 1990

CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P63-11258

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

**MICROFILMED**

JUL 26 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

JUL 26 1990

plm. 4N 3W 5.36 SWNE  
plm - " NWNE  
SWNE  
SENE  
NESE

Form No. 202a.  
3/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: RL DATE: 3/27/90 APPLICATION: 63-11258

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume) Gov't. Lots:  
☒ Period of use: N P/D  
☒ Nature of proposed use: (Include description of use) N P/U  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☐ ☒ Overlapping point of diversion:  
☐ ☐ Field check required: Field check by: \_\_\_\_\_  
☐ ☐ Field report attached:  
☐ ☐ Critical groundwater area:  
☐ ☐ Groundwater management area:  
☐ ☐ Diversion within interim protected river area  
☐ ☐ Send dam safety information:  
☐ ☐ Send power requirement letter:  
☐ ☐ Send fish farm requirement letter:  
☐ ☐ Power residency affidavit:  
☐ ☐ Power efficiency form:  
☐ ☐ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☐ ☐ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)  
☐ ☐ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

RECEIVED  
JUN 14 1990

Department of Water Resources

## PROCESSING

APPLICATION NO. 63-11258

YES NO

☒ ☐  
☐ ☒  
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

## SEND COPIES TO

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # \_\_\_\_\_

Other \_\_\_\_\_

## FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒  
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest April 23, 1980

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Do

Measuring device required:

Measuring port required:

Water delivered by water master? District # 63-P05

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 3/15/1990Recommended by: OverDate 6/14/1990

## STATE OFFICE REVIEW

P05, P23P11046See below for additional information. By KWDate 6-25-90

## ADDITIONAL INFORMATION

OverlapPlm all are other sources:63-02276 Mason Creek63-08852 Different well

} possibly for some of same lands.

63-11258

CITY OF CALDWELL  
P.O. BOX 1177  
CALDWELL, ID 83605

Source: GROUNDWATER

Diversion Pt: SWNE Sec 36 T 04N R 03W

Use: IRRIGATION ( 1.000 CFS)  
Total Diversion: ( 1.000 CFS)

Date Filed: 3/15/ 1990

In: T04N R03W S36 NWNE SWNE SENE NESE  
95.0 ACRES TOTAL

**MICROFILMED**

JUL 26 1990